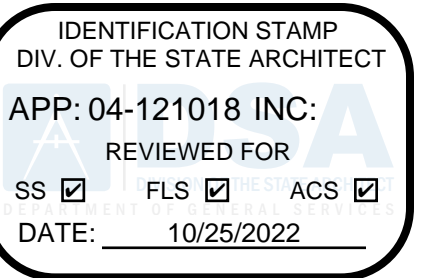


Mountain Empire Unified School District

Mountain Empire Junior High School Site Modernization



SHEET INDEX table listing various sheets including general information, civil, landscape, architectural site, architectural plans, and structural details.

SHEET INDEX table listing exterior elevations, enlarged plans, interior elevations, wall types, schedules, details, interiors, and fire alarm plans.

SHEET INDEX table listing structural, mechanical, plumbing, electrical, and fire alarm plans.

APPLICABLE CODES table listing various building codes such as California Building Code, International Building Code, and others.

PROJECT TEAM table listing project manager, architect, structural engineer, mechanical/electrical/plumbing, and other team members.

PROJECT DATA table containing project address, owner, site area, project scope, DSA notes, statement of conformance, vicinity map, and title sheet information.

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# ABBREVIATIONS

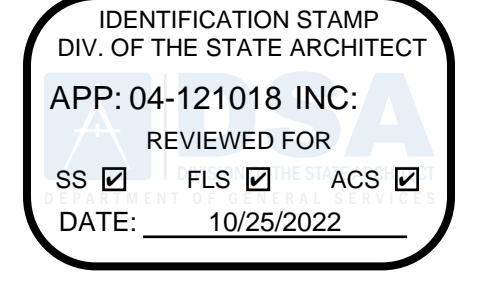
·	FOOT	NB	MACHINE BOLT
·	INCHES	NH	MANHOLE
·	AND	MFR	MANUFACTURE (ER)
·	AT	MAS	MASONRY
·	CENTERLINE	MTL	MATERIAL (S)
(E)	EXISTING	MAX	MAXIMUM
(N)	NEW	MECH	MEANS OF EGRESS MECHANIC (AL)
#	NUMBER OR POUND	MC	MEDICINE CABINET
o	ROUND OR DIAMETER	MED	MEDICAL
SF	SQUARE FEET	MEMB	MEMBRANE
		NET	METAL
ABV	ABOVE	NI	METER (S)
AFF	ABOVE FINISHED FLOOR	MM	MILLIMETER (S)
AP	ACCESS PANEL	MWK	MILLWORK
ACT	ACOUSTICAL TILE	NR	NOMINAL
ADM	ADHESIVE	MR	MIRROR
AGG	AGGREGATE	MSC	MISCELLANEOUS
A/C	AIR CONDITIONING	MOD	MODULAR
ALT	ALTERNATE	MLD	MOLDING, MOUNTING (ED), (ING)
AL ALUM	ALUMINUM	MT	MOUNT (ED), (ING)
AB	ANCHOR BOLT	MUL	MULLION
AND	AND		
APPROX	APPROXIMATE	NAT	NATURAL
ARCH	ARCHITECT (URAL)	NR	NOISE REDUCTION
ASPH	ASPHALT	NOM	NOMINAL
ATT	ATTACHED	N	NORTH
AC	ASPHALT CONCRETE PAVING	(N)	NEW
AUTO	AUTOMATIC	NC	NOT IN CONTRACT
AVC	AVERAGE	NTS	NOT TO SCALE
		NO	NUMBER
BSMT	BASEMENT	P. PNT	PAINT (ED)
BM	BEAM	PNL	PANEL
BPL	BEARING PLATE	PB	PANIC BAR
BEL	BELOW	PAR	PARALLEL
BET	BETWEEN	PK	PARKING
BVL	BELIEVED	PBD	PARTICLE BOARD
BT	BITUMINOUS	PTN	PARTITION
BLK	BLOCK	PERF	PERFORATE (D)
BLKG	BLOCKING	PERI	PERIMETER
BD	BOARD	PLAS	PLASTER
BS	BOTH SIDES	PLAM	PLASTIC LAMINATE
BOT	BOTTOM	PL	PLATE
BRZ	BRONZE	PLBG	PLUMBING
BLDG	BUILDING	PROP	PROPERTY LINE
BUR	BUILT UP ROOFING	PL	PLYWOOD
		PWD	POINT
CAB	CABINET	PT	POINT
CFCI	CONTRACTOR FURNISHED	PVC	PLYVINYL CHLORIDE
	CONTRACTOR INSTALLED	PSF	POUNDS PER SQUARE FOOT
CK	CALK (ING), CAULK (ING)	PSI	POUNDS PER SQUARE INCH
CPT	CARPET (ED)	PCC	PRECAST CONCRETE
CSMT	CASEMENT	PFB	PREFABRICATE (D)
CIPC	CAST IN PLACE CONCRETE	PFN	PREFINISHED
CI	CAST IRON		
CLD	CEILING	QTY	QUANTITY
CHT	CEILING HEIGHT		
CEM	CEMENT	RAD	RADIUS
CEN	CENTER	REFR	REFRIGERATOR
CM	CENTIMETER (S)	RENF	REINFORCE (D), (ING)
CER	CERAMIC	REM	REMOVE
CT	CERAMIC TILE	REQ	REQUIRE (D)
CIR	CIRCLE	REV	REVISION (S), REVISED
CIRC	CIRCUMFERENCE	RH	RIGHT HAND
CLR	CLEAR (ANCE)	ROW	RIGHT OF WAY
CLO	CLOSET	RD	ROOF DRAIN
CW	COLD WATER	RF	ROOFING
COL	COLUMN	ROG	ROUGH OPENING
CONC	CONCRETE	RBT	RUBBER TILE
CMU	CONCRETE MASONRY UNIT		
CK	CONNECTION	SFGL	SAFETY GLASS
CONSTR	CONSTRUCTION	SCH	SCHEDULE
CONTR	CONTINUOUS OR CONTINUE	SNT	SEALANT
CJ	CONTRACT (OR)	SEC	SECTION
CPR	COPPER	SH	SHEET
(E)	EXISTING	SH	SHIELD, SHELVE
FOF	FACE OF FINISH	SHR	SHOWER
		SHR	SHOWER
GA	GAGE, GAUGE	SKL	SKYLIGHT
GALV	GALVANIZED	SC	SOLID CORE
GKT	GASKET (ED)	SP	SOUNDPROOF (ING)
GEN	GENERAL	S	SOUTH
GC	GENERAL CONTRACT (OR)	SPK	SPEAKER
GL	GLASS, GLAZING	SPL	SPECIAL
GLB	GLASS BLOCK	SPEC	SPECIFICATION (S)
GD	GRADE, GRADING	SQ	SQUARE
GND	GROUND	SQ FT	SQUARE FEET
GT	GROUT	SQ IN	SQUARE INCH
GYP	GYPSUM	SST	STAINLESS STEEL
		STD	STANDARD
HH	HANDHOLE	ST	STEEL
HDW	HARDWARE	STO	STORAGE
HWD	HARDWOOD	SD	STORM DRAIN
HDR	HEADER	STR	STRUCTURAL
HTG	HEATING	SUSP	SUSPENDED
HVAC	HEATING/VENTILATION/ AIR CONDITIONING	SYS	SYSTEM
HT	HEIGHT	TEL	TELEPHONE
HEX	HEXAGONAL	TV	TELEVISION
HC	HOLLOW CORE	TEMP	TEMPORARY
HOR/HORIZ	HORIZONTAL	THK	THICK (NESS)
HB	HOSE BIBB	TPD	TOILET PAPER DISPENSER
HW	HOT WATER	T&G	TONGUE & GROOVE
HR	HOUR	TOB	TOP OF BEAM
		TOC	TOP OF CONCRETE
IN	INCH	TOP	TOP OF PARAPET
ID	INSIDE DIAMETER	TSL	TOP OF SLAB
INFO	INFORMATION	TST	TOP OF STEEL
INSUL	INSULATE (D), (ION)	TW	TOP OF WALL
INT	INTERIOR	TR	TRANSOM
		T	TREAD
JC	JANITOR'S CLOSET	TYP	TYPICAL
JT	JOINT	TFTI	TENANT FURNISHED TENANT INSTALLED
J	JOIST		
J-BOX	JUNCTION BOX	UNF	UNFINISHED
KIT	KITCHEN	UNF	UNLESS OTHERWISE NOTED
KO	KNOCKOUT	UR	URINAL
		VB	VAPOR BARRIER
LAB	LABORATORY	VNR	VENEER
LAD	LADDER	VTR	VENT THROUGH ROOF
LB	LAG BOLT	VIF	VERIFY IN FIELD
LAM	LAMINATE (D)	VERT	VERTICAL
LAV	LABORATORY	VT	VINYL TILE
LH	LEFT HAND		
L	LENGTH	WSCT	WAINSCOT
LT(NG)	LIGHT (ING)	WSH	WASHER
LWC	LIGHT-WEIGHT CONCRETE	WC	WATER CLOSET
LN	LINEAR	WH	WATER HEATER
LL	LIVE LOAD	WP	WATERPROOFING
		WWF	WELDED WIRE FABRIC
		W	WEST, OR WIDTH, WIDE
		WN	WINDOW
		WG	WIRE GLASS
		WM	WIRE MESH
		W	WITH
		WO	WITHOUT
		WD	WOOD
		WI	WROUGHT IRON

# SYMBOL LEGEND

GENERAL IDENTIFICATION TAGS		DOOR IDENTIFICATION	
	KEYNOTE IDENTIFICATION		DOOR IDENTIFICATION REFER TO DOOR SCHEDULE
	REVISION REFERENCE		WINDOW IDENTIFICATION REFER TO WINDOW SCHEDULE
	FINISH IDENTIFICATION REFER TO FINISH SCHEDULE		WALL TYPE, REFER TO WALL TYPES LEGEND
	EQUIPMENT IDENTIFICATION		
CASEWORK TAG			
	CASEWORK WIDTH (INCHES)		CASEWORK DEPTH (INCHES)
	CASEWORK HEIGHT (INCHES)		COMMENT
ROOM IDENTIFICATION TAGS			
	ROOM NAME		ROOM NUMBER
	ROOM NUMBER		ROOM AREA
	ROOM AREA		OCCUPANT LOAD FACTOR
	OCCUPANT LOAD FACTOR		TOTAL OCCUPANT LOAD
	OCCUPANCY TYPE		OCCUPANCY TYPE
VIEW REFERENCE SYMBOLS			
	BUILDING SECTION NUMBER SHEET NUMBER		BUILDING ELEVATION NUMBER SHEET NUMBER
	WALL SECTION NUMBER SHEET NUMBER		INTERIOR ELEVATION REFERENCE, TYP. SHEET NUMBER
	INDICATES SIMILAR CONDITION		FLOOR PLAN REFERENCE
	DETAIL NUMBER		MATCHLINE
	INDICATES SIMILAR CONDITION		
LOCATION SYMBOLS			
	DIMENSION TO ELEVATION		LEVEL IDENTIFICATION
	GRID BUBBLE AND LINE		GRID IDENTIFICATION
	EXISTING GRID BUBBLE AND LINE		GRID IDENTIFICATION
	NORTH ARROW		
DIMENSIONS			
	DIMENSION TO FACE OF STUD U.O.N.		INDICATES CLEAR DIMENSION REQUIRED
	DIMENSION LINE TO CENTERLINE		
LINE STYLES			
	ADA CLEARANCE		PROPERTY LINE
	HIDDEN, FUTURE, OR EXISTING TO BE REMOVED		BREAK LINE
	AREA OF WORK		

# SYMBOL LEGEND

ARCHITECTURAL PLAN LEGEND		ARCHITECTURAL CEILING PLAN LEGEND	
	EXISTING WALL TO REMAIN		DOOR AND FRAME ASSEMBLY, REFERENCE DOOR SCHEDULE
	PARTIAL HEIGHT WALL		WINDOW AND FRAME ASSEMBLY, REFERENCE DOOR SCHEDULE
	NON RATED PARTITION		30" x 42" ACCESSIBLE CLEAR SPACE
	1 HOUR FIRE RATED WALL		5'-0" ACCESSIBLE CLEAR TURNING SPACE
	2 HOUR FIRE RATED WALL		
	SMOKE WALL		
	CMU WALL		
	2 X 4 SUSPENDED ACOUSTICAL CEILING SYSTEM		
	2 X 2 SUSPENDED ACOUSTICAL CEILING SYSTEM		
	GYPSUM CEILING		
	PLASTER CEILING		
	2 X 2 SUPPLY AIR REGISTER		
	2 X 2 RETURN AIR REGISTER		
	2 X 2 EXHAUST AIR REGISTER		
	LINEAR DIFFUSER		
	PENDANT LIGHT FIXTURE, PER SCHEDULE		
	RECESSED CAN LIGHT FIXTURE, PER SCHEDULE		
	24" X 34" LIGHT FIXTURE, PER SCHEDULE		
	24" X 48" LIGHT FIXTURE, PER SCHEDULE		
	12" X 48" LIGHT FIXTURE, PER SCHEDULE		
	SURFACE MOUNTED LIGHT FIXTURE, PER SCHEDULE		
SYMBOL LEGEND			
	ILLUMINATED EXIT SIGN, REFERENCE ELECTRICAL DRAWINGS		FIRE EXTINGUISHER CABINET PER DETAIL
	SMOKE DETECTOR, REFERENCE ELECTRICAL DRAWINGS		OCCUPANCY SENSOR, REFERENCE ELECTRICAL DRAWINGS
	CARD READER		SECURITY CAMERA, REFERENCE ELECTRICAL DRAWINGS
	ACCESS POINT, REFERENCE ELECTRICAL DRAWINGS		SMOKE DETECTOR, REFERENCE FIRE PROTECTION DRAWINGS
	SPEAKER, REFERENCE ELECTRICAL DRAWINGS		



Mountain Empire Unified School District

Project No.2017

## Mountain Empire Junior High School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

04/29/2022	DSA SUBMITTAL
09/19/2022	DSA RESUBMITTAL
MARK	DATE
DESCRIPTION	

DAVY PROJECT No: 2017  
 DRAWN BY: MEP  
 CHECKED BY: JM / AS

## ABBREVIATIONS & SYMBOLS LEGEND

G-001

**PAVEMENT MARKING NOTES**

**PAVEMENT MARKINGS:**

- ACCESSIBLE PARKING SPACES SERVING A PERTICULAR BUILDING OR FACILITY SHALL BE LOCATED ON THE SHORTEST ACCESSIBLE ROUTE TO AN ENTRANCE COMPLYING WITH **CBC SECTION 11B-208.3.14**.
- ACCESSIBLE PARKING SPACES SERVING MORE THAN ONE ACCESSIBLE ENTRANCE SHALL BE DISPERSED AND LOCATED ON THE SHORTEST ACCESSIBLE ROUTE TO THE ACCESSIBLE ENTRANCES.
- ACCESSIBLE PARKING SPACES IN A PARKING FACILITY NOT SERVING A PERTICULAR BUILDING OR FACILITY SHALL BE LOCATED ON THE SHORTEST ACCESSIBLE ROUTE TO AN ACCESSIBLE PEDESTRIAN ENTRANCE OF THE PARKING FACILITY. **CBC SECTION 11B-208.3.1**.
- MINIMUM NUMBER OF REQUIRED ACCESSIBLE PARKING SPACES SHALL BE PROVIDED IN ACCORDANCE WITH **CBC TABLE 11B-208.2** FOR EACH PARKING FACILITY PROVIDED ON A SITE.
- FOR EVERY SIX OR FRACTION OF SIX ACCESSIBLE PARKING SPACES, AT LEAST ONE SHALL BE AN ACCESSIBLE VAN PARKING SPACE. **CBC SECTION 11B-208.2.4**
- ACCESSIBLE PARKING SPACES AND ACCESS AISLES SHALL COMPLY WITH **CBC SECTION 11B-502** AND SHALL BE DIMENSIONED TO THE CENTERLINE OF THE MARKED LINES AS FOLLOWS:
  - PARKING SPACES AND AISLES SHALL BE MARKED ACCORDING TO **CBC FIGURES 11B-502.2** **11B-502.3**, AND **11B-502.3.3**. THEIR SURFACES SHALL COMPLY WITH **CBC SECTION 11B-502** AND SHALL BE THE SAME LEVEL, WITH SLOPES NOT STEEPER THAN 1:48 IN ANY DIRECTION. **CBC SECTION 11B-502.4**.
  - PARKING SPACES SHALL BE 9'x18' MINIMUM AND VAN PARKING SPACES SHALL BE 12'x18' MINIMUM WITH AN ADJACENT ACCESS AISLE OF 5'x18'. ACCESS AISLE SHALL BE PLACED ON EITHER SIDE OF THE STANDARD PARKING SPACES BUT ONLY ON THE PASSENGER SIDE OF THE VAN PARKING SPACES. VAN PARKING SPACES SHALL BE PERMITTED TO BE 9'x18' MINIMUM WHERE THE ACCESS AISLE IS 8'x18' MINIMUM.
  - ACCESS AISLES SHALL BE MARKED BY A BLUE PAINTED BORDERLINE AROUND THE PERIMETER. THE AREA WITHIN THE BLUE BORDERLINES SHALL BE MARKED WITH HATCHED LINES A MAXIMUM OF 36" ON CENTER IN A COLOR CONTRASTING WITH THAT OF THE AISLE SURFACE. PREFERABLY BLUE OR WHITE. ACCESS AISLE MARKINGS MAY EXTEND BEYOND THE MINIMUM REQUIRED LENGTH. **CBC SECTION 11B-502.3.3**.
  - ACCESS AISLES (ACCESSIBLE PARKING SPACES AS WELL - SIMILAR APPLICATION) SHALL NOT OVERLAP THE VEHICULAR WAY. **CBC SECTION 11B-502.5**.
  - A VEHICLE CLEARANCE OF 8'-2" MINIMUM SHALL BE PROVIDED FOR ACCESSIBLE PARKING SPACES, ACCESS AISLES AND VEHICULAR ROUTES SERVING THEM. **CBC SECTION 11B-502.5**

**PASSENGER DROP-OFF AND LOADING ZONES:**

- AT LEAST ONE PASSENGER LOADING ZONE SHALL BE PROVIDED IN EVERY CONTINUOUS 100 LINEAL FEET OF LOADING ZONE SPACE OR FRACTION THEREOF, COMPLYING WITH **CBC SECTIONS 11B-209** AND **11B-503** AS FOLLOWS:
  - VEHICLE PULL-UP SPACES SHALL BE 8'x20' MINIMUM.
  - ACCESS AISLES SHALL BE 5' WIDE MINIMUM x LENGTH OF VEHICLE PULL-UP SPACES THEY SERVE AND SHALL BE ADJACENT AND PARALLEL TO THE VEHICLE PULL-UP SPACES. THEY SHALL BE AT THE SAME LEVEL WITH EACH OTHER AND WITH SLOPES NOT STEEPER THAN 1:48 IN ANY DIRECTION. ACCESS AISLE SHALL ADJOIN AN ACCESSIBLE VEHICULAR WAY.
  - ACCESS AISLES FOR PASSENGER DROP-OFF AND LOADING ZONE SHALL BE MARKED WITH A PAINTED BORDERLINE AROUND THEIR PERIMETER. THE AREA WITHIN THE BORDERLINES SHALL BE MARKED WITH HATCHED LINES A MAXIMUM OF 36" ON CENTER IN A COLOR CONTRASTING WITH THAT OF THE AISLE SURFACE. (BLUE PERIMETER LINES WITH A BLUE INTERIOR HATCH LINES ARE PREFERRED FOR CONCRETE SURFACES AND BLUE PERIMETER LINES WITH WHITE INTERIOR HATCH LINES ARE PREFERRED FOR ASPHALT SURFACES.) **CBC SECTION 11B-503.3.3**.
  - A VERTICAL CLEARANCE OF 9'-6" MINIMUM SHALL BE PROVIDED FOR VEHICLE PULL-UP SPACES, ACCESS AISLES, AND A VEHICULAR ENTRANCE AND A VEHICULAR EXIT. **CBC SECTION 11B-503.5**

**BUS LOADING ZONES**

- BUS LOADING ZONES AND BUS STOPS SHALL COMPLY WITH **CBC SECTIONS 11B-209** AND **11B-810.2** AS FOLLOWS:
  - BUS BOARDING AND ALIGHTING AREAS SHALL BE OF 8'x5' MINIMUM, WITH 8' MEASURED PERPENDICULAR TO THE CURB OR VEHICLE ROADWAY EDGE, WITH THE 5' MEASURED PARALLEL TO THE VEHICAL ROADWAY. SLOPES IN 5' DIRECTION SHALL BE THE SAME AS THAT OF THE ROADWAY, TO THE MAXIMUM EXTENT PRACTICABLE. **CBC FIGURE 11B-810.2.2**
  - BUS SHELTERS SHALL PROVIDE A MINIMUM 30"x48" CLEAR FLOOR OR GROUND SPACE (30"x48" OR 30"x60" IN AN ALCOVE PER **CBC 11B-305.7**, WITH SLOPES NOT STEEPER THAN 1:48 IN ANY DIRECTION, ENTIRELY WITHIN THE SHELTER COMPLYING WITH **CBC SECTION 11B-305**.
  - BUS SHELTERS SHALL BE CONNECTED BY AN ACCESSIBLE ROUTE COMPLYING WITH **CBC SECTION 11B-402** TO A BOARDING AND ALIGHTING AREA COMPLYING WITH **CBC SECTION 11B-810.2** AND **FIGURE 11B-810.3**.
  - NEWLY CONSTRUCTED BUS STOP BOARDING-AND-ALIGHTING AREAS SHALL PROVIDE A DETECTIBLE TRANSITION BETWEEN BOARDING/ALIGHTING AREA AND THE ROADWAY; THE DETECTIBLE TRANSITION SHALL CONSIST OF A CURB WITH THE FACE SLOPED AT 35 DEGREES OR DETECTIBLE WARNINGS COMPLYING WITH **CBC SECTIONS 11B-705.1.1** AND **11B-705.1.2.4**.

**GENERAL NOTES**

1. THE GENERAL CONTRACTOR & ALL SUBCONTRACTORS SHALL CAREFULLY & THOROUGHLY EXAMINE THE PROJECT SITE, FIELD VERIFY ALL CONDITIONS, GRADES, ELEVATIONS & DIMENSIONS OF THE VARIOUS FEATURES OF THE EXISTING SITE CONDITIONS. ANY DISCREPANCIES AOR CONDITIONS NEEDING CLARIFICATION SHALL BE REPORTED IMMEDIATELY TO THE ARCHITECT BEFORE BEGINNING WORK.
2. ALL PROPERTY LINES, EASEMENTS AND BUILDINGS, BOTH EXISTING AND PROPOSED, THAT HAVE BEEN DIVULGED TO THE ARCHITECT, ARE SHOWN ON THE SITE PLAN.
3. THE GENERAL CONTRACTOR & ALL SUBCONTRACTORS SHALL BE SOLELY RESPONSIBLE FOR THE ENFORCEMENT OF ALL REQUIREMENTS & REGULATIONS & SHALL PERFORM ALL WORK ON THIS PROJECT IN COMPLIANCE WITH CALIFORNIA, THE INDUSTRIAL ACCIDENT COMMISSION OF THE STATE OF CALIFORNIA, & ALL LOCAL, STATE AND FEDERAL SAFETY AND HEALTH STANDARDS, LAWS AND REGULATIONS. ALL CONSTRUCTION FABRICATION & INSTALLATIONS SHALL CONFORM TO THE LATEST ADOPTED EDITIONS OF THE C.B.C., C.P.C., C.E.C., & ANY OTHER FEDERAL, STATE AND LOCAL CODES, REGULATIONS & ORDINANCES OF THE GOVERNING AGENCY HAVING JURISDICTION OVER THE PROJECT.
4. DUE TO THE REPROGRAPHIC PROCESS, THESE PLANS MAY NOT BE ACCURATE TO SCALE. ALL DIMENSIONS SHALL TAKE PRECEDENCE OVER THE SCALE SHOWN & IN NO CASE SHALL WORKING DIMENSIONS BE SCALED FROM THE PLANS, SECTIONS, ELEVATIONS OR DETAILS.
5. WHERE CONSTRUCTION DETAILS ARE NOT SHOWN OR NOTED FOR ANY PART OF THE WORK, DETAILS SHALL BE THE SAME AS FOR OTHER SIMILAR FIRST CLASS WORK FOR THE TRADE INVOLVED. THE ARCHITECT SHALL BE NOTIFIED IMMEDIATELY, IN WRITING, OF ANY ALTERNATE, NON-STANDARD, OR UNLIMITED METHODS PROPOSED.
6. THE STRUCTURAL, MECHANICAL, PLUMBING & ELECTRICAL DRAWINGS ARE SUPPLEMENTARY TO THE ARCHITECTURAL DRAWINGS. SHOULD THERE BE ANY DISCREPANCY BETWEEN THE VARIOUS DRAWINGS, IT SHALL BE BROUGHT TO THE ARCHITECT'S ATTENTION FOR CLARIFICATION.
7. THE CONTRACTOR SHALL CONSULT THE ELECTRICAL, MECHANICAL & PLUMBING DRAWINGS FOR LOCATION OF ALL ROUGH OPENINGS THROUGH WALLS & FLOOR SLABS & NOTIFY THE ARCHITECT OF ANY ITEMS THAT DO NOT CONFORM WITH THE INTENT INDICATED ON THESE DRAWINGS.
8. THE CONTRACTOR SHALL COORDINATE WITH THE OWNER'S REPRESENTATIVE FOR INSTALLATION OF ANY SPECIAL EQUIPMENT NOT SHOWN IN THESE DRAWINGS. THE CONTRACTOR SHALL VERIFY EQUIPMENT LOCATIONS WITH THE OWNER'S REPRESENTATIVE AND/OR EQUIPMENT MANUFACTURER FOR PROPER SIZE AND LOCATION OF FOUNDATION OR SLAB DEPRESSIONS, DRAINS, AND WARPS.
9. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO LOCATE & PROTECT ANY UNDERGROUND OR CONCEALED CONDUIT, PLUMBING, OR OTHER UTILITIES WHERE NEW WORK IS BEING PERFORMED.
10. DIMENSIONS ARE TYPICAL TO FACE OF MASONRY OR CONCRETE AND TO CENTERLINE OF STUD, UNLESS OTHERWISE NOTED. LARGER SCALE DETAILS GOVERN OVER SMALLER SCALE DETAILS.
11. THE CONTRACTOR SHALL VERIFY THE SIZE AND LOCATION OF ALL UTILITY LINES AND STUBS TO THE BUILDING(S) AS MAY BE INDICATED ON THE PLANS. THE CONTRACTOR SHALL BE REQUIRED TO BRING ALL UTILITY LINES (WATER, SEWER, GAS AND ELECTRICAL) INTO THE BUILDING FROM POINTS AS INDICATED ON THE PLANS, READY FOR SERVICE.
12. THE CONTRACTOR SHALL COMPLY WITH SAFETY RESTRICTIONS AS REQUIRED FOR WORKERS AND PEDESTRIAN PROTECTION DURING THE ENTIRE CONSTRUCTION PROCESS.
13. RUBBISH AND DEBRIS RESULTING FROM THE WORK OF VARIOUS TRADES SHALL BE REGULATED, COLLECTED AND REMOVED FROM THE PROJECT SITE AND LEGALLY DISPOSED OF PRIOR TO DELIVERY OF MATERIALS TO THE CONSTRUCTION ZONE. THE CONTRACTOR SHALL COORDINATE WITH THE OWNER'S REPRESENTATIVE FOR AN ACCEPTABLE ACCESS ROUTE AND TIME. UNDER NO CIRCUMSTANCES SHALL THE CONTRACTOR, HIS SUBCONTRACTORS, OR ANY OF THEIR EMPLOYEES USE ANY AREA OUTSIDE THE CONSTRUCTION ZONE WITHOUT PRIOR CLEARANCE FROM THE OWNER'S REPRESENTATIVE.
14. THE CONTRACTOR SHALL PROVIDE PROTECTION AS REQUIRED TO PREVENT ANY DAMAGE TO MATERIALS & CONSTRUCTION PREVIOUS TO & DURING CONSTRUCTION & AFTER INSTALLATION, AS WELL AS EXISTING CONSTRUCTION ADJACENT TO THE JOB SITE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL FINISHES & MATERIALS, & FOR REPAIRING AND/OR REPLACING ALL ITEMS THAT ARE DAMAGED OR SOLED DURING CONSTRUCTION AS REQUIRED TO THE OWNER'S APPROVAL AT NO ADDITIONAL COST TO THE OWNER.
15. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CODES LISTED UNDER THE PROJECT DATA HEADING ON THIS SHEET. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO BE FAMILIAR WITH ALL CODES AND ORDINANCES, CITY OR STATE, AS REQUIRED FOR THE CONSTRUCTION OF THIS PROJECT. WHERE ANY CONFLICTS OCCUR BETWEEN FEDERAL, STATE AND LOCAL LAWS, CODES, ORDINANCES, AND REGULATIONS, THE MOST STRINGENT SHALL GOVERN.
16. ALL MATERIALS AND WORKMANSHIP SHALL CONFORM TO THE REQUIREMENTS OF BOTH THE CALIFORNIA BUILDING CODE AND TITLE 24, CALIFORNIA CODE OF REGULATIONS (C.C.R.).
17. IT IS THE INTENT OF THESE DRAWINGS TO INDICATE A COMPLETE AND FINISHED PRODUCT MATCHING AND/OR ADJUSTING EXISTING CONSTRUCTION IN A NEAT AND PROFESSIONAL MANNER.
18. ALL ITEMS TO BE REMOVED AND RELOCATED OR REPLACED SHALL BE HANDLED WITH PROPER CARE AND STORED IN A SAFE LOCATION TO PREVENT DAMAGE, OR BE REPLACED AT THE CONTRACTOR'S EXPENSE.
19. THE CONTRACTOR SHALL PROVIDE WRITTEN REQUESTS FOR UTILITY SHUTDOWNS TO THE OWNER'S REPRESENTATIVE AT LEAST (7) SEVEN DAYS PRIOR TO THE EVENT. WORK REQUIRING SHUTDOWNS MAY BE REQUIRED TO BE PERFORMED OUTSIDE NORMAL WORK HOURS.
20. IF WORK ADJOINS AREAS THAT WILL BE OCCUPIED DURING CONSTRUCTION, THE CONTRACTOR AND SUBCONTRACTORS SHALL COOPERATE WITH THE OWNER TO MAINTAIN CONTINUOUS OPERATION. IF CONFLICTS OCCUR, THE INTERESTS OF THE OWNER SHALL GOVERN. THE CONTRACTOR SHALL MAKE EVERY EFFORT TO MINIMIZE THE IMPACT OF CONSTRUCTION IN AFFECTED AREAS.
21. DUST SCREENS OF EITHER PLASTIC CURTAINS OR PLYWOOD PARTITIONS SHALL BE MAINTAINED ADJACENT TO & SEPARATING AREAS OF CONSTRUCTION FROM ADJOINING OCCUPIED AREAS. SCREENS SHALL EXTEND A DISTANCE TO ALLOW WORK WITHOUT DISRUPTING THE ADEQUATE FUNCTIONING OF THE FACILITY CIRCULATION. SCREENS SHALL BE RELOCATED AS NECESSARY FOR EA. PHASE OF THE PROJECT. CONTRACTOR SHALL COORDINATE WITH THE OWNER'S REP. FOR THE SCREEN LOCATIONS.
22. ALL REQUIRED EXITS FROM OCCUPIED PORTIONS OF THE BUILDING MUST BE MAINTAINED AT ALL TIMES. THE CONTRACTOR SHALL ESTABLISH PROCEDURES TO MINIMIZE CIRCULATION OF CONSTRUCTION PERSONNEL AND MATERIALS THROUGH OCCUPIED PORTIONS OF THE BUILDING. THE CONTRACTOR SHALL IMMEDIATELY CLEAN DUST AND DIRT FROM CORRIDOR AREAS NOT PROTECTED BY DUST SCREENS.
23. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY BLOCKING, BACKING, FRAMING, HANGERS OR OTHER SUPPORT FOR ALL FIXTURES, EQUIPMENT, CASEWORK, FURNISHINGS AND ALL OTHER ITEMS AS REQUIRED, INCLUDING BUT NOT LIMITED TO: TOWEL BARS, GRAB BARS, WINDOW TREATMENT, TELEPHONE BACKBOARDS, WATER HEATERS, AND CABINETS.
24. COMPLETED CONSTRUCTION SHALL BE CLEANED, LABELS REMOVED, & ALL OTHER TOUCH-UP COMPLETED TO THE SATISFACTION OF THE OWNER PRIOR TO FINAL ACCEPTANCE.
25. WHERE PAVING, WALKS AND/OR LANDSCAPED AREAS ARE DISTURBED OR DAMAGED DURING CONSTRUCTION, THEY SHALL BE REPAIRED OR REPLACED TO MATCH EXISTING CONDITIONS.
26. THE GENERAL CONTRACTOR SHALL NOTIFY THE ARCHITECT IMMEDIATELY OF ANY SPECIFIED MATERIALS OR EQUIPMENT WHICH ARE EITHER UNAVAILABLE OR WILL CAUSE A DELAY IN THE CONSTRUCTION COMPLETION SCHEDULE.
27. THE MEANS OF EGRESS SHALL BE ILLUMINATED AT AN INTENSITY OF NOT LESS THAN 1 FOOTCANDLE (11 LUX) AT THE FLOOR LEVEL ANY TIME A BUILDING IS OCCUPIED PER C.B.C. SECTION 1008.2.1. THE MEANS OF EGRESS SHALL EXTEND THE LENGTH OF THE EXIT DISCHARGE TO THE PUBLIC WAY.
28. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR SUPPLYING TEMPORARY ELECTRICAL POWER TO THE JOB SITE FOR USE BY ALL CONSTRUCTION TRADES.
29. ALL SUBCONTRACTORS SHALL MAINTAIN THE PREMISES CLEAN AND FREE FROM ALL TRASH AND DEBRIS. THE FIXTURES, EQUIPMENT, GLAZING, FLOORS, ETC. SHALL BE LEFT CLEAN AND READY FOR EITHER THE NEXT TRADE OR OCCUPANCY.
30. NO HAZARDOUS MATERIALS SHALL BE USED OR STORED AT THE PROJECT SITE WHICH EXCEED THE QUANTITIES LISTED IN C.B.C. TABLE 414.2.2 & 414.2.5 (1)
31. AFTER THE PROJECT IS OCCUPIED, ANY CHANGE IN USE OR OCCUPANCY WHICH CAUSES AN INCREASE IN OCCUPANT LOAD SHALL COMPLY WITH ALL OF THE REQUIREMENTS FOR THE INCREASED LOAD.
32. SIDE YARDS USED FOR AREA INCREASES SHALL BE PERMANENTLY MAINTAINED.
33. THE CONTRACTOR SHALL THOROUGHLY CAULK, FLASH & SEAL AROUND ALL WALL & ROOF PENETRATIONS THAT ARE MADE AS PART OF THE CONTRACT WORK TO CREATE A WATERTIGHT CONDITION.
34. ALL PENETRATIONS INTO SOUND RATED PARTITIONS, FLOORS, OR CEILING ASSEMBLIES SHALL BE SEALED WITH APPROVED RESILIENT ACOUSTICAL SEALANT. ELECTRICAL DEVICES, RECESSED ITEMS, ETC. SHALL BE SEALED OR LINED TO MAINTAIN THE INTEGRITY OF THE ACOUSTICAL ASSEMBLY.
35. ALL ELECTRICAL, MECHANICAL AND PLUMBING PENETRATIONS THROUGH FIRE RESISTIVE AREA SEPARATION AND CORRIDOR ASSEMBLIES, INCLUDING CONDUITS AND PIPING, SHALL BE TIGHTLY AND SOLIDLY SEALED WITH AN APPROVED FIRE STOPPING COMPOUND OF I.C.B.O. #1697 OR APPROVED EQUAL. WHERE SERVICES PENETRATE AN AREA SEPARATION WALL, THE SECTION PASSING THROUGH THE WALL SURFACE AND THE FIXTURE CONNECTIONS THERE TO SHALL BE ONLY OF METAL. FLOOR OPENINGS SHALL BE ENCLOSED BY A RATED SHAFT OF FIRE RESISTIVE CONSTRUCTION AS REQUIRED BY C.B.C. TABLE 716.1, SECTION 716.
36. ALL PENETRATIONS THROUGH FIRE RATED WALLS, FLOORS AND CEILINGS SHALL BE SEALED W/ A MATERIAL CAPABLE OF PREVENTING THE PASSAGE OF HOT GASSES WHEN SUBJECTED TO THE REQUIREMENTS OF A.S.T.M. E-814 AND AS PRESCRIBED IN STATE FIRE MARSHAL STANDARD 43-1. USE 3M / UL SYSTEM #147 OR ARCHITECT APPROVED EQUAL.
37. IN BUILDINGS OTHER THAN DWELLING OR HOTEL, OCCUPANCIES HAVING FLOORS AND ROOFS OF WOOD FRAME CONSTRUCTION, A DRAFT STOP SHALL BE PLACED IN THE AREA BETWEEN THE CEILING AND THE FLOOR ABOVE SO THAT NO CONCEALED SPACE EXCEEDS 1,000 SF AND NO HORIZONTAL DIMENSION EXCEEDS 60 LF (IF THE SPACE IS SPRINKLERED, THEN 3,000 SF AND 100 LF RESPECTIVELY).
38. ALL OPENINGS IN 1-HOUR CORRIDOR WALLS AND CEILINGS ARE TO BE PROTECTED. DOORS AND FRAMES MUST BE LABELED 20 MINUTE, WITH SMOKE AND DRAFT CONTROL ASSEMBLIES AND SELF-CLOSERS OR AUTOMATIC CLOSERS WITH SMOKE DETECTORS. GLAZING MUST BE 1/4" THICK WIRED GLASS INSTALLED IN STEEL FRAMES, AREA NOT TO EXCEED 25% OF THE AREA OF THE COMMON WALLS.
39. ALL EXIT DOORS ARE TO BE OPERABLE FROM THE INSIDE WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE. FLUSH BOLTS OR SURFACE BOLTS ARE PROHIBITED (ALSO APPLIES TO GATES).
40. THE MAXIMUM EFFORT REQUIRED TO OPERATE DOORS SHALL NOT EXCEED 5 LBS. FOR EXTERIOR DOORS AND 5 LBS. FOR INTERIOR DOORS. SUCH PULL OR PUSH EFFORT BEING APPLIED AT RIGHT ANGLES TO HINGED DOORS, AND AT THE CENTER PLANE OF SLIDING OR FOLDING DOORS. WHEN FIRE DOORS ARE REQUIRED, THE MAXIMUM EFFORT TO OPERATE THE DOOR MAY BE INCREASED TO 15 LBS WHEN ALLOWED BY AUTHORITY HAVING JURISDICTION.
41. ALL DOORS LEADING TO ACCESSIBLE RESTROOMS SHALL HAVE RAISED TRIANGLE AND CIRCLE IDENTIFICATION SYMBOLS PER C.B.C. SECTION 11B-703.

**GENERAL NOTES CONTINUED**

42. THE MAXIMUM UNDERCUT OF ALL DOORS SHALL NOT EXCEED 1/2" ABOVE THE FINISHED FLOOR SURFACE. CONTRACTOR TO VERIFY ALL FLOOR FINISHES.
43. ALL DOOR HARDWARE TO BE LEVER-TYPE PER STATE OF CALIFORNIA AND SHALL BE INSTALLED @ 3'-0" A.F.F., UNLESS OTHERWISE NOTED.
44. PROVIDE FLOOR MOUNTED STOPS, 4" MAX. FROM WALL FOR ALL DOORS UNLESS OTHERWISE NOTED.
45. ALL PRIMARY ENTRANCES TO THE BUILDING SHALL BE ACCESSIBLE PER C.B.C. CHAPTER 11. BUILDING ENTRANCES SHALL BE IDENTIFIED BY SIGN WITH THE INTERNATIONAL SYMBOL OF ACCESSIBILITY, A WHITE FIGURE ON A BLUE BACKGROUND. PER C.B.C. SECTION 11B-703.7.1.
46. THE PATH OF EXIT TRAVEL SHALL BE IDENTIFIED BY EXIT SIGNS PER C.B.C. SECTION 1013.1 & 11B-703. EXIT SIGNS SHALL BE READILY VISIBLE FROM ANY DIRECTION OF APPROACH. EXIT SIGNS SHALL BE LOCATED AS NECESSARY TO CLEARLY INDICATE THE DIRECTION OF EXIT TRAVEL. ALL EXIT SIGNS SHALL BE INTERNALLY ILLUMINATED WITH MINIMUM 8" HIGH LETTERS PER C.F.C. SECTION 12.106(a) AND C.B.C. SECTION 1013.5. THE CONTRACTOR SHALL COORDINATE LOCATION OF ALL EXIT SIGNS WITH ARCHITECT.
47. EXIT SIGNS SHALL BE CONNECTED TO AN EMERGENCY ELECTRICAL SYSTEM PER C.B.C. SECTION 1013.6.3 WITH THE EXCEPTION OF AN APPROVED SELF-LUMINOUS EXIT SIGN THAT PROVIDES CONTINUOUS ILLUMINATION INDEPENDENT OF AN EXTERNAL POWER SOURCE. THE COLOR AND DESIGN OF LETTERING, ARROWS AND OTHER SYMBOLS ON EXIT SIGNS SHALL BE IN HIGH CONTRAST WITH THEIR BACKGROUND PER C.B.C. SECTION 1013.6.1.
48. THE CALIFORNIA ENERGY CODE SECTION 10-103 REQUIRES ACCEPTANCE TESTING ON ALL NEWLY INSTALLED LIGHTING CONTROLS, MECHANICAL SYSTEMS, ENVELOPES, AND PROCESS EQUIPMENT AFTER INSTALLATION AND BEFORE PROJECT COMPLETION. AN ACCEPTANCE TEST IS A FUNCTIONAL PERFORMANCE TEST TO HELP ENSURE THAT NEWLY INSTALLED EQUIPMENT IS OPERATING AND IN COMPLIANCE WITH THE ENERGY CODE.
49. LIGHTING CONTROLS ACCEPTANCE TESTS MUST BE PERFORMED BY A CERTIFIED LIGHTING CONTROLS ACCEPTANCE TEST TECHNICIAN (ATT).
50. MECHANICAL SYSTEM ACCEPTANCE TESTS MUST BE PERFORMED BY A CERTIFIED MECHANICAL ATT FOR PROJECTS SUBMITTED ON OR AFTER OCTOBER 1, 2021.
51. ENVELOPE AND PROCESS EQUIPMENT ACCEPTANCE TESTS SHALL BE PERFORMED BY THE INSTALLING CONTRACTOR, ENGINEER/ARCHITECT OF RECORD OR THE OWNER'S AGENT.
52. A LISTING OF CERTIFIED ATT CAN BE FOUND AT: [HTTPS://WWW.ENERGY.CA.GOV/PROGRAMS-AND- TOPICS/PROGRAMS/ACCEPTANCE-TEST-TECHNICIAN-CERTIFICATION-PROVIDER-PROGRAM/ACCEPTANCE](https://www.energy.ca.gov/programs-and-topics/programs/acceptance-test-technician-certification-provider-program/acceptance).
53. THE ACCEPTANCE TESTING PROCEDURES MUST BE REPEATED AND DEFICIENCIES MUST BE CORRECTED BY THE BUILDER OR INSTALLING CONTRACTOR UNTIL THE CONSTRUCTION/INSTALLATION OF THE SPECIFIED SYSTEMS CONFORM AND PASS THE REQUIRED ACCEPTANCE CRITERIA.
54. PROJECT INSPECTORS WILL COLLECT THE FORMS TO CONFIRM THAT THE REQUIRED ACCEPTANCE TESTS HAVE BEEN COMPLETED.

THIS PROJECT HAS ONE OR MORE OF THE FOLLOWING ELEMENTS THAT REQUIRES COMPLIANCE WITH CALGREEN SECTION 301.4 AND 5.106.12: NEW SURFACE PARKING AREAS, NEW LANDSCAPE AREAS, NEW HARDSCAPE AREAS. PROVIDE A LANDSCAPE PLANTING PLAN WITH THE LOCATION OF SHADE TREES CLEARLY INDICATED ON THE PLANTING PLAN ALONG WITH A LEGEND IDENTIFYING THE TYPE AND SIZE OF TREES TO BE INSTALLED. IN ADDITION, PROVIDE ALL NECESSARY INFORMATION FOR COMPLIANCE, INCLUDING IRRIGATION DRAWINGS, AND A DSA 1-L, AND RELATED DOCUMENTATION.

PRIOR TO BACK CHECK, UPLOAD THE NECESSARY DOCUMENTATION REQUIRED FOR COMPLIANCE TO CALGREEN SECTION 5.106.12. REFER TO THE DSA 0-L4 PROJECT SUBMITTAL GUIDELINE: CALGREEN CODE FOR MORE INFORMATION. PROJECT WILL NOT CLEAR BACK CHECK WITHOUT THE NECESSARY INFORMATION PROVIDED FOR CALGREEN COMPLIANCE.

**ASSISTIVE LISTENING SYSTEM NOTES**

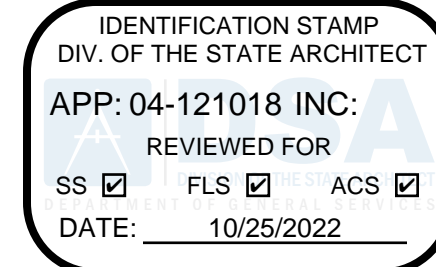
1. ASSISTIVE LISTENING SYSTEMS SHALL BE PROVIDED IN ACCORDANCE WITH CDC SECTION 11B-219 AND SHALL COMPLY WITH **CBC SECTION 11B-706**.
  2. PER **CBC SECTION 11B-219.2**, THE MINIMUM NUMBER OF RECEIVERS TO BE PROVIDED SHALL BE EQUAL TO 4% OF THE TOTAL NUMBER OF SEATS, BUT IN NO CASE LESS THAN TWO. 25% MINIMUM OF RECEIVERS PROVIDED, BUT NO FEWER THAN TWO, SHALL BE HEARING-AID COMPATIBLE IN ACCORDANCE WITH **CBC SECTION 11B-706.3**.
  3. IF THE SYSTEM PROVIDED IS LIMITED TO SPECIFIC AREAS, THAN SUCH AREAS OR SEATS SHALL BE WITHIN A 50-FOOT VIEWING DISTANCE OF, AND HAVE A COMPLETE VIEW OF, STAGE OR PLAYING AREA. **CBC SECTION 11B-219.4**.
- PER APRIL 2020 CODE APPEAL INTERPRETATION**, SCHOOL FACILITIES MAY USE THE FOLLOWING ALTERNATE PROVISION FOR EACH SCHOOL, PROVIDE TWO PORTABLE ASSISTIVE LISTENING SYSTEMS, EACH WITH A TRANSMITTER AND A MINIMUM OF 2 RECEIVERS FOR USE IN CLASSROOMS WITHOUT AUDIO AMPLIFICATION. THE ASSISTED LISTENING RECEIVERS AND TRANSMITTER SHALL BE STORED IN THE SCHOOL SITE ADMINISTRATION OFFICE UNTIL REQUESTED. IN ADDITION, PROVIDE AN ASSISTED LISTENING SYSTEM FOR ASSEMBLY AREAS SUCH AS MULTI-PURPOSE ROOMS, CAFETERIAS, LECTURE HALLS OR OTHER ASSEMBLY AREAS. IF THE ROOM HAS NO FIXED SEATING, CALCULATE THE NUMBER OF SEATS USING 75F PER OCCUPANT. PROVIDE 4% OF ASSISTED LISTENING RECEIVERS FOR A TOTAL NUMBER OF SEATS IN EACH ASSEMBLY AREA, BUT NO LESS THAN 2. THE ASSISTIVE LISTENING RECEIVERS SHOULD BE STORED IN OR NEAR THE ASSEMBLY AREA.

**GENERAL CONDITIONS**

1. THE SPECIFICATIONS SHALL INCLUDE AIA GENERAL CONDITIONS OR LOCAL DISTRICT/OWNER CONDITIONS.
2. THE SPECIFICATIONS MUST INCLUDE:
  - a. CDD/CHANGE ORDERS. (SECTION 4-338(C), PART 1)
  - b. SUBSTITUTIONS
  - c. FIELD CHANGE DOCUMENTS (PRELIMINARY CHANGE ORDERS, SECTION 4-338(D), PART 1)

**SUPPLEMENTARY CONDITIONS**

1. COMPLIANCE WITH TITLE 24, CCR, PARTS 1-6 AND 9
2. TITLE 24, CCR, PARTS 1-5 MUST BE KEPT ON SITE DURING CONSTRUCTION.
3. ALL ADDENDA MUST BE SIGNED BY ARCHITECT AND APPROVED BY DSA. (SECTION 4-338(B), PART 1).
4. ALL SUBSTITUTIONS AFFECTING DSA REGULATED ITEMS SHALL BE CONSIDERED A CHANGE ORDER OR ADDENDA, AND SHALL BE APPROVED BY DSA PRIOR TO FABRICATION AND INSTALLATION. (IR-A-6)SECTION 4-338(C)(D), PART 1) SUBSTITUTIONS SHALL BE FOR ANY MATERIAL, SYSTEM OR PRODUCT THAT WOULD OTHERWISE BE REGULATED BY DSA.
5. THE CHANGE ORDERS/CDD AND FIELD CHANGE DOCUMENTS (PRELIMINARY CHANGE ORDERS)/SECTION 4-338(C)(D), PART 1) MUST BE SIGNED BY ALL THE FOLLOWING:
  - a. A/E OF RECORD
  - b. OWNER (CHANGE ORDERS ONLY)
  - c. STRUCTURAL ENGINEER (WHEN APPLICABLE)
  - d. DELEGATED PROFESSIONAL ENGINEER (WHEN APPLICABLE) AND SHALL BE SUBMITTED TO AND APPROVED BY DSA.
6. THE PROJECT INSPECTOR AND TESTING LAB SHALL BE EMPLOYED AND PAID BY THE OWNER AND APPROVED BY ALL THE FOLLOWING:
  - a. A/E OF RECORD
  - b. STRUCTURAL ENGINEER (WHEN APPLICABLE)
  - c. DSA
7. FOR ALTERATIONS, REHABILITATION OR RECONSTRUCTION AS STATED IN TITLE 24, PART 1 SECTION 4-317(C) OR SIMLAR MEANING: "THE INTENT OF THESE DRAWINGS AND SPECIFICATIONS IS TO BE IN ACCORDANCE WITH TITLE 24, CALIFORNIA CODE OF REGULATIONS. SHOULD ANY EXISTING CONDITIONS SUCH AS DETERIORATION OR NON-COMPLYING CONSTRUCTION BE DISCOVERED WHICH IS NOT COVERED BY THE DSA APPROVED DOCUMENTS WHEREIN THE FINISHED WORK WILL NOT COMPLY WITH TITLE 24, CALIFORNIA CODE OF REGULATIONS, A CHANGE ORDER, OR A SEPARATE SET OF PLANS AND SPECIFICATIONS DETAILING AND SPECIFYING THE REQUIRED REPAIR WORK, SHALL BE SUBMITTED TO AND APPROVED BY DSA BEFORE PROCEEDING WITH THE REPAIR WORK."



Mountain Empire Unified School District

Project No.2017

**Mountain Empire Junior High School Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
	04.29.2022	DSA SUBMITTAL
	09.19.2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
 DRAWN BY: MEP  
 CHECKED BY: JM / AS

**GENERAL NOTES**

**G-002**

DESIGN PROFESSIONAL STATEMENT

THE P.O.T. IDENTIFIED IN THESE CONSTRUCTION DOCUMENTS MEETS THE REQUIREMENTS OF THE CURRENT APPLICABLE CALIFORNIA BUILDING CODE (CBC) ACCESSIBILITY PROVISIONS FOR PATH OF TRAVEL REQUIREMENTS FOR ALTERATIONS, ADDITIONS AND STRUCTURAL REPAIRS. AS PART OF THE DESIGN OF THIS PROJECT, THE P.O.T. WAS EXAMINED AND ANY ELEMENTS, COMPONENTS OR PORTIONS OF THE P.O.T. THAT WERE DETERMINED TO BE NONCOMPLIANT WITH THE CBC HAVE BEEN IDENTIFIED AND THE CORRECTIVE WORK NECESSARY TO BRING THEM INTO COMPLIANCE HAS BEEN INCLUDED WITHIN THE SCOPE OF THIS PROJECT'S WORK THROUGH DETAILS, DRAWINGS AND SPECIFICATIONS INCORPORATED INTO THESE CONSTRUCTION DOCUMENTS. ANY NONCOMPLIANT ELEMENTS, COMPONENTS OR PORTIONS OF THE P.O.T. THAT WILL NOT BE CORRECTED BY THIS PROJECT BASED ON VALUATION THRESHOLD LIMITATIONS OR A FINDING OF UNREASONABLE HARDSHIP ARE INDICATED IN THESE CONSTRUCTION DOCUMENTS.

DURING CONSTRUCTION, IF P.O.T. ITEMS WITHIN THE SCOPE OF THE PROJECT REPRESENTED AS CBC COMPLIANT ARE FOUND TO BE NONCOMPLYING BEYOND REASONABLE CONSTRUCTION TOLERANCES, THE ITEMS SHALL BE BROUGHT INTO COMPLIANCE WITH THE CBC AS A PART OF THIS PROJECT BY MEANS OF A CONSTRUCTION CHANGE DOCUMENT.

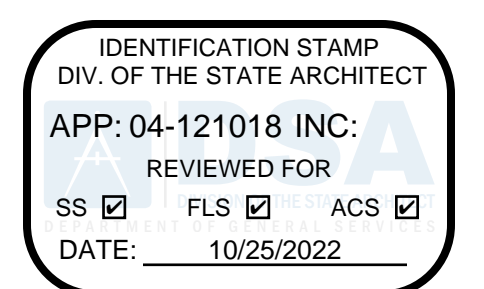
ARCHITECT OF RECORD: AUDREY STRATTON  
 DATE: 09/19/2022

PARKING COUNT

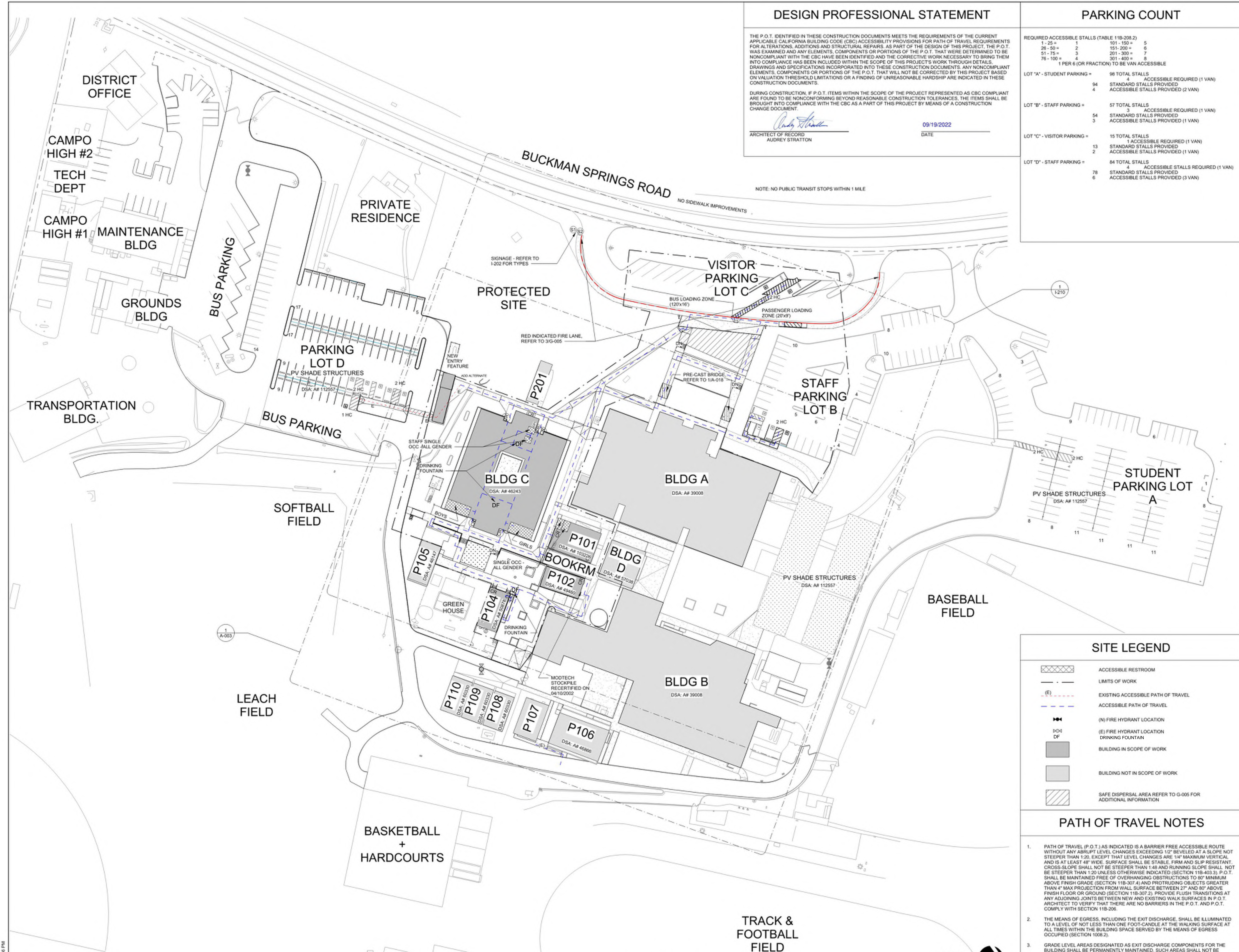
REQUIRED ACCESSIBLE STALLS (TABLE 11B-208.2)	
1 - 25 =	1
26 - 50 =	2
51 - 75 =	3
76 - 100 =	4
1 PER 6 (OR FRACTION) TO BE VAN ACCESSIBLE	

LOT 'A' - STUDENT PARKING =	98 TOTAL STALLS	4 ACCESSIBLE STALLS REQUIRED (1 VAN)
94 STANDARD STALLS PROVIDED		4 ACCESSIBLE STALLS PROVIDED (2 VAN)
LOT 'B' - STAFF PARKING =	57 TOTAL STALLS	3 ACCESSIBLE STALLS REQUIRED (1 VAN)
54 STANDARD STALLS PROVIDED		3 ACCESSIBLE STALLS PROVIDED (1 VAN)
LOT 'C' - VISITOR PARKING =	15 TOTAL STALLS	1 ACCESSIBLE STALLS REQUIRED (1 VAN)
13 STANDARD STALLS PROVIDED		2 ACCESSIBLE STALLS PROVIDED (1 VAN)
LOT 'D' - STAFF PARKING =	84 TOTAL STALLS	4 ACCESSIBLE STALLS REQUIRED (1 VAN)
78 STANDARD STALLS PROVIDED		6 ACCESSIBLE STALLS PROVIDED (3 VAN)



Mountain Empire Unified School District  
 Project No.2017  
 Mountain Empire Junior High School Site Modernization  
 3305 Buckman Springs Rd, Pine Valley, CA 91962



SITE LEGEND

- ACCESSIBLE RESTROOM
- LIMITS OF WORK
- EXISTING ACCESSIBLE PATH OF TRAVEL
- ACCESSIBLE PATH OF TRAVEL
- (N) FIRE HYDRANT LOCATION
- (E) FIRE HYDRANT LOCATION
- DRINKING FOUNTAIN
- BUILDING IN SCOPE OF WORK
- BUILDING NOT IN SCOPE OF WORK
- SAFE DISPERSAL AREA REFER TO G-005 FOR ADDITIONAL INFORMATION

PATH OF TRAVEL NOTES

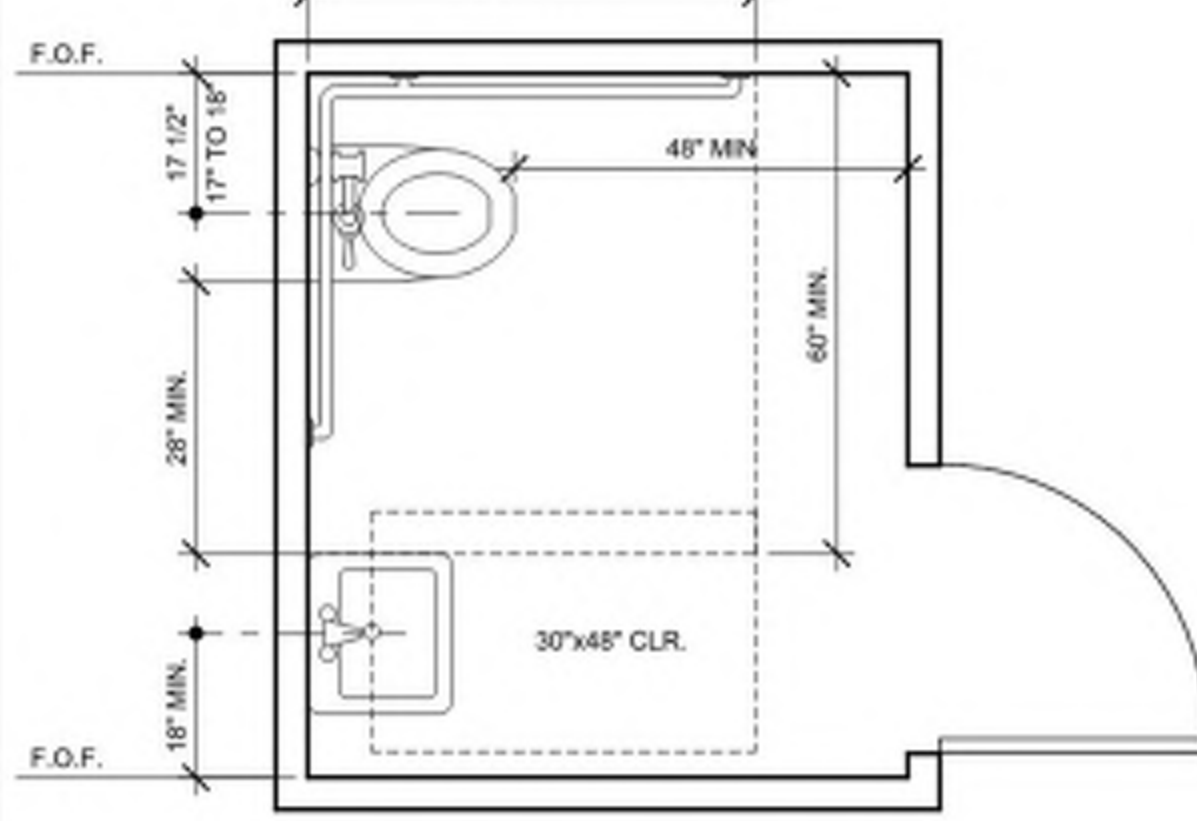
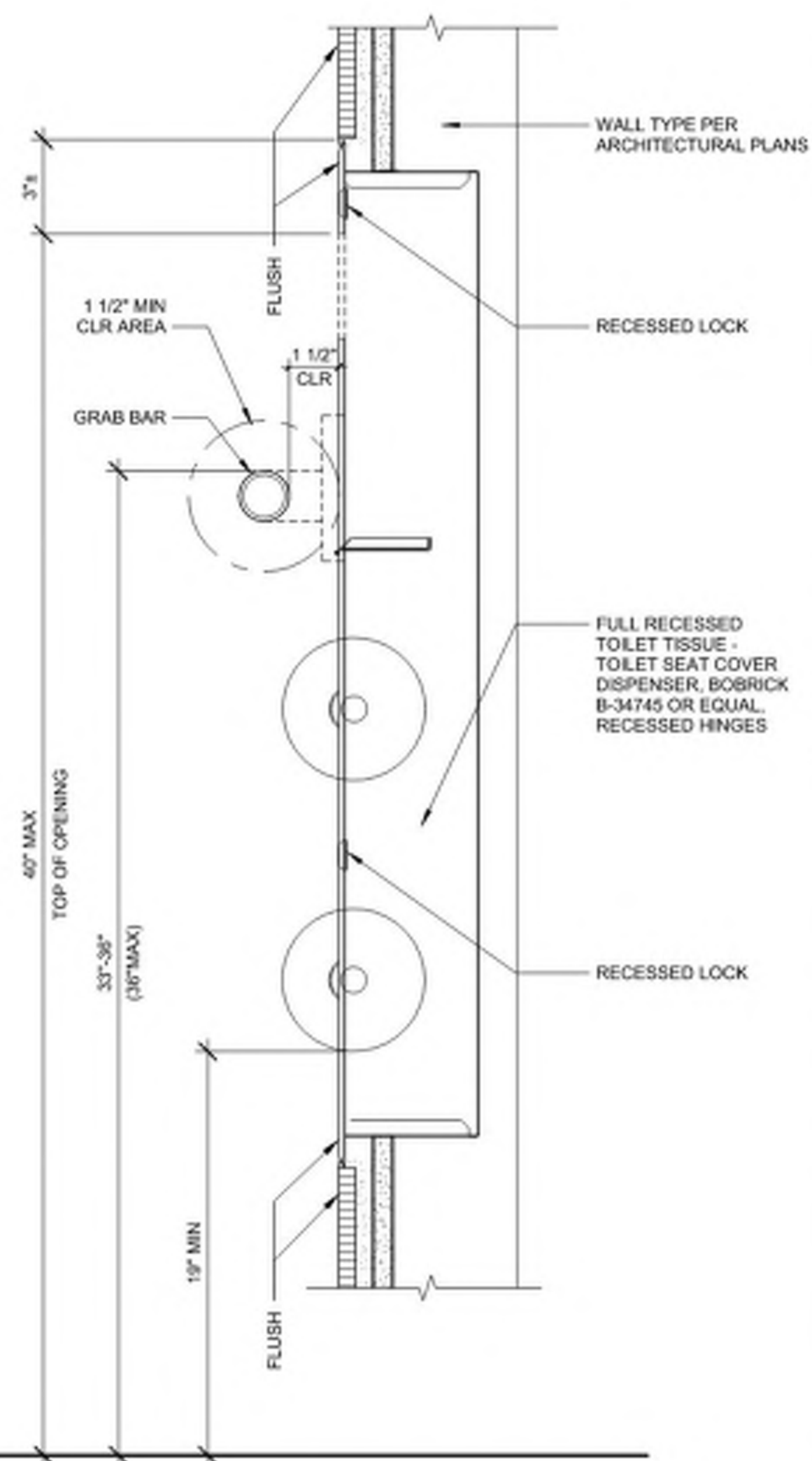
- PATH OF TRAVEL (P.O.T.) AS INDICATED IS A BARRIER FREE ACCESSIBLE ROUTE WITHOUT ANY ABRUPT LEVEL CHANGES EXCEEDING 1/2" BEVELED AT A SLOPE NOT STEEPER THAN 1:20, EXCEPT THAT LEVEL CHANGES ARE 1/4" MAXIMUM VERTICAL AND IS AT LEAST 48" WIDE. SURFACE SHALL BE STABLE, FIRM AND SLIP RESISTANT. CROSS-SLOPE SHALL NOT BE STEEPER THAN 1:48 AND RUNNING SLOPE SHALL NOT BE STEEPER THAN 1:20 UNLESS OTHERWISE INDICATED (SECTION 11B-403.3). P.O.T. SHALL BE MAINTAINED FREE OF OVERHANGING OBSTRUCTIONS TO 80" MINIMUM ABOVE FINISH GRADE (SECTION 11B-307.4) AND PROTRUDING OBJECTS GREATER THAN 4" MAX PROJECTION FROM WALL SURFACE BETWEEN 27" AND 80" ABOVE FINISH FLOOR OR GROUND (SECTION 11B-307.2). PROVIDE FLUSH TRANSITIONS AT ANY ADJOINING JOINTS BETWEEN NEW AND EXISTING WALK SURFACES IN P.O.T. ARCHITECT TO VERIFY THAT THERE ARE NO BARRIERS IN THE P.O.T. AND P.O.T. COMPLY WITH SECTION 11B-206.
- THE MEANS OF EGRESS, INCLUDING THE EXIT DISCHARGE, SHALL BE ILLUMINATED TO A LEVEL OF NOT LESS THAN ONE FOOT-CANDLE AT THE WALKING SURFACE AT ALL TIMES WITHIN THE BUILDING SPACE SERVED BY THE MEANS OF EGRESS OCCUPIED (SECTION 1008.2).
- GRADE LEVEL AREAS DESIGNATED AS EXIT DISCHARGE COMPONENTS FOR THE BUILDING SHALL BE PERMANENTLY MAINTAINED. SUCH AREAS SHALL NOT BE DEVELOPED OR OTHERWISE ALTERED IN THEIR CAPACITY TO PROVIDE CONTINUOUS, UNOBSTRUCTED AND UNDIMINISHED MEANS OF EGRESS FOR THE BUILDING OCCUPANT. IF SUCH AREAS ARE SOLD INDEPENDENT OF THE BUILDING THEY SERVE, AN EXIT DISCHARGE COMPLYING WITH THE REQUIREMENTS OF 2019 CBC SECTION 1005 SHALL BE PROVIDED FOR THE BUILDING.

1 SITE PLAN  
 1" = 40'-0"

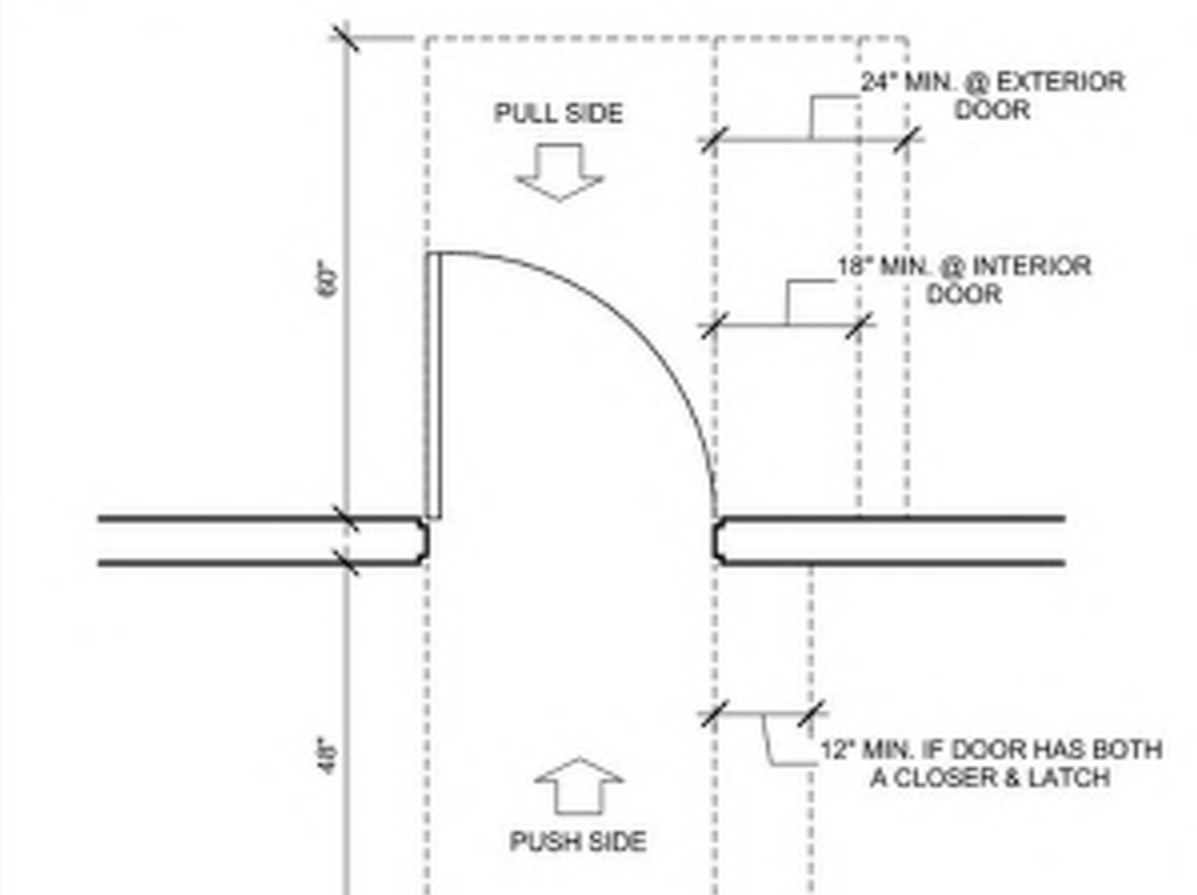


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ALL IDEAS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY, AND THE PROPERTY OF DAVY ARCHITECTURE, INC. AND WERE CREATED, EVOLVED AND DEVELOPED FOR THE USE ON, AND IN CONNECTION WITH, THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY, OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF DAVY ARCHITECTURE, INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB, AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.

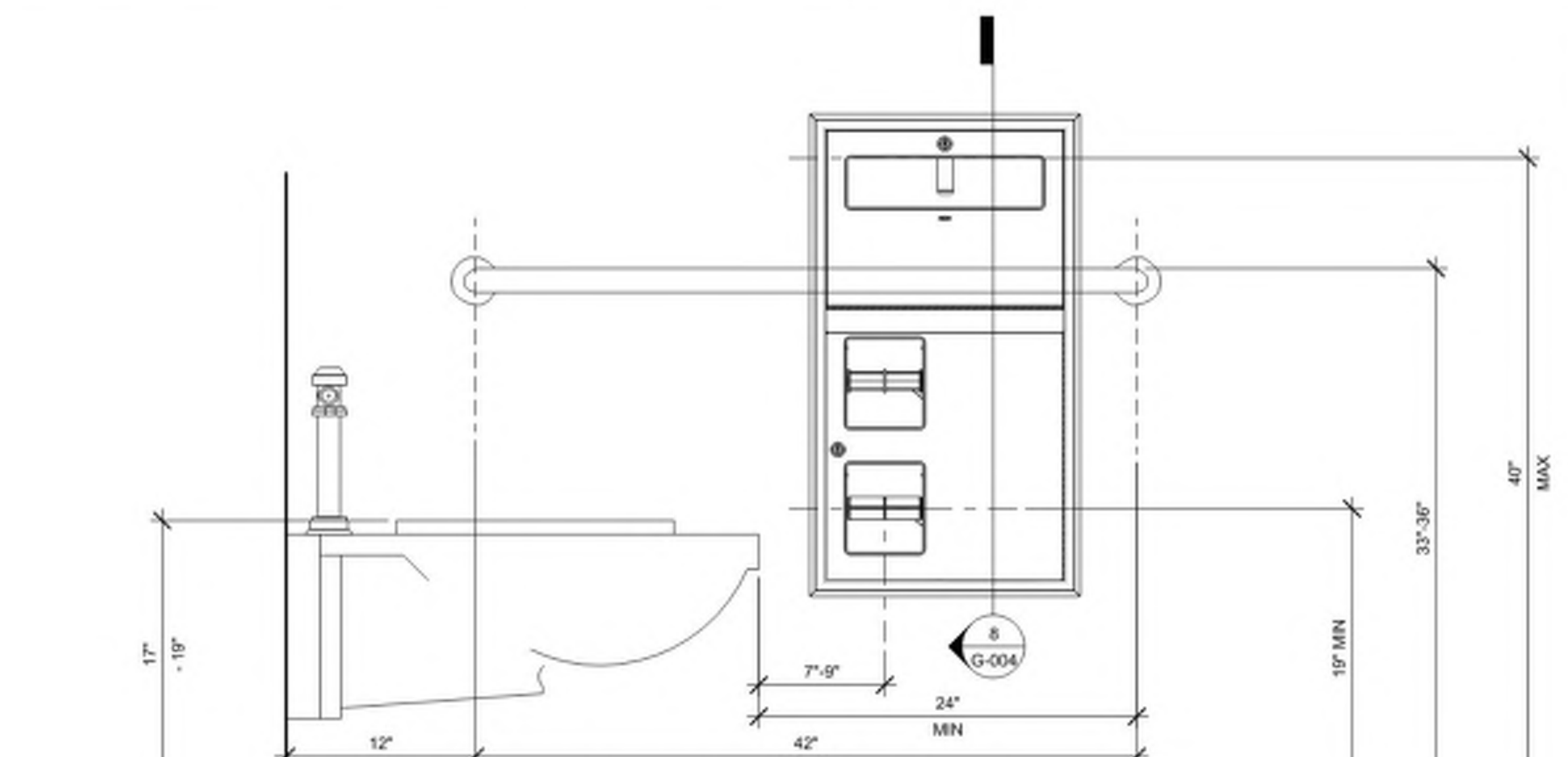


6 ACCESSIBLE RESTROOM  
1/2" = 1'-0"



7 DOOR CLEARANCE  
1/2" = 1'-0"

8 GRAB BAR @ FLUSH ACCESS'RY  
3" = 1'-0"

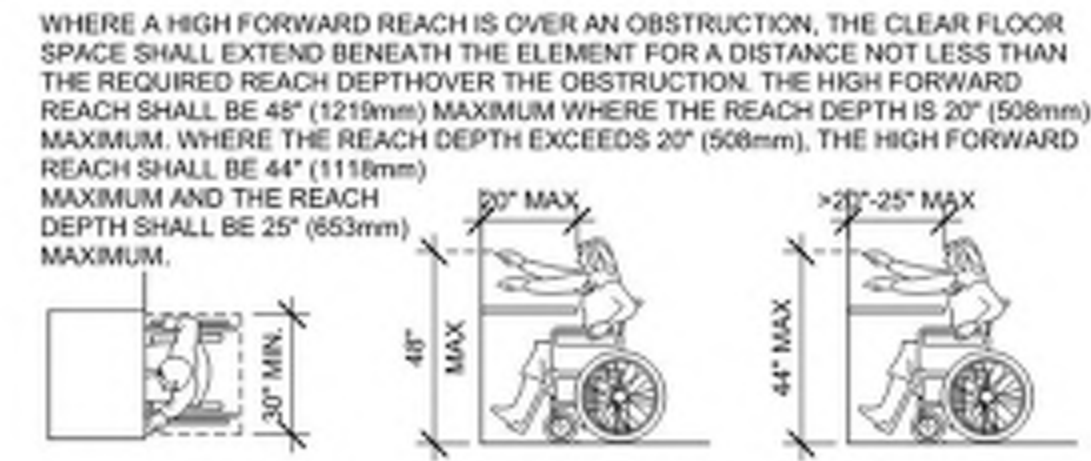


9 GRAB BAR @ FLUSH ACCESSORY ELEVATION  
1 1/2" = 1'-0"

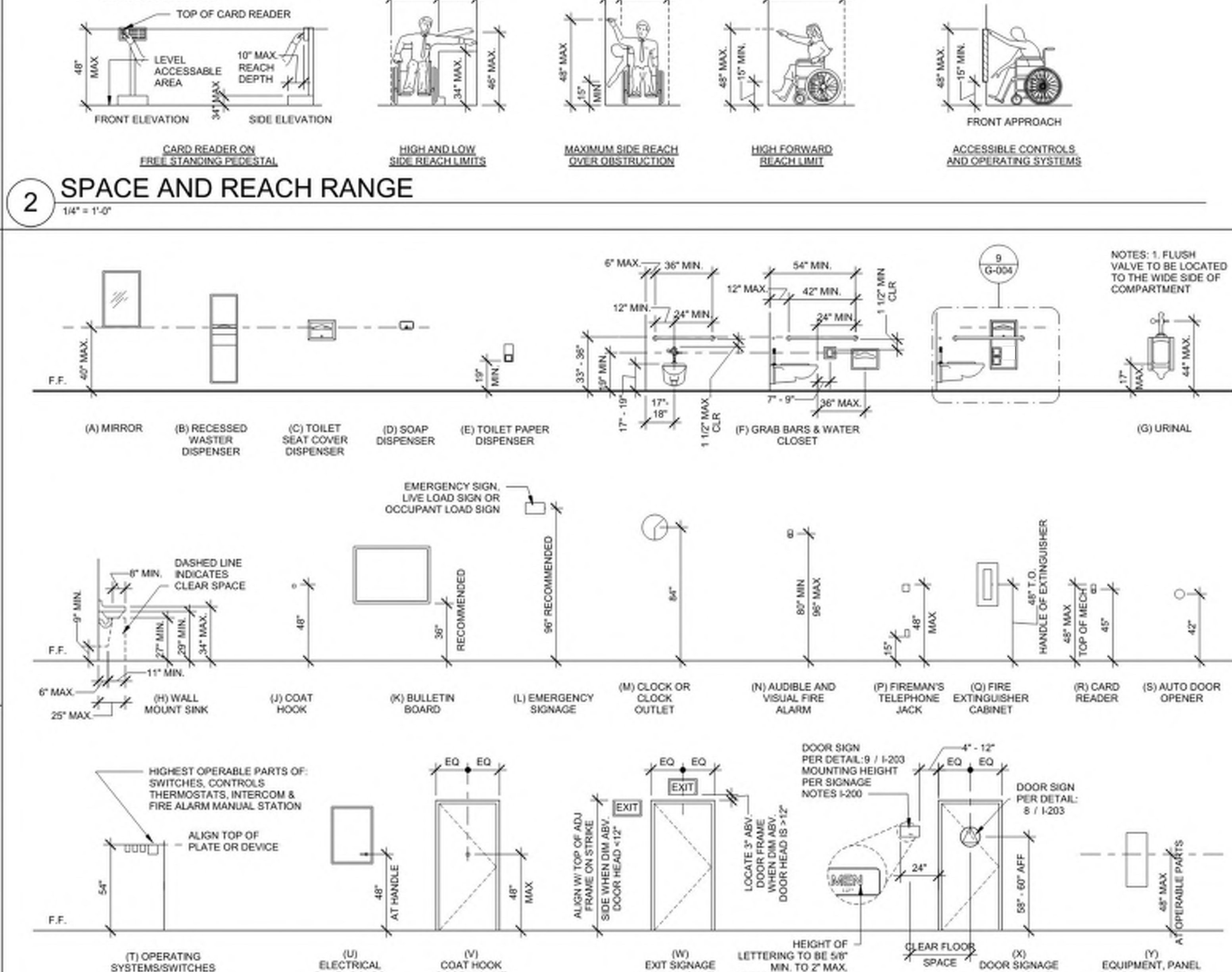
RAISED CHARACTERS, BRAILLE AND VISUAL CHARACTERS

- TACTILE SIGNS SHALL BE LOCATED PER CBC SECTION AND FIGURE 11B-703.4.2 AS FOLLOWS:
  - ALONG SIDE A SINGLE DOOR AT THE LATCH SIDE
  - ON THE INACTIVE LEAF AT DOUBLE DOORS WITH ONE ACTIVE LEAF
  - TO THE RIGHT OF THE RIGHT HANDED DOOR AT DOUBLE DOORS WITH TWO ACTIVE LEAF
  - ON THE NEAREST ADJACENT WALL WHERE THERE IS NO WALL SPACE AT THE LATCH SIDE OF A SINGLE DOOR OR AT THE RIGHT SIDE OF DOUBLE DOORS WITH TWO ACTIVE LEAFS
  - SO THAT A CLEAR FLOOR SPACE OF 18" X 18" MINIMUM CENTERED ON THE TACTILE CHARACTERS, IS PROVIDED BEYOND THE ARC OF ANY DOOR SWING IN THE CLOSED POSITION AND 45° OPEN POSITION.
- VISUAL CHARACTERS SHALL COMPLY WITH CBC SECTION 11B-703.5 AND SHALL BE 40" MINIMUM ABOVE FINISH FLOOR OR GROUND. CHARACTER HEIGHT SHALL BE DETERMINED BASED UPON HEIGHT ABOVE GROUND AND HORIZONTAL VIEWING DISTANCE PER CBC TABLE 11B-703.5.5
- PROPORTIONS FOR VISUAL CHARACTERS SHALL BE SELECTED FROM FONTS WHERE THE WIDTH OF THE UPPER CASE LETTER "O" IS 60% MINIMUM AND 110% MAXIMUM OF THE HEIGHT OF THE UPPER CASE LETTER "T". STROKE THICKNESS SHALL BE 10% MINIMUM AND 20% MAXIMUM OF THE HEIGHT OF THE CHARACTER. CBC SECTIONS 11B-703.5.4 & 11B-703.5.7
- PICTOGRAMS SHALL COMPLY WITH CBC SECTION 11B-703.6
- SYMBOLS OF ACCESSIBILITY SHALL COMPLY WITH CBC SECTION 11B-703.7
- VARIABLE MESSAGE SIGNS SHALL COMPLY WITH CBC SECTION 11B-703.8

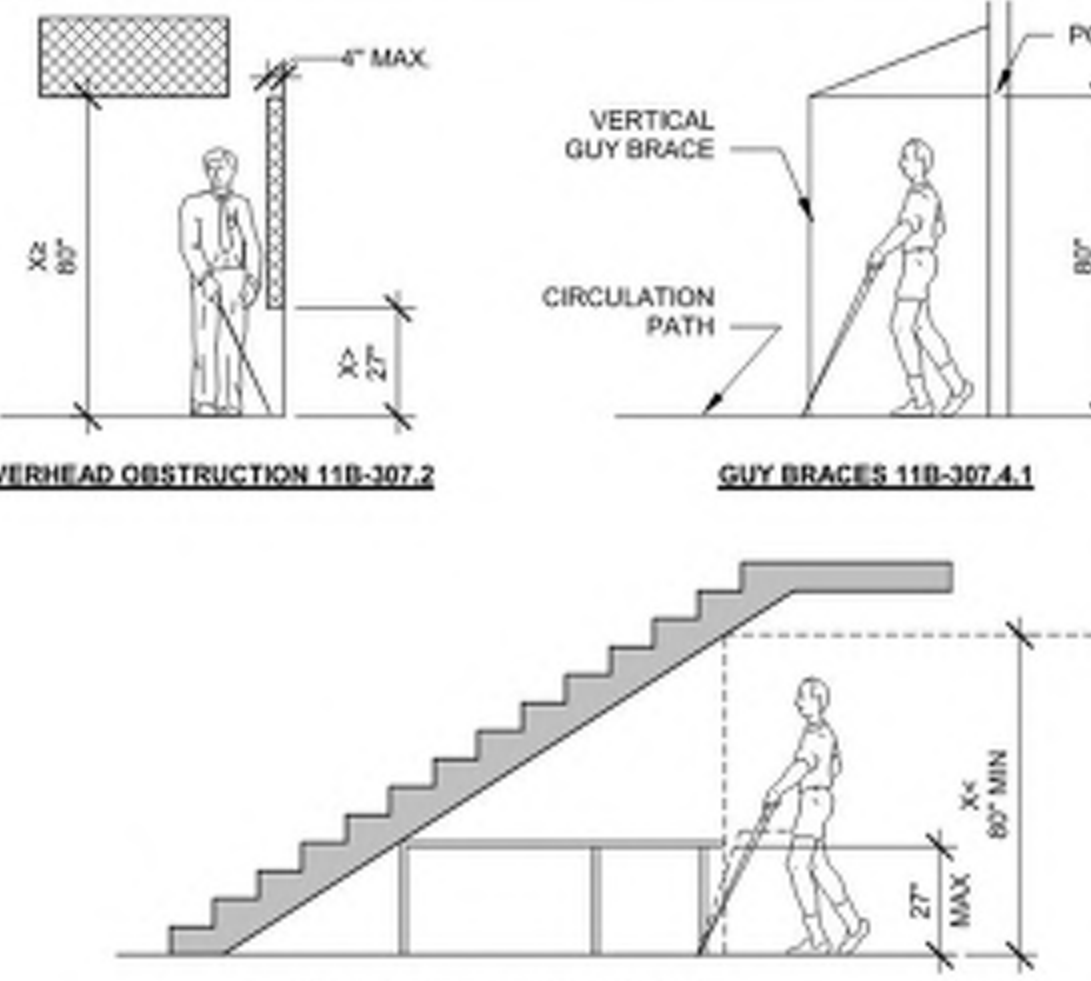
- RAISED CHARACTERS SHALL COMPLY WITH CBC SECTION 11B-703.2:
  - CHARACTERS SHALL BE RAISED 1/32" (0.8mm) MINIMUM ABOVE THEIR BACKGROUND, SHALL BE SANS SERIF UPPER CASE LETTERS AND BE DUPLICATED IN BRAILLE
  - CHARACTER HEIGHT SHALL BE 5/8" (15.9mm) MINIMUM AND 2" (51mm) MAXIMUM BASED ON THE HEIGHT OF THE UPPER CASE LETTER "T". CBC SECTION 11B-703.2.5
  - CHARACTERS AND THEIR BACKGROUND SHALL HAVE A NON-GLARE FINISH. CHARACTER SHALL CONTRAST WITH THEIR BACKGROUND WITH EITHER LIGHT CHARACTERS ON A DARK BACKGROUND OR DARK CHARACTERS ON A LIGHT BACKGROUND. CBC SECTION 11B-703.5.1
  - PROPORTIONS FOR RAISED CHARACTERS SHALL BE SELECTED FROM FONTS WHERE THE WIDTH OF THE UPPER CASE LETTER "O" IS 60% MINIMUM AND 110% MAXIMUM OF THE HEIGHT OF THE UPPER CASE "T". STROKE THICKNESS OF THE UPPER CASE LETTER "T" SHALL BE 15% MAXIMUM OF THE HEIGHT OF THE CHARACTER. CBC 11B-703.2.4 & 11B-703.2.5
  - CHARACTER SPACING BETWEEN INDIVIDUAL LETTERS RAISED CHARACTERS SHALL COMPLY WITH CBC SECTION 11B-703.2.7
  - LINE SPACING BETWEEN THE BASELINES OF SEPARATE LINES OF RAISED CHARACTERS WITHIN THE MESSAGE SHALL BE 135% MINIMUM & 170% MAXIMUM OF THE RAISED CHARACTER HEIGHT. CBC SECTION 11B-703.2.8
  - TEXT SHALL BE IN HORIZONTAL FORMAT. CBC SECTION 11B-703.2.9
  - BRAILLE SHALL BE CONTRACTED (GRADE 2) AND SHALL COMPLY WITH CBC SECTIONS 11B-703.3 AND 11B-703.4. BRAILLE DOTS SHALL HAVE A DOMED OR ROUNDED SHAPE AND SHALL COMPLY WITH CBC TABLE AND FIGURE 11B-703.3.1. REFER TO 1 / 1-202
  - TACTILE CHARACTERS ON SIGNS SHALL BE LOCATED 48" MINIMUM TO THE BASELINE TO THE BASELINE OF THE LOWEST BRAILLE CELLS AND 60" MAXIMUM TO THE BASELINE OF THE HIGHEST LINE RAISED CHARACTERS ABOVE THE FINISH FLOOR OR GROUND SURFACE. CBC SECTION AND FIGURE 11B-703.4.1
  - THE INDICATION OF AN UPPER CASE BRAILLE LETTER OR LETTERS SHALL BE USED BEFORE THE FIRST WORK SENTENCES, PROPER NOUNS AND NAMES, INDIVIDUAL LETTERS OF THE ALPHABET, INITIALS, AND ACRONYMS



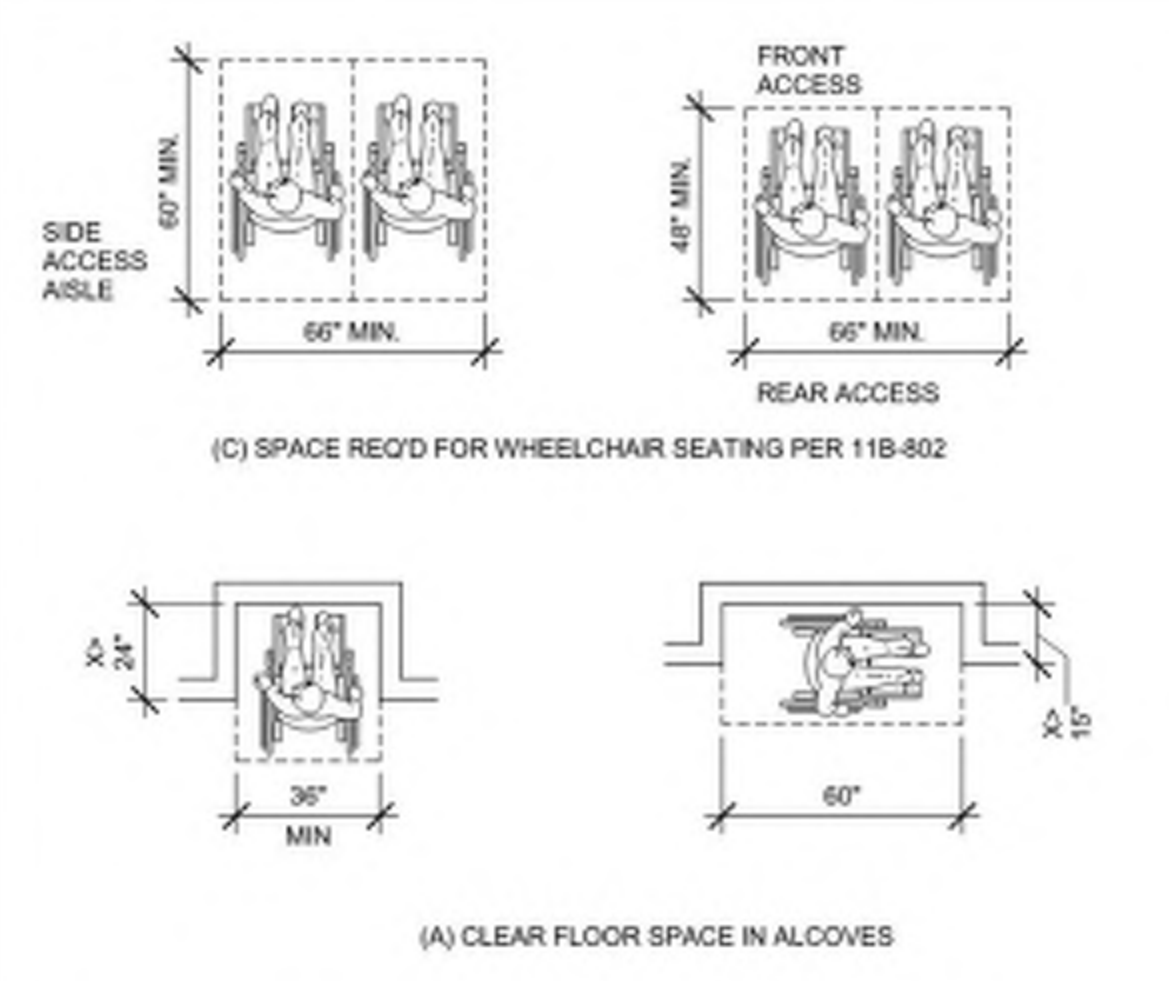
2 SPACE AND REACH RANGE  
1/4" = 1'-0"



3 STANDARD MOUNTING HEIGHTS  
1/4" = 1'-0"



5 PROTRUDING OBJECTS  
1/4" = 1'-0"



4 WHEELCHAIR CLEARANCE  
1/4" = 1'-0"

- GENERAL NOTES:
- DETAILS INCLUDED ON THIS SHEET ARE NOT PROJECT SPECIFIC. DETAILS ARE GENERAL AND MAY NOT APPLY TO THIS DRAWING PACKAGE. THESE DETAILS ARE SUPPLEMENTAL TO WORK INDICATED ON PLAN AND DRAWINGS.
  - PROVIDE BACKING PLATE PER DETAIL 23A/E04 & 24A/E04 FOR ALL HANDRAIL BRACKETS, GRAB BARS, BENCHES, AND ALL OTHER WALL MOUNTED ITEMS WHERE DETAILED OR CALLED FOR.

DOORS SHALL PROVIDE A CLEAR WIDTH OF 32" MINIMUM. CLEAR OPENINGS OF DOORWAYS WITH SWINGING DOORS SHALL BE MEASURED BETWEEN THE FACE OF THE DOOR AND THE STOP, WITH THE DOOR OPEN 90 DEGREES (11B-404.2.3).

HARDWARE: OPERABLE FROM INSIDE WITHOUT USE OF KEY OR SPECIAL KNOWLEDGE OR EFFORT. OPERABLE PARTS SHALL BE OPERABLE WITH ONE HAND AND SHALL NOT REQUIRE TIGHT GRASPING, PINCHING, OR TWISTING OF THE WRIST. MOUNTED 34" TO 44" ABOVE FINISH FLOOR. THE FORCE REQUIRED TO ACTIVATE OPERABLE PARTS SHALL BE 5 LBS (22.2 N) MAXIMUM.

THRESHOLDS, IF ANY, SHALL BE 1/2" HIGH MAXIMUM (11B-404.2.5).

DOOR HARDWARE CAN BE OPERATED WITH A CLOSED FIST OR A LOOSE GRIP TO ACCOMMODATE GREAT RANGE OF USERS.

DOORS SURFACE WITHIN 10" FROM FINISH FLOOR OR GROUND VERTICALLY MEASURED SHALL HAVE A SMOOTH SURFACE ON THE PUSH SIDE EXTENDING THE FULL WIDTH OF THE DOOR. PARTS CREATING HORIZONTAL OR VERTICAL JOINTS IN THESE SURFACES SHALL BE WITHIN 1/8" OF THE SAME PLANE AS THE OTHER. CAVITIES CREATED BY ADDED KICK PLATE SHALL BE CAPPED (11B-404.2.10).

MAXIMUM EFFORT TO OPERATE DOORS SHALL NOT EXCEED THE FOLLOWING PER THE REQUIREMENTS OF THE CALIFORNIA BUILDING CODE, TITLE 24, 1010.1.3 AND 11B-404.2.9.

A.	INTERIOR DOORS	5 POUNDS
B.	EXTERIOR DOORS	5 POUNDS
C.	FIRE DOORS	15 POUNDS



1 DOOR REQUIREMENTS  
1/2" = 1'-0"

ACCESSIBLE RAMPS SHALL BE PER 11B-405

ADA RAMP

11B-404.2.2. AT LEAST ONE OF THE ACTIVE LEAVES OF DOORWAYS WITH TWO LEAVES SHALL COMPLY WITH 11B-404.2.3. CLEAR WIDTH AND 11B-404.2.4. MANEUVERING CLEARANCES.

11B-404.2.3. CLEAR WIDTH. DOOR OPENINGS SHALL PROVIDE A CLEAR WIDTH OF 32" (813 MM) MIN. CLEAR OPENINGS OF DOORWAYS WITH SWINGING DOOR SHALL BE MEASURED BETWEEN THE FACE OF THE DOOR AND THE STOP, WITH THE DOOR OPEN 90 DEGREES. OPENING MORE THAN 24" (610 MM) DEEP SHALL PROVIDE A CLEAR OPENING OF 36" (914 MM) MIN. THERE SHALL BE NO PROJECTIONS INTO REQUIRED CLEAR OPENING WIDTH LOWER THAN 34" (864 MM) ABOVE THE FINISH FLOOR OR GROUND. PROJECTIONS INTO CLEAR OPENING WIDTH BETWEEN 34" (864 MM) AND 80" (2032 MM) ABOVE THE FINISH FLOOR OR GROUND SHALL NOT EXCEED 4" (102 MM).

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DATE: 10/25/2022

**DAVY**  
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SDVOB  
REGISTERED ARCHITECT  
NO. C2089  
EX. 05/31/2011  
STATE OF CALIFORNIA

REGISTERED ARCHITECT  
COURTNEY V. STEVENS  
NO. C2089  
EX. 05/31/2011  
STATE OF CALIFORNIA

MOUNTAIN EMPIRE  
RED BIRDS  
FLY

Mountain Empire Unified School District

Project No.2017

Mountain Empire Junior High School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
	04/29/2022	DSA SUBMITTAL
	09/19/2022	DSA RESUBMITTAL

1 DOOR REQUIREMENTS

DAVY PROJECT No: 2017  
DRAWN BY: MEP  
CHECKED BY: JM / AS

ACCESSIBILITY DETAILS

G-004

**NOTE:**

- OWNERS AND / OR PROPERTY REPRESENTATIVES SHALL POST THE ENTRANCE TO THE REQUIRED ROADWAY WITH THE APPROVED SIGN. SIGNS SHALL THEN BE PLACED EVERY 100' FACING TRAFFIC AT A HEIGHT OF 7'. PLACEMENT VARIATIONS AND ALTERNATIVE SIGN DESIGNS SHALL BE SUBJECT TO WRITTEN APPROVAL BY THE FIRE MARSHAL HAVING JURISDICTION.
- ALL CURBING WHICH OUTLINES THE ACCESS ROADWAY SHALL BE PAINTED RED. WHITE 4" HIGH LETTERING READING "NO PARKING - FIRE LANE" SHALL BE STENCILED EVERY 30' ON THE RED CURB. IF NO CURB IS PRESENT AN 8" WIDE RED STRIPE SHALL BE PAINTED ON THE PAVEMENT. THIS 8" STRIPE SHALL BE MARKED WITH 4" LETTERING EXACTLY AS IF IT WERE A CURB. SEE 3 / G-005 FOR ADDITIONAL INFORMATION.
- PERIODIC MAINTENANCE ON ALL SIGNS, RED CURBING, AND WHITE LETTERING SHALL BE DONE TO ENSURE VISIBILITY.



**2 FIRE LANE SIGN**

1 1/2" = 1'-0"

**DSA 810 FIRE & LIFE SAFETY SITE CONDITIONS SUBMITTAL**

CONDITION MEANS AND METHODS RESOLUTION	ALTERNATE ACCEPTED			
	Yes	No	N/A	N/R
4. Emergency vehicle access roadways do not meet CFC requirements.	X			
4a. Acceptable Alternate: Emergency vehicle and personnel access as proposed by the project architect is acceptable for providing fire suppression and protection of life and property.			X	
5. Fire Hydrants: Number and spacing does not meet CFC requirements.	X			
5a. Acceptable Alternate: Number of fire hydrants and spacing as proposed by the project architect is acceptable for fire suppression and protection of life and property.			X	
6. Fire Hydrants: Water flow and pressure are less than CFC minimum.			X	
6a. Acceptable Alternate: The available flow and pressure is acceptable for providing fire suppression and protection of life and property.			X	
7. Location of fire department connection(s) serving fire sprinkler systems or standpipe systems does not meet CFC requirements.			X	
7a. Acceptable Alternate: The location of fire department connection serving the fire sprinkler system and/or standpipe system is acceptable for providing fire suppression and protection of life and property.			X	

School District Acceptance of Acceptable Design Alternates  
By signing this form, the school district acknowledges and accepts the proposed design as an alternative to California Building Code (CBC) and California Fire Code (CFC) minimum requirements, as indicated by one or more of the conditions indicated at items 4a, 5a, 6a or 7a, for providing fire and life safety protection of life and property.

Accepted by: Gary Hobelner Title: Assistant Superintendent of Schools  
Signature: [Signature] Date: 4/14/2022

**LOCAL FIRE AUTHORITY (LFA) INFORMATION**

LFA Agency Name: SAN DIEGO COUNTY FIRE PROTECTION DISTRICT  
LFA Review Official: DAVID SIBBET  
Title: DEPUTY FIRE MARSHAL Work Phone: 619-672-7112  
Work Email: david.sibbet@sdcounty.ca.gov

LFA Reviewer's Signature: [Signature] Date: 2/8/22

**ADSA 810 FIRE & LIFE SAFETY SITE CONDITIONS SUBMITTAL**

Division of the State Architect (DSA) documents referenced within this publication are available on the DSA Forms or DSA Publications webpages.  
To facilitate the Division of the State Architect's (DSA) fire and life safety plan review of project site conditions, DSA requires the design professional to provide the following information at time of project submittal for projects consisting of construction of a new campus, construction of new building(s), additions to existing buildings, and for site alternate design means for fire department emergency vehicle access, and fire suppression water supply. Information associated with compliance items 1 through 3 below is to be provided for all project types indicated above. Information associated with items 4 through 7 is to be completed when an alternate means is utilized. Acknowledgement by the school district and signature from the Local Fire Authority (LFA) is only required when an alternate design means is being requested.

The Project Information and Fire & Life Safety Information sections are to be completed for all projects and are to be completed and imaged on the fire access site plan.

For additional information refer to the instructions at the end of this form and DSA Policy PL 09-01: Fire Flow for Buildings.

**PROJECT INFORMATION**

School District/Owner: Mountain Empire Unified School District  
Project Name/School: MEUSD Whole School Modernization  
Project Address: 3305 Buckman Springs Rd, Pine Valley, CA 91962

**FIRE & LIFE SAFETY INFORMATION**

1. Has a fire hydrant flow test been performed within the past 12 months? (If yes, provide a copy of the test data.) Yes  No

2. Was the fire hydrant water flow test performed as part of this LFA review? Yes  No

3. Is the project located within a designated fire hazard severity zone (FHSZ) as established by Cal-Fire? (If yes, indicate FHSZ classification below.) Yes  No

Refer to the following website for FHSZ locations: <http://coga.fire.ca.gov/FHSZ/> Moderate  High  Very High

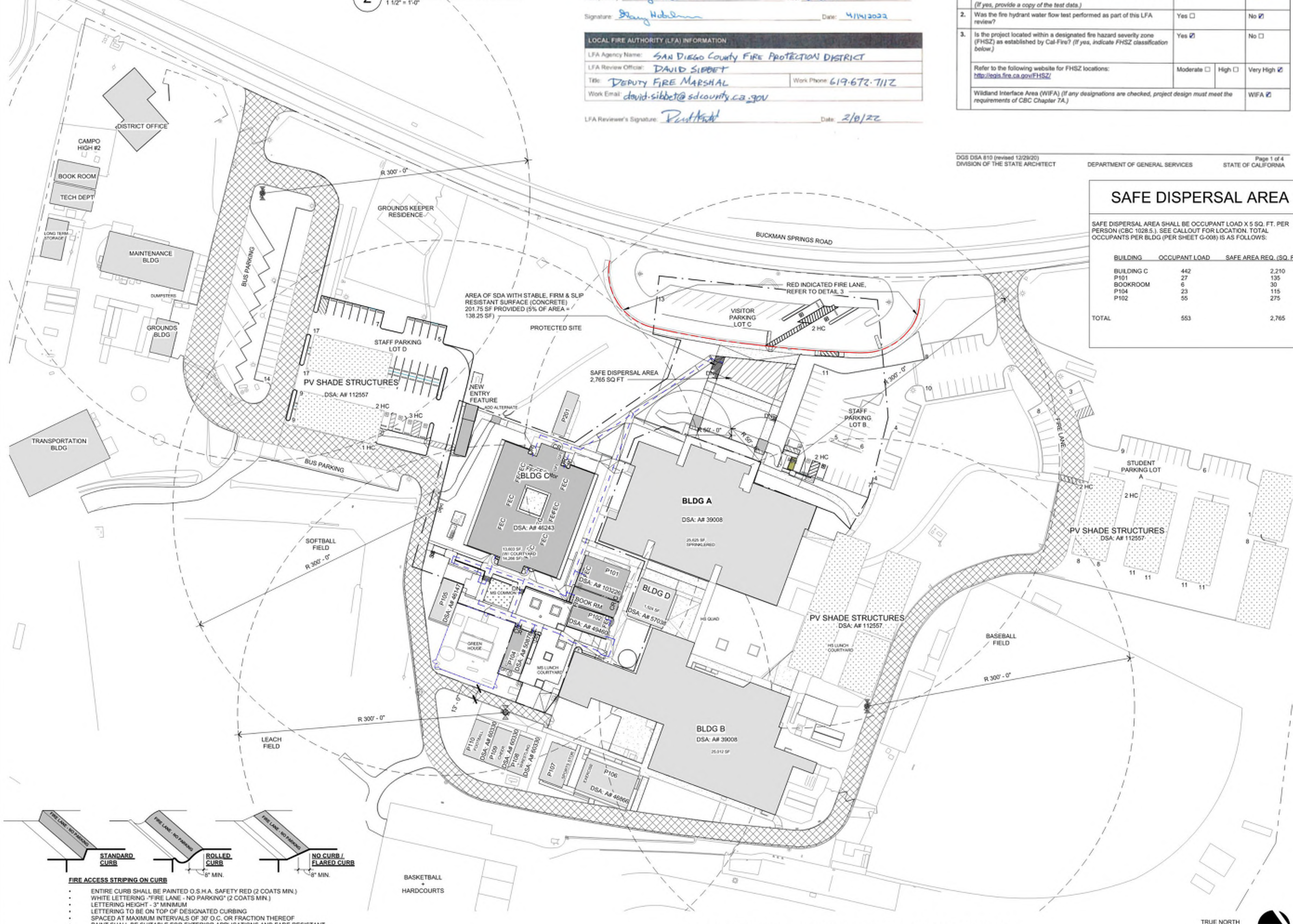
Wildland Interface Area (WIFA) (If any designations are checked, project design must meet the requirements of CBC Chapter 7A.) WIFA

DSG DSA 810 (revised 12/20/20) DIVISION OF THE STATE ARCHITECT DEPARTMENT OF GENERAL SERVICES STATE OF CALIFORNIA Page 1 of 4

**SAFE DISPERSAL AREA**

SAFE DISPERSAL AREA SHALL BE OCCUPANT LOAD X 5 SQ. FT. PER PERSON (CBC 1028.5). SEE CALLOUT FOR LOCATION. TOTAL OCCUPANTS PER BLDG (PER SHEET G-005) IS AS FOLLOWS:

BUILDING	OCCUPANT LOAD	SAFE AREA REQ. (SQ. FT.)
BUILDING C	442	2,210
P101	27	135
BOOKROOM	6	30
P104	23	115
P102	55	275
<b>TOTAL</b>	<b>553</b>	<b>2,785</b>



**3 FIRE LANE STRIPING**

3/4" = 1'-0"

- ENTIRE CURB SHALL BE PAINTED O.S.H.A. SAFETY RED (2 COATS MIN.)
- WHITE LETTERING "FIRE LANE - NO PARKING" (2 COATS MIN.)
- LETTERING HEIGHT - 3" MINIMUM
- LETTERING TO BE ON TOP OF DESIGNATED CURBING
- SPACED AT MAXIMUM INTERVALS OF 30' O.C. OR FRACTION THEREOF
- PAINT SHALL BE SUITABLE FOR EXTERIOR APPLICATIONS AND FADE RESISTANT

**1 SITE PLAN - FIRE ACCESS EGRESS PLAN**

1" = 50'-0"

**GENERAL NOTES**

- FIRE APPARATUS ACCESS ROADS AND WATER SUPPLIES FOR FIRE PROTECTION SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND DURING TIME OF CONSTRUCTION. (CFC 901.4)
- STREET OR ROAD SIGNS - TEMPORARY ROAD SIGNS SHALL BE INSTALLED AT EACH STREET INTERSECTION WHEN CONSTRUCTION OF NEW ROADWAYS ALLOWS PASSAGE BY VEHICLES. SIGNS SHALL BE OF AN APPROVED SIZE, WEATHER RESISTANT AND BE MAINTAINED UNTIL REPLACED BY PERMANENT SIGNS. (CFC 902.2)
- PROVIDE BUILDING ADDRESS NUMBERS, VISIBLE AND LEGIBLE FROM THE STREET OR ROAD FRONTING THE PROPERTY PER FHPS P-00-6
- FIRE APPARATUS ACCESS ROADS SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE IMPOSED LOADS OF FIRE APPARATUS AND SHALL BE SURFACES SO AS TO PROVIDE ALL WEATHER DRIVING CAPABILITIES.
- PROVIDE FIRE ACCESS ROADWAY SIGNS OR RED CURBS IN ACCORDANCE WITH FHPS POLICY A-06
- POST INDICATOR VALVES, FIRE DEPARTMENT CONNECTIONS, AND ALARM BELL ARE TO BE LOCATED ON THE ADDRESS/ACCESS SIDE OF THE BUILDING.
- A 3 FOOT CLEAR SPACE SHALL BE MAINTAINED AROUND THE CIRCUMFERENCE OF FIRE HYDRANTS, EXCEPT AS OTHERWISE REQUIRED OR APPROVED.
- WHERE FIRE HYDRANTS ARE SUBJECT TO IMPACT BY A MOTOR VEHICLE, GUARD POSTS OR OTHER APPROVED MEANS SHALL COMPLY WITH SECTION 512
- DEAD-END FIRE APPARATUS ACCESS ROADS IN EXCESS OF 150 FEET IN LENGTH SHALL BE PROVIDED WITH AN APPROVED AREA FOR TURNING AROUND FIRE.
- WHERE SECURITY GATES ARE INSTALLED, THEY SHALL HAVE AN APPROVED MEANS OF EMERGENCY OPERATION. THE SECURITY GATES AND EMERGENCY OPERATION SHALL BE MAINTAINED OPERATIONAL AT ALL TIMES. ELECTRIC GATE OPERATORS, WHERE PROVIDED, SHALL BE LISTED IN ACCORDANCE WITH UL 325. GATES INTENDED FOR AUTOMATIC OPERATION SHALL BE DESIGNED, CONSTRUCTED AND INSTALLED TO COMPLY WITH THE REQUIREMENTS OF ASTM F 2200.
- VEGETATION SHALL BE SELECTED AND MAINTAINED IN SUCH A MANNER AS TO ALLOW IMMEDIATE ACCESS TO ALL HYDRANTS, VALVES, FIRE DEPARTMENT CONNECTIONS, PULL STATIONS, EXTINGUISHERS, SPRINKLER RISERS, ALARM CONTROL PANELS, RESCUE WINDOWS AND OTHER DEVICES OR AREAS USED FOR FIRE-FIGHTING PURPOSES. VEGETATION OR OBSTRUCTIONS SHALL NOT OBSTRUCT ADDRESS NUMBERS OR INHIBIT THE FUNCTIONING OF ALARM BELLS, HORNS OR STROBES.
- FIRE ACCESS SHALL NOT BE OBSTRUCTED BY PLAYGROUND EQUIPMENT OR SIMILAR.
- ANY FUTURE MODIFICATION TO THE APPROVED FIRE MASTER PLAN OR APPROVED SITE PLAN INCLUDING BUT NOT LIMITED TO ROAD WIDTH, GRADE, SPEED BUMPS, TURNING RADI, GATED OR OTHER OBSTRUCTIVE DEVICES, SHALL REQUIRE REVIEW AND APPROVAL BY THE FIRE DEPARTMENT.
- THIS PROJECT MAY BE SUBJECT TO ADDITIONAL REQUIREMENTS NOT STATED HERE UPON EXAMINATION OF ACTUAL SITE AND PROJECT CONDITIONS OR DISCLOSURE OF ADDITIONAL INFORMATION.

**FIRE NOTES**

- STRUCTURES IN THE COURSE OF CONSTRUCTION, ALTERATION OR DEMOLITION, INCLUDING THOSE IN UNDERGROUND LOCATIONS SHALL BE IN ACCORDANCE TO 2019 CFC CH. 33.
- ADDRESS SHALL BE PROVIDED FOR ALL NEW AND EXISTING BUILDINGS IN A POSITION AS TO BE PLAINLY VISIBLE AND LEGIBLE FROM THE STREET OR ROAD FRONTING THE PROPERTY (2019 CFC SEC. 505.1 FHPS POLICY P-00-6).
- DECORATIVE MATERIALS SHALL BE MAINTAINED IN A FLAME RETARDANT CONDITION. (CAL CODE REGS., TITLE 19, SEC 1173 & 1174, CFC SEC. 801)
- AT LEAST ONE FIRE EXTINGUISHER WITH A MINIMUM RATING OF 2-A-20-B-C SHALL BE PROVIDED WITHIN 75' MAXIMUM TRAVEL DISTANCE FROM PUMPS, DISPENSERS OR STORAGE TANK FILL-PIPE OPENINGS. (CFC SEC. 2305.5, CAL. CODE REGS. TITLE 19, 3.29.)
- COMPLETE PLANS AND SPECIFICATIONS FOR FIRE ALARM SYSTEMS, FIRE-EXTINGUISHING SYSTEMS, INCLUDING AUTOMATIC SPRINKLERS AND WET & DRY STANDPIPES; HALON SYSTEMS AND OTHER SPECIAL TYPES OF FIRE-EXTINGUISHING SYSTEMS, BASEMENT PIPE INLETS AND OTHER FIRE-PROTECTION SYSTEMS AND APPURTENANCES THERETO SHALL BE SUBMITTED TO FIRE AND HAZARD PREVENTION SERVICES FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION. (CFC SEC. 901.2)
- FIRE EXTINGUISHING SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH 2019 CBC SEC. 906.9.1 THROUGH 906.9.3.
- ALL VALVES CONTROLLING THE WATER SUPPLY FOR AUTOMATIC SPRINKLER SYSTEMS, PUMPS, TANKS, WATER LEVELS, CONTROL AIR PRESSURES AND WATER FLOW SWITCHES ON ALL SPRINKLER SYSTEMS SHALL BE ELECTRONICALLY SUPERVISED BY A LISTED FIRE ALARM CONTROL UNIT. (CBC SEC. 903.3.4)
- FIRE ALARM SYSTEMS SHALL BE IN ACCORDANCE WITH CFC SEC. 907.
- AT LEAST ONE FIRE EXTINGUISHER WITH A MINIMUM RATING OF 4-A-20-B-C SHALL BE PROVIDED OUTSIDE EACH MECHANICAL, ELECTRICAL, OR BOILER ROOM. (2019 CFC SEC. 906.1, CAL. CODE REGS., TITLE 19, SEC. 3.29.)
- FIRE PROTECTION, INCLUDING FIRE APPARATUS ACCESS ROADS AND WATER SUPPLIES FOR FIRE PROTECTION, SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND DURING TIME OF CONSTRUCTION. (CFC SEC. 501.4 AND 503)
- FIRE HYDRANTS SYSTEMS SHALL COMPLY IN ACCORDANCE WITH CFC SEC. 507.1-507.5.6 AND APPENDIX C.
- PROVIDE A KEY BOX IN AN APPROVED LOCATION (2019 CFC SEC. 506.1, FHPS POLICY K-00-2).
- SHOULD ANY EXISTING CONDITIONS SUCH AS DETERIORATION OR NON-COMPLYING CONSTRUCTION WHICH IS NOT COVERED BY THE APPROVED DOCUMENTS WHEREIN THE FINISHED WORK WILL NOT COMPLY WITH TITLE 24 CALIFORNIA CODE OF REGULATIONS, A CONSTRUCTION CHANGE DOCUMENT OR A SEPARATE SET OF PLANS AND SPECIFICATIONS, DETAILING AND SPECIFYING THE REQUIRED REPAIR WORK SHALL BE SUBMITTED TO AND APPROVED BEFORE PROCEEDING WITH THE REPAIR WORK. (CAC, 2022, 4-317 (C).)

**FIRE NOTES**

- BUILDINGS UNDERGOING CONSTRUCTION, ALTERATION OR DEMOLITION SHALL BE IN ACCORDANCE WITH CFC CHAPTER 33 "FIRE SAFETY" DURING CONSTRUCTION AND DEMOLITION.
- SHOULD ANY EXISTING CONDITIONS SUCH AS DETERIORATION OR NON-COMPLYING CONSTRUCTION WHICH IS NOT COVERED BY THE DSA APPROVED DOCUMENTS WHEREIN THE FINISHED WORK WILL NOT COMPLY WITH TITLE 24 CALIFORNIA CODE OF REGULATIONS, A CONSTRUCTION CHANGE DOCUMENT, OR SEPARATE SET OF PLANS AND SPECIFICATION DETAILING AND SPECIFYING THE REQUIRED REPAIR WORK SHALL BE SUBMITTED TO AND APPROVED BY DSA BEFORE PROCEEDING WITH THE REPAIR WORK.
- PAINT FIRE HYDRANTS YELLOW COLOR.
- PROVIDE BLUE REFLECTIVE PAVEMENT MARKERS (BLUE DOTS) AT 6 INCHES FROM THE EDGE OF THE PAINTED CENTERLINES OR FROM THE APPROXIMATE CENTER OF THE STREETS WITHOUT A PAINTED CENTERLINE ON THE SIDE NEAREST THE HYDRANT.
- SITE INSPECTIONS ARE REQUIRED FOR THIS PROJECT. SCHEDULE ALL FIELD INSPECTIONS AT LEAST 24 HOURS IN-ADVANCE.

**SITE LEGEND**

- EXISTING FIRE LANE, DSA #04-120646
- 4" THICK, PAINTED RED CURB OR FLOOR W/ WHITE LETTERS TO INDICATE "NO PARKING FIRE LANE" PER CODE SECTION C.F.C. 503.3
- ACCESSIBLE PATH OF TRAVEL
- SAFE DISPERSAL AREA
- (E) FIRE HYDRANT LOCATION
- FIRE HYDRANT COVERAGE AREA
- GAS VALVE
- HOSE PULL DISTANCE
- PV SUNSHADE STRUCTURE
- BUILDING IN SCOPE OF WORK
- BUILDING NOT IN SCOPE OF WORK

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Mountain Empire Unified School District  
Project No.2017  
**Mountain Empire Junior High School Site Modernization**  
3305 Buckman Springs Rd, Pine Valley, CA 91962

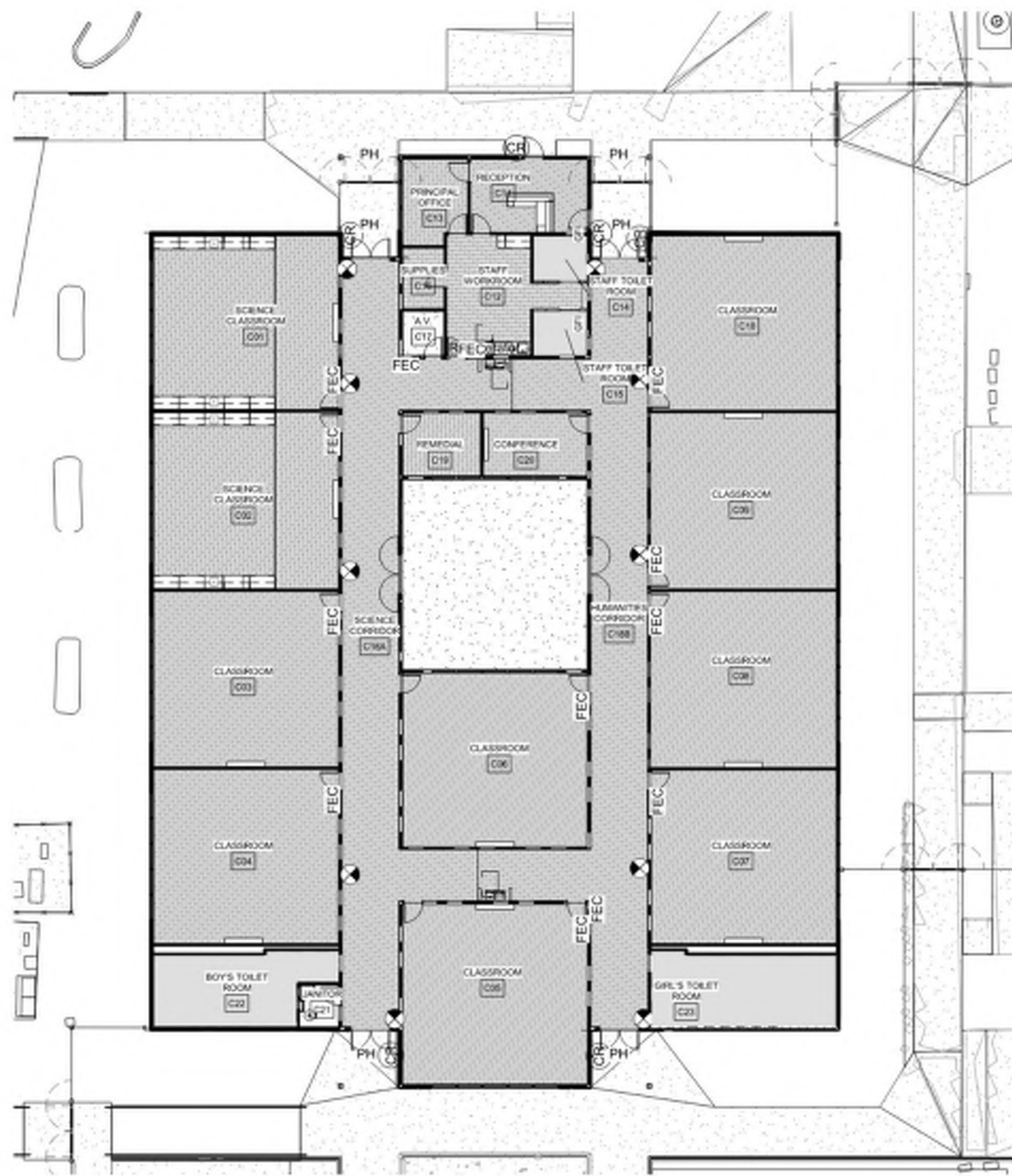
MARK	DATE	DESCRIPTION
	04.29.2022	DSA SUBMITTAL
	09.19.2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
DRAWN BY: MEP  
CHECKED BY: JM / AS

**FIRE ACCESS / EGRESS SITE PLAN**

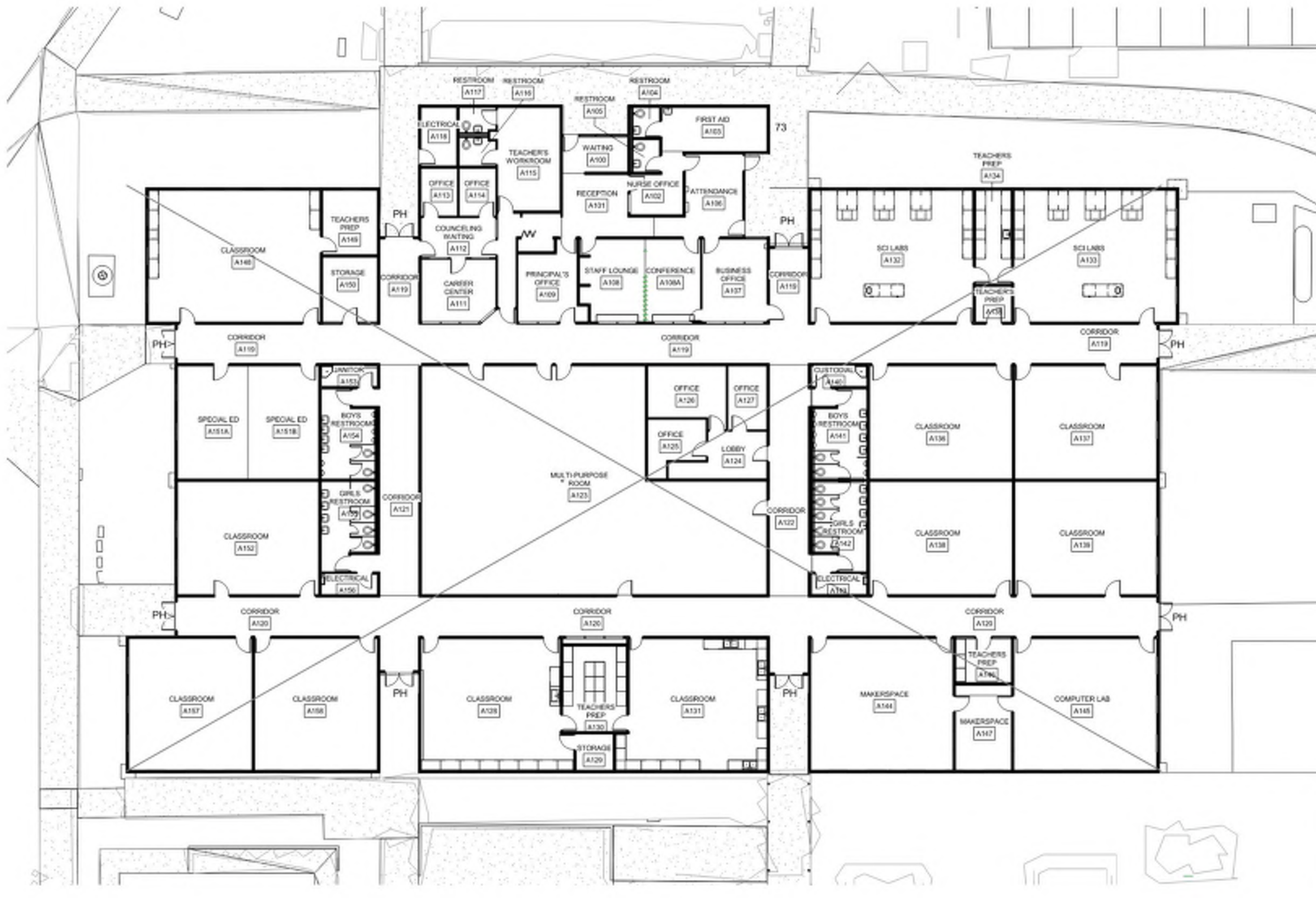
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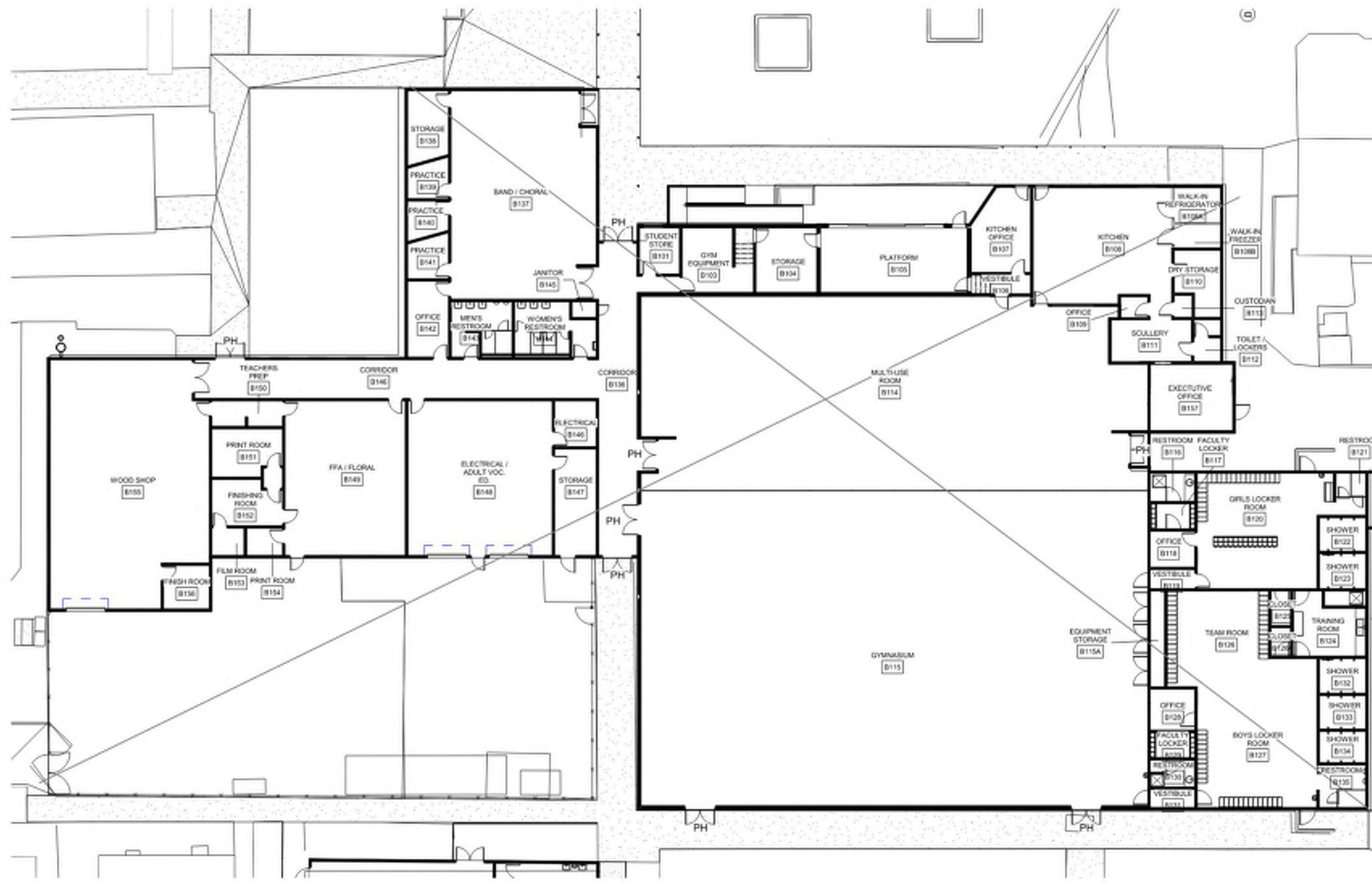
3 EGRESS FLOOR PLAN - BUILDING C  
1/16" = 1'-0"

NO OCCUPANCY CHANGES TO BUILDING - OCCUPANCY UNCHANGED FROM DSA APPROVED SET PERMITTED AS E-1, EQUIVALENT TO CURRENT E OCCUPANCY



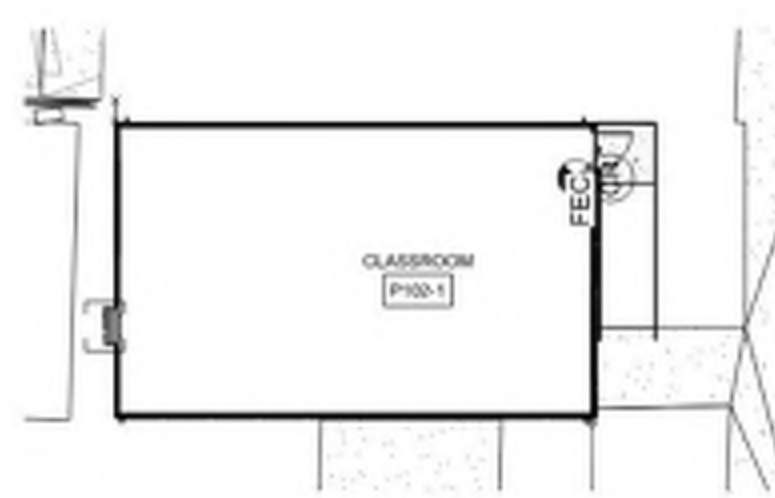
1 EGRESS FLOOR PLAN - BUILDING A  
1/16" = 1'-0"

BUILDING NOT IN SCOPE - NO CHANGES TO BUILDING - OCCUPANCY UNCHANGED FROM DSA APPROVED SET PERMITTED AS E-1, EQUIVALENT TO CURRENT E OCCUPANCY



2 EGRESS FLOOR PLAN - BUILDING B  
1/16" = 1'-0"

BUILDING NOT IN SCOPE - NO CHANGES TO BUILDING - OCCUPANCY UNCHANGED FROM DSA APPROVED SET PERMITTED AS E-1, EQUIVALENT TO CURRENT E OCCUPANCY



5 EGRESS FLOOR PLAN - BUILDING P102  
1/16" = 1'-0"

NO OCCUPANCY CHANGES TO BUILDING - OCCUPANCY UNCHANGED FROM DSA APPROVED SET PERMITTED AS E-1, EQUIVALENT TO CURRENT E OCCUPANCY

GENERAL NOTES

- FIRE SPRINKLERS, FIRE EXTINGUISHERS, EMERGENCY ALARM SYSTEMS AND ALL EMERGENCY EQUIPMENT AND SYSTEMS, APPEAR TO BE FUNCTIONING PROPERLY. FIRE ALARM PULL STATIONS ARE CLEARLY VISIBLE. FIRE EXTINGUISHERS ARE CURRENT AND PLACED IN ALL REQUIRED AREAS, INCLUDING EVERY CLASSROOM AND ASSEMBLY AREA. EMERGENCY EXITS ARE CLEARLY MARKED AND UNOBSTRUCTED.
- DUCT SYSTEMS CONSTRUCTED OF APPROVED MATERIALS IN ACCORDANCE WITH THE CALIFORNIA MECHANICAL CODE THAT PENETRATE NON-FIRE RESISTANCE RATED FLOOR ASSEMBLIES SHALL BE PROTECTED (PER CBC 717.6.3).
- DOORS WHEN FULLY OPENED, SHALL NOT REDUCE THE ENTIRE WIDTH BY MORE THAN 7 INCHES. DOORS IN ANY POSITION SHALL NOT REDUCE THE REQUIRED WIDTH BY MORE THAN ONE-HALF (PER CBC 1005.7.1).
- WHERE THERE IS AN ACCESSIBLE CONCEALED FLOOR, FLOOR-CEILING OR ATTIC SPACE, FIRE WALLS, FIRE BARRIERS, FIRE PARTITIONS, SMOKE BARRIERS, AND SMOKE PARTITIONS OR ANY OTHER WALL REQUIRED TO HAVE PROTECTED OPENINGS OR PENETRATIONS SHALL BE EFFECTIVELY AND PERMANENTLY IDENTIFIED WITH SIGNS OR STENCILING IN THE CONCEALED SPACE. SUCH IDENTIFICATION SHALL (1) BE LOCATED WITHIN 15 FEET OF THE END OF EACH WALL AND AT INTERVALS NOT EXCEEDING 30 FEET MEASURED HORIZONTALLY ALONG THE WALL OR PARTITION; (2) INCLUDING LETTERING NOT LESS THAN 3 INCHES IN HEIGHT WITH A MINIMUM 3/8 INCH STROKE IN A CONTRASTING COLOR INCORPORATING THE SUGGESTED WORDING "FIRE AND/OR SMOKE BARRIER - PROTECT ALL OPENINGS", OR OTHER WORDING. (PER CBC 703.7).
- EVERY ROOM OR SPACE WHICH IS USED FOR ASSEMBLY, CLASSROOM, DINING, DRINKING, OR OTHER SIMILAR PURPOSES HAVING AN OCCUPANT LOAD OF 50 OR MORE SHALL HAVE THE OCCUPANT LOAD OF THE ROOM OR SPACE POSTED IN A CONSPICUOUS PLACE, NEAR THE MAIN EXIT OR EXIT ACCESS DOORWAY FROM THE ROOM OR SPACE. POSTED SIGN SHALL BE OF AN APPROVED LEGIBLE PERMANENT DESIGN AND SHALL BE MAINTAINED BY THE OWNER OR OWNERS AUTHORIZED AGENT. (PER CBC 1004.9) REFER TO SIGNAGE PLANS ON SHEETS 1-210, 1-221 & 1-241 FOR SIGN LOCATIONS.

PATH OF TRAVEL NOTES

- PATH OF TRAVEL (P.O.T.) AS INDICATED IS A BARRIER FREE ACCESSIBLE ROUTE WITHOUT ANY ABRUPT LEVEL CHANGES EXCEEDING 1/2" BEVELED AT A SLOPE NOT STEEPER THAN 1:20. EXCEPT THAT LEVEL CHANGES ARE 1/4" MAXIMUM VERTICAL AND IS AT LEAST 48" WIDE. SURFACE SHALL BE STABLE, FIRM AND SLIP RESISTANT. CROSS-SLOPE SHALL NOT BE STEEPER THAN 1:48 AND RUNNING SLOPE SHALL NOT BE STEEPER THAN 1:20 UNLESS OTHERWISE INDICATED (SECTION 11B-403.3). P.O.T. SHALL BE MAINTAINED FREE OF OVERHANGING OBSTRUCTIONS TO 80" MINIMUM ABOVE FINISH GRADE (SECTION 11B-307.4) AND PROTRUDING OBJECTS GREATER THAN 4" MAX PROJECTION FROM WALL SURFACE BETWEEN 27" AND 80" ABOVE FINISH FLOOR OR GROUND (SECTION 11B-307.2). PROVIDE FLUSH TRANSITIONS AT ANY ADJOINING JOINTS BETWEEN NEW AND EXISTING WALK SURFACES IN P.O.T. ARCHITECT TO VERIFY THAT THERE ARE NO BARRIERS IN THE P.O.T. AND P.O.T. COMPLY WITH SECTION 11B-206.
- THE MEANS OF EGRESS, INCLUDING THE EXIT DISCHARGE, SHALL BE ILLUMINATED TO A LEVEL OF NOT LESS THAN ONE FOOT-CANDLE AT THE WALKING SURFACE AT ALL TIMES WITHIN THE BUILDING SPACE SERVED BY THE MEANS OF EGRESS OCCUPIED (SECTION 1008.2).
- GRADE LEVEL AREAS DESIGNATED AS EXIT DISCHARGE COMPONENTS FOR THE BUILDING SHALL BE PERMANENTLY MAINTAINED. SUCH AREAS SHALL NOT BE DEVELOPED OR OTHERWISE ALTERED IN THEIR CAPACITY TO PROVIDE CONTINUOUS, UNOBSTRUCTED AND UNDIMINISHED MEANS OF EGRESS FOR THE BUILDING OCCUPANT. IF SUCH AREAS ARE SOLD INDEPENDENT OF THE BUILDING THEY SERVE, AN EXIT DISCHARGE COMPLYING WITH THE REQUIREMENTS OF 2019 CBC SECTION 1005 SHALL BE PROVIDED FOR THE BUILDING.

LEGEND

IN ACCORDANCE CBC TABLE 1004.5

- # OCCUPANT LOAD
- # BUILDING OCCUPANT LOAD
- # TOTAL OCCUPANT LOAD
- EXIT ACCESS PATH OF TRAVEL
- BUILDING AREA
- ACCESSIBLE RESTROOM
- FIRE RISER ROOM
- ⊕ FIRE HYDRANT
- ♿ ACCESSIBLE PARKING STALL
- F.E.C. SEMI-RECESSED FIRE EXTINGUISHER CABINET SEE DETAIL 1A-903
- ⊙ EXIT SIGN, SEE DETAIL 1-203 FOR PLACEMENT
- ▬ 1 HOUR FIRE RATED WALL AT PER PLANS
- PH PANIC HARDWARE

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Mountain Empire Unified  
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Mountain Empire  
Junior High School  
Site Modernization  
  
3305 Buckman Springs Rd, Pine Valley, CA  
91962

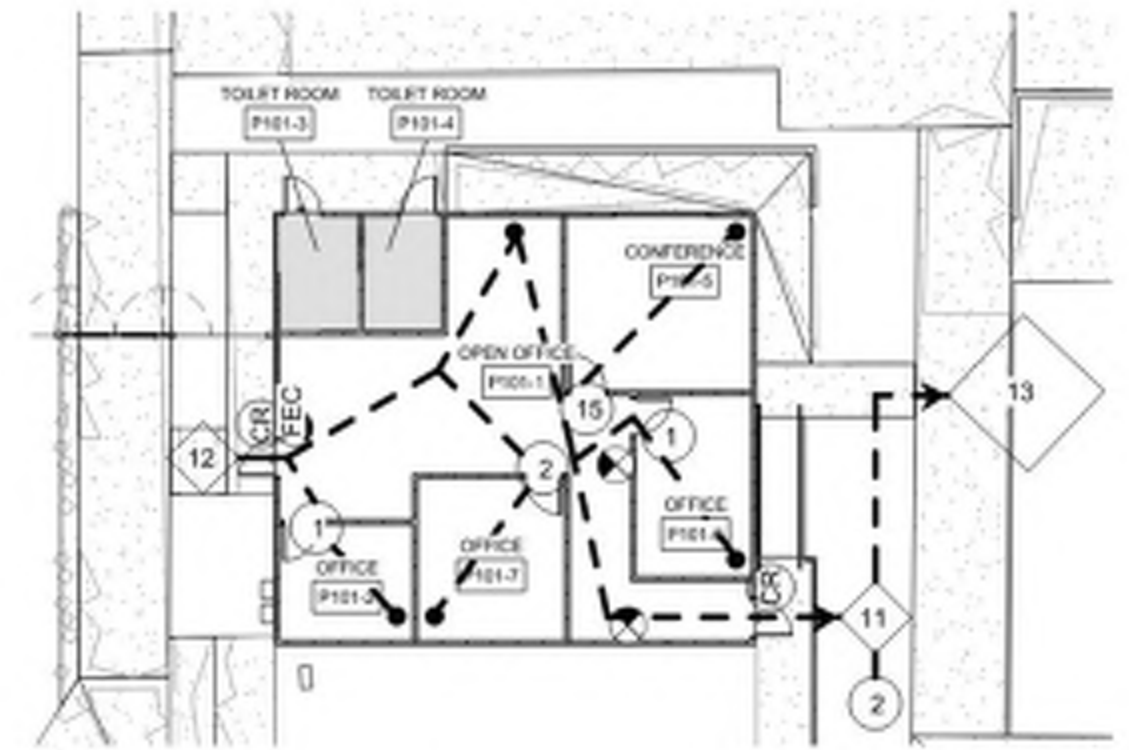
MARK	DATE	DESCRIPTION
	04.29.2022	DSA SUBMITTAL
	09.19.2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
DRAWN BY: MEP  
CHECKED BY: JM / AS

BUILDING EGRESS PLANS

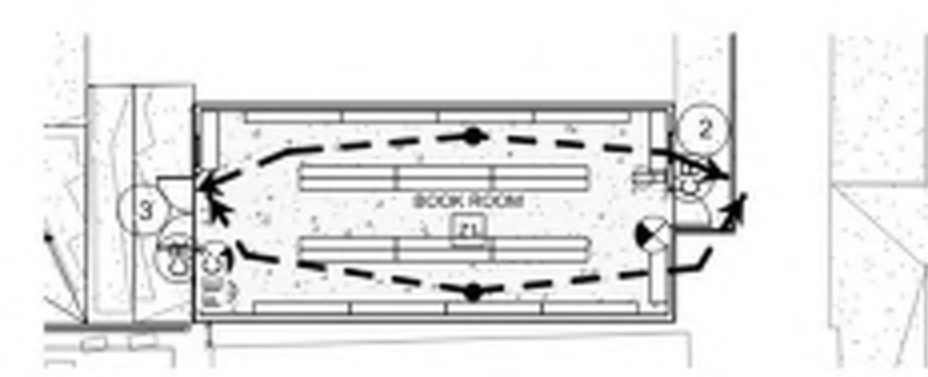
G-006

CODE ANALYSIS - BUILDING P-101					
Number	Name	Actual Area	Occupancy	Occupant Load Factor	Occupant Load
P101-1	OPEN OFFICE	566 SF	B	150 SF	4
P101-2	OFFICE	107 SF	B	150 SF	1
P101-3	TOLLET ROOM	62 SF	B	0 SF	
P101-4	TOLLET ROOM	62 SF	B	0 SF	
P101-5	CONFERENCE	224 SF	B	15 SF	15
P101-6	OFFICE	146 SF	B	150 SF	1
P101-7	OFFICE	166 SF	B	150 SF	2
		1333 SF			23



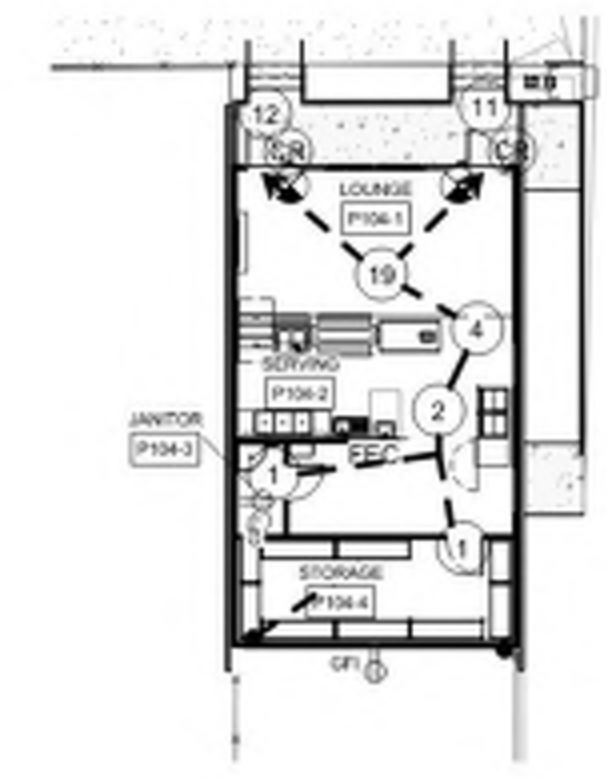
**1** EGRESS FLOOR PLAN - BUILDING P101  
1/16" = 1'-0"

CODE ANALYSIS - BOOKROOM					
Number	Name	Actual Area	Occupancy	Occupant Load Factor	Occupant Load
Z1	BOOK ROOM	662 SF	B	150 SF	5
		662 SF			5



**2** EGRESS FLOOR PLAN - BOOK ROOM  
1/16" = 1'-0"

CODE ANALYSIS - BUILDING P-104					
Number	Name	Actual Area	Occupancy	Occupant Load Factor	Occupant Load
P104-1	LOUNGE	280 SF	A-3	15 SF	19
P104-2	SERVING	360 SF	E	200 SF	2
P104-3	JANITOR	30 SF	E	300 SF	1
P104-4	STORAGE	197 SF	E	300 SF	1
		867 SF			23



**3** EGRESS FLOOR PLAN - BUILDING P104  
1/16" = 1'-0"



**GENERAL NOTES**

- FIRE SPRINKLERS, FIRE EXTINGUISHERS, EMERGENCY ALARM SYSTEMS AND ALL EMERGENCY EQUIPMENT AND SYSTEMS, APPEAR TO BE FUNCTIONING PROPERLY. FIRE ALARM PULL STATIONS ARE CLEARLY VISIBLE. FIRE EXTINGUISHERS ARE CURRENT AND PLACED IN ALL REQUIRED AREAS, INCLUDING EVERY CLASSROOM AND ASSEMBLY AREA. EMERGENCY EXITS ARE CLEARLY MARKED AND UNOBSTRUCTED.
- DUCT SYSTEMS CONSTRUCTED OF APPROVED MATERIALS IN ACCORDANCE WITH THE CALIFORNIA MECHANICAL CODE THAT PENETRATE NON-FIRE RESISTANCE RATED FLOOR ASSEMBLIES SHALL BE PROTECTED (PER CBC 717.6.3).
- DOORS WHEN FULLY OPENED, SHALL NOT REDUCE THE ENTIRE WIDTH BY MORE THAN 7 INCHES. DOORS IN ANY POSITION SHALL NOT REDUCE THE REQUIRED WIDTH BY MORE THAN ONE-HALF (PER CBC 1005.7.1).
- WHERE THERE IS AN ACCESSIBLE CONCEALED FLOOR, FLOOR-CEILING OR ATTIC SPACE, FIRE WALLS, FIRE BARRIERS, FIRE PARTITIONS, SMOKE BARRIERS AND SMOKE PARTITIONS OR ANY OTHER WALL REQUIRED TO HAVE PROTECTED OPENINGS OR PENETRATIONS SHALL BE EFFECTIVELY AND PERMANENTLY IDENTIFIED WITH SIGNS OR STENCILING IN THE CONCEALED SPACE. SUCH IDENTIFICATION SHALL (1) BE LOCATED WITHIN 15 FEET OF THE END OF EACH WALL AND AT INTERVALS NOT EXCEEDING 30 FEET MEASURED HORIZONTALLY ALONG THE WALL OR PARTITION; (2) INCLUDING LETTERING NOT LESS THAN 3 INCHES IN HEIGHT WITH A MINIMUM 3/8 INCH STROKE IN A CONTRASTING COLOR INCORPORATING THE SUGGESTED WORDING "FIRE AND/OR SMOKE BARRIER - PROTECT ALL OPENINGS", OR OTHER WORDING. (PER CBC 703.7).
- EVERY ROOM OR SPACE WHICH IS USED FOR ASSEMBLY, CLASSROOM, DINING, DRINKING, OR OTHER SIMILAR PURPOSES HAVING AN OCCUPANT LOAD OF 50 OR MORE SHALL HAVE THE OCCUPANT LOAD OF THE ROOM OR SPACE POSTED IN A CONSPICUOUS PLACE, NEAR THE MAIN EXIT OR EXIT ACCESS DOORWAY FROM THE ROOM OR SPACE. POSTED SIGN SHALL BE OF AN APPROVED LEGIBLE PERMANENT DESIGN AND SHALL BE MAINTAINED BY THE OWNER OR OWNERS AUTHORIZED AGENT. (PER CBC 1004.9) REFER TO SIGNAGE PLANS ON SHEETS 1-210, 1-221 & 1-241 FOR SIGN LOCATIONS.

**PATH OF TRAVEL NOTES**

- PATH OF TRAVEL (P.O.T.) AS INDICATED IS A BARRIER FREE ACCESSIBLE ROUTE WITHOUT ANY ABRUPT LEVEL CHANGES EXCEEDING 1/2" BEVELED AT A SLOPE NOT STEEPER THAN 1:20, EXCEPT THAT LEVEL CHANGES ARE 1/4" MAXIMUM VERTICAL AND IS AT LEAST 48" WIDE. SURFACE SHALL BE STABLE, FIRM AND SLIP RESISTANT. CROSS-SLOPE SHALL NOT BE STEEPER THAN 1:48 AND RUNNING SLOPE SHALL NOT BE STEEPER THAN 1:20 UNLESS OTHERWISE INDICATED (SECTION 11B-403.3). P.O.T. SHALL BE MAINTAINED FREE OF OVERHANGING OBSTRUCTIONS TO 80" MINIMUM ABOVE FINISH GRADE (SECTION 11B-307.4) AND PROTRUDING OBJECTS GREATER THAN 4" MAX PROJECTION FROM WALL SURFACE BETWEEN 27" AND 80" ABOVE FINISH FLOOR OR GROUND (SECTION 11B-307.2). PROVIDE FLUSH TRANSITIONS AT ANY ADJOINING JOINTS BETWEEN NEW AND EXISTING WALK SURFACES IN P.O.T. ARCHITECT TO VERIFY THAT THERE ARE NO BARRIERS IN THE P.O.T. AND P.O.T. COMPLY WITH SECTION 11B-206.
- THE MEANS OF EGRESS, INCLUDING THE EXIT DISCHARGE, SHALL BE ILLUMINATED TO A LEVEL OF NOT LESS THAN ONE FOOT-CANDLE AT THE WALKING SURFACE AT ALL TIMES WITHIN THE BUILDING SPACE SERVED BY THE MEANS OF EGRESS OCCUPIED (SECTION 1006.2).
- GRADE LEVEL AREAS DESIGNATED AS EXIT DISCHARGE COMPONENTS FOR THE BUILDING SHALL BE PERMANENTLY MAINTAINED. SUCH AREAS SHALL NOT BE DEVELOPED OR OTHERWISE ALTERED IN THEIR CAPACITY TO PROVIDE CONTINUOUS, UNOBSTRUCTED AND UNDIMINISHED MEANS OF EGRESS FOR THE BUILDING OCCUPANT. IF SUCH AREAS ARE SOLD INDEPENDENT OF THE BUILDING THEY SERVE, AN EXIT DISCHARGE COMPLYING WITH THE REQUIREMENTS OF 2019 CBC SECTION 1005 SHALL BE PROVIDED FOR THE BUILDING.

**LEGEND**

**IN ACCORDANCE CBC TABLE 1004.5**

- OCCUPANT LOAD
- BUILDING OCCUPANT LOAD
- TOTAL OCCUPANT LOAD
- EXIT ACCESS PATH OF TRAVEL
- BUILDING AREA
- ACCESSIBLE RESTROOM
- FIRE RISER ROOM
- FIRE HYDRANT
- ACCESSIBLE PARKING STALL
- SEMI-RECESSED FIRE EXTINGUISHER CABINET SEE DETAIL (A-903)
- EXIT SIGN, SEE DETAIL (1-203) FOR PLACEMENT
- 1 HOUR FIRE RATED WALL AT PER PLANS

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 04-121018 INC.  
REVIEWED FOR:  
SS  FLS  ACS   
DATE: 10/25/2022

**DAVY**  
ARCHITECTURE  
1053 TENTH AVENUE  
SAN DIEGO, CA 92101  
PHONE 619.238.3811  
www.davyarchitecture.com



Mountain Empire Unified School District

Project No.2017

**Mountain Empire Junior High School Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
04.29.2022	DSA	SUBMITTAL
09.19.2022	DSA	RESUBMITTAL

DAVY PROJECT No: 2017  
DRAWN BY: MEP  
CHECKED BY: JM / AS

**BUILDING EGRESS PLANS**

**G-007**

09/27/2022 9:29:59 AM



ALLOWABLE BUILDING AREA

**Bldg C 13,606.00 SF**

CONST TYPE	V-N
CURRENT CODE EQUIVALENT	V-B
SPRINKLERS	NO
OCCUPANCY	E
AREA	13,100.00
P102	506.00
ALLOWABLE AREA (per Section 506)	9,500.00
	3,600.00

**Determination**

<b>FRONTAGE INCREASE</b>	
perimeter	508
perimeter w/ 20' min to open space	508
PERCENT	100%
OVER 25%?	YES
362	

*If over 25%, qualified for frontage increase*

If = Area factor increase	0.5
F = building perimeter, min 20' away	508
P = perimeter of building	508
W = Width of public way or space in ft	20

**Allowable Area (w increase) 14,250.00**

AREA:	(1,150.00)
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**Determination OK**

**Building Bookroom 662.00 SF**

CONST TYPE	V-N
CURRENT CODE EQUIVALENT	V-B
SPRINKLERS	NO
OCCUPANCY	E
AREA	662.00
ALLOWABLE AREA (per Section 506)	9,500.00
	(8,838.00)

**Determination OK**

**Building P101 1,333.00 SF**

CONST TYPE	V-N
CURRENT CODE EQUIVALENT	V-B
SPRINKLERS	NO
OCCUPANCY	E
AREA	1,333.00
ALLOWABLE AREA (per Section 506)	9,500.00
	(8,167.00)

**Determination OK**

**Building P102 936.00 SF**

CONST TYPE	V-N
CURRENT CODE EQUIVALENT	V-B
SPRINKLERS	NO
OCCUPANCY	E
AREA	936.00
ALLOWABLE AREA (per Section 506)	9,500.00
	(8,564.00)

**Determination OK**

**Bldg D+P101+BOOKROOM+P 4,381.00 SF**

CONST TYPE	V-N
CURRENT CODE EQUIVALENT	V-B
SPRINKLERS	NO
OCCUPANCY	E
AREA	4,381.00
ALLOWABLE AREA (per Section 506)	9,500.00
	(5,119.00)

**Determination OK**

**Building P104 865.00 SF**

CONST TYPE	V-N
CURRENT CODE EQUIVALENT	V-B
SPRINKLERS	NO
OCCUPANCY	E
AREA	865.00
ALLOWABLE AREA (per Section 506)	9,500.00
	(8,635.00)

**Determination OK**

ALLOWABLE AREA CALC

$A = (A + (A \times I)) + (A \times I)$

A = ALLOWABLE AREA PER STORY (SQUARE FEET)  
 A = TABULAR AREA PER STORY IN ACCORDANCE W/ TABLE 503  
 I = AREA INCREASE FACTOR DUE TO FRONTAGE AS CALCULATED IN ACCORDANCE W/ SECTION 506.2  
 F = BUILDING PERIMETER THAT FRONTS ON A PUBLIC WAY AS CALCULATED IN ACCORDANCE W/ SECTION 506.2  
 P = PERIMETER OF ENTIRE BUILDING (FEET)  
 W = WIDTH OF PUBLIC WAY OR OPEN SPACE (FEET) IN ACCORDANCE W/ SECTION 506.2.1  
 I = AREA INCREASE FACTOR DUE TO SPRINKLER PROTECTION AS CALCULATED IN ACCORDANCE W/ SECTION 506.3

OCCUPANCY CALCULATIONS

**BUILDING C**

C01 Science Classroom C01	786	20	39.3	40
C02 Science Classroom C02	801	20	40.05	41
C03 Classroom C03	795	20	39.75	40
C04 Classroom C04	790	20	39.5	40
C05 Classroom C05	812	20	40.6	41
C06 Classroom C06	787	20	39.35	40
C07 Classroom C07	786	20	39.3	40
C08 Classroom C08	802	20	40.1	41
C09 Classroom C09	802	20	40.1	41
C10 Classroom C10	789	20	39.45	40
C11 Reception	210	15	14.0000	14
C12 Staff Workroom	312	150	2.08	3
C13 Principal's Office	130	150	0.866666667	1
C14 Staff Toilet	45	0	#DIV/0!	0
C15 Staff Toilet	45	0	#DIV/0!	0
C16 Supply	62	300	0.206666667	1
C17 A. V.	45	300	0.15	1
C17 Corridor	2636	0	#DIV/0!	0
C19 Remedial	120	20	6.0000	6
C20 Conference	162	15	10.8	11
C21 Janitor	38	300	0.126666667	1
C22 Boy's Toilet Room	235	0	#DIV/0!	0
C23 Girl's Toilet Room	236	0	#DIV/0!	0
Interior Courtyard	865	15	57.666666667	58
B Occupancy	1011			31
E Occupancy	8108	9119		411
Circulation	2636			
Toilet Facilities	561			
Total SF Check	12316			442
Total SF	12226			
<b>TOTAL</b>				<b>442</b>

PLUMBING FIXTURE COUNTS

TOTAL OCC:	442	221	221
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**BUILDING P101**

P101-1 Open Office	566	150	3.7733	4
P101-2 Office	107	150	0.713333333	1
P101-3 Toilet Room	62	0	#DIV/0!	0
P101-4 Toilet Room	62	0	#DIV/0!	0
P101-5 Conference	224	15	14.933333333	15
P101-6 Office	164	150	1.093333333	1
P101-7 Office	166	150	1.106666667	2
B Occupancy	1227			
E Occupancy	0	1227		
Circulation	0			
Toilet Facilities	124			
Total SF Check	1351			
Total SF	1351			
<b>TOTAL</b>				<b>23</b>

PLUMBING FIXTURE COUNTS

TOTAL OCC:	23	11	11
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**BUILDING P104**

P104-1 Lounge	272	15	18.1333	19
P104-2 Serving	375	200	1.875	2
P104-3 Janitor	28	300	0.093333333	1
P104-4 Storage	190	300	0.633333333	1
B Occupancy	0			
E Occupancy	865	865		
Circulation	0			
Toilet Facilities	0			
Total SF Check	865			
Total SF	865			
<b>TOTAL</b>				<b>23</b>

PLUMBING FIXTURE COUNTS

TOTAL OCC:	23	12	12
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**BOOKROOM**

Building Bookroom	662	150	4.413333333	5
<b>TOTAL</b>				<b>5</b>

PLUMBING FIXTURE COUNTS

TOTAL OCC:	5	2	2
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**P102**

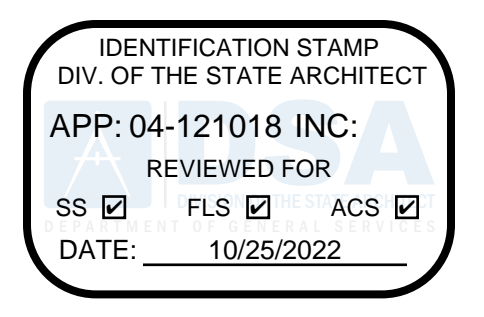
Building P102	936	20	46.8	47
<b>TOTAL</b>				<b>47</b>

PLUMBING FIXTURE COUNTS

TOTAL OCC:	47	23	23
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**PLUMBING FIXTURE REQUIREMENTS**

BUILDING	OCCUPANCY	TOTAL OCCUPANT LOAD (FOR PLUMBING FIXTURE COUNT)	50% M/F	WATER CLOSETS		URINALS		LAVATORIES		DRINKING FOUNTAINS
				MALE	FEMALE	MALE	FEMALE	MALE	FEMALE	
	A-3 Occupancy			1: 1-100 2: 100-200 3: 201-400	1: 1-100 2: 201-400 3: 401-600	1: 1-100 2: 101-200 3: 201-400	1: 1-100 2: 101-200 3: 201-400	1: 1-200 2: 201-400 3: 401-600	1: 1-200 2: 201-400 3: 401-600	1: 1-250 2: 251-500 3: 501-750
	B			1: 1-15 2: 16-30 3: 31-100	1: 1-100 2: 101-200 3: 201-400	1: 1-100 2: 101-200 3: 201-400	1: 1-100 2: 101-200 3: 201-400	1: 1-75 2: 76-150 3: 151-200	1: 1-50 2: 51-100 3: 101-150	1/150
	E			1/50	1/30	1/100	1/40	1/40		1/150
<b>C</b>	B E TOTAL PROVIDED	31 411 442	221	1 4 5 5	3 7 10 8	1 2 3 4	1 1 2 5	1 6 7 7	1 1 2 7	1 3 2
<b>BOOKROOM</b>	B TOTAL PROVIDED	5 5	3	1 0	1 0	1 0	1 0	1 0	1 0	1 0
<b>P101</b>	B TOTAL PROVIDED	23 23	12	1 1	1 1	1 0	1 1	1 1	1 1	1 0
<b>P102</b>	E TOTAL PROVIDED	47 47	24	1 0	1 0	0 0	1 0	1 0	1 0	1 0
<b>P104</b>	A-3 E TOTAL PROVIDED	19 4 23	12	1 2 0	1 2 0	1 2 0	1 2 0	1 2 2	1 2 0	1 0
<b>WHOLE SITE TOTALS</b>										
Total Required				10	15	7	7	12	7	
Total Provided				6	9	4	6	8	3	



Mountain Empire Unified School District

Project No.2017

Mountain Empire Junior High School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

04/29/2022	DSA SUBMITTAL	
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MARK	DATE	DESCRIPTION

DAVY PROJECT No: 2017  
 DRAWN BY: MEP  
 CHECKED BY: JM / AS

ALLOWABLE BUILDING AREA, FIRE DATA, AND FIXTURE CALCS

G-008

# 2019 CALIFORNIA GREEN BUILDING STANDARDS CODE

## NONRESIDENTIAL MANDATORY MEASURES, SHEET 1 (January 2020, Includes August 2019 Supplement)

IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 APP: 04-121018 INC.  
 REVIEWED FOR  
 SS  FLS  ACS   
 DATE: 10/25/2022

Y = YES  
 N/A = NOT APPLICABLE  
 RESPON. PARTY = RESPONSIBLE PARTY (i.e. ARCHITECT, ENGINEER, OWNER, CONTRACTOR, INSPECTOR, ETC.)

**CHAPTER 3 GREEN BUILDING**

**SECTION 301 GENERAL**

**301.1 SCOPE.** Buildings shall be designed to include the green building measures specified as mandatory in the application checklist contained in this code. Voluntary green building measures are also included in the application checklists and may be included in the design and construction of structures covered by this code, but are not required unless adopted by a city, county, or city and county as specified in Section 101.2.

**301.3 NONRESIDENTIAL ADDITIONS AND ALTERATIONS. [BSC-CG]** The provisions of individual sections of Chapter 3 apply to newly constructed buildings, building additions of 1,000 square feet or greater, and/or building alterations with a permit valuation of \$200,000 or above (for occupancies within the authority of California Building Standards Commission). Code sections relevant to additions and alterations shall only apply to the portions of the building being added or altered within the scope of the permitted work. A code section will be designated by a banner to indicate where the code section only applies to newly constructed buildings [N] or to additions and/or alterations [A]. When the code section applies to both, no banner will be used.

**301.3.1 Nonresidential additions and alterations that cause updates to plumbing fixtures only:**  
**Note:** On and after January 1, 2014, certain commercial real property, as defined in Civil Code Section 1101.2, shall have its NON-COMPLIANT plumbing fixtures replaced with appropriate water-conserving plumbing fixtures under specific circumstances. See Civil Code Section 1101.1 et seq. for definitions, types of commercial real property affected, effective dates, circumstances necessitating replacement of NON-COMPLIANT plumbing fixtures, and duties and responsibilities for ensuring compliance.

**301.3.2 Waste Diversion.** The requirements of Section 5.408 shall be required for additions and alterations whenever a permit is required for work.

**301.4 PUBLIC SCHOOLS AND COMMUNITY COLLEGES.** (see GBSC)

**301.5 HEALTH FACILITIES.** (see GBSC)

**SECTION 302 MIXED OCCUPANCY BUILDINGS**

**302.1 MIXED OCCUPANCY BUILDINGS.** In mixed occupancy buildings, each portion of a building shall comply with the specific green building measures applicable to each specific occupancy.

**SECTION 303 PHASED PROJECTS**

**303.1 PHASED PROJECTS.** For shell buildings and others constructed for future tenant improvements, only those code measures relevant to the building components and systems considered to be new construction (or newly constructed) shall apply.

**303.1.1 Initial Tenant Improvements.** The provisions of this code shall apply only to the initial tenant improvements to a project. Subsequent tenant improvements shall comply with the scoping provisions in Section 301.3 non-residential additions and alterations.

**ABBREVIATION DEFINITIONS:**  
 HCD Department of Housing and Community Development  
 BSC California Building Standards Commission  
 DSA-SS Division of the State Architect, Structural Safety  
 OSHPD Office of Statewide Health Planning and Development  
 LR Low Rise  
 HR High Rise  
 AA Additions and Alterations  
 N New

**CHAPTER 5 NONRESIDENTIAL MANDATORY MEASURES**

**DIVISION 5.1 PLANNING AND DESIGN**

**SECTION 5.101 GENERAL**

**5.101.1 SCOPE.** The provisions of this chapter outline planning, design and development methods that include environmentally responsible site selection, building design, building siting and development to protect, restore and enhance the environmental quality of the site and respect the integrity of adjacent properties.

**SECTION 5.102 DEFINITIONS**

**5.102.1 DEFINITIONS.** The following terms are defined in Chapter 2 (and are included here for reference)

**CUTOFF LUMINAIRES.** Luminaires whose light distribution is such that the candela per 1000 lamp lumens does not numerically exceed 25 (2.5 percent) at an angle of 90 degrees above nadir, and 100 (10 percent) at a vertical angle of 80 degrees above nadir. This applies to all lateral angles around the luminaire.

**LOW-EMITTING AND FUEL EFFICIENT VEHICLES.** Eligible vehicles are limited to the following:  
 A. Zero emission vehicle (ZEV), including neighborhood electric vehicles (NEV), partial zero emission vehicle (PZEV), advanced technology PZEV (AT ZEV) or CNG fueled (original equipment manufacturer only) regulated under Health and Safety Code section 43800 and CCR, Title 13, Sections 1961 and 1962.  
 B. High-efficiency vehicles, regulated by U.S. EPA, bearing High-Occupancy Vehicle (HOV) car pool lane stickers issued by the Department of Motor Vehicles.

**NEIGHBORHOOD ELECTRIC VEHICLE (NEV).** A motor vehicle that meets the definition of "low-speed vehicle" either in Section 385.5 of the Vehicle Code or in 49CFR571.500 (as it existed on July 1, 2000), and is certified to zero-emission vehicle standards.

**TENANT-OCCUPANTS.** Building occupants who inhabit a building during its normal hours of operation as permanent occupants, such as employees, as distinguished from customers and other transient visitors.

**VANPOOL VEHICLE.** Eligible vehicles are limited to any motor vehicle, other than a motorbicycle or truck tractor, designed for carrying more than 10 but not more than 15 persons including the driver, which is maintained and used primarily for the non-profit work-related transportation of adults for the purpose of ridesharing.  
**Note:** Source: Vehicle Code, Division 1, Section 608

**ZEV.** Any vehicle certified to zero-emission standards.

**SECTION 5.106 SITE DEVELOPMENT**

**5.106.1 STORM WATER POLLUTION PREVENTION FOR PROJECTS THAT DISTURB LESS THAN ONE ACRE OF LAND.** Newly constructed projects and additions which disturb less than one acre of land, and are not part of a larger common plan of development or site, shall prevent the pollution of storm water runoff from the construction activities through one or more of the following measures:

**5.106.1.1 Local ordinance.** Comply with a lawfully enacted storm water management and/or erosion control ordinance.

**5.106.1.2 Best Management Practices (BMPs).** Prevent the loss of soil through wind or water erosion by implementing an effective combination of erosion and sediment control and good housekeeping BMPs.

- Soil loss BMPs that should be considered for implementation as appropriate for each project include, but are not limited to, the following:
  - Scheduling construction activity during dry weather, when possible.
  - Preservation of natural features, vegetation, soil, and buffers around surface waters.
  - Drainage swales or lined ditches to control stormwater flow.
  - Mulching or hydroseeding to stabilize disturbed soils.
  - Erosion control to protect slopes.
  - Protection of storm drain inlets (gravel bags or catch basin inserts).
  - Perimeter sediment control (perimeter silt fence, four rolls).
  - Sediment trap or sediment basin to retain sediment on site.
  - Stabilized construction exits.
  - Wind erosion control.
  - Other soil loss BMPs acceptable to the enforcing agency.
- Good housekeeping BMPs to manage construction equipment, materials, non-stormwater discharges and wastes that should be considered for implementation as appropriate for each project include, but are not limited to, the following:
  - Dewatering activities.
  - Material handling and waste management.
  - Building materials stockpile management.
  - Management of washout areas (concrete, paints, stucco, etc.).
  - Control of vehicle/equipment fueling to contractor's staging area.
  - Vehicle and equipment cleaning performed off site.
  - Spill prevention and control.
  - Other housekeeping BMPs acceptable to the enforcing agency.

**5.106.2 STORMWATER POLLUTION PREVENTION FOR PROJECTS THAT DISTURB ONE OR MORE ACRES OF LAND.** Comply with all applicable stormwater discharge regulations for projects that (1) disturb one acre or more of land, or (2) disturb less than one acre of land but are part of a larger common plan of development or site.

**Note:** Projects that (1) disturb one acre or more of land, or (2) disturb less than one acre of land but are part of the larger common plan of development or site must comply with the post-construction requirements detailed in the applicable National Pollutant Discharge System (NPDES) General permit for Stormwater Discharges Associated with Construction and Land Disturbance Activities issued by the State Water Resources Control Board or the Lahontan Regional Water Quality Control Board (for projects in the Lake Tahoe Hydrologic Unit).

The NPDES permits require post-construction runoff (post-project hydrology) to match the preconstruction runoff (pre-project hydrology) with the installation of post-construction stormwater management measures. The NPDES permits emphasize runoff reduction through on-site stormwater use, interception, evapotranspiration, and infiltration through nonstructural controls, such as Low Impact Development (LID) practices, and conversation design measures. Stormwater volume that cannot be addressed using nonstructural practices is required to be captured in structural practices and be approved by the enforcing agency.

Refer to the current applicable permits on the State Water Resources Control Board website at: [www.waterboards.ca.gov/construction/stormwater](http://www.waterboards.ca.gov/construction/stormwater). Consideration to the stormwater runoff management measures should be given during the initial design process for appropriate integration into site development.

**5.106.4 BICYCLE PARKING.** For buildings within the authority of California Building Standards Commission as specified in Section 103, comply with Section 5.106.4.1. For buildings within the authority of the Division of the State Architect pursuant to Section 105, comply with Section 5.106.4.2.

**5.106.4.1 Bicycle parking [BSC-CG]** Comply with Sections 5.106.4.1.1 and 5.106.4.1.2; or meet the applicable local ordinance, whichever is stricter.

**5.106.4.1.1 Short-term bicycle parking.** If the new project or an addition or alteration is anticipated to generate visitor traffic, provide permanently anchored bicycle racks within 200 feet of the visitors' entrance, readily visible to passers-by, for 5% of new visitor motorized vehicle parking spaces being added, with a minimum of one two-bike capacity rack.  
**Exception:** Additions or alterations which add nine or less visitor-vehicular parking spaces.

**5.106.4.1.2 Long-term bicycle parking.** For new buildings with tenant spaces that have 10 or more tenant-occupants, provide secure bicycle parking for 5 percent of the tenant-occupant vehicular parking spaces with a minimum of one bicycle parking facility.

**5.106.4.1.3** For additions or alterations that add 10 or more tenant-occupant vehicular parking spaces, provide secure bicycle parking for 5 percent of the tenant-occupant vehicular parking spaces being added, with a minimum of one bicycle parking facility.

**5.106.4.1.4** For new shell buildings in phased projects provide secure bicycle parking for 5 percent of the anticipated tenant-occupant vehicular parking spaces with a minimum of one bicycle parking facility.

**5.106.4.1.5** Accessible bicycle parking facility for Sections 5.106.4.1.2, 5.106.4.1.3, and 5.106.4.1.4 shall be convenient from the street and shall meet one of the following:  
 1. Covered, lockable enclosures with permanently anchored racks for bicycles;  
 2. Lockable bicycle rooms with permanently anchored racks; or  
 3. Lockable, permanently anchored bicycle lockers.  
**Note:** Additional information on recommended bicycle accommodations may be obtained from Sacramento Area Bicycle Advocates.

**5.106.4.2 Bicycle parking [DSA-SS]** For public schools and community colleges, comply with Sections 5.106.4.2.1 and 5.106.4.2.2.

**5.106.4.2.1 Student bicycle parking.** Provide permanently anchored bicycle racks conveniently accessed with a minimum of four two-bike capacity racks per new building.

**5.106.4.2.2 Staff bicycle parking.** Provide permanent, secure bicycle parking conveniently accessed with a minimum of two staff bicycle parking spaces per new building. Acceptable bicycle parking facilities shall be convenient from the street or staff parking area and shall meet one of the following:  
 1. Covered, lockable enclosures with permanently anchored racks for bicycles;  
 2. Lockable bicycle rooms with permanently anchored racks; or  
 3. Lockable, permanently anchored bicycle lockers.

**5.106.5.2 DESIGNATED PARKING FOR LOW-EMISSION VEHICLES.** New projects or additions or alterations that add 10 or more vehicular parking spaces, provide designated parking for any combination of low-emitting, fuel-efficient and carpool/van pool vehicles as follows:

TABLE 5.106.5.2 - PARKING	TOTAL NUMBER OF PARKING SPACES	NUMBER OF REQUIRED SPACES
	0-9	0
	10-25	1
	26-50	3
	51-75	6
	76-100	8
	101-150	11
	151-200	16
	201 AND OVER	AT LEAST 8% OF TOTAL

**5.106.5.2.1 - Parking stall marking.** Paint, in the paint used for stall striping, the following characters that add 10 or more vehicular parking spaces, provide designated parking for any combination of low-emitting, fuel-efficient and carpool/van pool vehicles as follows:  
**Note:** Vehicles bearing Clean Air Vehicle stickers from expired HOV lane programs may be considered eligible for designated parking spaces.

**5.106.5.3 Electric vehicle (EV) charging. [N]** Construction shall comply with Section 5.106.5.3.1 or Section 5.106.5.3.2 to facilitate future installation of electric vehicle supply equipment (EVSE). When EVSE(s) are installed, it shall be in accordance with the California Building Code, the California Electrical Code and as follows:

**5.106.5.3.1 Single charging space requirements. [N]** When only a single charging space is required per Table 5.106.5.3.3, a raceway is required to be installed at the time of construction and shall be installed in accordance with the California Electrical Code. Construction plans and specifications shall include, but are not limited to, the following:  
 1. The type and location of the EVSE.  
 2. A listed raceway capable of accommodating a 208/240-volt dedicated branch circuit.  
 3. The raceway shall not be less than trade size 1".  
 4. The raceway shall originate at a service panel or a subpanel serving the area, and shall terminate in close proximity to the proposed location of the charging equipment and listed suitable cabinet, box, enclosure or equivalent.  
 5. The service panel or subpanel shall have sufficient capacity to accommodate a minimum 40-ampere dedicated branch circuit for the future installation of the EVSE.

**5.106.5.3.2 Multiple charging space requirements. [N]** When multiple charging spaces are required per Table 5.106.5.3.3, raceway(s) is/are required to be installed at the time of construction and shall be installed in accordance with the California Electrical Code. Construction plans and specifications shall include, but are not limited to, the following:  
 1. The type and location of the EVSE.  
 2. The raceway(s) shall originate at a service panel or a subpanel(s) serving the area, and shall terminate in close proximity to the proposed location of the charging equipment and into listed suitable cabinet(s), box(es), enclosure(s) or equivalent.  
 3. Plan design shall be based upon 40-ampere minimum branch circuits.  
 4. Electrical calculations shall substantiate the design of the electrical system, to include the rating of equipment and any on-site distribution transformers and have sufficient capacity to simultaneously charge all required EVs at its full rated amperage.  
 5. The service panel or subpanel(s) shall have sufficient capacity to accommodate the required number of dedicated branch circuit(s) for the future installation of the EVSE.

**5.106.5.3.3 EV charging space calculations. [N]** Table 5.106.5.3.3 shall be used to determine if single or multiple charging space requirements apply for the future installation of EVSE.

**5.106.5.3.4 [N] Identification.** The service panel or subpanel(s) circuit directory shall identify the reserved circuit protective device space(s) for future EV charging as "EV CAPABLE". The reserved termination location shall be permanently and visibly marked as "EV CAPABLE".

**5.106.5.3.5 [N] Future charging spaces qualify as designated parking as described in Section 5.106.5.2 Designated parking for clean air vehicles.**

**5.106.8 LIGHT POLLUTION REDUCTION. [N]** Outdoor lighting systems shall be designed and installed to comply with the following:

- The minimum requirements in the California Energy Code for Lighting Zones 0-4 as defined in Chapter 10, Section 10-114 of the California Administrative Code; and
- Backlight (B) ratings as defined in IES TM-15-11 (shown in Table A-1 in Chapter 8);
- Light and Glare ratings as defined in California Energy Code (shown in Tables 130.2-A and 130.2-B in Chapter 8); and
- Acceptable BLC ratings not exceeding those shown in Table 5.106.8. [N] or Comply with a local ordinance lawfully enacted pursuant to Section 101.7, whichever is more stringent.

**Exceptions: [N]**  
 1. Luminaires that qualify as exceptions in Section 140.7 of the California Energy Code.  
 2. Emergency lighting.  
 3. Building facade meeting the requirements in Table 140.7-B of the California Energy Code, Part 6.  
 4. Custom lighting features as allowed by the local enforcing agency, as permitted by Section 101.8 Alternate materials, designs and methods of construction.

**Note: [N]**  
 1. See also California Building Code, Chapter 12, Section 1205.6 for college campus lighting requirements for parking facilities and walkways.  
 2. Refer to Chapter 8 (Compliance Forms, Worksheets and Reference Material) for IES TM-15-11 Table A-1, California Energy Code Tables 130.2-A and 130.2-B.  
 3. Refer to the California Building Code for requirements for additions and alterations.

TABLE 5.106.8 [N] MAXIMUM ALLOWABLE BACKLIGHT, UPLIGHT AND GLARE (BUG) RATINGS <sub>1,2</sub>	ALLOWABLE RATING	LIGHTING ZONE L2B	LIGHTING ZONE L21	LIGHTING ZONE L22	LIGHTING ZONE L23	LIGHTING ZONE L24
<b>MAXIMUM ALLOWABLE BACKLIGHT RATINGS:</b>						
Luminaire greater than 2 mounting heights (MH) from property line	N/A	No Limit	No Limit	No Limit	No Limit	No Limit
Luminaire back hemisphere is 1-2 MH from property line	N/A	B2	B3	B4	B4	B4
Luminaire back hemisphere is 0.5-1 MH from property line	N/A	B1	B2	B3	B3	B3
Luminaire back hemisphere is less than 0.5 MH from property line	N/A	B0	B0	B1	B1	B2
<b>MAXIMUM ALLOWABLE UPLIGHT RATING (U)</b>						
For area lighting:	N/A	U0	U0	U0	U0	U0
For all other outdoor lighting, including decorative luminaires	N/A	U1	U2	U3	UR	UR
<b>MAXIMUM ALLOWABLE GLARE RATINGS (G)</b>						
Luminaire greater than 2 MH from property line	N/A	G1	G2	G3	G4	G4
Luminaire front hemisphere is 1-2 MH from property line	N/A	G0	G1	G1	G2	G2
Luminaire front hemisphere is 0.5-1 MH from property line	N/A	G0	G0	G1	G1	G1
Luminaire back hemisphere is less than 0.5 MH from property line	N/A	G0	G0	G0	G1	G1

**5.106.8.1 [N] IESNA Lighting Zones 0 and 1 are not applicable; refer to Lighting Zones as defined in the California Energy Code and Chapter 10 of the California Administrative Code.**

**5.106.8.2 [N] For property lines that abut public walkways, bikeways, plazas and parking lots, the property line may be considered to be 5 feet beyond the actual property line for purpose of determining compliance with this section. For property lines that abut public roadways and public transit corridors, the property line may be considered to be the centerline of the public roadway or public transit corridor for the purpose of determining compliance with this section.**

**5.106.8.3 [N] If the nearest property line is less than or equal to two mounting heights from the back hemisphere of the luminaire distribution, the applicable reduced backlight rating shall be met.**

**5.106.8.4 [N] General lighting luminaires in areas such as outdoor parking, sales or storage lots shall meet these reduced ratings. Decorative luminaires located in these areas shall meet U-value limits for "all other outdoor lighting".**

**5.106.8.5 [N] If the nearest property line is less than or equal to two mounting heights from the front hemisphere of the luminaire distribution, the applicable reduced glare rating shall be met.**

**5.106.10 GRADING AND PAVING.** Construction plans shall indicate how site grading or a drainage system will manage all surface water flows to keep water from entering buildings. Examples of methods to manage surface water include, but are not limited to, the following:  
 1. Swales.  
 2. Water collection and disposal systems.  
 3. French drains.  
 4. Water retention gardens.  
 5. Other water measures which keep surface water away from buildings and aid in groundwater recharge.  
**Exception:** Additions and alterations not altering the drainage path.

**5.106.12 SHADE TREES [DSA-SS].** Shade Trees shall be planted to comply with Sections 5.106.12.1, 5.106.12.2, and 5.106.12.3. Percentages shown shall be measured at noon on the summer solstice. Landscape irrigation necessary to establish and maintain tree health shall comply with Section 5.304.6.

**5.106.12.1 Surface parking areas.** Shade tree plantings, minimum #10 container size or equal, shall be installed to provide shade over 50 percent of the parking area within 15 years.  
**Exceptions:** The surface parking area covered by solar photovoltaic shade structures, or shade structures, with roofing materials that comply with Table AS.106.11.2.2 in Appendix AS, are not included in the total area calculations.

**5.106.12.2 Landscape areas.** Shade tree plantings, minimum #10 container size or equal shall be installed to provide shade of 20% of the landscape area within 15 years.  
**Exceptions:** Playfields for organized sport activity are not included in the total area calculation.

**5.106.12.3 Handicap areas.** Shade tree plantings, minimum #10 container size or equal shall be installed to provide shade over 20 percent of the handicap area within 15 years.  
**Exceptions:** Walks, handicap areas covered by solar photovoltaic shade structures, and handicap areas covered by shade structures with roofing materials that comply with Table AS.106.11.2.2 in Appendix AS, are not included in the total area calculation.

**DIVISION 5.2 ENERGY EFFICIENCY**

**SECTION 5.201 GENERAL**

**5.201.1 SCOPE [BSC-CG].** California Energy Code [DSA-SS]. For the purposes of mandatory energy efficiency standards in this code, the California Energy Commission will continue to adopt mandatory building standards.

**DIVISION 5.3 WATER EFFICIENCY AND CONSERVATION**

**SECTION 5.301 GENERAL**

**5.301.1 SCOPE.** The provisions of this chapter shall establish the means of conserving water use indoors, outdoors and in wastewater conveyance.

**SECTION 5.302 DEFINITIONS**

**5.302.1 DEFINITIONS.** The following terms are defined in Chapter 2 (and are included here for reference)

**EVAPOTRANSPIRATION ADJUSTMENT FACTOR (ETA) [DSA-SS].** An adjustment factor when applied to reference evapotranspiration that adjusts for plant factors and irrigation efficiency, which are two major influences on the amount of water that needs to be applied to the landscape.

**FOOTPRINT AREA [DSA-SS].** The total area of the furthest exterior wall of the structure projected to natural grade, not including exterior areas such as stairs, covered walkways, patios and decks.

**METERING FAUCET.** A self-closing faucet that dispenses a specific volume of water for each actuation cycle. The volume or cycle duration can be fixed or adjustable.

**GRAYWATER.** Pursuant to Health and Safety Code Section 17922.12, "graywater" means untreated wastewater that has not been contaminated by any toilet discharge, has not been affected by infectious, contaminated, or unhealthy bodily wastes, and does not present a threat from contamination by unhealthy processing, manufacturing, or operating wastes. "Graywater" includes, but is not limited to wastewater from bathtubs, showers, bathroom washbasins, clothes washing machines and laundry tubs, but does not include waste water from kitchen sinks or dishwashers.

**MODEL WATER EFFICIENT LANDSCAPE ORDINANCE (MWELO).** The California ordinance regulating landscape design, installation and maintenance practices that will ensure commercial, multifamily and other developer installed landscapes greater than 2000 square feet meet an irrigation water budget developed based on landscaped area and climatological parameters.

**MODEL WATER EFFICIENT LANDSCAPE ORDINANCE (MWELO) [HCD].** The California model ordinance (California Code of Regulations, Title 23, Division 2, Chapter 2.7), regulating landscape design, installation and maintenance practices. Local agencies are required to adopt the updated MWELO, or adopt a local ordinance at least as effective as the MWELO.

**POTABLE WATER.** Water that is drinkable and meets the U.S. Environmental Protection Agency (EPA) Drinking Water Standards. See definition in the California Plumbing Code, Part 5.

**POTABLE WATER [HCD].** Water that is satisfactory for drinking, culinary, and domestic purposes, and meets the U.S. Environmental Protection Agency (EPA) Drinking Water Standards and the requirements of the Health Authority Having Jurisdiction.

**RECYCLED WATER.** Water which, as a result of treatment of waste, is suitable for a direct beneficial use or a controlled use that would not otherwise occur [Water Code Section 13050 (n)]. Simply put, recycled water is water treated to remove waste matter attaining a quality that is suitable to use the water again.

**SUBMETER.** A meter installed subordinate to a site meter. Usually used to measure water intended for one purpose, such as landscape irrigation. For the purposes of CALGreen, a dedicated meter may be considered a submeter.

**WATER BUDGET.** Is the estimated total landscape irrigation water use which shall not exceed the maximum applied water allowance calculated in accordance with the Department of Water Resources Model Efficient Landscape Ordinance (MWELO).

**SECTION 5.303 INDOOR WATER USE**

**5.303.1 METERS.** Separate submeters or metering devices shall be installed for the uses described in Sections 503.1.1 and 503.1.2.

**5.303.1.1 Buildings in excess of 50,000 square feet.** Separate submeters shall be installed as follows:  
 1. For each individual leased, rented or other tenant space within the building projected to consume more than 100 gallons (380 L/day), including, but not limited to, spaces used for laundry or cleaners, restaurant or food service, medical or dental office, laboratory, or beauty salon or barber shop.  
 2. Where separate submeters for individual building tenants are unfeasible, for water supplied to the following subsystems:  
 a. Makeup water for cooling towers where flow through is greater than 500 gpm (30 L/s).  
 b. Makeup water for evaporative coolers greater than 6 gpm (0.04 L/s).  
 c. Steam and hot water boilers with energy input more than 500,000 Btu/h (147 kW).

**5.303.2 WATER CONSERVING PLUMBING FIXTURES AND FITTINGS. [N]** Plumbing fixtures, valves, faucets and fittings shall have the following flow rates:  
 5.303.2.1 Water Closets. The effective flush volume of all water closets shall not exceed 1.28 gallons per flush. Tank-type water closets shall be certified to the performance criteria of the U.S. EPA WaterSense Specification for Tank-Type toilets.  
**Note:** The effective flush volume of dual flush toilets is defined as the composite, average flush volume of two reduced flushes and one full flush.  
 5.303.2.2 Urinals. The effective flush volume of wall-mounted urinals shall not exceed 0.125 gallons per flush.  
 5.303.2.3 Floor-mounted Urinals. The effective flush volume of floor-mounted or other urinals shall not exceed 0.5 gallons per flush.  
 5.303.3 Showerheads. [BSC-CG]  
 5.303.3.1 Single showerhead. Showerheads shall have a maximum flow rate of not more than 1.8 gallons per minute at 80 psi. Showerheads shall be certified to the performance criteria of the U.S. EPA WaterSense Specification for Showerheads.  
 5.303.3.2 Multiple showerheads serving one shower. When a shower is served by more than one showerhead, the combined flow rate of all the showerheads and/or other shower outlets controlled by a single valve shall not exceed 1.8 gallons per minute at 80 psi, or the shower shall be designed to allow only one shower outlet to be in operation at a time.  
**Note:** A hand-held shower shall be considered a showerhead.

**DISCLAIMER:** THIS DOCUMENT IS PROVIDED AND INTENDED TO BE USED AS A MEANS TO INDICATE AREAS OF COMPLIANCE WITH THE CALIFORNIA GREEN BUILDING STANDARDS CODE. DUE TO THE VARIABLES BETWEEN BUILDING DEPARTMENT JURISDICTIONS, THIS CHECKLIST IS TO BE USED ON AN INDIVIDUAL PROJECT BASIS AND MAY BE MODIFIED BY THE END USER TO MEET THOSE INDIVIDUAL NEEDS. THE END USER ASSUMES ALL RESPONSIBILITY ASSOCIATED WITH THE USE OF THIS DOCUMENT, INCLUDING VERIFICATION WITH THE FULL CODE.



Mountain Empire Unified School District  
 Project No. 2017  
**Mountain Empire Junior High School Site Modernization**  
 3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
	04/29/2022	DSA SUBMITTAL
	09/19/2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
 DRAWN BY: MEP  
 CHECKED BY: JM / AS

### CAL GREEN CODE

# 2019 CALIFORNIA GREEN BUILDING STANDARDS CODE

## NONRESIDENTIAL MANDATORY MEASURES, SHEET 1 (January 2020, Includes August 2019 Supplement)

Y/N = YES  
 RESPON. PARTY = RESPONSIBLE PARTY (i.e. ARCHITECT, ENGINEER, OWNER, CONTRACTOR, INSPECTOR, ETC.)

Y/N	RESPON. PARTY	SECTION	Y/N	RESPON. PARTY	SECTION	Y/N	RESPON. PARTY	SECTION	Y/N	RESPON. PARTY	
		<b>5.303.3.4 Faucets and fountains.</b>			<b>SECTION 5.408 CONSTRUCTION WASTE REDUCTION, DISPOSAL AND RECYCLING</b>			<b>5.410.2.1 Owner's or Owner Representative's Project Requirements (OPR).</b> [N] The expectations and requirements of the building appropriate to its phase shall be documented before the design phase of the project begins. This documentation shall include the following:			<b>DIVISION 5.5 ENVIRONMENTAL QUALITY</b>
		<b>5.303.3.4.1 Nonresidential Lavatory faucets.</b> Lavatory faucets shall have a maximum flow rate of not more than 0.5 gallons per minute at 60 psi.			<b>5.408.1 CONSTRUCTION WASTE MANAGEMENT.</b> Recycle and/or salvage for reuse a minimum of 65% of the non-hazardous construction and demolition waste in accordance with Section 5.408.1.1, 5.408.1.2 or 5.408.1.3; or meet a local construction and demolition waste management ordinance, whichever is more stringent.			<b>5.410.2.1.1</b> Environmental and sustainability goals.			<b>SECTION 5.501 GENERAL</b>
		<b>5.303.3.4.2 Kitchen faucets.</b> Kitchen faucets shall have a maximum flow rate of not more than 1.8 gallons per minute at 60 psi. Kitchen faucets may temporarily increase the flow above the maximum rate, but not to exceed 2.2 gallons per minute at 60 psi, and must default to a maximum flow rate of 1.8 gallons per minute at 60 psi.			<b>5.408.1.1 Construction waste management plan.</b> Where a local jurisdiction does not have a construction and demolition waste management ordinance, submit a construction waste management plan that:			<b>5.410.2.1.2</b> Building sustainable goals.			<b>5.501.1 SCOPE.</b> The provisions of this chapter shall outline means of reducing the quantity of air contaminants that are odorous, irritating, and/or harmful to the comfort and well-being of a building's installers, occupants and neighbors.
		<b>5.303.3.4.3 Wash fountains.</b> Wash fountains shall have a maximum flow rate of not more than 1.8 gallons per minute/20 (im space) at 60 psi.			<b>5.408.1.2</b> Identifies diversion facilities where construction and demolition waste material collected will be taken.			<b>5.410.2.1.3</b> Indoor environmental quality requirements.			<b>SECTION 5.502 DEFINITIONS</b>
		<b>5.303.3.4.4 Metering faucets.</b> Metering faucets shall not deliver more than 0.20 gallons per cycle.			<b>5.408.1.3</b> Specifies that the amount of construction and demolition waste materials diverted shall be calculated by weight or volume, but not by both.			<b>5.410.2.1.4</b> Project program, including facility functions and hours of operation, and need for after hours operation.			<b>5.502.1 DEFINITIONS.</b> The following terms are defined in Chapter 2 (and are included here for reference)
		<b>5.303.3.4.5 Metering faucets for wash fountains.</b> Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.			<b>5.408.1.4</b> Identifies diversion facilities where construction and demolition waste material collected will be taken.			<b>5.410.2.1.5</b> Equipment and systems expectations.			<b>ARTERIAL HIGHWAY.</b> A general term denoting a highway primarily for through traffic usually on a continuous route.
		<b>Note:</b> Where complying faucets are unavailable, aerators or other means may be used to achieve			<b>5.408.1.5</b> Identifies diversion facilities where construction and demolition waste material collected will be taken.			<b>5.410.2.1.6</b> Building occupant and operation and maintenance (O&M) personnel expectations.			<b>A-WEIGHTED SOUND LEVEL (dBA).</b> The sound pressure level in decibels as measured on a sound level meter using the internationally standardized A-weighting filter or as computed from sound spectral data to which A-weighting adjustments have been made.
		<b>5.303.4 COMMERCIAL KITCHEN EQUIPMENT.</b>			<b>5.408.1.6</b> Waste Management Company. Utilize a waste management company that can provide verifiable documentation that the percentage of construction and demolition waste material diverted from the landfill complies with this section.			<b>5.410.2.2</b> Basis of Design (BOD). [N] A written explanation of how the design of the building systems meets the OPR shall be completed at the design phase of the building project. The Basis of Design document shall cover the following systems:			<b>1 Btu/HOUR.</b> British thermal units per hour, also referred to as Btu. The amount of heat required to raise one pound of water one degree Fahrenheit per hour, a common measure of heat transfer rate. A ton of refrigeration is 12,000 Btu, the amount of heat required to melt a ton (2,000 pounds) of ice at 32°F Fahrenheit.
		<b>5.303.4.1 Food Waste Disposers.</b> Disposers shall either modulate the use of water to no more than 1 gpm when the disposer is not in use (not actively grinding food waste-load) or shall automatically shut off after no more than 10 minutes of inactivity. Disposers shall use no more than 8 gpm of water.			<b>Note:</b> The owner or contractor shall make the determination if the construction and demolition waste material will be diverted by a waste management company.			<b>5.410.2.2.1</b> General project information.			<b>COMMUNITY NOISE EQUIVALENT LEVEL (CNEL).</b> A metric similar to the day-night average sound level (Ldn), except that a 5 decibel adjustment is added to the equivalent continuous sound exposure level for evening hours (7pm to 10pm) in addition to the 10 dB nighttime adjustment used in the Ldn.
		<b>5.303.4.2</b> Metering faucets. Metering faucets shall not deliver more than 0.20 gallons per cycle.			<b>Exceptions to Sections 5.408.1.1 and 5.408.1.2:</b>			<b>5.410.2.2.2</b> Commissioning goals.			<b>COMPOSITE WOOD PRODUCTS.</b> Composite wood products include hardwood plywood, particleboard and medium density fiberboard. "Composite wood products" does not include hardwood, structural plywood, structural panels, structural composite lumber, oriented strand board, glued laminated timber, lumber, prefabricated wood joists or finger-jointed lumber, all as specified in California Code of Regulations (CCR), Title 17, Section 93010.1(a).
		<b>5.303.4.3</b> Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.			<b>1.</b> Excavated soil and land-clearing debris.			<b>5.410.2.2.3</b> Systems to be commissioned. Plans to test systems and components shall include:			<b>Note:</b> See CCR, Title 17, Section 93120.1.
		<b>Note:</b> Where complying faucets are unavailable, aerators or other means may be used to achieve			<b>2.</b> Alternative waste reduction methods developed by working with local agencies if diversion or recycle facilities capable of meeting this item do not exist.			<b>a.</b> An explanation of the original design intent.			<b>DAY-NIGHT AVERAGE SOUND LEVEL (Ldn).</b> The A-weighted equivalent continuous sound exposure level for a 24-hour period with a 10 dB adjustment added to sound levels occurring during nighttime hours (10pm to 7 a.m.).
		<b>5.303.4.4 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>3.</b> Demolition waste meeting local ordinance or calculated in consideration of local recycling facilities and markets.			<b>b.</b> Measurable criteria for acceptable performance.			<b>DECIBEL (dB).</b> A measure on a logarithmic scale of the magnitude of a particular quantity (such as sound pressure, sound power, sound intensity) with respect to a reference quantity.
		<b>5.303.4.5 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.7</b> Waste stream reduction alternative. The combined weight of new construction disposal that does not exceed two square feet of building area may be deemed to meet the 65% minimum requirement as approved by the enforcing agency.			<b>c.</b> Functions to be tested.			<b>ELECTRIC VEHICLE (EV).</b> An automotive-type vehicle for on-road use, such as passenger automobiles, buses, trucks, vans, neighborhood electric vehicles, electric motorcycles, and the like, primarily powered by an electric motor that draws current from a rechargeable storage battery, fuel cell, photovoltaic array, or other source of electric current. Plug-in hybrid electric vehicles (PHEV) are considered electric vehicles. For purposes of the California Electrical Code, off-road, self-propelled electric vehicles, such as industrial trucks, forklifts, golf carts, transport, golf carts, airline ground support equipment, tractors, boats, and the like, are not included.
		<b>5.303.4.6 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.8</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>d.</b> Conditions under which the test shall be performed.			<b>ELECTRIC VEHICLE CHARGING STATION(S) (EVCS).</b> One or more spaces intended for charging electric vehicles.
		<b>5.303.4.7 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.9</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>e.</b> Commissioning team information.			<b>ELECTRIC VEHICLE SUPPLY EQUIPMENT (EVSE).</b> The conductors, including the ungrounded, grounded, and equipment grounding conductors and the electric vehicle connectors, attachment plugs, and all other fittings, devices, power outlets, or apparatus installed specifically for the purpose of transferring energy between the premises wiring and the electric vehicle.
		<b>5.303.4.8 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.10</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>f.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			<b>ENERGY EQUIVALENT (NOISE) LEVEL (Leq).</b> The level of a steady noise which would have the same energy as the fluctuating noise level integrated over the time of period of interest.
		<b>5.303.4.9 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.11</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>g.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			<b>EXPRESSWAY.</b> An arterial highway for through traffic which may have partial control of access, but which may or may not be divided or have grade separations at intersections.
		<b>5.303.4.10 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.12</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>h.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			<b>FREEWAY.</b> A divided arterial highway with full control of access and with grade separations at intersections.
		<b>5.303.4.11 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.13</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>i.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			<b>GLOBAL WARMING POTENTIAL (GWP).</b> The radiative forcing impact of one mass-based unit of a given greenhouse gas relative to an equivalent unit of carbon dioxide over a given period of time. Carbon dioxide is the reference compound with a GWP of one.
		<b>5.303.4.12 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.14</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>j.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			<b>GLOBAL WARMING POTENTIAL VALUE (GWP VALUE).</b> A 100-year GWP value published by the Intergovernmental Panel on Climate Change (IPCC) in either its Second Assessment Report (SAR) (IPCC, 1995) or its Fourth Assessment Report (AR4) (IPCC, 2007). The SAR GWP values are found in column "SAR" (100-yr) of Table 2.14; the AR4 GWP values are found in column "100 yr" of Table 2.14.
		<b>5.303.4.13 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.15</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>k.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			<b>HIGH-GWP REFRIGERANT.</b> A compound used as a heat transfer fluid or gas that is: (a) a chlorofluorocarbon, a hydrochlorofluorocarbon, a hydrofluorocarbon, a perfluorocarbon, or any compound or blend of compounds, with a GWP value equal to or greater than 150; or (b) any ozone depleting substance as defined in Title 40 of the Code of Federal Regulations, Part 82, sec. 82.3 (as amended March 10, 2009).
		<b>5.303.4.14 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.16</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>l.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			<b>LONG RADIUS ELBOW.</b> Pipe fitting installed between two lengths of pipe or tubing to allow a change of direction, with a radius 1.5 times the pipe diameter.
		<b>5.303.4.15 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.17</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>m.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			<b>LOW-GWP REFRIGERANT.</b> A compound used as a heat transfer fluid or gas that: (A) has a GWP value less than 150; and (B) is not an ozone depleting substance as defined in Title 40 of the Code of Federal Regulations, Part 82, sec. 82.3 (as amended March 10, 2009).
		<b>5.303.4.16 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.18</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>n.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			<b>MERV.</b> Filter minimum efficiency reporting value, based on ASHRAE 52.2-1999.
		<b>5.303.4.17 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.19</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>o.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			<b>MAXIMUM INCREMENTAL REACTIVITY (MIR).</b> The maximum change in weight of ozone formed by adding a compound to the "Base Reactive Organic Gas (ROG) Mixture" per weight of compound added, expressed to hundredths of a gram (g O3/g ROG).
		<b>5.303.4.18 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.20</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>p.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			<b>PRODUCT-WEIGHTED MIR (PVMIR).</b> The sum of all weighted-MIR for all ingredients in a product subject to this article. The PVMIR is the total product reactivity expressed to hundredths of a gram of ozone formed per gram of product (excluding container and packaging).
		<b>5.303.4.19 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.21</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>q.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			<b>PSIG.</b> Pounds per square inch, gauge.
		<b>5.303.4.20 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.22</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>r.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			<b>REACTIVE ORGANIC COMPOUND (ROC).</b> Any compound that has the potential, once emitted, to contribute to ozone formation in the troposphere.
		<b>5.303.4.21 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.23</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>s.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			<b>SCHRADER ACCESS VALVES.</b> Access fittings with a valve core installed.
		<b>5.303.4.22 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.24</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>t.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			<b>SHORT RADIUS ELBOW.</b> Pipe fitting installed between two lengths of pipe or tubing to allow a change of direction, with a radius 1.0 times the pipe diameter.
		<b>5.303.4.23 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.25</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>u.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			<b>SUPERMARKET.</b> For the purposes of Section 5.508.2, a supermarket is any retail food facility with 8,000 square feet or more conditioned area, and that utilizes either refrigerated display cases, or walk-in coolers or freezers connected to remote compressor units or condensing units.
		<b>5.303.4.24 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.26</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>v.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			<b>VOC.</b> A volatile organic compound broadly defined as a chemical compound based on carbon chains or rings with vapor pressures greater than 0.1 millimeters of mercury at room temperature. These compounds typically contain hydrogen and may contain oxygen, nitrogen and other elements. See CCR Title 17, Section 94508(a).
		<b>5.303.4.25 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.27</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>w.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			<b>Note:</b> Where specific regulations are cited from different agencies such as SCAQMD, ARB, etc., the VOC definition included in that specific regulation is the one that prevails for the specific measure in question.
		<b>5.303.4.26 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.28</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>x.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			<b>SECTION 5.503 FIREPLACES</b>
		<b>5.303.4.27 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.29</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>y.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			<b>5.503.1 FIREPLACES.</b> Install only a direct-vent sealed-combustion gas or sealed wood-burning fireplace, or a sealed wood stove or pellet stove, and refer to residential requirements in the California Energy Code, Title 24, Part C, Subchapter 7, Section 150. Wood stoves, pellet stoves and fireplaces shall comply with applicable local ordinances.
		<b>5.303.4.28 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.30</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>z.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			<b>5.503.1.1 wood stoves.</b> Wood stoves and pellet stoves shall comply with U.S. EPA New Source Performance Standards (NSPS) emission limits as applicable, and shall have a permanent label indicating they are certified to meet the emission limits.
		<b>5.303.4.29 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.31</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>aa.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			<b>SECTION 5.504 POLLUTANT CONTROL</b>
		<b>5.303.4.30 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.32</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>ab.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			<b>5.504.1 TEMPORARY VENTILATION.</b> The permanent HVAC system shall only be used during construction if necessary to condition the building or areas of addition or alteration within the required temperature range for material and equipment installation. If the HVAC system is used during construction, use return air filters with a Minimum Efficiency Reporting Value (MERV) of 8, based on ASHRAE 52.2-1999, or an average efficiency of 30% based on ASHRAE 52.1-1992. Replace all filters immediately prior to occupancy, or, if the building is occupied during alteration, at the conclusion of construction.
		<b>5.303.4.31 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.33</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>ac.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			<b>5.504.3 Covering of duct openings and protection of mechanical equipment during construction.</b> At the time of rough installation and during storage on the construction site until final starting of the heating, cooling and ventilation equipment, all duct and other related air distribution component openings shall be covered with tape, plastic, sheet metal or other methods acceptable to the enforcing agency to reduce the amount of dust, water and debris which may enter the system.
		<b>5.303.4.32 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.34</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>ad.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			
		<b>5.303.4.33 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.35</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>ae.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			
		<b>5.303.4.34 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.36</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>af.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			
		<b>5.303.4.35 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.37</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing agency.			<b>ag.</b> Commissioning process activities, schedules and responsibilities. Plans for the completion of commissioning shall be included.			
		<b>5.303.4.36 Metering faucets for wash fountains. Metering faucets for wash fountains shall have a maximum flow rate of not more than 0.20 gallons per minute/20 (im space) (inches) at 60 psi.</b>			<b>5.408.1.38</b> Documentation. Documentation shall be provided to the enforcing agency which demonstrates compliance with Sections 5.408.1.1, through 5.408.1.3. The waste management plan shall be updated as necessary and shall be accessible during construction for examination by the enforcing						

# 2019 CALIFORNIA GREEN BUILDING STANDARDS CODE

## NONRESIDENTIAL MANDATORY MEASURES, SHEET 1 (January 2020, Includes August 2019 Supplement)

IDENTIFICATION STAMP  
 APP: 04-121018 INC.  
 REVIEWED FOR  
 DATE: 10/25/2022

RESPON. PARTY = RESPONSIBLE PARTY (ie. ARCHITECT, ENGINEER, OWNER, CONTRACTOR, INSPECTOR, ETC.)

Y	N/A	RESPON. PARTY	5.504.4 FINISH MATERIAL POLLUTANT CONTROL. Finish materials shall comply with Sections 5.504.4.1 through 5.504.4.5.																																																										
<input type="checkbox"/>	<input type="checkbox"/>		<p><b>5.504.4.1 Adhesives, sealants and caulks.</b> Adhesives, sealants, and caulks used on the project shall meet the requirements of the following standards:</p> <ol style="list-style-type: none"> <li>Adhesives, adhesive bonding primers, adhesive primers, sealants, sealant primers and caulks shall comply with local or regional air pollution control or air quality management district rules where applicable, or SCAGMD Rule 1168 VOC limits, as shown in Tables 5.504.4.1 and 5.504.4.2. Such products also shall comply with the Rule 1168 prohibition on the use of certain toxic compounds (chloroform, ethylene dichloride, methylene chloride, perchloroethylene and trichloroethylene), except for aerosol products as specified in subsection 2, below.</li> <li>Aerosol adhesives, and smaller unit sizes of adhesives, and sealant or caulking compounds (in units of product, less packaging, which do not weigh more than one pound and do not consist of more than 16 fluid ounces) shall comply with statewide VOC standards and other requirements, including prohibitions on use of certain toxic compounds, of California Code of Regulations, Title 17, commencing with Section 94507.</li> </ol>																																																										
<input type="checkbox"/>	<input type="checkbox"/>		<p><b>TABLE 5.504.4.1 - ADHESIVE VOC LIMIT<sub>1,2</sub></b></p> <p>Less Water and Less Exempt Compounds in Grams per Liter</p> <table border="1"> <thead> <tr> <th>ARCHITECTURAL APPLICATIONS</th> <th>CURRENT VOC LIMIT</th> </tr> </thead> <tbody> <tr><td>INDOOR CARPET ADHESIVES</td><td>50</td></tr> <tr><td>CARPET PAD ADHESIVES</td><td>50</td></tr> <tr><td>INDOOR CARPET ADHESIVES</td><td>150</td></tr> <tr><td>WOOD FLOORING ADHESIVES</td><td>100</td></tr> <tr><td>RUBBER FLOOR ADHESIVES</td><td>60</td></tr> <tr><td>SUBFLOOR ADHESIVES</td><td>50</td></tr> <tr><td>CERAMIC TILE ADHESIVES</td><td>65</td></tr> <tr><td>VCT &amp; ASPHALT TILE ADHESIVES</td><td>50</td></tr> <tr><td>DRYWALL &amp; PANEL ADHESIVES</td><td>50</td></tr> <tr><td>COVE BASE ADHESIVES</td><td>50</td></tr> <tr><td>MULTIPURPOSE CONSTRUCTION ADHESIVES</td><td>70</td></tr> <tr><td>STRUCTURAL GLAZING ADHESIVES</td><td>100</td></tr> <tr><td>SINGLE-PLY ROOF MEMBRANE ADHESIVES</td><td>250</td></tr> <tr><td>OTHER ADHESIVES NOT SPECIFICALLY LISTED</td><td>50</td></tr> </tbody> </table> <p><b>SPECIALTY APPLICATIONS</b></p> <table border="1"> <tbody> <tr><td>PVC WELDING</td><td>510</td></tr> <tr><td>CPVC WELDING</td><td>490</td></tr> <tr><td>ABS WELDING</td><td>325</td></tr> <tr><td>PLASTIC CEMENT WELDING</td><td>250</td></tr> <tr><td>ADHESIVE PRIMER FOR PLASTIC</td><td>500</td></tr> <tr><td>CONTACT ADHESIVE</td><td>80</td></tr> <tr><td>SPECIAL PURPOSE CONTACT ADHESIVE</td><td>250</td></tr> <tr><td>STRUCTURAL WOOD MEMBER ADHESIVE</td><td>140</td></tr> <tr><td>TOP &amp; TRIM ADHESIVE</td><td>250</td></tr> </tbody> </table> <p><b>SUBSTRATE SPECIFIC APPLICATIONS</b></p> <table border="1"> <tbody> <tr><td>METAL TO METAL</td><td>30</td></tr> <tr><td>PLASTIC FOAMS</td><td>50</td></tr> <tr><td>POROUS MATERIAL (EXCEPT WOOD)</td><td>30</td></tr> <tr><td>WOOD</td><td>50</td></tr> <tr><td>FIBERGLASS</td><td>80</td></tr> </tbody> </table> <ol style="list-style-type: none"> <li>IF AN ADHESIVE IS USED TO BOND DISSIMILAR SUBSTRATES TOGETHER, THE ADHESIVE WITH THE HIGHEST VOC CONTENT SHALL BE ALLOWED.</li> <li>FOR ADDITIONAL INFORMATION REGARDING METHODS TO MEASURE THE VOC CONTENT SPECIFIED IN THIS TABLE, SEE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT RULE 1168, www.sacarb.ca.gov/DRDB/SC/CR/HTML/1168.PDF</li> </ol>	ARCHITECTURAL APPLICATIONS	CURRENT VOC LIMIT	INDOOR CARPET ADHESIVES	50	CARPET PAD ADHESIVES	50	INDOOR CARPET ADHESIVES	150	WOOD FLOORING ADHESIVES	100	RUBBER FLOOR ADHESIVES	60	SUBFLOOR ADHESIVES	50	CERAMIC TILE ADHESIVES	65	VCT & ASPHALT TILE ADHESIVES	50	DRYWALL & PANEL ADHESIVES	50	COVE BASE ADHESIVES	50	MULTIPURPOSE CONSTRUCTION ADHESIVES	70	STRUCTURAL GLAZING ADHESIVES	100	SINGLE-PLY ROOF MEMBRANE ADHESIVES	250	OTHER ADHESIVES NOT SPECIFICALLY LISTED	50	PVC WELDING	510	CPVC WELDING	490	ABS WELDING	325	PLASTIC CEMENT WELDING	250	ADHESIVE PRIMER FOR PLASTIC	500	CONTACT ADHESIVE	80	SPECIAL PURPOSE CONTACT ADHESIVE	250	STRUCTURAL WOOD MEMBER ADHESIVE	140	TOP & TRIM ADHESIVE	250	METAL TO METAL	30	PLASTIC FOAMS	50	POROUS MATERIAL (EXCEPT WOOD)	30	WOOD	50	FIBERGLASS	80
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<input type="checkbox"/>	<input type="checkbox"/>		<p><b>5.504.4.3 Paints and coatings.</b> Architectural paints and coatings shall comply with VOC limits in Table 1 of the ARB Architectural Coatings Suggested Control Measure, as shown in Table 5.504.4.3, unless more stringent local limits apply. The VOC content limit for coatings that do not meet the definitions for the specialty coatings categories listed in Table 5.504.4.3 shall be determined by classifying the coating as a Flat, Nonflat or Nonflat-High Gloss coating, based on its gloss, as defined in Subsections 4.21, 4.36 and 4.37 of the 2007 California Air Resources Board Suggested Control Measure, and the corresponding Flat, Nonflat or Nonflat-High Gloss VOC limit in Table 5.504.4.3 shall apply.</p>																																																										
<input type="checkbox"/>	<input type="checkbox"/>		<p><b>5.504.4.3.1 Aerosol Paints and coatings.</b> Aerosol paints and coatings shall meet the PWMIR Limits for VOC in Section 94522(a)(3) and other requirements, including prohibitions on use of certain toxic compounds and ozone depleting substances, in Sections 94522(c)(2) and (c)(3) of California Code of Regulations, Title 17, commencing with Section 94502, and in areas under the jurisdiction of the Bay Area Air Quality Management District additionally comply with the percent VOC by weight of product limits of Regulation 8 Rule 49.</p>																																																										

Y	N/A	RESPON. PARTY	TABLE 5.504.4.3 - VOC CONTENT LIMITS FOR ARCHITECTURAL COATINGS <sub>2,3</sub>																																																																																				
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MORE INFORMATION IS AVAILABLE FROM THE AIR RESOURCES BOARD.</li> </ol> <p><b>5.504.4.3.2 Verification.</b> Verification of compliance with this section shall be provided at the request of the enforcing agency. Documentation may include, but is not limited to, the following:</p> <ol style="list-style-type: none"> <li>Manufacturer's product specification</li> <li>Field verification of on-site product containers</li> </ol> <p><b>5.504.4.4 Carpet Systems.</b> All carpet installed in the building interior shall meet at least one of the testing and product requirements:</p> <ol style="list-style-type: none"> <li>Carpet and Rug Institute's Green Label Plus Program.</li> <li>Compliant with the VOC-emission limits and testing requirements specified in the California Department of Public Health Standard Method for the Testing and Evaluation of Volatile Organic Chemical Emissions from Indoor Sources Using Environmental Chambers, Version 1.1, February 2010 (also known as CDPH Standard Method V1.1 or Specification 01350).</li> <li>NSF/ANSI 140 at the Gold level or higher.</li> <li>Scientific Certifications Systems Sustainable Choice; or</li> <li>Compliant with the Collaborative for High Performance Schools California (2014 CA-CHPS) Criteria listed in the CHPS High Performance Product Database.</li> </ol> <p><b>5.504.4.4.1 Carpet cushion.</b> All carpet cushion installed in the building interior shall meet the requirements of the Carpet and Rug Institute Green Label program.</p> <p><b>5.504.4.4.2 Carpet adhesive.</b> All carpet adhesive shall meet the requirements of Table 5.504.4.1.</p> <p><b>5.504.4.5 Composite wood products.</b> Hardwood plywood, particleboard and medium density fiberboard composite wood products used on the interior or exterior of the buildings shall meet the requirements for formaldehyde as specified in ARB's Air Toxics Control Measure (ATCM) for Composite Wood (17 CCR 93120 et seq.). Those materials not exempted under the ATCM must meet the specified emission limits, as shown in Table 5.504.4.5.</p> <p><b>5.504.4.5.3 Documentation.</b> Verification of compliance with this section shall be provided as requested by the enforcing agency. Documentation shall include at least one of the following:</p> <ol style="list-style-type: none"> <li>Product certifications and specifications.</li> <li>Chain of custody certifications.</li> <li>Product labeled and invoiced as meeting the Composite Wood Products regulation (see CCR, Title 17, Section 93120, et seq.)</li> <li>Exterior grade products marked as meeting the PS-1 or PS-2 standards of the Engineered Wood Association, the Australian AS/NZS 2269 or European EN 338 standards.</li> <li>Other methods acceptable to the enforcing agency.</li> </ol>	COATING CATEGORY	CURRENT VOC LIMIT	FLAT COATINGS	50	NONFLAT COATINGS	100	NONFLAT HIGH GLOSS COATINGS	150	ALUMINUM ROOF COATINGS	400	BASEMENT SPECIALTY COATINGS	400	BITUMINOUS ROOF COATINGS	50	BITUMINOUS ROOF PRIMERS	350	BOND BREAKERS	350	CONCRETE CURING COMPOUNDS	350	CONCRETE/MASONRY SEALERS	100	DRIVEWAY SEALERS	50	DRY FOG COATINGS	150	FAUX FINISHING COATINGS	350	FIRE RESISTIVE COATINGS	350	FLOOR COATINGS	100	FORM-RELEASE COMPOUNDS	250	GRAPHIC ARTS COATINGS (SIGN PAINTS)	500	HIGH-TEMPERATURE COATINGS	420	INDUSTRIAL MAINTENANCE COATINGS	250	LOW SOLIDS COATINGS	120	MAGNESITE CEMENT COATINGS	450	MASTIC TEXTURE COATINGS	100	METALLIC PIGMENTED COATINGS	500	MULTICOLOR COATINGS	250	PRETREATMENT WASH PRIMERS	420	PRIMERS, SEALERS, & UNDERCOATERS	100	REACTIVE PENETRATING SEALERS	350	RECYCLED COATINGS	250	ROOF COATINGS	50	RUST PREVENTATIVE COATINGS	250	CLEAR	730	OPAQUE	550	STAINS	250	STONE CONSOLIDANTS	450	SWIMMING POOL COATINGS	340	TRAFFIC MARKING COATINGS	100	TUB & TILE REFRESH COATINGS	420	WATERPROOFING MEMBRANES	250	WOOD COATINGS	275	WOOD PRESERVATIVES	350	ZINC RICH PRIMERS	340
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For 80 percent of floor area receiving resilient flooring, installed resilient flooring shall meet at least one of the following:             <ol style="list-style-type: none"> <li>Certified under the Resilient Floor Covering Institute (RFCI) FloorScore program;</li> <li>Compliant with the VOC-emission limits and testing requirements specified in the California Department of Public Health's 2010 Standard Method for the Testing and Evaluation Chambers, Version 1.1, February 2010;</li> <li>Compliant with the Collaborative for High Performance Schools California (2014 CA-CHPS) Criteria and listed in the CHPS High Performance Product Database; or</li> <li>Products certified under UL GREENGUARD Gold (formerly the Greenguard Children's &amp; Schools Program).</li> </ol> </li> </ol> <p><b>5.504.4.6.1 Verification of compliance.</b> Documentation shall be provided verifying that resilient flooring materials meet the pollutant emission limits.</p> <p><b>5.504.5.3 Filters.</b> In mechanically ventilated buildings, provide regularly occupied areas of the building with air filtration media for outside and return air that provides at least a Minimum Efficiency Reporting Value (MERV) of 13. MERV 13 filters shall be installed prior to occupancy, and recommendations for maintenance with filters of the same value shall be included in the operation and maintenance manual.</p> <p><b>Exceptions:</b> Existing mechanical equipment.</p> <p><b>5.504.5.3.1 Labeling.</b> Installed filters shall be clearly labeled by the manufacturer indicating the MERV rating.</p> <p><b>5.504.7 ENVIRONMENTAL TOBACCO SMOKE (ETS) CONTROL.</b> Where outdoor areas are provided for smoking, prohibit smoking within 25 feet of building entries, outdoor air intakes and within the building as already prohibited by other laws or regulations; or as enforced by ordinances, regulations or policies of any city, county, city and county, California Community College, campus of the California State University, or campus of the University of California, whichever are more stringent. When ordinances, regulations or policies are not in place, post signage to inform building occupants of the prohibitions.</p> <p><b>SECTION 5.505 INDOOR MOISTURE CONTROL</b></p> <p><b>5.505.1 INDOOR MOISTURE CONTROL.</b> Buildings shall meet or exceed the provisions of California Building Code, CCR, Title 24, Part 2, Sections 1202 (Ventilation) and Chapter 14 (Exterior Walls). For additional measures, see Section 5.407.2 of this code.</p> <p><b>SECTION 5.506 INDOOR AIR QUALITY</b></p> <p><b>5.506.1 OUTSIDE AIR DELIVERY.</b> For mechanically or naturally ventilated spaces in buildings, meet the minimum requirements of Section 120.1 (Requirements For Ventilation) of the California Energy Code, or the applicable local code, whichever is more stringent, and Division 1, Chapter 4 of CCR, Title 8.</p> <p><b>5.506.2 CARBON DIOXIDE (CO<sub>2</sub>) MONITORING.</b> For buildings or additions equipped with demand control ventilation, CO<sub>2</sub> sensors and ventilation controls shall be specified and installed in accordance with the requirements of the California Energy Code, Section 120(c)(4).</p> <p><b>SECTION 5.507 ENVIRONMENTAL COMFORT</b></p> <p><b>5.507.4 ACOUSTICAL CONTROL.</b> Employ building assemblies and components with Sound Transmission Class (STC) values determined in accordance with ASTM E 80 and ASTM E 413, or Outdoor-Indoor Sound Transmission Class (OITC) determined in accordance with ASTM E 1332, using either the prescriptive or performance method in Section 5.507.4.1 or 5.507.4.2.</p> <p><b>Exception:</b> Buildings with few or no occupants or where occupants are not likely to be affected by exterior noise, as determined by the enforcement authority, such as factories, stadiums, storage, enclosed parking structures and utility buildings.</p> <p><b>Exception: [DSA-85]</b> For public schools and community colleges, the requirements of this section and subsections apply only to new construction.</p> <p><b>5.507.4.1 Exterior noise transmission, prescriptive method.</b> Wall and roof-ceiling assemblies exposed to the noise source making up the building or addition envelope or altered envelope shall meet a composite STC rating of at least 50 or a composite OITC rating of no less than 40, with exterior windows of a minimum STC of 40 or OITC of 30 in the following locations:</p> <ol style="list-style-type: none"> <li>Within the 65 CNEL noise contour of an airport.</li> </ol> <p><b>Exceptions:</b></p> <ol style="list-style-type: none"> <li>LIn or CNEL for military airports shall be determined by the facility Air Installation Compatible Land Use Zone (AICLUZ) plan.</li> <li>LIn or CNEL for other airports and heliports for which a land use plan has not been developed shall be determined by the local general plan noise element.</li> </ol> <ol style="list-style-type: none"> <li>Within the 65 CNEL or LIn noise contour of a freeway or expressway, railroad, industrial source or feed-gateway source as determined by the Noise Element of the General Plan.</li> </ol> <p><b>5.507.4.1.1. Noise exposure where noise contours are not readily available.</b> Buildings exposed to a noise level of 65 dB L<sub>dn</sub>-1hr during any hour of operation shall have building, addition or alteration exterior wall and roof-ceiling assemblies exposed to the noise source meeting a composite STC rating of at least 45 (or OITC 35), with exterior windows of a minimum STC of 40 (or OITC 30).</p> <p><b>5.507.4.2 Performance Method.</b> For buildings located as defined in Section 5.507.4.1 or 5.507.4.1.1, wall and roof-ceiling assemblies exposed to the noise source making up the building or addition envelope or altered envelope shall be constructed to provide an interior noise environment attributable to exterior sources that does not exceed an hourly equivalent noise level (L<sub>eq</sub>-1hr) of 50 dBA in occupied areas during any hour of operation.</p> <p><b>5.507.4.2.1 Site Features.</b> Exterior features such as sound walls or earth berms may be utilized as appropriate to the building, addition or alteration project to reduce noise migration to the interior.</p> <p><b>5.507.4.2.2 Documentation of Compliance.</b> An acoustical analysis documenting complying interior sound levels shall be prepared by personnel approved by the architect or engineer of record.</p> <p><b>5.507.4.3 Interior sound transmission.</b> Wall and floor-ceiling assemblies separating tenant spaces and tenant spaces and public places shall have an STC of at least 40.</p> <p><b>SECTION 5.508 OUTDOOR AIR QUALITY</b> STC ratings may be found at the California Office of 5.508.1 Ozone depletion and greenhouse gas reductions. Installations of HVAC, refrigeration and fire suppression equipment shall comply with Sections 5.508.1.1 and 5.508.1.2.</p> <p><b>5.508.1.1 Chlorofluorocarbons (CFCs).</b> Install HVAC, refrigeration and fire suppression equipment that do not contain CFCs.</p> <p><b>5.508.1.2 Halons.</b> Install HVAC, refrigeration and fire suppression equipment that do not contain Halons.</p> <p><b>5.508.2 Supermarket refrigerant leak reduction.</b> New commercial refrigeration systems shall comply with the provisions of this section when installed in retail food stores 8,000 square feet or more conditioned area, and that utilize either refrigerated display cases, or walk-in coolers or freezers connected to remote compressor units or condensing units. The leak reduction measures apply to refrigeration systems containing high-global-warming potential (high-GWP) refrigerants with a GWP of 150 or greater. New refrigeration systems include both new facilities and the replacement of existing refrigeration systems in existing facilities.</p> <p><b>Exception:</b> Refrigeration systems containing low-global warming potential (low-GWP) refrigerant with a GWP value less than 150 are not subject to this section. Low-GWP refrigerants are nonozone-depleting refrigerants that include ammonia, carbon dioxide (CO<sub>2</sub>), and potentially other refrigerants.</p>	PRODUCT	CURRENT LIMIT	HARDWOOD PLYWOOD VENEER CORE	0.05	HARDWOOD PLYWOOD COMPOSITE CORE	0.05	PARTICLE BOARD	0.09	MEDIUM DENSITY FIBERBOARD	0.11	THIN MEDIUM DENSITY FIBERBOARD	0.13
PRODUCT	CURRENT LIMIT														
HARDWOOD PLYWOOD VENEER CORE	0.05														
HARDWOOD PLYWOOD COMPOSITE CORE	0.05														
PARTICLE BOARD	0.09														
MEDIUM DENSITY FIBERBOARD	0.11														
THIN MEDIUM DENSITY FIBERBOARD	0.13														

Y	N/A	RESPON. PARTY	5.508.2.1 Refrigerant piping. Piping compliant with the California Mechanical Code shall be installed to be accessible for leak protection and repairs. Piping runs using threaded pipe, copper tubing with an outside diameter (OD) less than 1/4 inch, flared tubing connections and short radius elbows shall not be used in refrigerant systems except as noted below.
<input type="checkbox"/>	<input type="checkbox"/>		<p><b>5.508.2.1.1 Threaded pipe.</b> Threaded connections are permitted at the compressor rack.</p> <p><b>5.508.2.1.2 Copper pipe.</b> Copper tubing with an OD less than 1/4 inch may be used in systems with a refrigerant charge of 5 pounds or less.</p> <p><b>5.508.2.1.2.1 Anchorage.</b> One-fourth-inch OD tubing shall be securely clamped to a rigid base to keep vibration levels below 8 rms.</p> <p><b>5.508.2.1.3 Flared tubing connections.</b> Double-flared tubing connections may be used for pressure controls, valve pilot lines and oil.</p> <p><b>Exception:</b> Single-flared tubing connections may be used with a multilayer seal coated with industrial sealant suitable for use with refrigerants and tightened in accordance with manufacturer's recommendations.</p> <p><b>5.508.2.1.4 Elbows.</b> Short radius elbows are only permitted where space limitations prohibit use of long radius elbows.</p> <p><b>5.508.2.2 Valves.</b> Valves and fittings shall comply with the California Mechanical Code and as follows:</p> <p><b>5.508.2.2.1 Pressure relief valves.</b> For vessels containing high-GWP refrigerant, a rupture disc shall be installed between the outlet of the vessel and the inlet of the pressure relief valve.</p> <p><b>5.508.2.2.1.1 Pressure detection.</b> A pressure gauge, pressure transducer or other device shall be installed in the space between the rupture disc and the relief valve inlet to indicate a disc rupture or discharge of the relief valve.</p> <p><b>5.508.2.2.2 Access valves.</b> Only Schrader access valves with a brass or steel body are permitted for use.</p> <p><b>5.508.2.2.2.1 Valve caps.</b> For systems with a refrigerant charge of 5 pounds or more, valve caps shall be brass or steel and not plastic.</p> <p><b>5.508.2.2.2.2 Seal caps.</b> If designed for it, the cap shall have a neoprene O-ring in place.</p> <p><b>5.508.2.2.2.3 Chain leathers.</b> Chain leathers to fit over the stem are required for valves designed to have seal caps.</p> <p><b>Exception:</b> Valves with seal caps that are not removed from the valve during stem operation.</p> <p><b>5.508.2.3 Refrigerated service cases.</b> Refrigerated service cases holding food products containing vinegar and salt shall have evaporator coils of corrosion-resistant material, such as stainless steel, or be coated to prevent corrosion from these substances.</p> <p><b>5.508.2.3.1 Coil coating.</b> Consideration shall be given to the heat transfer efficiency of coil coating to maximize energy efficiency.</p> <p><b>5.508.2.4 Refrigerant receivers.</b> Refrigerant receivers with capacities greater than 200 pounds shall be fitted with a device that indicates the level of refrigerant in the receiver.</p> <p><b>5.508.2.5 Pressure testing.</b> The system shall be pressure tested during installation prior to evacuation and charging.</p> <p><b>5.508.2.5.1 Minimum pressure.</b> The system shall be charged with regulated dry nitrogen and appropriate liquid gas to bring system pressure up to 300 psig minimum.</p> <p><b>5.508.2.5.2 Leaks.</b> Check the system for leaks, repair any leaks, and retest for pressure using the same gauge.</p> <p><b>5.508.2.5.3 Allowable pressure change.</b> The system shall stand, unaltered, for 24 hours with no more than a +/- one pound pressure change from 300 psig, measured with the same gauge.</p> <p><b>5.508.2.6 Evacuation.</b> The system shall be evacuated after pressure testing and prior to charging.</p> <p><b>5.508.2.6.1 First vacuum.</b> Pull a system vacuum down to at least 1000 microns (+/- 50 microns), and hold for 30 minutes.</p> <p><b>5.508.2.6.2 Second vacuum.</b> Pull a second system vacuum to a minimum of 500 microns and hold for 30 minutes.</p> <p><b>5.508.2.6.3 Third vacuum.</b> Pull a third vacuum down to a minimum of 300 microns, and hold for 24 hours with a maximum drift of 100 microns over a 24-hour period.</p>
<input type="checkbox"/>	<input type="checkbox"/>		<p><b>CHAPTER 7</b></p> <p><b>INSTALLER &amp; SPECIAL INSPECTOR QUALIFICATIONS</b></p> <p><b>702 QUALIFICATIONS</b></p> <p><b>702.1 INSTALLER TRAINING.</b> HVAC system installers shall be trained and certified in the proper installation of HVAC systems including ducts and equipment by a nationally or regionally recognized training or certification program. Uncertified persons may perform HVAC installations when under the direct supervision and responsibility of a person trained and certified to install HVAC systems or contractor licensed to install HVAC systems. Examples of acceptable HVAC training and certification programs include but are not limited to the following:</p> <ol style="list-style-type: none"> <li>State certified apprenticeship programs.</li> <li>Public utility training programs.</li> <li>Training programs sponsored by trade, labor or statewide energy consulting or verification organizations.</li> <li>Programs sponsored by manufacturing organizations.</li> <li>Other programs acceptable to the enforcing agency.</li> </ol> <p><b>702.2 SPECIAL INSPECTION (HCD).</b> When required by the enforcing agency, the owner or the responsible entity acting as the owner's agent shall employ one or more special inspectors to provide inspection or other duties necessary to substantiate compliance with this code. Special inspectors shall demonstrate competence to the satisfaction of the enforcing agency for the particular type of inspection or task to be performed. In addition, the special inspector shall have a certification from a recognized state, national or international association, as determined by the local agency. The area of certification shall be closely related to the primary job function, as determined by the local agency.</p> <p><b>Exception:</b> Special inspectors shall be independent entities with no financial interest in the materials or the project they are inspecting for compliance with this code.</p> <p><b>HERS raters are special inspectors certified by the California Energy Commission (CEC) to rate homes in California according to the Home Energy Rating System (HERS).</b></p> <p><b>[BSC-CG]</b> When required by the enforcing agency, the owner or the responsible entity acting as the owner's agent shall employ one or more special inspectors to provide inspection or other duties necessary to substantiate compliance with this code. Special inspectors shall demonstrate competence to the satisfaction of the enforcing agency for the particular type of inspection or task to be performed. In addition, the special inspector shall have a certification from a recognized state, national or international association, as determined by the local agency. The area of certification shall be closely related to the primary job function, as determined by the local agency.</p> <p><b>Note:</b> Special inspectors shall be independent entities with no financial interest in the materials or the project they are inspecting for compliance with this code.</p> <p><b>703 VERIFICATIONS</b></p> <p><b>703.1 DOCUMENTATION.</b> Documentation used to show compliance with this code shall include but is not limited to, construction documents, plans, specifications, builder or installer certification, inspection reports, or other methods acceptable to the enforcing agency which demonstrate substantial conformance. When specific documentation or special inspection is necessary to verify compliance, that method of compliance will be specified in the appropriate section or identified applicable checklist.</p>

DISCLAIMER: THIS DOCUMENT IS PROVIDED AND INTENDED TO BE USED AS A MEANS TO INDICATE AREAS OF COMPLIANCE WITH THE CALIFORNIA GREEN BUILDING STANDARDS (CALGREEN CODE). DUE TO THE VARIABLES BETWEEN BUILDING DEPARTMENT JURISDICTIONS, THIS CHECKLIST IS TO BE USED ON AN INDIVIDUAL PROJECT BASIS AND MAY BE MODIFIED BY THE END USER TO MEET THOSE INDIVIDUAL NEEDS. THE END USER ASSUMES ALL RESPONSIBILITY ASSOCIATED WITH THE USE OF THIS DOCUMENT, INCLUDING VERIFICATION WITH THE FULL CODE.



Mountain Empire Unified School District

Project No.2017

### Mountain Empire Junior High School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
	04/29/2022	DSA SUBMITTAL
	09/19/2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
 DRAWN BY: MEP  
 CHECKED BY: JM / AS

CAL GREEN CODE

# National Flood Hazard Layer FIRMette



116°29'51"W 32°44'10"N



0 250 500 1,000 1,500 2,000 Feet 1:6,000

Basemap: USGS National Map: Orthoimagery: Data refreshed October, 2020

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS	Without Base Flood Elevation (BFE) Zone A, X, A99
	With BFE or Depth Zone AE, AD, AV, VE, AR
	Regulatory Floodway
OTHER AREAS OF FLOOD HAZARD	0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
	Future Conditions 1% Annual Chance Flood Hazard Zone X
	Area with Reduced Flood Risk due to Levee. See Notes. Zone X
	Area with Flood Risk due to Levee Zone D
OTHER AREAS	Area of Minimal Flood Hazard Zone X
	Effective LOMRs
	Area of Undetermined Flood Hazard Zone D
GENERAL STRUCTURES	Channel, Culvert, or Storm Sewer
	Levee, Dike, or Floodwall
OTHER FEATURES	Cross Sections with 1% Annual Chance Water Surface Elevation
	Coastal Transect
	Base Flood Elevation Line (BFE)
	Limit of Study
	Jurisdiction Boundary
	Coastal Transect Baseline
	Profile Baseline
	Hydrographic Feature
MAP PANELS	Digital Data Available
	No Digital Data Available
	Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 10/12/2021 at 2:39 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 04-121018 INC.  
REVIEWED FOR  
SS  FLS  ACS   
DATE: 10/25/2022

**DAVY**  
ARCHITECTURE  
1053 TENTH AVENUE  
SAN DIEGO, CA 92101  
PHONE 619.238.3811  
www.davyarchitecture.com



Mountain Empire Unified School District

Project No. 2017

Mountain Empire Junior High School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
	04/29/2022	DSA SUBMITTAL
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DAVY PROJECT No: 2017  
DRAWN BY: MEP  
CHECKED BY: JM / AS

FLOOD ZONE MAP

G-012

**GENERAL NOTES**

- APPROVAL OF THIS GRADING PLAN DOES NOT CONSTITUTE APPROVAL OF VERTICAL OR HORIZONTAL ALIGNMENT OF ANY PRIVATE ROAD SHOWN HEREON FOR COUNTY ROAD PURPOSES.
- FINAL APPROVAL OF THESE GRADING PLANS SUBJECT TO FINAL APPROVAL OF THE ASSOCIATED IMPROVEMENT PLANS WHERE APPLICABLE. FINAL CURB ELEVATIONS MAY REQUIRE CHANGES IN THESE PLANS.
- IMPORT MATERIAL SHALL BE OBTAINED FROM A LEGAL SITE.
- A CONSTRUCTION, EXCAVATION OR ENCROACHMENT PERMIT FROM THE DEPARTMENT OF PUBLIC WORKS WILL BE REQUIRED FOR ANY WORK IN THE COUNTY RIGHT-OF-WAY.
- ALL SLOPES OVER THREE FEET IN HEIGHT WILL BE PLANTED IN ACCORDANCE WITH LANDSCAPE ARCHITECT PLANS.
- THE CONTRACTOR SHALL VERIFY THE EXISTENCE AND LOCATION OF ALL UTILITIES BEFORE COMMENCING WORK. NOTICE OF PROPOSED WORK SHALL BE GIVEN TO THE FOLLOWING AGENCIES:  
SAN DIEGO GAS & ELECTRIC: TELEPHONE NO. 1-800-611-2343  
AT&T: TELEPHONE NO. 1-619-237-2787  
SPECTRUM CABLE: TELEPHONE NO. 1-800-227-2600
- A SOILS REPORT WAS PREPARED BY GEOCON INC. PROJECT NO. G2820-42-01 DATED 10-15-2021.
- APPROVAL OF THESE PLANS BY THE DIRECTOR OF PUBLIC WORKS DOES NOT AUTHORIZE ANY WORK OR GRADING TO BE PERFORMED UNTIL THE PROPERTY OWNER'S PERMISSION HAS BEEN OBTAINED AND VALID GRADING PERMIT HAS BEEN ISSUED.
- THE DIRECTOR OF PUBLIC WORKS' APPROVAL OF THESE PLANS DOES NOT CONSTITUTE COUNTY BUILDING OFFICIAL APPROVAL OF ANY FOUNDATION FOR STRUCTURES TO BE PLACED ON THE ITEMS COVERED BY THESE PLANS. NO WAIVER OF THE GRADING ORDINANCE REQUIREMENTS CONCERNING MINIMUM COVER EXPANSIVE SOIL IS MADE OR IMPLIED (SECTIONS 87.403 & 87.410). ANY SUCH WAIVER MUST BE OBTAINED FROM THE DIRECTOR OF PLANNING AND LAND USE.
- ALL OPERATIONS CONDUCTED ON THE PREMISES, INCLUDING THE WARMING UP, REPAIR, ARRIVAL, DEPARTURE OR RUNNING OF TRUCKS, EARTHMOVING EQUIPMENT AND ANY OTHER ASSOCIATED GRADING EQUIPMENT SHALL BE LIMITED TO THE PERIOD BETWEEN 7:00 AM AND 6:00 PM EACH DAY, MONDAY THRU SATURDAY, AND NO EARTHMOVING OR GRADING OPERATIONS SHALL BE CONDUCTED ON THE PREMISES ON SUNDAYS OR HOLIDAYS.
- ALL MAJOR SLOPES SHALL BE ROUNDED INTO EXISTING TERRAIN TO PRODUCE A CONTOURED TRANSITION FROM CUT OR FILL FACES TO NATURAL GROUND AND ABUTTING CUT OR FILL SURFACES.
- NOTWITHSTANDING THE MINIMUM STANDARDS SET FORTH IN THE GRADING ORDINANCE AND NOTWITHSTANDING THE APPROVAL OF THESE GRADING PLANS, THE PERMITEE IS RESPONSIBLE FOR THE PREVENTION OF DAMAGE TO ADJACENT PROPERTY. NO PERSON SHALL EXCAVATE, ON LAND SO CLOSE TO THE PROPERTY LINE AS TO ENDANGER ANY ADJACENT PUBLIC STREET, SIDEWALK ALLEY, FUNCTION OF ANY SEWAGE DISPOSAL SYSTEM, OR ANY OTHER PUBLIC OR PRIVATE PROPERTY WITHOUT SUPPORTING AND PROTECTING SUCH PROPERTY FROM SETTLING, CRACKING, EROSION SILTING, SCOUR OR OTHER DAMAGE WHICH MIGHT RESULT FROM THE GRADING DESCRIBED ON THIS PLAN. THE COUNTY WILL HOLD THE PERMITEE RESPONSIBLE FOR CORRECTION OF NON-DEDICATED IMPROVEMENTS WHICH DAMAGE ADJACENT PROPERTY.
- SLOPE RATIOS:  
CUT-1.5:1 FOR MINOR SLOPES UNDER 15' HIGH OR IN ROCK 2:1 FOR MAJOR SLOPES  
FILL-2:1  
EXCAVATION:  
FILL:  
WASTE/IMPORT:  
(NOTE: A SEPARATE VALID PERMIT MUST EXIST FOR EITHER WASTE OR IMPORT AREAS)  
(NOTE: A SEPARATE VALID PERMIT MUST EXIST FOR EITHER WASTE OR IMPORT AREAS.)
- SPECIAL CONDITION: IF ANY ARCHEOLOGICAL RESOURCES ARE DISCOVERED ON THE SITE OF THIS GRADING DURING GRADING OPERATIONS, SUCH OPERATIONS WILL CEASE IMMEDIATELY, AND THE PERMITEE WILL NOTIFY THE DIRECTOR OF PUBLIC WORKS. PERMITEE WILL NOTIFY THE DIRECTOR OF PUBLIC WORKS OF THE DISCOVERY DISCOVERY. GRADING OPERATIONS WILL NOT RECOMMENCE UNTIL THE PERMITEE HAS RECEIVED WRITTEN AUTHORITY FROM THE DIRECTOR OF PUBLIC WORKS
- ALL GRADING DETAILS WILL BE IN ACCORDANCE WITH SAN DIEGO COUNTY STANDARD DRAWINGS DS-8, DS-10, DS-11, AND D-75.
- FINISHED GRADING SHALL BE CERTIFIED BY A REGISTERED ENGINEER OR PG OF LAND SURVEYOR AND INSPECTED BY THE COUNTY ENGINEER FOR DRAINAGE CLEARANCE. APPROVAL OF ROUGH GRADING DOES NOT CERTIFY FINISH BECAUSE OF POTENTIAL SURFACE DRAINAGE PROBLEMS THAT MAY BE CREATED BY LANDSCAPING ACCOMPLISHED AFTER ROUGH GRADING CERTIFICATION.

**CONCRETE PAVING NOTES**

- CONCRETE FLATWORK GREATER THAN 8 FEET IN BOTH DIMENSIONS SHALL BE INCREASED TO 5" THICKNESS. REDUCE JOINT DEPTH TO 1", AND ADD REINFORCING (6x6 - 6/6 WW MESH OR #3 @ 18" O.C. E.W).
- CONTRACTOR SHALL PREPARE AND SUBMIT A JOINT SPACING LAYOUT SHOWING THE LOCATION AND SPACING OF CONTROL WEAKENED PLANE, EXPANSION OR OTHER JOINTS FOR REVIEW AND APPROVAL. PLAN SHALL INCLUDE ANY LIMITS OF COLOR, FINISHES AND TEXTURES.
- CONTROL JOINT SPACING SHOULD NOT EXCEED 12 FEET. THE CRACK CONTROL JOINTS SHOULD BE CREATED WHILE THE CONCRETE IS STILL FRESH USING A GROOVING TOOL OR SHORTLY THEREAFTER USING SAW CUTS. THE JOINT SHOULD EXTEND INTO THE SLAB A MINIMUM OF ONE-FOURTH OF THE SLAB THICKNESS.
- JOINTS SHOULD BE FILLED WITH A JOINT FILLER OR SEALER TO AID IN PREVENTING MIGRATION OF WATER INTO SUBGRADE AND BASE MATERIALS. APPROPRIATE FILLERS OR SEALERS ARE DISCUSSED IN THE REFERENCED ACI GUIDE.
- THICKENED EDGE SHALL BE CONSTRUCTED ON THE OUTSIDE OF CONCRETE SLAB SUBJECTED TO WHEEL LOADS. THE THICKENED EDGE SHALL BE 1.2 TIMES THE SLAB THICKNESS AND TAPER TO THE MINIMUM SLAB THICKNESS OVER 3 FEET HORIZONTAL DISTANCE
- PAVEMENT SUBGRADE SOILS SHALL SCARIFIED, MOISTURE CONDITIONS AND COMPACTED TO A DRY DENSITY OF 95% (ASTM D-1557) TO A DEPTH OF AT LEAST 12 INCHES.
- CONTRACTOR SHALL PREPARE JOINT LAYOUT PLAN SHOWING THE LOCATION AND SPACING OF ALL WEAKENED PLANE, EXPANSION, AND CONTROL JOINTS AS PART OF THE CONCRETE MATERIAL SUBMITTAL.
- CONCRETE WALKWAYS AND EXTERIOR SLABS GREATER THAN 8' IN BOTH DIRECTION SHALL BE 5" THICK WITH 6"x6" W2.96 GAUGE WIRE MESH IN BOTH DIRECTION AND 1" CONTROL JOINTS.

**LIST OF ABBREVIATIONS**

EXIST.	EXISTING	C.B.	CATCH BASIN
R/W	RIGHT-OF-WAY	C.O.	CLEANOUT
TYP.	TYPICAL	D.G.	DECOMPOSED GRANITE
F.G.	FINISHED GRADE	P.C.C.	PORTLAND CEMENT CONCRETE
T.C.	TOP OF CURB	STA.	STATION
F.F.	FINISHED FLOOR	DWG.	DRAWING
S.G.	SUBGRADE	MAX.	MAXIMUM
A.C.	ACRE	ELEV.	ELEVATION
P	PROPERTY LINE	O.C.	ON CENTER
E	CENTERLINE	SIM.	SIMILAR
F	FLOW LINE	ST. LT.	STREET LIGHT
MIN.	MINIMUM	P.V.T.	PRIVATE DRIVEWAY
P.P.	POWER POLE	DWY.	DRIVEWAY
E.P.	EDGE OF PAVEMENT	PKWY.	PARKWAY
DIA.	DIAMETER	S.D.C.O.	STORM DRAIN
E.O.E.	EXISTING OVERHEAD ELECTRIC	GTR.	GUTTER
V.C.P.	VITRIFIED CLAY PIPE	MOD.	MODIFIED
S.F.	SQUARE FEET	S.C.O.	SEWER CLEANOUT
L.P.	LOW POINT	S.C.D.	SEWER CLEANOUT
R.C.P.	REINFORCED CONCRETE PIPE	U.N.O.	UNLESS NOTED OTHERWISE
T.W.	TOP OF WALL	I.E.	INVERT ELEVATION
S.M.H.	SEWER MANHOLE	C.Y.	CUBIC YARD
G.F.	GARAGE FLOOR	F.M.	FINAL MAP
D.U.	DWELLING UNIT		
B.T.M.	BOTTOM		
B.W.	BOTTOM OF WALL		
H.P.	HIGH POINT		
F.S.	FINISHED SURFACE		

**SPECIAL NOTES**

- THE FOLLOWING NOTES ARE PROVIDED TO GIVE DIRECTIONS TO THE CONTRACTOR BY THE ENGINEER OF WORK. THE CITY ENGINEER'S SIGNATURE ON THESE PLANS DOES NOT CONSTITUTE APPROVAL OF ANY OF THESE NOTES AND THE CITY WILL NOT BE RESPONSIBLE FOR THEIR ENFORCEMENT.
- NEITHER THE OWNER NOR THE ENGINEER OF WORK WILL ENFORCE SAFETY MEASURES OR REGULATIONS. THE CONTRACTOR SHALL DESIGN, CONSTRUCT AND MAINTAIN ALL SAFETY DEVICES, INCLUDING SHORING, AND SHALL BE SOLELY RESPONSIBLE FOR CONFORMING TO ALL LOCAL, STATE AND FEDERAL SAFETY AND HEALTH STANDARDS, LAWS AND REGULATIONS.
  - LOCATION AND ELEVATION OF IMPROVEMENTS TO BE MET BY WORK TO BE DONE SHALL BE CONFIRMED BY FIELD MEASUREMENTS PRIOR TO CONSTRUCTION OF NEW WORK.
  - BEFORE EXCAVATING FOR THIS CONTRACT VERIFY LOCATION OF UNDERGROUND UTILITIES. THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE PLANS HAS BEEN OBTAINED FROM AVAILABLE RECORDS ONLY AND MAY NOT REFLECT ALL EXISTING UTILITIES. LOCATIONS OF ALL EXISTING UTILITIES SHALL BE CONFIRMED BY FIELD MEASUREMENTS BY CONTRACTOR PRIOR TO CONSTRUCTION OF WORK.
  - CONTRACTOR IS REQUIRED TO TAKE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN HEREON AND ANY OTHER EXISTING LINES NOT OF RECORD OR NOT SHOWN ON THESE PLANS.
  - WHERE TRENCHES ARE ADJACENT TO FUTURE BUILDING SITES, SOILS REPORTS SHALL BE SUBMITTED TO THE ENGINEER OF WORK BY A QUALIFIED SOILS ENGINEER WHICH CERTIFY THAT TRENCH BACKFILL WAS COMPACTED AS DIRECTED BY THE SOILS ENGINEER IN ACCORDANCE WITH THE ON-SITE EARTHWORK SPECIFICATIONS.
  - CONTRACTOR AGREES THAT HE SHALL ASSUME SOLE RESPONSIBILITY FOR JOB SITE CONDITION DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY; THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS; AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE OWNER AND THE ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED IN THE CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER OR THE ENGINEER.
  - THE PRELIMINARY PAVEMENT SECTION(S) SHALL BE CONFIRMED BY TESTING, PERFORMANCE BY THE SOILS ENGINEER, UPON COMPLETION OF THE ROUGH GRADING.
  - QUANTITIES SHOWN ON THIS PLAN ARE FOR BONDING AND CONTRACTOR CONFIRMATION PURPOSES ONLY. THE CONTRACTOR IS TO ESTIMATE HIS OWN QUANTITIES FOR BID AND NOTIFY THE ENGINEER OF ANY SIGNIFICANT DISCREPANCIES.
  - CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING WHETHER (OR NOT) THE FIELD CONDITIONS AT UTILITY POINTS OF CONNECTION ARE PER THE APPROVAL PLANS. IF FIELD CONDITIONS DIFFER FROM THE APPROVED PLANS, THE CONTRACTOR SHALL CONTACT THE SITE SUPERINTENDENT SUFFICIENTLY AHEAD OF CONSTRUCTION TO ALLOW REVISIONS TO THE PLANS, AND (TO OBTAIN) PUBLIC AGENCY APPROVAL, IF REQUIRED, PRIOR TO CONTRACTOR INSTALLING STRUCTURES.

**GRADING AND GEOTECHNICAL SPECIFICATIONS**

ALL GRADING SHALL BE DONE UNDER OBSERVATION AND TESTING BY A QUALIFIED CIVIL ENGINEER OR GEOTECHNICAL ENGINEER AND, IF REQUIRED, BOTH A QUALIFIED CIVIL ENGINEER OR GEOTECHNICAL ENGINEER AND AN ENGINEERING GEOLOGIST. ALL GRADING MUST BE PERFORMED IN ACCORDANCE WITH APPLICABLE CITY ORDINANCE AND THE RECOMMENDATIONS AND SPECIFICATIONS SET FORTH IN THE SOILS REPORT OR GEOLOGICAL/GEOTECHNICAL INVESTIGATION(S) ENTITLED:

GEOTECHNICAL INVESTIGATION  
MOUNTAIN EMPIRE HIGH SCHOOL MODERNIZATION  
3305 BUCKMAN SPRINGS ROAD  
PINE VALLEY, CALIFORNIA 91962

PROJECT #: G2820-42-01  
DATED: 10-15-21

GEOCON INCORPORATED  
6960 FLANDERS DRIVE  
SAN DIEGO, CALIFORNIA 92121

ALL FILL MATERIAL SHALL BE COMPACTED TO A MINIMUM OF 90% OF THE MAXIMUM DRY DENSITY AS DETERMINED BY THE MOST RECENT VERSION OF A.S.T.M. D-1557 OR AN APPROVED ALTERNATIVE STANDARD.

IF THE GEOTECHNICAL CONSULTANT OF RECORD IS CHANGED FOR THE PROJECT, THE WORK SHALL BE STOPPED UNTIL THE REPLACEMENT HAS AGREED IN WRITING TO ACCEPT THE RESPONSIBILITY WITHIN THE AREA OF THEIR TECHNICAL COMPETENCE FOR APPROVAL UPON COMPLETION OF THE WORK. IT SHALL BE THE DUTY OF THE PERMITEE TO NOTIFY THE CITY ENGINEER AND THE GEOLOGY SECTION OF DEVELOPMENT SERVICES IN WRITING OF SUCH CHANGE PRIOR TO THE RECOMMENCEMENT OF GRADING.

THESE GRADING PLANS HAVE BEEN REVIEWED BY THE UNDERSIGNED AND FOUND TO BE IN CONFORMANCE WITH THE RECOMMENDATIONS AND SPECIFICATIONS CONTAINED IN THE REFERENCED GEOTECHNICAL REPORT(S) PREPARED FOR THIS PROJECT.

*Rodney C. Mkesell*  
RODNEY C. MKESSELL G.E. 2533 DATE 9-22-2022

*Rupert S. Adams*  
RUPERT S. ADAMS C.E.G. 2561 DATE 9-22-2022

GEOCON INCORPORATED  
6960 FLANDERS DRIVE  
SAN DIEGO, CALIFORNIA 92121

**PRECISE GRADING PLANS FOR:  
MOUNTAIN EMPIRE HIGH SCHOOL AND DISTRICT OFFICE  
JUNIOR HIGH SCHOOL MODERNIZATION**

**LEGAL DESCRIPTION**

PORTION SE QUARTER OF SW QUARTER OF SECTION 32 TOWNSHIP 16 SOUTH RANGE 5 EAST

**APN**

760-134-05

**SITE AREA**

GROSS AREA = 17.81 A.C.  
DISTURBED AREA = 41,600 S.F.  
IMPERVIOUS AREA = 22,325 S.F.  
(NEW AND REPLACED)

**EARTHWORK QUANTITIES**

SEE SPECIAL NOTE #9  
\* CUT QUANTITIES = 250 C.Y. MAX. CUT SLOPE RATIO 2:1 (2:1 MAX.)  
FILL QUANTITIES = 100 C.Y. MAX. FILL SLOPE RATIO 2:1 (2:1 MAX.)  
\* EXPORT = 50 C.Y.  
MAX. FILL DEPTH = 2'  
MAX. CUT DEPTH = 3'  
\* EXCLUDES VOLUMES FOR DEMOLITION, PAVING SUBGRADE, REMEDIAL GRADING AND SHRINKAGE

**EXPORT NOTE**

ALL EXPORT MATERIAL SHALL BE DISCHARGED TO A LEGAL DISPOSAL SITE IN ACCORDANCE WITH 2018/2021 GREENBOOK AND SUPPLEMENTAL AMENDMENTS. THE APPROVAL OF THIS PLAN DOES NOT ALLOW PROCESSING AND SALE OF MATERIAL. ALL SUCH ACTIVITIES REQUIRE A SEPARATE CONDITIONAL USE PERMIT.

**REFERENCE DRAWING**

PADEREWSKI,  
DEAN AND ASSOCIATES, MAY 1976

**OWNER/APPLICANT**

MOUNTAIN EMPIRE HIGH SCHOOL DISTRICT  
3305 BUCKMAN SPRING ROAD  
PINE VALLEY, CA. 91962

**SHEET INDEX**

SHEET NO.	DESCRIPTION
C-01	TITLE SHEET
C-02	TYPICAL SECTIONS, DETAILS AND NOTES
C-03	STANDARD DETAILS
C-04	PRECISE GRADING PLAN - FRONT PARKING LOT
C-05	PRECISE GRADING PLAN - BUILDING "A" ENTRY
C-06	PRECISE GRADING PLAN - JUNIOR HIGH SCHOOL COURTYARD
C-07	PRECISE GRADING PLAN - STORM DRAIN AND STRUCTURES
C-08	PRECISE GRADING PLAN - BUILDING "C" AND PARKING LOT
C-09	EROSION CONTROL PLAN
C-10	SAN DIEGO REGIONAL STANDARD DRAWINGS
C-11	SAN DIEGO REGIONAL STANDARD DRAWINGS

**DECLARATION OF RESPONSIBLE CHARGE**

I HEREBY DECLARE THAT I AM THE ENGINEER OF WORK FOR THIS PROJECT, THAT I HAVE EXERCISED RESPONSIBLE CHARGE OVER THE DESIGN OF THE PROJECT AS DEFINED IN SECTION 6703 OF THE BUSINESS AND PROFESSIONS CODE, AND THAT THE DESIGN IS CONSISTENT WITH CURRENT STANDARDS. I UNDERSTAND THAT THE CHECK OF PROJECT DRAWINGS AND SPECIFICATIONS BY ANY AGENCY IS CONFINED TO A REVIEW ONLY AND DOES NOT RELIEVE ME, AS ENGINEER OF WORK, OF MY RESPONSIBILITIES FOR PROJECT DESIGN.

*Allen L. Butcher*  
ALLEN L. BUTCHER P.E. 47107 DATE 9-21-22



**WORK TO BE DONE**

THE IMPROVEMENTS CONSIST OF THE FOLLOWING WORK TO BE DONE ACCORDING TO THESE PLANS AND THE SPECIFICATIONS AND STANDARD DRAWINGS OF THE COUNTY OF SAN DIEGO AND THE RECOMMENDATION IN THE PROJECT GEOTECHNICAL REPORT.

**STANDARD SPECIFICATIONS**

- STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (GREENBOOK), 2018 EDITION.
- CALIFORNIA DEPARTMENT OF TRANSPORTATION MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES, 2014 EDITION.
- CALIFORNIA DEPARTMENT OF TRANSPORTATION U.S. CUSTOMARY STANDARD SPECIFICATIONS, 2015 EDITION.
- 2019 CALIFORNIA PLUMBING CODE.
- PROJECT SPECIFICATIONS.

**STANDARD DRAWINGS**

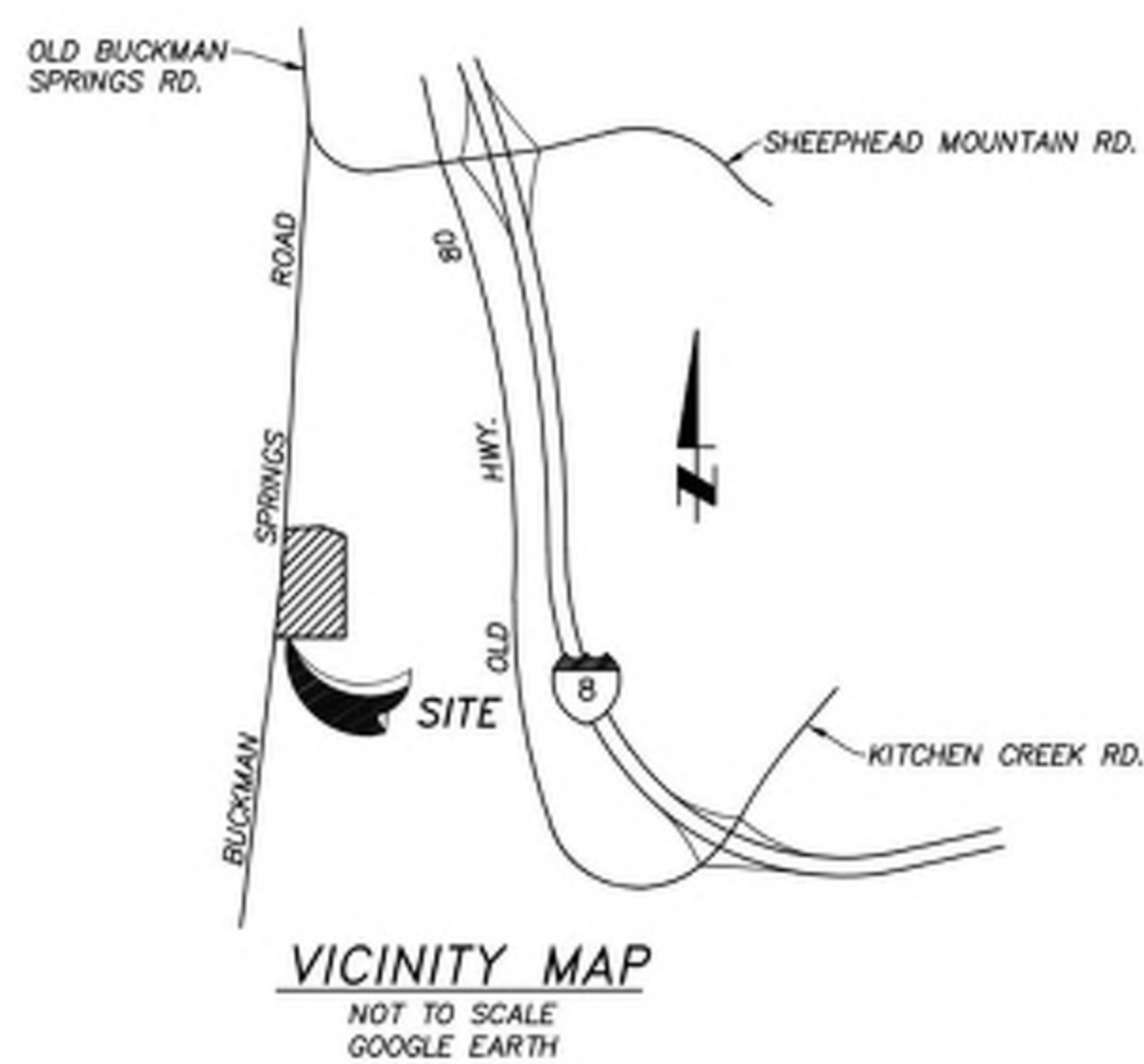
- SAN DIEGO REGIONAL STANDARD DRAWING 2021 EDITION.
- CALIFORNIA DEPARTMENT OF TRANSPORTATION U.S. CUSTOMARY STANDARD PLANS, 2015 EDITION.
- CASQA CONSTRUCTION HANDBOOK, 2009 EDITION.

**LEGEND**

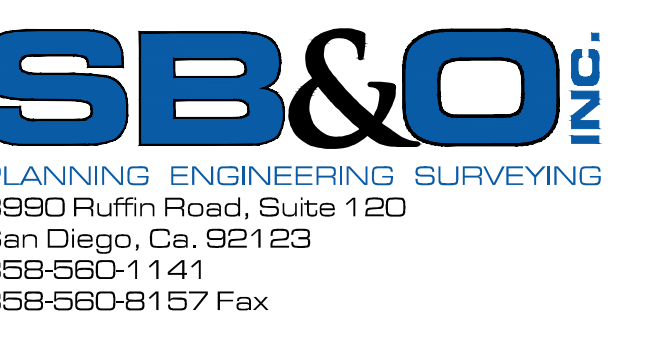
IMPROVEMENT	STANDARD DWG. NO.	SYMBOL
SEE SHEET C-05, C-06, AND C-07 FOR COPIES OF DETAIL	M-29	
PROJECT BOUNDARY		---
CENTERLINE		---
CURB	G-1	---
CURB AND GUTTER	G-2	---
CONCRETE SWALE	G-13	---
CONCRETE SIDEWALK (SEE CONCRETE PAVING NOTES THIS SHEET)	G-7, G-9, G-10, G-11	---
RETAINING WALL	STRUCTURAL	---
REMOVE AND REPLACE A.C. PAVING		---
8" P.V.C. WATER MAIN	WP-02	---
6" FIRE HYDRANT ASSEMBLY	WF-02, WF-04, WM-04, WP-01	---
THRUST BLOCK	WT-01	---
GATE VALVE	WV-01	---
DOWNSPOUT LOCATION	SEE ARCHITECTURAL PLANS	---
P.V.C. STORM DRAIN (SDR-35)		---
CURB INLET	D-20, D-11, D-12	---
TYPE "F" CATCH BASIN	D-07, D-10, D-11	---
TYPE "G" CATCH BASIN	D-08, D-10, D-11 D-13, D-14	---
STORM DRAIN CLEANOUT (TYPE A)	D-09, D10, D-11	---
STRAIGHT HEADWALL	D-30	---
WING AND U-TYPE HEADWALL	D-34	---
STORM DRAIN PIPE BEDDING/BACKFILL	D-40	---
TYPE "B" BROW DITCH	D-75	---
SEWER MAIN (SDR-35)	SP-01, SP-02	---
4" P.V.C. SEWER LATERAL (SDR-35)	SP-01, SP-02	---
SEWER CLEANOUT	SC-01	---
SEWER MANHOLE 48" PRECAST	SM-01, SM-04, SM-05	---
NARROW TRENCH RESURFACING	G-33	---
TRENCH RESURFACING	WP-02, G-24A, G-24B	---
A.C. BERM (TYPE D)	G-5	---
SITE LIGHTING	PER LANDSCAPE PLANS	---
TRUNCATED DOMES	ARCHITECTURAL DETAILS SHEET A-016	---
PED RAMP	G-27, G-30	---
DISABLED PARKING	ARCHITECTURAL DETAILS SHEET A-015 AND SHEET C-03	---
* A.C. PAVING AND BASE 6" A.C./12" CLASS 2 AB		---
* UPPER 12" OF SUBGRADE AND BASE MATERIALS SHALL BE COMPACTED TO 95% RELATIVE COMPACTION (ASTM D1557) SEE PAVEMENT EVALUATION REPORT FOR ADDITIONAL SPECIFICATIONS. SEE SPECIAL NOTE #7.		---

**EXISTING LEGEND**

EXISTING ELEVATION	(270.0)
EXISTING CONTOUR	270
EXISTING SEWER LATERAL	---
EXISTING WATER LATERAL	---
EXISTING CURB AND GUTTER	---
EXISTING GAS	---
EXISTING ELECTRIC	---
EXISTING SEWER	---
EXISTING WATER	---
EXISTING FIRE HYDRANT	---
EXISTING SEWER MANHOLE	---
EXISTING OVERHEAD UTILITIES	---
EXISTING FIBER OPTIC DUCT	---
EXISTING FENCE	---
EXIST. ASPHALT PAVING	---
EXIST. CONCRETE PAVING	---



IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 04-121018 INC:  
REVIEWED FOR  
SS  FLS  ACS   
DATE: 10/25/2022



Mountain Empire Unified School District

Project No.2017

**Mountain Empire Middle School Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
	09/19/22	DSA RESUBMITTAL
	04/29/22	DSA SUBMITTAL

SB&O PROJECT No: 74842.30  
DRAWN BY: CF/TP  
CHECKED BY: ALB

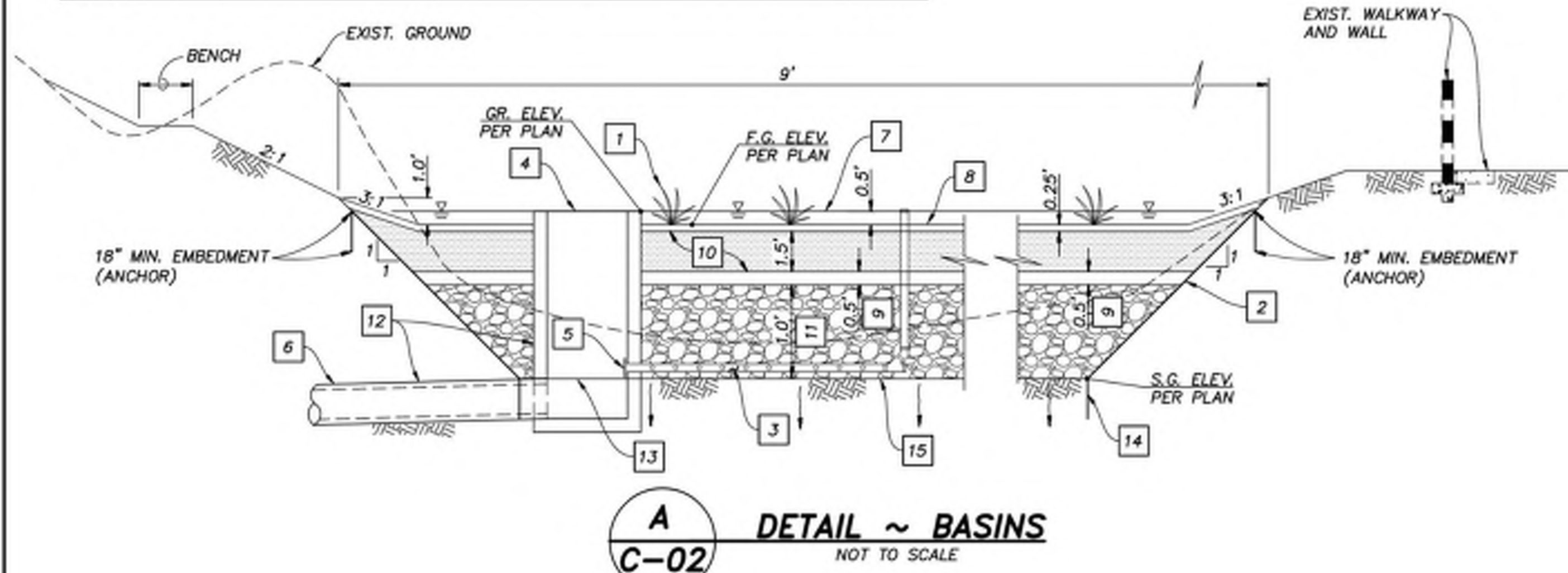
**PRECISE GRADING PLAN  
TITLE SHEET**

**C-01**

REGISTERED PROFESSIONAL ENGINEER  
ALLEN L. BUTCHER  
No. 47107  
CIVIL  
STATE OF CALIFORNIA  
*Allen L. Butcher*  
ALLEN BUTCHER P.E. 47107 DATE 9-21-22



DMA	DMA AREA (AC)	IMPERVIOUS AREA (AC)	PERVIOUS AREA (AC)	SOIL TYPE	APPROXIMATE DEPTH TO GROUND WATER	BMP	BMP TYPE	SURFACE AREA (SF)
F1	-	-	-	-	>20'	BASIN A-1	INF-2	844
TOTAL	-	-	-	-	-	-	-	844



**A**  
C-02  
**DETAIL ~ BASINS**  
NOT TO SCALE

**BIOFILTRATION DETAIL NOTES**

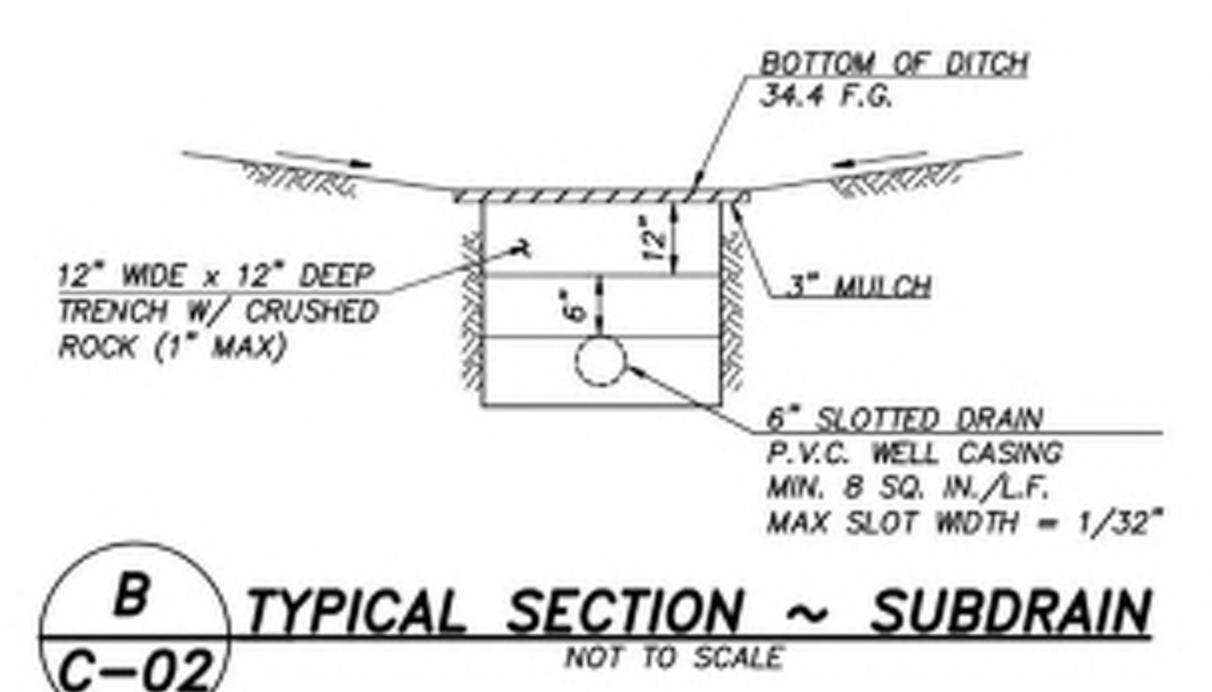
- 1 PLANTING PER LANDSCAPING PLANS.
- 2 30 MIL. P.V.C. LINER. ALL JOINTS TO BE SEALED WITH 12" MIN. OVERLAP. SEAL ALL PENETRATIONS.
- 3 6" SLOTTED P.V.C. SUBDRAIN (ASTM D-3034), 3" MIN. FROM BOTTOM. SUBDRAIN WRAPPED IN MIRAFI 140N FABRIC "SOCK". FOR THE ENTIRE LENGTH OF BASIN.
- 4 OUTLET CONTROL STRUCTURE WITH GRATED TOP.
- 5 ORIFICE PLATE (NOT USED).
- 6 OUTLET PIPE.
- 7 CLEANOUT PER SDRSD SC-01. RIM = F.G. + 0.6'
- 8 ROCK MULCH PER L1.1 AND L1.3.
- 9 FILTER COURSE TO BE 3" CLEAN AND WASHED SAND (ASTM NO. 33) OVER 3" LAYER OF ASTM NO. 8 STONE.
- 10 SOIL MEDIA INFILTRATION = (BSM SPECIFICATION PER APPENDIX G OF COUNTY OF SAN DIEGO L.I.D. HANDBOOK JUNE 2014)

PER COUNTY OF SAN DIEGO L.I.D. HANDBOOK:

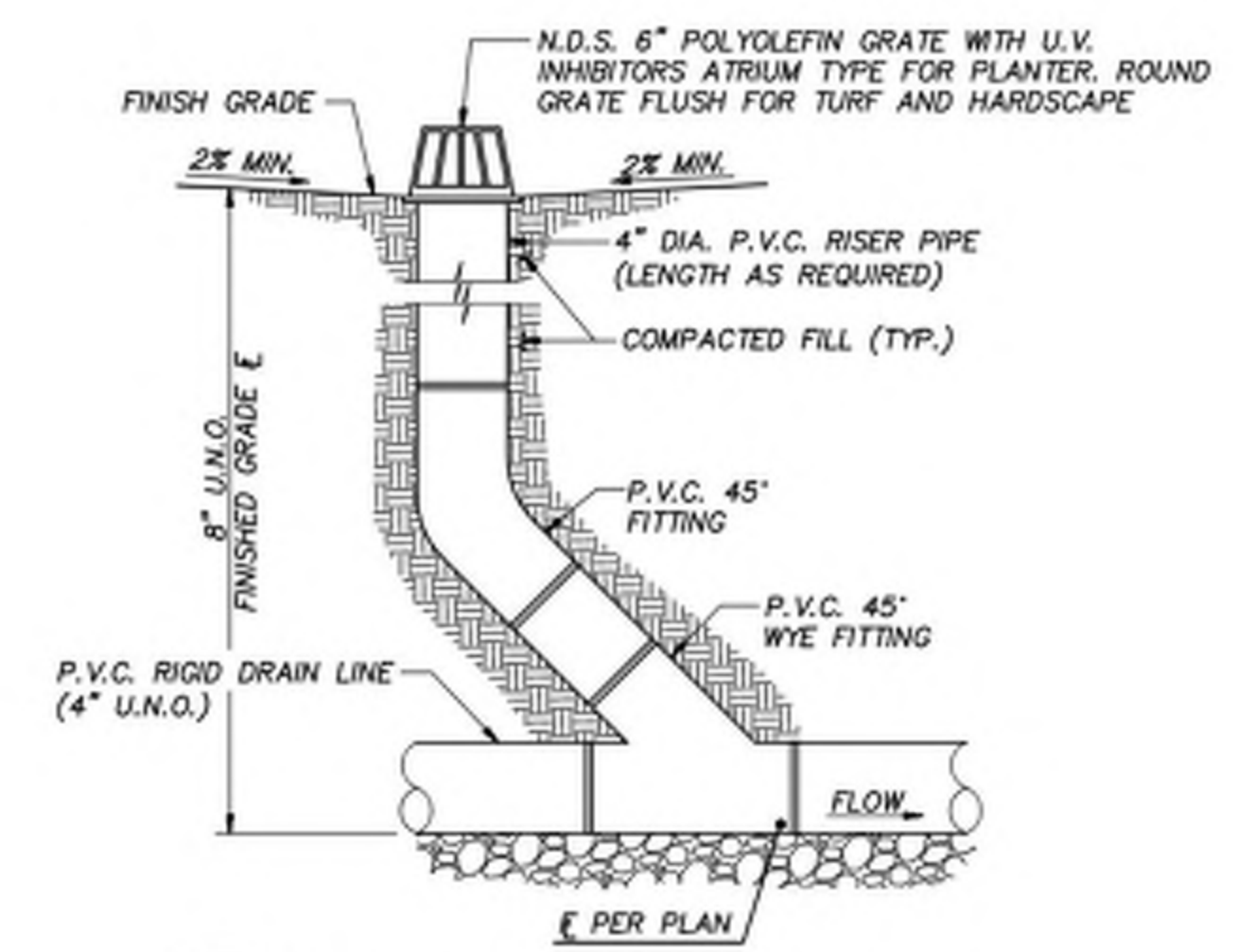
BSM COMPOSITION	SANDY LOAM			
	SAND	SILT	CLAY	COMPOST
VOLUME	65%	20%	15%	
WEIGHT	75-80%	10% MAX.	3% MAX.	9% MAX. <sup>1</sup>

<sup>1</sup> 9% COMPOST BY WEIGHT RESULTS IN APPROXIMATELY 5% ORGANIC MATTER BY WEIGHT. SOIL MEDIA SHALL BE NUTRIENT SENSITIVE.

- 11 AGGREGATE STORAGE LAYER ASTM NO. 57 ROCK.
- 12 SACK SLURRY BACKFILL AROUND STORM DRAIN LINE, PIPE ZONE. SLURRY BACKFILL TO START AT STORM DRAIN BOX AND EXTEND AT LEAST 5 FEET BEYOND SLOPE FACE.
- 13 SEAL PVC LINER AROUND PIPES. USE A PIPE BOOT AND PVC SKIRT TO SEAL ALL LINER PENETRATIONS FOR PIPES. PVC SKIRT SHOULD BE SEALED TO THE PARENT LINER PER MANUFACTURER'S RECOMMENDATIONS (TYPICALLY A WEDGE WELDER). THE PIPE BOOT SLEEVE SHOULD BE ATTACHED TO THE PIPE USING BUTYL TAPE AND STAINLESS STEEL BAND CLAMP.
- 14 ATTACH THE LINER TO CONCRETE STRUCTURES.
  1. PREPARE A PVC SKIRT FOR CONCRETE STRUCTURE.
  2. ATTACHED THE LINER TO THE CONCRETE STRUCTURE USING A STAINLESS STEEL BATTEN STRIP. ALSO ADHERE THE LINER TO THE CONCRETE USING A WATER PROOF ADHESIVE PER THE MANUFACTURE'S RECOMMENDATIONS (TYPICALLY A POLYURETHANE).
  3. THE PVC SKIRT TO BE SEALED TO THE PARENT LINER PER MANUFACTURER'S RECOMMENDATIONS (TYPICALLY A WEDGE WELDER).
- 15 EMBED LINER 12" VERTICAL.
- 16 NO LINER AT BOTTOM OF BASIN A-1.

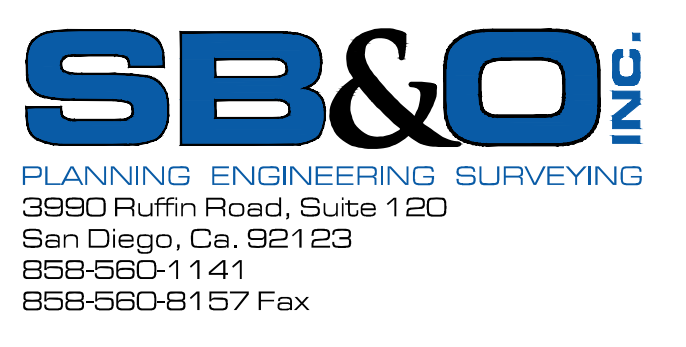


**B**  
C-02  
**TYPICAL SECTION ~ SUBDRAIN**  
NOT TO SCALE



**C**  
C-02  
**DETAIL ~ AREA DRAIN**  
NOT TO SCALE

IDENTIFICATION STAMP  
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REVIEWED FOR:  
DATE: 10/25/2022



Mountain Empire Unified School District

Project No.2017

**Mountain Empire Middle School Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA 91982

MARK	DATE	DESCRIPTION
09/19/22		DSA RESUBMITTAL
04/29/22		DSA SUBMITTAL

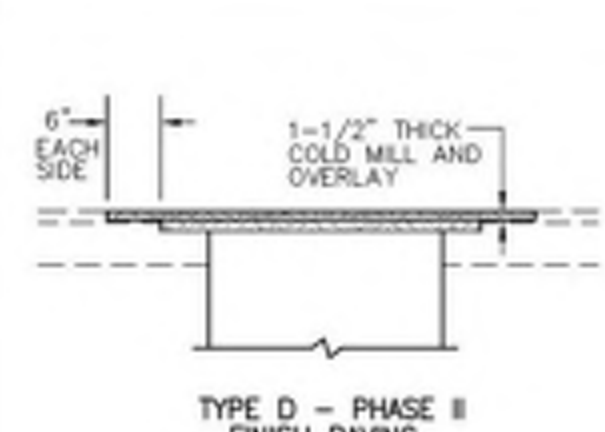
SB&O PROJECT No: 74842.30  
DRAWN BY: CF/TP  
CHECKED BY: ALB



**PRECISE GRADING PLAN**  
**TYPICAL SECTIONS, DETAILS AND NOTES**

**C-02**





TYPE C TRENCH		
MIX DESIGN	ASPHALT 3/4" TYPE III CLASS B3	ASPHALT PLUS BASE 3/4" TYPE III CLASS B3 PLUS CLASS II BASE
ALLEYS	8.0'	ASPHALT THICKNESS TO EQUAL EXISTING PLUS 1" MIN 4" TO MAX 9"
LOCAL - 4 LANE COLLECTOR	10.0'	COMBINED ASPHALT PLUS BASE 18" MIN.
MAJOR OR GREATER	12.0'	

**GENERAL NOTES:**

- TRENCH EDGES TO BE SAWCUT A MINIMUM OF 6" WIDER THAN TRENCH FOR 3' WIDE OR LESS, AND 12" WIDER FOR TRENCHES OVER 3' WIDE ON EACH SIDE OF TRENCH, EXCEPT TYPE B.
- EXISTING A.C. SHALL BE SAWCUT AND REMOVED IN SUCH A MANNER SO AS NOT TO TEAR, BULGE, OR DISPLACE ADJACENT PAVEMENT. EDGES SHALL BE CLEAN AND VERTICAL. ALL CUTS SHALL BE PARALLEL OR PERPENDICULAR TO STREET CENTERLINE, WHEN PRACTICAL.
- BASE MATERIAL SHALL MATCH THE THICKNESS OF EXISTING BASE OR AS SHOWN ON PLAN. A.C. MAY BE SUBSTITUTED FOR BASE MATERIAL WITH PRIOR AGENCY APPROVAL. TYPE C - SEE TABLE.
- A TACK COAT OF ASPHALTIC EMULSION OR PAVING ASPHALT SHALL BE APPLIED TO EXISTING A.C. OR P.C.C. CONTACT SURFACES PRIOR TO RESURFACING.
- ASPHALT CONCRETE RESURFACING:
  - MINIMUM TOTAL THICKNESS SHALL BE ONE INCH GREATER THAN EXISTING A.C. OR AS SHOWN ON PLAN.
  - A.C. SHALL BE HOT PLANT MIX.
  - TYPE C - SEE TABLE.
- ALL A.C. RESURFACING SHALL BE SEAL COATED WITH AN EMULSIFIED ASPHALT AND COVERED WITH SAND. CHIP SEALING SHALL BE APPLIED AS REQUIRED BY AGENCY.
- PAVEMENT FABRIC SHALL BE INSTALLED WHEN REQUIRED BY AGENCY.

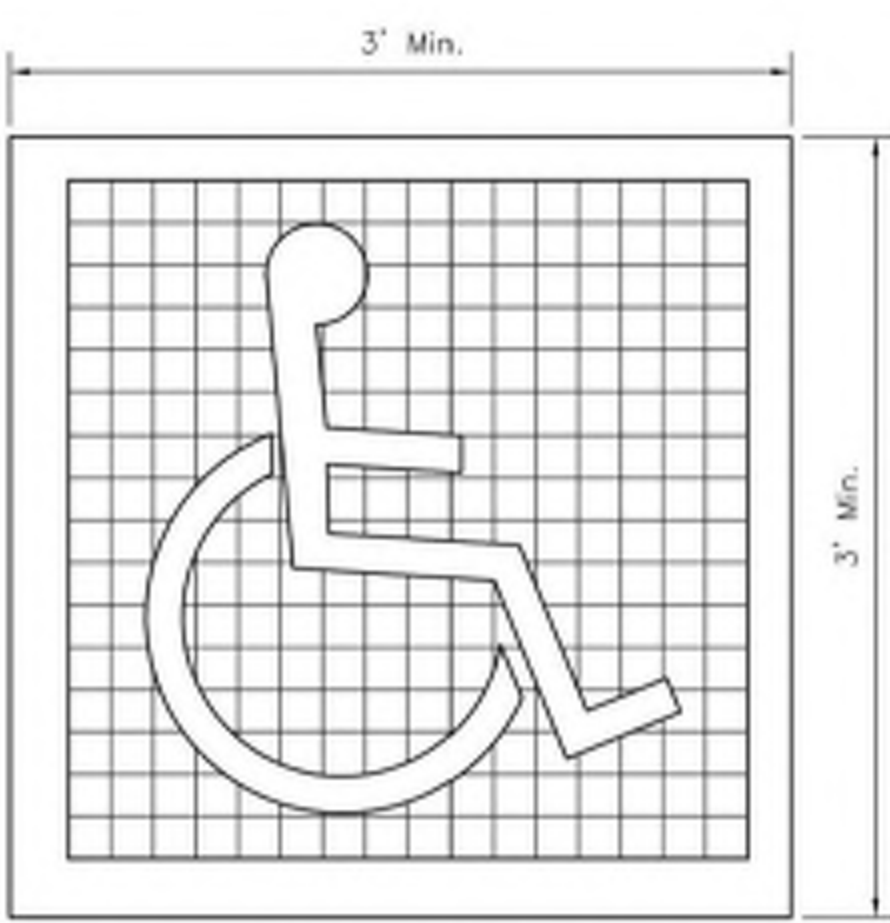
**TYPE B & C NOTES:**

- ASPHALT TRENCH CAPS IN STREETS NOT RECEIVING A FULL WIDTH OVERLAY PRIOR TO ACCEPTANCE SHALL BE BASE-PAVED TO MATCH EXISTING ADJACENT PAVEMENT SURFACE. NO LESS THAN 30 DAYS AFTER INITIAL ASPHALT PLACEMENT, TRENCH CAP SHALL BE MILLED AS SHOWN AND RESURFACED WITH 1/2" TYPE III CLASS C2 ASPHALT.
- UPON APPROVAL OF ALL PIPELINE TESTING AND TIE-INS FROM THE AGENCY, THE CONTRACTOR SHALL COLD MILL THE TRENCH REPAIR TO A DEPTH OF 1-1/2", ONE FOOT WIDER THAN THE TRENCH WIDTH ON BOTH SIDES. WHEN EDGE OF COLD MILL LINE IS WITHIN 18" OF ANY STRUCTURE, EDGE OF PAVEMENT, ADJACENT TRENCH, OR OTHER PAVING JOIN LINE, THE COLD MILL SHALL BE EXTENDED TO THE EXISTING STRUCTURE, JOIN LINE, OR EDGE OF PAVEMENT.
- ANY STREET TRENCH 7 FEET IN WIDTH OR GREATER AND LONGER THAN 100 FEET IN OVERALL LENGTH SHALL BE RECONSTRUCTED AS DIRECTED BY AGENCY.


**TYPE D NOTES:**

- ALL AREAS OF EXISTING AC LESS THAN 48" WIDE REMAINING AFTER TRENCHING SHALL BE COLD MILLED AND PAVED PER TYPE D - PHASE II FINISH PAVING DETAIL.
- PHASE II PAVING SHALL BE COMPLETED NOT EARLIER THAN 14 CALENDAR DAYS AND NOT LATER THAN 75 CALENDAR DAYS AFTER PHASE I PAVING.

Revision	By	Approved	Date	SAN DIEGO REGIONAL STANDARD DRAWING	RECOMMENDED BY THE SAN DIEGO REGIONAL STANDARDS COMMITTEE
ORIGINAL	MM	ME/CV	03/12		
REVISION	CV	CV	12/13	TRENCH RESURFACING NOTES AND DETAILS	<i>[Signature]</i> 10/26/2019 Designation R.C.E. 19246 Date
					DRAWING NUMBER G-24B



(a) SYMBOL PROPORTIONS



(b) DISPLAY CONDITIONS

INTERNATIONAL SYMBOL OF ACCESSIBILITY

**NOTES**

- Pavement symbol shall be painted white on a blue background.
- Blue color shall match color No. 15092 in the Federal Standard 595c as specified in Section 522(b)2.
- ISA SYMBOL SHALL COMPLY WITH 11B-502.6 AND 11B-703.7.2.1.

Revision	By	Approved	Date	SAN DIEGO REGIONAL STANDARD DRAWING	RECOMMENDED BY THE SAN DIEGO REGIONAL STANDARDS COMMITTEE
Revised	D. Ganskurth		09/13		
Revised	K. Eganoffo		10/18	PAVEMENT SYMBOL- DISABLED PARKING	<i>[Signature]</i> 10/25/2020 Designation R.C.E. 19246 Date
					DRAWING NUMBER M-29



Mountain Empire Unified School District

Project No.2017

Mountain Empire Middle School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91982

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SB&O PROJECT No: 74842.30  
 DRAWN BY: CF/TP  
 CHECKED BY: ALB



PLANNING ENGINEERING SURVEYING  
 3990 Ruffin Road, Suite 120  
 San Diego, Ca. 92123  
 659-560-1141  
 659-560-8157 Fax

*[Signature]* 9-21-22  
 ALLEN BUTCHER P.E. 47107 DATE

PRECISE GRADING PLAN  
 STANDARD DETAILS

C-03





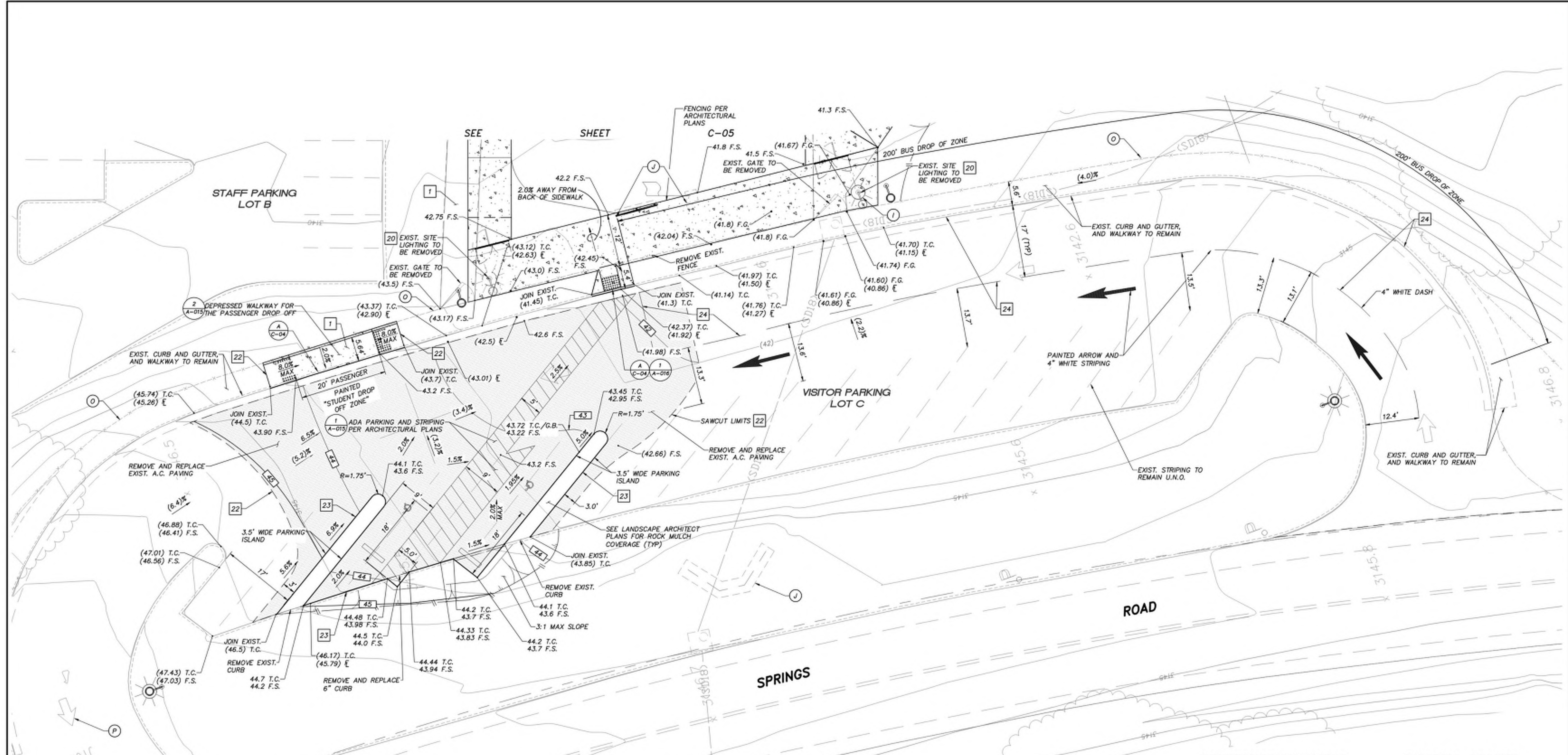


Mountain Empire Unified  
 School District

Project No.2017

**Mountain Empire  
 Middle School Site  
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 91982

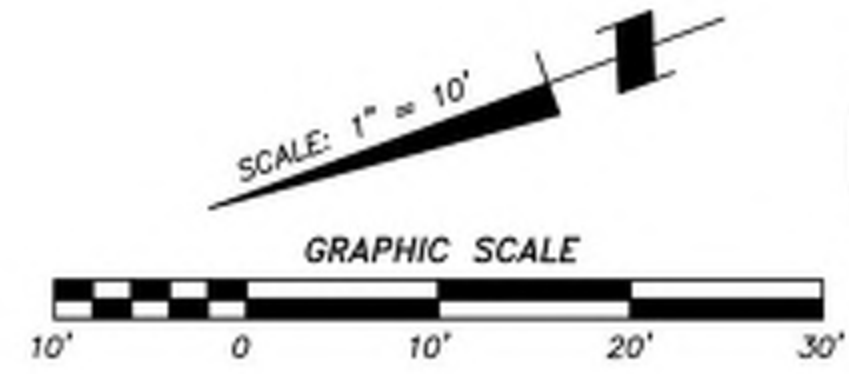
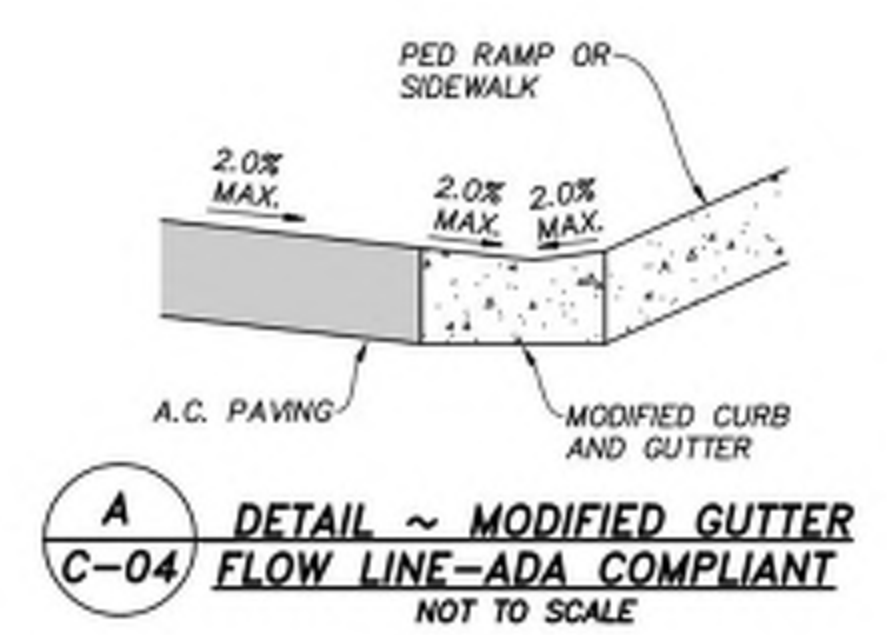


**CONSTRUCTION NOTES**

- 1 DEMO EXISTING WALKWAY.
- 2 CONSTRUCT WATER QUALITY BASIN PER (A-C-02).
- 3 P.V.C. STORM DRAIN (SDR-35).
- 4 DRAIN BOX AND SUBDRAIN PER (B-F-02).
- 5 REMOVE INTERIM STORM DRAIN.
- 6 12"x12" BROOKS BOX.
- 7 6" ATRIUM DRAIN PER (C-G-02).
- 8 6" CONCRETE MOW STRIP SEE ARCHITECT'S PLANS (A-01).
- 9 PED RAMP WITH HANDRAILS.
- 10 S.D.C.O.
- 11 RAISED CONCRETE PLANTER PER LANDSCAPE ARCHITECT PLANS. PROVIDE DRAIN FOR RAISED PLANTER (TYP).
- 12 ADJUST M.H. TO FINISHED GRADE.
- 13 FENCING AND GATES PER ARCHITECTURAL PLANS.
- 14 1" WATER LINE WITH SHUT OFF VALVE AND VAULT AT MAIN.
- 15 4" SEWER (SDR-35).
- 16 DOWNSPOUT DRAIN TO PLANTER/LANDSCAPING.
- 17 CONNECT DOWNSPOUT TO NEAREST AREA DRAIN SYSTEM.
- 18 CONNECT TO EXISTING STORM DRAIN.
- 19 CONCRETE SIDEWALK. SEE CONCRETE PAVING NOTES ON SHEET C-01.
- 20 FOR SITE LIGHTING SEE E-100.
- 21 SYNTHETIC TURF PER ARCHITECTURAL PLANS. 2.0% MAX GRADE IN ALL DIRECTION.
- 22 SAWCUT, MATCH EXISTING.
- 23 6" STRAIGHT CURB.
- 24 LIMITS OF BUS DROP ZONE.

**EXISTING LEGEND  
 PROTECT IN PLACE**

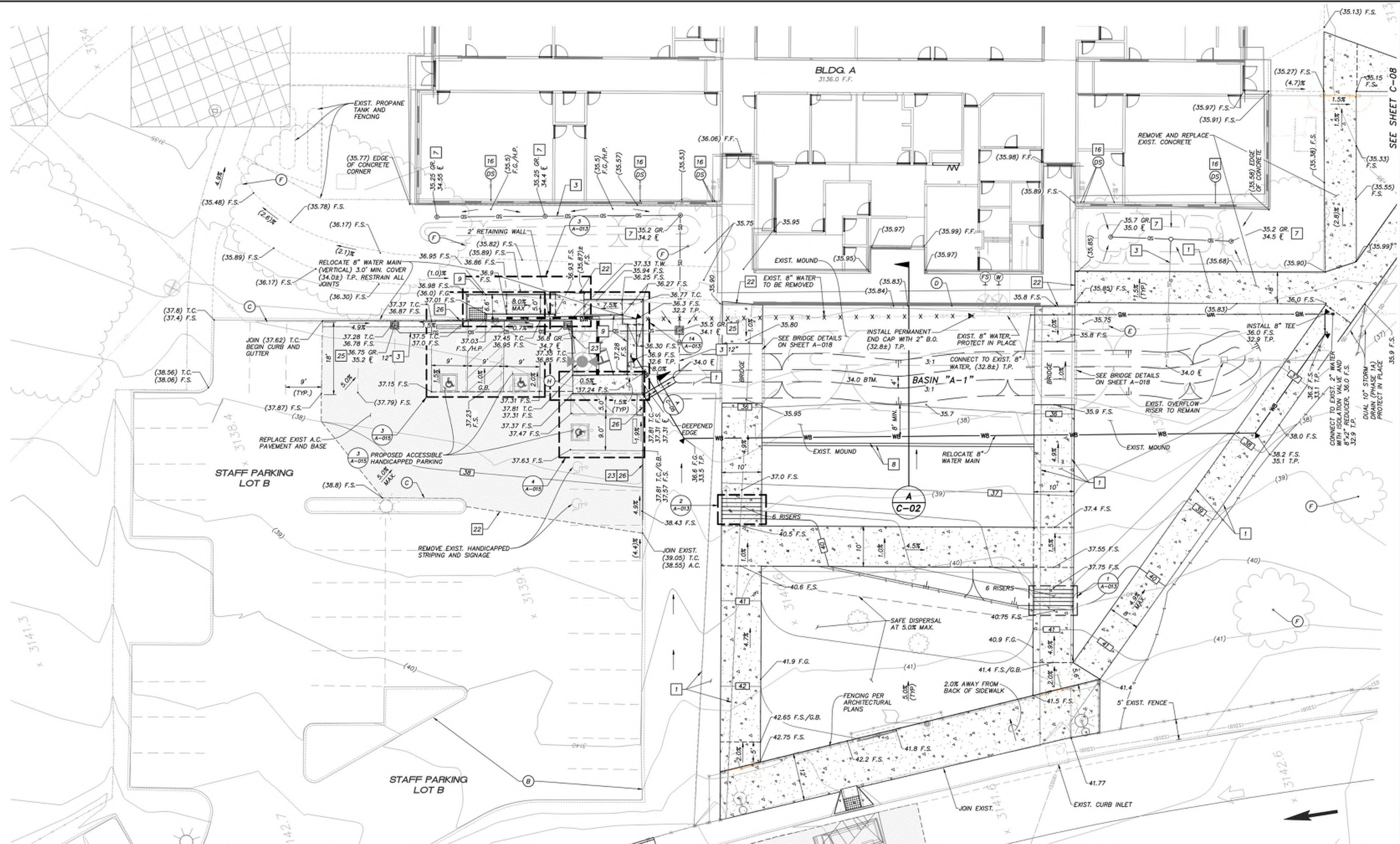
- (A) CONCRETE WALKWAY.
- (B) CONCRETE CURB.
- (C) WATER/FIRE MAIN. (APPROXIMATE LOCATION).
- (D) C.M.U. WALL.
- (E) WATER SERVICE.
- (F) SEE LANDSCAPE ARCHITECTURAL PLANS FOR TREES.
- (G) WATER CONTROL VALVE.
- (H) FIRE HYDRANT.
- (I) STREET LIGHT.
- (J) FLAG POLE/SIGN.
- (K) STORM DRAIN PIPE/GRATE.
- (L) SEWER LATERAL/CLEANOUT.
- (M) ELECTRICAL VAULT/SWITCH PANEL.
- (N) PLANTERS.
- (O) EXISTING FENCING AND GATES.
- (P) STRIPING.



**PRECISE GRADING  
 PLAN  
 FRONT PARKING LOT**

**C-04**





**CONSTRUCTION NOTES**

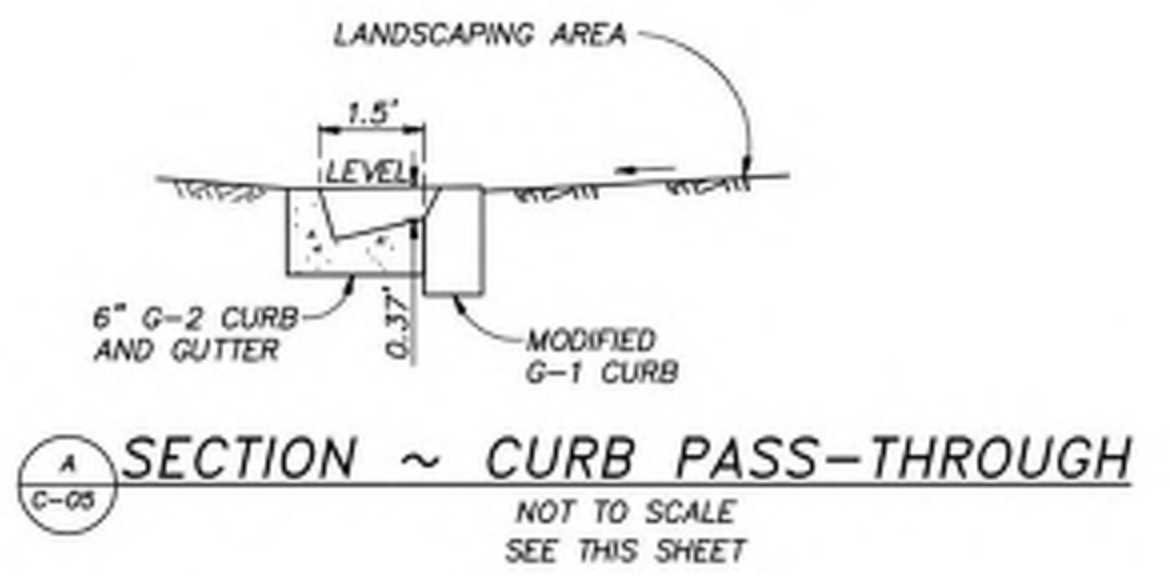
- 1 DEMO EXISTING WALKWAY.
- 2 CONSTRUCT WATER QUALITY BASIN PER (A-C-02).
- 3 P.V.C. STORM DRAIN (SDR-35).
- 4 DRAIN BOX AND SUBDRAIN PER (B-C-02).
- 5 REMOVE INTERIM STORM DRAIN.
- 6 12"x12" BROOKS BOX.
- 7 6" ATRIUM DRAIN PER (C-C-03).
- 8 6" CONCRETE MOW STRIP SEE ARCHITECT'S PLANS (A-017).
- 9 PED RAMP WITH HANDRAILS.
- 10 S.D.C.O.
- 11 RAISED CONCRETE PLANTER PER LANDSCAPE ARCHITECT PLANS. PROVIDE DRAIN FOR RAISED PLANTER (TYP).
- 12 ADJUST M.H. TO FINISHED GRADE.
- 13 FENCING AND GATES PER ARCHITECTURAL PLANS.
- 14 1" WATER LINE WITH SHUT OFF VALVE AND VAULT AT MAIN.
- 15 4" SEWER (SDR-35).
- 16 DOWNSPOUT DRAIN TO PLANTER/LANDSCAPING.
- 17 CONNECT DOWNSPOUT TO NEAREST AREA DRAIN SYSTEM.
- 18 CONNECT TO EXISTING STORM DRAIN.
- 19 CONCRETE SIDEWALK. SEE CONCRETE PAVING NOTES ON SHEET C-01.
- 20 FOR SITE LIGHTING SEE E-100.

**CONSTRUCTION NOTES**

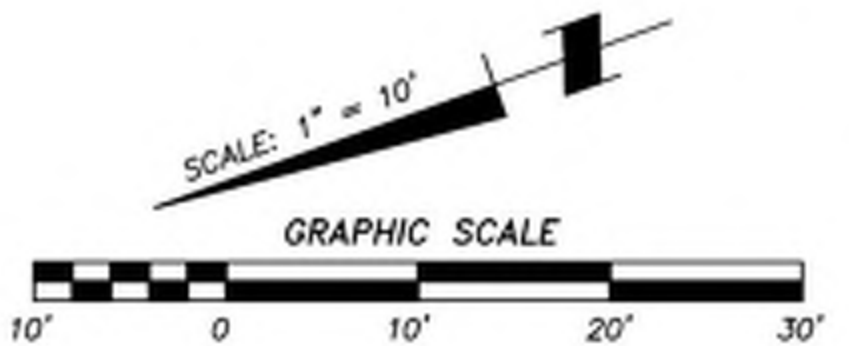
- 21 SYNTHETIC TURF PER ARCHITECTURAL PLANS. 2.0% MAX GRADE IN ALL DIRECTION. SAWCUT, MATCH EXISTING.
- 22 6" STRAIGHT CURB.
- 23 LIMITS OF BUS DROP ZONE.
- 24 24"x24" BROOKS BOX.
- 25 6" CURB AND GUTTER.

**EXISTING LEGEND  
 PROTECT IN PLACE**

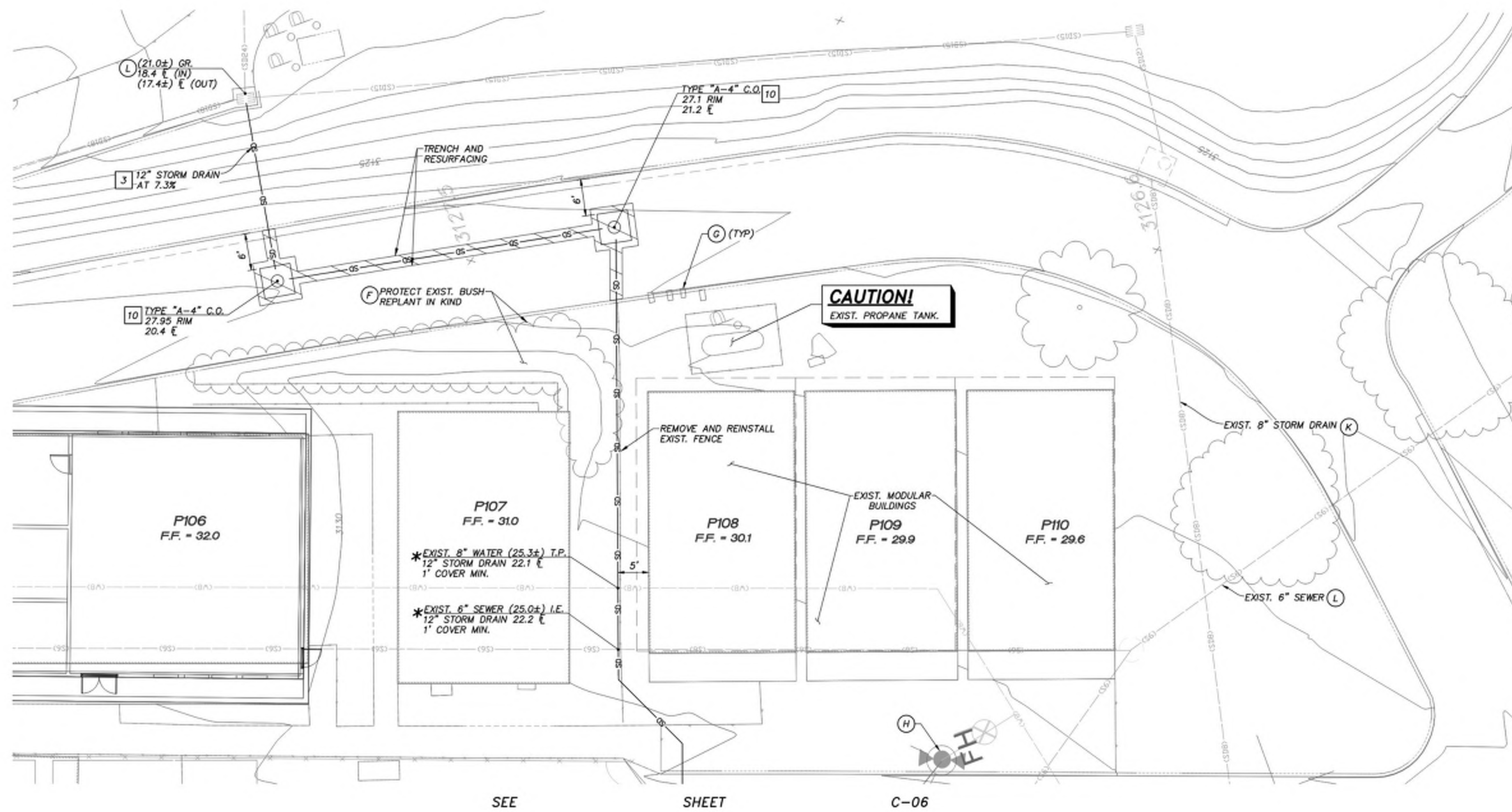
- (A) CONCRETE WALKWAY.
- (B) CONCRETE CURB.
- (C) WATER/FIRE MAIN. (APPROXIMATE LOCATION).
- (D) C.M.U. WALL.
- (E) WATER SERVICE.
- (F) SEE LANDSCAPE ARCHITECTURAL PLANS FOR TREES.
- (G) WATER CONTROL VALVE.
- (H) FIRE HYDRANT.
- (I) STREET LIGHT.
- (J) FLAG POLE/SIGN.
- (K) STORM DRAIN PIPE/GRATE.
- (L) SEWER LATERAL/CLEANOUT.
- (M) ELECTRICAL VAULT/SWITCH PANEL.
- (N) PLANTERS.
- (O) EXISTING FENCING AND GATES.
- (P) STRIPING.



SECTION ~ CURB PASS-THROUGH  
 NOT TO SCALE  
 SEE THIS SHEET







**CONSTRUCTION NOTES**

- 1 DEMO EXISTING WALKWAY.
- 2 CONSTRUCT WATER QUALITY BASIN PER (A) C-07.
- 3 P.V.C. STORM DRAIN (SDR-35).
- 4 DRAIN BOX AND SUBDRAIN PER (B) C-02.
- 5 REMOVE INTERIM STORM DRAIN.
- 6 12"x12" BROOKS BOX.
- 7 6" ATRIUM DRAIN PER (C) C-02.
- 8 6" CONCRETE MOW STRIP BY OTHERS.
- 9 PED RAMP WITH HANDRAILS.
- 10 S.D.C.O.
- 11 RAISED CONCRETE PLANTER PER LANDSCAPE ARCHITECT PLANS. PROVIDE DRAIN FOR RAISED PLANTER (TYP).
- 12 ADJUST M.H. TO FINISHED GRADE.
- 13 FENCING AND GATES PER ARCHITECTURAL PLANS.
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- 17 CONNECT DOWNSPOUT TO NEAREST AREA DRAIN SYSTEM.
- 18 CONNECT TO EXISTING STORM DRAIN.
- 19 CONCRETE SIDEWALK. SEE CONCRETE PAVING NOTES ON SHEET C-01.
- 20 FOR SITE LIGHTING SEE E-100.
- 21 SYNTHETIC TURF PER ARCHITECTURAL PLANS, 2.0% MAX GRADE IN ALL DIRECTION.
- 22 SAWCUT, MATCH EXISTING.
- 23 6" STRAIGHT CURB.
- 24 LIMITS OF BUS DROP ZONE.

**EXISTING LEGEND**  
**PROTECT IN PLACE**

- (A) CONCRETE WALKWAY.
- (B) CONCRETE CURB.
- (C) WATER FIRE MAIN. (APPROXIMATE LOCATION).
- (D) C.M.U. WALL.
- (E) WATER SERVICE.
- (F) SEE ARCHITECTURAL PLANS FOR TREES.
- (G) WATER CONTROL VALVE.
- (H) FIRE HYDRANT.
- (I) STREET LIGHT.
- (J) FLAG POLE/SIGN.
- (K) STORM DRAIN PIPE/GRATE.
- (L) SEWER LATERAL/CLEANOUT.
- (M) ELECTRICAL VAULT/SWITCH PANEL.
- (N) CMU WALL PLANTERS.
- (O) EXIST. FENCING AND GATE.
- (P) STRIPING.

**\* NOTE:**  
CONTRACTOR TO POTHOLE EXIST. UTILITIES BEFORE CONSTRUCTION.

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 04-121018 INC.  
REVIEWED FOR  
SS  FLS  ACS   
DATE: 10/25/2022



Mountain Empire Unified  
School District

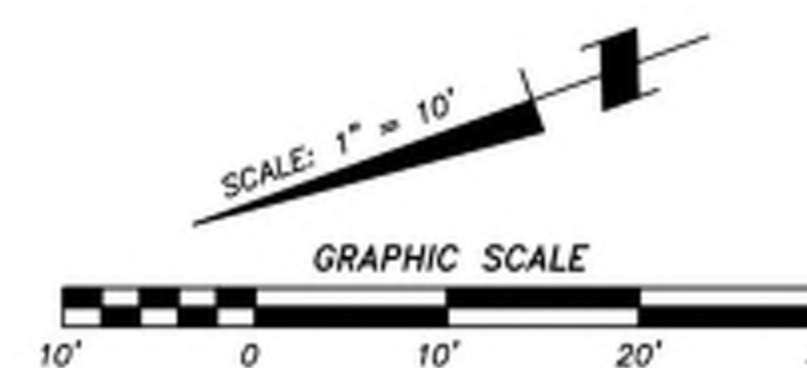
Project No.2017

**Mountain Empire  
Middle School Site  
Modernization**

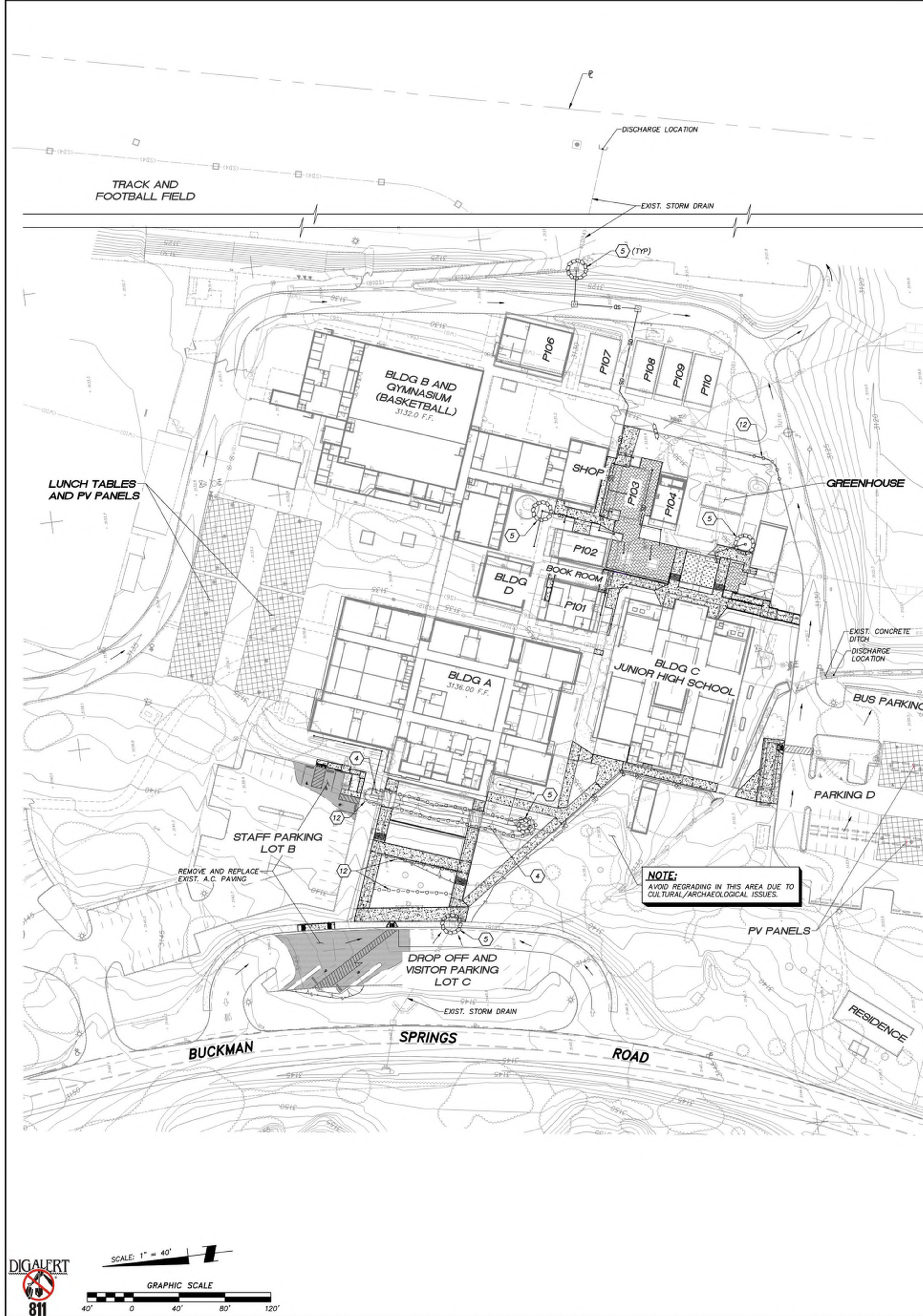
3305 Buckman Springs Rd, Pine Valley, CA  
91982

MARK	DATE	DESCRIPTION
09/19/22		DSA RESUBMITTAL
04/29/22		DSA SUBMITTAL

SB&O PROJECT No: 74842.30  
DRAWN BY: CF/TP  
CHECKED BY: ALB







**LEGEND**

DESCRIPTION	CASQA STD. DWG.	SYMBOL
EARTH SWALE		→ → →
DIRECTION OF DRAINAGE		→ → →
STABILIZED SLOPES WITH SOIL BINDER	EC-4	▬ ▬ ▬
STABILIZED CONSTRUCTION ENTRY	TC-1	▬ ▬ ▬
SILT FENCE	SE-1	▬ ▬ ▬
GRAVEL BAGS (SINGLE ROW)		▬ ▬ ▬
INLET PROTECTION	SE-10	⊗ ⊗ ⊗
FIBER ROLL	SE-5	—○—○—○—
STORM DRAIN		▬ ▬ ▬
STORM DRAIN CLEANOUT		▬ ▬ ▬
AREA DRAIN		▬ ▬ ▬
CONSTRUCTION TRAILER		▬ ▬ ▬
STORM DRAIN INSPECTION I.D. NO.		A5
ANTICIPATED SAMPLING POINT		5
* CONCRETE WASHOUT	WM-8	CW
* MATERIAL STORAGE AREA	WM-1	MS
* SANITARY FACILITIES	WM-9	TF
* WASTE STORAGE AREA	WM-5	T
* SOIL STOCKPILE	WM-3	SS
* LANDSCAPE STOCKPILE	WM-3	LS
* EROSION CONTROL STOCKPILE	WM-1	EC
* MATERIAL STOCKPILE	WM-1	MS
* FUELING AREA	WS-9	FA
* VEHICLE MAINTENANCE	NS-10	VM
* VEHICLE PARKING		VP
* EQUIPMENT STORAGE		ES
* HAZARDOUS MATERIAL STORAGE	WM-6	HM
* CLEANUP MATERIALS		CM

**EROSION CONTROL NOTES**

- ALL BUILDING PADS TO BE DIKED AND THE DIKES MAINTAINED TO PREVENT WATER FROM FLOWING FROM THE PAD UNTIL THE STREETS AND DRIVEWAYS ARE PAVED AND WATER CAN FLOW FROM THE PADS WITHOUT CAUSING EROSION, OR CONSTRUCT DRAINAGE FACILITIES TO THE SATISFACTION OF THE COUNTY DEPARTMENT OF PUBLIC WORKS THAT WILL ALLOW WATER TO DRAIN FROM THE PAD WITHOUT CAUSING EROSION.
- TOPS OF ALL SLOPES TO BE DIKED OR TRENCHED TO PREVENT WATER FROM FLOWING OVER THE CREST OF SLOPES.
- MANUFACTURED SLOPES AND PADS SHALL BE ROUNDED VERTICALLY AND HORIZONTALLY AS APPROPRIATE TO BLEND WITH THE SURROUNDING TOPOGRAPHY.
- AS SOON AS CUTS OR EMBANKMENTS ARE COMPLETED, BUT NOT LATER THAN OCTOBER 1 ALL CUT AND FILL SLOPES SHALL BE STABILIZED WITH A HYDROMULCH MIXTURE OR AN EQUAL TREATMENT APPROVED BY THE COUNTY DEPARTMENT OF PUBLIC WORKS BETWEEN OCTOBER 1 AND APRIL 15. APPROVED SLOPE PROTECTION MEASURES SHALL PROCEED IMMEDIATELY BEHIND THE EXPOSURE OF CUT SLOPES AND/OR THE CREATION OF EMBANKMENT SLOPES.
- CATCH BASINS, DESILTING BASINS AND STORM DRAIN SYSTEM SHALL BE INSTALLED TO THE SATISFACTION OF THE COUNTY DEPARTMENT OF PUBLIC WORKS.
- SAND BAG CHECK DAMS TO BE PLACED IN A MANNER APPROVED BY THE COUNTY DEPARTMENT OF PUBLIC WORKS IN UNPAVED STREETS WITH GRADIENTS IN EXCESS OF 2% AND ON OR IN OTHER GRADED OR EXCAVATED AREAS AS REQUIRED BY THE COUNTY DEPARTMENT OF PUBLIC WORKS.
- THE DEVELOPER TO MAINTAIN THE PLANTING AND EROSION CONTROL MEASURES DESCRIBED ABOVE UNTIL RELIEVED OF THE SAME BY THE COUNTY DEPARTMENT OF PUBLIC WORKS. THE DEVELOPER TO REMOVE ALL SOIL INTERCEPTED BY THE SAND BAGS, CATCH BASINS AND DESILTING BASINS AND KEEP THESE FACILITIES CLEAN AND FREE OF SILT AND SAND AS DIRECTED BY THE COUNTY DEPARTMENT OF PUBLIC WORKS. THE DEVELOPER SHALL REPAIR ANY ERODED SLOPES AS DIRECTED BY THE COUNTY DEPARTMENT OF PUBLIC WORKS.

**SILTATION AND SEDIMENT CONTROL MEASURES NOTES:**

- THE SEDIMENT BASINS SHALL BE PROVIDED AT THE LOWER END OF EVERY DRAINAGE AREA PRODUCING SEDIMENT RUNOFF. THE BASINS SHALL BE MAINTAINED AND CLEANED TO DESIGN CONTOURS AFTER EVERY RUNOFF PRODUCING STORM. THE BASINS SHOULD BE SEMI-PERMANENT STRUCTURES THAT WOULD REMAIN UNTIL SOIL STABILIZING VEGETATION HAS BECOME WELL ESTABLISHED ON ALL ERODIBLE SLOPES.
- SEDIMENTATION BASINS MAY NOT BE REMOVED OR MADE INOPERATIVE WITHOUT PRIOR APPROVAL OF THE COUNTY ENGINEER.
- SEWER OR STORM DRAIN TRENCHES THAT ARE CUT THROUGH BASIN DIKES OR BASIN INLET DIKES SHALL BE PLUGGED WITH SANDBAGS FROM TOP OF PIPE TO TOP OF DIKE.
- ALL UTILITY TRENCHES SHALL BE BLOCKED AT THE PRESCRIBED INTERVALS WITH A DOUBLE ROW OF SANDBAGS WITH A TOP ELEVATION TWO SANDBAGS BELOW THE GRADED SURFACE OF THE STREET. SANDBAGS ARE TO BE PLACED WITH LAPPED COURSES. THE INTERVALS PRESCRIBED BETWEEN SANDBAG BLOCKING SHALL DEPEND ON THE SLOPE OF THE GROUND SURFACE BUT NOT TO EXCEED THE FOLLOWING:

GRADE OF THE STREET	INTERVAL
LESS THAN 2%	AS REQUIRED
2% TO 4%	100 FEET
4% TO 10%	50 FEET
OVER 10%	25 FEET

GRADE OF CHANNEL	INTERVALS BETWEEN CHECK DAMS
LESS THAN 3%	100 FEET
3% TO 6%	50 FEET
OVER 6%	25 FEET

- AFTER SEWER UTILITY TRENCHES ARE BACKFILLED AND COMPACTED, THE SURFACES OVER SUCH TRENCHES SHALL BE MOUNDING SLIGHTLY TO PREVENT CHANNELING OF WATER IN THE TRENCH AREA. CARE SHOULD BE EXERCISED TO PROVIDE FOR CROSS FLOW AT FREQUENT INTERVALS WHERE TRENCHES ARE NOT ON THE CENTERLINE OF A CROWNED STREET.
- ALL BUILDING PADS SHOULD BE SLOPED TOWARDS THE DRIVEWAYS AND VELOCITY CHECK DAMS PROVIDED AT THE BASE OF ALL DRIVEWAYS DRAINING INTO THE STREET.
- PROVIDE VELOCITY CHECK DAMS IN ALL UNPAVED GRADED CHANNELS AT THE INTERVALS INDICATED BELOW:
- PROVIDE A SANDBAG SILT BASIN OR TRAP BY EVERY STORM DRAIN INLET TO PREVENT SEDIMENT FROM ENTERING DRAIN SYSTEM.
- SANDBAGS AND FILL MATERIAL SHALL BE STOCKPILED AT INTERVALS, READY FOR USE WHEN REQUIRED.
- ALL EROSION CONTROL DEVICES WITHIN THE DEVELOPMENT SHOULD BE MAINTAINED DURING AND AFTER EVERY RUNOFF PRODUCING STORM, IF POSSIBLE, MAINTENANCE CREWS WOULD BE REQUIRED TO HAVE ACCESS TO ALL AREAS.
- PROVIDE ROCK RIPRAP ON CURVES AND STEEP DROPS IN ALL EROSION PRONE DRAINAGE CHANNELS DOWNSTREAM FROM THE DEVELOPMENT. THIS PROTECTION WOULD REDUCE EROSION CAUSED BY THE INCREASED FLOWS THAT MAY BE ANTICIPATED FROM DENUDED SLOPES, OR FROM IMPERVIOUS SURFACES.
- ANY PROPOSED ALTERNATE CONTROL MEASURES MUST BE APPROVED IN ADVANCE BY ALL RESPONSIBLE AGENCIES: I.E., COUNTY ENGINEER, DEPARTMENT OF SANITATION AND FLOOD CONTROL, OFFICE OF ENVIRONMENTAL MANAGEMENT, ETC.

**CONSTRUCTION NOTES**

DESCRIPTION	CASQA STANDARD
1. INSTALL STABILIZED CONSTRUCTION ENTRY.	TC-1
2. INSTALL SILT FENCE.	SE-1
3. INSTALL FIBER ROLLS (20' HORIZONTALLY).	SE-5
4. STABILIZE ALL SLOPES GREATER THAN 3' IN HEIGHT.	EC-4
5. PROVIDE INLET PROTECTION.	SE-10
6. SINGLE ROW GRAVEL BAGS.	SE-6, SE-8, SE-10
7. PROVIDE VELOCITY CHECK DAMS AT 50' INTERVALS.	SE-8
8. STREET SWEEPING.	SE-7
9. PAD STABILIZATION.	EC-3 THROUGH EC-8
10. WIND EROSION.	WE-1
11. A BERM SHALL BE MAINTAINED ALONG THE TOP OF THE SLOPE OF THOSE FILLS ON WHICH GRADING IS NOT IN PROCESS. CONCENTRATED WATER SHALL BE CARRIED NOT CLOSER THAN 10 FEET FROM THE TOP OF SLOPES.	
12. INSTALL FIBER ROLLS AT TOE OF SLOPE AND RIGHT-OF-WAY LIMITS.	SE-5

**NOTICE**

EFFECTIVE SOIL COVER MUST BE EMPLOYED FOR INACTIVE AREAS WHICH INCLUDES ALL FINISHED SLOPES, OPEN SPACE, UTILITY BACKFILL, AND COMPLETED PADS. INACTIVE AREAS OF CONSTRUCTION ARE AREAS THAT HAVE BEEN DISTURBED AND ARE NOT SCHEDULED TO BE RE-DISTURBED FOR AT LEAST 14 DAYS.

**\* CONTRACTOR IS TO UPDATE S.W.P.P.P. WALL MAP (THIS EXHIBIT) TO REFLECT ACTUAL B.M.P. LOCATIONS.**

**STORMWATER PROTECTION NOTES**

- DURING THE RAINY SEASON THE AMOUNT OF EXPOSED SOIL ALLOWED AT ONE TIME SHALL NOT EXCEED THAT WHICH CAN BE ADEQUATELY PROTECTED BY THE PROPERTY OWNER IN THE EVENT OF A RAINSTORM. 125% OF ALL SUPPLIES NEEDED FOR BMP MEASURES SHALL BE RETAINED ON THE JOB SITE IN A MANNER THAT ALLOWS FULL DEPLOYMENT AND COMPLETE INSTALLATION IN 48 HOURS OR LESS OF A FORECAST RAIN.
- NO AREA BEING DISTURBED SHALL EXCEED 50 ACRES AT ANY GIVEN TIME WITHOUT DEMONSTRATING TO THE SAN DIEGO COUNTY DPW DIRECTOR'S SATISFACTION THAT ADEQUATE EROSION AND SEDIMENT CONTROL CAN BE MAINTAINED. ANY DISTURBED AREA THAT IS NOT ACTIVELY GRADED FOR 15 DAYS MUST BE FULLY PROTECTED FROM EROSION. UNTIL ADEQUATE LONG-TERM PROTECTIONS ARE INSTALLED, THE DISTURBED AREA SHALL BE INCLUDED WHEN CALCULATING THE ACTIVE DISTURBANCE AREA. ALL EROSION CONTROL MEASURES SHALL REMAIN INSTALLED AND MAINTAINED DURING ANY INACTIVE PERIOD.
- THE PROPERTY OWNER IS OBLIGATED TO INSURE COMPLIANCE WITH ALL APPLICABLE STORMWATER REGULATIONS AT ALL TIMES. THE BMP'S (BEST MANAGEMENT PRACTICES) THAT HAVE BEEN INCORPORATED INTO THIS PLAN SHALL BE IMPLEMENTED AND MAINTAINED TO EFFECTIVELY PREVENT THE POTENTIALLY NEGATIVE IMPACTS OF THIS PROJECT'S CONSTRUCTION ACTIVITIES ON STORMWATER QUALITY. THE MAINTENANCE OF THE BMP'S IS THE PERMITTEE'S RESPONSIBILITY, AND FAILURE TO PROPERLY INSTALL OR MAINTAIN THE BMP'S MAY RESULT IN ENFORCEMENT ACTION BY THE COUNTY OF SAN DIEGO OR OTHERS. IF INSTALLED BMP'S FAIL, THEY MUST BE REPAIRED OR REPLACED WITH AN ACCEPTABLE ALTERNATE WITHIN 24 HOURS, OR AS SOON AS SAFE TO DO SO.
- ON PROJECTS OF GREATER THAN 1 ACRE ADD THE FOLLOWING NOTE: A NOTICE OF INTENT (NOI) HAS BEEN, OR WILL BE FILED WITH THE STATE WATER RESOURCES CONTROL BOARD (SWRCB) AND THAT A STORMWATER POLLUTION PREVENTION PLAN (SWPPP) HAS BEEN OR WILL BE PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF CALIFORNIA GENERAL PERMIT FOR STORMWATER DISCHARGES ASSOCIATED WITH CONSTRUCTION ACTIVITY (PERMIT NO. CAS000002) FOR ALL OPERATIONS ASSOCIATED WITH THESE PLANS. THE NOI NUMBER ASSIGNED BY SWRCB FOR THIS PROJECT IS [NOI#]. [ALTERNATIVES: NOT YET ASSIGNED, BUT WILL BE PROVIDED BEFORE A PERMIT IS ISSUED]. THE PERMITTEE SHALL KEEP A COPY OF THE SWPPP ON SITE AND AVAILABLE FOR REVIEW BY COUNTY.

**STORM WATER RUN OFF MANAGEMENT NOTES**

- THE OWNER AND/OR OWNER'S CONTRACTOR SHALL BE RESPONSIBLE TO ESTABLISH A PLAN TO IMPLEMENT BEST MANAGEMENT PRACTICE TO ELIMINATE POLLUTANT DISCHARGE TO THE PUBLIC STORM DRAIN SYSTEM. SUCH PLAN SHALL BE SUBMITTED TO AND REVIEWED BY THE CITY ENGINEER PRIOR TO ANY SOIL DISTURBANCE, GRADING, CLEARING OF VEGETATIVE MATTER, AND/OR CONSTRUCTION ON THE SITE.
- THE PLAN SHALL PROVIDE THAT NO SAND, SILT OR DEBRIS SHALL BE ALLOWED TO ENTER THE STORM DRAIN SYSTEM INCLUDING PUBLIC STREETS.
- THE OWNER AND/OR OWNER'S CONTRACTOR SHALL IMPLEMENT THE PLAN AND TAKE REMEDIAL AND PREVENTATIVE ACTION IMMEDIATELY WHEN POLLUTANT DISCHARGE OCCURS AND/OR THE CITY ENGINEER OR THE BUILDING DIVISION DIRECTS.
- THE ABOVE SHALL APPLY STARTING THE 1ST DAY OF GRADING AND/OR CONSTRUCTION AND SHALL REMAIN IN EFFECT UNTIL ALL GRADING AND/OR CONSTRUCTION WORK HAS BEEN COMPLETED.

**EROSION AND SEDIMENT CONTROL NOTES**

- IN CASE OF EMERGENCY WORK IS REQUIRED, CONTACT
- EROSION CONTROL MEASURES SHOWN ON PLANS SHALL NOT BE MOVED OR MODIFIED WITHOUT THE APPROVAL OF THE PUBLIC WORKS INSPECTOR.
- THE CONTRACTOR SHALL MAINTAIN ALL EROSION CONTROL DEVICES IN WORKING ORDER TO THE SATISFACTION OF THE CITY ENGINEER THROUGHOUT THE CONSTRUCTION PHASE OF THE PROJECT AND UNTIL PERMANENT GROUND COVER AND LANDSCAPING IS ESTABLISHED.
- THE CONTRACTOR SHALL INSTALL ADDITIONAL EROSION CONTROL MEASURES AS MAY BE REQUIRED BY THE CITY ENGINEER DUE TO COMPLETED GRADING OPERATIONS OR UNFORESEEN CIRCUMSTANCES WHICH MAY ARISE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR AND SHALL TAKE NECESSARY PRECAUTIONS TO PREVENT PUBLIC TRESPASS ONTO AREAS WHERE IMPOUNDED WATERS CREATE A HAZARDOUS CONDITION.
- GRADED AREAS AROUND THE PROJECT PERIMETER MUST DRAIN AWAY FROM THE FACE OF SLOPE AT THE CONCLUSION OF EACH WORKING DAY.
- ALL GRAVEL BAGS SHALL BE BURLAP TYPE WITH 3/4 INCH MINIMUM AGGREGATE.

**WET SEASON (OCTOBER 1 THROUGH APRIL 30)**

IN ADDITION TO THE DRY SEASON REQUIREMENTS:

- PERIMETER PROTECTION AND SEDIMENT CONTROL BMPS MUST BE UPGRADED IF NECESSARY TO PROVIDE SUFFICIENT PROTECTION FOR STORMS.
- ADEQUATE EROSION PREVENTION BMPS MUST BE INSTALLED AND ESTABLISHED FOR ALL COMPLETED SLOPES PRIOR TO OCTOBER 1 AND MAINTAINED THROUGHOUT THE WET SEASON. IF A BMP FAILS, IT MUST BE REPAIRED, IMPROVED OR REPLACED WITH AN ACCEPTABLE ALTERNATE AS SOON AS IT IS SAFE TO DO SO.
- THE AMOUNT OF EXPOSED SOIL ALLOWED AT ONE TIME SHALL NOT EXCEED STANDBY EROSION AND SEDIMENT CONTROL BMP CAPACITY.
- AN INCOMPLETE DISTURBED AREA THAT IS NOT BEING ACTIVELY GRADED MUST BE FULLY PROTECTED FROM EROSION. LEFT FOR 10 DAYS OR MORE.

**DRY SEASON (MAY 1 THROUGH SEPTEMBER 30)**

- ALL EXPOSED DISTURBED AREAS MUST HAVE EROSION PREVENTION CONTROLS PROPERLY INSTALLED INCLUDING BUILDING PADS, UNFINISHED PADS AND SLOPES. SLOPES LESS THAN 33.3% OR 1:3 (VERTICAL VS. HORIZONTAL) MAY USE PROPERLY DESIGNED AND INSTALLED DE-SILTING BASINS IN LIEU OF THIS REQUIREMENT.
- ADEQUATE PERIMETER PROTECTION BMPS MUST BE INSTALLED AND MAINTAINED.
- ADEQUATE SEDIMENT CONTROL BMPS MUST BE INSTALLED AND MAINTAINED.
- ADEQUATE BMPS DESIGNED TO CONTROL OFF-SITE SEDIMENT TRACKING MUST BE INSTALLED AND MAINTAINED.
- AT A MINIMUM, 125% OF THE MATERIALS NEEDED TO INSTALL STANDBY BMPS NECESSARY TO COMPLETELY PROTECT EXPOSED PORTIONS OF THE SITE FROM EROSION AND PREVENT SEDIMENT DISCHARGES MUST BE STORED ON THE SITE.
- AN APPROVED "WEATHER TRIGGERED" RESPONSE PLAN IS MANDATED FOR IMPLEMENTATION IN THE EVENT THAT A PREDICTED STORM EVENT HAS A 50% CHANCE OF RAIN. THE PROPOSITOR MUST HAVE THE CAPACITY TO DEPLOY THE STANDBY BMPS WITHIN 48 HOURS OF THE PREDICTED STORM EVENT.
- ALL SLOPES MUST BE EQUIPPED WITH EROSION PREVENTIONS BMPS AS SOON AS SLOPES ARE COMPLETED FOR ANY PORTION OF THE SITE.
- CLEARED OR GRADED AREAS LEFT EXPOSED AT ANY GIVEN TIME ARE LIMITED TO THE AMOUNT OF ACREAGE THAT THE PROJECT PROPOSITOR CAN ADEQUATELY PROTECT PRIOR TO A PREDICTED STORM EVENT.

**SB&O INC.**  
 PLANNING ENGINEERING SURVEYING  
 3990 Ruffin Road, Suite 120  
 San Diego, Ca. 92123  
 659-560-1141  
 659-560-8157 Fax

ALLEN L. BUTCHER  
 No. 47107  
 CIVIL  
 STATE OF CALIFORNIA

09/19/22 DSA RESUBMITTAL  
 04/29/22 DSA SUBMITTAL

MARK DATE DESCRIPTION

SB&O PROJECT No: 74842.30  
 DRAWN BY: CF/TP  
 CHECKED BY: ALB

**PRECISE GRADING PLAN**  
**EROSION CONTROL PLAN**

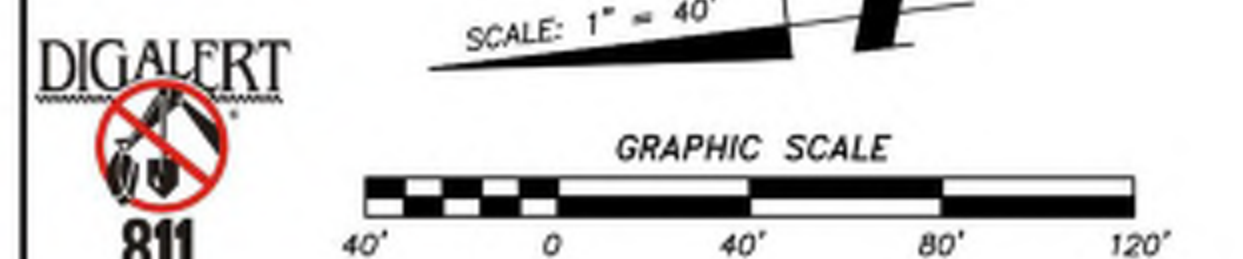
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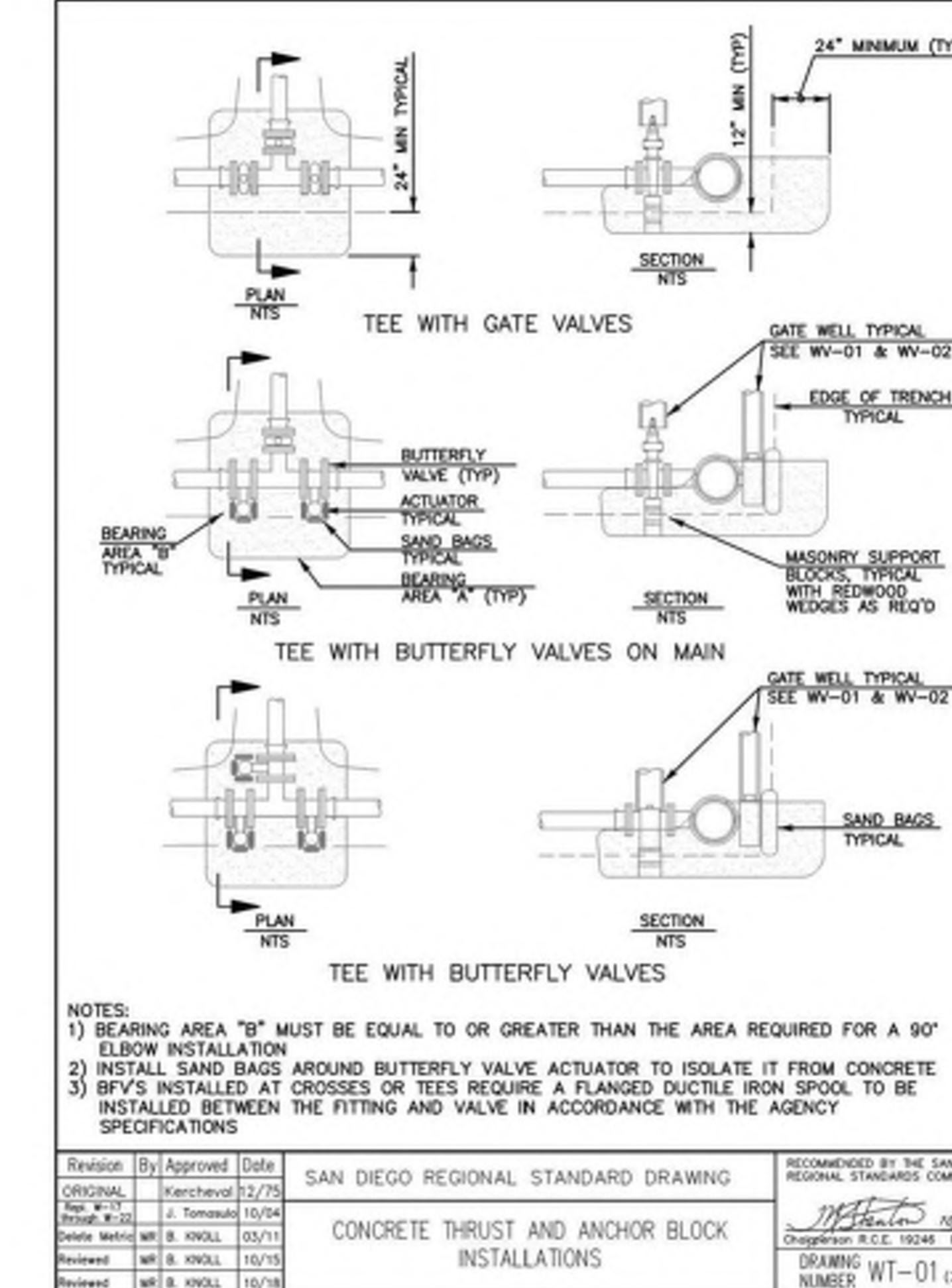
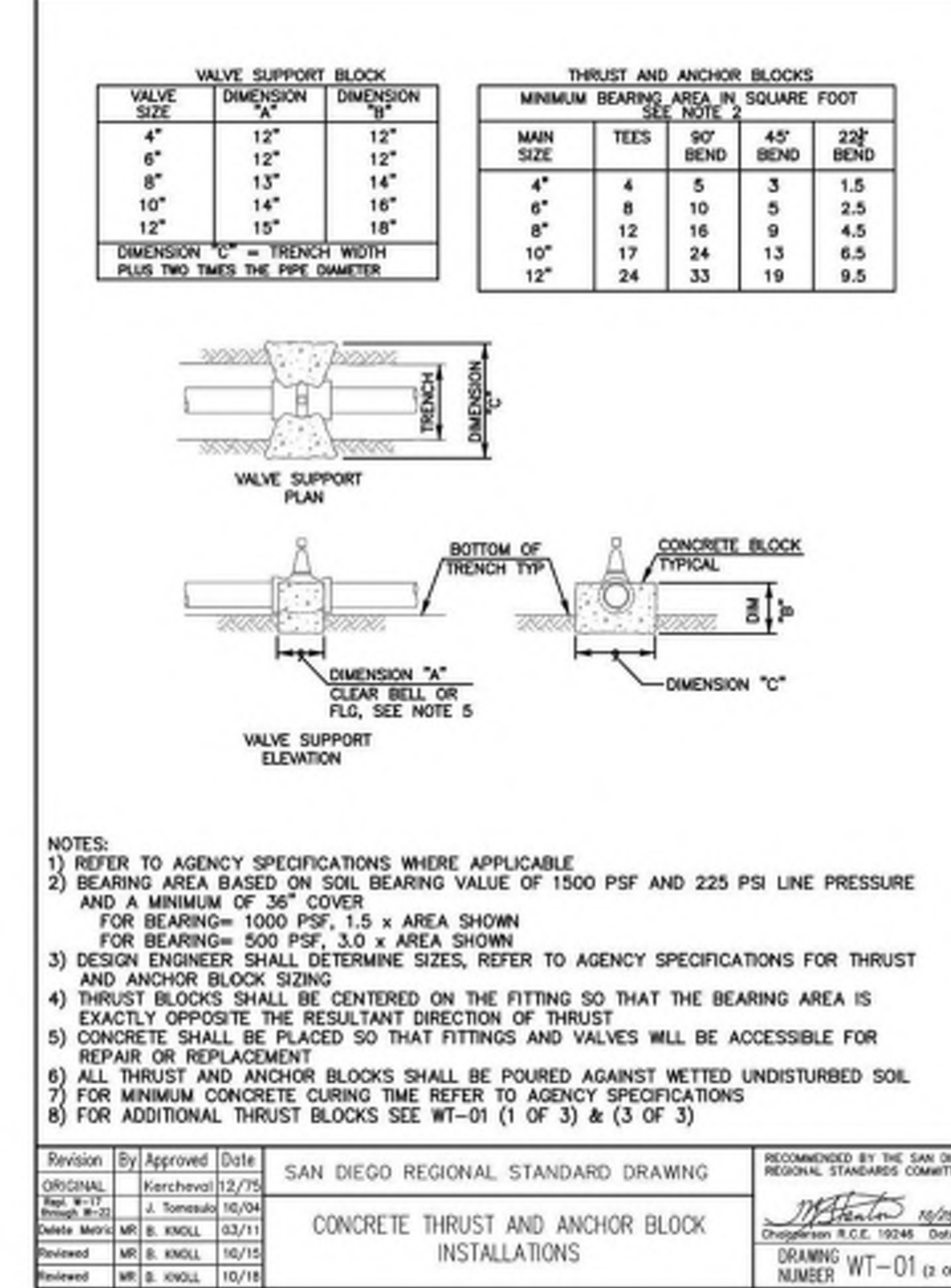
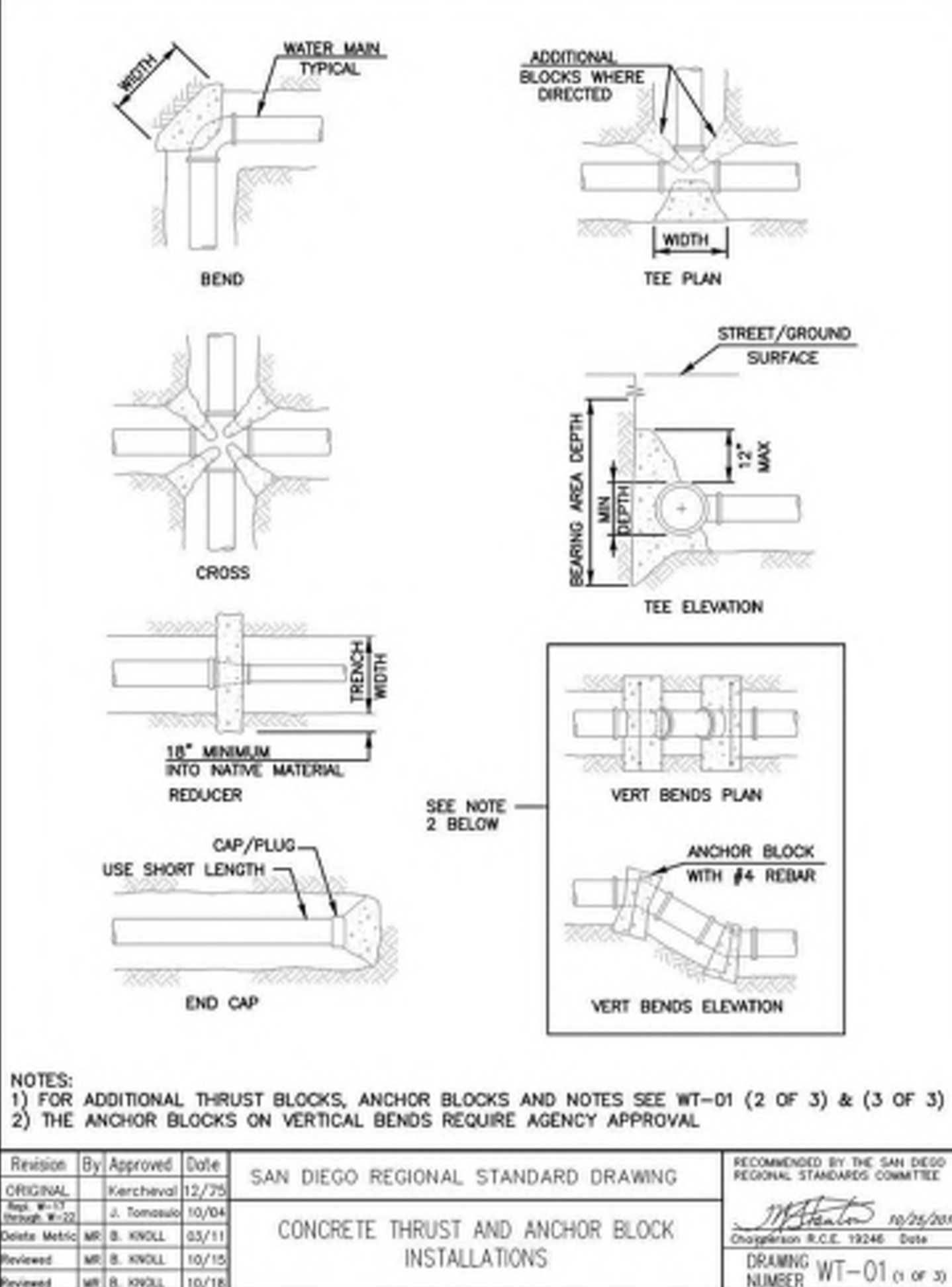
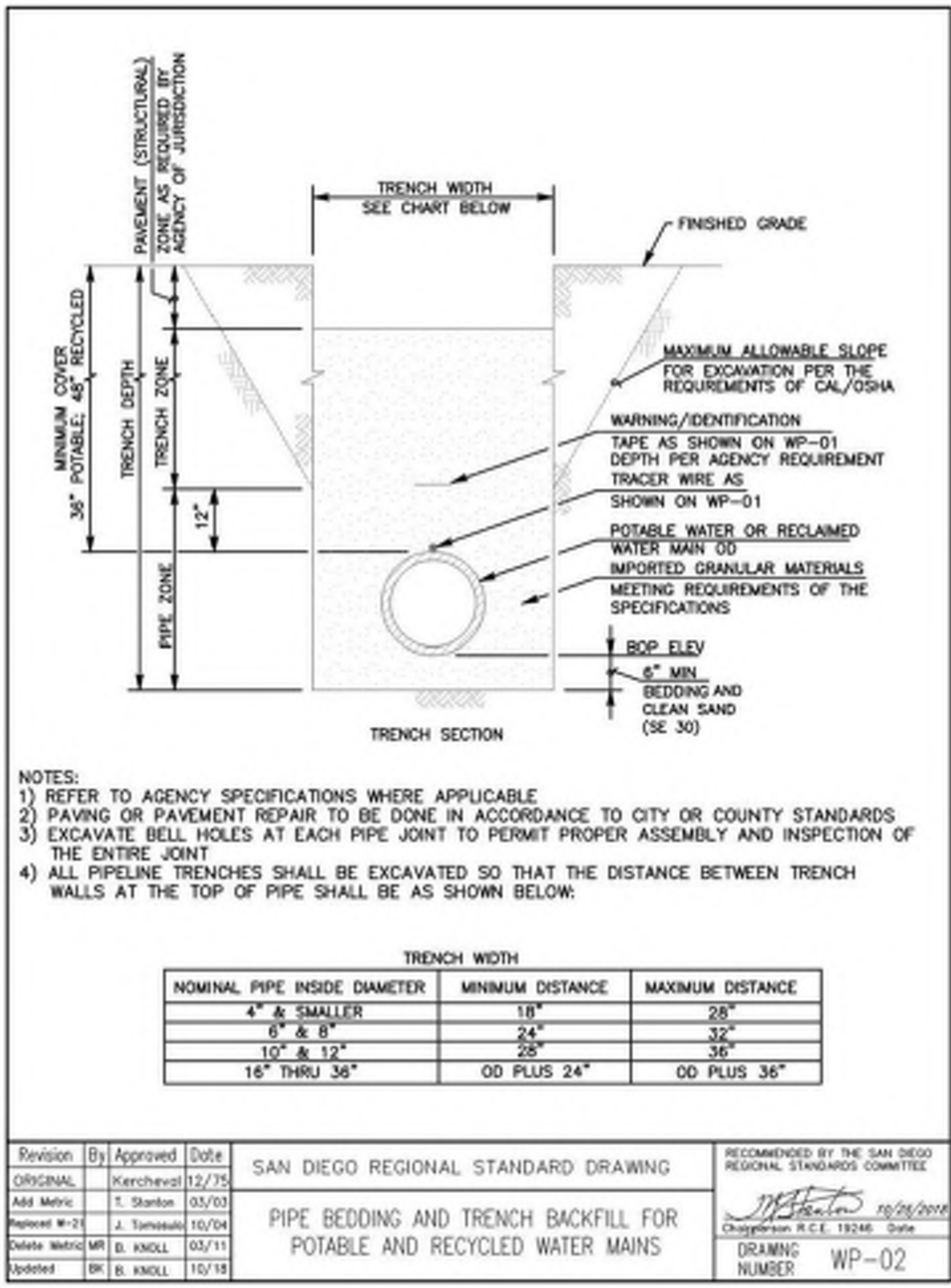
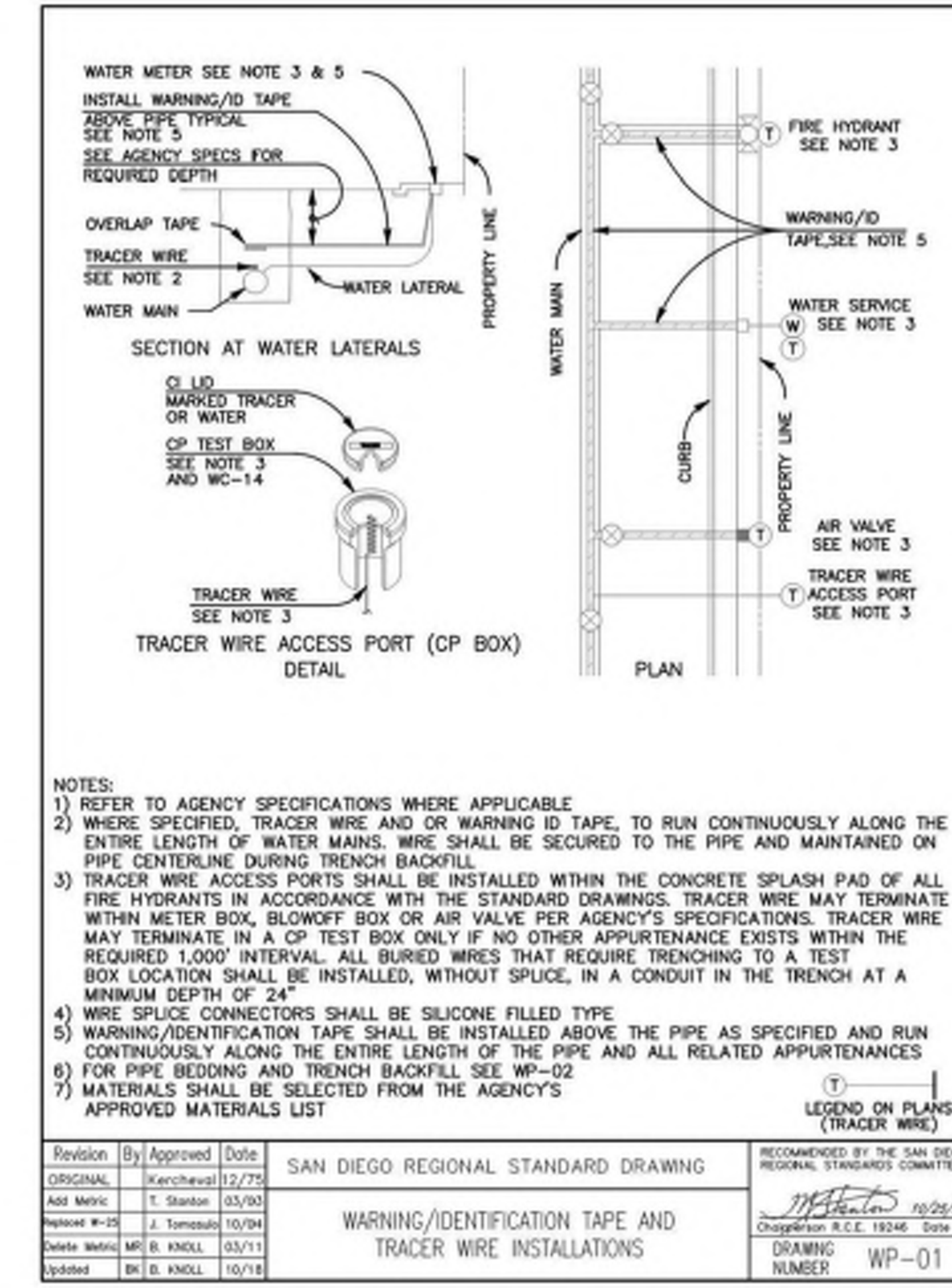
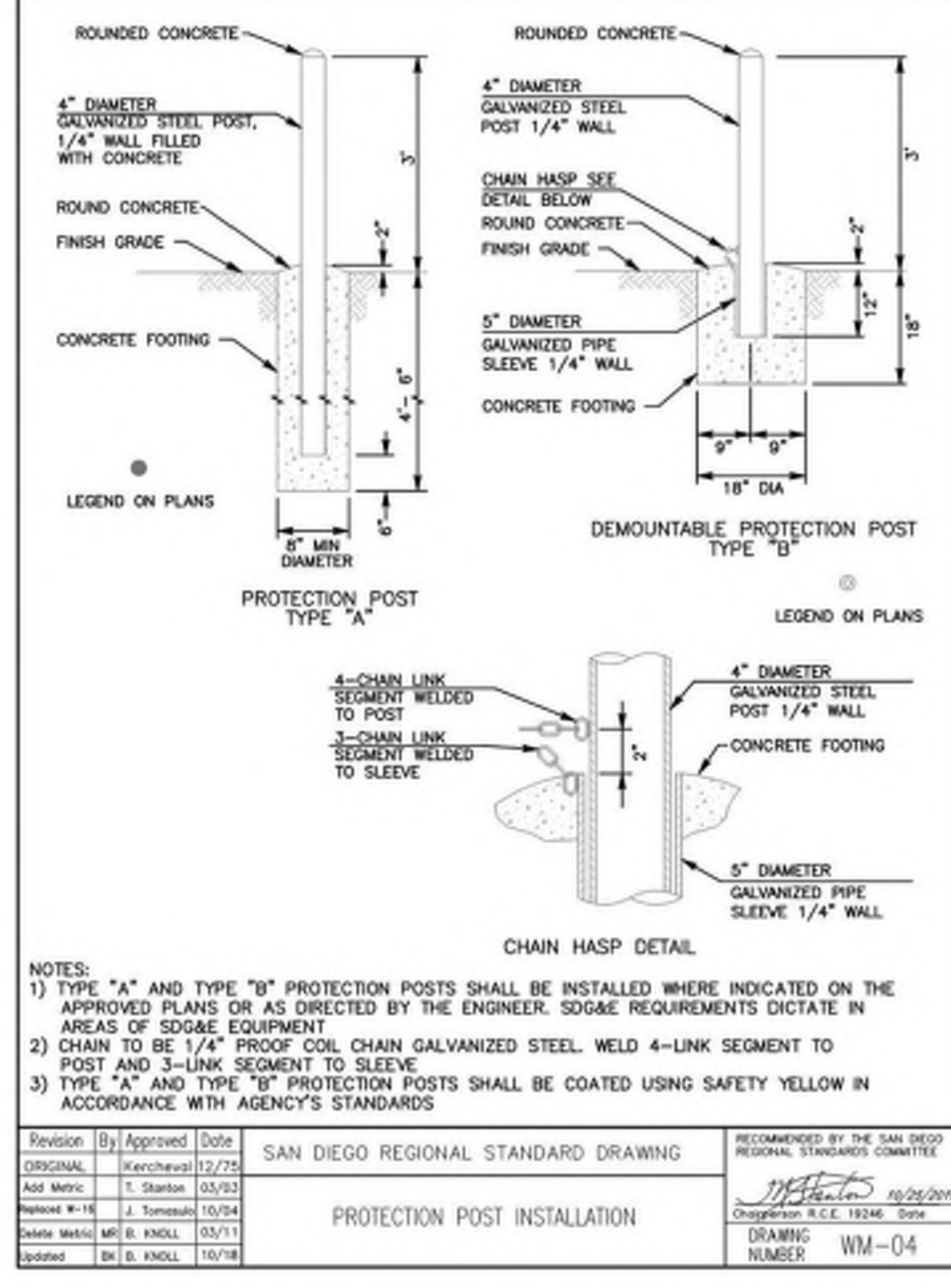
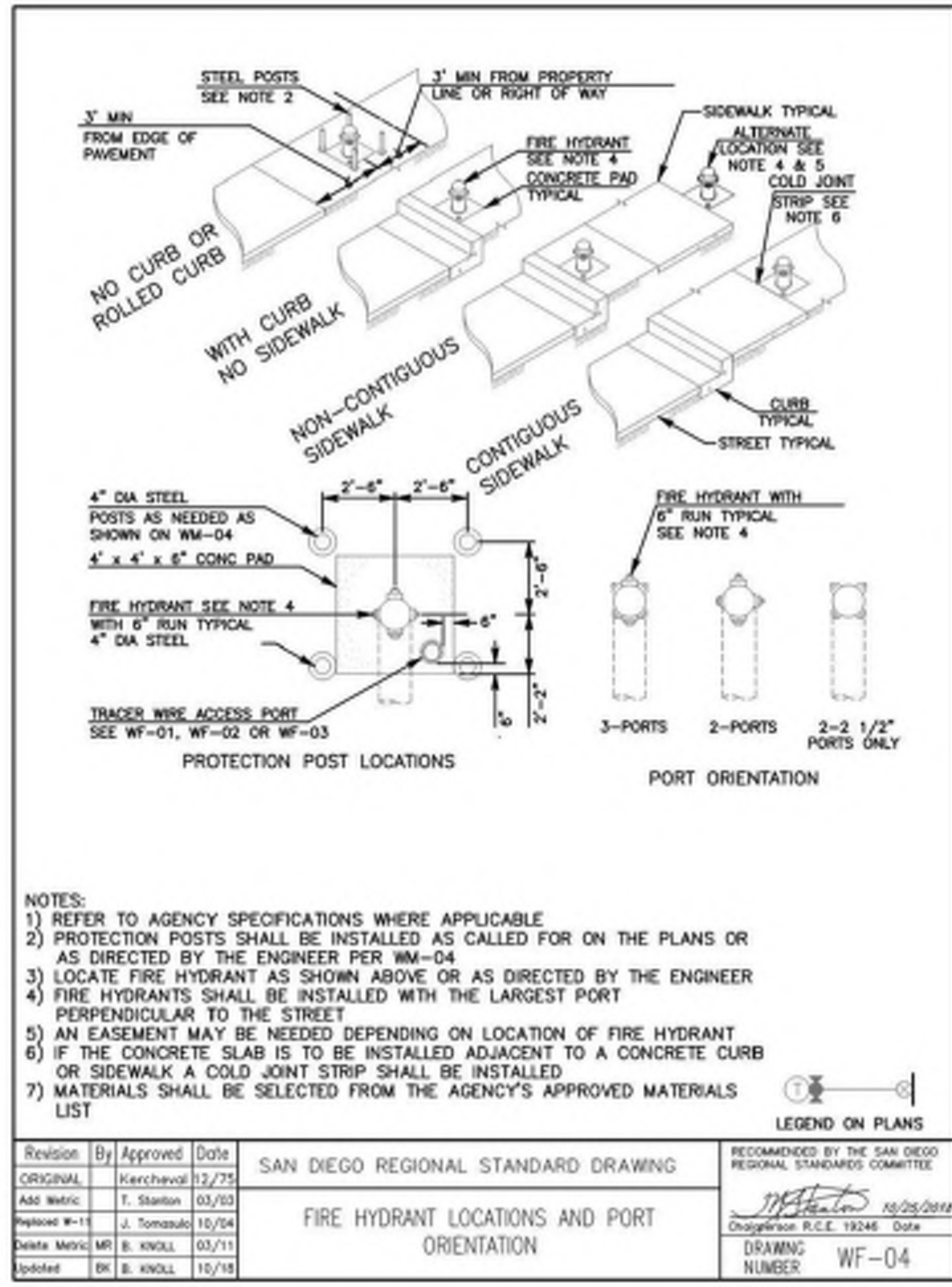
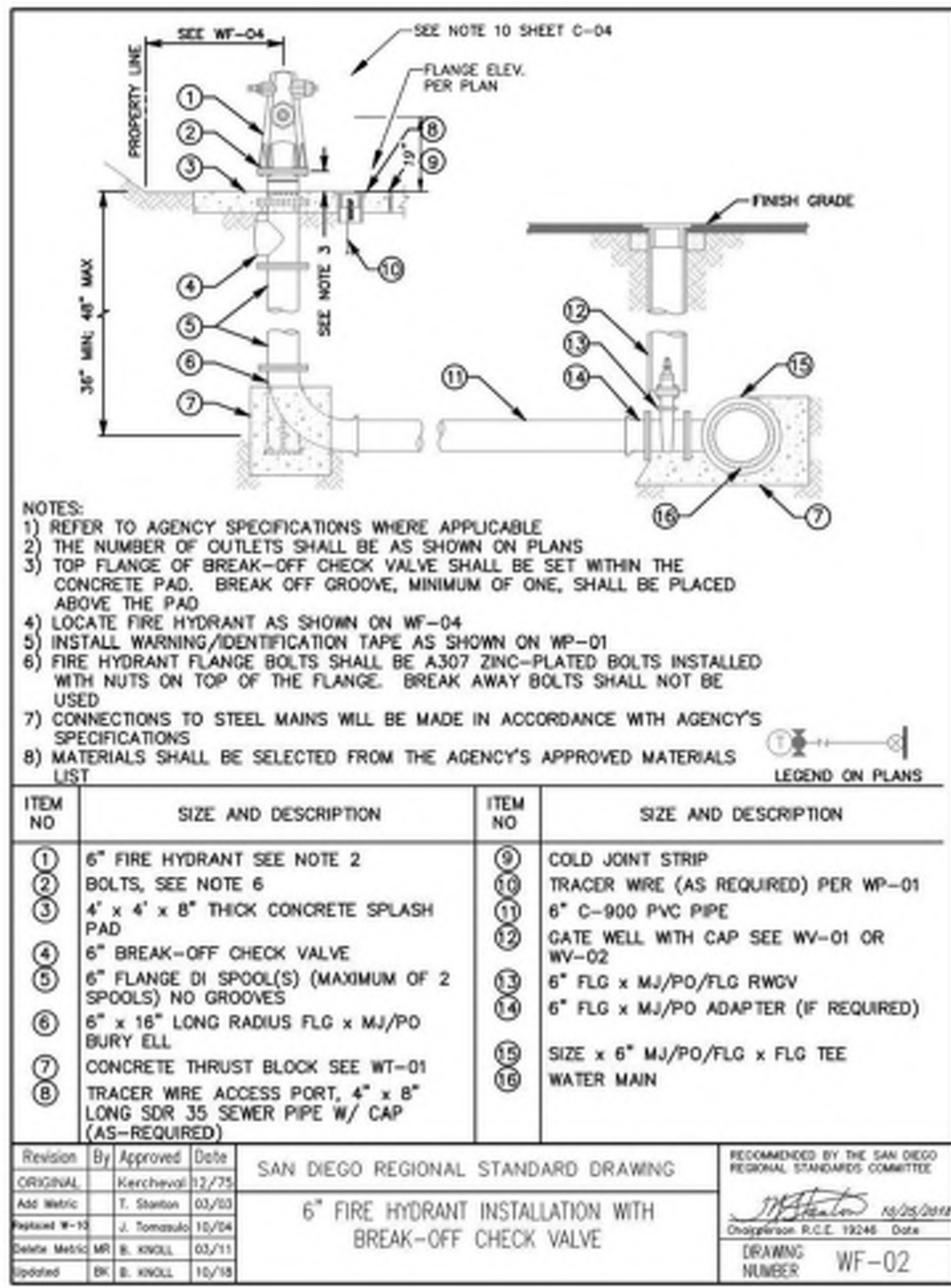
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 APP: 04-121018 INC.  
 REVIEWED FOR  
 SS  FLS  ACS   
 DATE: 10/25/2022

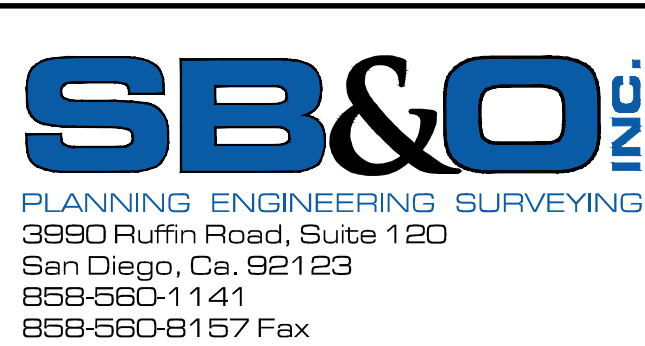


Mountain Empire Unified School District  
 Project No.2017  
**Mountain Empire Middle School Site Modernization**  
 3305 Buckman Springs Rd, Pine Valley, CA 91982





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Mountain Empire Unified School District

Project No.2017

Mountain Empire Middle School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
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	04/29/22	DSA SUBMITTAL

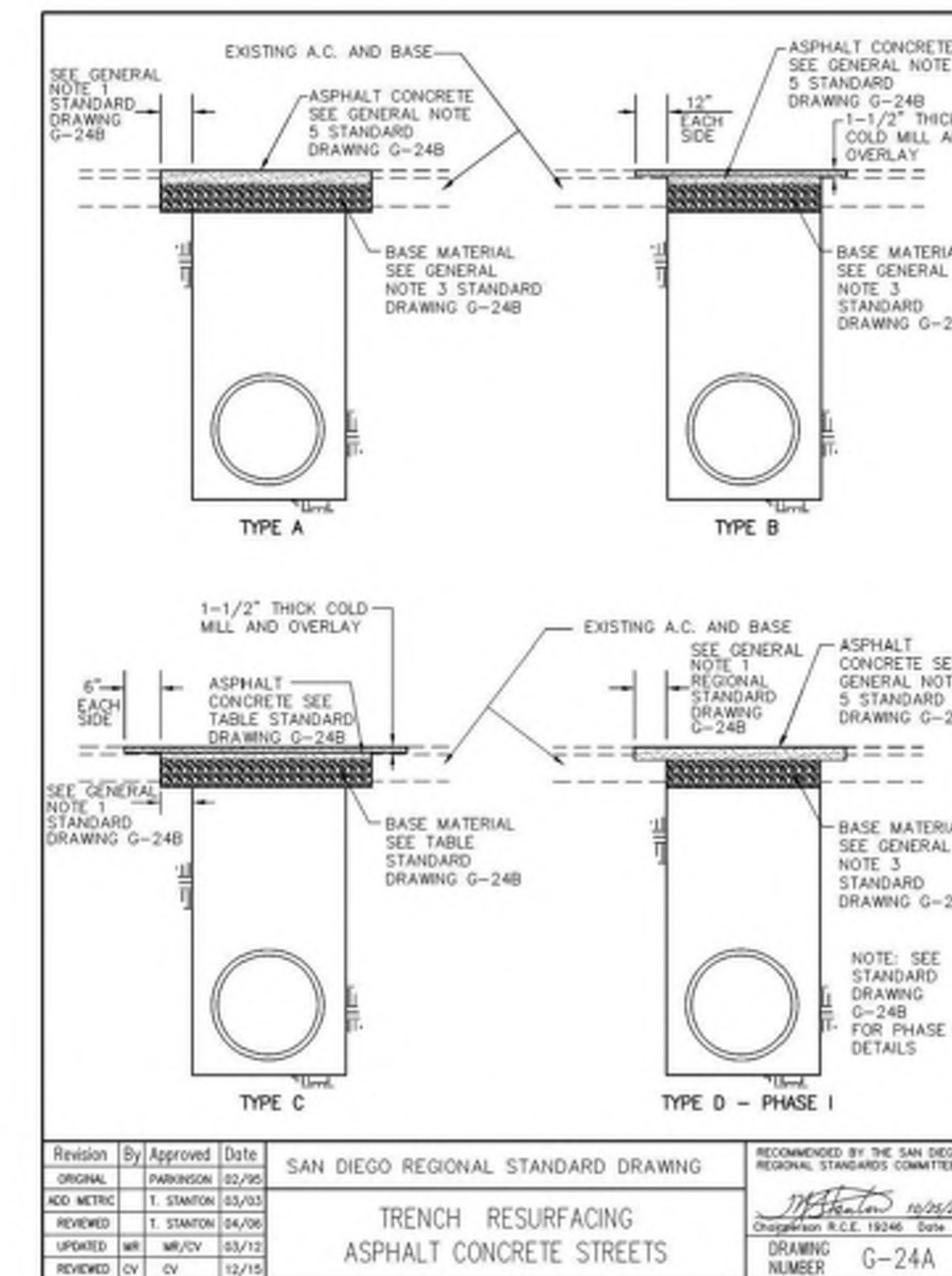
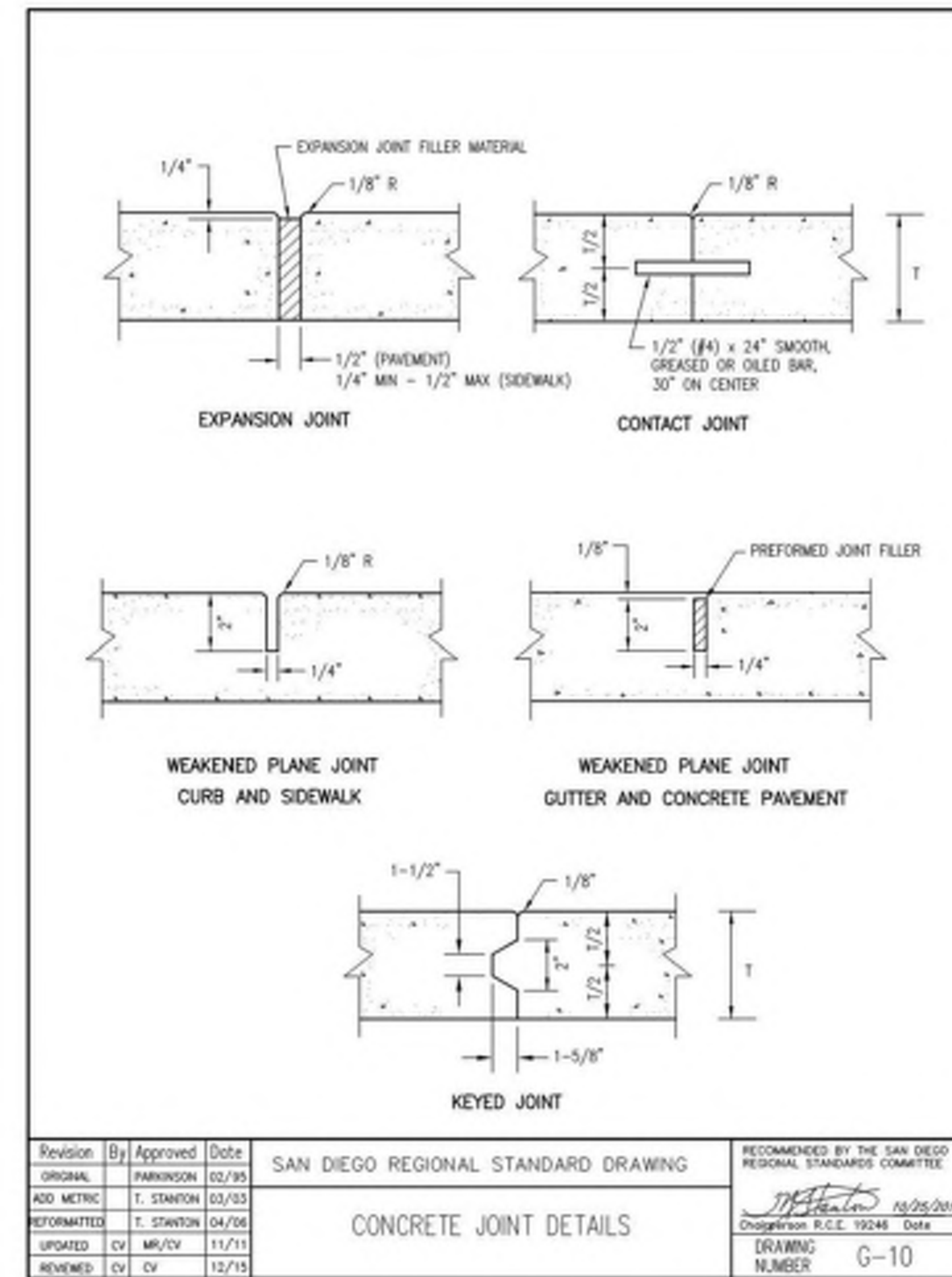
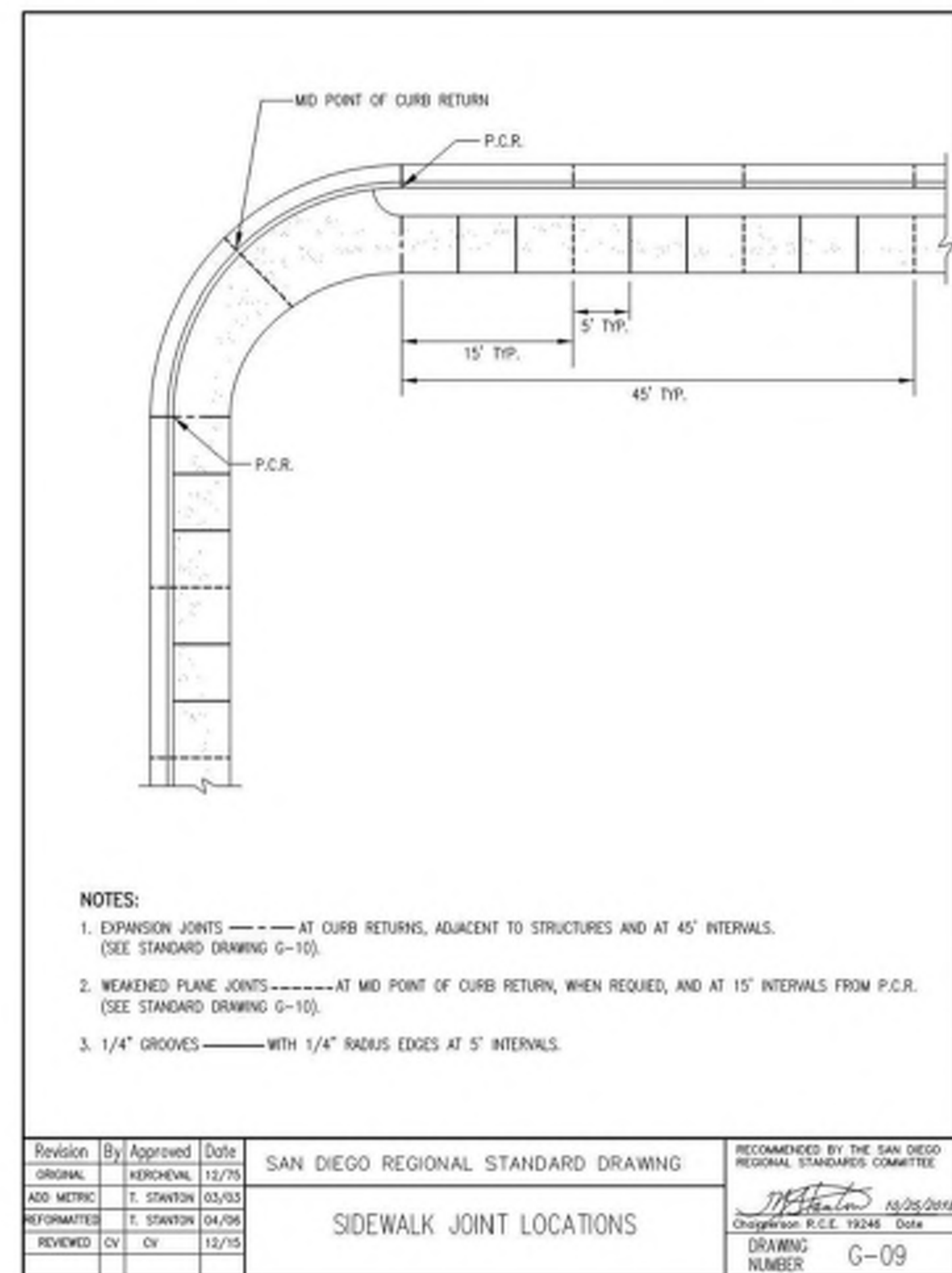
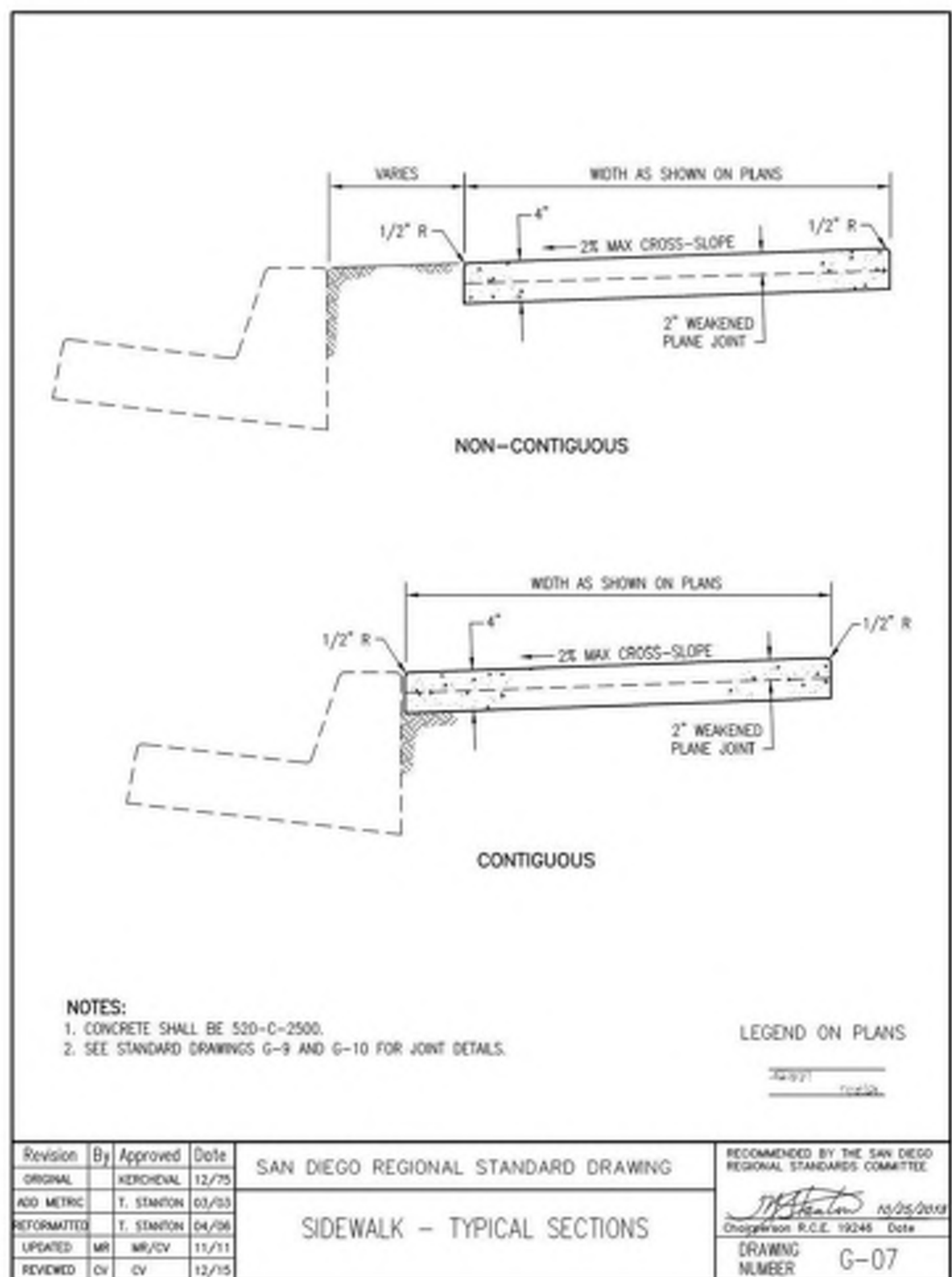
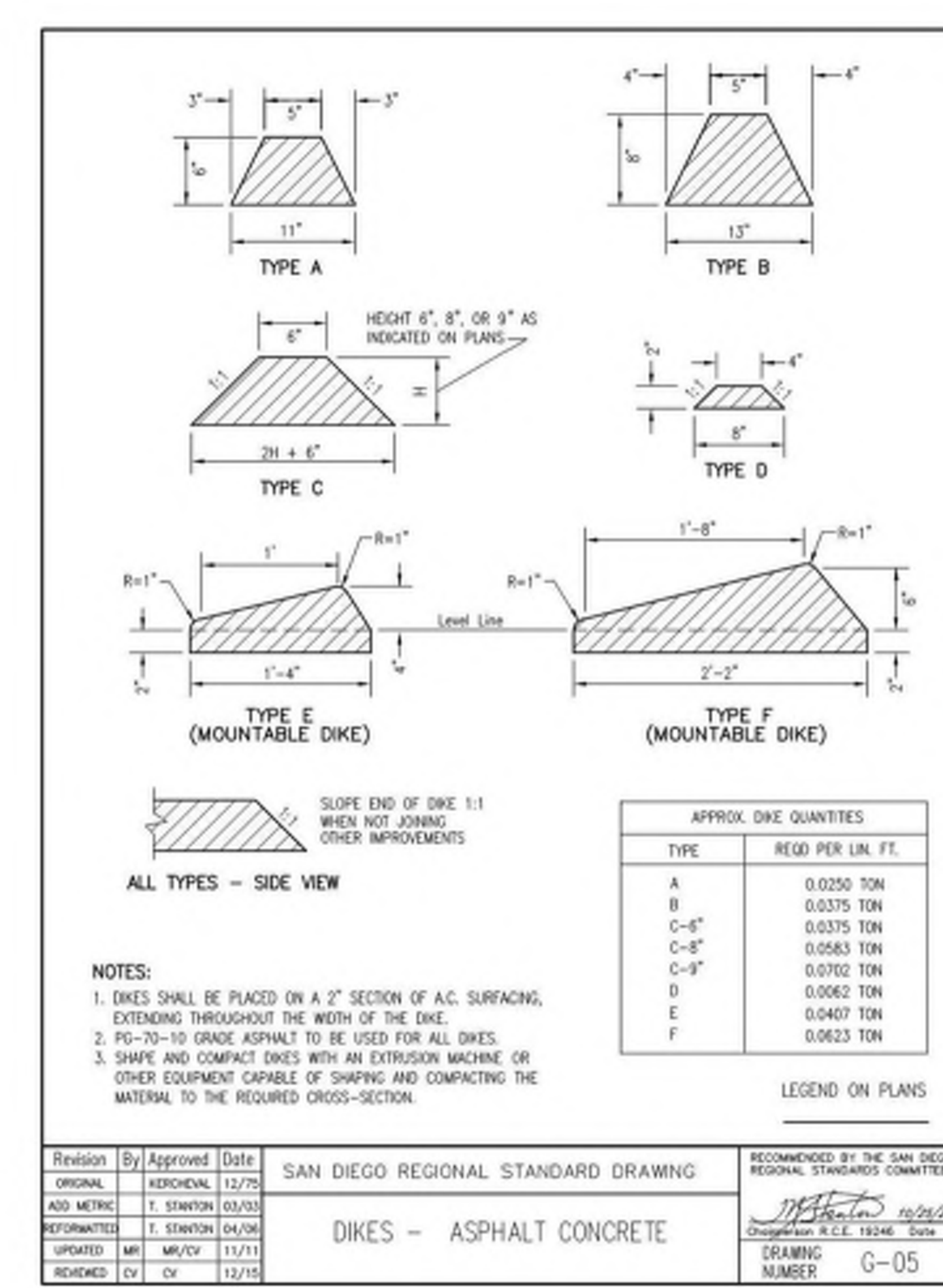
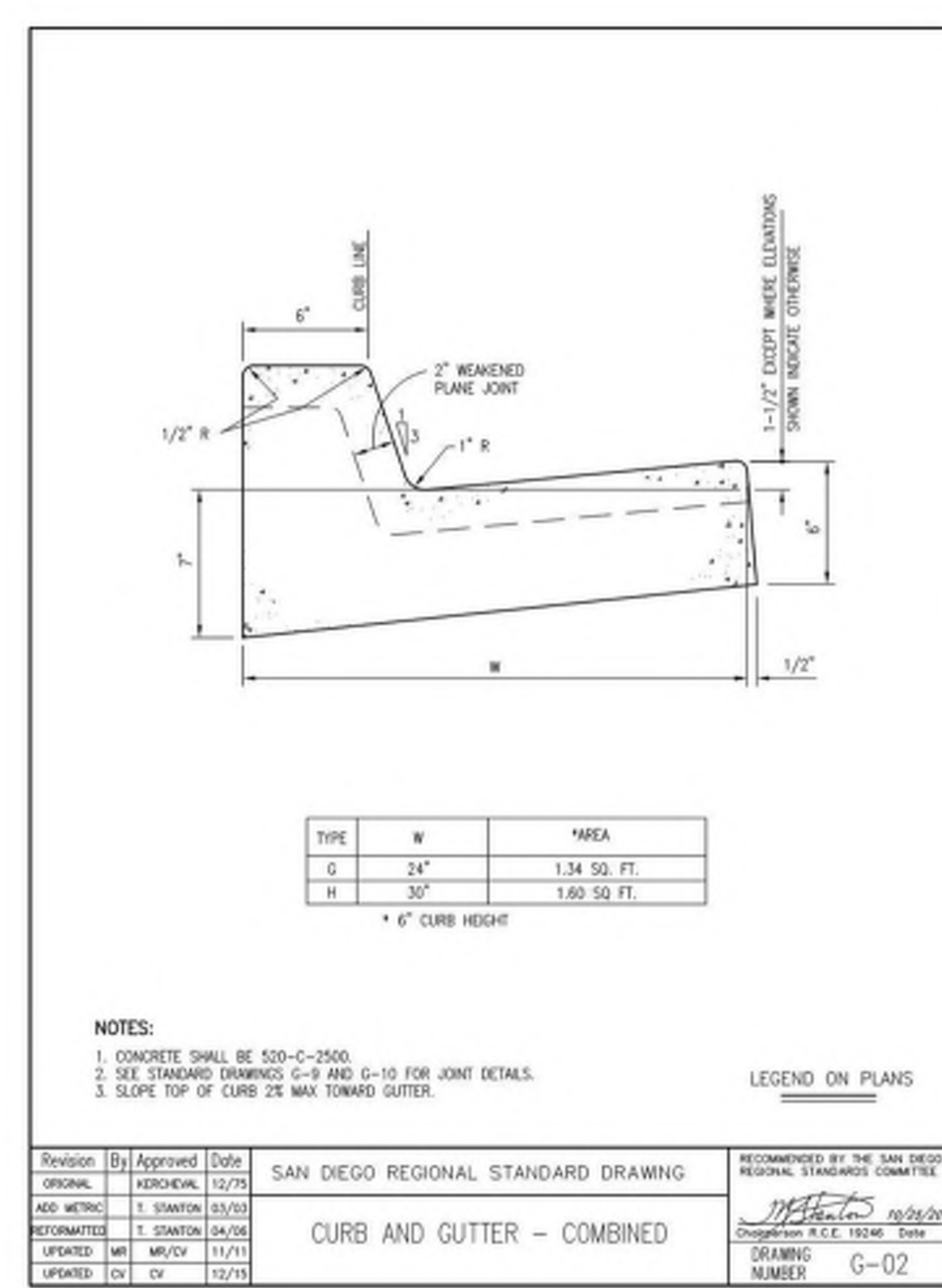
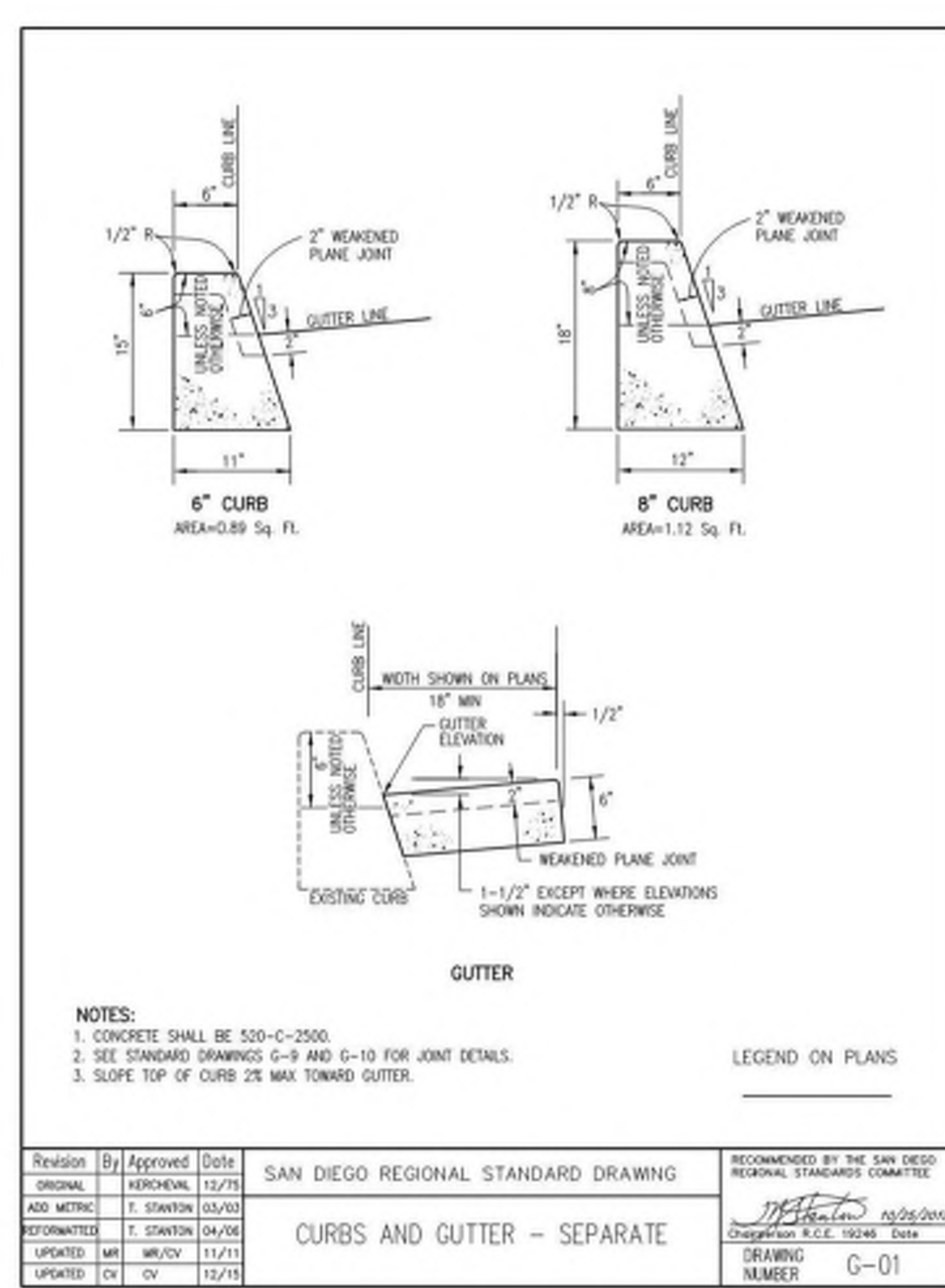
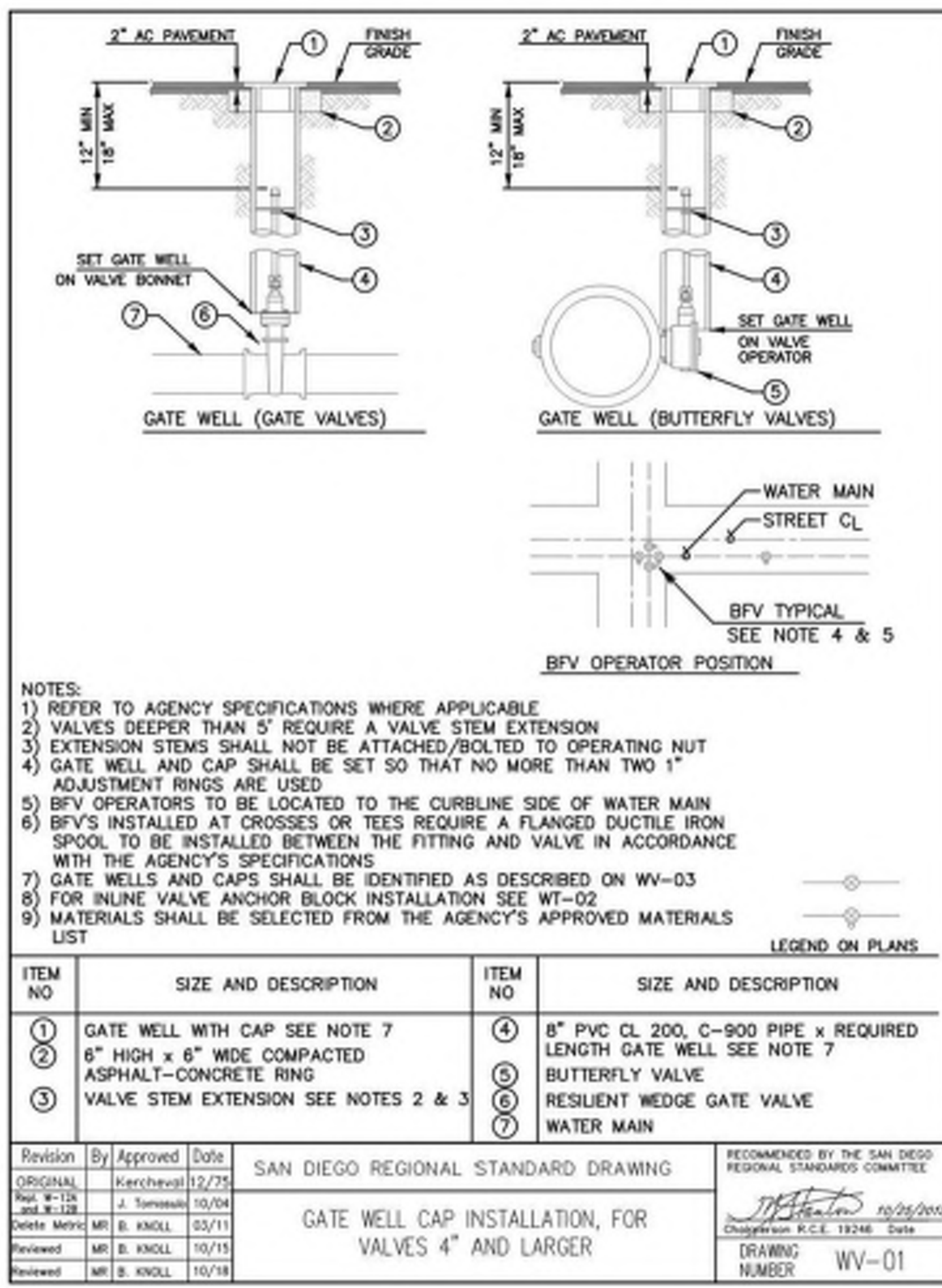
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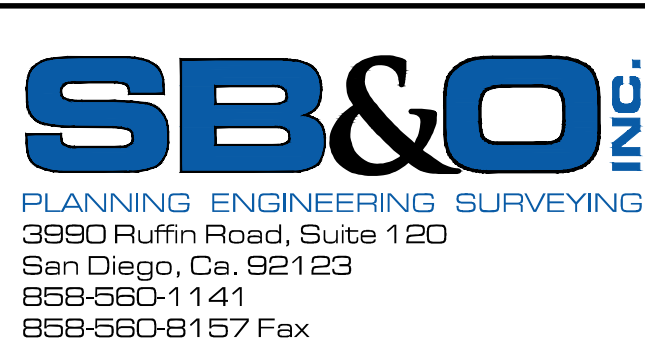
PRECISE GRADING PLAN  
 SAN DIEGO REGIONAL STANDARD DRAWINGS

C-10





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 APP: 04-121018 INC.  
 REVIEWED FOR  
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 DATE: 10/25/2022



Mountain Empire Unified School District

Project No.2017

Mountain Empire Middle School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
	09/19/22	DSA RESUBMITTAL
	04/29/22	DSA SUBMITTAL

SB&O PROJECT No: 74842.30  
 DRAWN BY: CF/TP  
 CHECKED BY: ALB

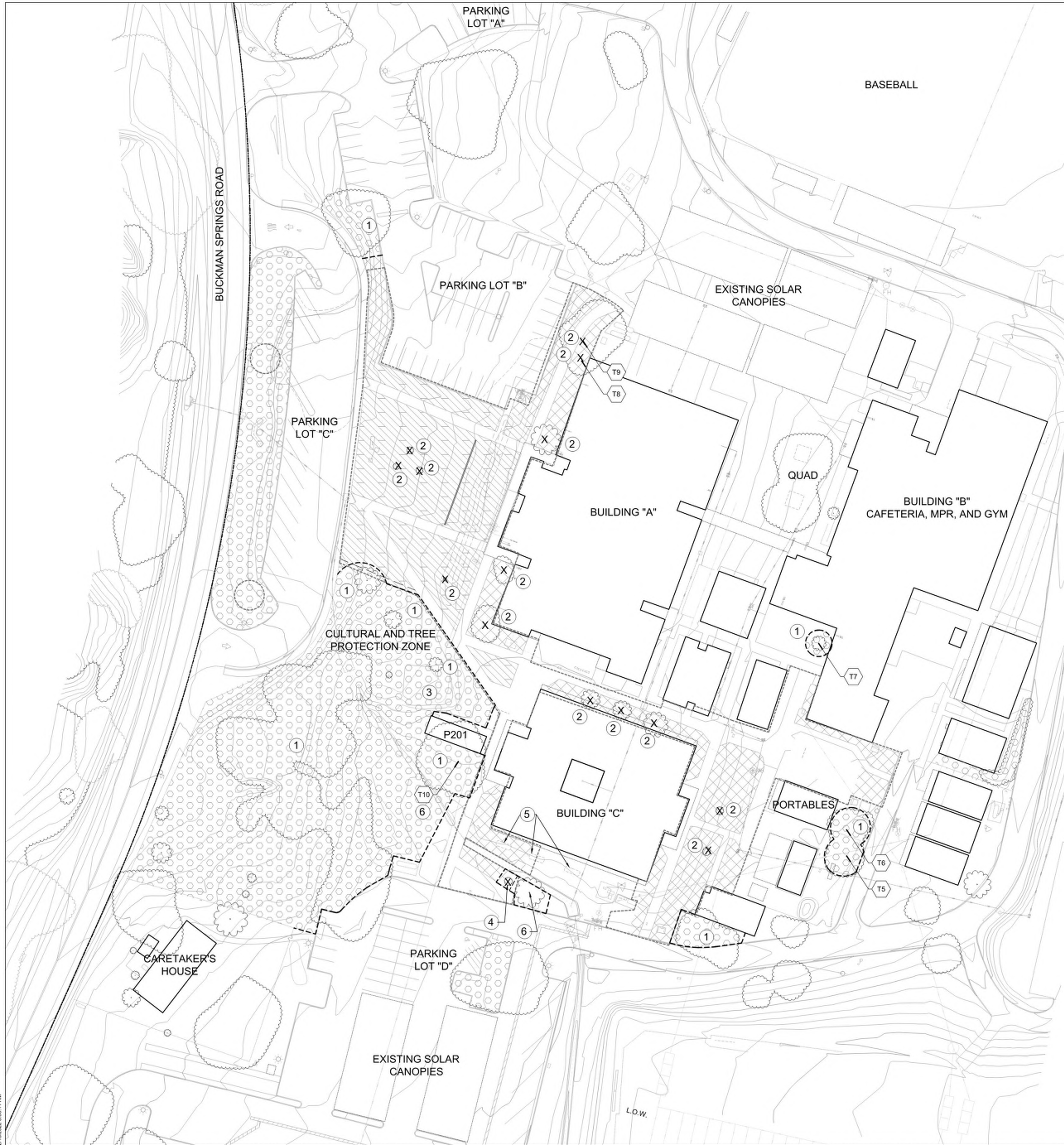
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 SAN DIEGO REGIONAL STANDARD DRAWINGS

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ALLEN BUTCHER  
 P.E. 47107  
 DATE: 9-21-22



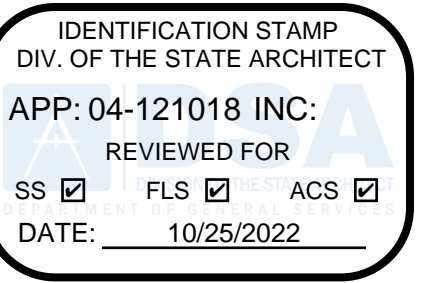


**PROTECTION LEGEND**

SYMBOL	DESCRIPTION
①	Tree Protection Zone per L0.2 and Arborist Report
②	Remove existing tree
③	Kumeyaay cultural resource rock outcroppings per Note #1 below
④	Remove indicated existing tree only if Entry Canopy Add Alternate is included; otherwise, extend a Tree Protection Zone per L0.2
⑤	Protect existing CMU planter, plants, and irrigation
⑥	Prune tree per Arborist Report and Recommendations only if Entry Add Alternate is included; establish a Tree Protection Zone per L0.2
T#	Tree Label per "Tree Protection Plan - Mountain Empire Union School District," Exhibit B by Tree Life Consulting (Arborist Report), dated February 15, 2022.
- - - - -	Tree / cultural resource protection fence per 1/L0.2; Refer to Tree Protection Notes and Arborist Report for exact placement and distance from trees.
○ ○ ○ ○ ○	Protect tree and plants in this area per L0.2; if any plant or tree is damaged, replace per Owner's Representative's and Landscape Architect's direction
▨ ▨ ▨ ▨ ▨	Remove existing turf in this area per specifications
▩ ▩ ▩ ▩ ▩	Remove plants in this area per specifications
○ ○ ○ ○ ○	Existing tree canopy per survey. Verify in Field

**Protection Notes:**

- The existing rock outcroppings are significant cultural resources to the local Kumeyaay nation and shall be protected from any and all construction activities, including materials or equipment storage, waste disposal, vehicular traffic, parking, or as directed by the Owner's Representative. The rock outcroppings shall be protected with temporary fences, per 1/L0.2. Any and all excavation or potholing in this area will need approval by the Owner's Representative and shall be monitored and observed by the local Kumeyaay tribal representatives, and others as required at Contractor's expense. Coordinate any work in this area with the Owner's Representative prior to commencement.
- Refer to Sheet L0.2 for full Tree Protection Notes and details.
- Refer to "Tree Protection Plan - Mountain Empire Union School District," Exhibit B (Arborist Report) prepared Tree Life Consulting, dated February 15, 2022 for required and recommended measures with existing tree protection and treatments.
- Protect all existing trees and plants on site not indicated to be removed, including those away from the construction areas by complying with the measures outlined in the Tree Protection Notes, including, but not limited to, storage of materials under a tree's dripline, compaction, or trenching. If construction activity or storage gets within 25 feet to any tree's canopy not shown in the drawings as a Tree Protection Zone, follow the procedures outlined in the Tree Protection Notes on L0.2 in the setup of a Tree Protection Fence and Tree Protection Zone and review with the Project Arborist and Arborist.
- Refer to Mulch Plan for where to relocated existing boulders in the project area. If any additional boulders are discovered within the project area, stockpile them and notify the Owner's Representative and Landscape Architect for where to place within the bio-filtration area.



Mountain Empire Unified School District

Project No.2017

**Mountain Empire Junior High School Modernization**

3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
	04/23/22	SSA SUBMITTAL
	08/18/22	SSA REVISIONARY

DAVY PROJECT No: 2017  
 DRAWN BY: FB  
 CHECKED BY: JB

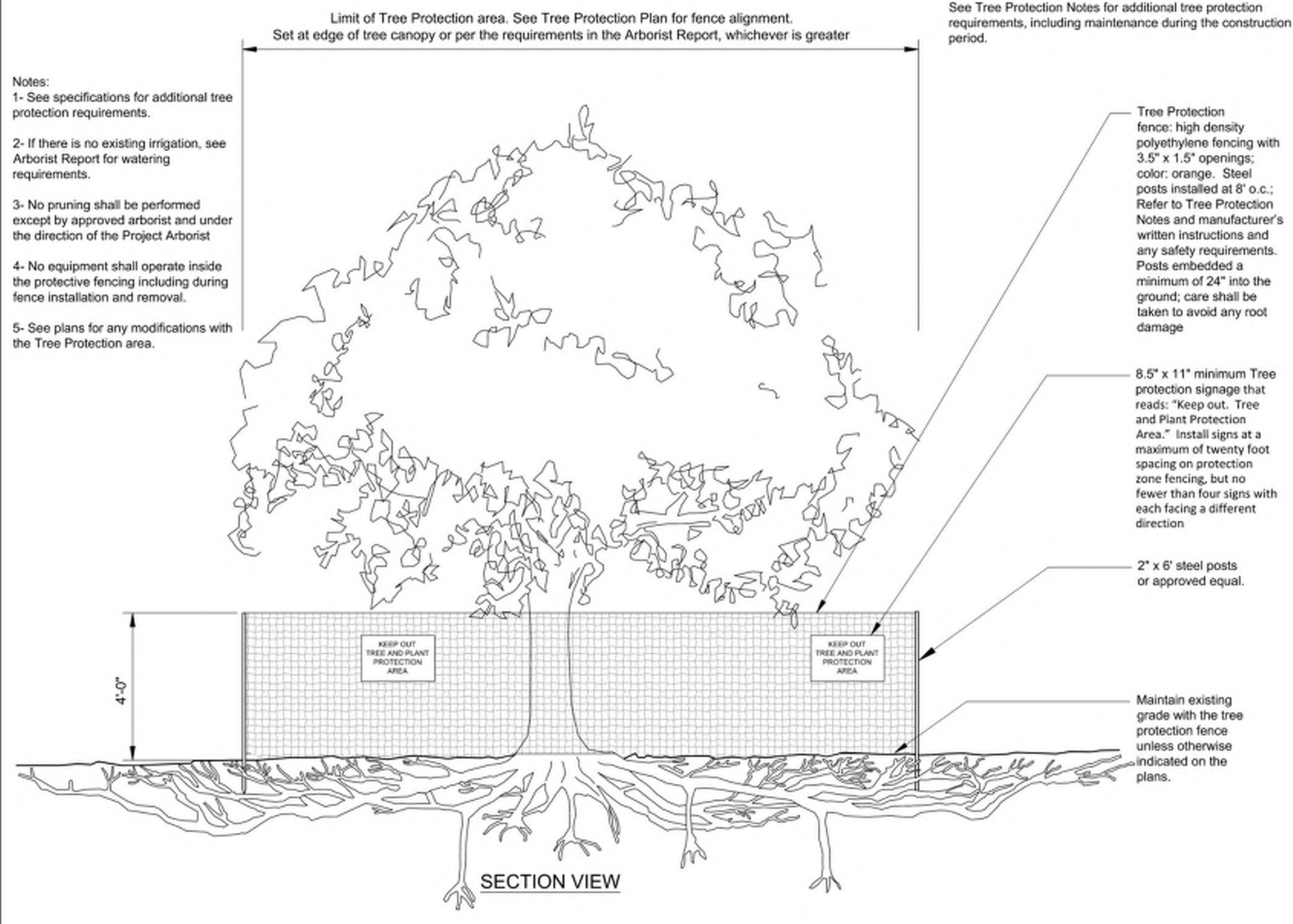
**TREE AND CULTURAL PROTECTION PLAN**  
**L0.1**



TREE AND CULTURAL PROTECTION PLAN

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ALL IDEAS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY, AND THE PROPERTY OF DAVY ARCHITECTURE, INC. AND WERE CREATED, EVOLVED AND DEVELOPED FOR THE USE ON, AND IN CONNECTION WITH, THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY, OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF DAVY ARCHITECTURE, INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB, AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.



1. TREE PROTECTION FENCE

SCALE: 1/2"=1'-0"

- Notes:
- 1- See specifications for additional tree protection requirements.
  - 2- If there is no existing irrigation, see Arborist Report for watering requirements.
  - 3- No pruning shall be performed except by approved arborist and under the direction of the Project Arborist
  - 4- No equipment shall operate inside the protective fencing including during fence installation and removal.
  - 5- See plans for any modifications with the Tree Protection area.

See Tree Protection Notes for additional tree protection requirements, including maintenance during the construction period.

TREE PROTECTION NOTES:

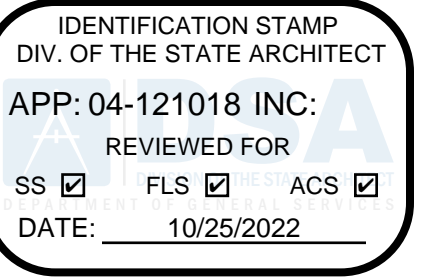
1. The Project Arborist is Laurel Everett, Jr., of Tree Life Consulting, LLC, (858) 967-2420. The Contractor shall be familiar with the requirements and recommendations in the Arborist Report: "Tree Protection Plan -- Mountain Empire Union School District," dated February 15, 2022.
2. A Tree Protection Zone (TPZ) is defined as the area surrounding trees to be protected during construction/renovation. Temporary fencing is erected to physically restrict access into the Tree Protection Zone. No activities should occur within a Tree Protection Zone without consulting with the Project Arborist and the Owner's Representative.
3. The requirements for the Tree Protection Zone shall also be used for the Cultural Protection Zone as a minimum. If any type of work, excavation, temporary storage, or temporary access is required for construction, the Contractor shall obtain in writing from the Owner's Representative. Any and all excavation or alteration within the Cultural Protection Zone shall require archaeological monitoring and observation by representatives of the local Kumeyaay tribe. Coordinate and plan all such activity with the Owner's Representative prior to commencement.
4. Tree Protection Zones are generally round with the tree being at the center. The radius of each Tree Protection Zone is determined by the trunk diameter at standard height (DSH). Because the species is not tolerant of root disturbance, the radius of the Tree Protection Zone is equal to six times the DSH or the extent of the canopy, whichever is greater. Refer to the Arborist Report for the Tree Protection Zone sizes for listed trees.
5. Once established, the Tree Protection Zone shall not be altered or disturbed for the duration of construction unless discussed with the Owner's Representative or designee and Project Arborist prior to any changes being made.
6. The Project Arborist shall review and approve the Contractor's Tree Protection Zone layout and installation and potential impacts on the Tree Protection Zone and report such findings to Owner's Representative or designee for review and approval.
7. The Contractor shall protect the Tree Protection Zone at all times from compaction of the soil, damage of any kind to trunks, bark, branches, leaves and roots of all plants; and contamination of the soil, bark or leaves with construction materials, debris, silt, fuels, oils, and any chemicals substance.
8. Any damage or injury to the tree shall be reported to the Owner's Representative and the Project Arborist as soon as possible. Injuries to roots or branches must be repaired immediately applying ISA Best Management Practices with consultation of the Project Arborist.
9. No equipment or debris of any kind shall be placed within the protective barriers of each Tree Protection Zone. No construction staging or disposal of construction material or byproducts including, but not limited to, paint, plaster, fuel, solvent, oil, asphalt, cement, grout, or any other construction material or chemical solutions is allowed in the Tree Protection Zone. Do not direct vehicle or equipment exhaust towards protection zones. Prohibit heat sources, flames, ignition sources, and smoking within or near protection zones.
10. The Contractor shall not engage in any construction activity within the Tree Protection Zones without the approval of the Owner's Representative and Project Arborist including: operating, moving or storing equipment; storing supplies or materials; locating temporary facilities including trailers or portable toilets and shall not permit employees to traverse the area to access adjacent areas of the project or use the area for lunch or any other work breaks.
11. In the event that construction activity is unavoidable within the Tree Protection Zone, notify the Owner's Representative and submit a detailed written plan of action developed with the Project Arborist for approval. The plan shall include: a statement detailing the reason for the activity including why other areas are not suited; a description of the proposed activity; the time period for the activity, and a list of remedial actions that will reduce the impact on the Tree Protection Zone from the activity.
12. Flag all trees and shrubs to be removed by wrapping orange plastic ribbon around the trunk and obtain the Owner's Representative's approval of all trees and shrubs to be removed prior to the start of tree and shrub removal. After approval, mark all trees and shrubs to be removed with orange paint in a band completely around the base of the tree or shrub 4.5 feet above the ground.
13. Flag all trees and shrubs to remain with white plastic ribbon tied completely around the trunk or each tree and on a prominent branch for each shrub. Obtain the Owner's Representative's approval of all trees and shrubs to be remain prior to the start of tree and shrub removal.
14. The Contractor shall schedule a pre-construction meeting with the Owner's Representative at least seven (7) days before beginning work to review any questions the contractor may have regarding the work, administrative procedures during construction and project work schedule for tree protection and removal of any on-site plant material, and to ensure everyone fully understands all tree protective measures. Prior to the pre-construction meeting, Contractor shall layout the limits of the Tree Protection Zone and then alignments of required tree and plant protection fencing and any root pruning. Obtain the Project Arborist and Owner's Representative's approval of the limits of the protection area and the alignment of all fencing and root pruning.
15. Protective Fencing
  - i. For existing trees to remain inside the construction site, protective fencing shall be installed at the Tree Protection Zone and approved in place by Owner's Representative or designee prior to the commencement of any construction or demolition. Install Tree Protection Zone signage in visibly prominent locations in a manner approved by job supervisor. Signs shall be no less than 8.5' x 11' and laminated to each protection zone that reads: "Keep Out - Tree and Plant Protection Area" Install signs at a maximum of twenty foot spacing on protection zone fencing, but no fewer than four signs with each facing a different direction.
  - ii. The installation of tree protection fencing shall be in accordance with the Tree Protection Plan, and inspection by the Project Arborist and Owner's Representative or designee will be required prior to construction. Maintain protection zone fencing and signage in good condition as acceptable to the Arborist. Once construction is complete and equipment has been removed from the site, carefully remove tree protection fencing.
  - iv. If required to be moved, the tree protection fencing has to be moved under the direction of the Project Arborist. All tree protection zones need to be clear of debris and construction materials, and cleared of weeds regardless if fencing is present or not. A general rule is that the tree protection zone is to be at the dripline of the tree if fencing is not present. Tree protection fencing needs to be restored to its proper dimensions immediately following activity that resulted in the removal of tree protection fencing.
  - v. The tree protection fencing shall be:
    - A. Plastic Barrier Fence: Four feet in height. No access gates are needed.
    - B. Wooden or metal support posts shall be driven in the ground at least two feet in depth. Care should be taken to avoid any root damage
13. Supplemental Water
  - i. Provide supplemental water to the trees per the Arborist Report and under the direction of the Project Arborist. Coordinate with the Owner's Representative for the sources of supplemental water and any other scheduling or safety requirements due to school operations.
  - ii. Light, frequent irrigation applications shall be avoided. Water used shall be clean potable water from a reliable source.
  - iii. Install an adjustable, slow-emitting irrigation system around all trees. Inline drip hoses (e.g. Netafim) are the preferred emitter type, as they can be easily adjusted within the TPZ.
  - iv. Concentric rings of inline drip hoses are the preferred configuration. The number of rings depends on the size and age of a tree. The first ring should be a distance from the trunk that is three times trunk diameter. For example, the first ring for a tree with a two-foot diameter should be six feet from the trunk. The next ring should be two feet from the previous ring -- and so forth. The final ring should be at the drip-line.
  - v. Only irrigate the oak trees with the guidance of the Project Arborist and approval of the Owner's Representative or designee. If the oak trees appear to be water stressed, contact the Owner's Representative or designee immediately. The area outside the Tree Protection Zone should be irrigated sufficiently with clean potable water to keep the tree in good health and vigor before, during, and after construction by the Contractor per consultation with the Project Arborist. Only irrigate oaks outside the Tree Protection Zone and with the guidance of the Project Arborist. Under no circumstance should the ground near the base of an oak be allowed to become moist during warm weather months.
14. The Tree Protection Zone shall not be subjected to flooding incidental to the construction work.
15. Work within the Tree Protection Zone
  - a. The Contractor shall exercise extreme caution when working within the dripline of existing trees. Trenching and root pruning is not allowed within the TPZ unless approved by the Owner's Representative or designee with the consultation of the Project Arborist. Where trenching is approved within a TPZ, only low-pressure pneumatic tools (e.g. air spade) shall be used to expose roots without causing significant damage. No other types of excavation tools shall be used unless approved by the Project Arborist and Owner's Representative or designee. Trenches in the Tree Protection Zone should be tunneled, or completed with an air spade to avoid damage to small feeder roots with the Tree Protection Zone. Verify all layout in field with the Owner's Representative or designee prior to the start of work within the dripline.

- a. When using a low-pressure pneumatic tool, plywood sheets should be setup to contain the soil in an area near the trench. After backfilling, excess soil above original grade shall be removed from the Tree Protection Zone entirely.
- c. Where structural footings are required and major roots (over 2" in diameter) will be impacted, the Engineer of Record shall submit acceptable footing design alternatives and / or location alternatives to the Owner's Representative or designee before proceeding with further plan or construction.
- d. Under no circumstance shall anything be placed within six feet of any oak tree's trunk.

16. Root Pruning

- a. Any root cutting must be approved by the Project Arborist. Any root damage shall be documented and reported to the Owner's Representative and the Project Arborist as soon as practical.
- b. Trenching and root pruning is prohibited within the Tree Protection Zone unless approved by the Project Arborist. Any root pruning within the Tree Protection Zone shall not be performed by untrained construction personnel, but shall be performed by qualified tree care professionals approved by the Project Arborist
- c. Where roots greater than 2 inches in diameter are to be removed within the dripline of the tree, the Engineer of Record shall submit acceptable design alternatives to the Owner's Representative or designee for review.
- d. Any required trenching shall be routed in such a manner as to minimize root damage. Radial trenching (radial to the tree trunk) is preferred as it is less harmful than tangential trenching. Construction activity shall be diverted from the Tree Protection Zone. Cutting of roots shall be avoided (i.e. place pipes and cables below uncut roots). Wherever possible and in accordance with applicable code requirements, the same trench should be used for multiple utilities.
- e. In areas where the grade around the protected tree will be lowered, some root cutting may be unavoidable. Cuts should be clean and made at right angles to the roots. When practical, cut roots back to a branching lateral root. The Owner's Representative or designee needs to be present when root cutting is proposed and discussed. All root impacts shall be documented.
- f. Where utility trenches are required outside protection zones, cut only smaller roots (less than one inch in diameter) that interfere with installation of utilities.
- g. If larger roots (greater than an inch in diameter) are exposed, root pruning shall not be attempted by untrained construction personnel, but shall be performed by qualified tree care professionals or certified tree care workers approved by the Project Arborist.
- h. Cutting roots larger than one inch shall be under the supervision of the Project Arborist. Roots shall be cleanly saw-cut; do not break, tear, chop, or slant the cuts. Roots must be cut clean to sound wood and flush with the trench side. Do not use a backhoe or other equipment that rips, tears, or pulls roots. A pneumatic air spade is the preferred tool for excavation within the Tree Protection Zone.
- i. Once roots are cut, they should be covered with soil within 15-minutes. Backfill and add water to soak. Do not allow exposed roots to dry-out. If the trench cannot be backfilled immediately, provide temporary earth-cover or wrap with moist burlap. Water and maintain a moist condition. Backfill trench as soon as possible. After backfilling, excess soil above original grade shall be removed from the site.

17. "Natural" or pre-construction grade should be maintained in the Tree Protection Zone. At no time during or after construction should soil be in contact with the trunk of the tree above the basal flare.
18. When removing existing pavement in the Tree Protection Zone, avoid the use of heavy equipment, which will compact and damage the root system.
19. If the Owner's Representative or designee requires mulch in the Tree Protection Zone, the mulch materials and location should be shown on the plan.
20. If foot-traffic within the TPZ is required during the construction process, the route shall be covered by plywood sheets. No vehicle access is permitted unless approved by the Owner's Representative or designee with the advice of the Project Arborist. If vehicle access is required, the Contractor shall submit a plan developed under the guidance of the Project Arborist that is approved the Owner's Representative or designee. The plan shall show the limits of vehicle movement, haul routes, staging areas, contacts, and measures taken to minimize soil compaction, and duration of vehicular access.
21. Canopy Pruning:
  - a. If pruning is required to accomplish a specific objective, then adhere to the following pruning guidelines: ISA (International Society of Arboriculture) Best Management Practices and ANSI A300 standards.
  - c. Tree pruning shall not be performed by untrained construction personnel, but shall be performed by a qualified tree care professional or a certified tree care worker. Any tree pruning must be approved in writing by the Project Arborist.
22. Damage to Trees - Reporting: Any damage or injury to trees shall be reported within six (6) hours to the Project Arborist and job superintendent or Owner's Representative so that mitigation can take place. All mechanical or chemical injury to branches, trunk or to roots over two (2) inches in diameter shall be reported in the monthly inspection report. In the event of injury, the following mitigation and damage control measures shall apply:
  - A. Bark or trunk wounding: Current bark tracing and treatment methods shall be performed by a qualified tree care specialist within two (2) days with the approval of the Project Arborist.
  - B. Scaffold branch or leaf canopy injury: Remove broken or torn branches back to an appropriate branch capable of resuming terminal growth within five (5) days. If leaves are heat scorched from equipment exhaust pipes, consult the Project Arborist within six (6) hours.
  - C. Any damage any tree's canopy will need to be restoratively pruned effective immediately after the damage occurs and no later than 48 hours after the damage occurs
23. The Project Arborist retained by the applicant shall conduct the following required monitoring and inspections of the construction site:
  - a. Inspections shall verify that the type of tree protection and/or plantings are consistent with the standards outlined within this Tree Protection Notes. For each required inspection or meeting, a written summary of the changing tree related conditions, actions taken, and condition of trees shall be provided to the contractor.
  - b. Pre-Construction Meeting: Prior to commencement of construction, the contractor shall conduct a pre-construction meeting to discuss tree protection with the job site superintendent, grading equipment operators, and the Project Arborist.
  - c. Installation and Verification of Tree Protection: The Project Arborist shall verify, in writing, that all pre-construction conditions have been met (tree fencing, erosion control, pruning, etc).
  - d. The Project Arborist shall be notified prior to any type of root or crown pruning.
  - e. The Project Arborist shall monitor any pruning operations
  - f. Prior to and during any required excavation within any Tree Protection Zone.
  - g. Contact the Project Arborist for final review once the construction has been completed.



Mountain Empire Unified School District

Project No.2017

Mountain Empire Junior High School Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
08.19.22	SSA SUBMITTAL	
04.29.22	SSA SUBMITTAL	

DAVY PROJECT No: 2017  
DRAWN BY: FB  
CHECKED BY: JB

TREE PROTECTION DETAIL AND NOTES  
L0.2

2/18/2022 9:36:11 AM



**PLANTING LEGEND**

SYMBOL	BOTANICAL NAME	COMMON NAME
	EXISTING TREE	PROTECT IN PLACE PER L0.1 / L0.2
	ARBUTUS UNEDO	STRAWBERRY TREE (NATURAL FORM / MULTI TRUNK)
	CERCIS OCCIDENTALIS	WESTERN REDBUD (NATURAL FORM)
	FRAXINUS ANGUSTIFOLIA 'RAYWOOD'	RAYWOOD ASH / CLARET ASH
	FRAXINUS VELUTINA 'RIO GRANDE'	FAN-TEX ASH
	HETEROMELES ARBUTIFOLIA 'DAVIS GOLD'	TOYON
	LAGERSTROEMIA INDICA X FAUERI 'ARAPAHO'	ARAPAHO CRAPE MYRTLE (MULTI TRUNK)
	PRUNUS ILICIFOLIA X ILISIFOLIA	HOLLYLEAF CHERRY
	QUERCUS ENGELMANNII	ENGELMANN OAK (STANDARD FORM)

DROUGHT TOLERANT AND NATIVE PLANTS SUCH AS:

	ACHILLEA MILLEFOLIUM 'CALISTOGA'	CALISTOGA YARROW
	ARCTOSTAPHYLOS 'LOUIS EDMUNDS'	LOUIS EDMUNDS MANZANITA
	BACCHARIS PILULARIS 'PIGEON POINT'	PIGEON POINT COYOTE BUSH
	CAREX TUMULICOLA	FOOTHILL SEDGE
	CEANOTHUS X 'BLUE JEANS'	BLUE JEANS CALIFORNIA LILAC
	CEANOTHUS MARITIMUS 'VALLEY VIOLET'	VALLEY VIOLET CEANOTHUS
	ENCELIA CALIFORNICA	COAST SUNFLOWER
	FESTUCA CALIFORNICA	CALIFORNIA FESCUE
	HEUCHERA SANGUINEA	CORAL BELLS
	JUNIPERUS CHINENSIS 'PARSONII'	PARSON'S JUNIPER
	LEYMUS CON. 'CANYON PRINCE'	CANYON PRINCE WILD RYE
	LOMANDRA LONGIFOLIA 'LM400'	LOMANDRA
	RHAMNUS CALIF. 'EVE CASE'	EVE CASE COFFEEBERRY
	ROSMARINUS O. 'HUNTINGTON CARPET'	CREeping ROSEMARY
	SALVIA CLEVELANDII 'POZO BLUE'	GREY MUSK SAGE
	SALVIA L. 'BEE'S BLISS'	BEE'S BLISS PURPLE SAGE
	SALVIA SPATHACEA	HUMMINGBIRD SAGE
	ZAUSCHNERIA CALIFORNICA	CALIFORNIA FUCHSIA

TURF

	EWING KING FESCUE BLEND	EWING IRRIGATION PRODUCTS (800) 343-9464
	SYNTIPE 343 OR APPROVED EQUAL	SYNLAWN (858) 299-0152

MISCELLANEOUS

	LANDSCAPE LIMIT OF WORK
	ROOTBARRIER
	METAL HEADER PER 6/L1.4
	SEGMENTAL CONCRETE UNIT WALL PER 5/L1.4

- Planting Plan Notes:
- See Sheet L1.2 for full Planting Legend and Planting Notes; See "B" Sheets for much information
  - See Sheet L0.1 for Tree and Cultural Protection Plan for existing trees and plants
  - Install root barriers in all instances where a tree trunk will be within 5' of adjacent paving, walls, curbs, any flatwork, or any other hardscape element. See Detail 7/L1.3 and specifications

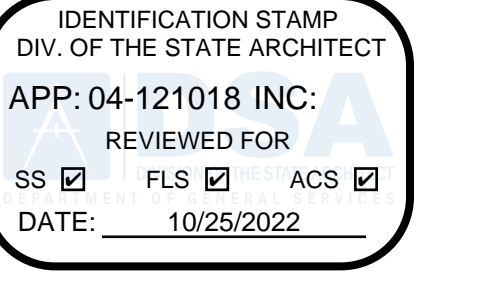
**HIGH FIRE MANAGEMENT ZONES**

SYMBOL	DESCRIPTION
	Zone 0 - Ember Resistant Zone (0 - 5 feet from structures)
	Zone 1 - Lean, Clean, and Green Zone (5 - 50 feet from structures)
	Zone 2 - Reduce Fuel Zone (50 - 100 feet from structures)

I am familiar with the requirements for landscape and irrigation plans contained in the County Landscape Water Conservation regulations, in Title 8, Division 6, Chapter 7. I have prepared this plan in compliance with those regulations. I certify that the plan implements those regulations to provide efficient use of water.

Frederick G Besancon, RLA 6055\* Date 9/19/2022

0 20' 40' N PLANTING PLAN



Mountain Empire Unified School District  
 Project No.2017  
**Mountain Empire Junior High School Modernization**  
 3305 Buckman Springs Rd, Pine Valley, CA 91962

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**PLANTING PLAN**

**L1.1A**

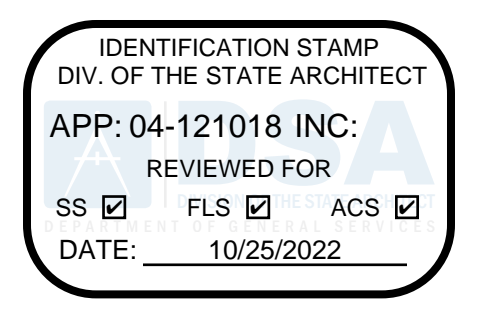


**MULCH LEGEND**

SYMBOL	NAME	SIZE	COLOR	SUPPLIER	REMARKS
[Symbol]	ROCK MULCH TYPE 1	90% 3/4" 40% 3/4"	BRODIE COMET GRANITE	D.S.S. OR APPROVED EQ. 800.699.1878	3" LAYER DEPTH SEE DETAIL 3/L1.4
[Symbol]	ROCK MULCH TYPE 2 (Transition Zone)	60% 3/4" 40% 3/4"	BRODIE COMET GRANITE	D.S.S. OR APPROVED EQ. 800.699.1878	1" - 3" LAYER DEPTH; SEE DETAIL 4/L1.4
[Symbol]	ROCK MULCH TYPE 3	80% 1/2"-1" 20% 2"-4"	SANDY WASH MESA COBBLE	D.S.S. OR APPROVED EQ. 800.699.1878	4" LAYER DEPTH; SEE SHEET 5/L1.4
[Symbol]	ROCK MULCH TYPE 4	30% 1/2"-1" 70% 2"-4"	SANDY WASH MESA COBBLE	D.S.S. OR APPROVED EQ. 800.699.1878	4" LAYER DEPTH; SEE SHEET 5/L1.4

- OTHER**
- ⊙ EXISTING BOULDER, PLACED PER PLAN; SEE DETAILS 1+2 / L1.4
  - ⊙ ROCK COBBLE AT DOWNSPOUTS; SEE DETAIL 7/L1.4
  - LANDSCAPE LIMIT OF WORK
  - 1 METAL HEADER PER 6/L1.4

- Mulch Plan Notes:**
1. Do not use organic mulch or any other combustible mulch within the project area.
  2. Do not place any mulch at trees within lawn areas.
  3. Do not place mulch at the trunk of any tree or plant; refer to details for further information.
  4. Provide samples of mulch for review and approval by Owner's Representative and Landscape Architect prior to order; refer to specifications for requirements.
  5. Refer to Planting Plans for planting information.
  6. Refer to Sheet L1.4 for boulder and gravel mulch details.



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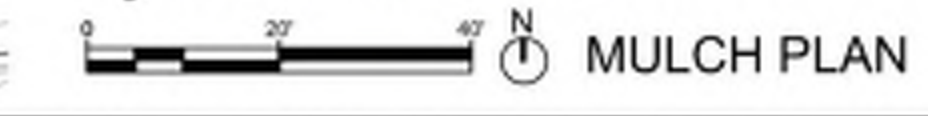
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**MULCH PLAN**

**L1.1B**

I am familiar with the requirements for landscape and irrigation plans contained in the County Landscape Water Conservation regulations, in Title 8, Division 6, Chapter 7. I have prepared this plan in compliance with those regulations. I certify that the plan implements those regulations to provide efficient use of water.

*Frederick G Besancon*  
 Frederick G Besancon, RLA 6055\* Date 9/19/2022



3/19/2022 8:36:11 AM

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**SOIL TYPE LEGEND**

SYMBOL	DESCRIPTION	REMARKS
	MODIFIED EXISTING SOIL - COMPACTED	ADJUST AND AMEND BASED ON SOILS TESTS
	MODIFIED EXISTING SOIL - LOW ORGANIC MATTER	ADJUST AND AMEND BASED ON SOILS TESTS
	MODIFIED EXISTING SOIL - SOIL WITHIN ROOT ZONE OF ESTABLISHED TREES	ADJUST AND AMEND BASED ON SOILS TESTS; DO NOT DAMAGE EXISTING ROOTS PER TREE PROTECTION PLANS AND NOTES
	RE-GRADED SOIL	ADJUST AND AMEND BASED ON SOILS TESTS; SEE CIVIL DRAWINGS FOR EXTENT OF CUT AND FILL AREAS
	BIO-RETENTION SOIL	PER CIVIL; SEE CIVIL PLANS FOR EXTENTS AND DETAILS

- OTHER**
- LANDSCAPE LIMIT OF WORK
  - SOIL AND PERCOLATION TEST LOCATION PER SPECIFICATIONS
  - SOIL TEST LOCATION PER SPECIFICATIONS
  - PERCOLATION TEST LOCATION PER SPECIFICATIONS

- Mulch Plan Notes:**
- Refer to Planting Plans for planting information.
  - Refer to 32 91 00 Planting Soil specification for more information
  - Final soil amendments will be determined after the Contractor performs the Soils and Percolation Tests as shown on this plan. The Contractor shall include in their bid an allowance for the required amendments for soil leaching as described in the specifications. A Soils Management Plan, if required by the Authority Having Jurisdiction, will be completed after the construction soils tests.

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**SOILS PLAN**

**L1.1C**

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Frederick G Besançon, RLA 6055  
 Date: 9/19/2022

SOILS PLAN

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**SHADE TREE CALCULATIONS (CalGREEN 5.106.12)**

SYMBOL	DESCRIPTION	AREA
<b>SURFACE PARKING AREAS CALCULATION (PER 5.106.12.1)</b>		
	AREA OF NEW PARKING AREAS (SEE NOTE 1 BELOW)	0
	REQUIRED PERCENTAGE OF SHADE TREE COVERAGE	50%
	REQUIRED AREA OF SHADE TREE COVERAGE	N/A
	AREA OF TREES IN NEW LANDSCAPE PROVIDED	N/A
	PERCENTAGE OF SHADE TREES IN LANDSCAPE AREA	N/A
<b>LANDSCAPE AREAS CALCULATION (PER 5.106.12.2)</b>		
	AREA OF NEW LANDSCAPE	35,219 SF
	REQUIRED PERCENTAGE OF SHADE TREE COVERAGE	20%
	REQUIRED AREA OF SHADE TREE COVERAGE	7,044 SF
	AREA OF TREES IN NEW LANDSCAPE PROVIDED	7,048 SF
	PERCENTAGE OF SHADE TREES IN LANDSCAPE AREA	20%
<b>HARDSCAPE AREAS CALCULATION (PER 5.106.12.3)</b>		
	AREA OF NEW HARDSCAPE	5,116 SF
	REQUIRED PERCENTAGE OF SHADE TREE COVERAGE	20%
	REQUIRED AREA OF SHADE TREE COVERAGE	1,031 SF
	AREA OF TREES IN NEW LANDSCAPE PROVIDED	1,130 SF
	PERCENTAGE OF SHADE TREES IN LANDSCAPE AREA	22%

- NOTES:**
- No new parking is proposed; proposed parking work is an alternation to existing parking to make compliant for accessibility
  - Refer to Sheet L2.01 for irrigation plan per 5.304.6
  - Refer to Sheet L1.2 for planting legend; note all trees will be installed in greater than No. 10 container size (15 gallon and larger)
  - Tree sizes for calculations use approximate sizes at 15 years after install. Mature sizes are shown in light gray for reference.
- Limit of New Landscape, Walkways, and Hardscape (see Landscape Plans) for shade tree calculations. Existing walkways or existing walkways that are alterations (such as meet accessibility compliance or finish) are excluded from calculation.

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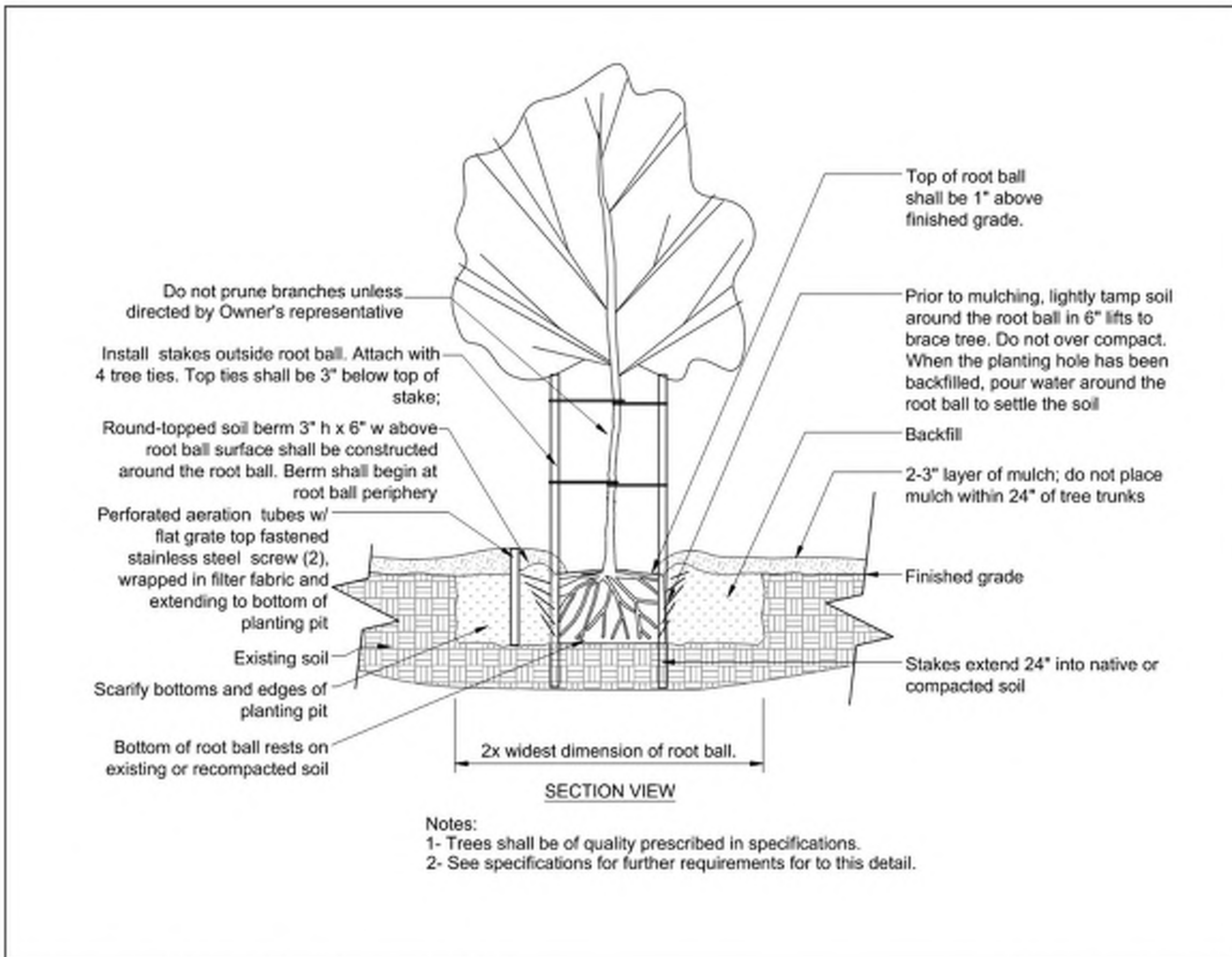
**SHADE TREE DIAGRAM**

**L1.1D**

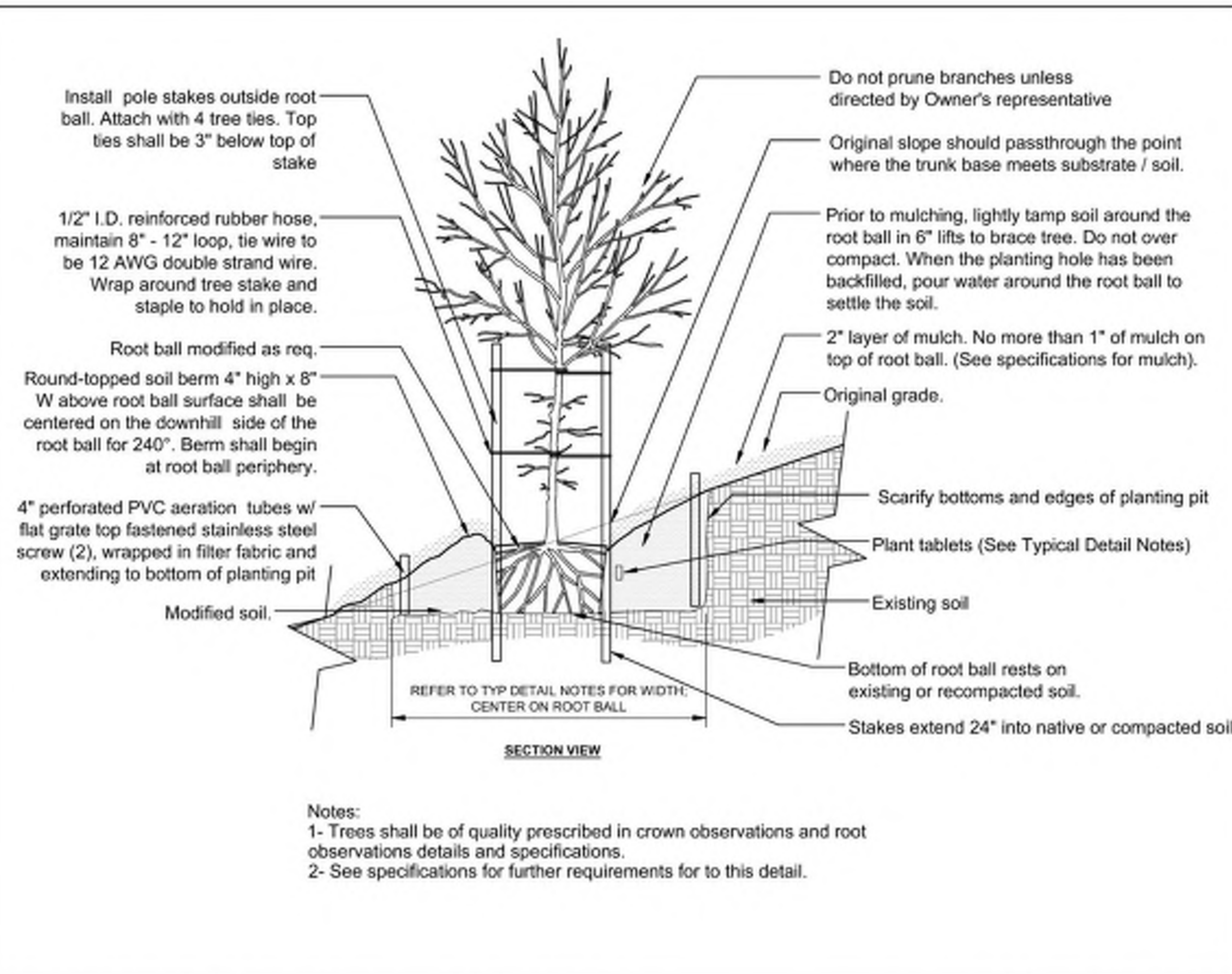
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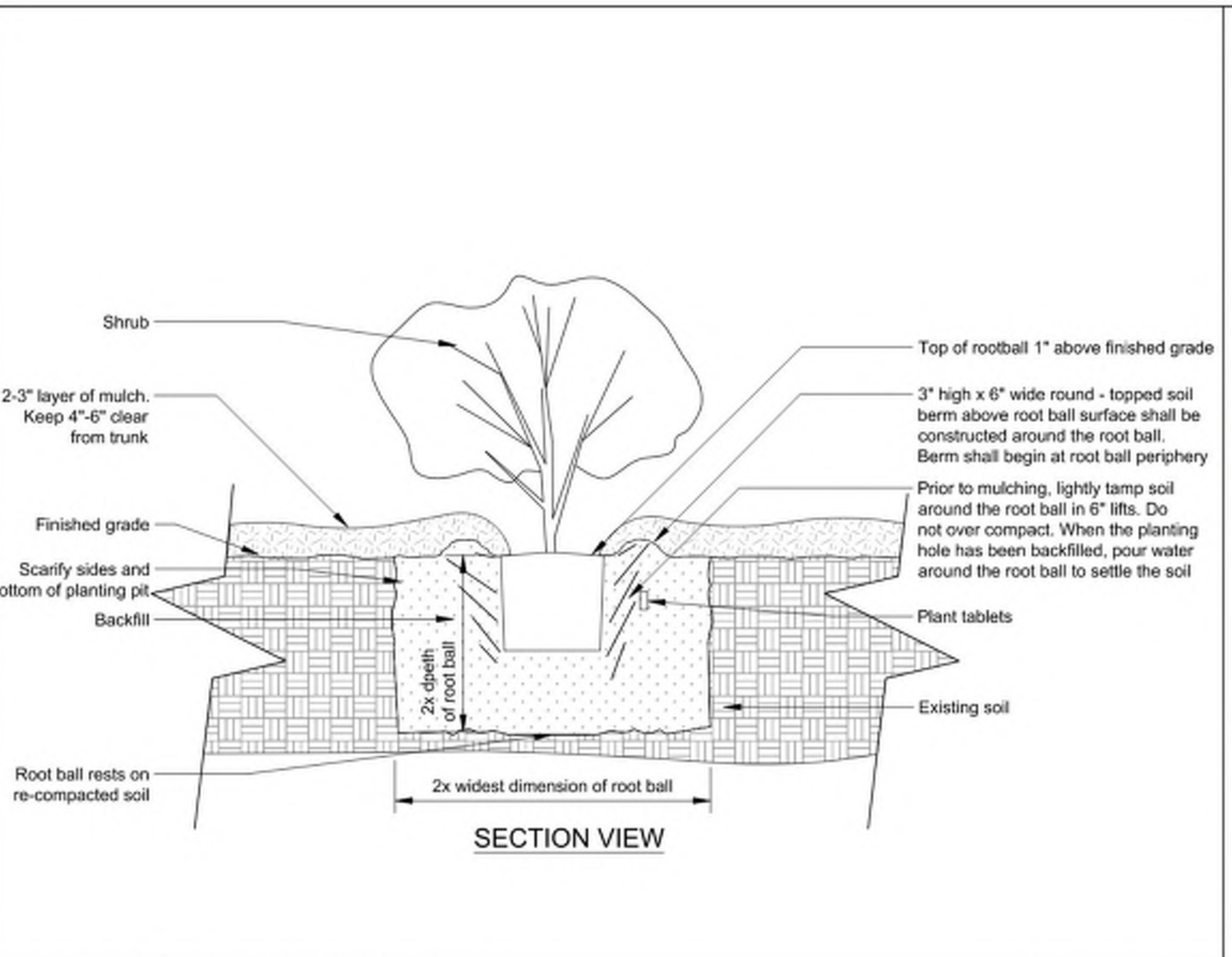




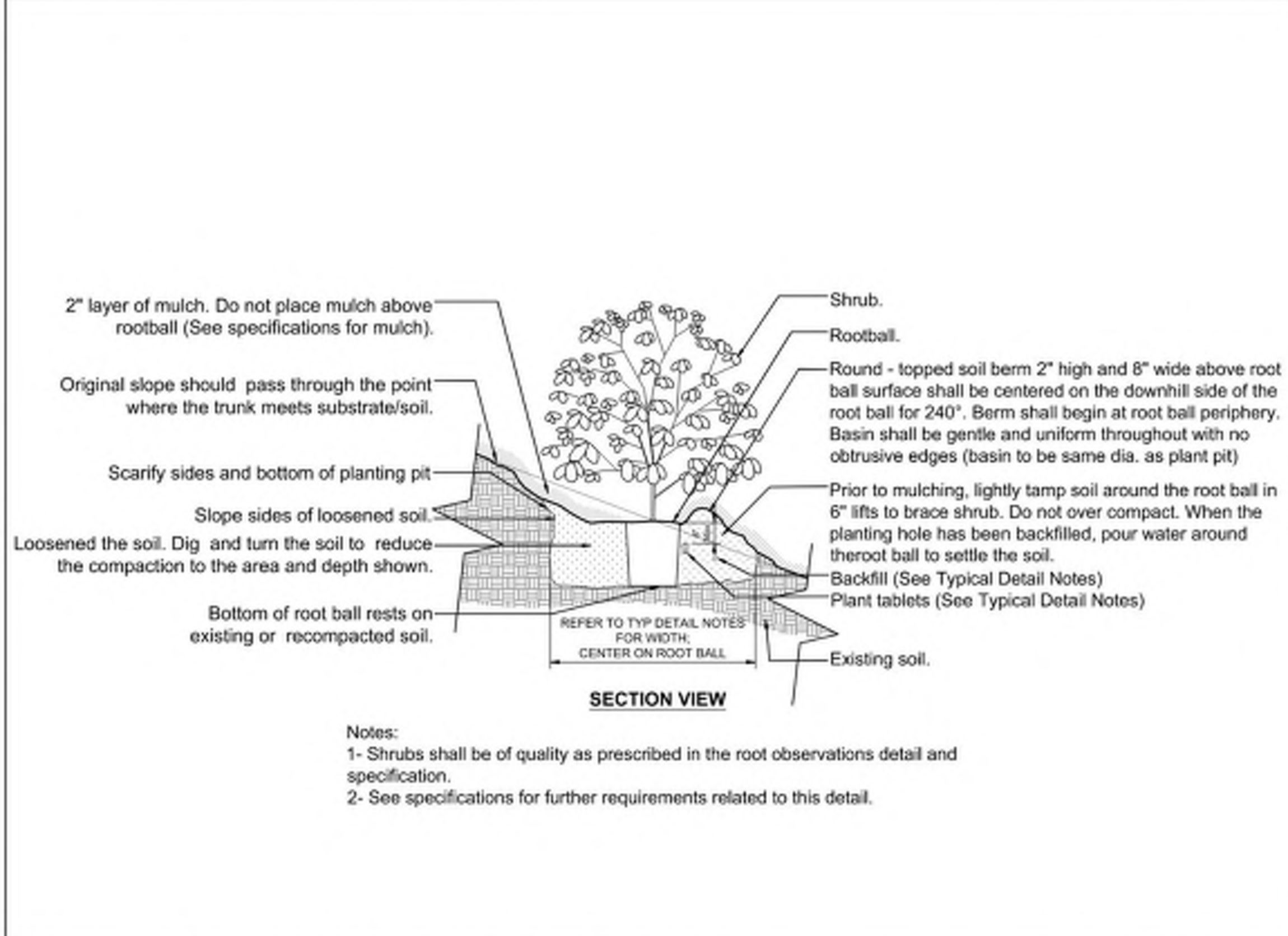
1. TYPICAL TREE INSTALLATION SCALE: 1/2"=1'-0"



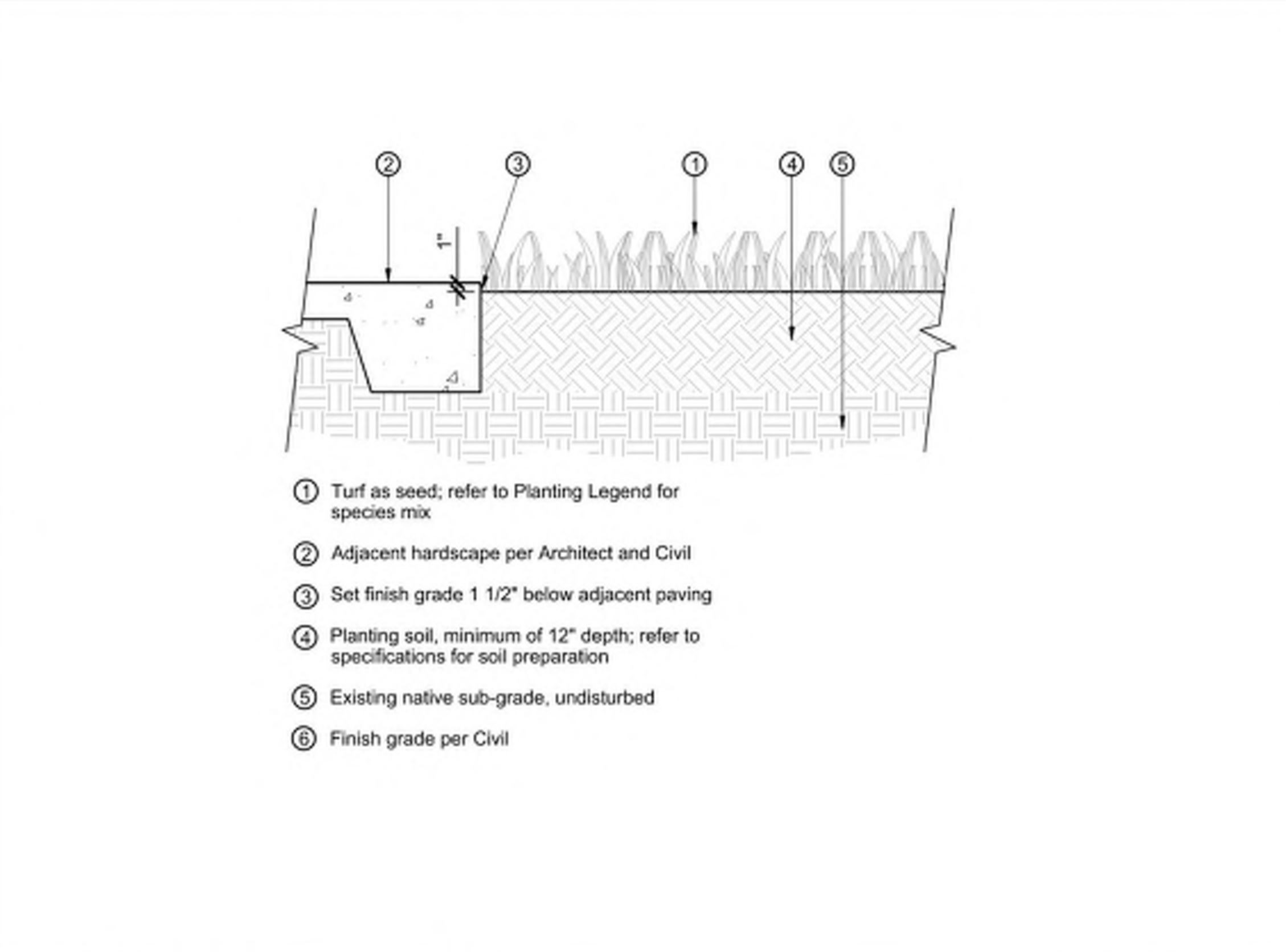
2. TYPICAL TREE INSTALLATION ON SLOPE SCALE: 1/2"=1'-0"



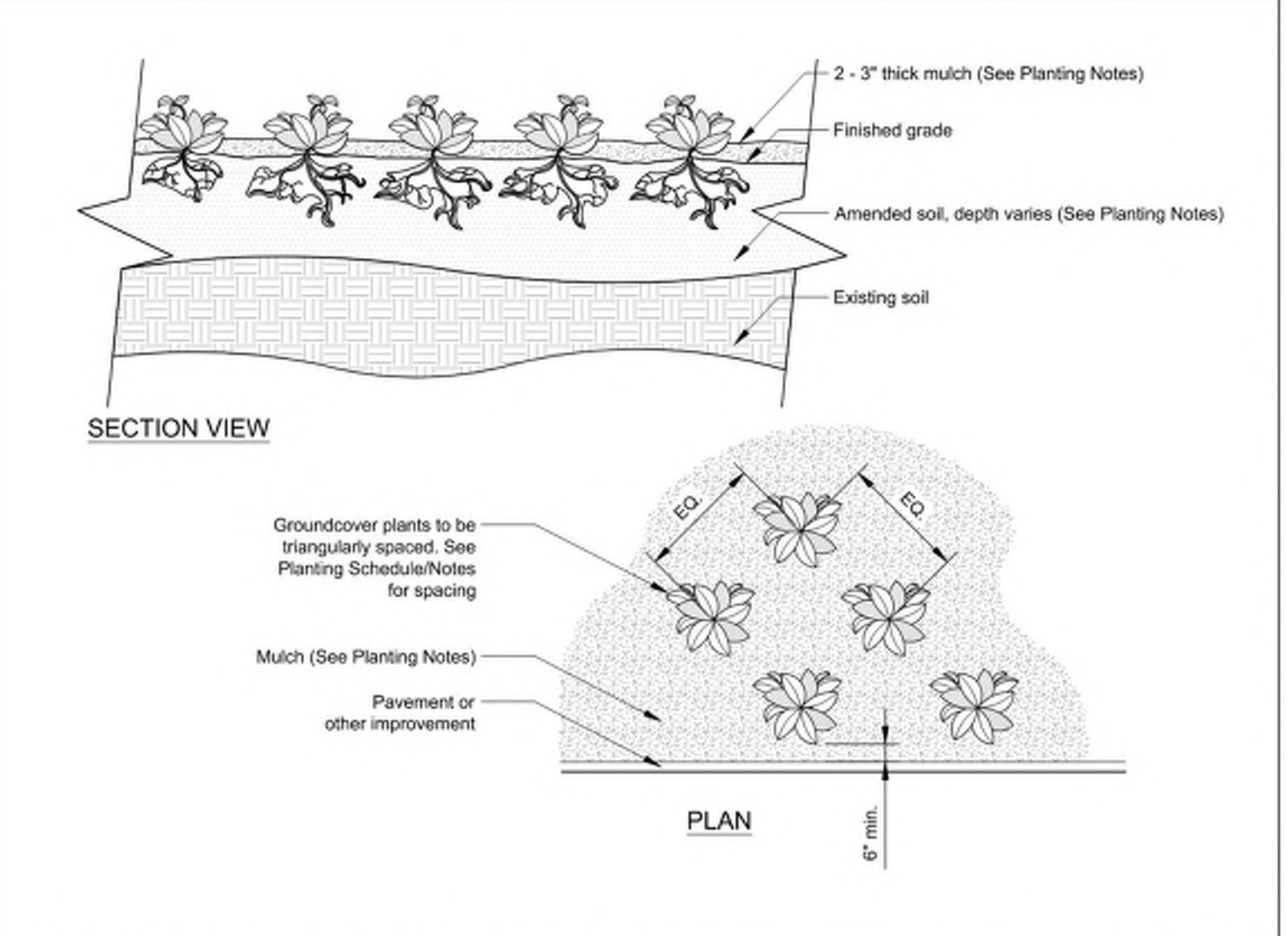
3. TYPICAL SHRUB INSTALLATION SCALE: 1"=1'-0"



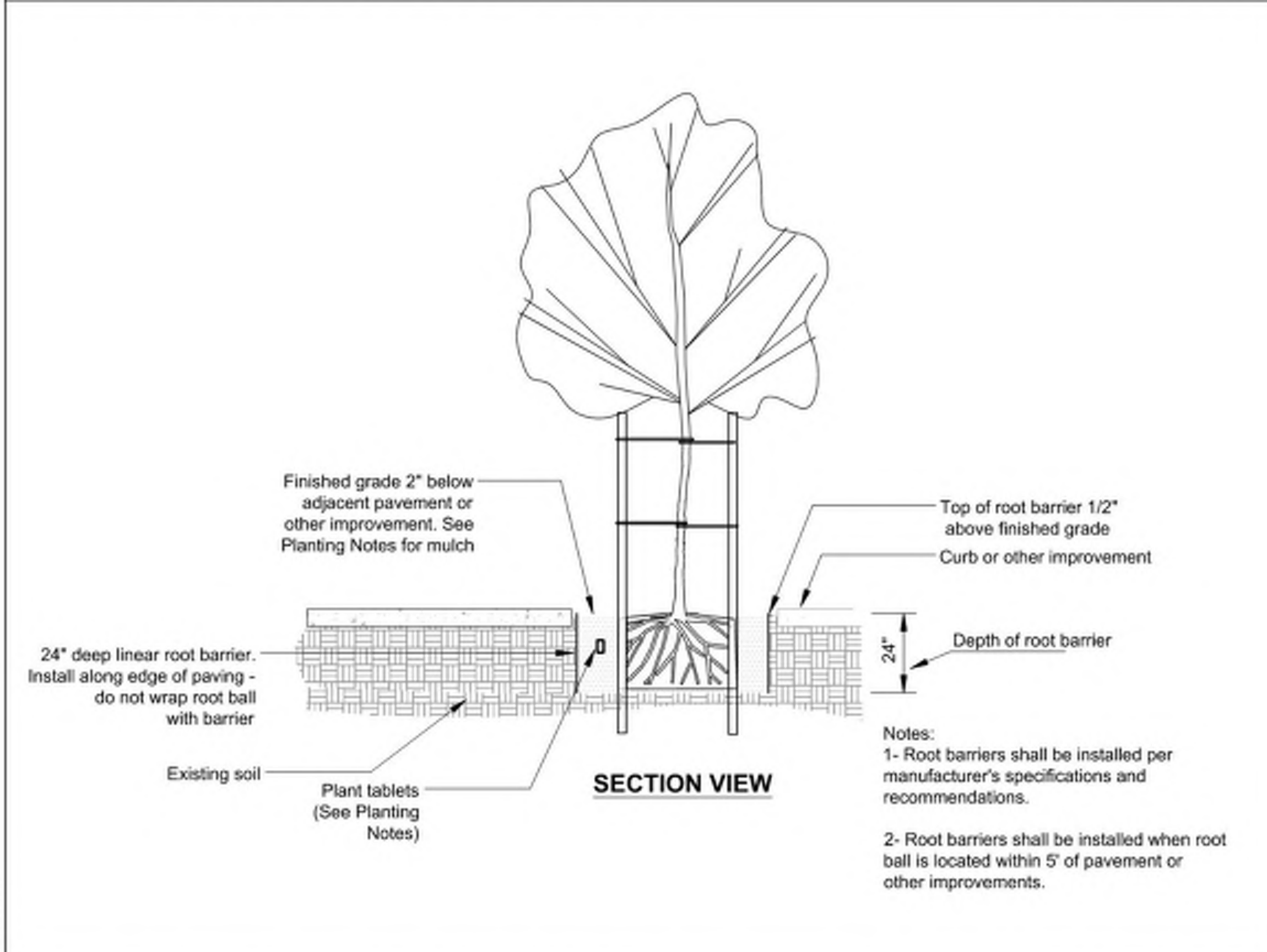
4. TYPICAL SHRUB INSTALLATION ON SLOPE SCALE: 1"=1'-0"



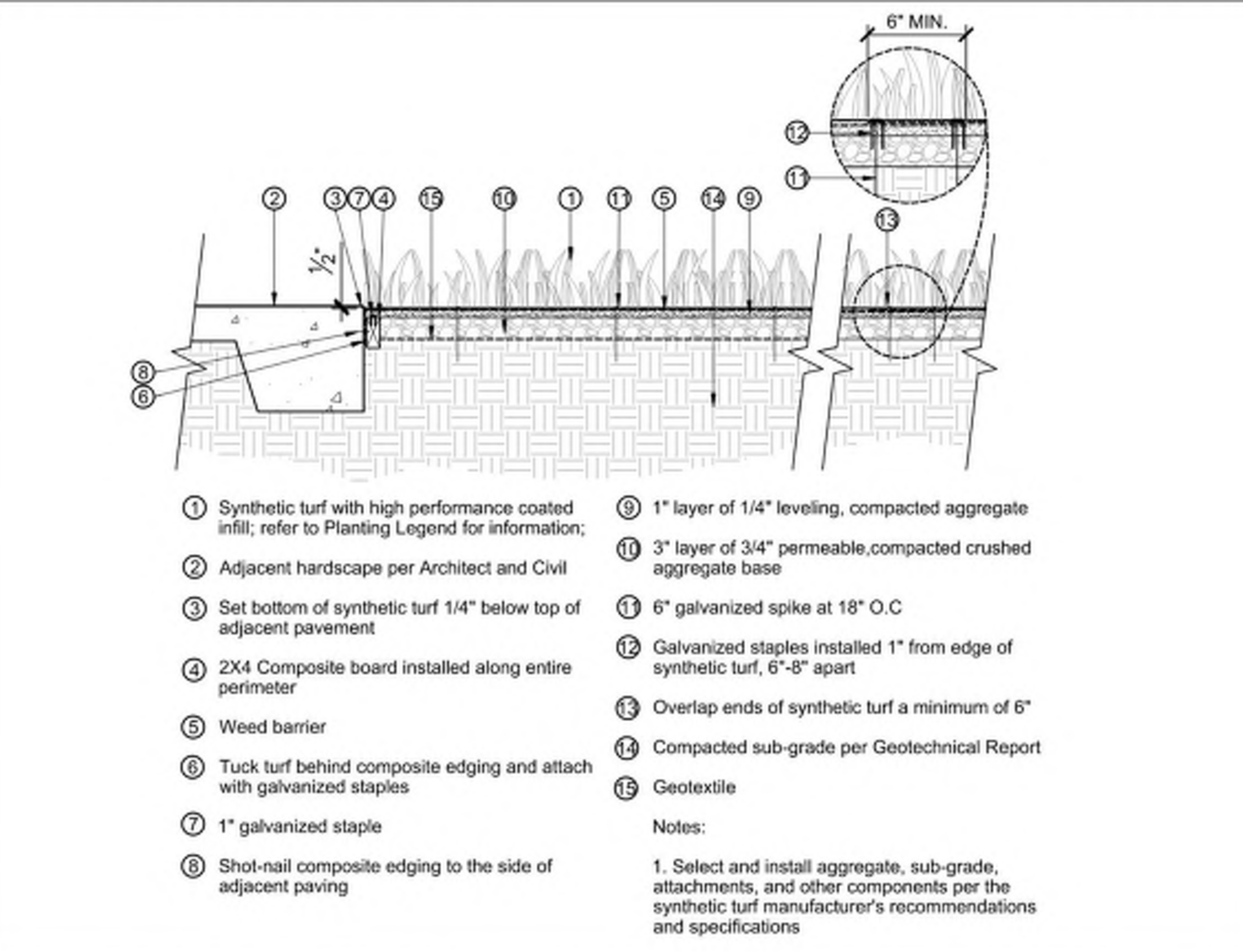
5. TYPICAL TURF INSTALLATION SCALE: 1"=1'-0"



6. TYPICAL GROUNDCOVER INSTALLATION SCALE: 1"=1'-0"



7. TYPICAL ROOT BARRIER INSTALLATION SCALE: 1/2"=1'-0"



8. TYPICAL SYNTHETIC TURF INSTALLATION SCALE: 1"=1'-0"

MARK	DATE	DESCRIPTION
08.19.22	SSA	RESUBMITTAL
04.29.22	SSA	SUBMITTAL

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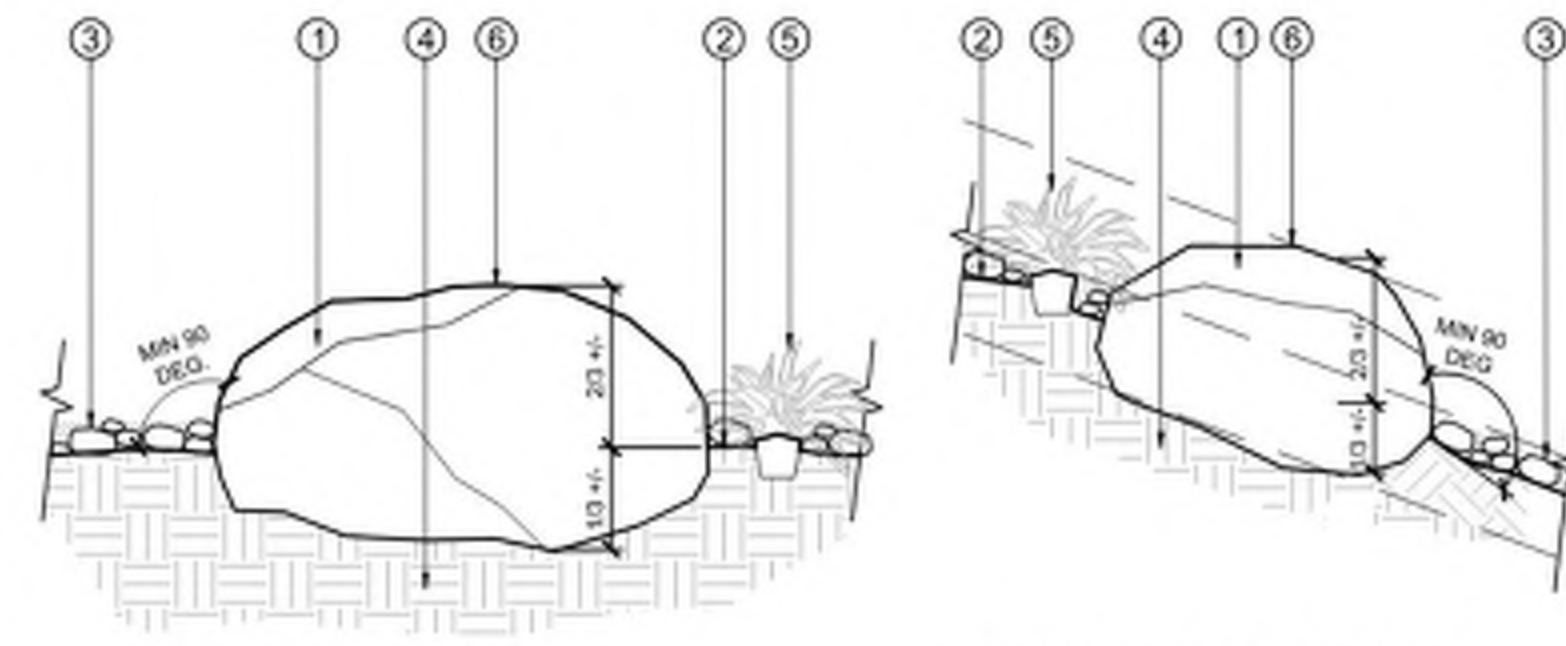
**PLANTING DETAILS**





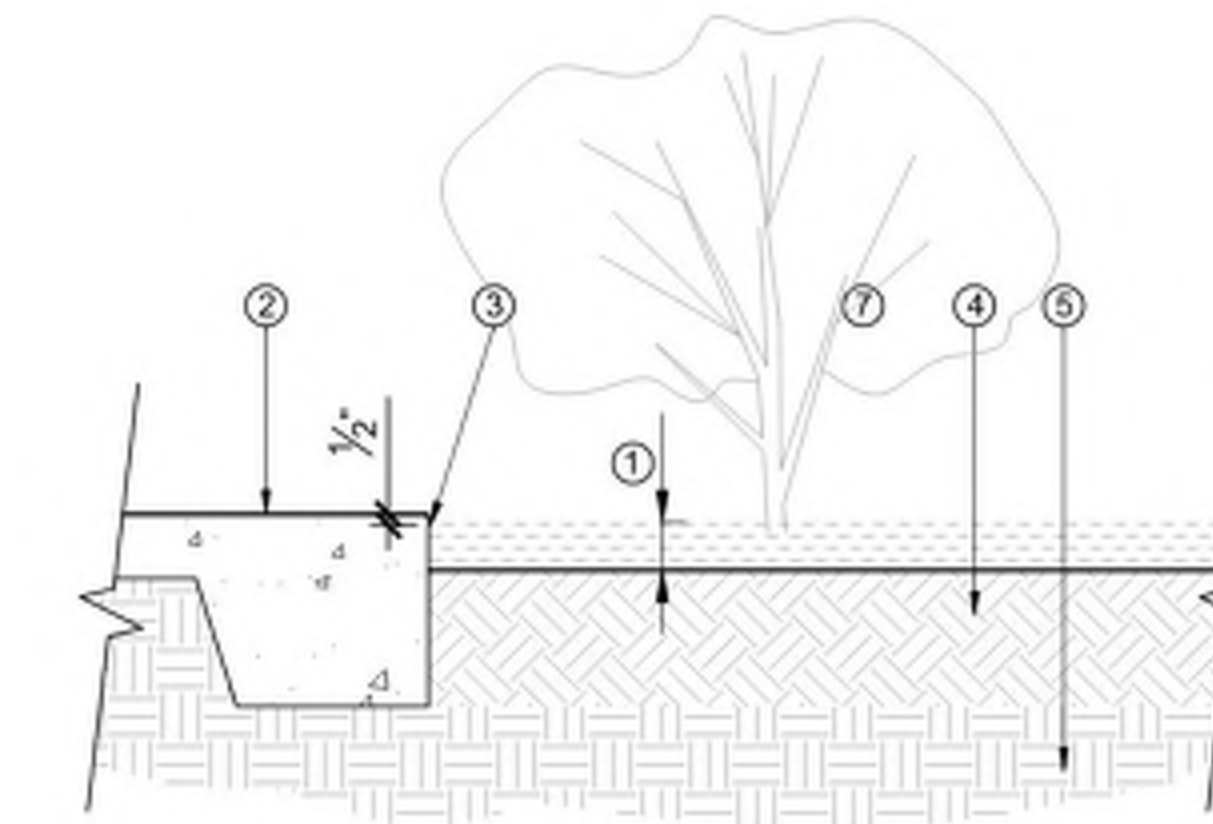
PHOTOGRAPH SHOWING MIDDLE SCHOOL ENTRY  
PHOTOGRAPH SHOWING HIGH SCHOOL ENTRY

- Notes:
1. Refer to Mulch Plan and Details for boulder numbering and location.
  2. Contractor shall review boulder positioning with Landscape Architect prior to placement.



SECTION ON LEVEL GROUND  
SECTION ON SLOPED GROUND

- Notes:
1. Refer to Planting Plan for boulder numbering, size, and location.
  2. Contractor shall review boulder positioning with Landscape Architect prior to placement
  3. Grind all exposed boulder edges to eliminate sharp protrusions
  4. Boulders shall be placed so that a flat surface faces up with no protrusion extending vertically
1. Boulder per Planting; size varies; set into grade a minimum of 3" depth, TYP.
  2. Finish grade per Civil
  3. Rock mulch per Mulch Plans and Legend
  4. 90% compacted subgrade at boulders; compaction at planting area per specifications
  5. Planting per Planting Plan
  6. Roughly even profile at top of rocks

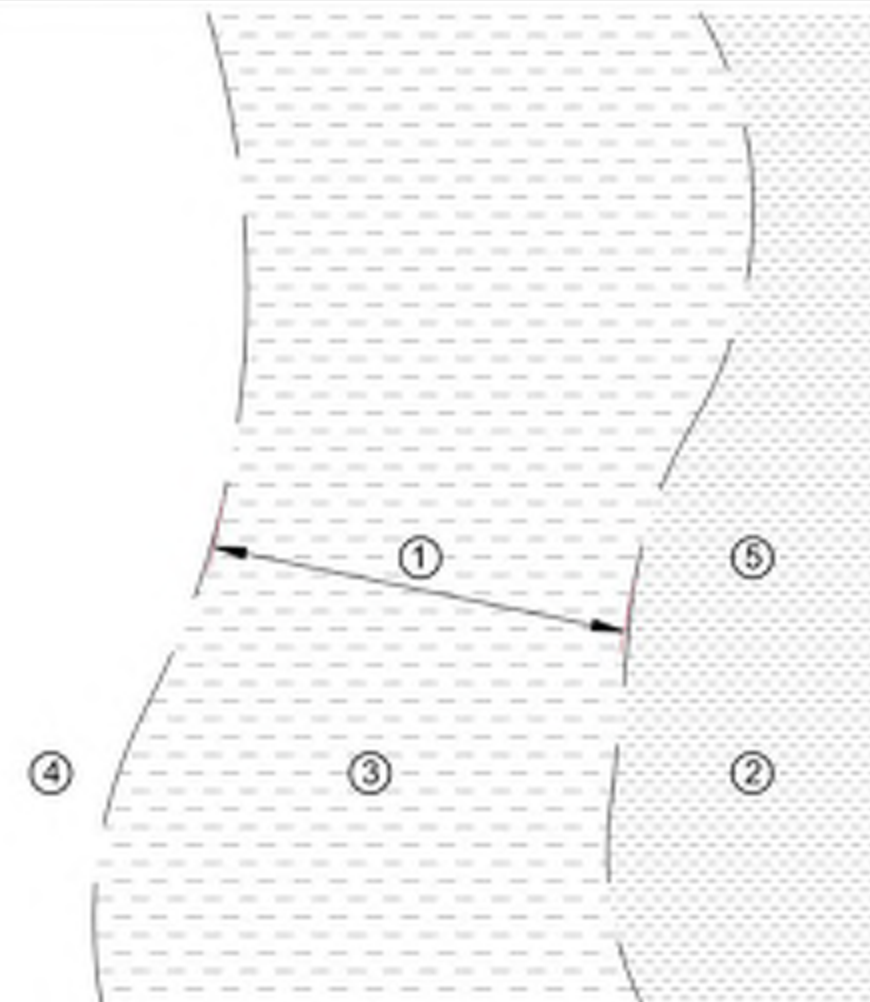


SECTION VIEW

1. Depth of mulch per Mulch Plan and Legend, a minimum of 3"
2. Adjacent hardscape per Architect and Civil
3. Set top of mulch 1/2" below adjacent paving
4. Planting soil, minimum of 12" depth; refer to specifications for soil preparation
5. Existing native sub-grade, undisturbed
6. Finish grade per Civil
7. Planting area per Planting Plan and Legend

1. BOULDER NUMBERING

SCALE: N/A

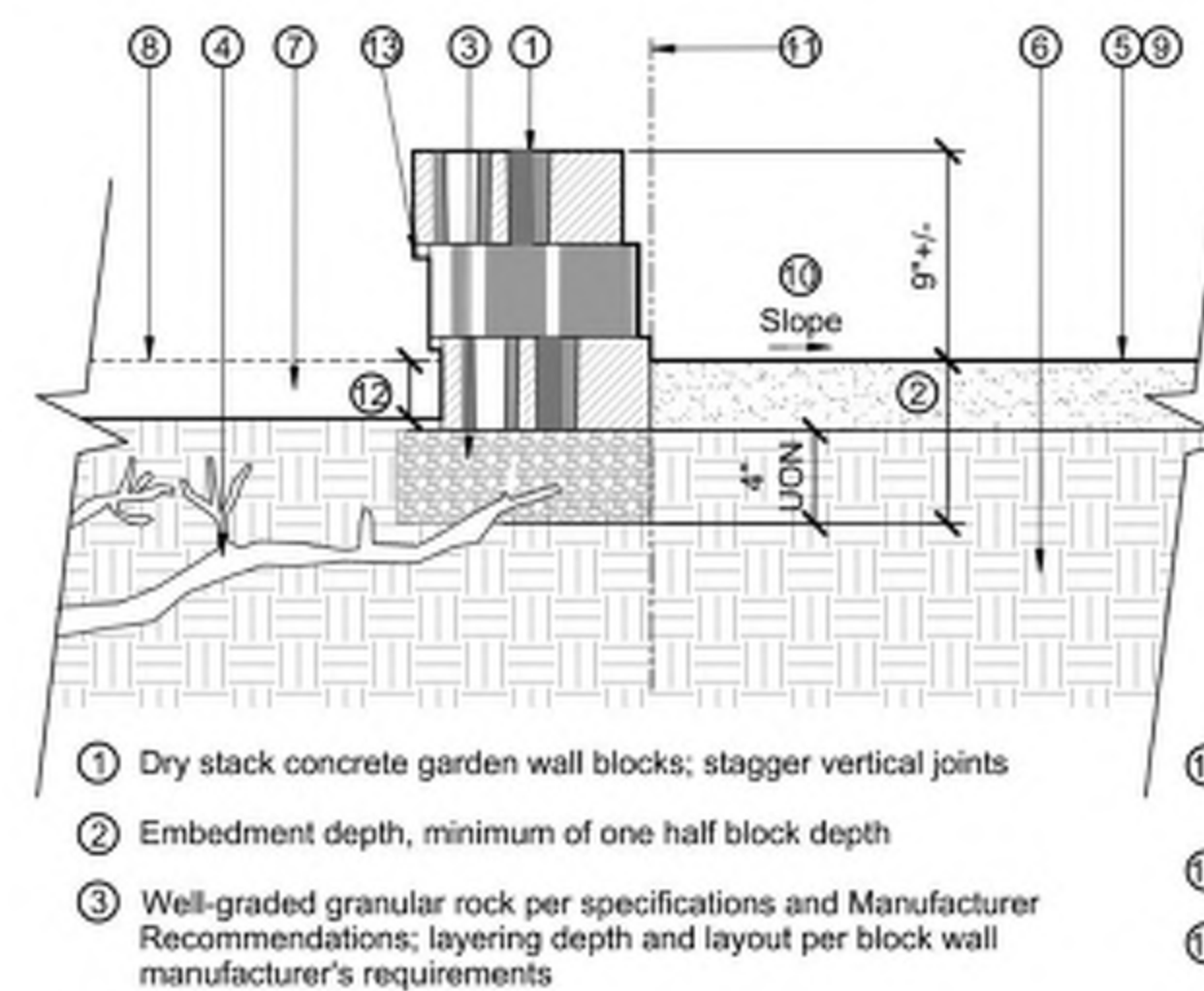


PLAN VIEW

1. Width varies between 3' to 6' in width; refer to Mulch Plan
  2. Rock mulch applied at full 100% coverage per Mulch Plan and Legend
  3. Rock mulch applied at approximately 50% depth; feather edge to bare dirt to avoid a strong line of rock mulch
  4. Existing bare soil
  5. Planting area per Planting Plan and Legend
- Notes:
1. Cover all areas that are planted or irrigated with full depth and coverage of rock mulch per Mulch Plan and Legend, Planting Details, and Irrigation Details
  2. Refer to Civil for finish grade elevation

2. TYPICAL BOULDER INSTALLATION

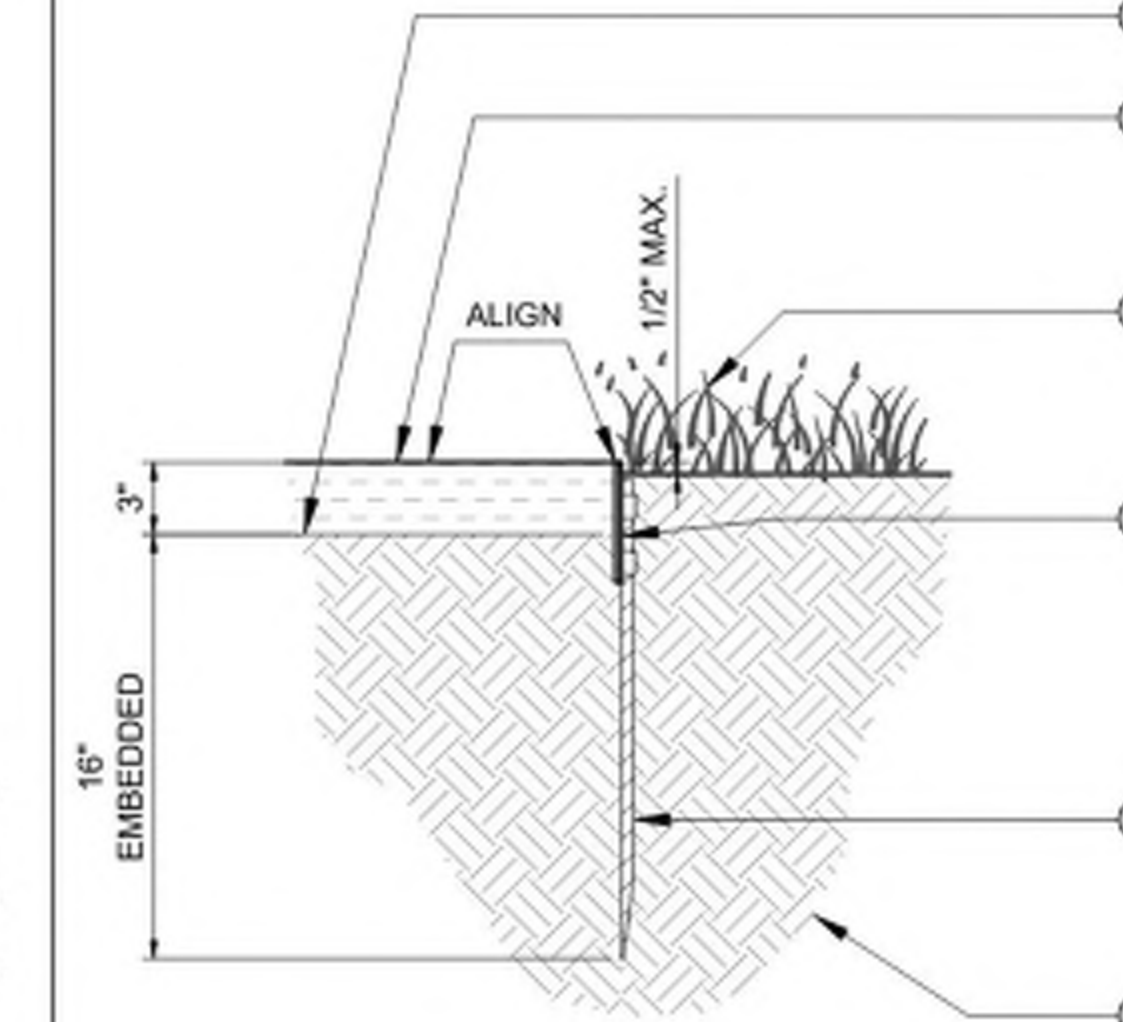
SCALE: 1/2"=1'-0"



1. Dry stack concrete garden wall blocks; stagger vertical joints
  2. Embedment depth, minimum of one half block depth
  3. Well-graded granular rock per specifications and Manufacturer Recommendations; layering depth and layout per block wall manufacturer's requirements
  4. Existing tree roots
  5. Existing nonstabilized granite surface
  6. Existing subgrade
  7. Excavate existing nonstabilized granite fill approximately 6" to expose tree root flare per Arborist Report.
  8. Existing finish grade
  9. Finish grade
  10. Slope to adjacent catch basin per Civil
1. Edge of Tree Protection Zone per Arborist Report; verify wall's location with Project Arborist
  2. Excavate 2'-3" of existing fill before placing garden wall blocks
  3. Integrated retaining lug; align upper course per manufacturer's recommendations
- Notes:
1. Review Arborist Report, Tree Protection Plan, and Tree Protection Notes for work around existing tree.
  2. Do not excavate. Take extreme caution as to not damage roots. Minimize any root pruning.
  3. Match concrete block color and finish of existing block located in drainage swale between Middle School and access road
  4. Hand grind all exposed sharp edges in concrete block
  5. Do not add soil back after excavation without direction from Project Arborist

3. TYPICAL GRAVEL MULCH INSTALLATION

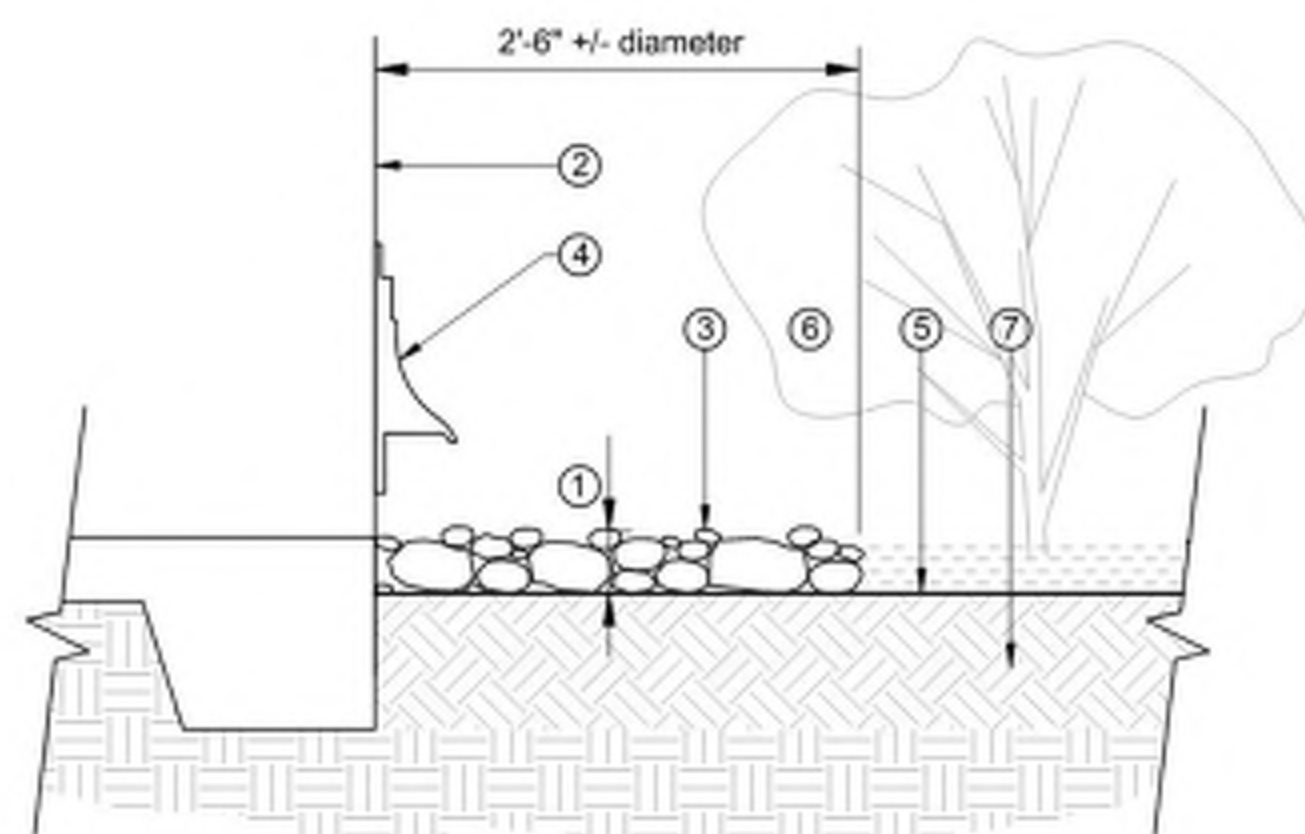
SCALE: 1"=1'-0"



1. Finish grade per plans
  2. Gravel mulch per Mulch Plan
  3. Existing turf per plans
  4. 1/4" Thick, 5" deep, black powder-coated steel edging, layout per plans
  5. 7 Gauge black powder-coated steel stake from edging manufacturer
  6. Existing planting soil
- NOTES:
1. 16" Metal edging section to include (7) stakes at minimum
  2. All steel edging and stake material shall be powder-coated at edging manufacturer's facilities
  3. Use manufacturer's pre-fabricated corners where applicable
  4. Avoid damaging roots of any adjacent tree
  5. Basis of design is "Duraedge" steel edging from J.D. Russell or approved equal

4. GRAVEL TRANSITION TO EXISTING BASE SOIL

SCALE: 1"=1'-0"



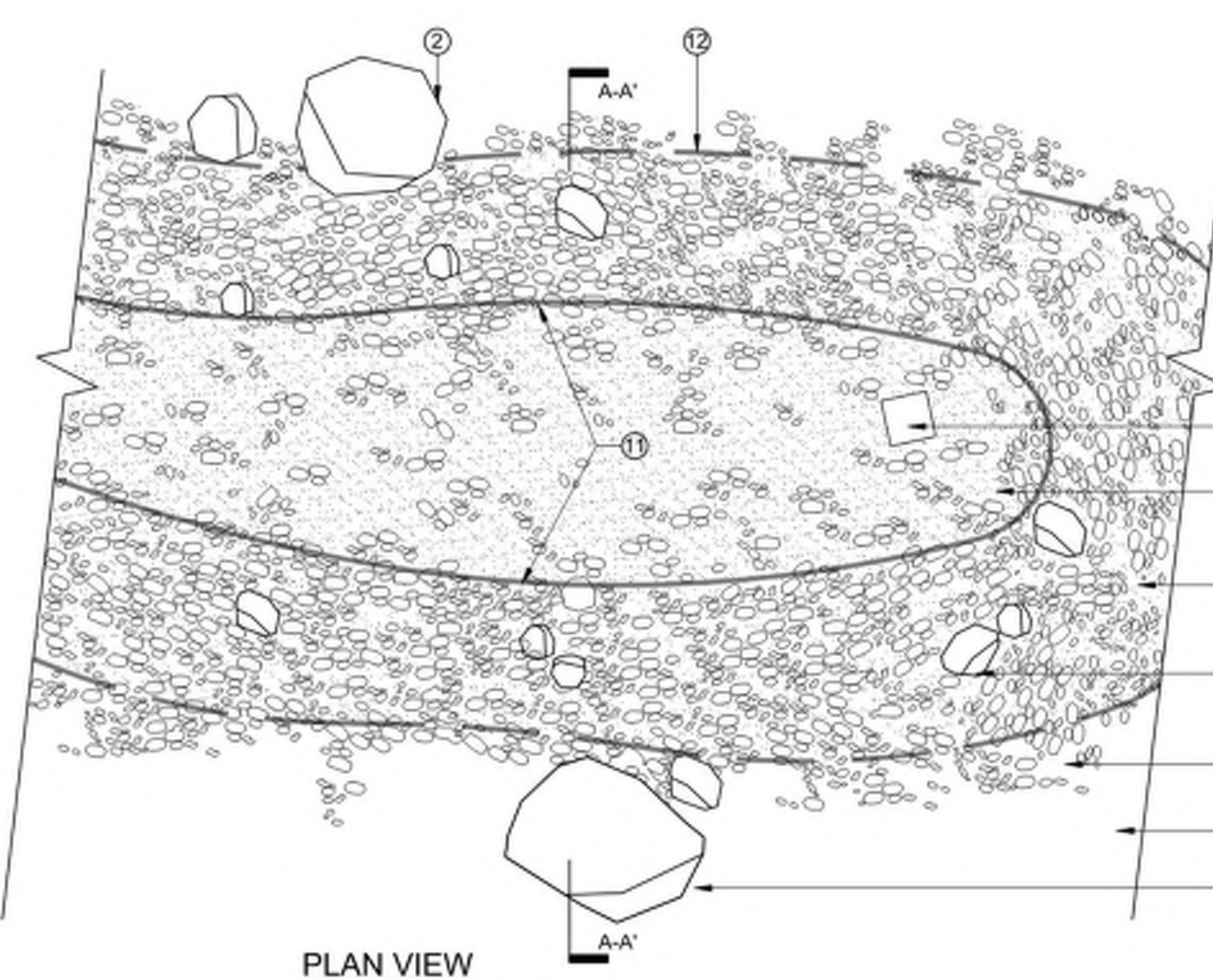
SECTION VIEW

1. Depth of mulch per Mulch Plan and Legend, a minimum of 4"
2. Face of building and footing per Architect
3. Use larger cobble in Rock Mulch Type 3, per Mulch Legend
4. Roof drain and scupper per Architect
5. Finish grade per Civil
6. Planting area per Planting Plan and Legend
7. Planting soil per specifications

- Notes:
1. Refer to Civil for finish grade elevations and drainage patterns
  2. Do not provide rock mulch where scupper abuts hardscape paving or similar.

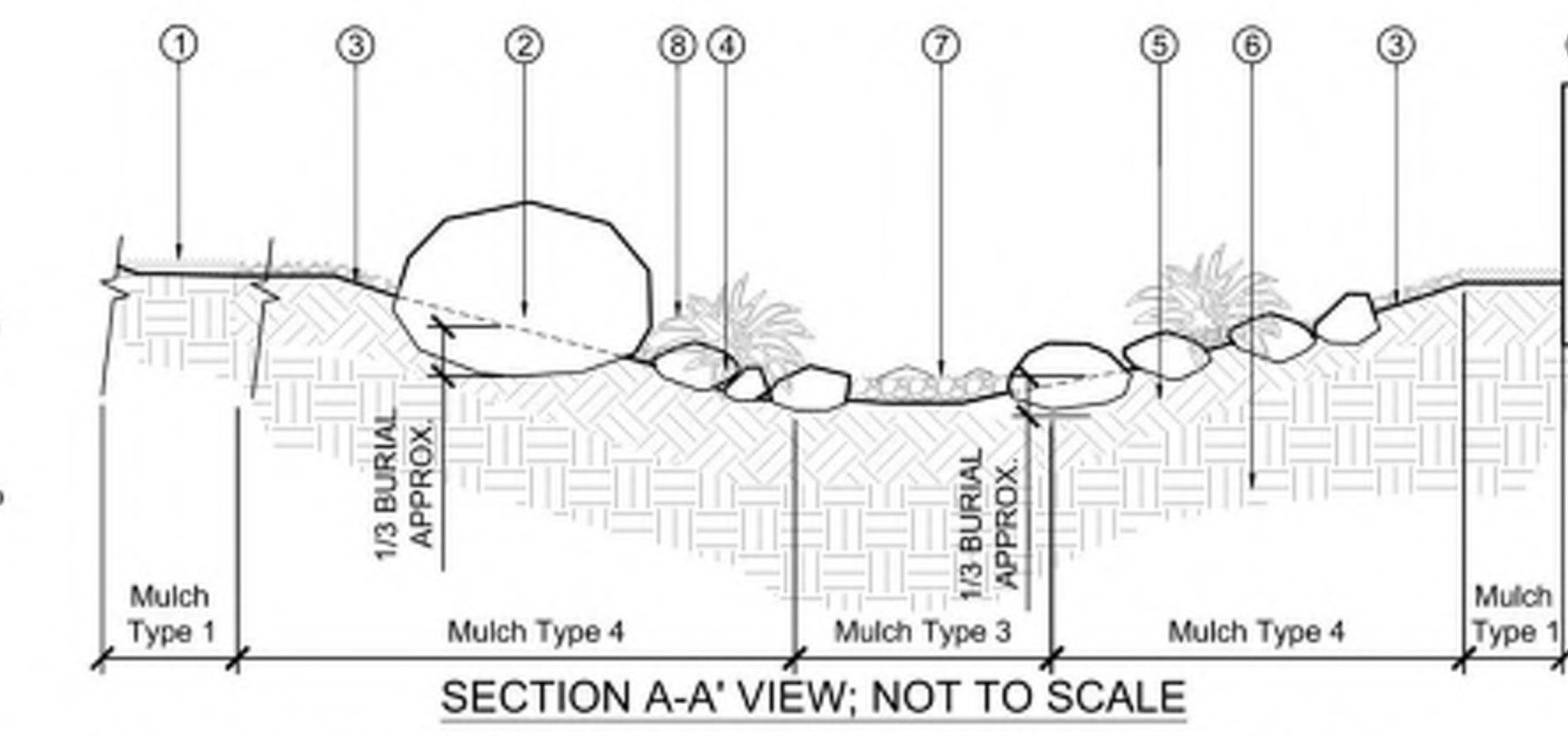
5. GARDEN WALL AT EXISTING TREE

SCALE: 1 1/2"=1'-0"



PLAN VIEW

- Rock Mulch Type 3  
Dry basin with smaller rock filling up the majority of the basin's bottom with larger cobble in smaller groups. Place larger cobble into basin soil approximately 1/3 of the soil in groups of 3-7 rocks in random arrangements that generally follow the water's flow. Infill with smaller rock to cover bare dirt and fill gaps between rocks.
- Rock Mulch Type 4  
Basin edges consisting of larger cobble and boulders with groups that generally follow the basin's contours. Place larger cobble into basin sides approximately 1/3 of the soil in large groups. Infill with smaller rock to cover bare dirt and fill gaps between rocks.



SECTION A-A' VIEW; NOT TO SCALE

1. Adjacent mulch zone per Mulch Plan and Legend
  2. Boulder per Mulch Plan and Legend; install per 2/L1.4 and outside retention liner
  3. Finish grade per Civil
  4. Rock Mulch Type 4 per Mulch Plan and Legend
  5. Bio-retention soil per Civil
  6. Existing subgrade
  7. Rock Mulch Type 3 per Mulch Plan and Legend
  8. Planting per Planting Plans
  9. Existing Concrete Wall, protect per Architect
  10. Feather Rock Mulch Type 3 into the surrounding rock mulch without an abrupt change of material
  11. Edge of basin bottom, per Civil
  12. Approximate location of liner, per Civil
  13. Catch basin, per Civil
- Notes:
1. Contractor shall review boulder positioning with Landscape Architecture prior to placement
  2. Keep all mulch away from plants per planting details
  3. Refer to Civil Plans and Details for Bioswale installation including soil, grading, and liner.
  4. Refer to Mulch Plan for extent of different mulch and rock types
  5. Place boulders and rock prior to installing plants.

7. LARGER COBBLE AT DOWNSPOUTS

SCALE: 1"=1'-0"

8. GRAVEL MULCH INSTALLATION AT BIO RETENTION

SCALE: 1/2"=1'-0"

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**ROCK AND MULCH DETAILS**

**L1.4**

2/16/2022 8:36:11 AM



### WATER PRESSURE LOSS CALCULATIONS

WATER METER NUMBER	1	WATER METER SIZE (inches)	N/A
HYDRAULIC GRADE LINE (FT)	0	WATER METER ELEVATION (FT)	0
ELEVATION DIFFERENCE (FT)	0	DYNAMIC PRESSURE REQUIRED @ POC (PSI)	57.0
REMOTE CONTROL VALVE #	A2	REMOTE CONTROL VALVE SIZE (in.)	1.00
R.C.V. DEMAND (GPM)	17	TOTAL DEMAND (GPM)	17
HIGHEST HEAD SERVED (FT)	0	STATIC PRESSURE AT HIGHEST HEAD	0.0

SIZE (inches)	DESCRIPTION	FLOW	#	LOSS
2.00	BACKFLOW PREVENTER (RP TYPE)	17	3	12.00 PSI
2.00	FILTRATION WYE FILTER	17	4	0.30 PSI
2.00	BRD ASSEMBLY (PFRNG BRASS W/ 4 ELLS)	17	6	0.23 PSI
1.50	MASTER CONTROL VALVE	17	7	0.75 PSI
1.50	FLOW SENSOR	17	8	0.50 PSI
2.00	ISOLATION VALVES (BALL TYPE)	17	9	0.50 PSI
2.00	400 FEET OF MAINLINE, CL. 315 PVC	17	10	1.28 PSI
2.00	10'-90 DEGREE ELBOWS	17	13	0.54 PSI
1.50	REMOTE CONTROL VALVE ASSEMBLY	17	14	2.90 PSI
10%	LATERAL LINE LOSSES	17	15	3.00 PSI
20%	FITTING LOSS (IN ADDITION TO ELBOWS SHOWN)	N/A	16	0.26 PSI
0.00	ELEVATION CHANGE @ O.C. TO HIGHEST HEAD	N/A	17	0.00 PSI
<b>TOTAL SYSTEM PRESSURE LOSS (SUM OF #1 THRU #17)</b>				<b>18.23 PSI</b>
<b>PRESSURE REQUIRED AT HEAD (OPERATING PRESSURE)</b>				<b>19.30 PSI</b>
<b>TOTAL PRESSURE REQUIRED (SUM OF #18 AND #19)</b>				<b>20.52 PSI</b>
<b>STATIC WATER PRESSURE (FROM ABOVE)</b>				<b>21.57 PSI</b>
<b>RESIDUAL PRESSURE (SUBTRACT #20 FROM #21)</b>				<b>22.47 PSI</b>
<b>SET PRCV OR MCV AT (40.0 PLUS 10 PSI)</b>				<b>N/A</b>
<b>PRESSURE BOOST, IF REQUIRED (SET TO ACHIEVE 20 PSI RESIDUAL)</b>				<b>24 N/A PSI</b>

**NOTE A:**  
POINT OF CONNECTION (POC) #1 SHALL BE A CONNECTION TO THE EXISTING 2" WATER SUPPLY LINE DOWNSTREAM OF WATER TANK AND PUMP. THE CONTRACTOR SHALL VERIFY THE ACTUAL LOCATION, WATER TYPE, METER SIZE AND WATER PRESSURE IN THE FIELD PRIOR TO STARTING WORK. MEASUREMENT OF THE STATIC (NO WATER MOVING) WATER PRESSURE IS ACCEPTABLE FOR POTABLE WATER SYSTEMS WHERE NO PUMP HAS BEEN INDICATED ON THESE PLANS. WHEN USING RECYCLED WATER, OR ON POTABLE WATER SYSTEMS REQUIRING A PUMP, ONLY THE MEASUREMENT OF DYNAMIC (WATER MOVING THROUGH THE METER) WATER PRESSURE, SHALL BE ACCEPTABLE. THE DYNAMIC WATER PRESSURE SHALL BE MEASURED AT THE MAXIMUM SYSTEM DEMAND AS INDICATED BELOW. IF ANY OF THE POC INFORMATION SHOWN ON THESE DRAWINGS IS FOUND TO BE DIFFERENT THAN THE ACTUAL POC INFORMATION GATHERED IN THE FIELD, IMMEDIATELY NOTIFY THE LANDSCAPE ARCHITECT AND IRRIGATION CONSULTANT. SHOULD THE CONTRACTOR FAIL TO VERIFY THE POC INFORMATION AS SHOWN HEREIN, ANY CHANGES REQUIRED BY LOW PRESSURE OR VOLUME SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.

**NOTE B:**  
CONTROLLER "A" SHALL BE OF THE BRAND, MODEL AND STATION SIZE AS INDICATED ON THE IRRIGATION MATERIALS LEGEND. THE CONTROLLER SHALL BE INSTALLED IN THE APPROXIMATE LOCATION SHOWN. THE CONTRACTOR SHALL COORDINATE THE REQUIRED ELECTRICAL POWER SUPPLY AT THIS LOCATION WITH THE OWNER'S AUTHORIZED REPRESENTATIVE. FINAL LOCATION OF CONTROLLER AND ELECTRICAL POINT OF CONNECTION SHALL BE CONFIRMED WITH OWNER'S AUTHORIZED REPRESENTATIVE PRIOR TO STARTING WORK.

**NOTE C:**  
THESE PLANS ARE DIAGRAMMATIC. THE MAINLINE AND RELATED IRRIGATION EQUIPMENT IS SHOWN WITHIN THE PAVING FOR CLARITY ONLY. THE ACTUAL LOCATION OF MAINLINE AND RELATED IRRIGATION EQUIPMENT SHALL BE WITHIN PLANTER AND A MINIMUM OF 18" OFF ADJACENT HARDSCAPE AND OTHER OBSTACLES, TYPICAL.

**NOTE D:**  
CONTRACTOR SHALL ADJUST ALL HEADS AS REQUIRED TO ACCOMMODATE ANY VERTICAL OBSTRUCTIONS THAT MAY OCCUR IN THE LANDSCAPE, INCLUDING BUT NOT LIMITED TO LIGHT POLES, FIRE HYDRANTS, TREES, ETC. WHEN A SLIGHT RELOCATION OF THE HEAD IS NOT SUFFICIENT TO CLEAR THE OBSTACLE, OR IF IT NEGATIVELY AFFECTS THE COVERAGE, AN ADDITIONAL HEAD SHALL BE INSTALLED TO PLACE ONE HEAD ON EITHER SIDE OF THE OBSTACLE. THE NOZZLES OF THESE TWO HEADS SHALL HAVE ARC PATTERNS THAT ADD UP TO THE ORIGINAL ARC PATTERN OF THE HEAD INDICATED ON THE PLANS. THE CONTRACTOR SHALL VERIFY ALL HEAD LAYOUT WITH OWNER'S AUTHORIZED REPRESENTATIVE PRIOR TO STARTING WORK.

**NOTE E:**  
THESE PLANS ARE DIAGRAMMATIC. TREE BUBBLERS AND LATERAL LINES ARE SHOWN WITHIN THE PAVING FOR CLARITY ONLY. THE ACTUAL LOCATIONS SHALL BE WITHIN THE PLANTER. THE TREE BUBBLERS SHALL BE ALIGNED WITH TREES AS SHOWN ON THE PLANTING PLANS, AND AS DIRECTED BY OWNER'S AUTHORIZED REPRESENTATIVE. THE CONTRACTOR SHALL CONFIRM ALL LAYOUT IN FIELD WITH OWNER'S AUTHORIZED REPRESENTATIVE PRIOR TO STARTING WORK.

**NOTE F:**  
PRIOR TO START OF CONSTRUCTION THE CONTRACTOR SHALL SUBMIT TO THE OWNER AND LANDSCAPE ARCHITECT A SCALED SHOP DRAWING INDICATING THE PROPOSED LOCATIONS FOR THE IRRIGATION EQUIPMENT LISTED BELOW. THE SHOP DRAWING SHALL BE PREPARED TO THE SATISFACTION OF THE GARDENER AND LANDSCAPE ARCHITECT. SHOP DRAWINGS MUST INCLUDE THE PROPOSED LOCATIONS FOR THE FOLLOWING ITEMS:

- POINT OF CONNECTION (INCLUDING WATER POC, BACK FLOW DEVICES, MASTER CONTROL VALVES, FLOW SENSORS, ETC.)
  - ISOLATION VALVES
  - AUTOMATIC CONTROL VALVES (INDICATE STATION NUMBER)
  - QUICK CLOSING VALVES
  - IRRIGATION CONTROLLER(S)
  - RELATED EQUIPMENT (AS MAY BE DIRECTED)
- EACH PIECE OF AFOREMENTIONED EQUIPMENT SHALL HAVE ITS PROPOSED INSTALLED LOCATION SHOWN ON THE SHOP DRAWINGS. THE SYMBOL FOR EACH PRODUCT SHALL BE A SCALED REPRESENTATION OF THE FOOTPRINT OF THE EQUIPMENT OR THE VALVE BOX IN WHICH THE EQUIPMENT IS INSTALLED. CONTRACTOR SHALL INSTALL ALL VALVE BOXES AND RELATED EQUIPMENT PER THE OWNER APPROVED LANDSCAPE ARCHITECT. ONCE THE SHOP DRAWING LOCATIONS ARE APPROVED, THE LANDSCAPE ARCHITECT OR OWNER'S AUTHORIZED REPRESENTATIVE WILL ALLOW NO ADJUSTMENTS TO THE APPROVED VALVE BOX PLACEMENT WITHOUT PRIOR WRITTEN ACCEPTANCE. ANY IRRIGATION EQUIPMENT INSTALLED WITHOUT PRIOR APPROVAL WITH SHOP DRAWINGS WILL BE SUBJECT TO RELOCATION BASED ON DIRECTION BY THE LANDSCAPE ARCHITECT AT THE CONTRACTOR'S EXPENSE.

### EXISTING IRRIGATION NOTES

**NOTE 1:**  
CONTRACTOR SHALL MAINTAIN EXISTING MAINLINES IN WORKING ORDER. COORDINATE ALL INTERRUPTIONS OF OPERATION OF THE EXISTING IRRIGATION TO A MINIMUM. COORDINATE ALL INTERRUPTIONS WITH THE OWNER'S REPRESENTATIVE.

**NOTE 2:**  
CONTRACTOR SHALL BE RESPONSIBLE FOR ALL EXISTING IRRIGATION EQUIPMENT DAMAGED DURING CONSTRUCTION AND IF DAMAGED, SHALL REPLACE WITH SAME MANUFACTURER AND MODEL.

**NOTE 3:**  
ANY EXISTING IRRIGATION CONTROL VALVES CONNECTED TO EXISTING CONTROLLER SHALL BE RECONNECTED TO EXISTING CONTROLLER. CONFIRM PROPER CONTROLLER OPERATION AND INSTALLATION WITH OWNER'S AUTHORIZED REPRESENTATIVE PRIOR TO STARTING WORK AND UPON COMPLETION OF WORK.

**NOTE 4:**  
CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIR/MODIFICATION/REROUTING OF ALL ADJACENT IRRIGATION SYSTEM EQUIPMENT THAT IS AFFECTED BY NEW CONSTRUCTION IMPROVEMENTS. CONTRACTOR SHALL REPAIR SAID SYSTEMS TO A LIKE NEW MANNER, PROVIDING NO LESS THAN 100% OF HEAD RADIUS COVERAGE IN ALL AREAS WITH SYSTEM LAYOUT AS APPROVED BY OWNER'S AUTHORIZED REPRESENTATIVE. CONTRACTOR SHALL CONFIRM ALL AREAS REQUIRING MODIFICATION WITH OWNER'S AUTHORIZED REPRESENTATIVE PRIOR TO BIDDING WORK AND PRIOR TO STARTING WORK.

**NOTE 5:**  
CONTRACTOR SHALL BE RESPONSIBLE FOR THE COMPLETE REMOVAL AND DISPOSAL OF ALL EXISTING IRRIGATION EQUIPMENT AFFECTED BY THE NEW CONSTRUCTION IMPROVEMENTS. IF NECESSARY, CONTRACTOR SHALL VERIFY ALL EQUIPMENT TO BE REMOVED AND DISPOSED OF IN FIELD PRIOR TO BIDDING WORK AND PRIOR TO STARTING WORK.

**NOTE 6:**  
CONTRACTOR SHALL FIELD VERIFY DEPTH AND LOCATION OF ALL EXISTING UTILITIES PRIOR TO BIDDING WORK AND AGAIN PRIOR TO STARTING WORK. VERIFICATION SHALL BE DOCUMENTED AND DELIVERED TO OWNER'S REPRESENTATIVE.

**NOTE 7:**  
CONTRACTOR SHALL BE RESPONSIBLE FOR THE PLACEMENT OF ALL SCH 40 PVC SLEEVING UNDER PAVING, WALLS AND CURBS AT NO LESS THAN 24" BELOW GRADE AND NO LESS THAN 2X DIAMETER OF IRRIGATION PIPE IN AREAS WHERE PIPE CROSSING WILL OCCUR. WHEN PIPE SIZE IS NOT AVAILABLE USE 6" SLEEVING MATERIAL. CONFIRM CROSSINGS WITH OWNER'S REPRESENTATIVE PRIOR TO PAVING AND HARDSCAPE CONSTRUCTION.

**NOTE 8:**  
EXISTING IRRIGATION IN THIS AREA SHALL BE PROTECTED IN PLACE FOR CONTINUED USE. CONTRACTOR SHALL VERIFY THE EXTENT OF THE EXISTING SYSTEM AND MAKE ADJUSTMENTS TO CAP OFF OR MODIFY THE EXISTING SYSTEM TO MEET THE NEW LANDSCAPE CONDITION IF NECESSARY.

**NOTE 9:**  
CONTRACTOR SHALL EXERCISE EXTREME CAUTION WHEN WORKING WITHIN THE DRIFLINE OF EXISTING TREES. NO MECHANICAL TRENCHING WITHIN THE DRIFLINE OF THE EXISTING TREE WILL BE ALLOWED. AIR SPADE SHALL BE UTILIZED FOR ALL TRENCHING WITHIN THE DRIFLINE OF TREES. CONTRACTOR SHALL REFER TO ARBORIST REPORT FOR ADDITIONAL PRECAUTIONS REQUIRED FOR THE EXISTING TREES. VERIFY ALL LAYOUT IN FIELD WITH OWNER'S AUTHORIZED REPRESENTATIVE.

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 04-121018 INC.  
REVIEWED FOR  
DATE: 10/25/2022

**DAVY**  
ARCHITECTURE  
1053 TENTH AVENUE  
SAN DIEGO, CA 92101  
PHONE 619.238.3811  
www.davyarchitecture.com



Mountain Empire Unified School District  
Project No. 2017

Mountain Empire Junior High School Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
	04/29/22	DSA SUBMITTAL
	09/19/22	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
DRAWN BY: EB  
CHECKED BY: GB

IRRIGATION PLAN

L2.01

I am familiar with the requirements for landscape and irrigation plans contained in the County Landscape Water Conservation regulations, in Title 8, Division 6, Chapter 7. I have prepared this plan in compliance with those regulations. I certify that the plan implements those regulations to provide efficient use of water.

*Frederick G Besançon*  
Frederick G Besançon, RLA 6055

9/19/2022  
Date

**811**  
sweeney + associates  
IRRIGATION DESIGN AND CONSULTING  
39750 Sky Canyon Drive, Suite 2  
San Diego, CA 92123  
www.sweeneyassoc.com | (619) 481-8850

ALL IDEAS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY, AND THE PROPERTY OF DAVY ARCHITECTURE, INC. AND WERE CREATED, EVOLVED AND DEVELOPED FOR THE USE ON, AND IN CONNECTION WITH, THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY, OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF DAVY ARCHITECTURE, INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB, AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.

IRRIGATION NOTES

- ALL LOCAL MUNICIPAL AND STATE LAWS, RULES AND REGULATIONS GOVERNING OR RELATING TO ANY PORTION OF THIS WORK ARE HEREBY INCORPORATED INTO AND MADE A PART OF THESE SPECIFICATIONS AND THEIR PROVISIONS SHALL BE CARRIED OUT BY THE CONTRACTOR.
- THE CONTRACTOR SHALL VERIFY THE LOCATIONS OF ALL EXISTING UTILITIES, STRUCTURES AND SERVICES BEFORE COMMENCING WORK. THE LOCATIONS OF UTILITIES, STRUCTURES AND SERVICES SHOWN IN THESE PLANS ARE APPROXIMATE ONLY. ANY DISCREPANCIES BETWEEN THESE PLANS AND ACTUAL FIELD CONDITIONS SHALL BE REPORTED TO THE OWNER'S REPRESENTATIVE.
- THE CONTRACTOR SHALL OBTAIN THE PERTINENT ENGINEERING OR ARCHITECTURAL PLANS BEFORE BEGINNING WORK.
- THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS REQUIRED TO PERFORM THE WORK INDICATED HEREIN BEFORE BEGINNING WORK.
- THIS DESIGN IS DIAGRAMMATIC. ALL EQUIPMENT SHOWN IN PAVED AREAS IS FOR DESIGN CLARITY ONLY AND IS TO BE INSTALLED WITHIN PLANTING AREAS.
- THE CONTRACTOR SHALL NOT WILLFULLY INSTALL ANY EQUIPMENT AS SHOWN ON THE PLANS WHEN IT IS OBVIOUS IN THE FIELD THAT UNKNOWN CONDITIONS EXIST THAT WERE NOT EVIDENT AT THE TIME THESE PLANS WERE PREPARED. ANY SUCH CONDITIONS SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER'S REPRESENTATIVE PRIOR TO ANY WORK OR THE IRRIGATION CONTRACTOR SHALL ASSUME ALL RESPONSIBILITY FOR ANY FIELD CHANGES DEEMED NECESSARY BY THE OWNER.
- INSTALL ALL EQUIPMENT AS SHOWN IN THE DETAILS AND SPECIFICATIONS. CONTRACTOR SHALL BE RESPONSIBLE TO COMPLY WITH LOCAL CITY, COUNTY AND STATE REQUIREMENTS FOR BOTH EQUIPMENT AND INSTALLATION.
- ACTUAL LOCATION FOR THE INSTALLATION OF THE BACKFLOW PREVENTER AND THE AUTOMATIC CONTROLLER IS TO BE DETERMINED IN THE FIELD BY THE OWNER'S AUTHORIZED REPRESENTATIVE.
- CONTRACTOR IS TO PROVIDE AN ADDITIONAL PILOT WIRE FROM CONTROLLER ALONG ENTIRETY OF MAIN LINE TO THE LAST RCV ON EACH AND EVERY LEG OF MAIN LINE. LABEL SPARE WIRES AT BOTH ENDS.
- ALL PIPE UNDER PAVED AREAS TO BE INSTALLED IN SLEEVING TWICE THE DIAMETER OF THE PIPE CARRIED. SEE LEGEND FOR TYPE. ALL WIRE UNDER PAVED AREAS TO BE INSTALLED IN A SCH. 40 SLEEVE THE SIZE REQUIRED TO EASILY PULL WIRE THROUGH. ALL SLEEVES TO BE INSTALLED WITH A MINIMUM DEPTH AS SHOWN ON THE SLEEVING DETAILS. SLEEVES TO EXTEND AT LEAST 12" PAST THE EDGE OF THE PAVING.
- ALL QUICK COUPLER AND REMOTE CONTROL VALVES TO BE INSTALLED IN SHRUB OR GROUND COVER AREAS WHERE POSSIBLE. ALL QUICK COUPLER AND REMOTE CONTROL VALVES TO BE INSTALLED AS SHOWN ON THE INSTALLATION DETAILS. INSTALL ALL QUICK COUPLER AND REMOTE CONTROL VALVES WITHIN 18" OF HARDSCAPE.
- ALL HEADS ARE TO BE INSTALLED WITH THE NOZZLE, SCREEN AND ARCS SHOWN ON THE PLANS. ALL HEADS ARE TO BE ADJUSTED TO PREVENT OVERSPRAY ONTO BUILDINGS, WALLS, FENCES AND HARDSCAPE. THIS INCLUDES, BUT NOT LIMITED TO, ADJUSTMENT OF DIFFUSER PIN OR ADJUSTMENT SCREW, REPLACEMENT OF PRESSURE COMPENSATING SCREENS, REPLACEMENT OF NOZZLES WITH MORE APPROPRIATE RADIUS UNITS AND THE REPLACEMENT OF NOZZLES WITH ADJUSTABLE ARC UNITS.
- CONTRACTOR SHALL INSTALL ADDITIONAL CHECK VALVES TO HEADS AND LATERALS AS REQUIRED TO PREVENT LOW HEAD DRAINAGE.
- THE CONTRACTOR SHALL USE PROPER GROUNDING TECHNIQUES FOR GROUNDING THE CONTROLLER AND RELATED EQUIPMENT PER MANUFACTURERS SPECIFICATIONS. SWEENEY AND ASSOCIATES RECOMMENDS MEASURING FOR PROPER GROUND AT LEAST ONCE ANNUALLY, AND NECESSARY ADJUSTMENTS MADE TO COMPLY WITH MANUFACTURER SPECIFICATIONS.
- THE CONTRACTOR IS REQUIRED TO CONTACT DIGALERT OR 811 A MINIMUM OF TWO (2) DAYS PRIOR TO THE START OF ANY EXCAVATIONS ON THE PROJECT AND SPECIFICALLY PRIOR TO THE INSTALLATION OF ANY GROUNDING RODS. DIAL 811 OR LOG ONTO WWW.DIGALERT.ORG TO START A PROJECT TICKET. DIGALERT AND 811 IS A FREE SERVICE PROVIDED TO THE PROJECT. FAILURE TO CONTACT AND HAVE THE EXISTING UTILITIES IDENTIFIED, LOCATED AND MARKED SHALL MAKE THE CONTRACTOR SOLELY RESPONSIBLE FOR ANY AND ALL DAMAGES.

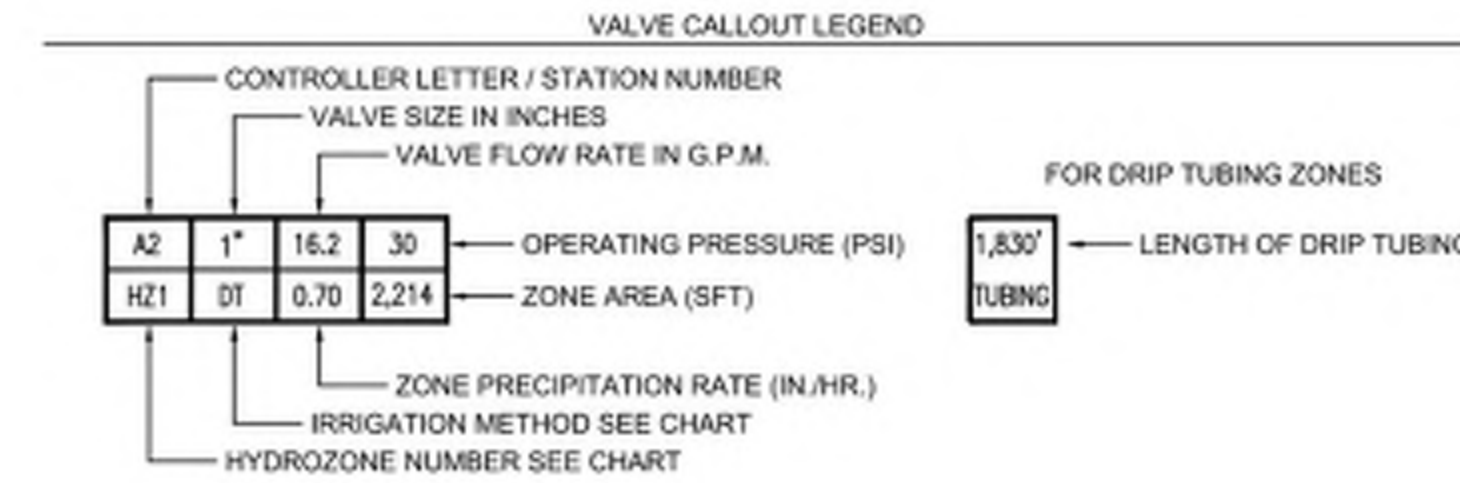
WATER EFFICIENT LANDSCAPE WORKSHEET									
This worksheet is filled out by the project applicant and it is a required element of the Landscape Documentation Package									
Project Name:		Mountain Empire Junior High School Mod.							
Project Address:		3305 Buckman Springs Rd Pine Valley, California 91962							
Reference Evapotranspiration (ET <sub>0</sub> )		S4.8		In./Yr.		Residential Project?		No	
Hydrozone # / Planting Description	Plant Factor	Irrigation Method	Irrigation Efficiency (IE)	ETAF (PF x IE)	Landscape Area (Sq. Ft.)	ETAF x Area	Estimated Total Water Use (ETWU)*		
1. Low Water Use Plantings	0.20	Drip	0.81	0.25	20,598	5,150	174,959		
2. Moderate Water Use Plantings	0.40	Drip	0.81	0.50	1,543	772	26,212		
3. High Water Use Turf	0.70	Overhead	0.75	0.94	4,055	3,812	129,506		
4. Low Water Use Trees	0.30	Bubblers	0.81	0.38	3,125	1,188	40,347		
5. Medium Water Use Trees	0.40	Bubblers	0.81	0.50	1,125	563	19,112		
					<b>Totals:</b>	<b>30,446</b>	<b>11,483</b>		
					<b>Estimated Total Water Use (ETWU) Total:</b>		<b>390,136</b>		
					<b>Maximum Applied Water Allowance (MAWA):</b>		<b>465,495</b>		
Hydrozone # / Planting Description	Irrigation Method	Irrigation Efficiency							
Eg. Overhead Spray of Front Lawn	Drip	0.75 for Spray	0.81 for Drip						
* ETWU (Annual Gallons Required) = ET <sub>0</sub> x 0.62 x ETAF x Area Where 0.62 is a conversion factor that converts acre-inches/acre/year to gallons/square foot/year.									
* MAWA (Annual Gallons Allowed) = ET <sub>0</sub> x 0.62 x [(ETAF x LA) + ((1 - ETAF) x SLA)] Where 0.62 is a conversion factor that converts acre-inches/acre/year to gallons/square foot/year, LA is the total landscape area in square feet, SLA is the total special landscape area in square feet, and ETAF is 0.55 for residential projects and 0.45 for non-residential projects.									
Evapotranspiration Adjustment Factor (ETAF) Calculations									
This non-residential project complies with the WELO and its average ETAF is less than 0.45									
Regular Landscape Areas					All Landscape Areas				
Total ETAF x Area		11,483			Total ETAF x Area		11,483		
Total Area		30,446			Total Area		30,446		
Average ETAF		0.38			Average ETAF		0.38		

IRRIGATION CONTROLLER RUN TIMES																				
POC or Controller	ET <sub>0</sub> / Month (inches)	ET <sub>0</sub> / Day (inches)	Irrigation Days / Week	MONTHS																
				JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	Total / Avg.				
<b>A</b>	1.50	2.40	3.80	5.10	6.00	7.00	7.80	7.30	6.00	4.00	2.20	1.70	54.90							
	0.05	0.09	0.12	0.17	0.19	0.23	0.25	0.24	0.20	0.13	0.07	0.05	0.15							
Plant / Irrig. Type				AKc	Pr Rate	IE	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC		
Low Water Use Plantings				0.30	0.70	0.81	3.6	4.8	6.8	7.6	8.6	8.6	9.3	8.7	8.9	7.2	4.1	4.1	Min./Day/Zone	
Drip Tubing				Number of Zones:	11	39.4	52.4	74.9	83.1	94.6	95.1	102.5	95.9	97.8	78.9	44.8	44.7	Total Min./Day		
Moderate Water Use Plantings				0.40	0.70	0.81	4.8	6.3	9.1	10.1	11.5	11.5	12.4	11.6	11.9	9.6	5.4	5.4	Min./Day/Zone	
Drip Tubing				Number of Zones:	1	4.8	6.3	9.1	10.1	11.5	11.5	12.4	11.6	11.9	9.6	5.4	5.4	Total Min./Day		
Turf				0.70	1.82	0.75	3.5	4.6	6.6	7.3	8.3	8.4	9.0	8.5	8.6	6.9	3.9	3.9	Min./Day/Zone	
Spray				Number of Zones:	2	6.9	9.2	13.2	14.6	16.7	16.8	18.1	16.9	17.2	13.9	7.9	7.9	Total Min./Day		
Low Water Use Trees				0.30	1.00	0.81	2.5	3.3	4.8	5.3	6.0	6.0	6.5	6.1	6.2	5.0	2.9	2.8	Min./Day/Zone	
Bubblers				Number of Zones:	4	10.0	13.3	19.1	21.2	24.1	24.2	26.1	24.4	24.9	20.1	11.4	11.4	Total Min./Day		
Moderate Water Use Trees				0.40	1.00	0.81	3.3	4.4	6.4	7.1	8.0	8.1	8.7	8.1	8.3	6.7	3.8	3.8	Min./Day/Zone	
Bubblers				Number of Zones:	2	6.7	8.9	12.7	14.1	16.1	16.1	17.4	16.3	16.6	13.4	7.6	7.6	Total Min./Day		
EX Turf				0.70	0.70	0.75	9.0	12.0	17.2	19.0	21.7	21.8	23.5	22.0	22.4	18.1	10.3	10.2	Min./Day/Zone	
Rotors				Number of Zones:	1	9.0	12.0	17.2	19.0	21.7	21.8	23.5	22.0	22.4	18.1	10.3	10.2	Total Min./Day		
Total Number of Zones:				21	77	102	146	162	185	185	200	187	191	154	87	87	Total Min./Day			
Total Controller Run Time in Hours:				1.28	1.76	2.44	2.70	3.68	3.99	3.33	3.12	3.18	2.56	1.46	1.45	Total Hrs./Day				
				JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC					

Note: These schedules are intended only for compliance with local municipal codes and the water efficient landscape ordinance. These calculations represent the MAXIMUM REASONABLE run times and are used to ensure that all irrigation may be completed during the specific watering window allowed. These schedules do not include rainfall, site soil types, specific exposures (shade versus sun), actual irrigation days, or specific slope position. It is solely the responsibility of the irrigation contractor to program the controller as required to apply the correct amount of irrigation water for the landscape. All smart controllers shall be programmed using the specified ET or weather sensing equipment, satellite provided ET data, soil moisture sensors, and rain shut off devices as required. Contractor shall provide a controller schedule inside the controller cabinet prior to final turnover of the project to the owner.

IRRIGATION MATERIAL LEGEND

SYMBOL	MANUFACTURER	MODEL NO. / DESCRIPTION	FLOW RATE (GPM)	PSI	RADIUS	P.R. (TRI.)	DETAIL
	RAIN BIRD	RD-06-S-P30-F 6" POP-UP TURF HEAD WITH R-VANZA (QTH) / R-VANZA-360 NOZZLES	.60, .92, 1.20, 2.35	30	19 FT	0.70 IN./HR.	A
	RAIN BIRD	RD-06-S 6" POP-UP BUBBLER HEAD WITH A HUNTER MSB-500 STREAM BUBBLER NOZZLE EACH SYMBOL REPRESENTS TWO (2) BUBBLER TO PROVIDE A TOTAL OF TWO (2) BUBBLERS PER TREE. PLACE THE BUBBLER HEADS SIX (6) INCHES FROM THE ROOT BALL OF THE TREE AND ON OPPOSITE SIDES OF TREE. ADJUST BUBBLER STREAMS TO WET THE ROOT BALL AND ADJACENT AMENDED SOIL WITHOUT HITTING THE TRUNK OF THE TREE.	.50 (1.0 TOTAL)	30	1 FT	1.00 IN./HR.	A,B
	HUNTER	I-20-06 6" POP-UP TURF ROTOR WITH MPR-30 NOZZLES (GREEN)	1.03, 1.34	25	29 FT	0.70 IN./HR.	C
	NETAFIM	SLB-SURFACE DRIP TUBING AS DESCRIBED BELOW: TUB-SURFACE DRIP TUBING (BROWN EXTERIOR COLOR WITH A COPPER OXIDE STRIPE) WITH 0.53 GPH, PRESSURE COMPENSATING EMITTERS INTERNALLY INSTALLED IN THE DRIP TUBING AT 12" O.C. SPACING. DRIP TUBING SHALL BE EQUIPPED WITH A CONTINUOUS EXTERIOR COPPER STRIPE. COPPER OXIDE INFUSED EMITTERS AND A PHYSICAL BARRIER TO PREVENT ROOT INTRUSION INTO THE DRIP EMITTER. DRIP EMITTERS SHALL BE CONTINUOUS FLUSHING TYPE AND EQUIPPED WITH A CHECK VALVE AND ANTI-SIPHON FEATURE. DRIP TUBING SHALL BE INSTALLED ON GRADE BELOW THE MULCH LAYER AND IN PARALLEL ROWS A MAXIMUM OF 16" ON CENTER. THE PERIMETER ROW OF DRIP TUBING SHALL BE INSTALLED A MAXIMUM OF 4" FROM THE EDGE OF ANY HARDSCAPE OR TURF EDGE. ALL SUBSEQUENT INTERIOR ROWS SHALL BE ADJUSTED TO PROVIDE AN EVEN SPACING ACROSS THE FLANTER WITHOUT EXCEEDING 16" MAXIMUM SPACING. INSTALL 1/2" PVC COATED GALVANIZED TUBING STAKES A MAXIMUM OF FIVE (5) FEET ON CENTER ALONG THE LENGTH OF THE TUBING. TUBING STAKES SHALL BE MODEL WGT05140900 AS MANUFACTURED BY GPH IRRIGATION PRODUCTS (866) 582-9684. THE LINES SHOWN ON THE PLANS REPRESENT THE APPROXIMATE DIRECTION AND SPACING OF THE DRIP TUBING ROWS, SEE SPACING REQUIREMENTS ABOVE AND IN DETAILS.	0.53 GPH / EMITTER	30	N/A	0.70 IN./HR.	D,E
	NETAFIM	CONNECTION BETWEEN HCVRX-CS DRIP TUBING AND PVC SUPPLY AND DISCHARGE HEADERS SHALL BE MADE USING TL DRIP LINE BARBED FITTINGS, SCH. 40 PVC THREADED FITTINGS, SCH. 80 NIPPLES AND FLEXIBLE NIPPLES. WHEN THE CONNECTION IS AT THE END RUN OF THE TUBING USE A 1/2" SCH. 40 PVC THREADED 90° ELBOW, A 1/2" X LENGTH AS REQUIRED SCH. 80 PVC THREADED NIPPLE, A 1/2" X 6" MPT X FIFT FLEXIBLE NIPPLE, AND A TL050MA 17mm BARB X 1/2" MPT ADAPTER FITTING. WHEN THE CONNECTION IS IN THE MIDDLE OF THE TUBING RUN USE A 1/2" SCH. 40 PVC THREADED TEE FITTING, A 1/2" X LENGTH AS REQUIRED SCH. 80 PVC THREADED NIPPLE, A 1/2" X 6" MPT X FIFT FLEXIBLE NIPPLE, AND TWO (2) TL050MA 17mm BARB X 1/2" MPT ADAPTERS. ALL END RUNS OF TUBING SHALL BE CONNECTED WITH A PVC DISCHARGE HEADER. FLEXIBLE NIPPLES SHALL BE MODEL #GFN050600 AS MANUFACTURED BY GPH IRRIGATION PRODUCTS (866) 582-9684.					D,E
	NETAFIM	TL SERIES 17mm BARBED FITTINGS FOR CONNECTIONS BETWEEN DRIP TUBING (TUBING-TO-TUBING ONLY). NO HEATING OF TUBING SHALL BE ALLOWED. PVC SUPPLY AND DISCHARGE HEADERS SHALL BE PVC LATERAL LINE PIPE (AS SHOWN BELOW), 1" MINIMUM SIZE WITH SCH. 40 PVC FITTINGS.					D,E
	GPH IRRIGATION	RAIN BIRD	60FN DRIP FLUSH / INDICATOR NOZZLE. ORANGE IN COLOR. INSTALLED ONTO A RAIN BIRD 1812 1/2" POP-UP SPRINKLER BODY (NO PRS DEVICE). THE FLUSH NOZZLE SHALL BE CLOSED FOR NORMAL OPERATION OF THE DRIP SYSTEM.				D,F
	P.O.C.	2" WATER SUPPLY LINE. VERIFY SIZE, LOCATION AND PRESSURE IN FIELD.					N/A
	WILKINS	975XLS, 1 1/2" RIP BACK FLOW PREVENTION DEVICE WITH WYE STRAINER. INSTALL WITH BRASS NIPPLES, UNIONS AND FITTINGS, SIZED PER DEVICE					G
	V.I.T.	STRONG BOX SBBC-45SS "SMOOTH TOUCH" STAINLESS STEEL BACK FLOW DEVICE ENCLOSURE					G
	V.I.T.	PBB-XX "POLAR BEARER" INSULATED BACK FLOW DEVICE (SIZE AS REQUIRED TO FIT FINAL ASSEMBLY). FOR INFORMATION CONTACT V.I.T. PRODUCTS (800) 729-1314					G
	WILKINS	EXISTING BACKFLOW DEVICE, PROTECT IN PLACE.					N/A
	BUCKNER	3200-150 1 1/2" NORMALLY CLOSED, BRASS MASTER CONTROL VALVE. WIRE MCV TO THE CONTROLLER USING A SEPARATE PILOT AND GROUND WIRE. ROUTE INSIDE CONDUIT WITH FLOW SENSOR WIRE. INSTALL INSIDE A STANDARD RECTANGULAR VALVE BOX.					H
	HUNTER	FCT-150, 1 1/2" FLOW SENSOR. WIRE TO CONTROLLER USING TWO (2) #14UF AWG WIRES INSIDE A 1" SCH. 40 PVC (GRAY) ELECTRICAL CONDUIT. INSTALL PER MANUFACTURER'S RECOMMENDATIONS AND INSIDE A STANDARD RECTANGULAR VALVE BOX.					I
	LASCO	V2010 IN-SC 2" SLO-CLOSE SCH. 80 PVC, TRUE-UNION BALL VALVE WITH SOLVENT WELD SOCKET CONNECTIONS. LINE SIZE PER MAINLINE. INSTALL INSIDE A 10" ROUND VALVE BOX.					J
	RAIN BIRD	44LR-C QUICK COUPLER VALVE WITH LOCKING VINYL COVER AND A LASCO G135-218 SWING JOINT. INSTALL INSIDE A 10" ROUND VALVE BOX.					K
	RAIN BIRD	XXX-PSB PRS-D PRESSURE REGULATING, PLASTIC REMOTE CONTROL VALVE (RCV), SIZE AS SHOWN (1" AND 1 1/2" SIZES), SET PRS-D PRESSURE REGULATOR TO PROVIDE THE OPERATING PRESSURE OF THE SPRINKLER / BUBBLER HEAD AT THE HIGHEST OR FARTHEST HEAD ON THE CONTROL VALVE ZONE (MEASURE PSI AT HEAD). INSTALL THE RCV INSIDE A STANDARD RECTANGULAR VALVE BOX.					L
	RAIN BIRD	100-PSB PLASTIC DRIP REMOTE CONTROL VALVE, SIZE AS SHOWN (1" SIZE). INSTALL A RAIN BIRD LCRBY-100D DISC FILTER AND A SENSING 1" PWR-40MF PRESSURE REGULATOR DOWNSTREAM SIDE OF EACH DRIP REMOTE CONTROL VALVE (DRCV). INSTALL THE DRCV ASSEMBLY INSIDE A JUMBO RECTANGULAR VALVE BOX.					M
	EXISTING	EXISTING IRRIGATION CONTROLLER, PROTECT IN PLACE.					N/A
	HUNTER	IC2-800-PL 8 STATION IC22 CONTROLLER WITH FIVE (5) ICM-800 8-STATION EXPANSION MODULES TO CREATE AN 48 STATION CONTROLLER. INSTALL CONTROLLER INSIDE A STAINLESS STEEL ENCLOSURE. SEE BELOW FOR TYPE.					N
	V.I.T.	SB-16SS STRONGBOX STAINLESS STEEL TOP-ENTRY CONTROLLER ENCLOSURE WITH CSA SUB-ASSEMBLY, PT-TRAY16-HUNIC22 ADAPTER, RGVRS5 AND OP-16 "QUICK PAD".					N
	PAIGE ELECTRIC	THE CONTROLLER SHALL BE GROUNDING USING A #182000 5/8" X 8 FOOT COPPER CLAD GROUND ROD, A #182905 CAST BRONZE ROD CLAMP AND THE REQUIRED LENGTH OF #8AWG BARE, SINGLE STRAND COPPER GROUND WIRE. INSTALL INSIDE A 10" ROUND VALVE BOX.					O
	HUNTER	RAIN-CUILT WIRE RAIN SENSOR, MOUNT IN RGVRS5 ENCLOSURE ON THE SIDE OF THE CONTROLLER ENCLOSURE, WIRE TO THE CONTROLLER.					N
	N/A	120 VOLT ELECTRICAL POWER FOR CONTROLLER, PROVIDED BY ELECTRICIAN, VERIFY ACTUAL LOCATION IN FIELD					N/A
	AS APPROVED	PVC PIPE 3/4" - 1 1/2" SCH. 40, SOLVENT WELD WITH SCH. 40 PVC FITTINGS, AS LATERAL LINES INSTALLED 12" BELOW FINISHED GRADE					P
	AS APPROVED	PVC PIPE 2" CL. 315, SOLVENT WELD WITH SCH. 80 PVC FITTINGS, AS MAINLINES INSTALLED 18" BELOW FINISHED GRADE					P,R
	EXISTING	EXISTING MAINLINE, PROTECT IN PLACE					N/A
	AS APPROVED	PVC PIPE SCH. 40 AS SLEEVING, 2.5 TIMES THE DIAMETER OF PIPE OR WIRE BUNDLE CARRIED (2" MINIMUM SIZE) INSTALL ALL PIPE AND WIRE UNDER PAVING, HARDSCAPE, ETC. (OR AS DIRECTED BY OWNER'S AUTHORIZED REPRESENTATIVE) INSIDE SLEEVES. SLEEVES UNDER PEDESTRIAN PAVING SHALL BE INSTALLED 24" BELOW FINISHED GRADE. SLEEVES UNDER VEHICULAR PAVING SHALL BE INSTALLED 36" BELOW FINISHED GRADE.					Q
	N/A	ALL FITTINGS USED WITH SOLVENT WELD MAINLINE PIPE SHALL BE SCH. 80 PVC FITTINGS, GRAY IN COLOR, AND SIZED TO MATCH THE MAINLINE PIPE. ALL FITTINGS USED WITH SOLVENT WELD LATERAL LINE PIPE SHALL BE SCH. 40 PVC, WHITE IN COLOR, AND SIZED TO MATCH THE LATERAL LINE PIPE. ALL THREADED PVC NIPPLES SHALL BE SCH. 80 PVC PIPE, DARK GRAY IN COLOR, WITH MOLDED THREADS.					N/A
	N/A	ALL SOLVENT WELD CONNECTIONS FOR BOTH MAINLINE AND LATERAL LINE SHALL BE MADE USING THE TWO-STEP PROCESS OF PRIMER AND SOLVENT CEMENT. PRIMER SHALL BE P-68 LOW VOC "PURPLE PRIMER". SOLVENT CEMENT SHALL BE 705 LOW VOC, GRAY COLORED "MEDIUM BODIED" CEMENT. USE DAUBERS SIZED AT LEAST ONE-HALF THE SIZE OF THE LARGEST PIPE BEING JOINED. ALL SOLVENT CEMENTED JOINTS SHALL BE MADE PER THE PIPE AND FITTING MANUFACTURER'S RECOMMENDATIONS.					N/A
	AS APPROVED	ALL SOLVENT WELD MAINLINES ABOVE 2" IN SIZE SHALL HAVE CONCRETE THRUST BLOCKING INSTALLED AT ALL DIRECTIONAL CHANGES INCLUDING ELBOWS (45° AND 90°) AND TEES. MAINLINE PIPES UNDER 2" SIZE AND ALL LATERAL LINES DO NOT REQUIRE THRUST BLOCKING.					R
	N/A	1 1/4" SCH. 40 PVC, GRAY ELECTRICAL CONDUIT FOR FLOW SENSOR / MASTER VALVE WIRES OR CENTRAL CONTROL COMMUNICATION CABLE, PROVIDE PULL BOX AT A MAXIMUM OF 200 FEET ON CENTER FOR A 3 FOOT WIRE LOOP OR ANY SPLICES. INSTALL INSIDE A STANDARD RECTANGULAR VALVE BOX.					N/A
	N/A	P070D POLYETHYLENE INSULATED, SOLID COPPER CONDUCTOR IRRIGATION CONTROL WIRE #14UF AWG DIRECT BURIAL (U.L. APPROVED), PILOT WIRES SHALL BE RED IN COLOR, COMMON GROUND WIRE SHALL BE WHITE IN COLOR, SPARE WIRES SHALL BE YELLOW IN COLOR. THE CONTRACTOR SHALL ROUTE TWO (2) SPARE CONTROL WIRES (YELLOW) FROM THE CONTROLLER ALONG THE MAINLINE IN ALL DIRECTIONS AWAY FROM THE CONTROLLER. LOOP SPARE WIRES UP AND INTO EACH VALVE BOX ALONG THE MAINLINE, PROVIDING A 3 FOOT MINIMUM LOOP. WHERE MULTIPLE CONTROLLERS ARE USED ON THE PROJECT, EACH CONTROLLER SHALL HAVE A DIFFERENT COLOR FOR PILOT WIRES.					P,Q,S
	N/A	GD8RYE DIRECT BURIAL, 100% SILICONE GEL, WATER-PROOF WIRE CONNECTORS FOR USE ON ALL WIRE SPLICES AND CONNECTIONS.					S
	N/A	KSC-XXX-S SWING CHECK VALVE, LATERAL LINE SIZE, INSTALL ONE (1) ON THE DOWNSTREAM SIDE OF EACH RCV WHEN THE RCV IS LOWER THAN THE SPRINKLERS, BUBBLERS OR DRIP EMITTERS. INSTALL WITHIN SPRINKLER / BUBBLER / DRIP ZONES AS REQUIRED TO PREVENT LOW HEAD DRAINAGE.					N/A
	N/A	KC-XXX-S SPRING CHECK VALVE, LATERAL LINE SIZE, INSTALL ONE (1) ON THE DOWNSTREAM SIDE OF EACH RCV WHEN THE RCV IS HIGHER THAN THE SPRINKLERS, BUBBLERS OR DRIP EMITTERS. INSTALL WITHIN SPRINKLER / BUBBLER / DRIP ZONES AS REQUIRED TO PREVENT LOW HEAD DRAINAGE.					N/A
	N/A	VALVE BOXES, SIZE PER EQUIPMENT LEGEND, WITH T-COVER LIDS AND CAPTIVE BOLT AND LOC-KIT. FOR ROUND FLUSH VALES AND AIR RELIEF VALVES USE MODEL 708, 10" ROUND SHALL BE MODEL #10, 12" STANDARD RECTANGULAR, SHALL BE MODEL 1419, 12" JUMBO RECT. SHALL BE MODEL 1220, SUPER JUMBO SHALL BE MODEL 1304, AND SUPER JUMBO XL SHALL BE MODEL 1730. VALVE BOXES SHALL HAVE GREEN HDPE BODY AND GREEN LIDS IN TURF, GREEN LIDS IN SHRUB BEDS, AND TAN LIDS IN ROCK MULCH. FOR USE IN NON-VEHICULAR TRAFFIC SITUATIONS ONLY. DO NOT INSTALL IN CONCRETE OR ASPHALT.					T



HYDROZONE DESCRIPTION CHART				IRRIGATION METHOD DESCRIPTION CHART			
NUMBER	DESCRIPTION OF THE HYDROZONE	WUCOLS	PLANT FACTOR	LETTERS	DESCRIPTION OF THE IRRIGATION	TYPE	IR. EFFICIENCY
HZ 1	LOW WATER USE PLANTINGS	L	0.20	S	SPRAY HEADS	SPRAY	0.75
HZ 2	MODERATE WATER USE PLANTINGS	M	0.40	R	ROTOR HEADS	SPRAY	0.75
HZ 3	HIGH WATER USE PLANTINGS	H	0.70	DT	DRIP TUBING	DRIP	0

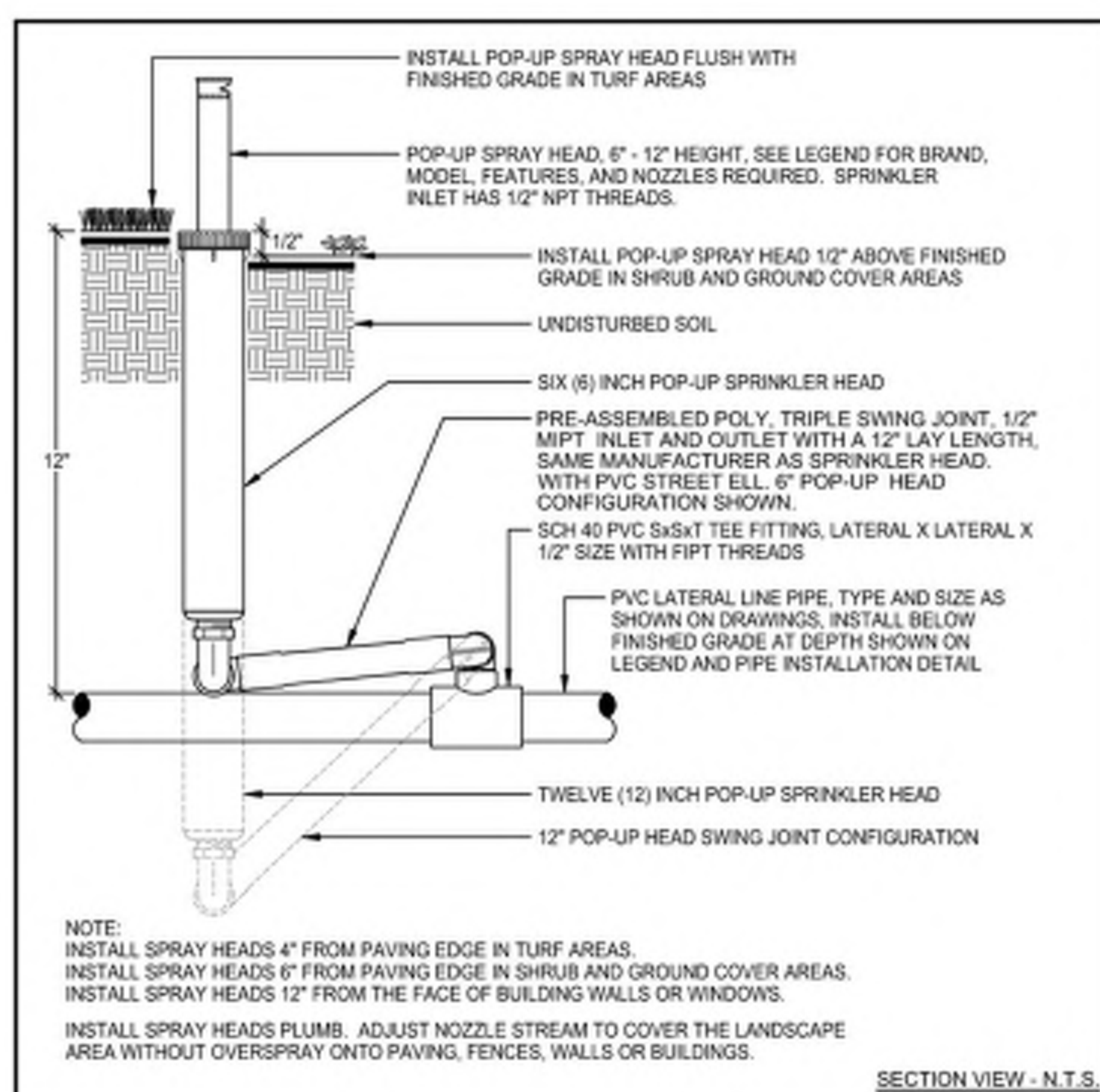


Mountain Empire Unified School District

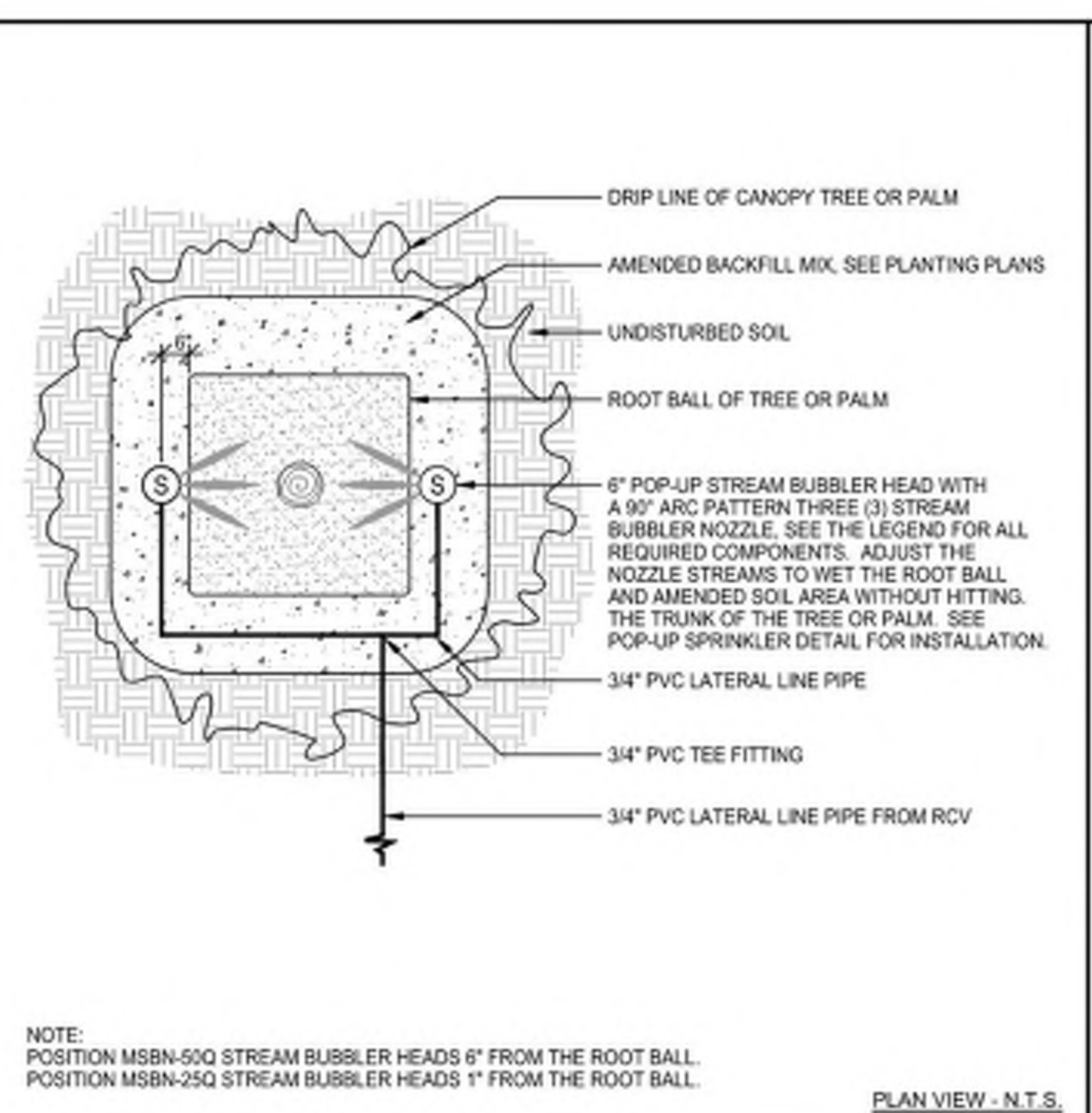
Project No.2017

**Mountain Empire Junior High School Modernization**

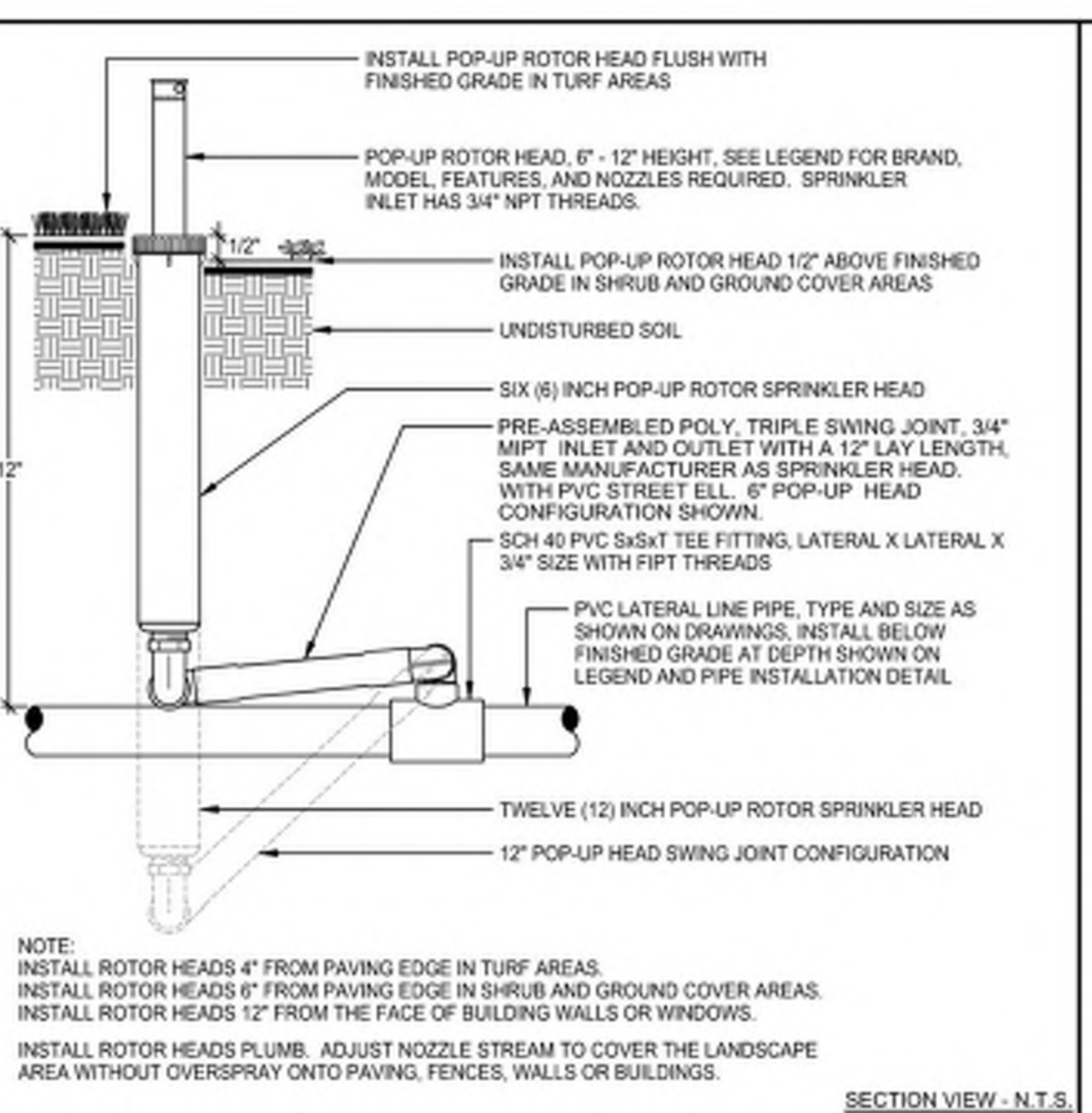
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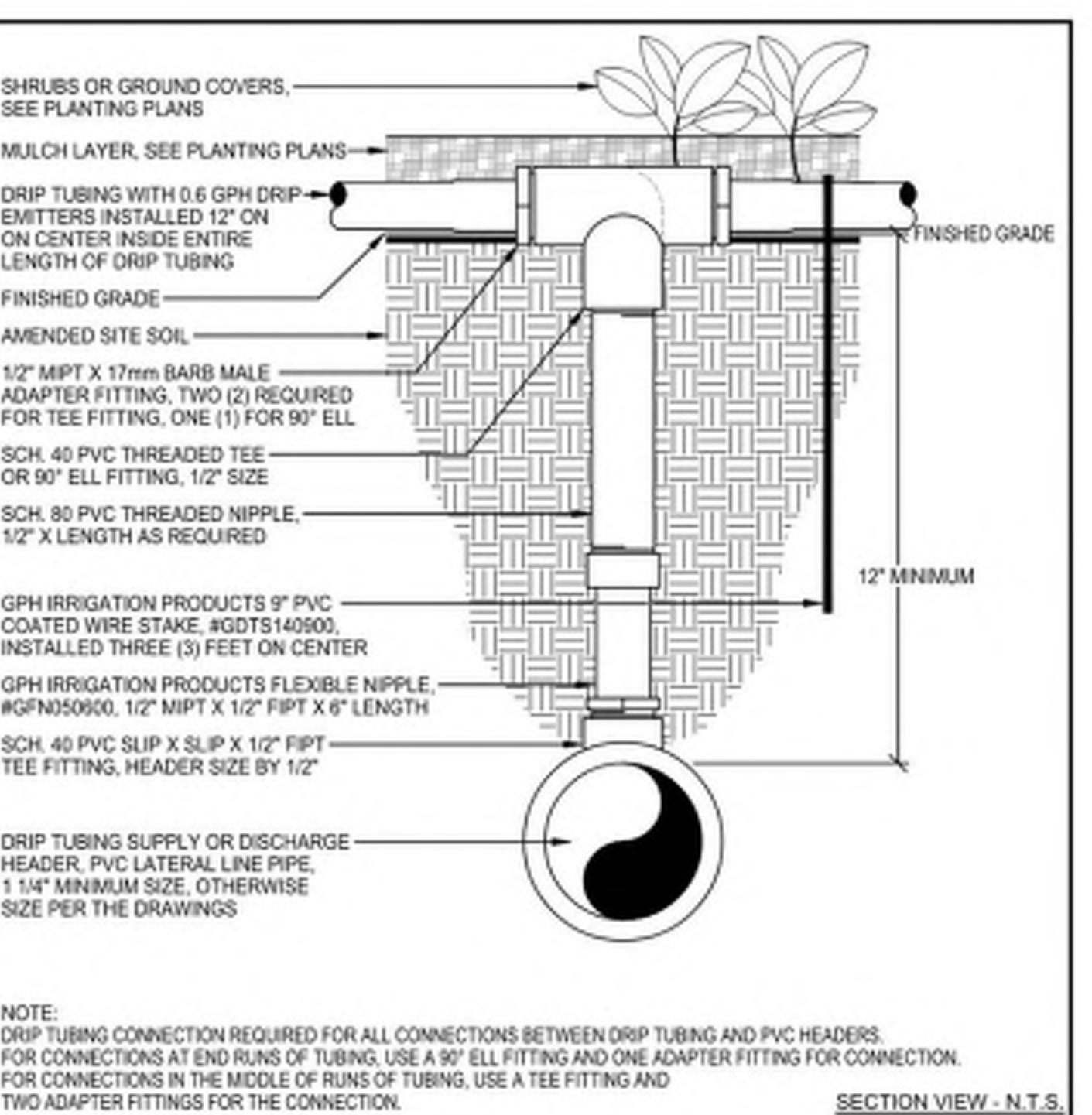
**A POP-UP SPRINKLER HEAD**  
 SECTION VIEW - N.T.S.



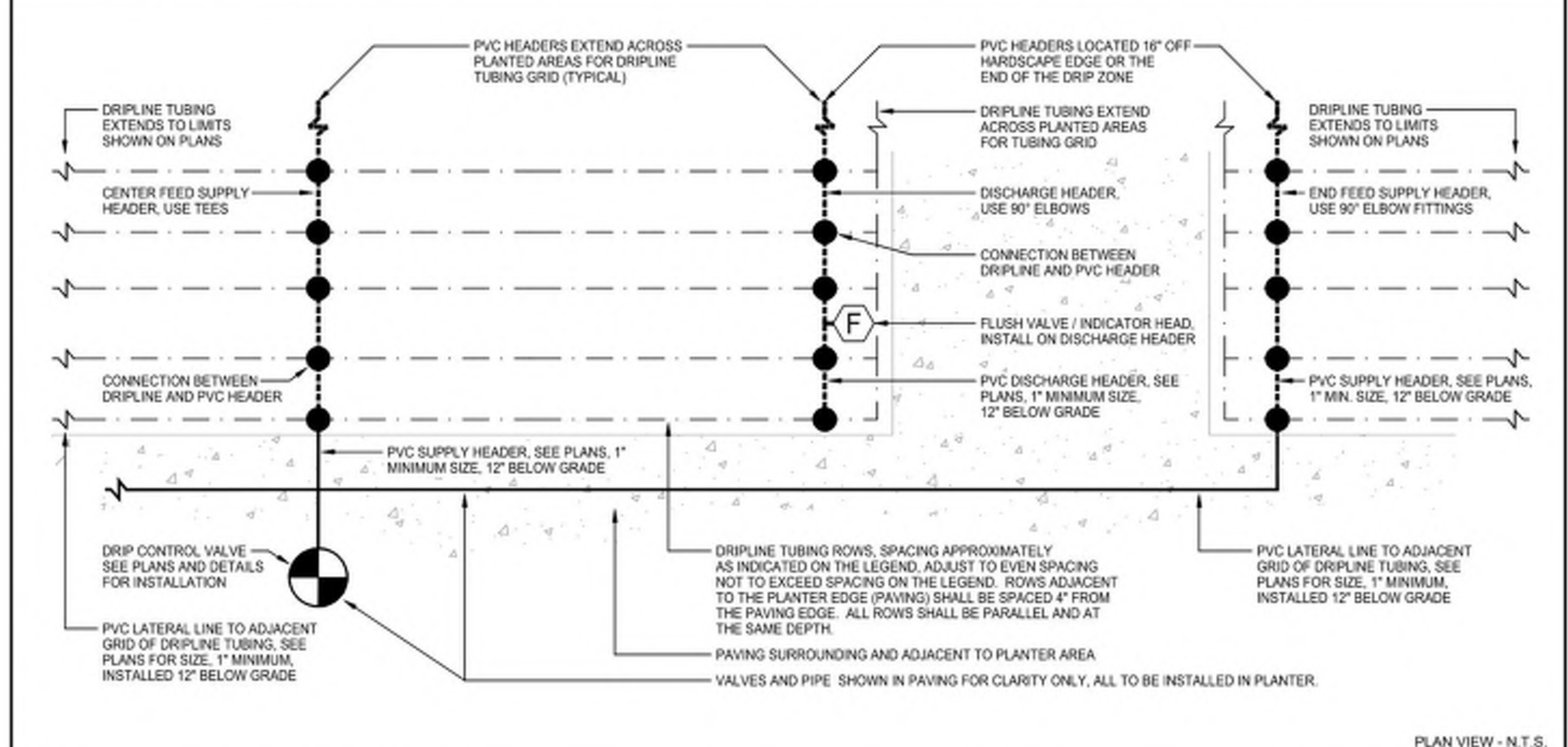
**B TREE BUBBLER LAYOUT**  
 PLAN VIEW - N.T.S.



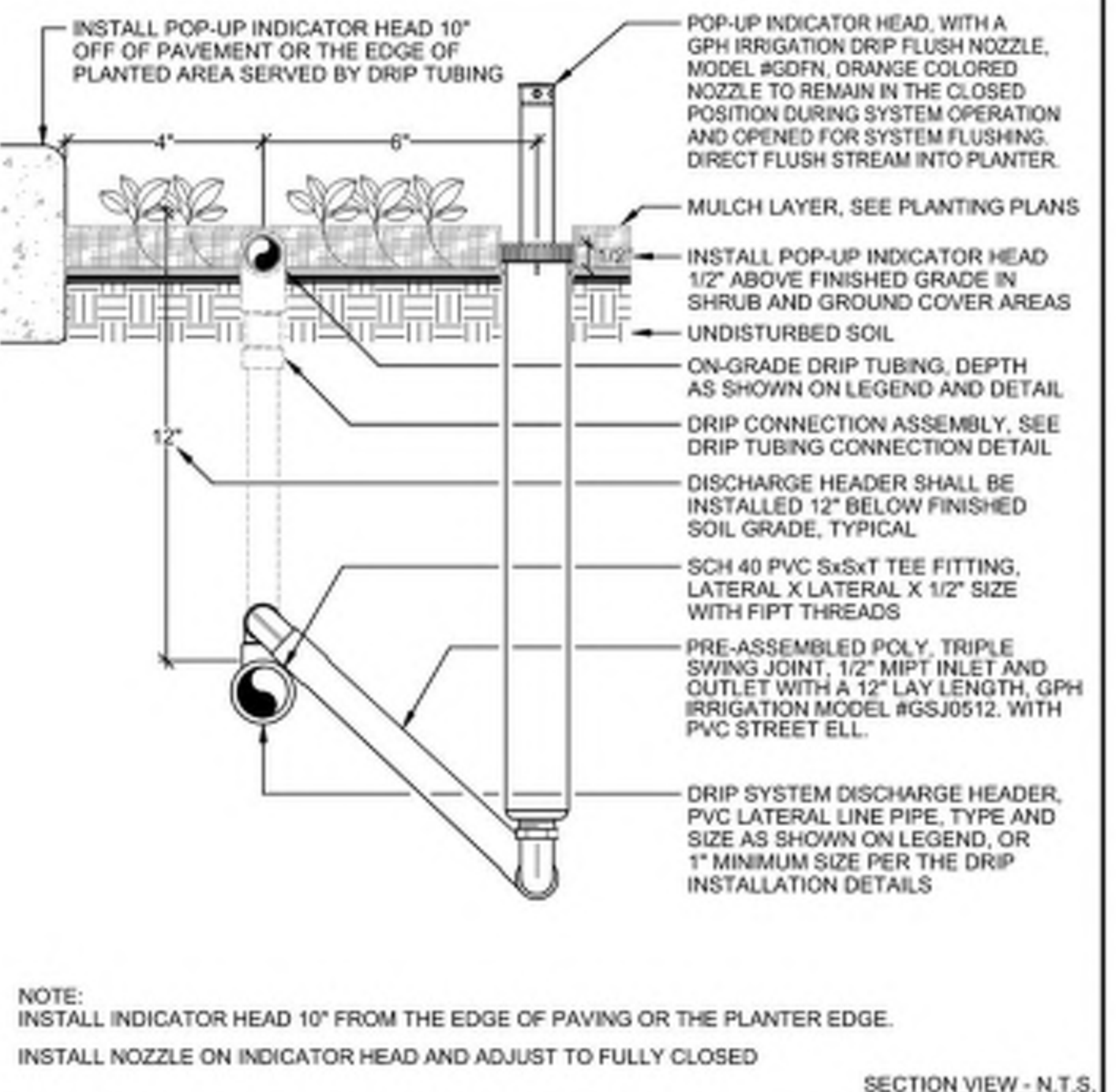
**C POP-UP ROTOR HEAD**  
 SECTION VIEW - N.T.S.



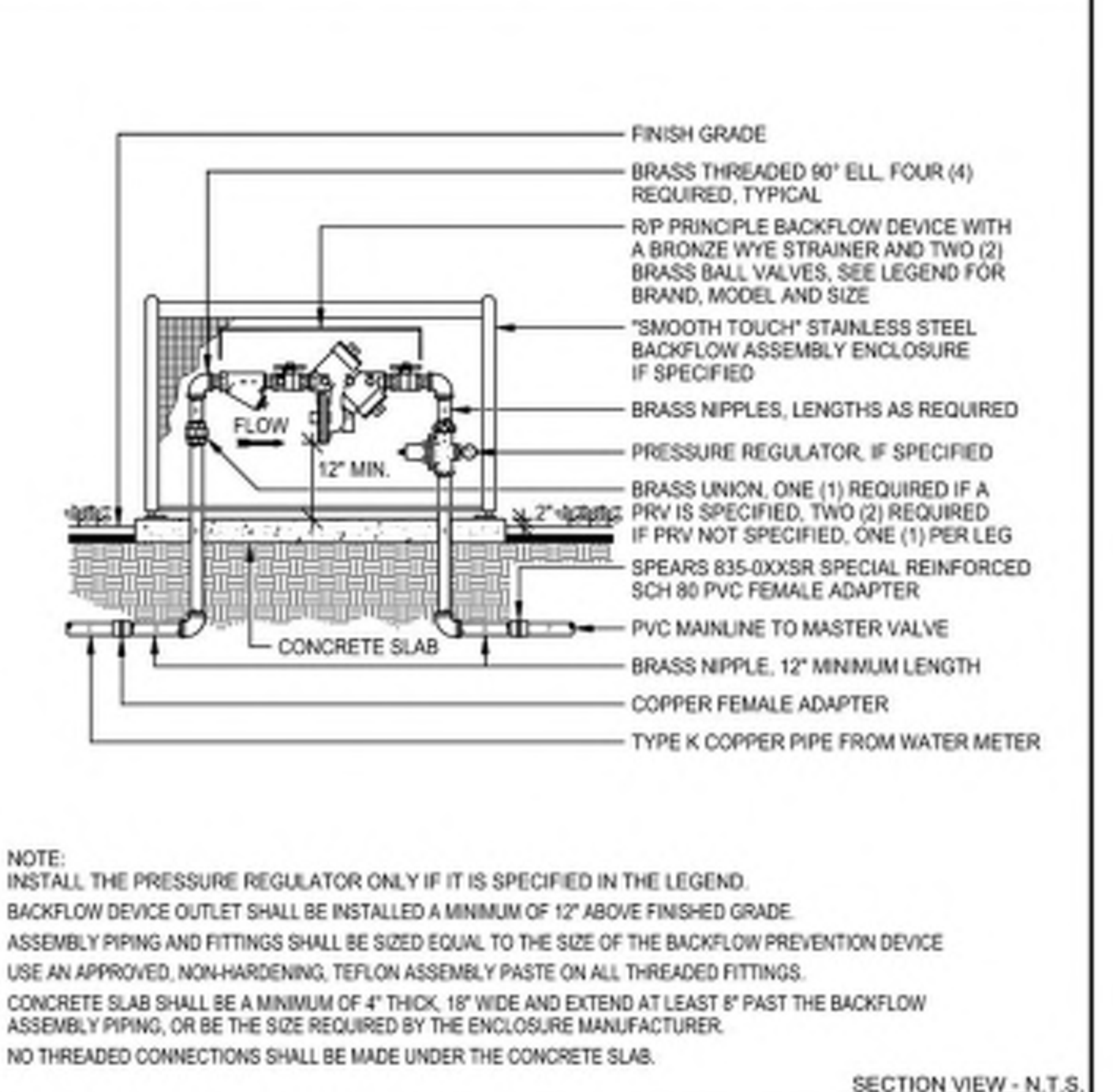
**D ON GRADE DRIP CONNECTION**  
 SECTION VIEW - N.T.S.



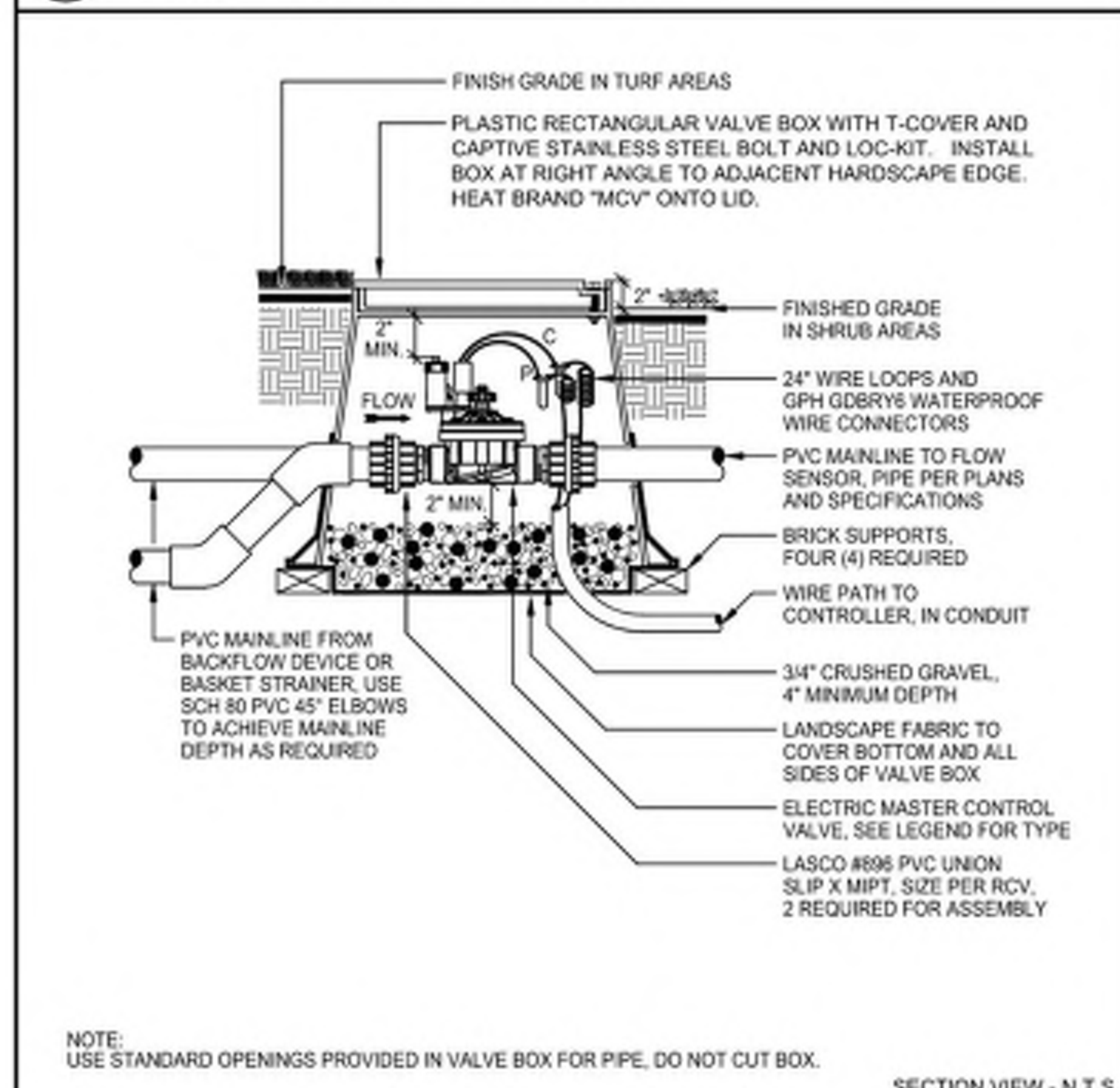
**E DRIP TUBING LAYOUT**  
 PLAN VIEW - N.T.S.



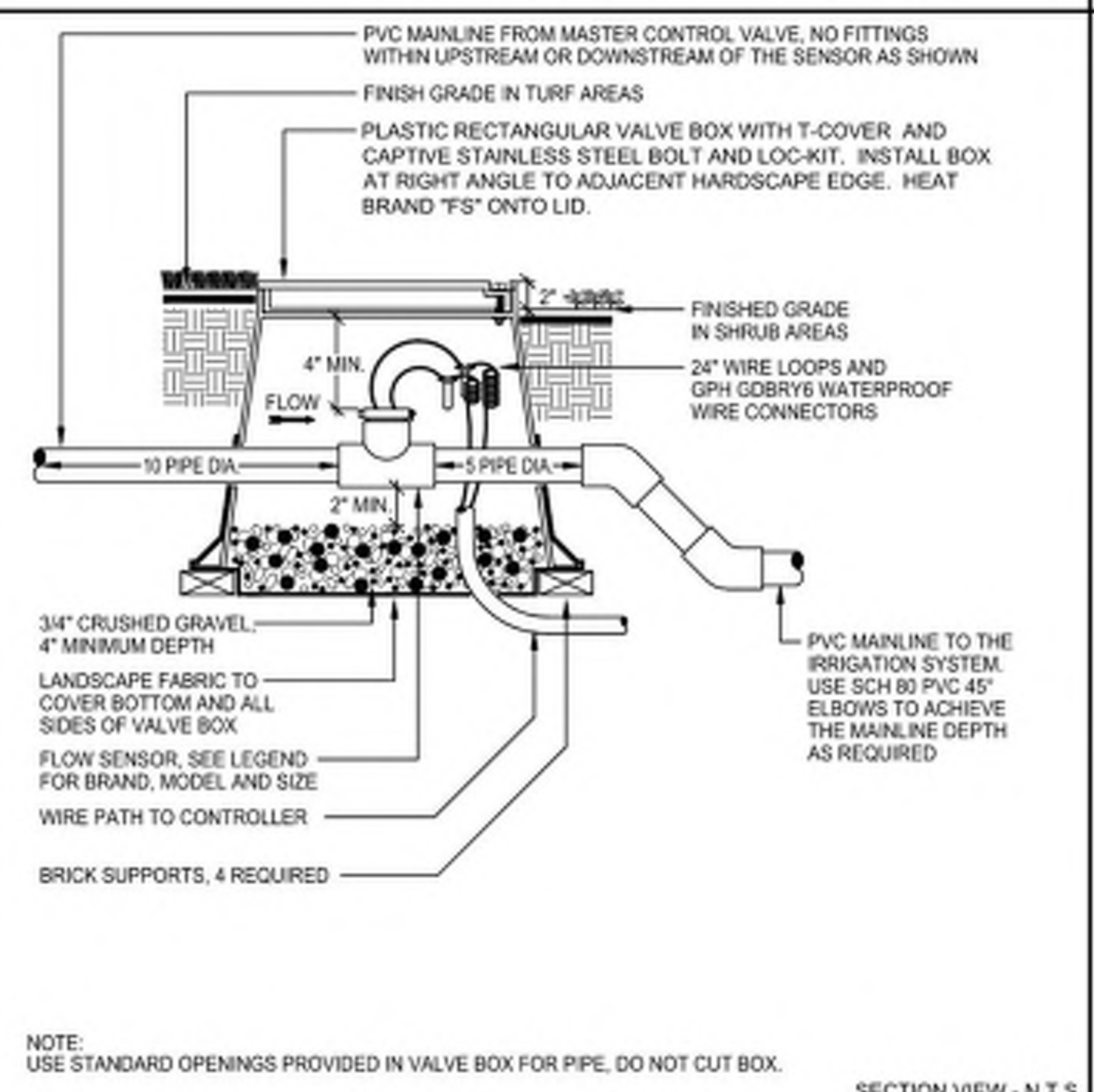
**F ON GRADE FLUSH VALVE/INDICATOR HEAD**  
 SECTION VIEW - N.T.S.



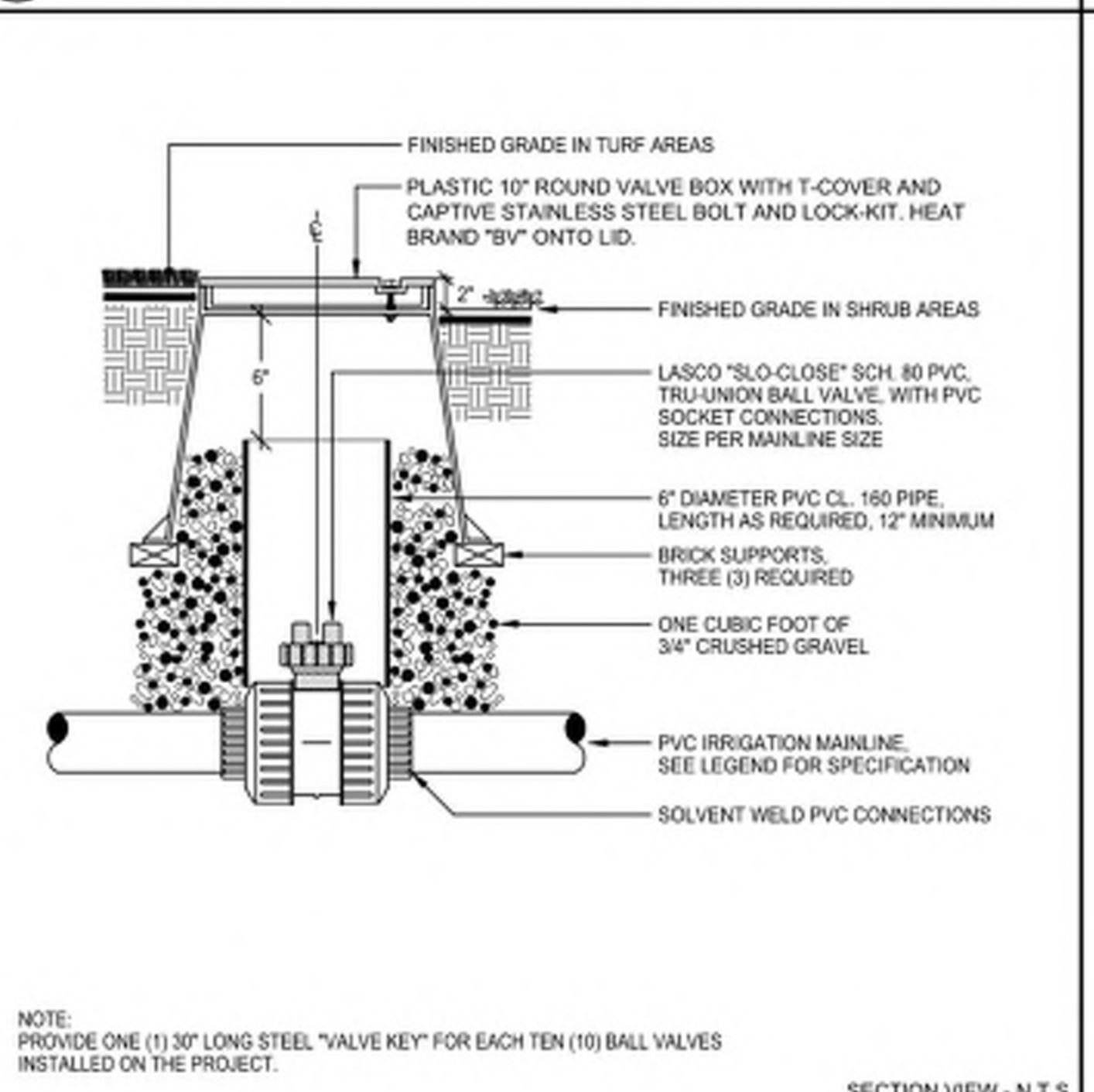
**G BACKFLOW DEVICE**  
 SECTION VIEW - N.T.S.



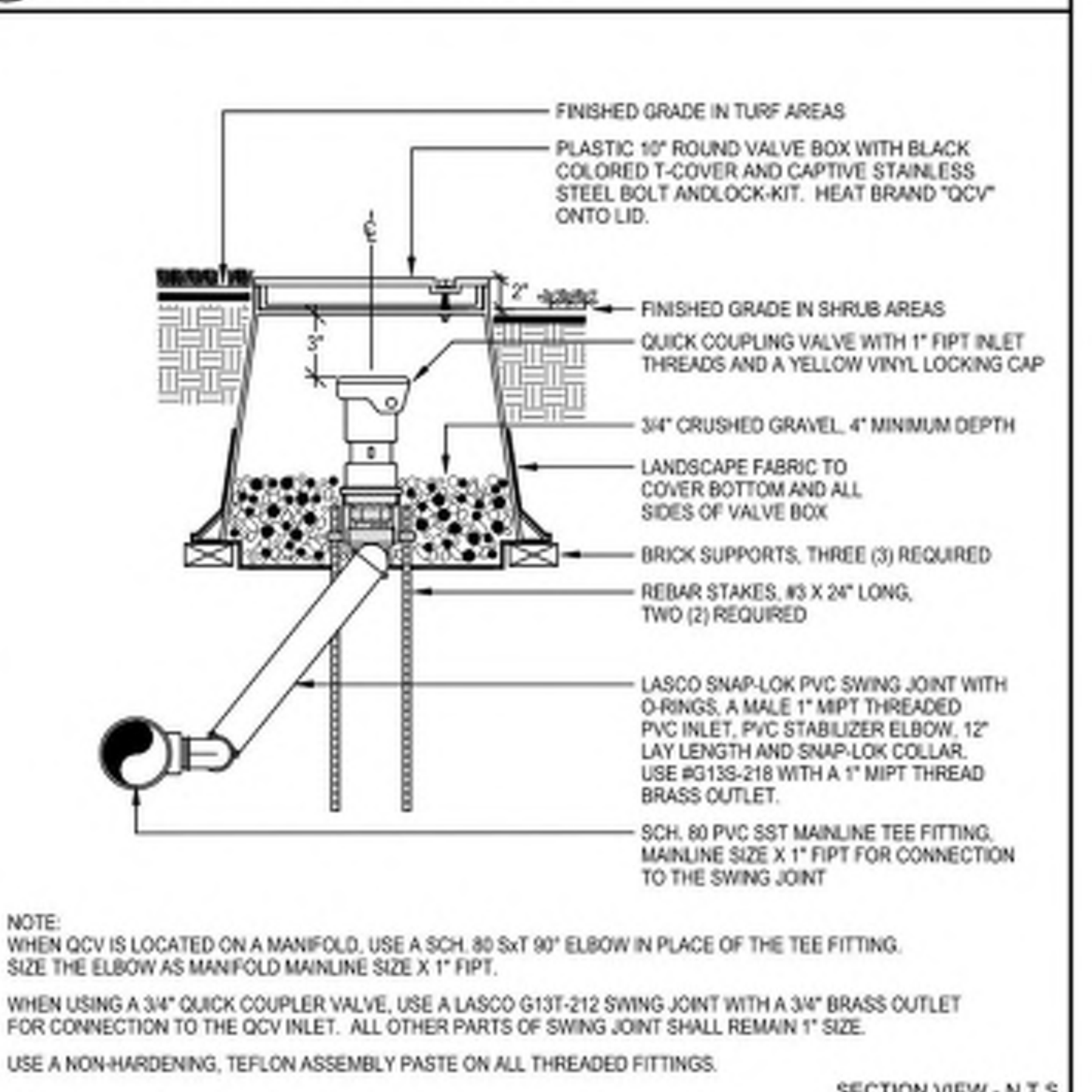
**H MASTER CONTROL VALVE**  
 SECTION VIEW - N.T.S.



**I FLOW SENSOR**  
 SECTION VIEW - N.T.S.



**J BALL VALVE**  
 SECTION VIEW - N.T.S.



**K QUICK COUPLER VALVE**  
 SECTION VIEW - N.T.S.

MARK	DATE	DESCRIPTION
04-29-22	04-29-22	DSA SUBMITTAL
08-19-22	08-19-22	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
 DRAWN BY: EB  
 CHECKED BY: GB

**IRRIGATION DETAILS**



I HAVE COMPLIED WITH THE CRITERIA OF THE IRRIGATION GUIDELINES AND APPLIED THEM ACCORDINGLY FOR THE EFFICIENT USE OF WATER IN THE IRRIGATION DESIGN PLAN

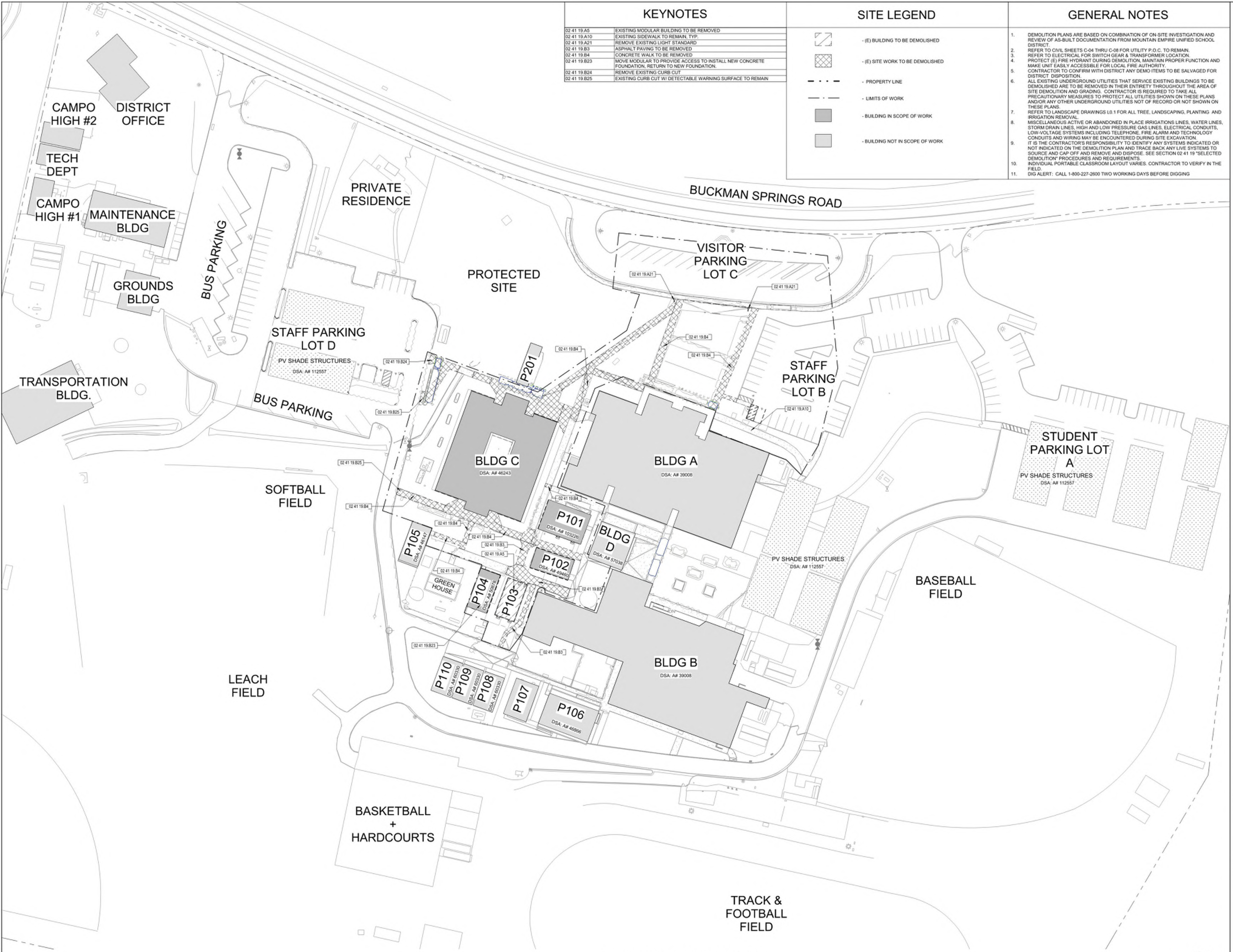
**sweeney + associates**  
 IRRIGATION DESIGN AND CONSULTING  
 38730 Sky Canyon Drive, Suite C  
 Menlo Park, CA 94024  
 s.a@sweeneyassociates.com | (650) 442-8800  
 www.sweeneyassociates.com | (650) 442-8808



KEYNOTES	
02 41 19 A5	EXISTING MODULAR BUILDING TO BE REMOVED
02 41 19 A10	EXISTING SIDEWALK TO REMAIN, TYP.
02 41 19 A21	REMOVE EXISTING LIGHT STANDARD
02 41 19 B3	ASPHALT PAVING TO BE REMOVED
02 41 19 B4	CONCRETE WALK TO BE REMOVED
02 41 19 B23	MOVE MODULAR TO PROVIDE ACCESS TO INSTALL NEW CONCRETE FOUNDATION, RETURN TO NEW FOUNDATION.
02 41 19 B24	REMOVE EXISTING CURB CUT
02 41 19 B25	EXISTING CURB CUT W/ DETECTABLE WARNING SURFACE TO REMAIN

SITE LEGEND	
	(E) BUILDING TO BE DEMOLISHED
	(E) SITE WORK TO BE DEMOLISHED
	PROPERTY LINE
	LIMITS OF WORK
	BUILDING IN SCOPE OF WORK
	BUILDING NOT IN SCOPE OF WORK

- GENERAL NOTES**
- DEMOLITION PLANS ARE BASED ON COMBINATION OF ON-SITE INVESTIGATION AND REVIEW OF AS-BUILT DOCUMENTATION FROM MOUNTAIN EMPIRE UNIFIED SCHOOL DISTRICT.
  - REFER TO CIVIL SHEETS C-04 THRU C-08 FOR UTILITY P.O.C. TO REMAIN.
  - REFER TO ELECTRICAL FOR SWITCH GEAR & TRANSFORMER LOCATION.
  - PROTECT (E) FIRE HYDRANT DURING DEMOLITION, MAINTAIN PROPER FUNCTION AND MAKE UNIT EASILY ACCESSIBLE FOR LOCAL FIRE AUTHORITY.
  - CONTRACTOR TO CONFIRM WITH DISTRICT ANY DEMO ITEMS TO BE SALVAGED FOR DISTRICT DISPOSITION.
  - ALL EXISTING UNDERGROUND UTILITIES THAT SERVICE EXISTING BUILDINGS TO BE DEMOLISHED ARE TO BE REMOVED IN THEIR ENTIRETY THROUGHOUT THE AREA OF SITE DEMOLITION AND GRADING. CONTRACTOR IS REQUIRED TO TAKE ALL PRECAUTIONARY MEASURES TO PROTECT ALL UTILITIES SHOWN ON THESE PLANS AND/OR ANY OTHER UNDERGROUND UTILITIES NOT OF RECORD OR NOT SHOWN ON THESE PLANS.
  - REFER TO LANDSCAPE DRAWINGS L0.1 FOR ALL TREE, LANDSCAPING, PLANTING AND IRRIGATION REMOVAL.
  - MISCELLANEOUS ACTIVE OR ABANDONED IN PLACE IRRIGATIONS LINES, WATER LINES, STORM DRAIN LINES, HIGH AND LOW PRESSURE GAS LINES, ELECTRICAL CONDUITS, LOW-VOLTAGE SYSTEMS INCLUDING TELEPHONE, FIRE ALARM AND TECHNOLOGY CONDUITS AND WIRING MAY BE ENCOUNTERED DURING SITE EXCAVATION.
  - IT IS THE CONTRACTOR'S RESPONSIBILITY TO IDENTIFY ANY SYSTEMS INDICATED OR NOT INDICATED ON THE DEMOLITION PLAN AND TRACE BACK ANY LIVE SYSTEMS TO SOURCE AND CAP OFF AND REMOVE AND DISPOSE. SEE SECTION 02 41 19 "SELECTED DEMOLITION" PROCEDURES AND REQUIREMENTS.
  - INDIVIDUAL PORTABLE CLASSROOM LAYOUT VARIES. CONTRACTOR TO VERIFY IN THE FIELD.
  - DIG ALERT: CALL 1-800-227-2620 TWO WORKING DAYS BEFORE DIGGING



IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 APP: 04-121018 INC.  
 REVIEWED FOR:  
 SS  FLS  ACS   
 DATE: 10/25/2022

**DAVY**  
 ARCHITECTURE  
 1053 TENTH AVENUE  
 SAN DIEGO, CA 92101  
 PHONE 619.238.3811  
 www.davyarchitecture.com



Mountain Empire Unified School District  
 Project No. 2017  
**Mountain Empire Junior High School Site Modernization**  
 3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
04 29 2022	DSA SUBMITTAL	
09 19 2022	DSA RESUBMITTAL	

DAVY PROJECT No: 2017  
 DRAWN BY: MEP  
 CHECKED BY: JM / AS

**DEMOLITION SITE PLAN**

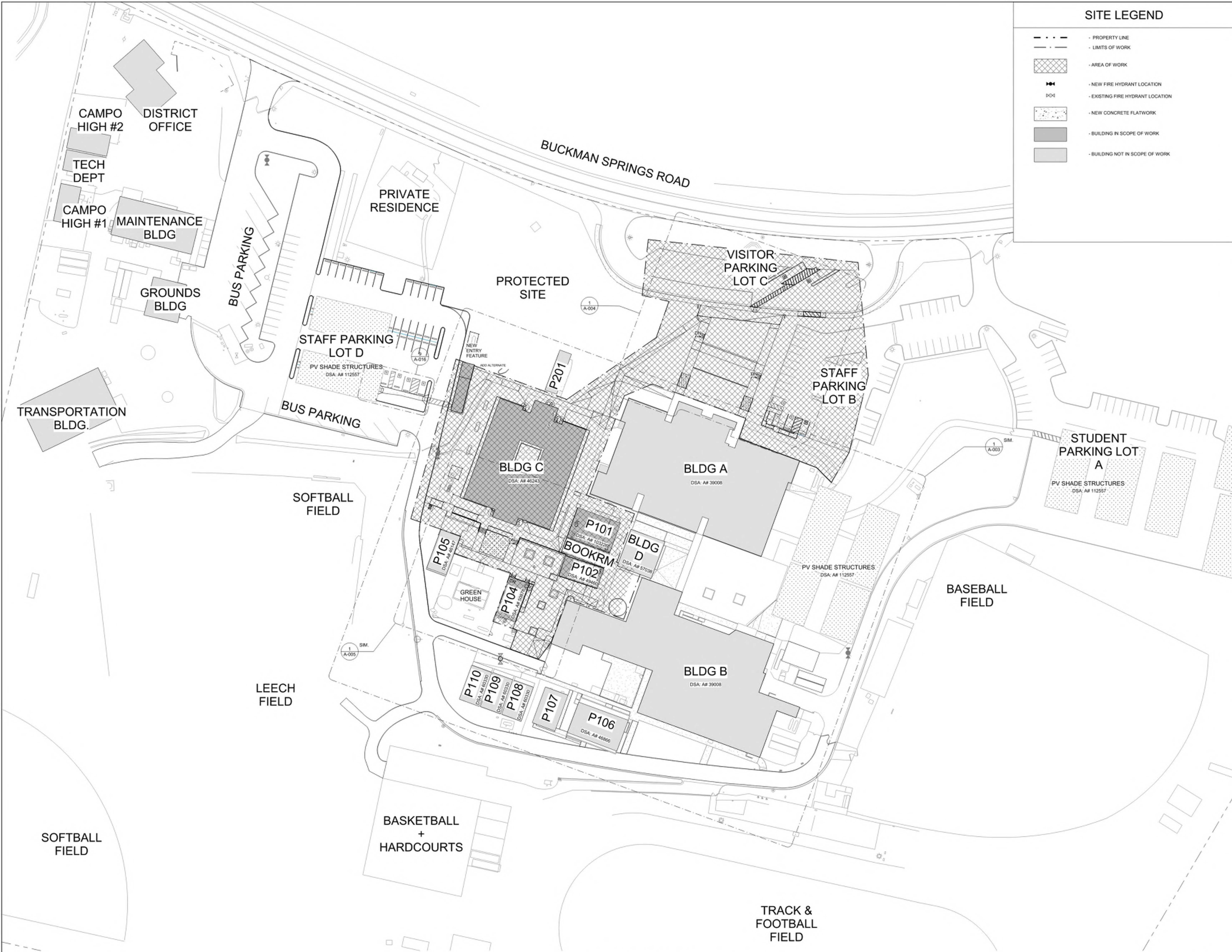
A-001

1 DEMOLITION SITE PLAN  
 1" = 40'-0"



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### SITE LEGEND

- - - - - PROPERTY LINE
- - - - - LIMITS OF WORK
- [Cross-hatched box] AREA OF WORK
- [Square with 'H'] NEW FIRE HYDRANT LOCATION
- [Square with 'H'] EXISTING FIRE HYDRANT LOCATION
- [Dotted box] NEW CONCRETE FLATWORK
- [Solid grey box] BUILDING IN SCOPE OF WORK
- [Light grey box] BUILDING NOT IN SCOPE OF WORK

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Mountain Empire Unified  
 School District  
 Project No. 2017  
**Mountain Empire  
 Junior High School  
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3305 Buckman Springs Rd, Pine Valley, CA  
 91962

MARK	DATE	DESCRIPTION
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09.19.2022	09.19.2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
 DRAWN BY: MEP  
 CHECKED BY: JM / AS

**ARCHITECTURAL  
 SITE PLAN**

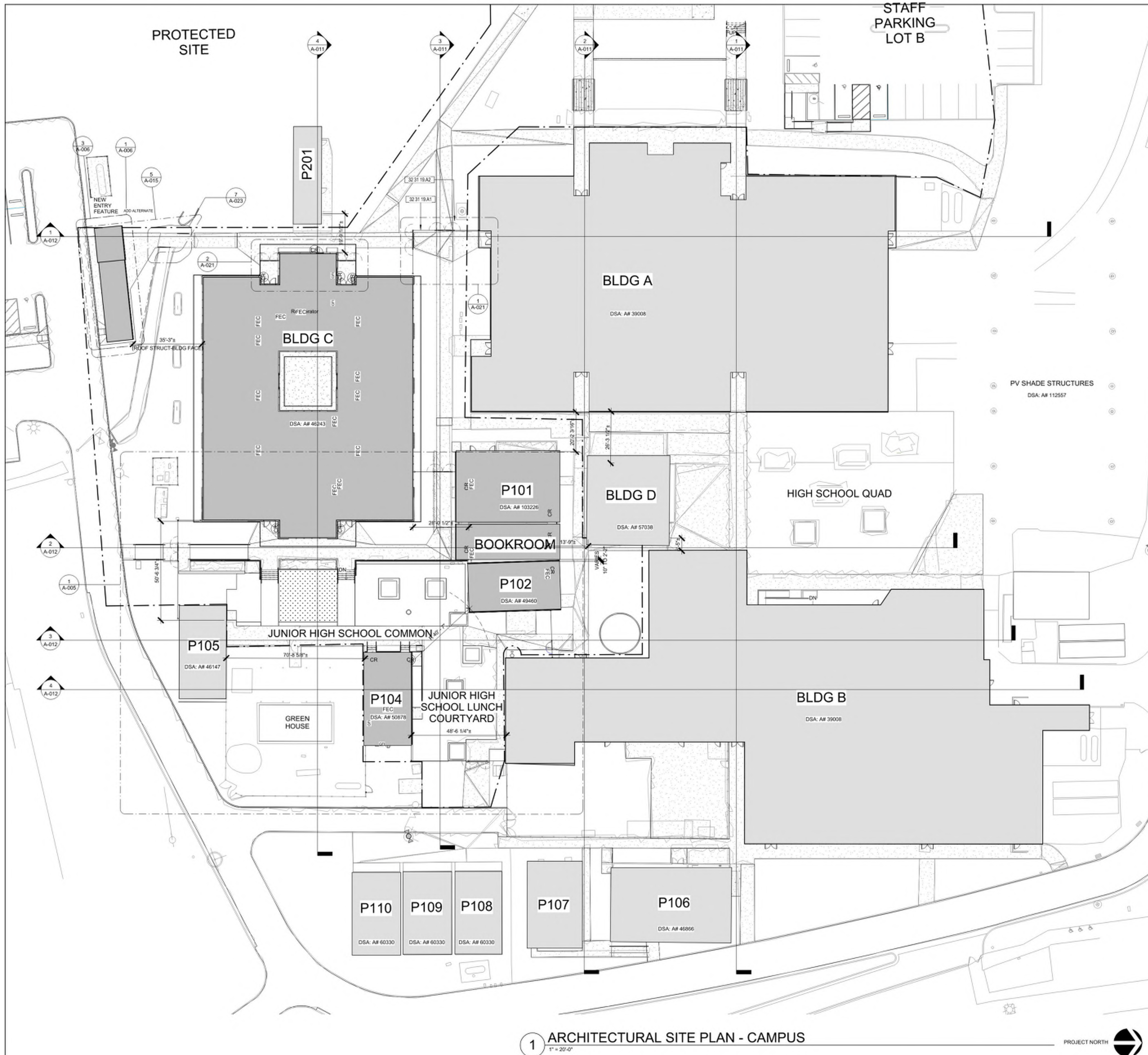
**A-002**

**1 ARCHITECTURAL SITE PLAN**  
 1" = 40'-0"



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**GENERAL NOTES**

PORTLAND CEMENT CONCRETE PAVING AND CONCRETE FINISHES:  
 PORTLAND CEMENT CONCRETE PAVING SHALL BE STABLE, FIRM, AND SLIP RESISTANT AND SHALL COMPLY WITH CBC SECTIONS 11B-302 AND 11B-403

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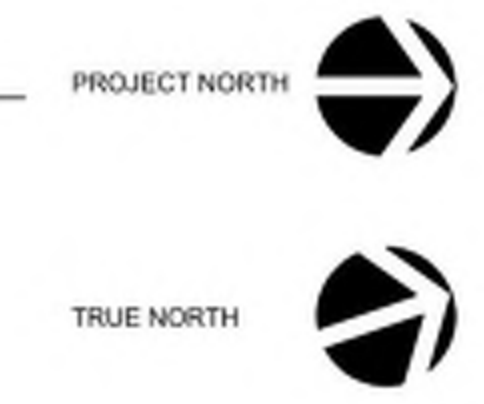
**KEYNOTES**

32 31 19 A1 DECORATIVE METAL FENCE, POWDER COAT FINISH - REFER TO 4/A-024  
 32 31 19 A2 DECORATIVE DOUBLE GATE, POWDER COAT FINISH - REFER TO 9/A-024

**SITE LEGEND**

- PROPERTY LINE
- LIMITS OF WORK
- NEW FIRE HYDRANT LOCATION
- EXISTING FIRE HYDRANT LOCATION
- NEW CONCRETE FLATWORK
- BUILDING IN SCOPE OF WORK
- BUILDING NOT IN SCOPE OF WORK

**1 ARCHITECTURAL SITE PLAN - CAMPUS**  
 1" = 20'-0"



Mountain Empire Unified School District  
 Project No. 2017  
**Mountain Empire Junior High School Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA 91962

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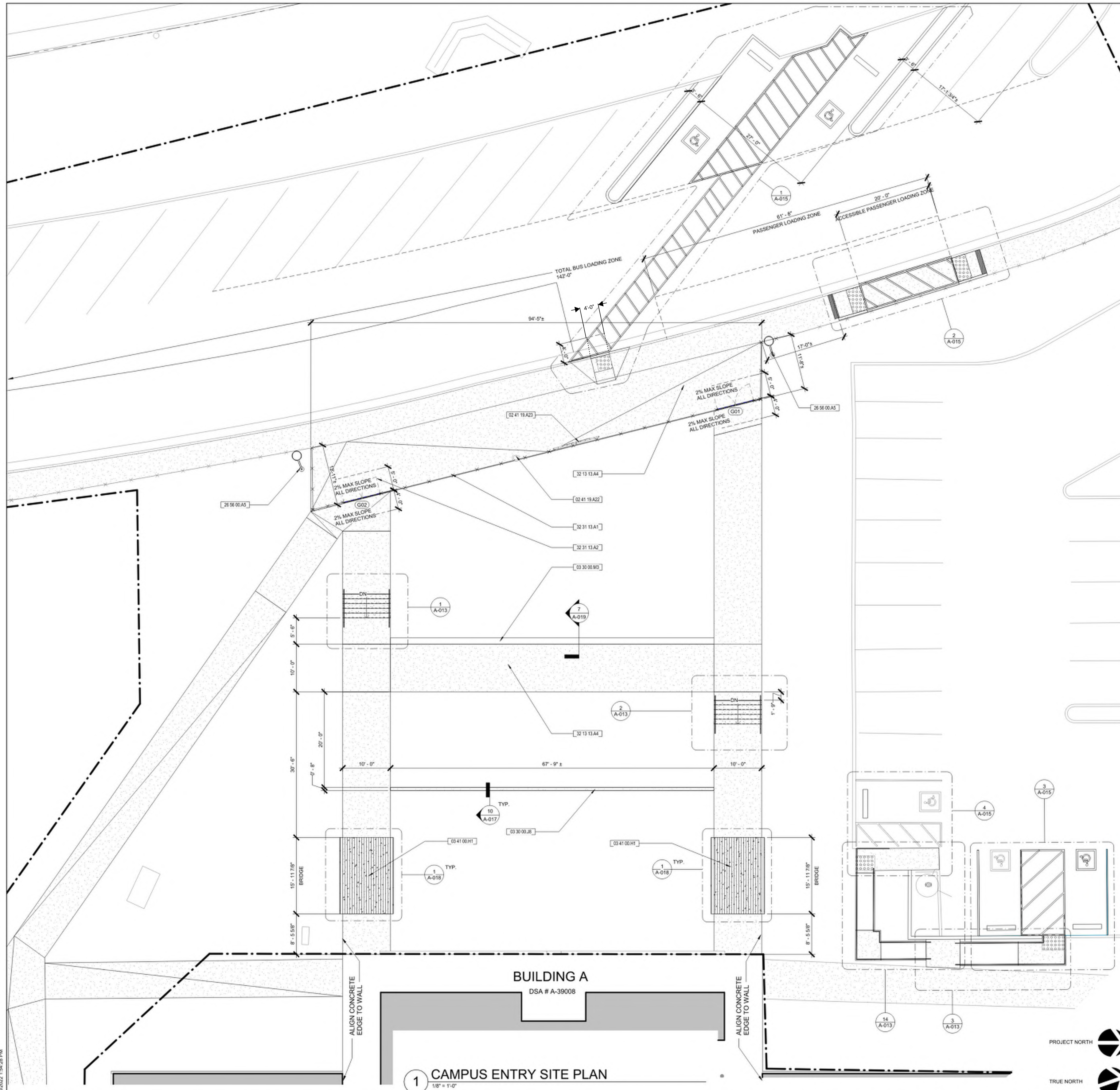
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**ENLARGED SITE PLAN - CAMPUS**

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### GENERAL NOTES

- ALL ELEVATION HEIGHTS ARE RELATIVE TO THE CIVIL GRADE.
- DECORATIVE STEEL FENCE PER 4 / A-024
- GATE SCHEDULE PER A-800.
- DECORATIVE SINGLE STEEL GATE PER 10 / A-024
- DECORATIVE DOUBLE STEEL GATE PER 9 / A-024
- CHAIN LINK FENCE PER 2 / A-024
- DOUBLE CHAIN LINK GATE PER 1 / A-024

#### FENCES, GATES AND HARDWARE:

- GATES THAT ARE A PART OF THE ACCESSIBLE ROUTE SHALL MEET ALL OF THE REQUIREMENTS OF AN ACCESSIBLE DOOR IN COMPLIANCE WITH **CBC SECTION 11B-404**.
- THE LEVERS OF A LEVER ACTUATED LATCHES OR LOCKS FOR ACCESSIBLE GATES SHALL BE CURVED WITH A RETURN TO WITHIN 1/2" OF THE GATE SURFACES TO PREVENT CATCHING ON THE CLOTHING OF PERSONS. CALIFORNIA REFERENCE STANDARDS CODE, T-24 PART 12, SECTION 12-10-202, ITEM (F).
- SWING DOORS AND GATE SURFACES WITHIN 10" OF THE FINISH FLOOR OR GROUND SHALL HAVE A SMOOTH SURFACE ON THE PUSH SIDE EXTENDING THE FULL WIDTH OF THE DOOR OR GATE. PARTS CREATING HORIZONTAL OR VERTICAL JOINTS IN THESE SURFACES SHALL BE WITHIN 1/16" OF THE SAME PLANE AS THE OTHER AND BE FREE OF SHARP OR ABRASIVE EDGES. CAVITIES CREATED BY ADDED KICK PLATES SHALL BE CAPPED. **CBC SECTION 11B-404.2.10**

#### PORTLAND CEMENT CONCRETE PAVING AND CONCRETE FINISHES:

- PORTLAND CEMENT CONCRETE PAVING SHALL BE STABLE, FIRM, AND SLIP RESISTANT AND SHALL COMPLY WITH **CBC SECTIONS 11B-302 AND 11B-403**

### KEYNOTES

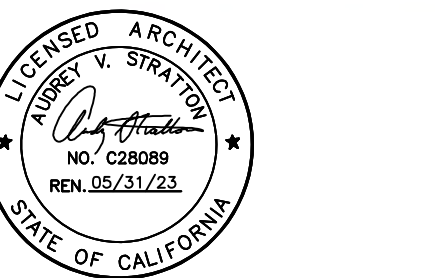
02 41 19 A22	EXISTING FLAGPOLE TO REMAIN
02 41 19 A23	EXISTING SCHOOL SIGN TO REMAIN
03 30 00 J8	6" WIDE CONCRETE MOW STRIP
03 30 00 M3	18" CAST-IN-PLACE CONCRETE BENCH WALL
03 41 00 H1	PRE-CAST CONCRETE BRIDGE FEATURE - FOR REFERENCE ONLY, DEFERRED APPROVAL REQUIRED
26 56 00 A5	NEW LIGHT STANDARD
32 13 13 A4	5" CAST-IN-PLACE SLAB W/ METAL MESH REINFORCEMENT IF OVER 8' IN BOTH DIRECTIONS. REFER TO CONCRETE PAVING NOTES C-01
32 31 13 A1	CHAIN LINK FENCE - REFER TO 2/A-024
32 31 13 A2	CHAIN LINK GATE - REFER TO 1/A-024

### LEGEND

	- PROPERTY LINE
	- LIMITS OF WORK
	- NEW CONCRETE FLATWORK
	- NEW CONCRETE BRIDGE FEATURE WITH DECORATIVE CONCRETE SURFACE
	- NEW DECORATIVE / STAMPED / COLORED CONCRETE
	- NEW ARTIFICIAL TURF
	- HSS COLUMN, SIZE PER STRUCTURAL
	- NEW ACCESSIBLE PARKING ZONE STRIPING
	- NEW 9'-0" HIGH GALVANIZED CHAIN LINK FENCING AND GATES
	- NEW WROUGHT IRON DECORATIVE FENCING AND GATES
	- BUILDING IN SCOPE OF WORK
	- BUILDING NOT IN SCOPE OF WORK
	- REFER TO I-202 FOR SIGNAGE TYPES

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 04-121018 INC.  
REVIEWED FOR:  
SS  FLS  ACS   
DATE: 10/25/2022

**DAVY**  
ARCHITECTURE  
1053 TENTH AVENUE  
SAN DIEGO, CA 92101  
PHONE 619.238.3811  
www.davyarchitecture.com



Mountain Empire Unified  
School District

Project No.2017

**Mountain Empire  
Junior High School  
Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA  
91962

04.29.2022	DSA SUBMITTAL
09.19.2022	DSA RESUBMITTAL
MARK	DATE DESCRIPTION

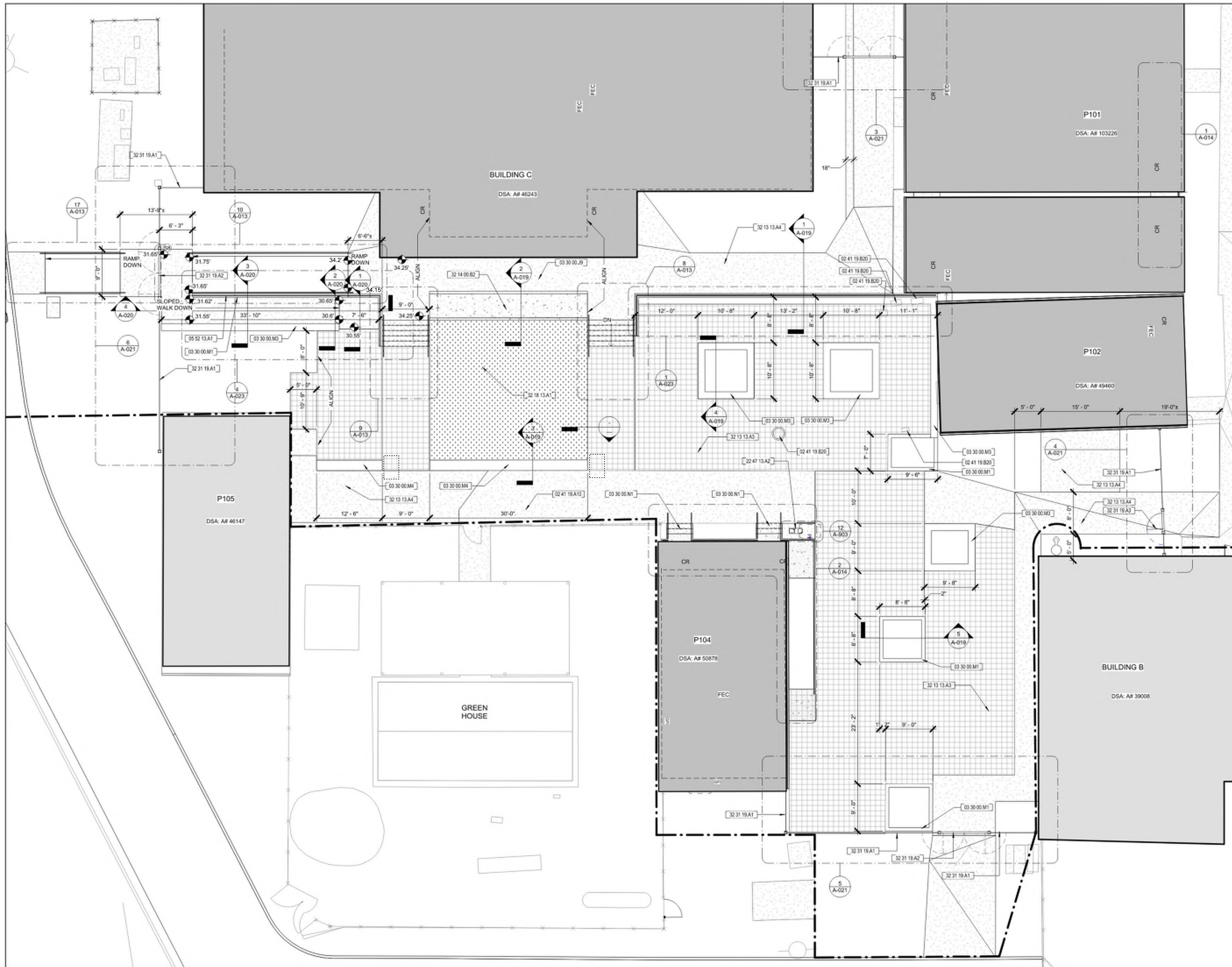
DAVY PROJECT No: 2017  
DRAWN BY: MEP  
CHECKED BY: JM / AS

**ENLARGED SITE  
PLAN - CAMPUS  
ENTRY**

**A-004**

10/10/2022 1:42:28 PM

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1 MIDDLE SCHOOL LUNCHYARD AND COMMONS  
1/8" = 1'-0"

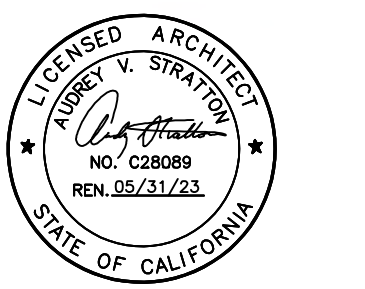


GENERAL NOTES

PORTLAND CEMENT CONCRETE PAVING AND CONCRETE FINISHES:  
PORTLAND CEMENT CONCRETE PAVING SHALL BE STABLE, FIRM, AND SLIP RESISTANT AND SHALL COMPLY WITH CBC SECTIONS 11B-302 AND 11B-403

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KEYNOTES

02 41 19 A10	EXISTING SIDEWALK TO REMAIN, TYP.
02 41 19 B20	REFER TO CIVIL SHEET C-06 FOR ADDITIONAL INFORMATION
03 30 00 J9	6" WIDE X 8" HIGH CONCRETE CURB
03 30 00 M1	6" CAST-IN-PLACE CONCRETE WALL
03 30 00 M3	16" CAST-IN-PLACE CONCRETE BENCH WALL
03 30 00 M4	24" CAST-IN-PLACE CONCRETE BENCH WALL
03 30 00 N1	7X11 CAST-IN-PLACE CONCRETE STAIR - REFER TO 13/S1.2
05 52 13 A1	METAL GUARD RAILING, REFER TO 12/A-017
22 47 13 A2	PEDESTAL DRINKING FOUNTAIN
32 13 13 A3	DECORATIVE CONCRETE PAVING - STAMPED PATTERN
32 13 13 A4	5" CAST-IN-PLACE SLAB W/ METAL MESH REINFORCEMENT IF OVER 8' IN BOTH DIRECTIONS, REFER TO CONCRETE PAVING NOTES C-01
32 14 00 B2	8" X 24" X 4" CONCRETE PAVER
32 18 13 A1	SYNTHETIC GRASS SURFACING PER 8/L.3
32 31 19 A1	DECORATIVE METAL FENCE, POWDER COAT FINISH - REFER TO 4/A-024
32 31 19 A2	DECORATIVE DOUBLE GATE, POWDER COAT FINISH - REFER TO 9/A-024
32 31 19 A3	DECORATIVE SINGLE GATE, POWDER COAT FINISH - REFER TO 10/A-024

LEGEND

	- PROPERTY LINE
	- LIMITS OF WORK
	- NEW CONCRETE FLATWORK
	- NEW CONCRETE BRIDGE FEATURE WITH DECORATIVE CONCRETE SURFACE
	- NEW DECORATIVE / STAMPED / COLORED CONCRETE
	- NEW ARTIFICIAL TURF
	- HSS COLUMN, SIZE PER STRUCTURAL
	- NEW ACCESSIBLE PARKING ZONE STRIPING
	- NEW 9'-0" HIGH GALVANIZED CHAIN LINK FENCING AND GATES
	- NEW WROUGHT IRON DECORATIVE FENCING AND GATES
	- BUILDING IN SCOPE OF WORK
	- BUILDING NOT IN SCOPE OF WORK
	- REFER TO I-202 FOR SIGNAGE TYPES

Mountain Empire Unified School District  
Project No. 2017  
**Mountain Empire Junior High School Site Modernization**  
3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
04 29 2022	DSA SUBMITTAL	
09 19 2022	DSA RESUBMITTAL	

DAVY PROJECT No: 2017  
DRAWN BY: MEP  
CHECKED BY: JM / AS

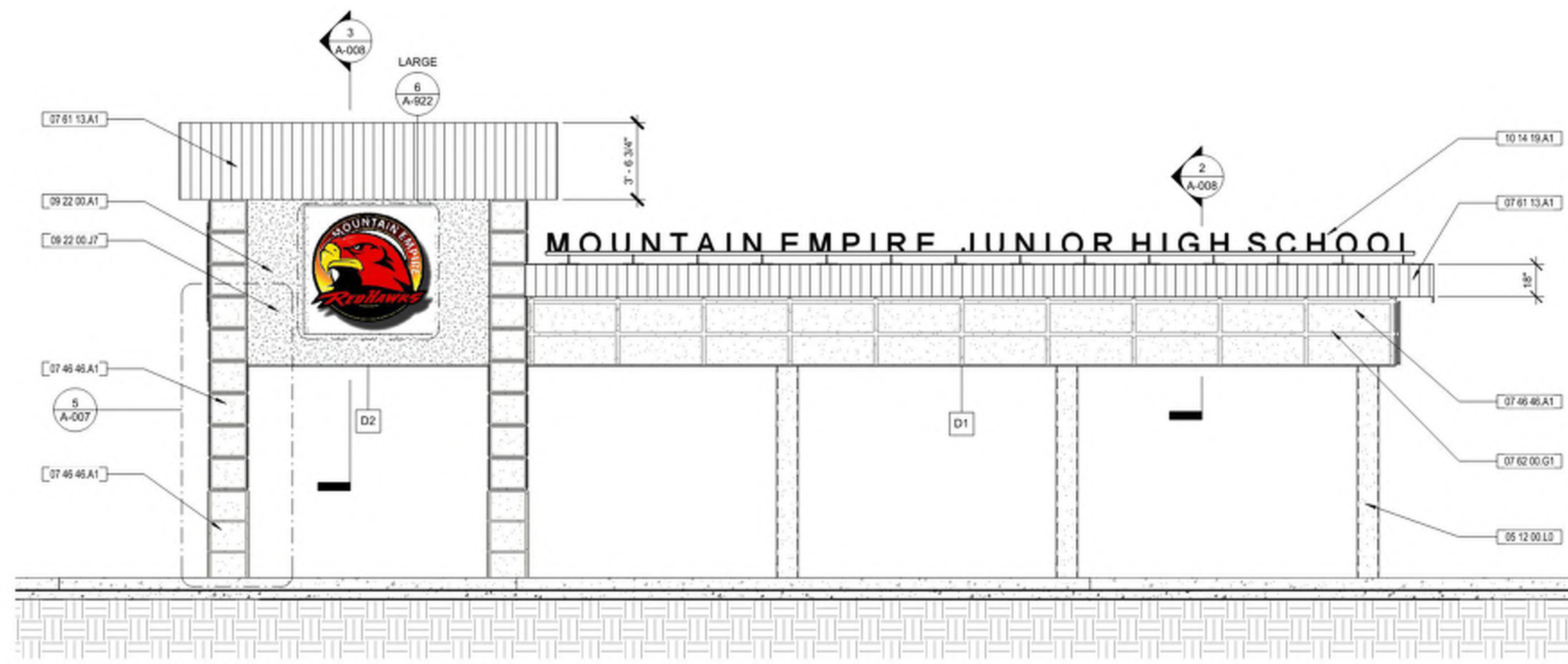
**ENLARGED SITE PLAN - JR HIGH SCHOOL COMMON**

A-005

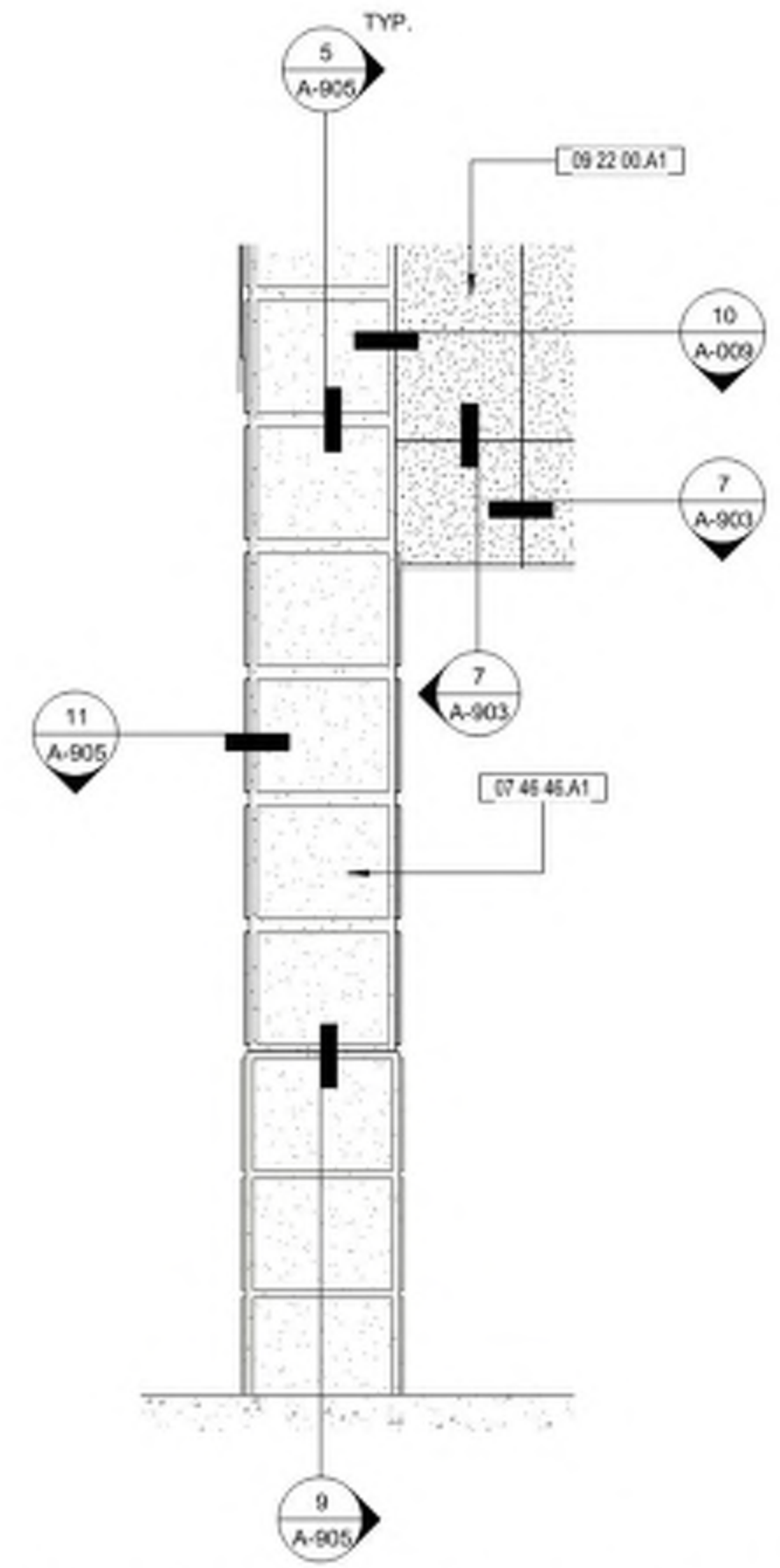
10/10/2022 1:54:32 PM

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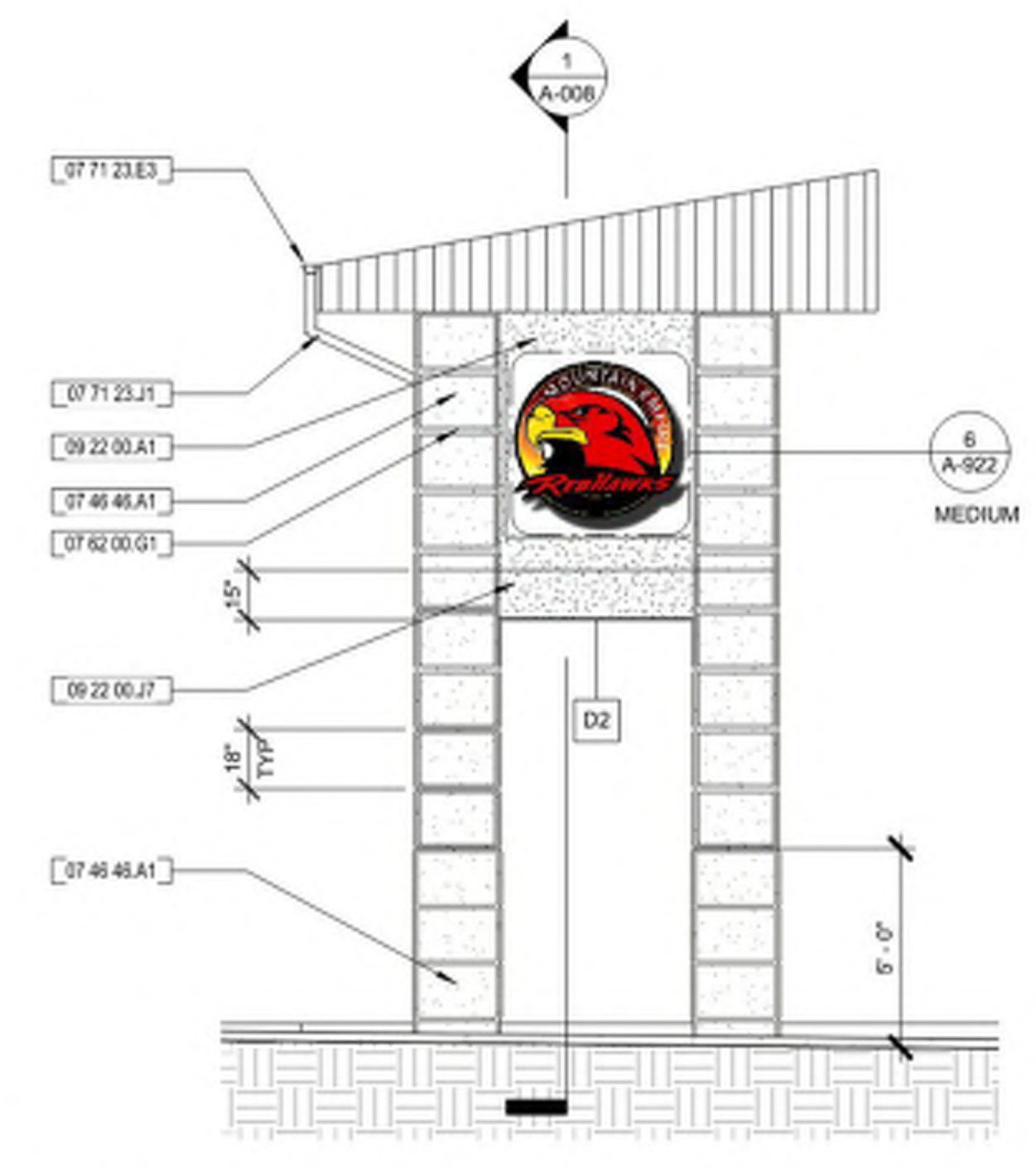




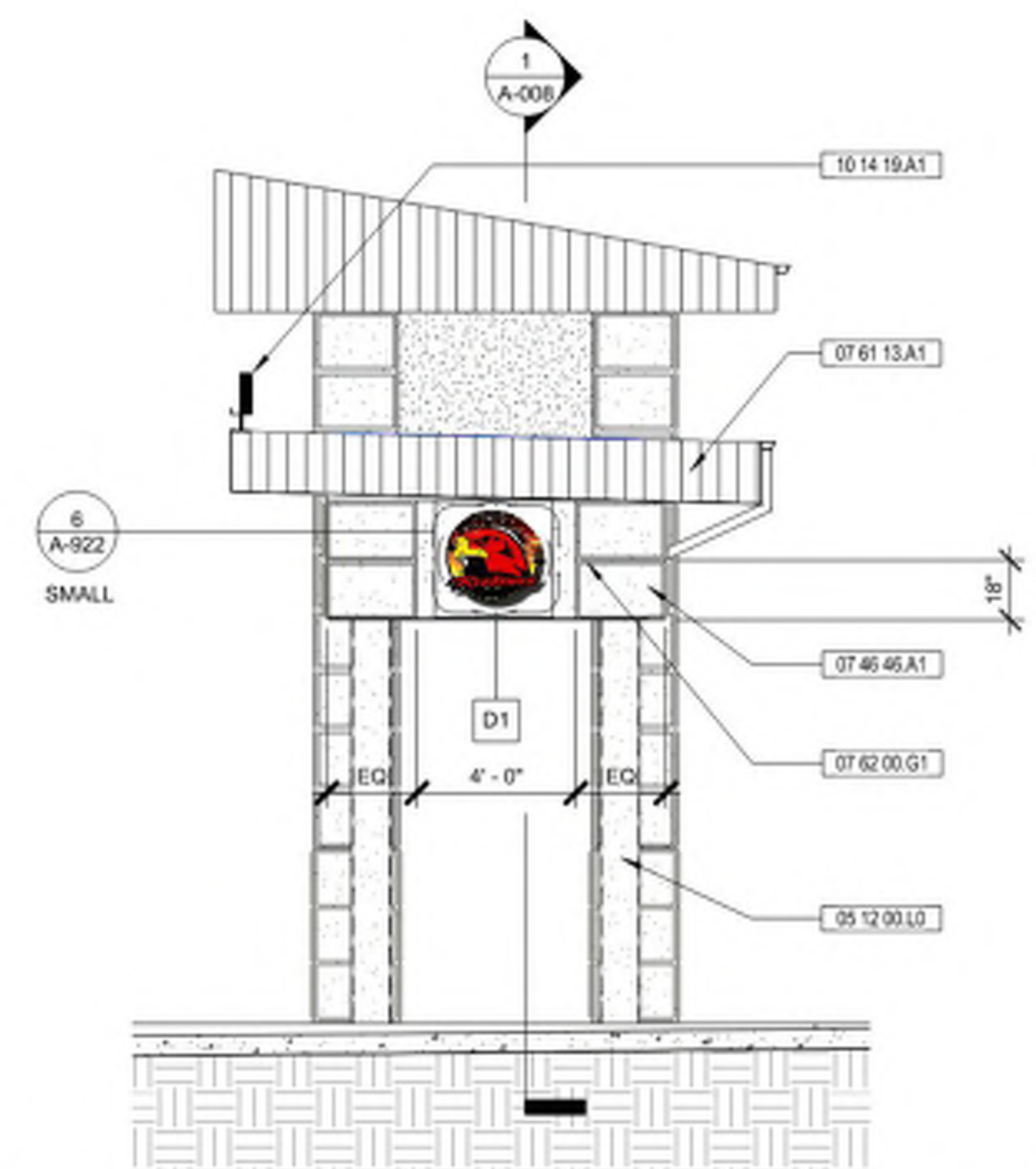
1 JR HIGH ENTRY FEATURE - SOUTH ELEVATION  
1/4" = 1'-0"



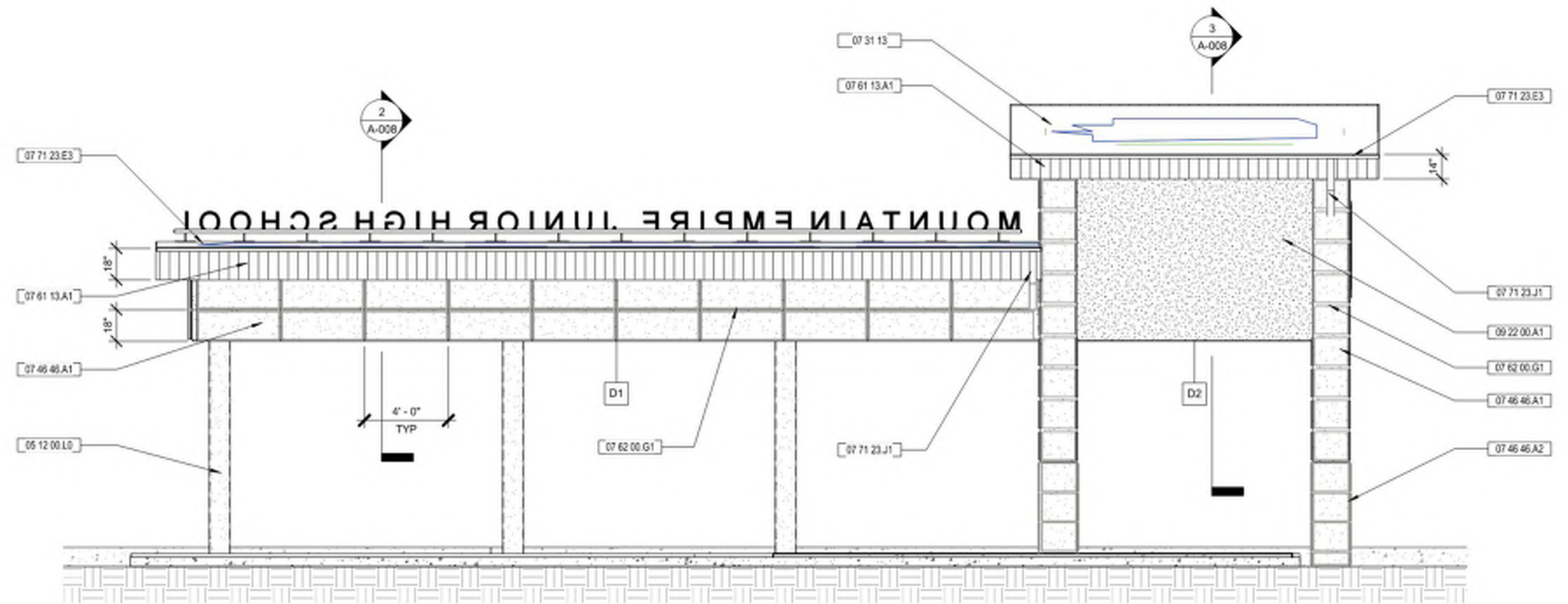
5 DETAIL PARTIAL ELEVATION - ENTRY FEATURE  
1/2" = 1'-0"



2 JR HIGH ENTRY FEATURE - WEST ELEVATION  
1/4" = 1'-0"



3 JR HIGH ENTRY FEATURE - EAST ELEVATION  
1/4" = 1'-0"



4 JR HIGH ENTRY FEATURE - NORTH ELEVATION  
1/4" = 1'-0"

GENERAL NOTES

- ALL ELEVATION HEIGHTS ARE RELATIVE TO THE CIVIL GRADE.
- DIMENSIONS FOR MIRRORRED OR SYMMETRICAL CONSTRUCTION MAY BE ILLUSTRATED AT ONE SIDE AND SHALL BE ASSUMED SIMILAR FOR THE OTHER.
- KEYNOTES MAY BE INDICATED AT ONLY A PORTION OF THE BUILDING ELEMENTS. SIMILAR CONSTRUCTION OR BUILDING ELEMENTS SHALL BE ASSUMED TO BE NOTED SIMILARLY. KEYNOTES APPLY TYPICALLY, U.O.N.
- WALL TYPE SCHEDULED ON SHEETS A-701.
- REFER TO S3.1, 2054.1 & S5.1 FOR ADDITIONAL STRUCTURAL DETAILS.

KEYNOTES

05 12 00 L0	TUBE SHAPE
07 31 13	ASPHALT SHINGLES
07 46 46 A1	FIBRE CEMENT SIDING - SMOOTH FINISH
07 46 46 A2	FIBRE CEMENT SIDING - GROOVED-TEXTURED FINISH
07 61 13 A1	METAL FASCIA REFER TO 6/A-921, PAINT "LET IT RAIN" SW9152
07 62 00 G1	FIBRE CEMENT SIDING H-MOLD TRIM, REFER TO 7/A-905
07 71 23 E3	6" X 4" BEVELED GUTTER
07 71 23 J1	5" X 4" DOWNSPOUT
09 22 00 A1	PORTLAND CEMENT PLASTER W/ ACRYLIC SMOOTH FINISH
09 22 00 J7	2" CHANNEL REVEAL, REFER TO 7/A-903
10 14 19 A1	DIMENSIONAL LETTER SIGNAGE

LEGEND

--- ROOF BEYOND

CEMENT PLASTER - LA HABRA, FRENCH VANILLA X-55, FINE FLOAT FINISH

CEMENT BOARD - SMOOTH FINISH  
NICHHA - ILLUMINATION - SEE BELOW FOR COLORS

SMOOTH FINISH CEMENT BOARD COLORS

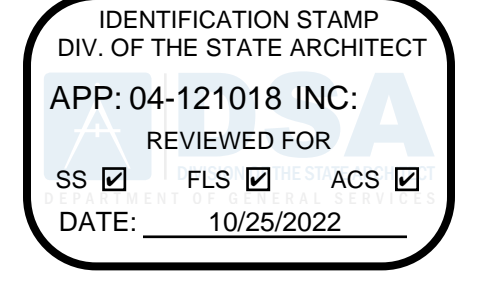
LEGS

FOG  
 FOG  
 NICKEL  
 NICKEL  
 GRANITE  
 GRANITE  
 LAVA  
 LAVA  
 SCARLET  
 SCARLET

MAIN BODY

NICKEL  
 GRANITE

18'-0" 1'-0" 1'-0"



Mountain Empire Unified School District

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DAVY PROJECT No: 2017  
DRAWN BY: MEP  
CHECKED BY: JM / AS

JUNIOR HIGH ENTRY FEATURE ELEVATIONS - ADD ALTERNATE

A-007

**GENERAL NOTES**

- REFER TO S3.1, 20/24.1 & S5.1 FOR ADDITIONAL STRUCTURAL DETAILS.
- WALL TYPE SCHEDULED ON SHEETS A-701.

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Mountain Empire Unified  
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**Mountain Empire  
 Junior High School  
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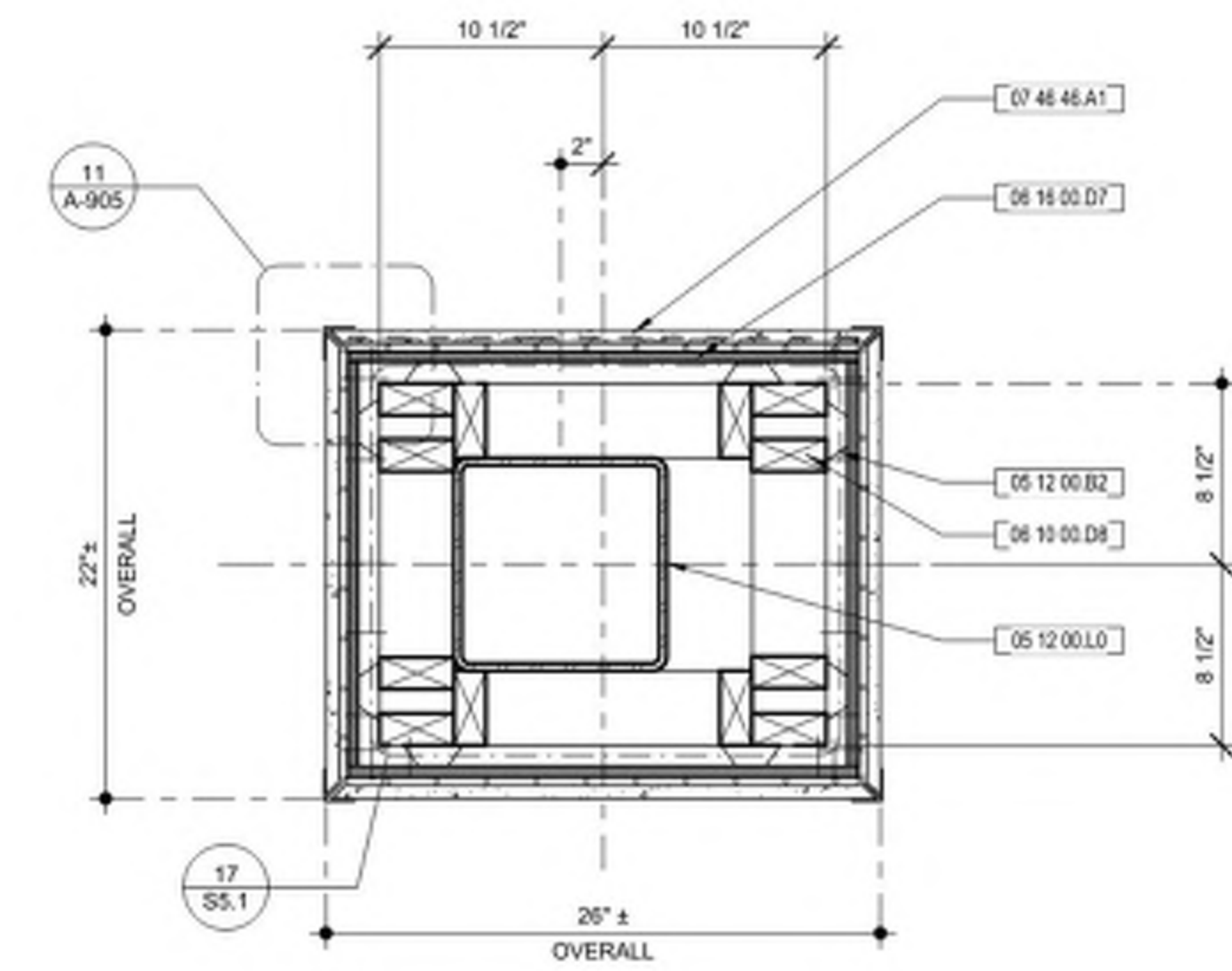
3305 Buckman Springs Rd, Pine Valley, CA  
 91962

MARK	DATE	DESCRIPTION
04.29.2022	DSA	SUBMITTAL
09.19.2022	DSA	RESUBMITTAL

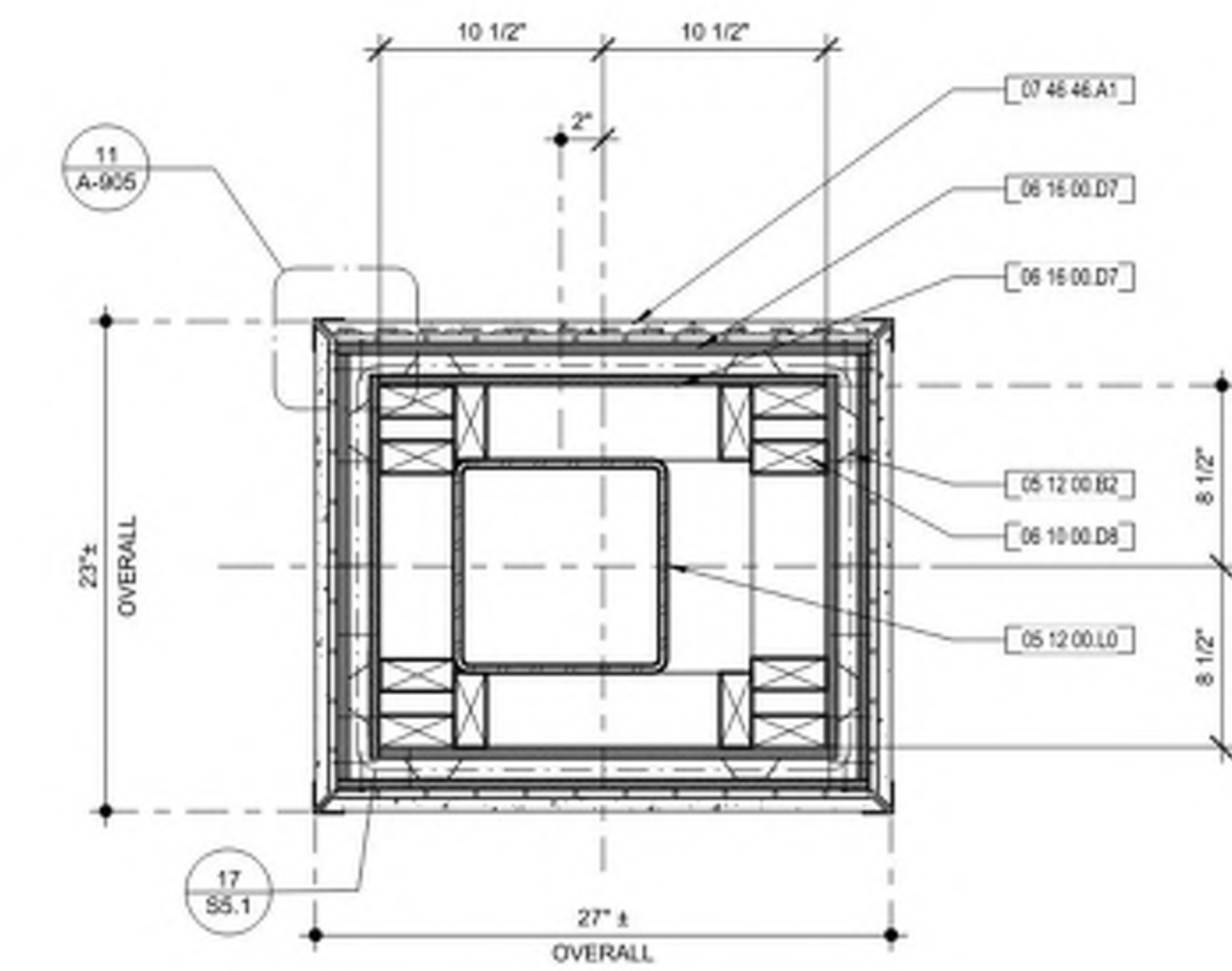
DAVY PROJECT No: 2017  
 DRAWN BY: MEP  
 CHECKED BY: JM / AS

**JUNIOR HIGH  
 ENTRY FEATURE  
 SECTIONS/DETAILS  
 - ADD ALTERNATE**

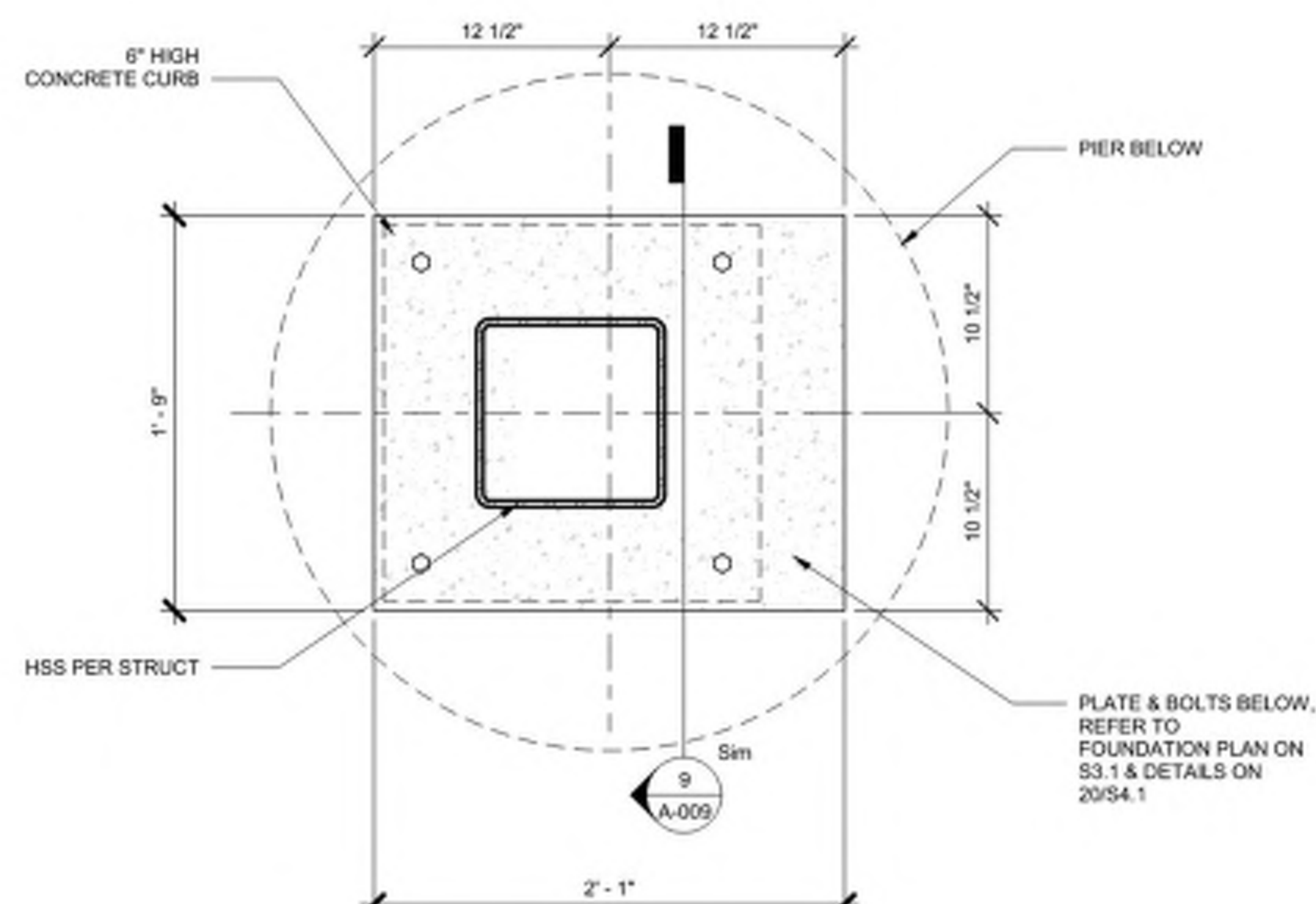
**A-008**



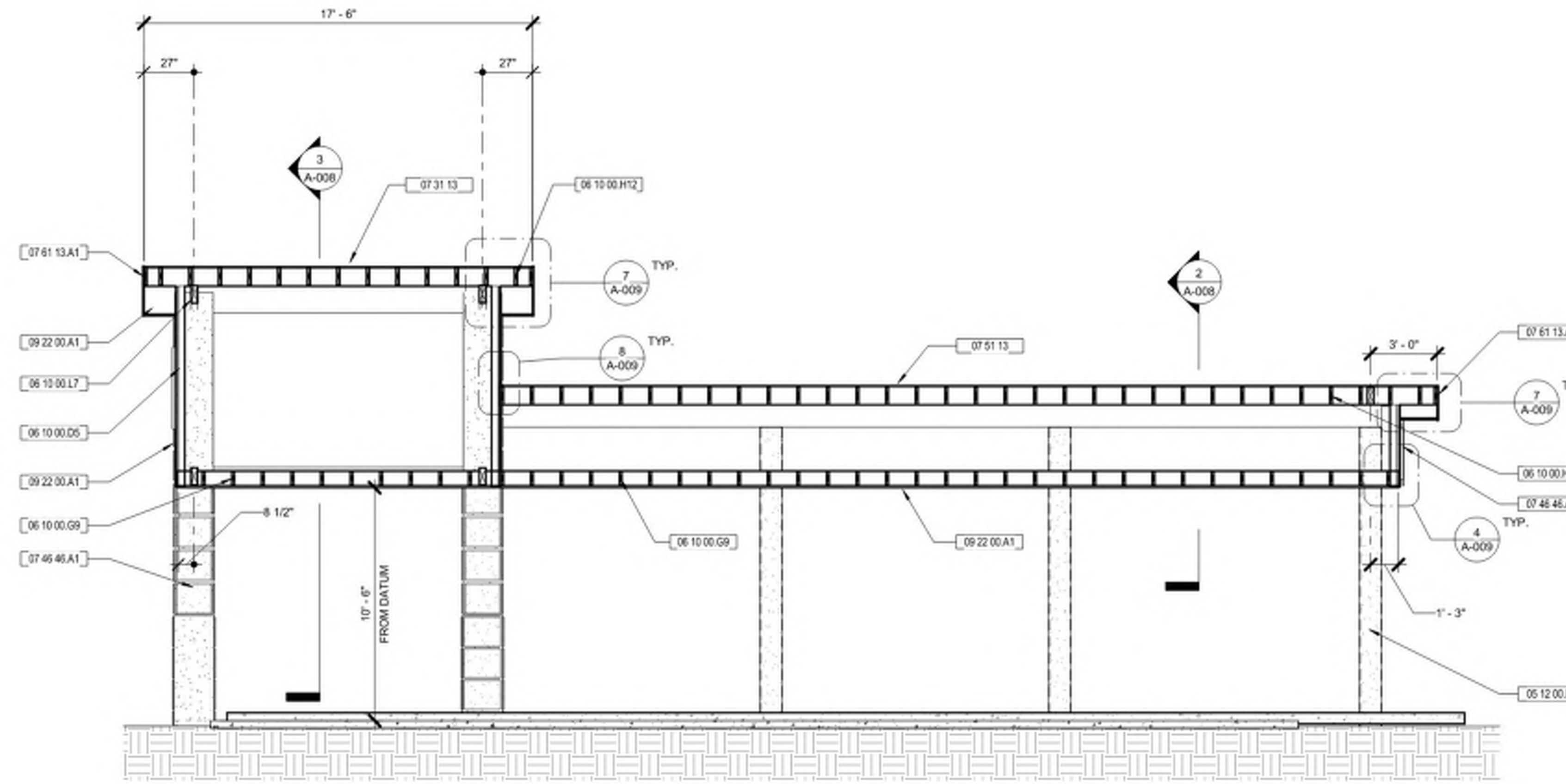
**4** DETAIL PLAN - LEG ABOVE 5'  
 1 1/2" = 1'-0"



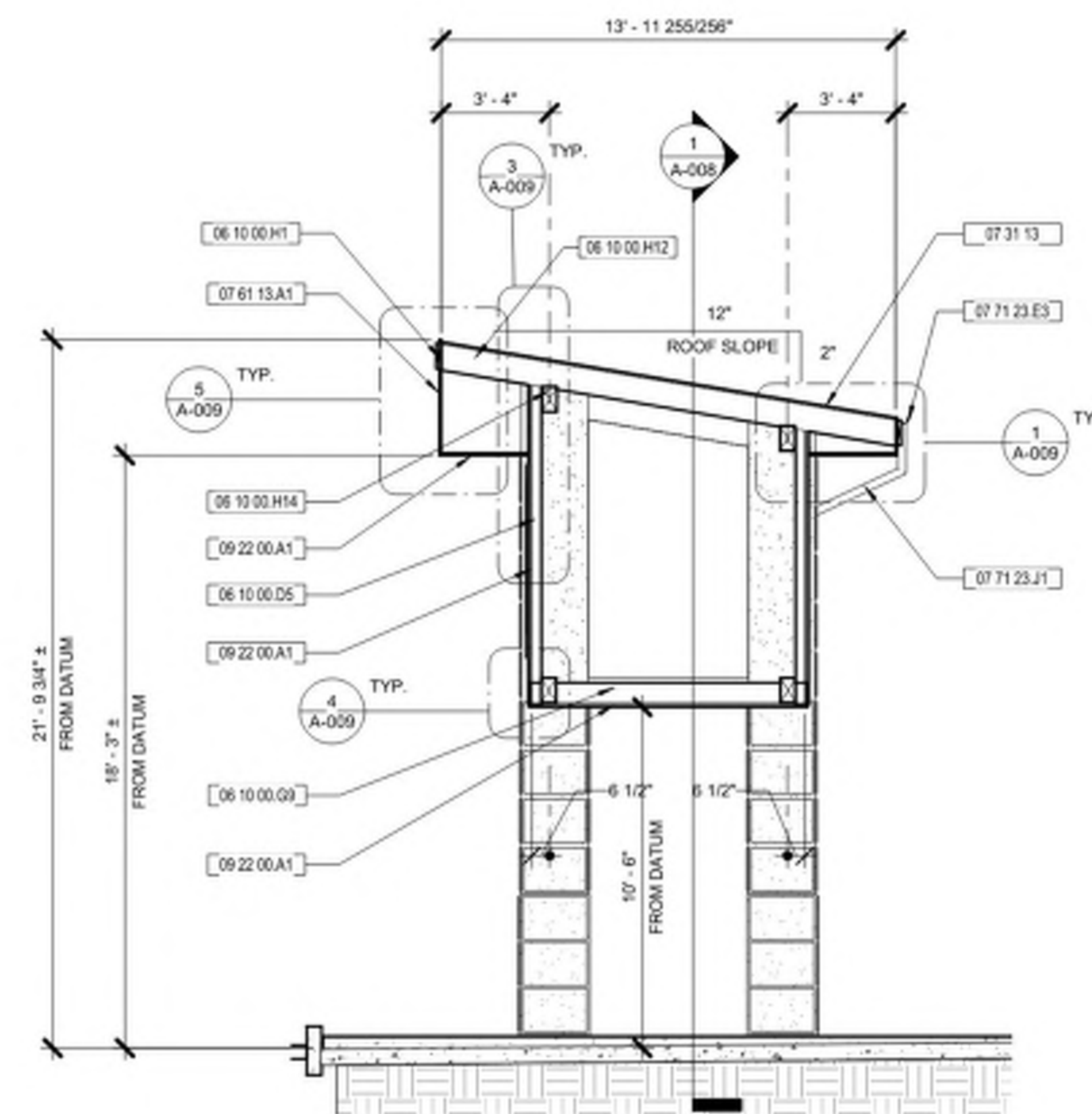
**5** DETAIL PLAN - LEG BELOW 5'  
 1 1/2" = 1'-0"



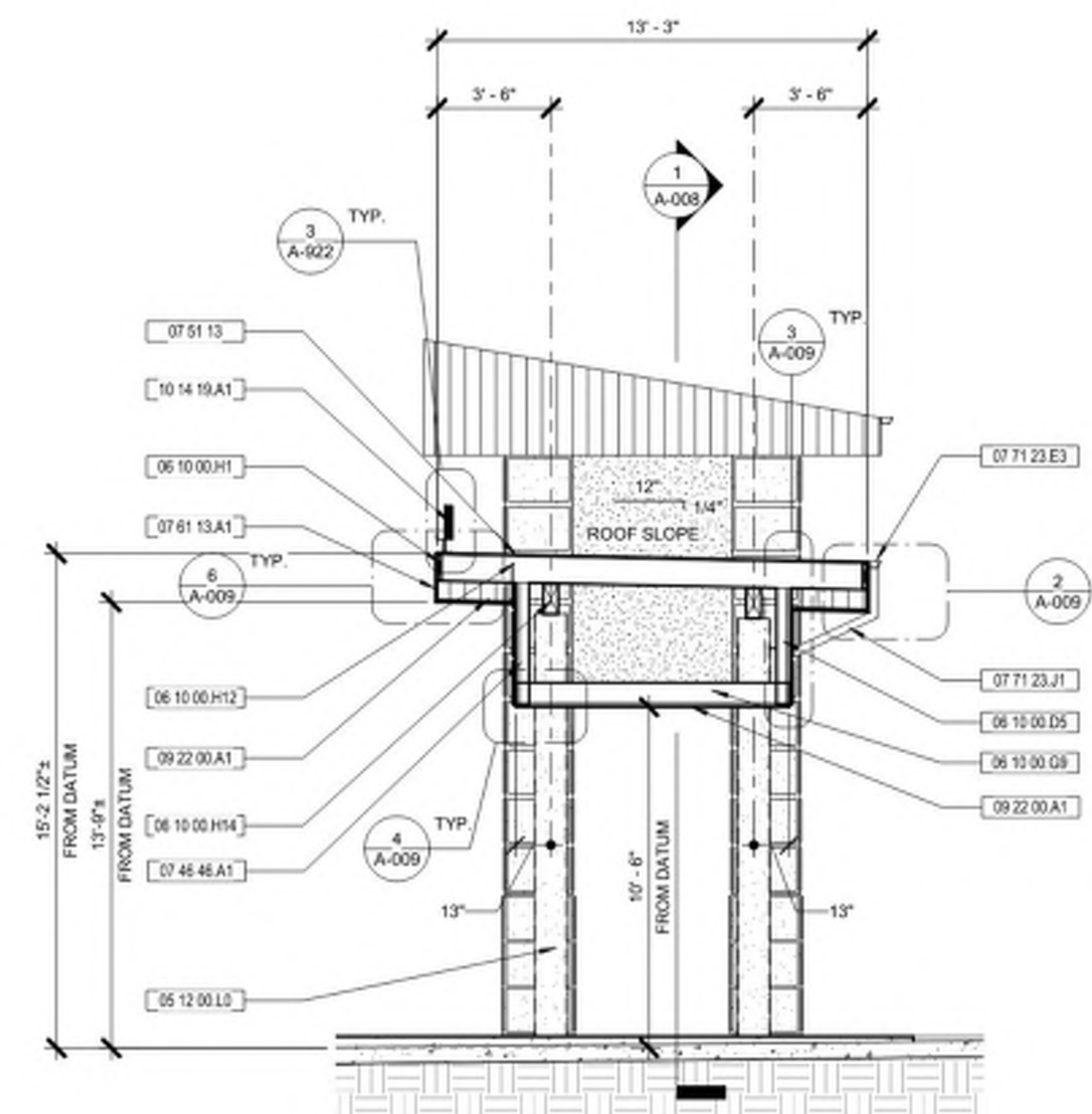
**6** DETAIL PLAN - LEG CURB  
 1 1/2" = 1'-0"



**1** JR HIGH ENTRY FEATURE - LONGITUDINAL SECTION  
 1/4" = 1'-0"

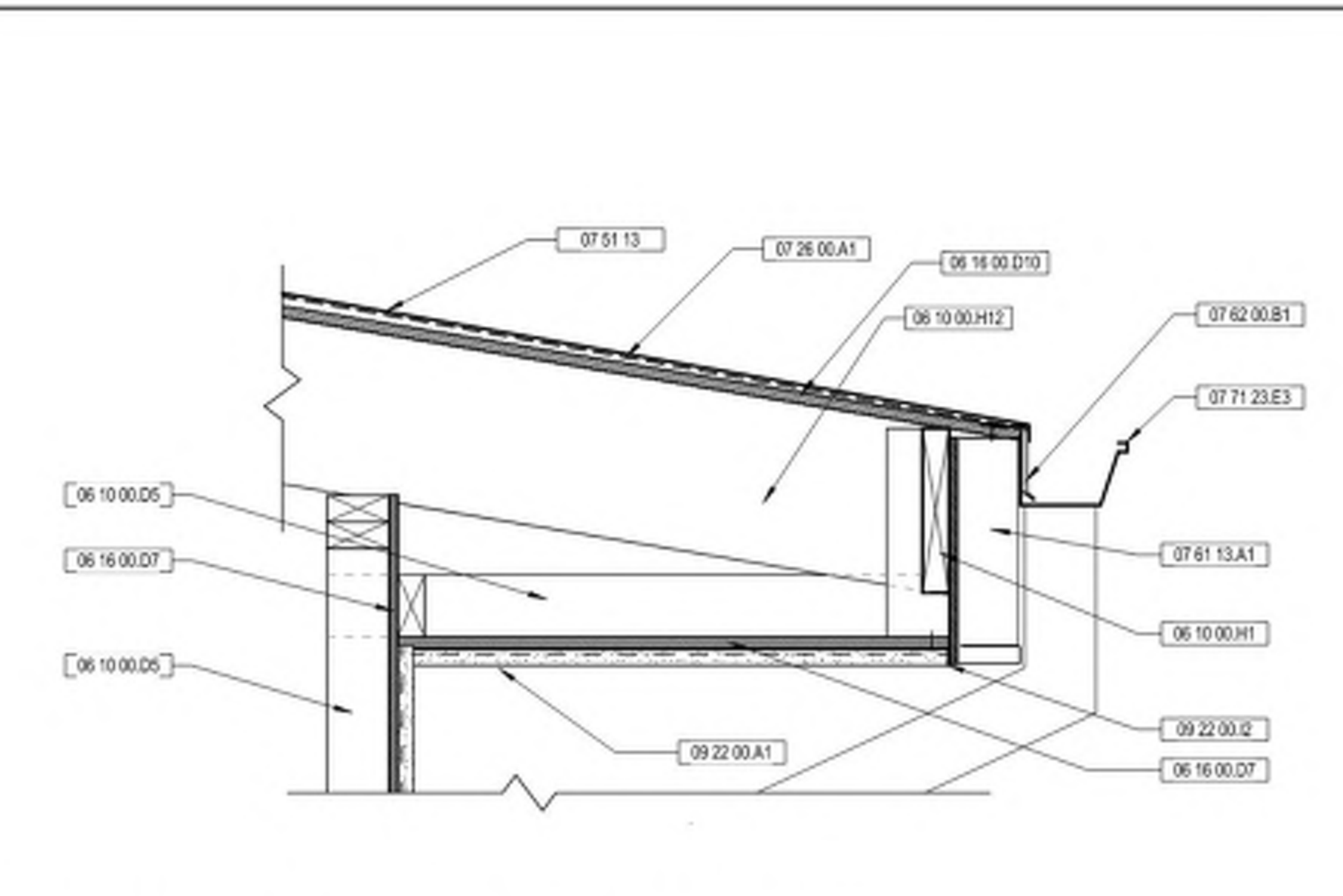
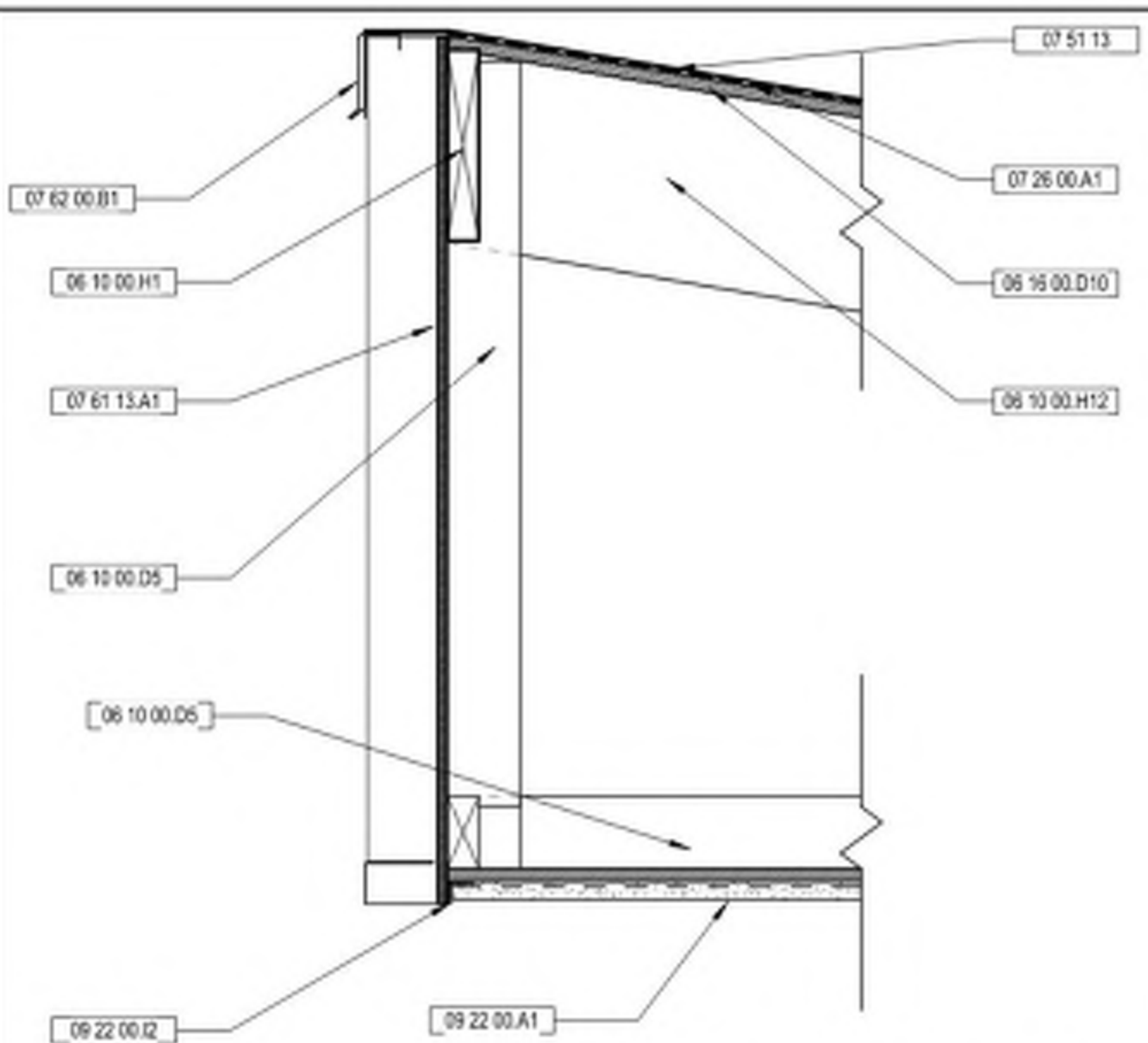
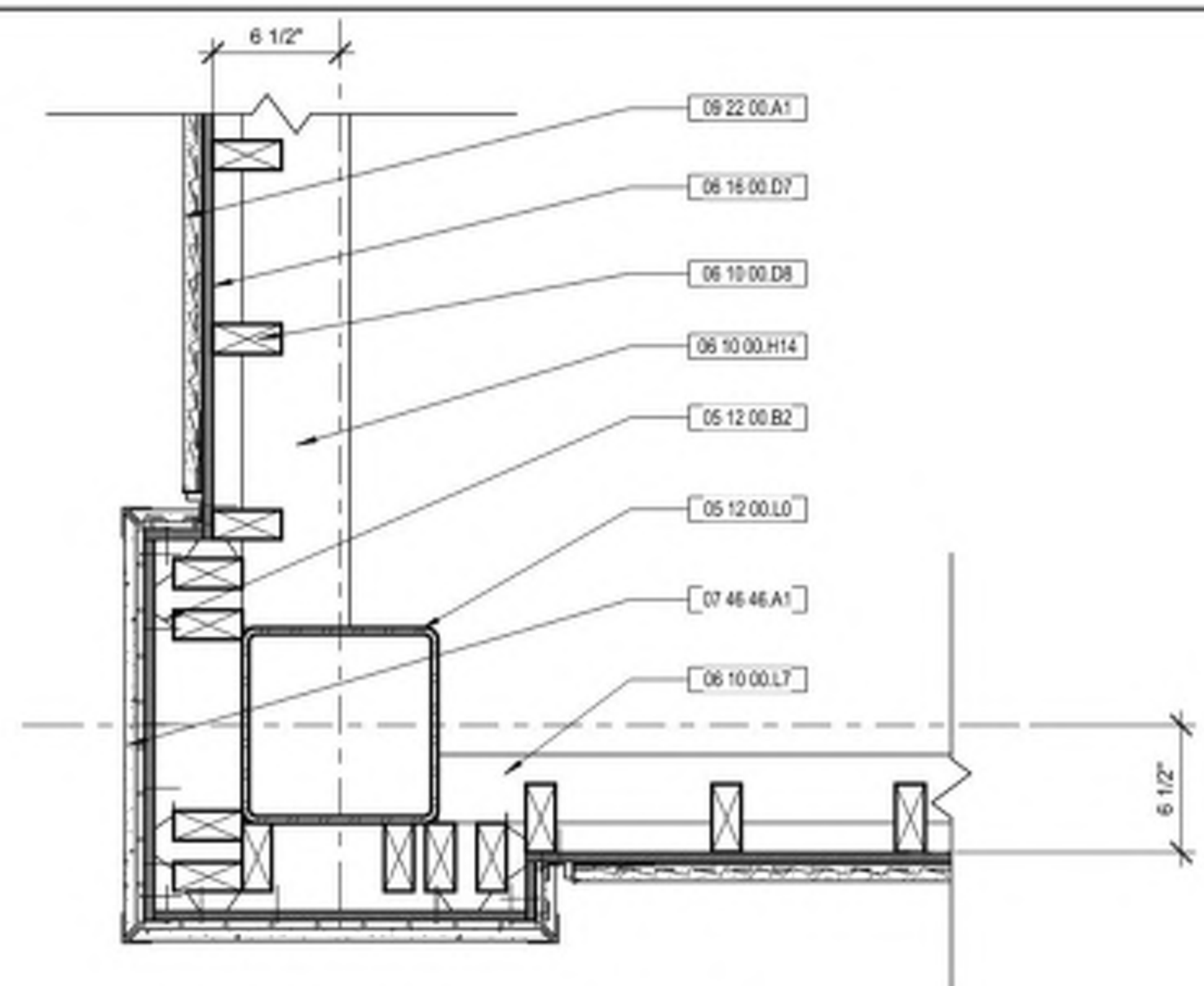


**3** JR HIGH ENTRY FEATURE - CROSS SECTION TOWER  
 1/4" = 1'-0"



**2** JR HIGH ENTRY FEATURE - CROSS SECTION  
 1/4" = 1'-0"

09/27/2022 8:21:08 AM



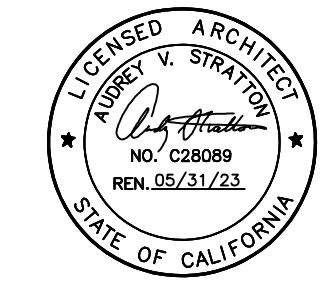
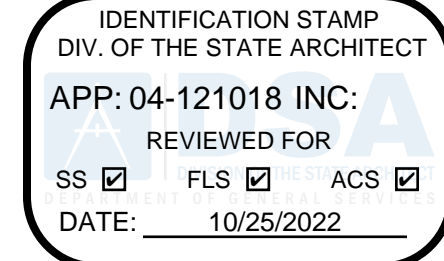
11 COL TRANSITION - 15'-2" TO 18'-3" AFF  
1 1/2" = 1'-0"

5 FASCIA DETAIL - HIGH ROOF FRONT  
1 1/2" = 1'-0"

1 FASCIA DETAIL - HIGH ROOF BACK  
1 1/2" = 1'-0"

GENERAL NOTES

- REFER TO S3.1, 20/54.1 & S5.1 FOR ADDITIONAL STRUCTURAL DETAILS.
- WALL TYPE SCHEDULED ON SHEETS A-701.



Mountain Empire Unified School District

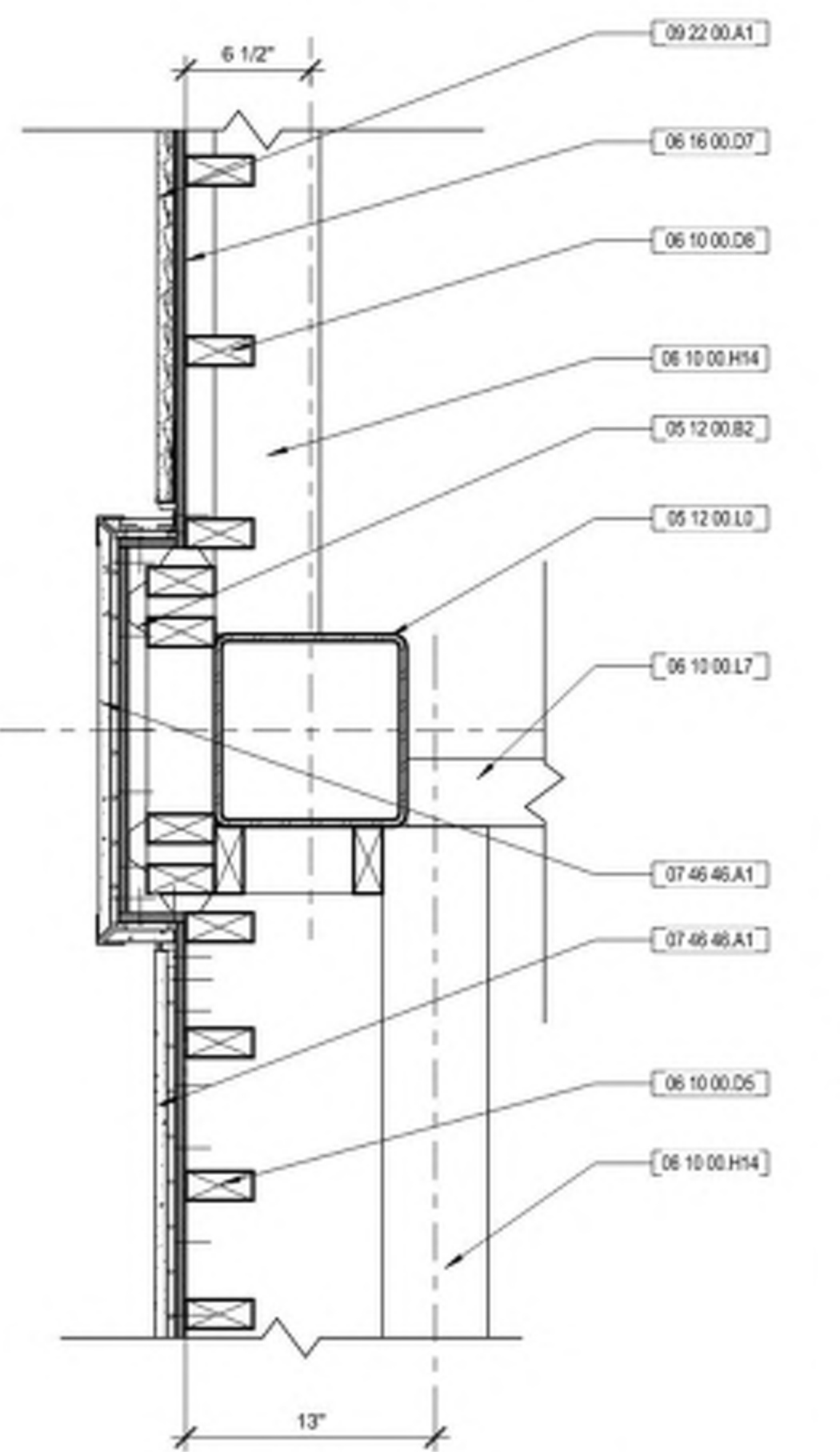
Project No. 2017

Mountain Empire Junior High School Site Modernization

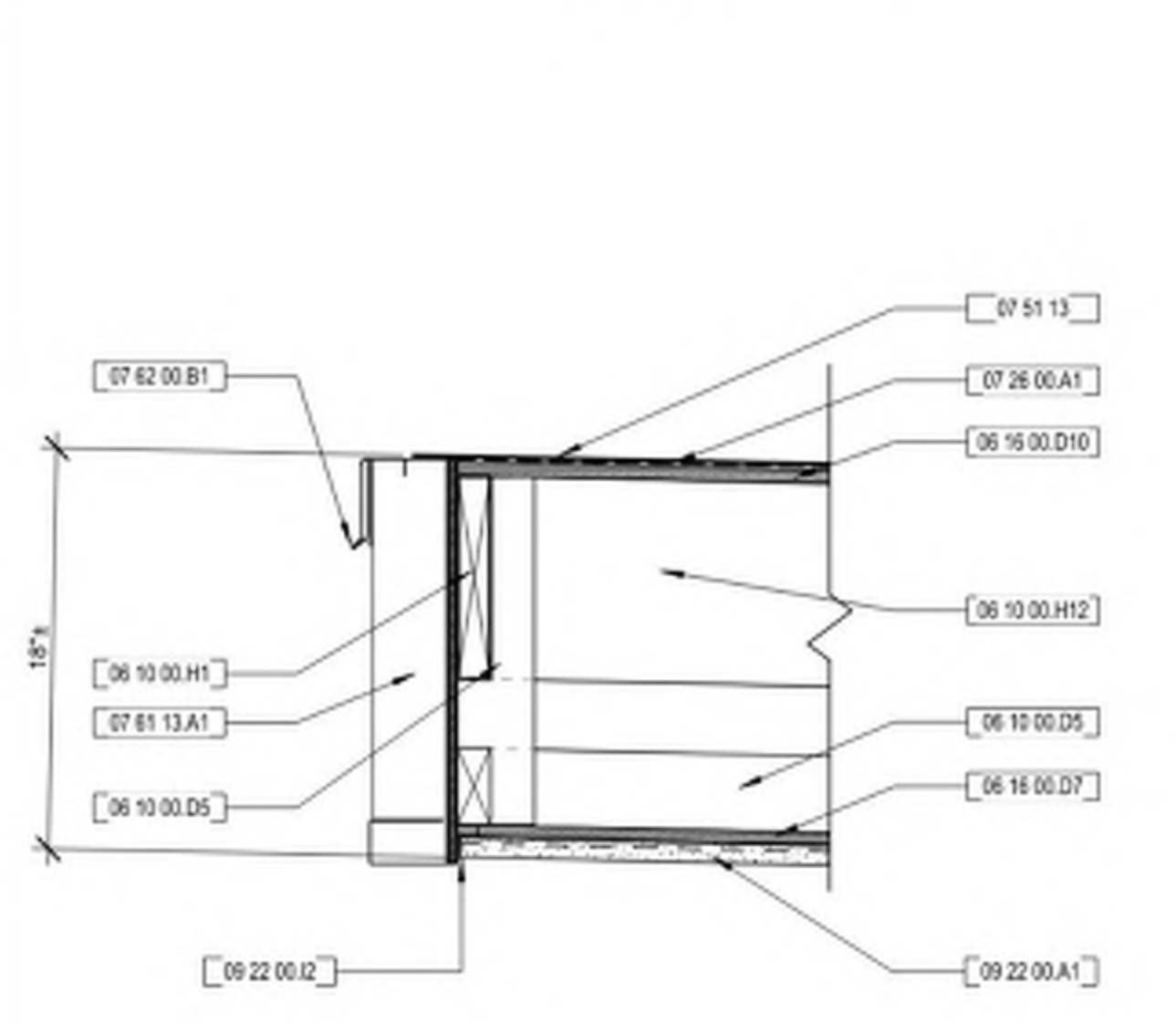
3305 Buckman Springs Rd, Pine Valley, CA 91962

KEYNOTES

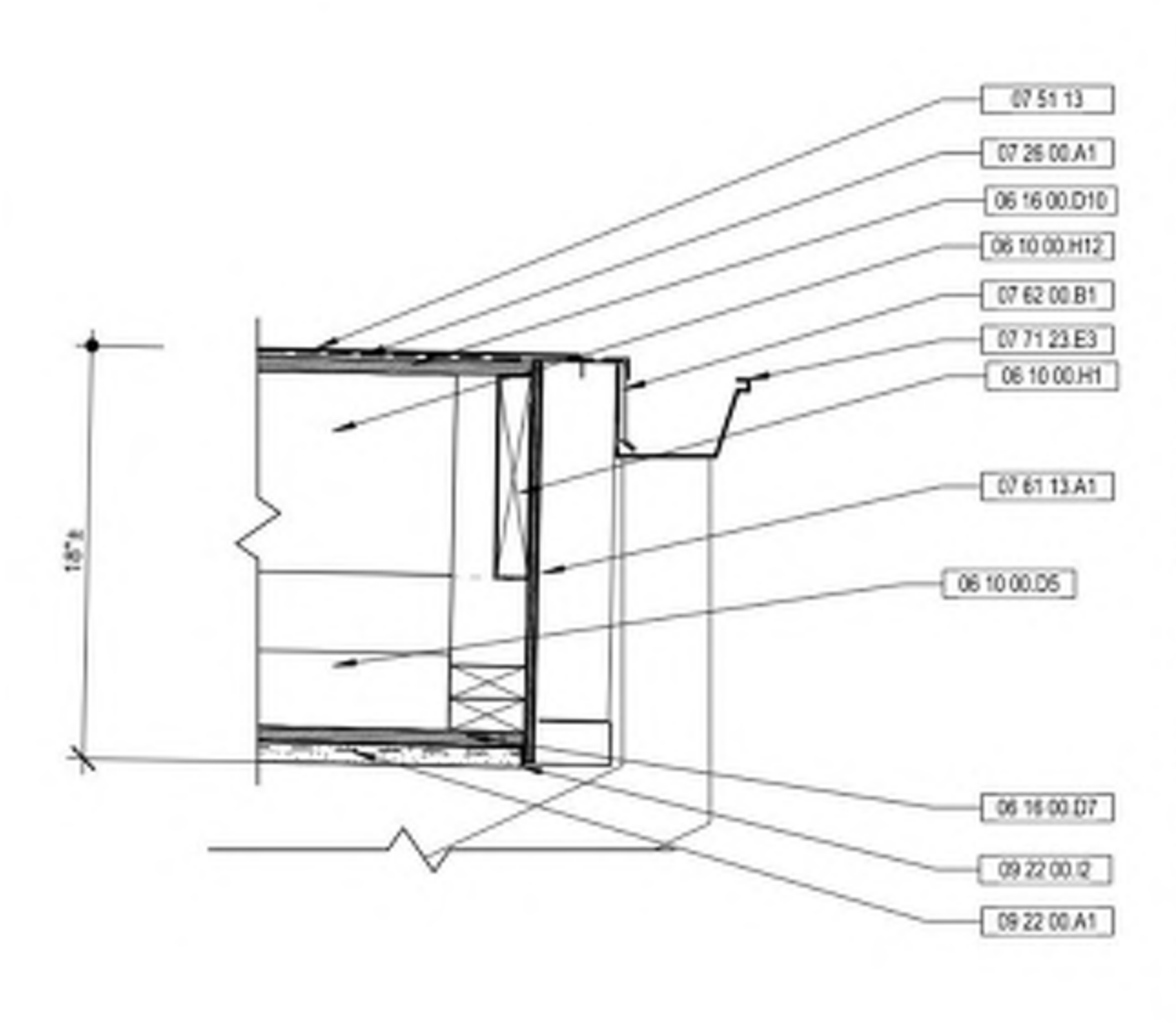
03 30 00 R1	6" HIGH CONCRETE CURB
05 05 23 J1	2" LONG CORROSION-RESISTANT STEEL WIRE FURRING NAILS @ 4" OC, EMBED 1.125" MIN
05 12 00 B2	1" HAT CHANNEL
05 12 00 L0	TUBE SHAPE
06 10 00 D2	TREATED 2X4
06 10 00 D5	2X4 FRAMING @ 16" O.C.
06 10 00 D8	2X4 STUDS @ 16" O.C.
06 10 00 G1	2X8
06 10 00 G9	2X8 CEILING JOISTS @ 16" O.C.
06 10 00 H1	2X10
06 10 00 H12	2X10 RAFTERS @ 16" O.C.
06 10 00 H14	6X10 BEAM
06 10 00 L7	4X10 BEAM
06 16 00 D7	1/2" EXTERIOR GRADE PLYWOOD
06 16 00 D10	5/8" EXTERIOR GRADE PLYWOOD
07 26 00 A1	MOISTURE BARRIER
07 46 46 A1	FIBRE CEMENT SIDING - SMOOTH FINISH
07 51 13	BUILT-UP ASPHALT ROOFING
07 61 13 A1	METAL FASCIA REFER TO 61A-921, PAINT "LET IT RAIN" SW9152
07 62 00 A0	METAL FLASHING
07 62 00 B1	4" ROOF EDGE
07 62 00 F1	RECTANGULAR RAIN LEADER
07 62 00 H1	EXTERIOR PLASTER WEEPSCREED
07 71 23 E3	6" X 4" BEVELED GUTTER
09 22 00 A1	PORTLAND CEMENT PLASTER W/ ACRYLIC SMOOTH FINISH
09 22 00 I2	7/8" JACOUD FLASHING
09 29 00 H1	CORNER BEAD
22 13 16 A4	OVERFLOW ROOF DRAIN



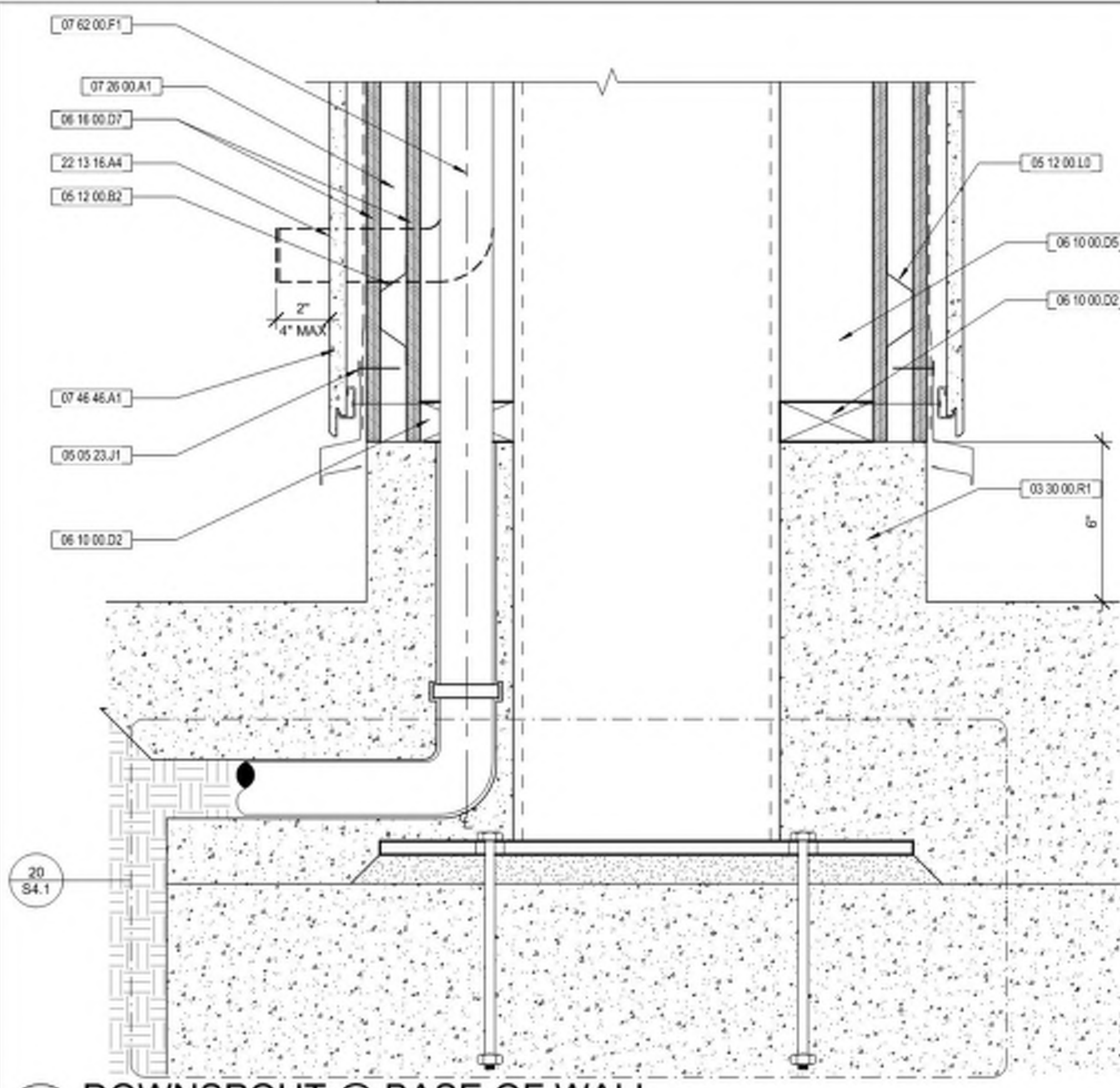
9 COL TRANSITION - 10'-6" TO 13'-6" AFF  
1 1/2" = 1'-0"



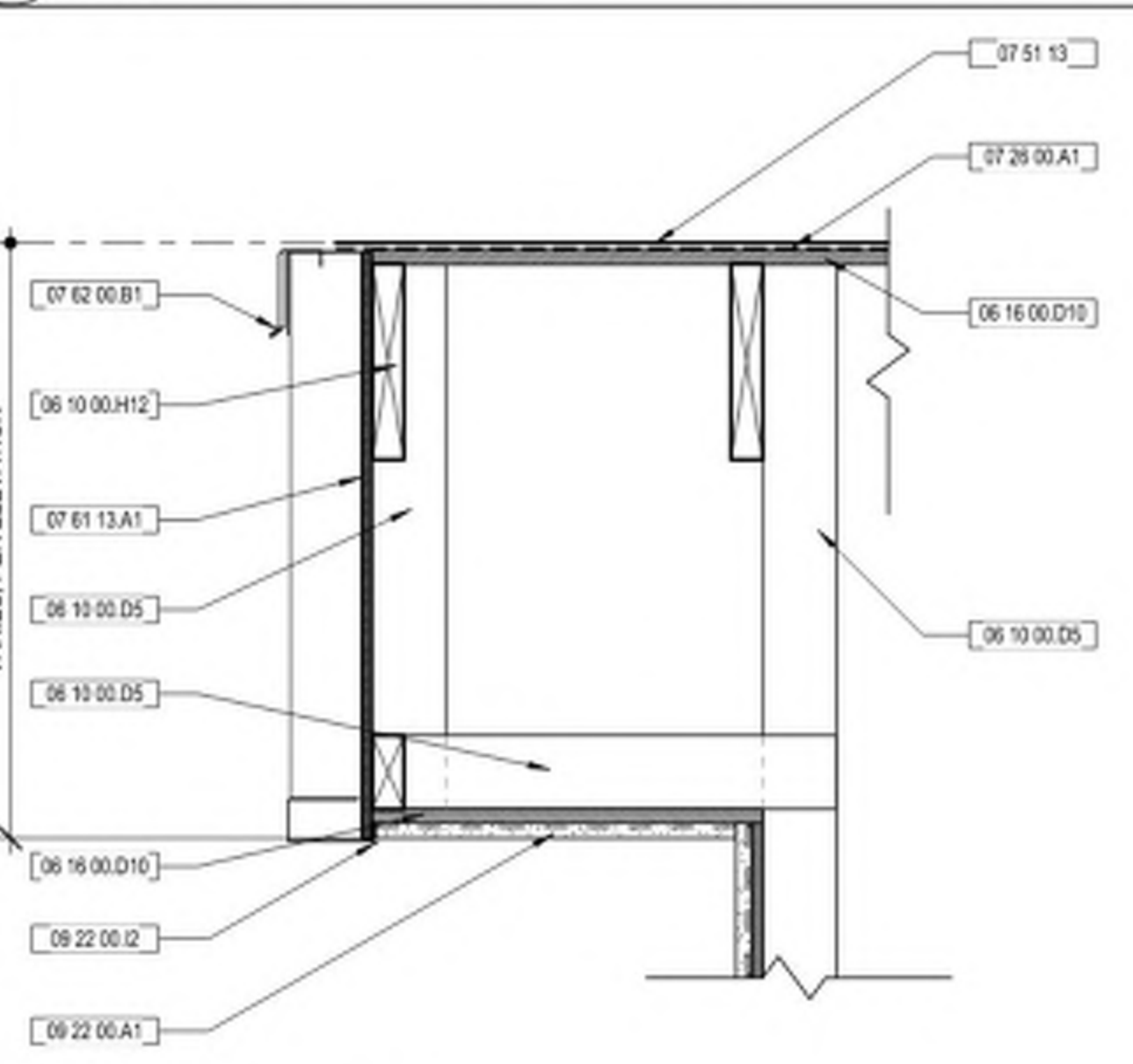
6 FASCIA DETAIL - LOW ROOF FRONT  
1 1/2" = 1'-0"



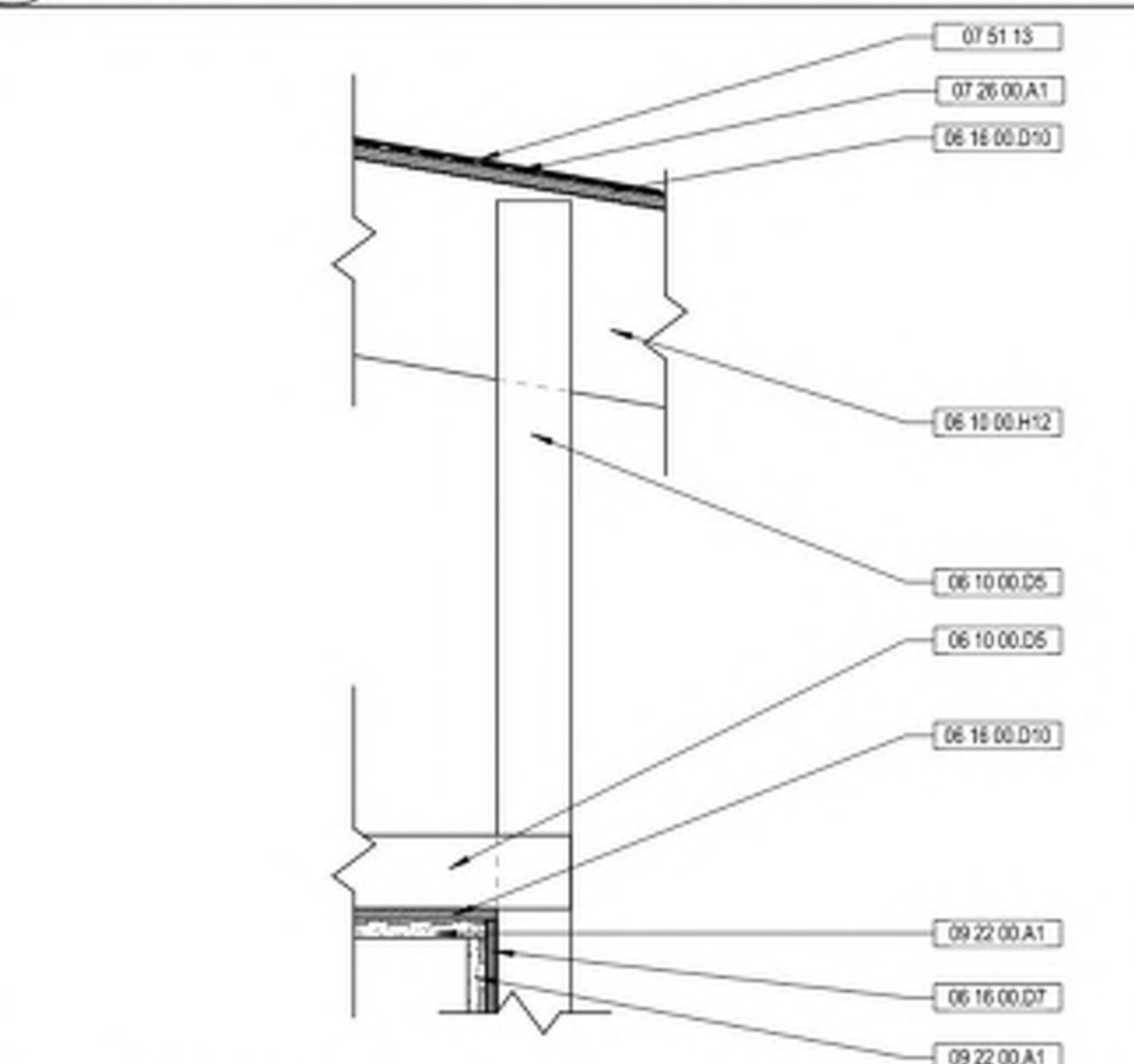
2 FASCIA DETAIL - LOW ROOF BACK  
1 1/2" = 1'-0"



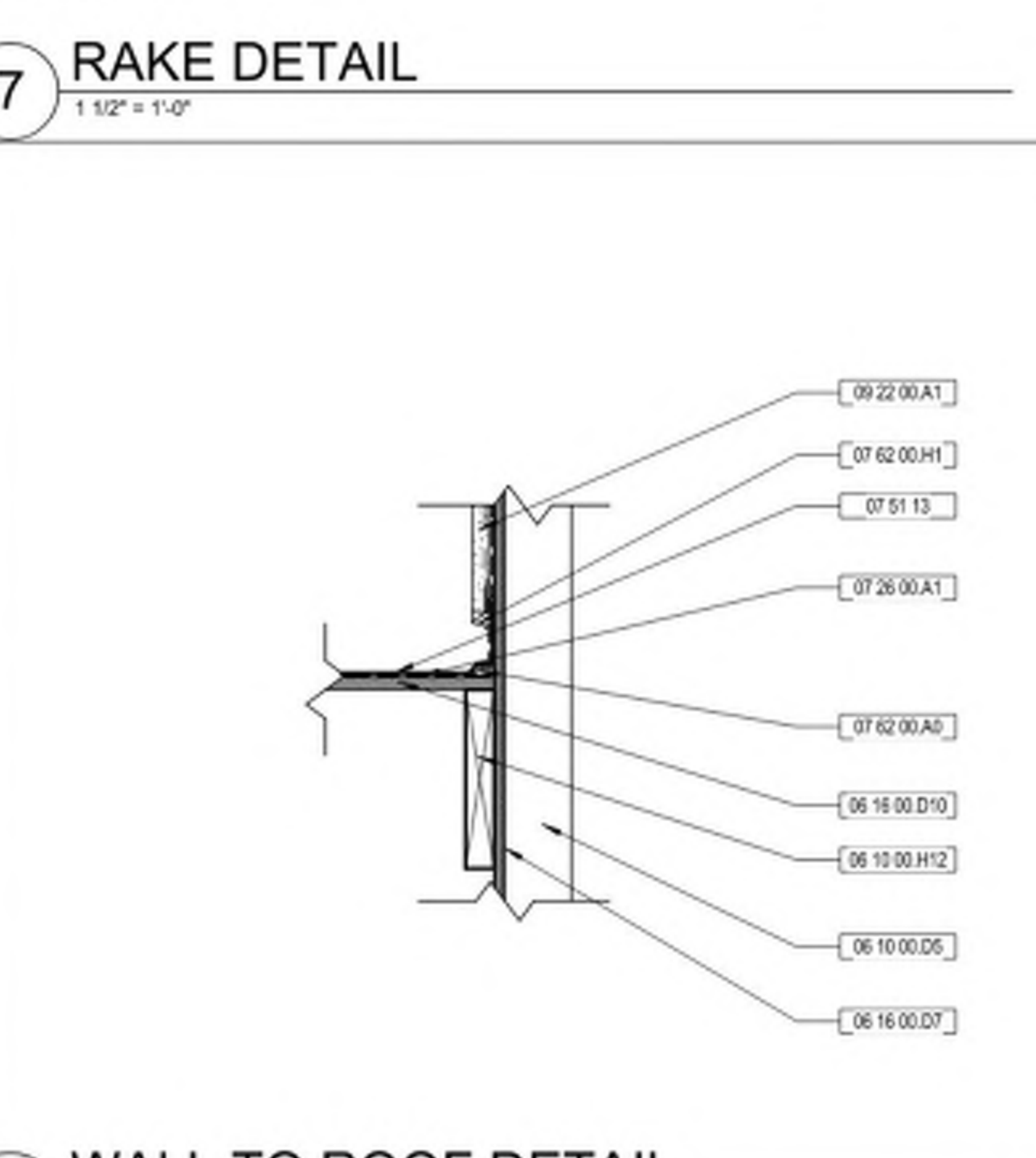
10 DOWNSPOUT @ BASE OF WALL  
3" = 1'-0"



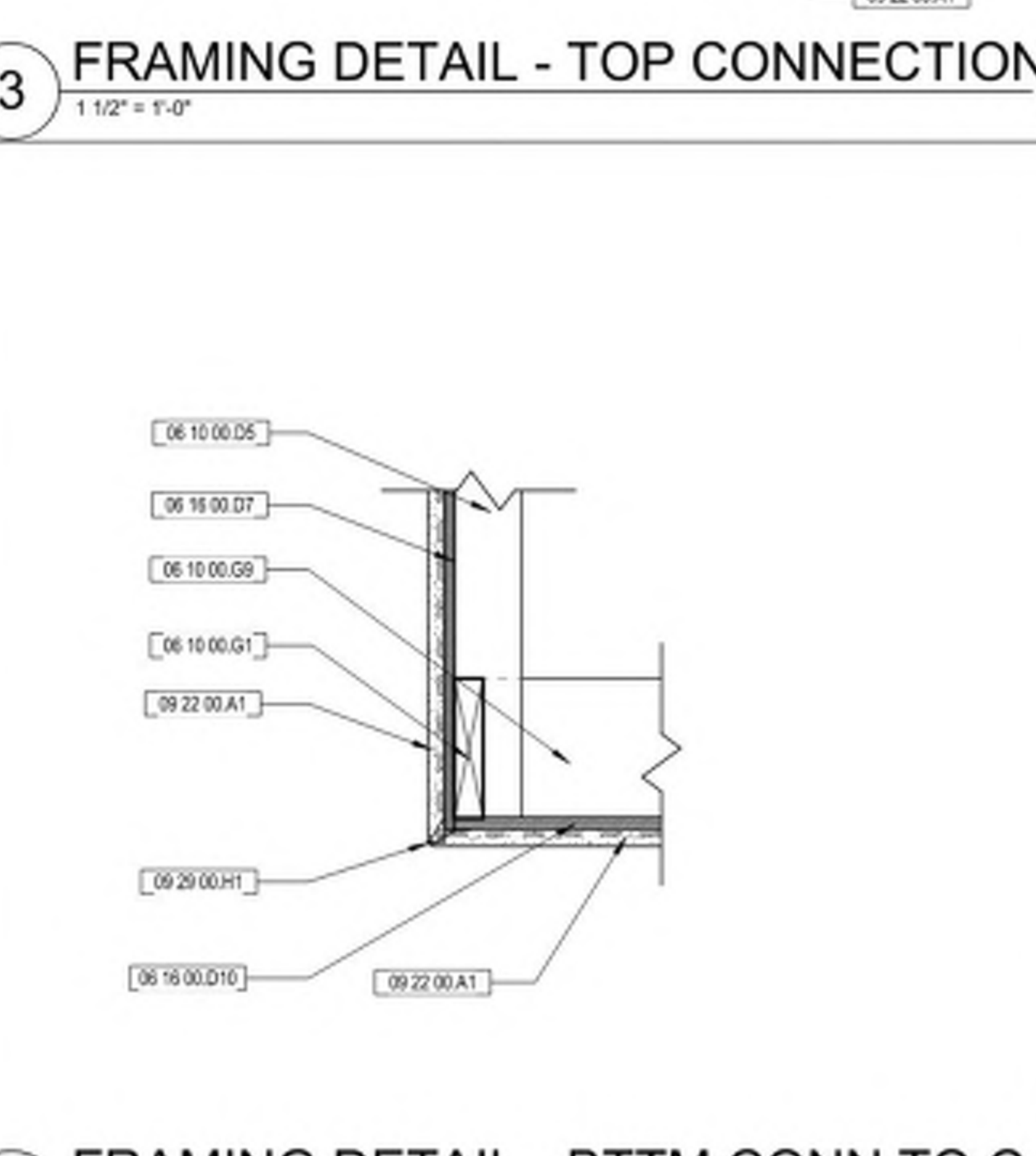
7 RAKE DETAIL  
1 1/2" = 1'-0"



3 FRAMING DETAIL - TOP CONNECTION  
1 1/2" = 1'-0"



8 WALL TO ROOF DETAIL  
1 1/2" = 1'-0"



4 FRAMING DETAIL - BTTM CONN TO CJ  
1 1/2" = 1'-0"

MARK	DATE	DESCRIPTION
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09 19 2022	09 19 2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
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JUNIOR HIGH ENTRY FEATURE DETAILS - ADD ALTERNATE

A-009

10/10/2022 1:54:38 PM

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Mountain Empire Unified  
 School District

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 Site Modernization

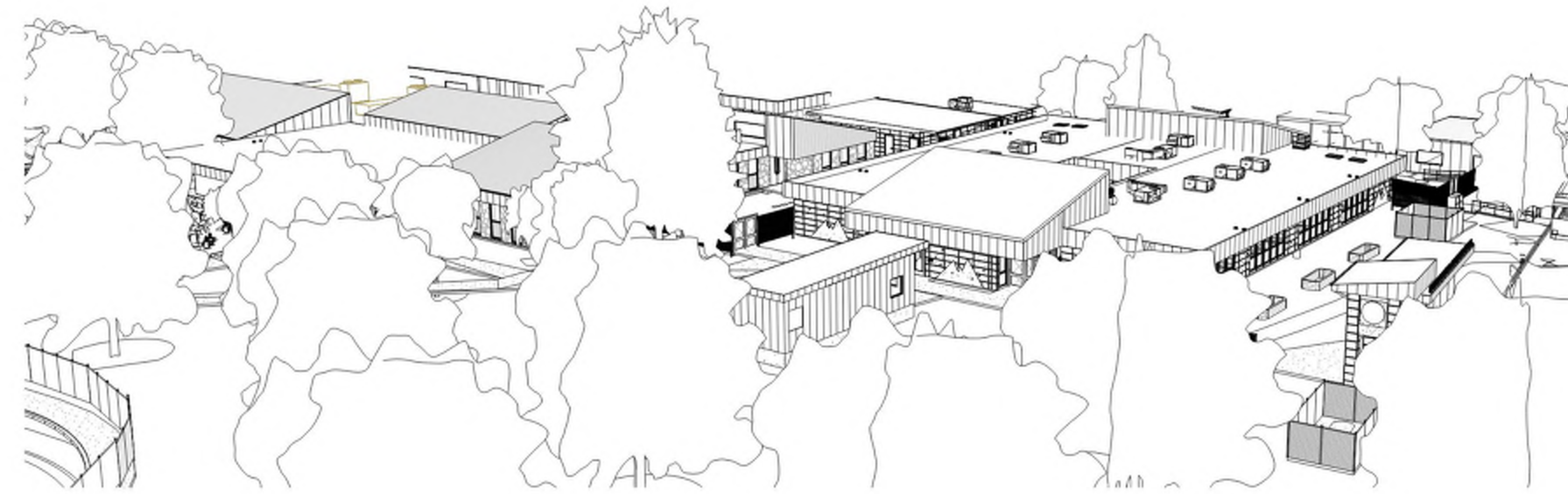
3305 Buckman Springs Rd, Pine Valley, CA  
 91962

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DAVY PROJECT No: 2017  
 DRAWN BY: MEP  
 CHECKED BY: JM / AS

SITE 3D VIEWS

A-010



1 BIRDS EYE MIDDLE SCHOOL SOUTHWEST VIEW



2 BIRDS EYE CAMPUS SOUTHWEST VIEW  
 1/2" = 1'-0"

09/27/2022 8:25:21 AM

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 DIV. OF THE STATE ARCHITECT  
 APP: 04-121018 INC.  
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**DAVY**  
 ARCHITECTURE  
 1053 TENTH AVENUE  
 SAN DIEGO, CA 92101  
 PHONE 619.238.3811  
 www.davyarchitecture.com

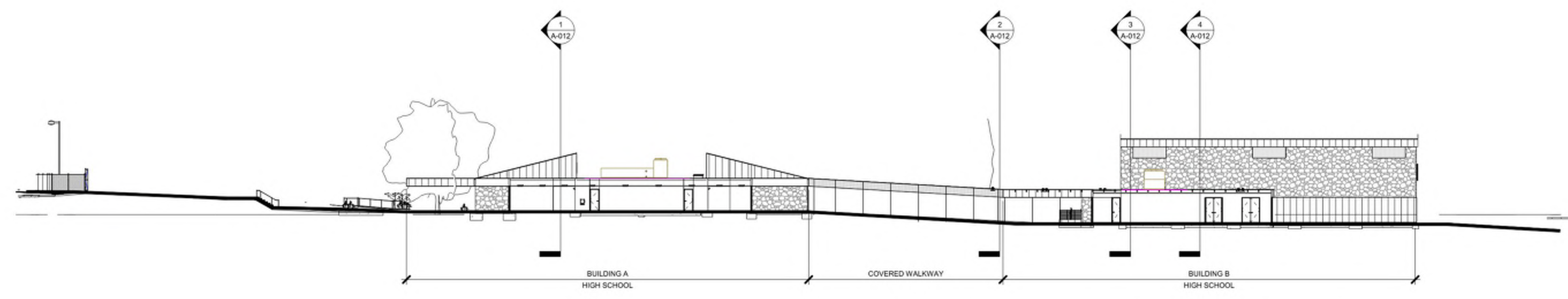


Mountain Empire Unified School District

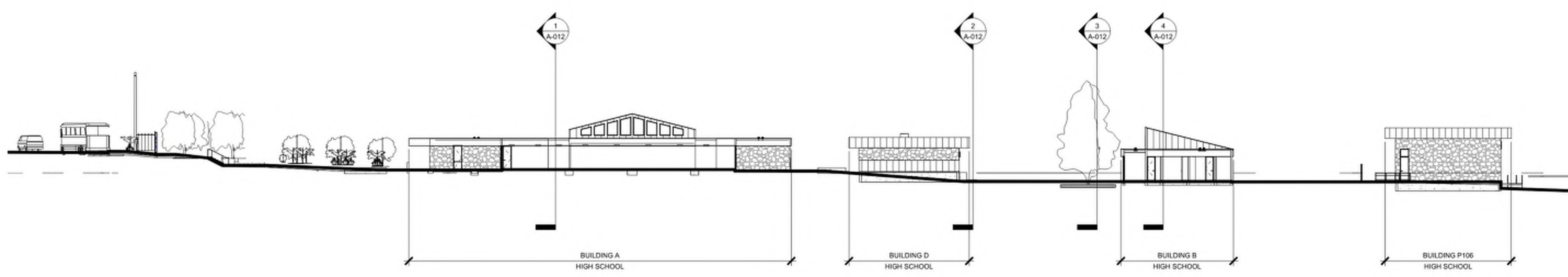
Project No. 2017

Mountain Empire Junior High School Site Modernization

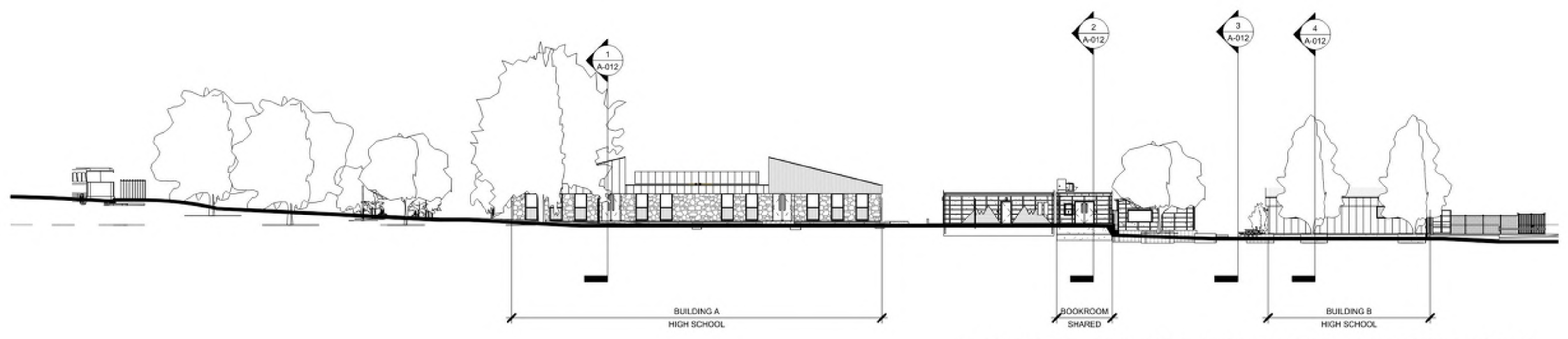
3305 Buckman Springs Rd, Pine Valley, CA 91962



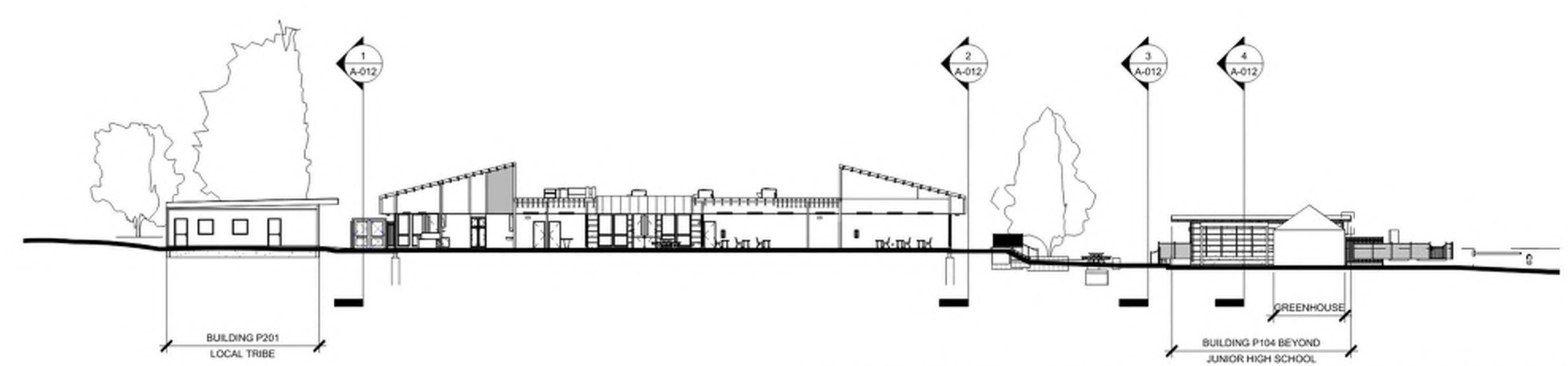
1 SITE SECTION HIGH SCHOOL THRU COVERED WALKWAY  
 1" = 20'-0"



2 SITE SECTION HIGH SCHOOL THRU FRONT WALK  
 1" = 20'-0"



3 SITE SECTION BETWEEN HIGH & JR HIGH SCHOOLS  
 1" = 20'-0"



4 SITE SECTION MIDDLE SCHOOL THRU JR HIGH COMMONS  
 1" = 20'-0"

NOTE: REFER TO A-003 FOR PLAN LOCATION CALLOUTS

MARK	DATE	DESCRIPTION
04 29 2022	04 29 2022	DSA SUBMITTAL
09 19 2022	09 19 2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
 DRAWN BY: MEP  
 CHECKED BY: JM / AS

SITE SECTIONS AND ELEVATIONS - CAMPUS

A-011

09/27/2022 8:22:30 AM



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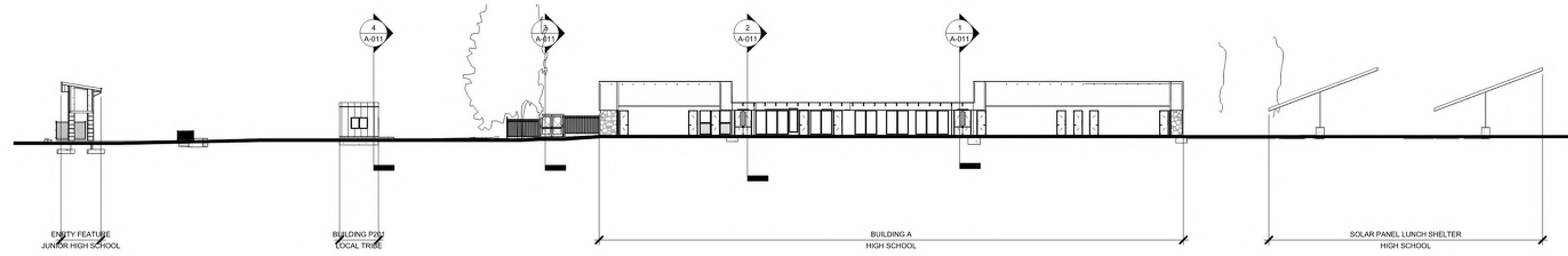


Mountain Empire Unified  
 School District

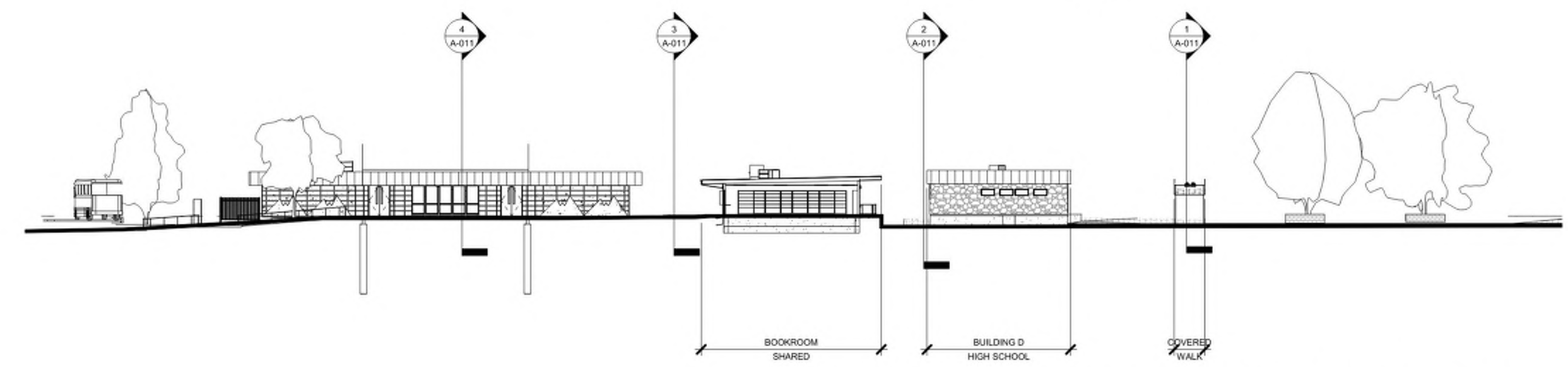
Project No.2017

Mountain Empire  
 Junior High School  
 Site Modernization

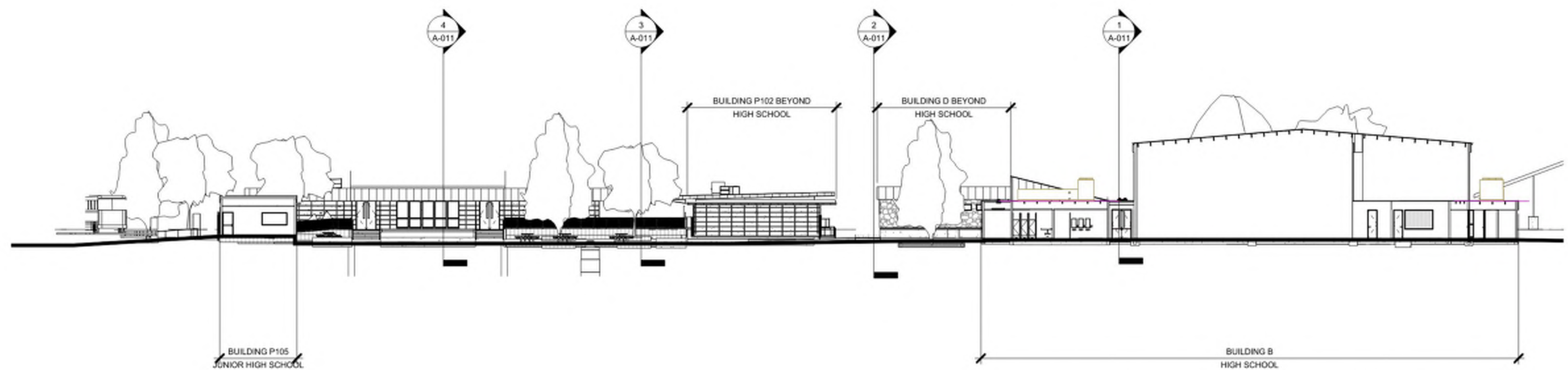
3305 Buckman Springs Rd, Pine Valley, CA  
 91962



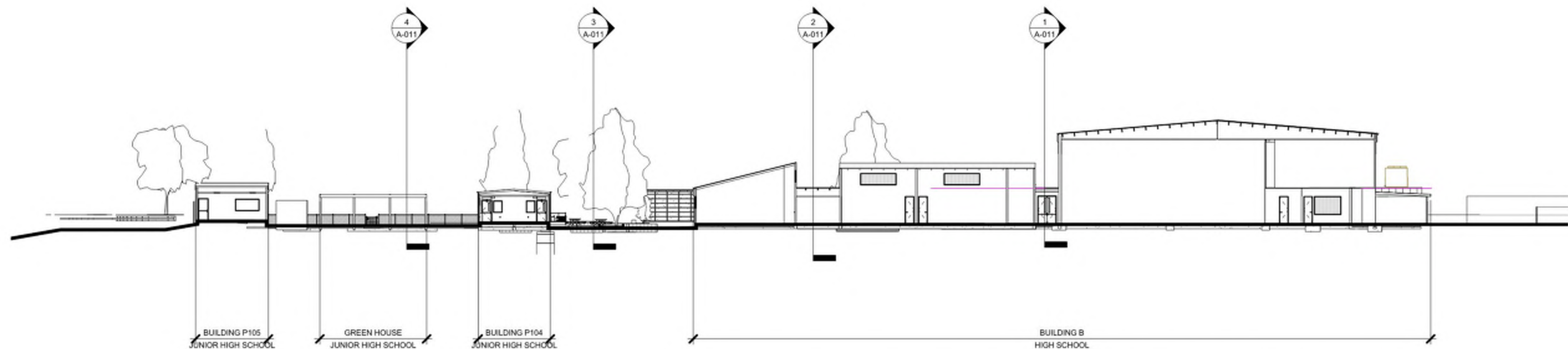
1 SITE SECTION THRU HIGH SCHOOL & JR HIGH SCHOOL ENTRY FEATURE  
 1" = 20'-0"



2 SITE SECTION THRU BOOKROOM  
 1" = 20'-0"



3 SITE SECTION THRU JR HIGH SCHOOL COMMON  
 1" = 20'-0"



4 SITE SECTION THRU JR HIGH SCHOOL LUNCH COURTYARD  
 1" = 20'-0"

MARK	DATE	DESCRIPTION
	04.29.2022	DSA SUBMITTAL
	09.19.2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
 DRAWN BY: MEP  
 CHECKED BY: JM / AS

SITE SECTIONS  
 AND ELEVATIONS -  
 CAMPUS

A-012

NOTE: REFER TO A-003 FOR PLAN LOCATION CALLOUTS

09/27/2022 8:25:41 AM

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**GENERAL NOTES**

**RAILINGS AND HANDRAILS: CBC SECTION 11B-505**

- TOP OF GRIPPING SURFACES OF HANDRAILS SHALL BE 34" MINIMUM AND 38" MAXIMUM VERTICALLY ABOVE WALKING SURFACES, STAIR NOSINGS, AND RAMP SURFACES. HANDRAILS SHALL BE AT A CONSTANT HEIGHT ABOVE SUCH SURFACES.
- CLEARANCE BETWEEN HANDRAIL GRIPPING SURFACES AND ADJACENT SURFACES BE 1 1/2" MINIMUM. HANDRAIL MAY BE LOCATED IN A RECESS IF THE RECESS IS 3" MAXIMUM DEEP AND PROVIDES 16" MINIMUM CLEAR SPACE ABOVE TOP OF HANDRAIL.
- HANDRAIL GRIPPING SURFACES SHALL BE CONTINUOUS ALONG THEIR LENGTH AND SHALL NOT BE OBSTRUCTED ALONG THEIR TOPS OR SIDES. THE BOTTOMS OF THE HANDRAIL GRIPPING SURFACES SHALL NOT BE OBSTRUCTED FOR MORE THAN 20% OF THEIR LENGTH. WHERE SUPPORTS ARE PROVIDED, HORIZONTAL PROJECTIONS SHALL OCCUR 1 1/2" MINIMUM BELOW THE BOTTOM OF THE HANDRAIL GRIPPING SURFACE.
- HANDRAIL GRIPPING SURFACES WITH A CIRCULAR CROSS SECTION SHALL HAVE AN OUTSIDE DIAMETER OF 1 1/4" MINIMUM AND 2" MAXIMUM.
- HANDRAIL GRIPPING SURFACES WITH A NON-CIRCULAR CROSS SECTION SHALL HAVE AN OUTSIDE DIMENSION OF 4" MINIMUM AND 6 1/2" MAXIMUM, AND A CROSS-SECTIONAL DIMENSION OF 2 1/4" MAXIMUM.
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- HANDRAIL GRIPPING SURFACES SHALL EXTEND BEYOND AND IN THE SAME DIRECTION OF STAIR FLIGHTS AND RAMP RUNS IN ACCORDANCE WITH CBC SECTION 11B-505.10. SUCH EXTENSIONS ARE NOT REQUIRED FOR CONTINUOUS HANDRAILS AT INSIDE TURN OF SWITCHBACK OR DOGLEG STAIRS AND RAMPS.
- THE ORIENTATION OF AT LEAST ONE HANDRAIL SHALL BE IN THE DIRECTION OF THE STAIR RUN, PERPENDICULAR TO THE DIRECTION OF THE STAIR NOSING, AND SHALL NOT REDUCE THE MINIMUM REQUIRED WIDTH OF THE STAIR. CBC SECTION 11B-505.2.1.
- A 2" MINIMUM HIGH CURB OR BARRIER SHALL BE PROVIDED TO PREVENT THE PASSAGE OF A 4" DIAMETER SPHERE ROLLING OFF THE EDGES OF THE RAMP OR LANDING SURFACE. SUCH A CURB OR BARRIER SHALL BE CONTINUOUS AND UNINTERRUPTED ALONG THE LENGTH OF A RAMP. CBC SECTION 11B-405.9.2.

**KEYNOTES**

02 41 19 A10	EXISTING SIDEWALK TO REMAIN. TYP.
03 30 00 J9	6" WIDE X 6" HIGH CONCRETE CURB
03 30 00 N1	7X11 CAST-IN-PLACE CONCRETE STAIR - REFER TO 13S12
05 52 13 A1	METAL GUARD RAILING, REFER TO 12A-017
05 52 13 A2	METAL HAND RAILING, REFER TO 15A-017
32 13 13 A4	5' CAST-IN-PLACE SLAB W/ METAL MESH REINFORCEMENT 5" OVER 8" IN BOTH DIRECTIONS, REFER TO CONCRETE PAVING NOTES C-01
32 17 26 A1	TACTILE WARNING SURFACE REFER TO 31A-016

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Mountain Empire Unified  
School District

Project No.2017

**Mountain Empire  
Junior High School  
Site Modernization**

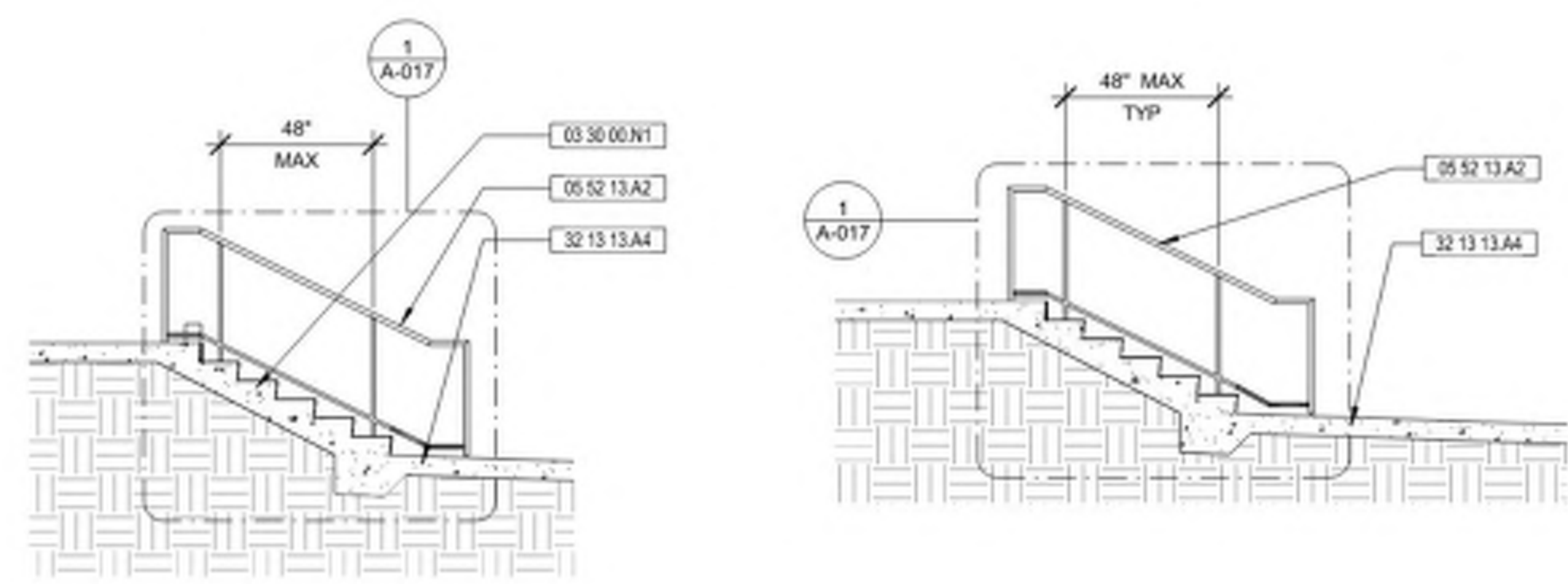
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91962

MARK	DATE	DESCRIPTION
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09 19 2022	DSA RESUBMITTAL	

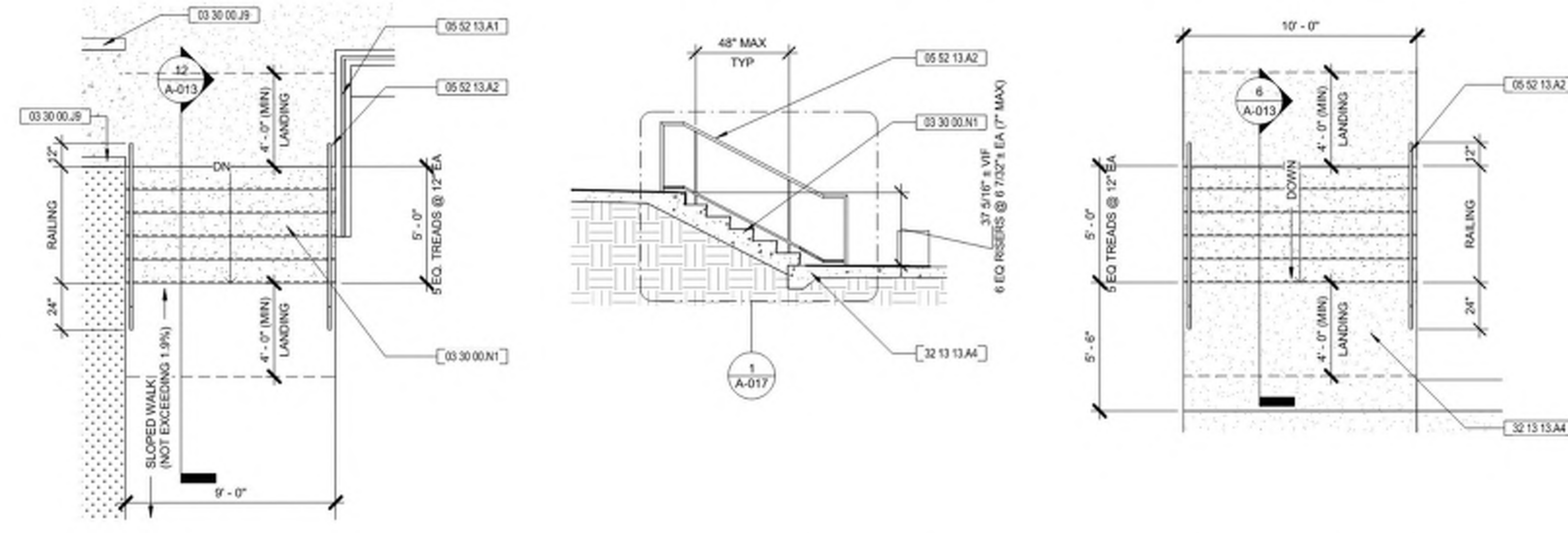
DAVY PROJECT No: 2017  
DRAWN BY: MEP  
CHECKED BY: JM / AS

**SITE DETAIL PLANS  
& SECTION/  
ELEVATIONS -  
STAIRS & RAMPS**

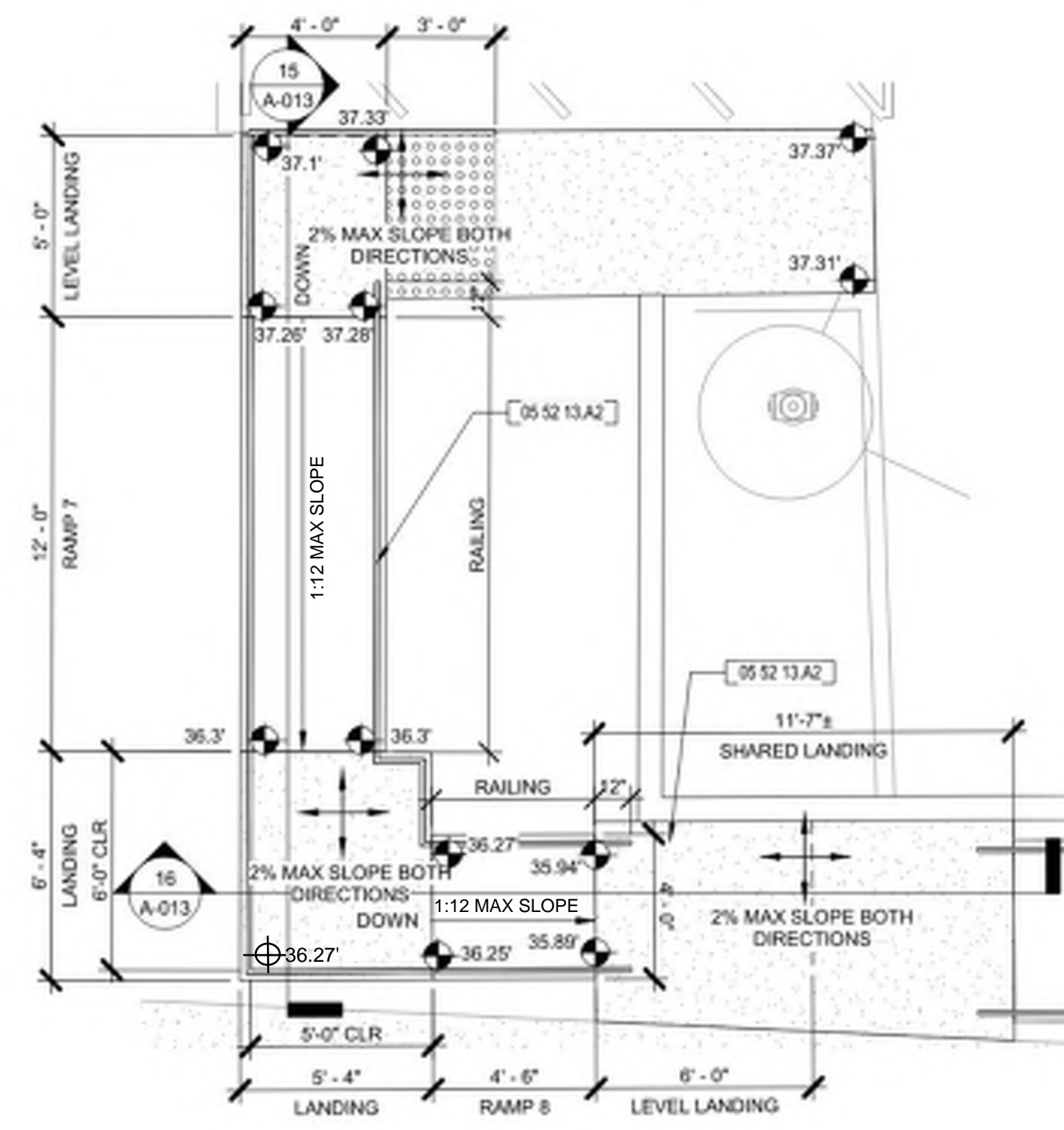
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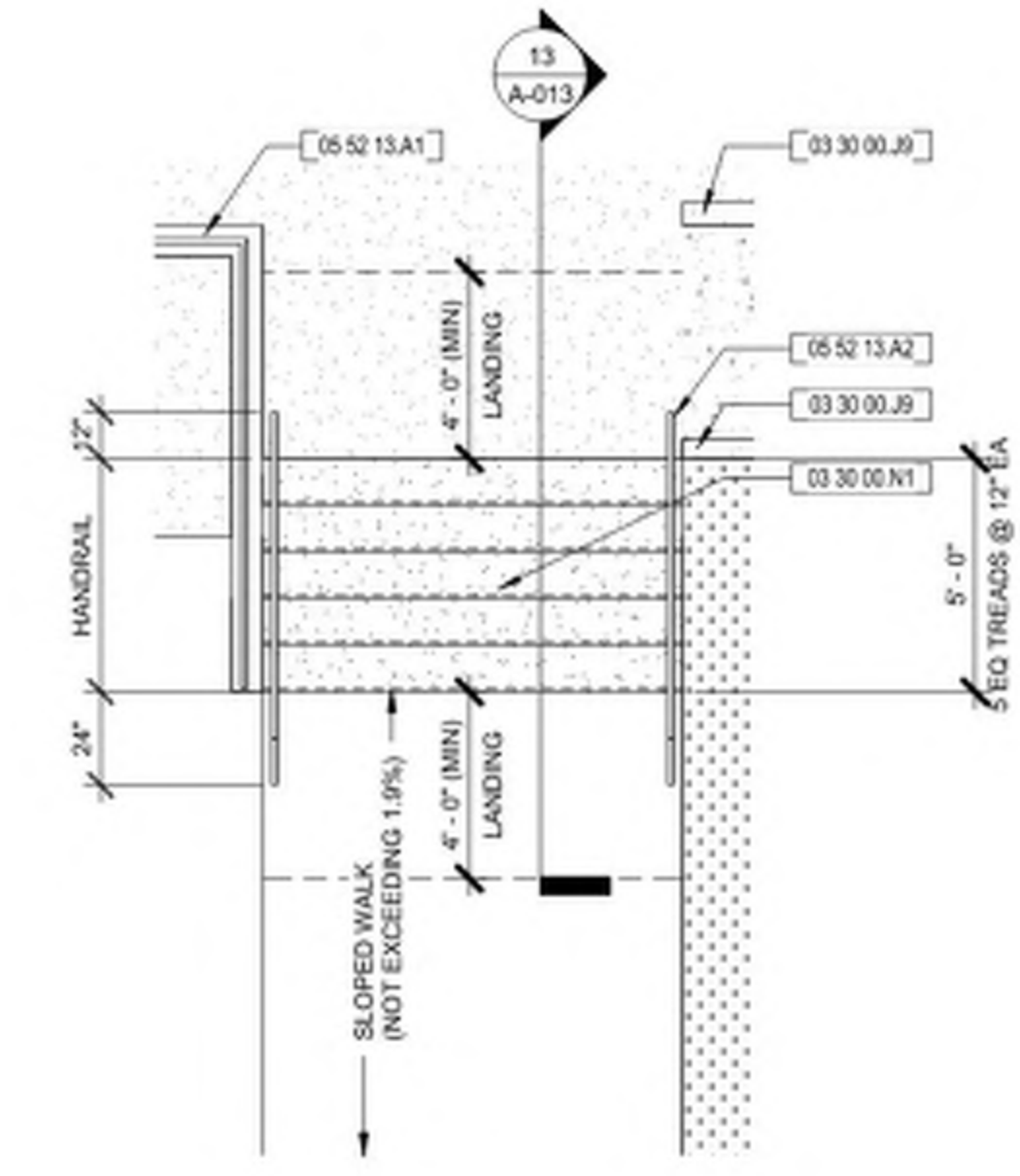
**13 M S COMMONS STAIR 4 SECTION**  
1/4" = 1'-0"  
**12 STAIR 3 SECTION**  
1/4" = 1'-0"



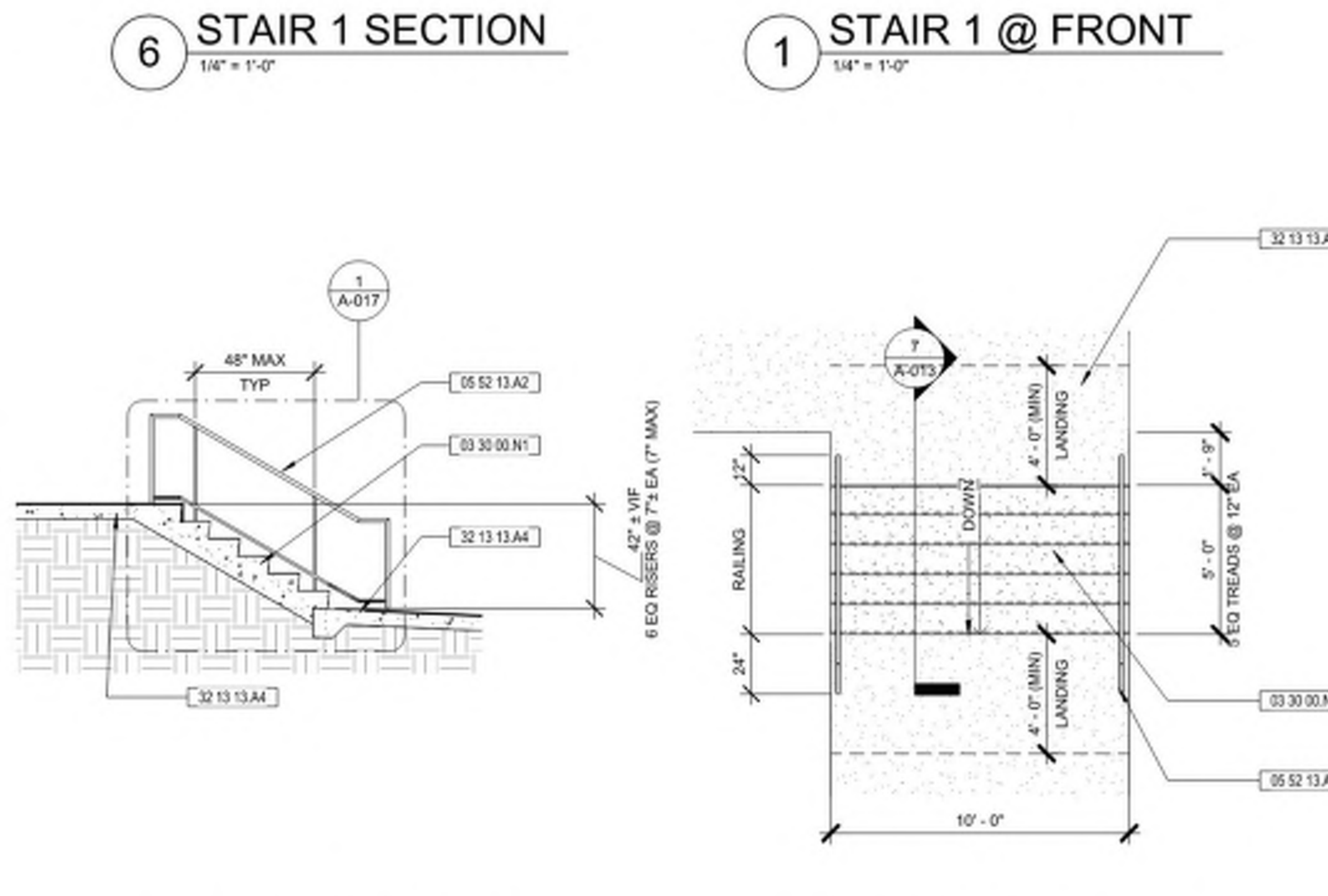
**8 STAIR 3 @ M S COMMONS**  
1/4" = 1'-0"  
**6 STAIR 1 SECTION**  
1/4" = 1'-0"  
**1 STAIR 1 @ FRONT**  
1/4" = 1'-0"



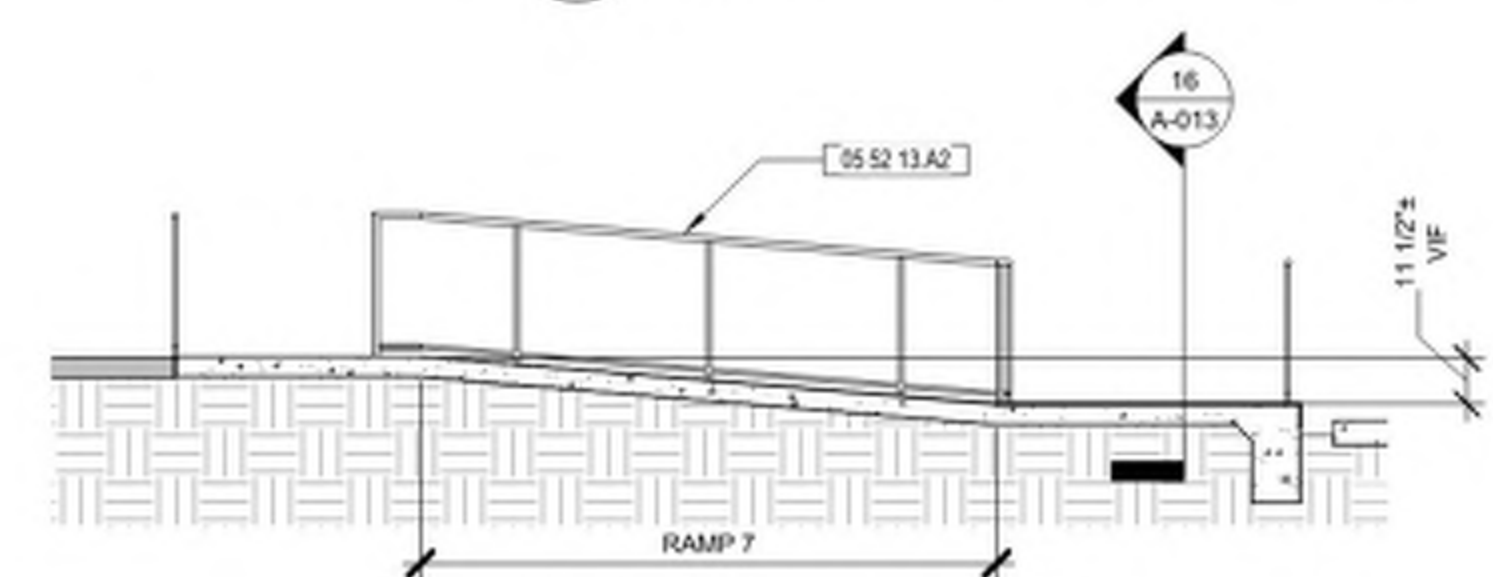
**14 RAMP 7 & 8 @ STAFF PARKING**  
1/4" = 1'-0"



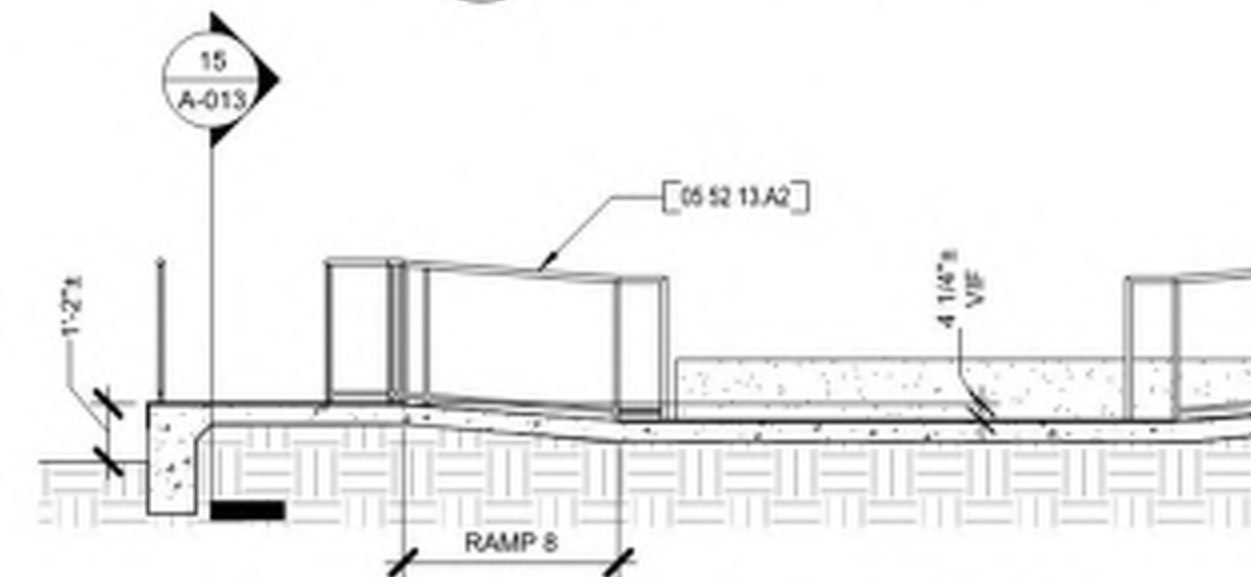
**9 STAIR 4 @ M S COMMONS**  
1/4" = 1'-0"



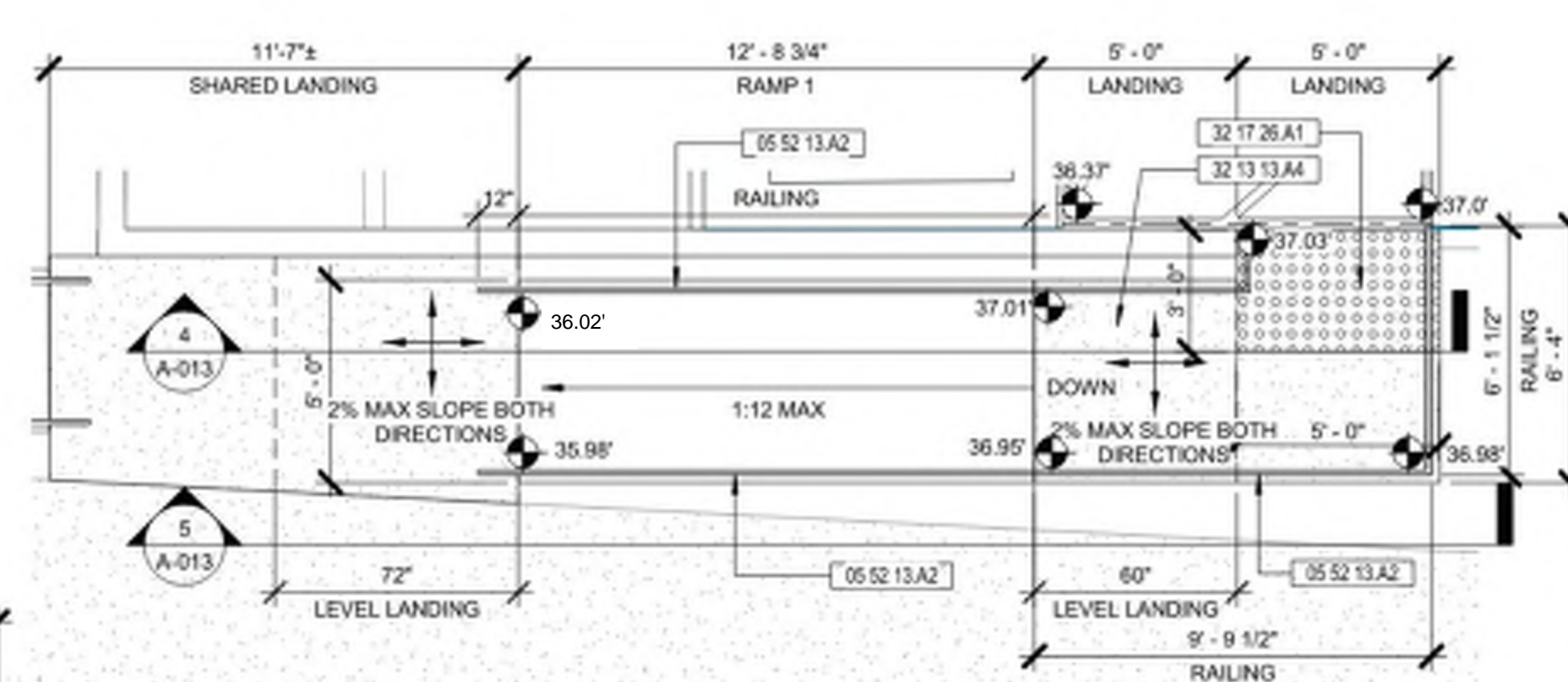
**7 STAIR 2 SECTION**  
1/4" = 1'-0"  
**2 STAIR 2 @ FRONT**  
1/4" = 1'-0"



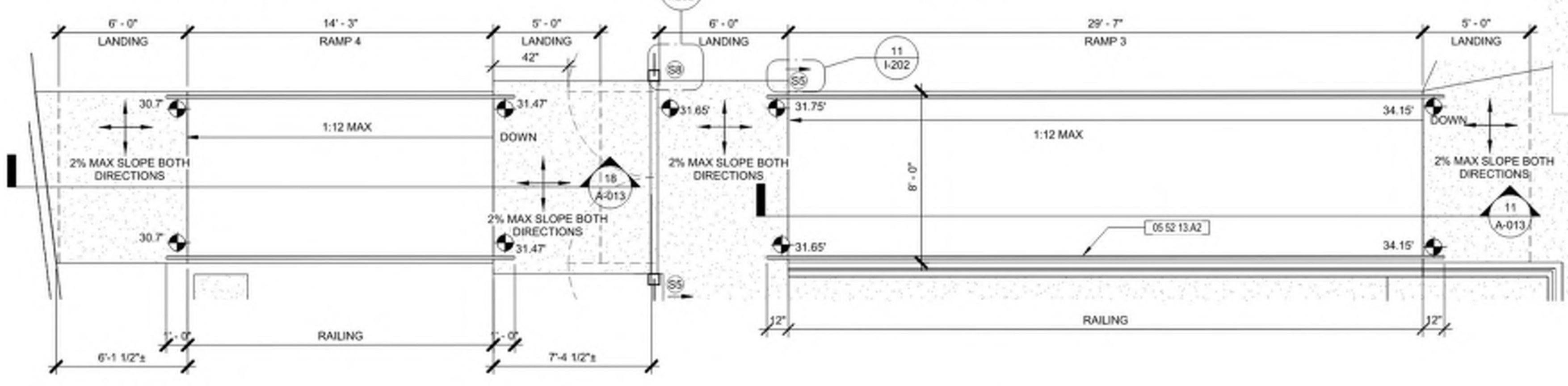
**15 RAMP 7 SECTION**  
1/4" = 1'-0"



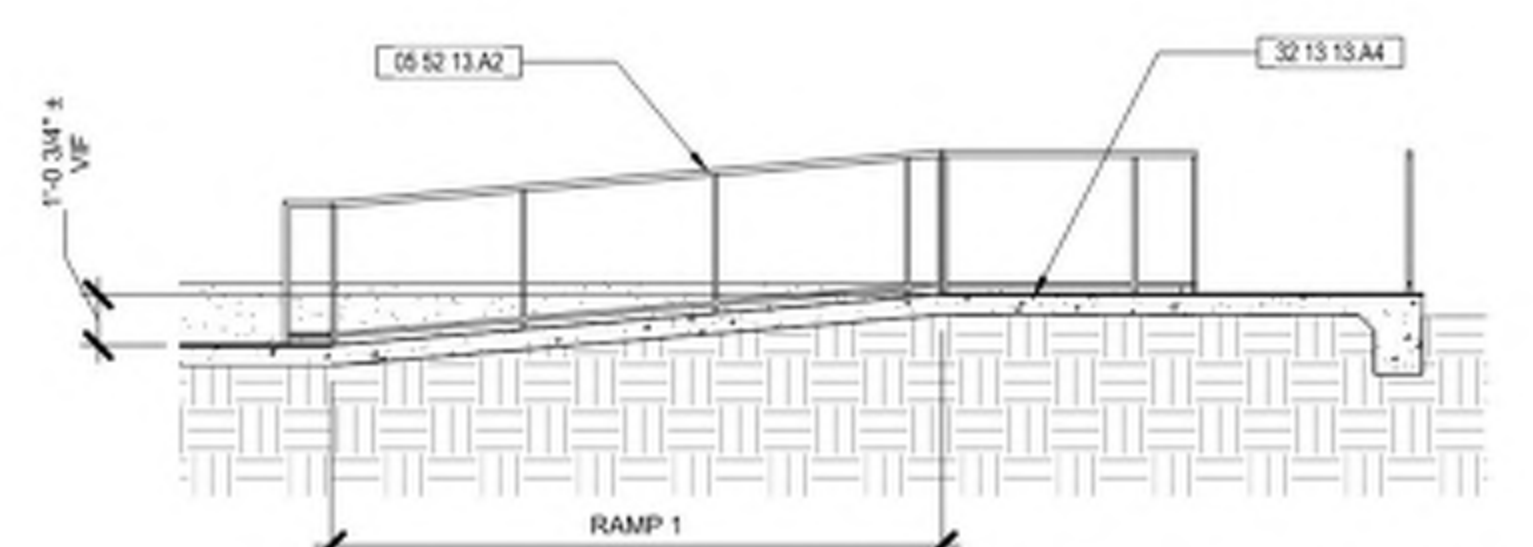
**16 RAMP 8 SECTION**  
1/4" = 1'-0"



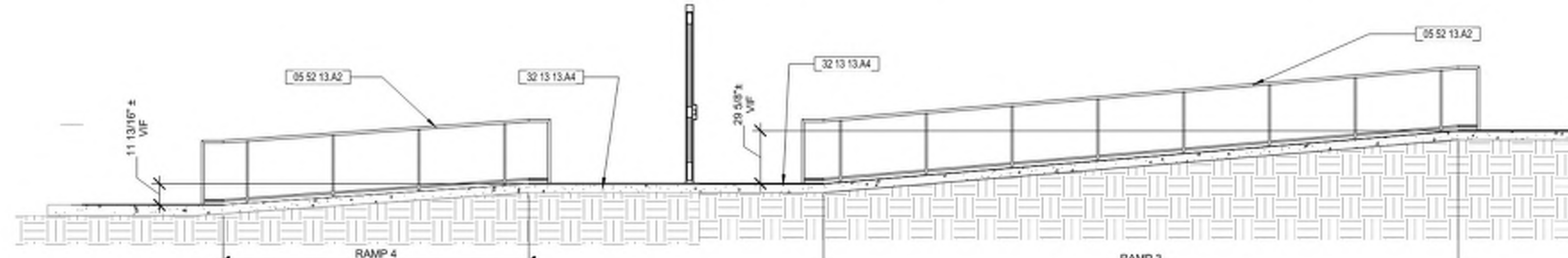
**3 RAMP 1 @ STAFF PARKING**  
1/4" = 1'-0"



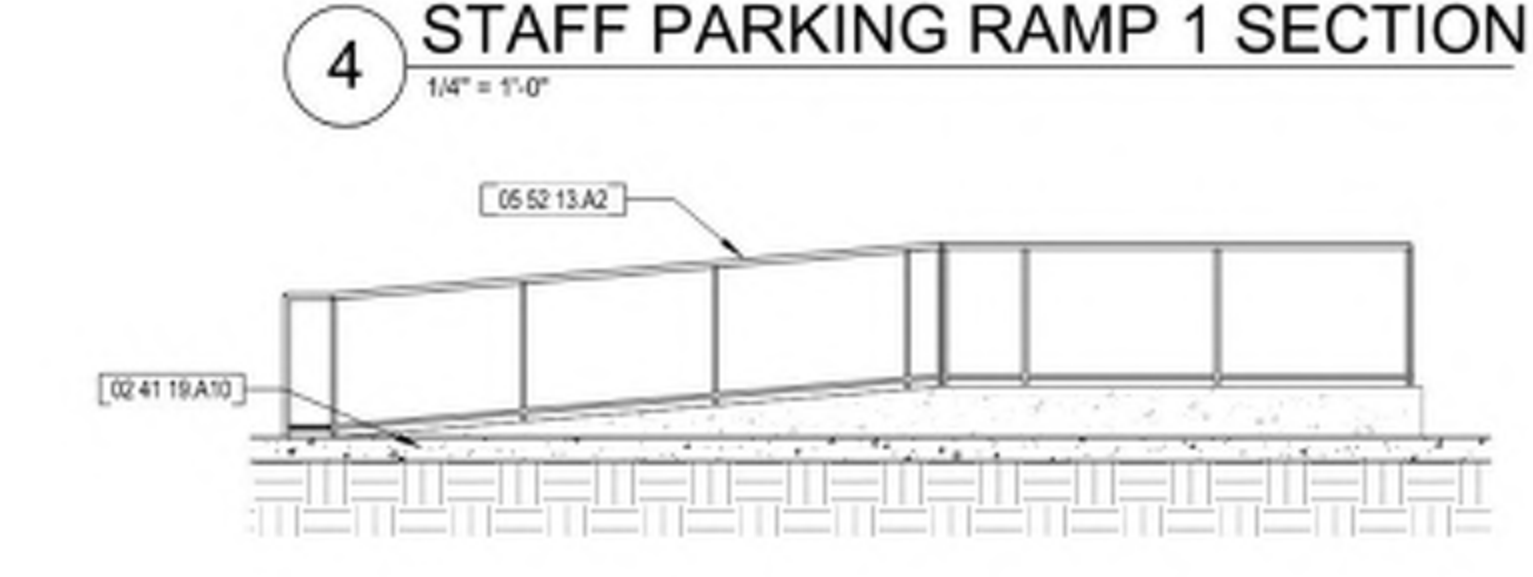
**17 RAMP 4 @ MIDDLE SCHOOL TO PARKING LOT D**  
1/4" = 1'-0"  
**10 RAMP 3 @ MIDDLE SCHOOL TO PARKING LOT D**  
1/4" = 1'-0"



**4 STAFF PARKING RAMP 1 SECTION**  
1/4" = 1'-0"



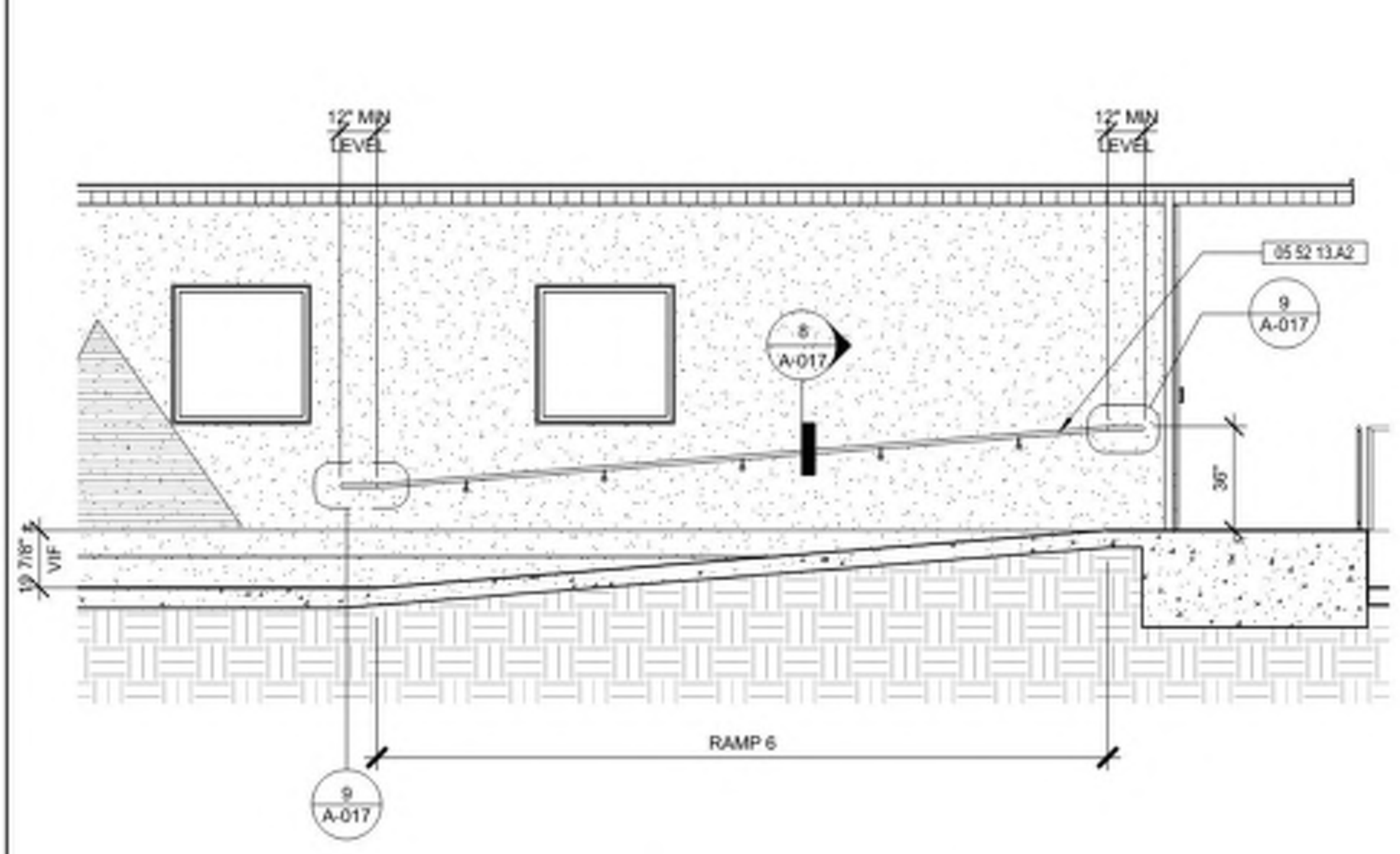
**18 RAMP 4 SECTION**  
1/4" = 1'-0"  
**11 RAMP 3 SECTION**  
1/4" = 1'-0"



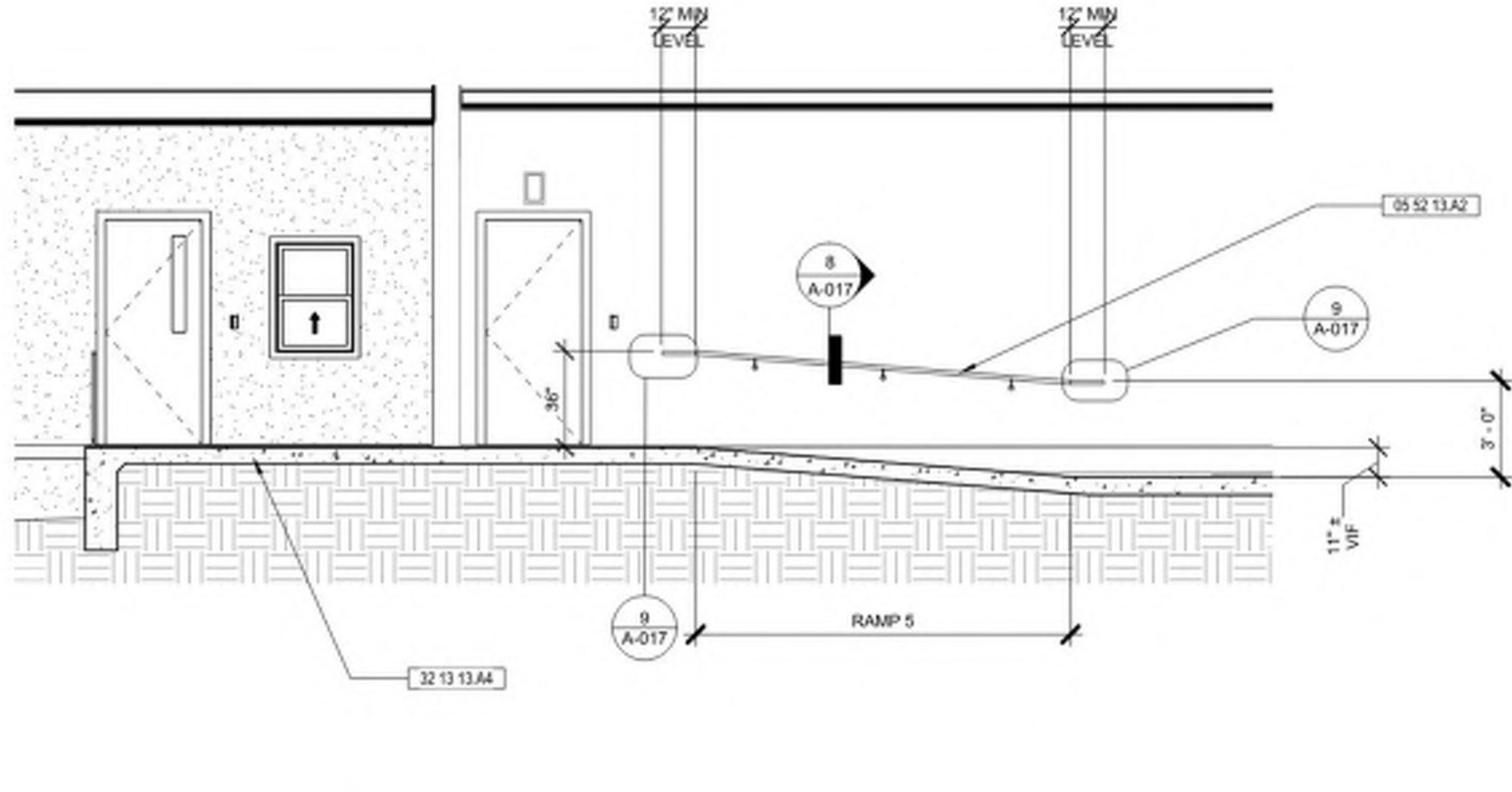
**5 RAILING ELEVATION FOR RAMP 1**  
1/4" = 1'-0"

10/17/2022 8:52:54 AM

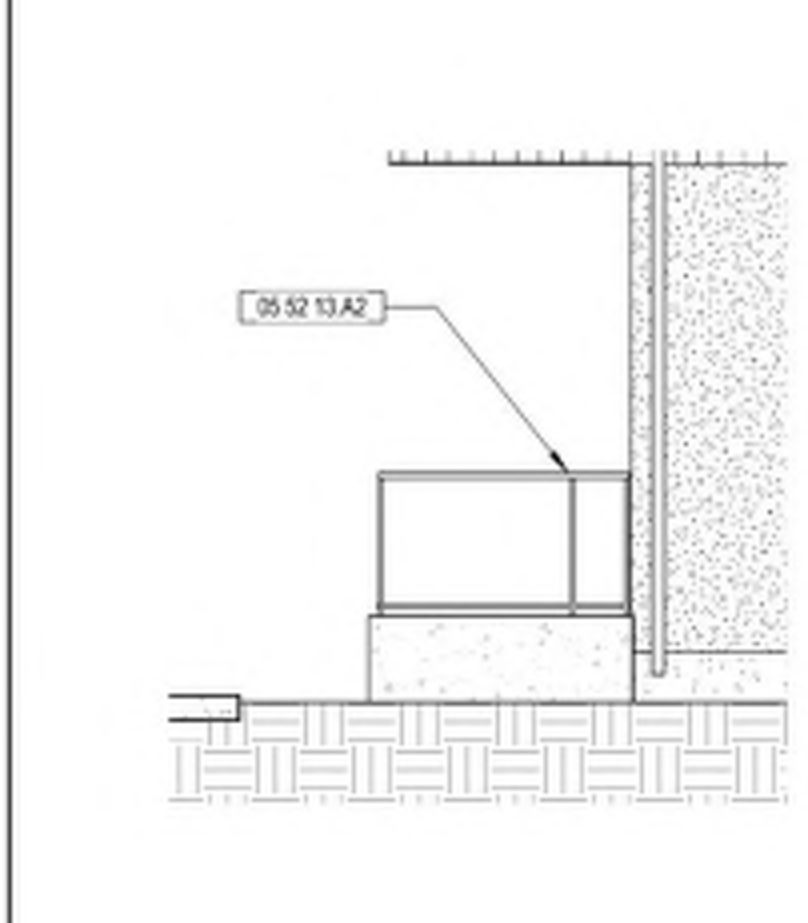
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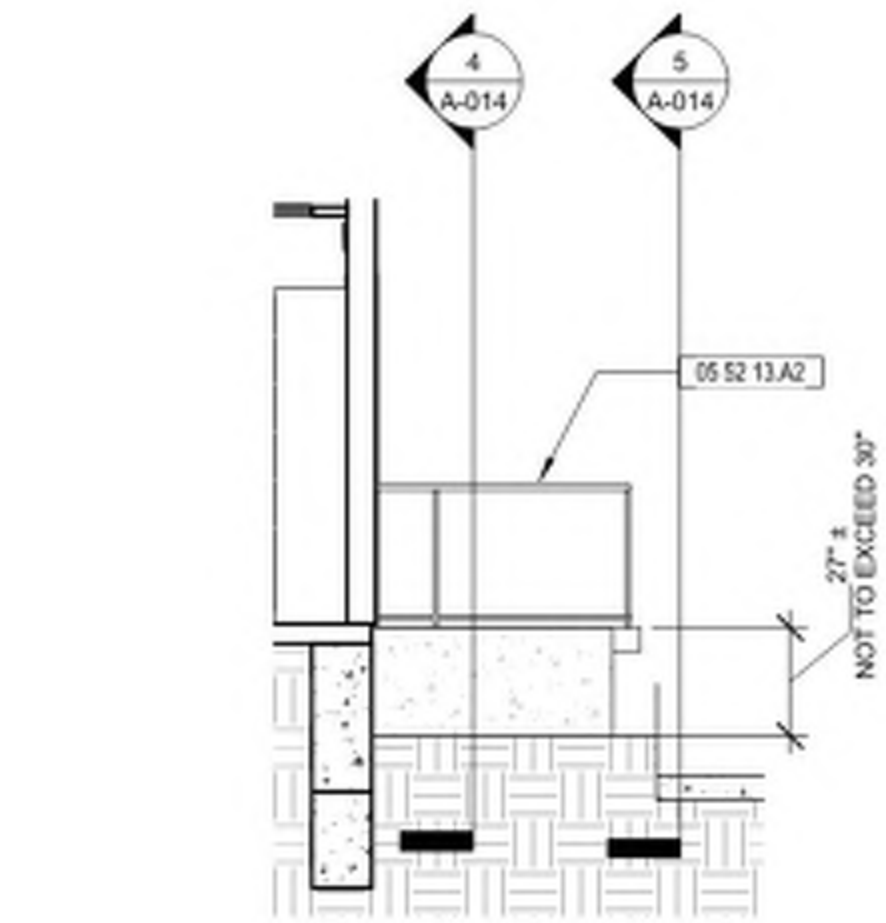
8 P104 RAMP 6 SECTION  
1/4" = 1'-0"



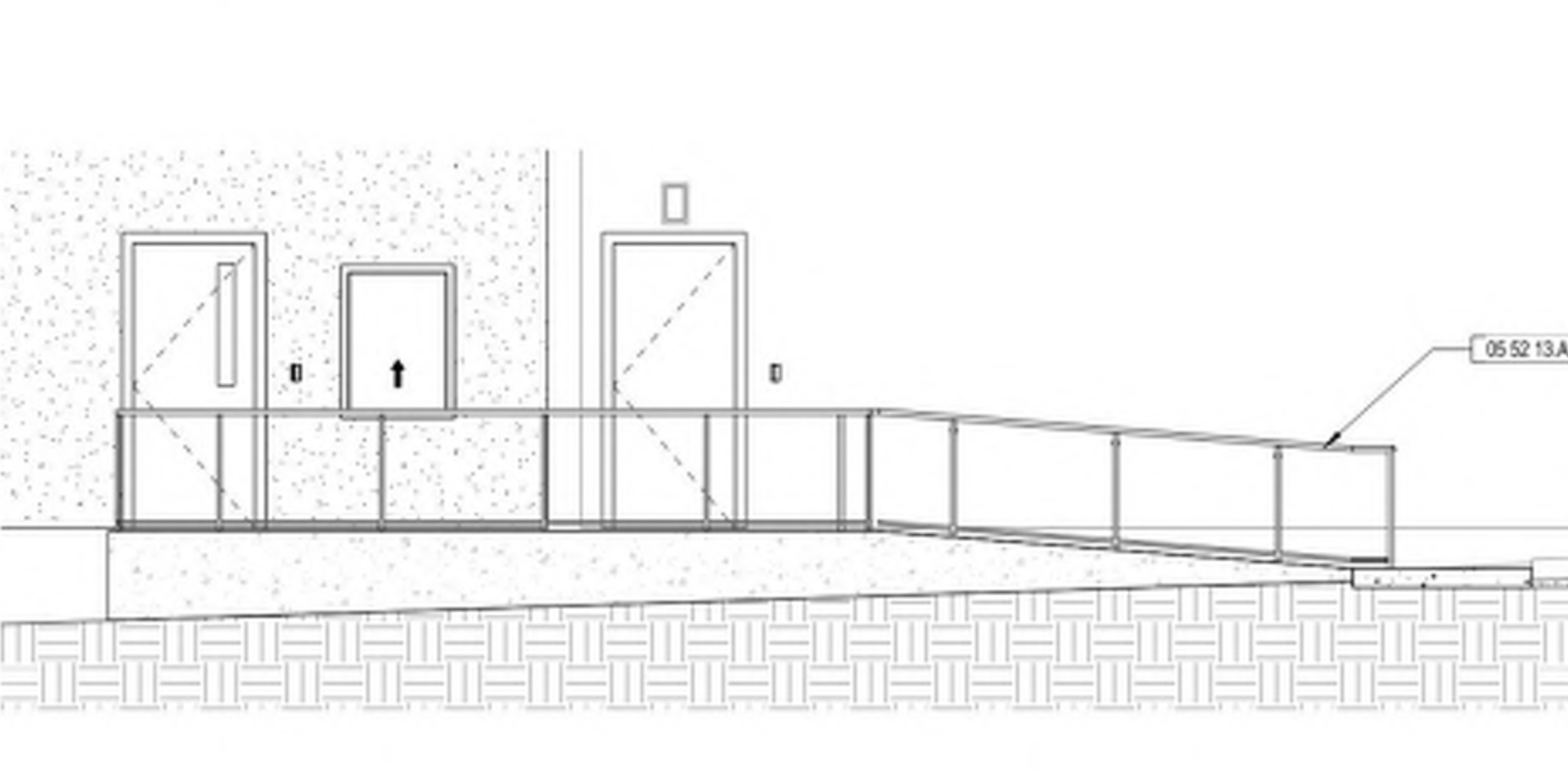
4 P101 & BOOKROOM RAMP 5 SECTION  
1/4" = 1'-0"



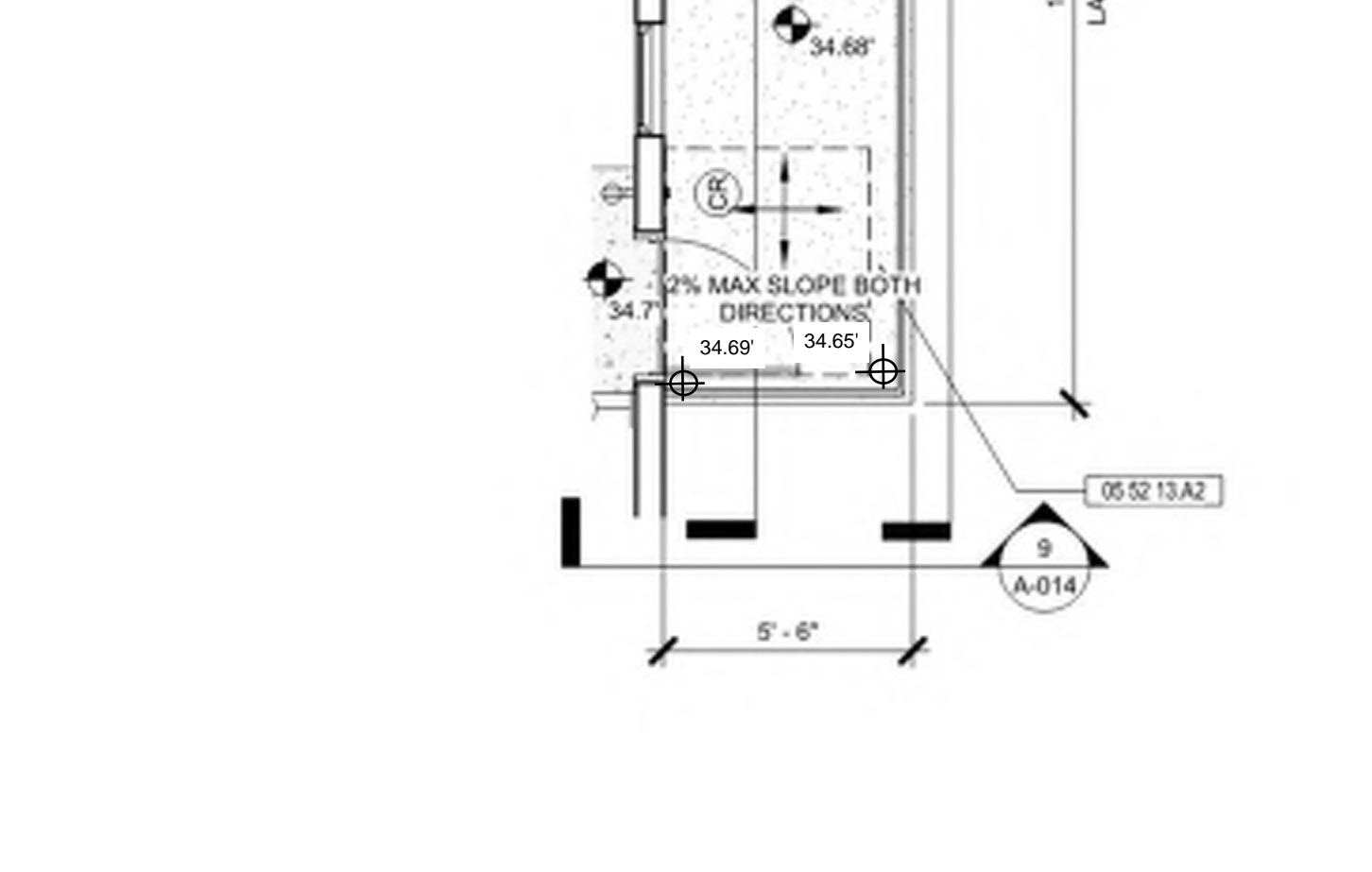
10 P104 RAILING ELEVATION  
1/4" = 1'-0"



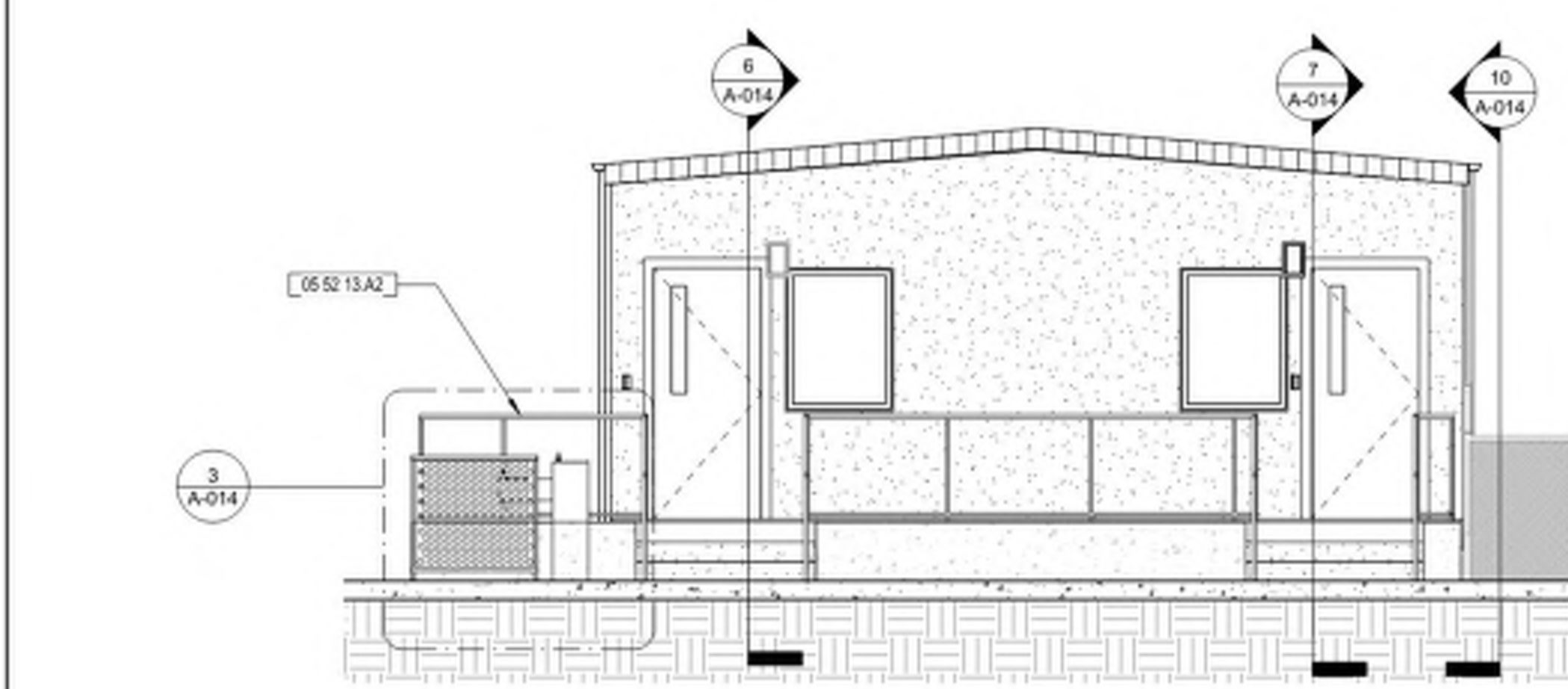
9 BOOKROOM RAILING ELEVATION  
1/4" = 1'-0"



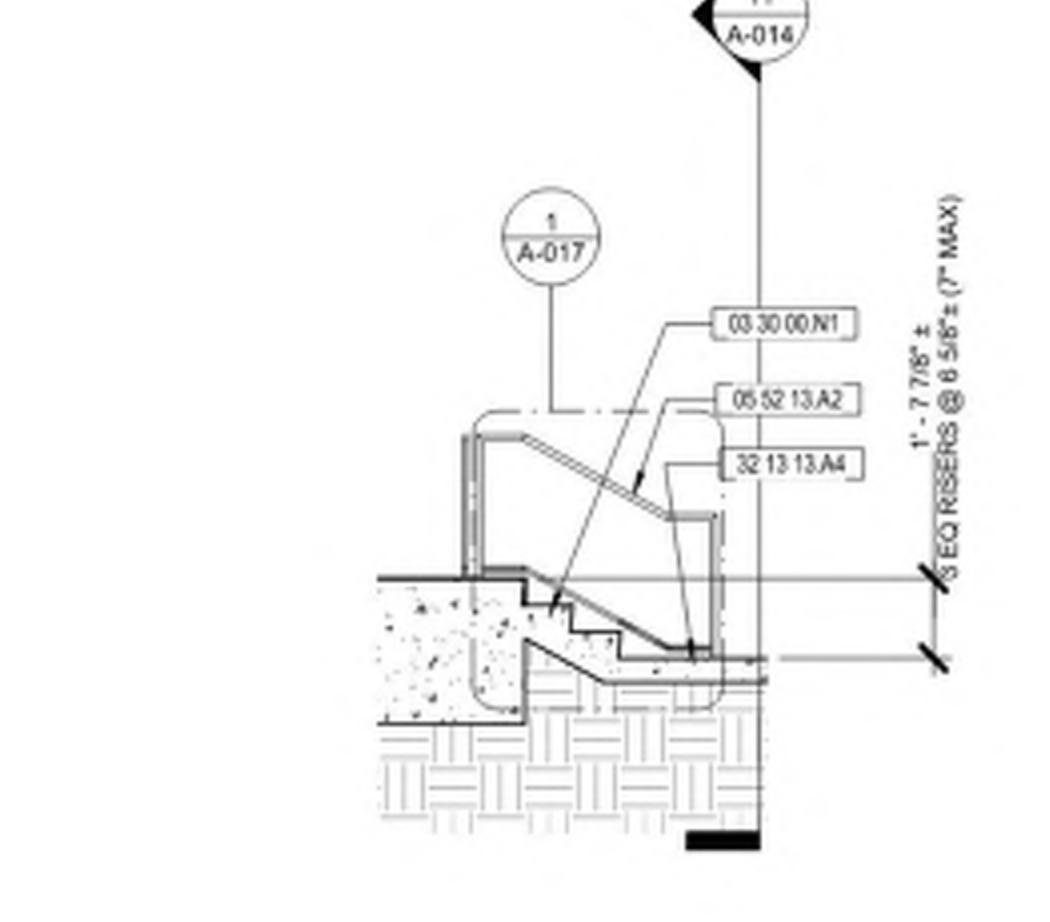
5 RAILING ELEVATION FOR RAMP 5  
1/4" = 1'-0"



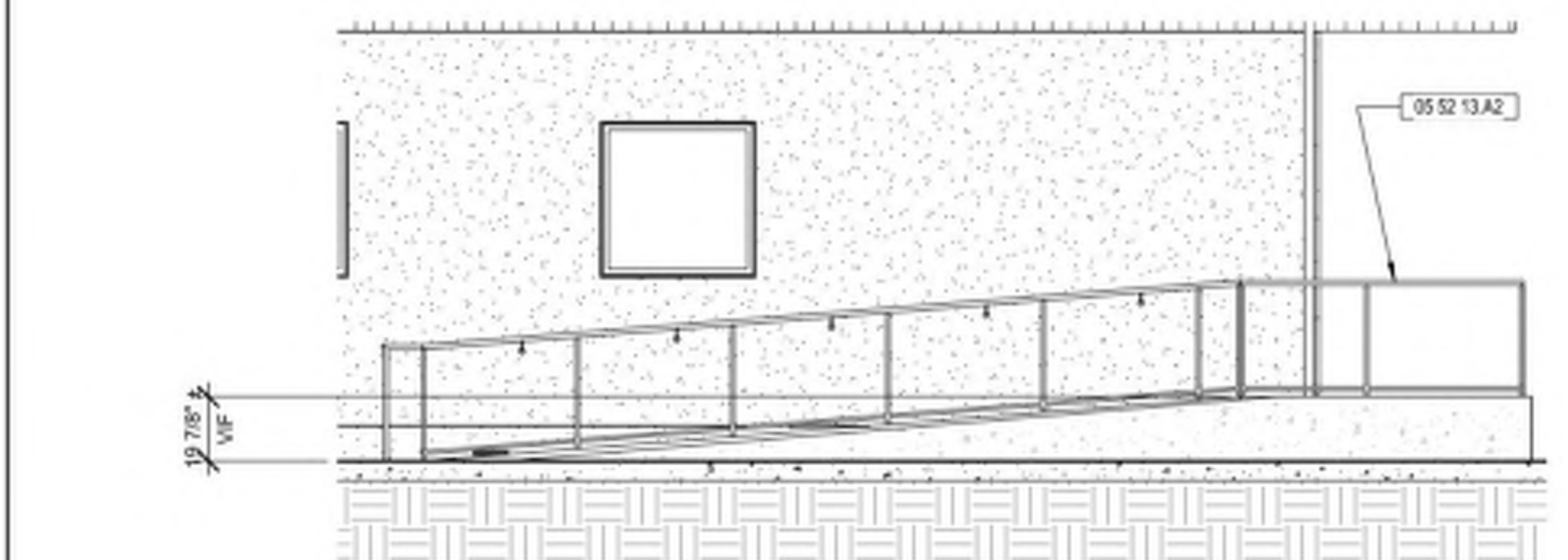
1 RAMP 5 @ BUILDING P101 & BOOKROOM  
1/4" = 1'-0"



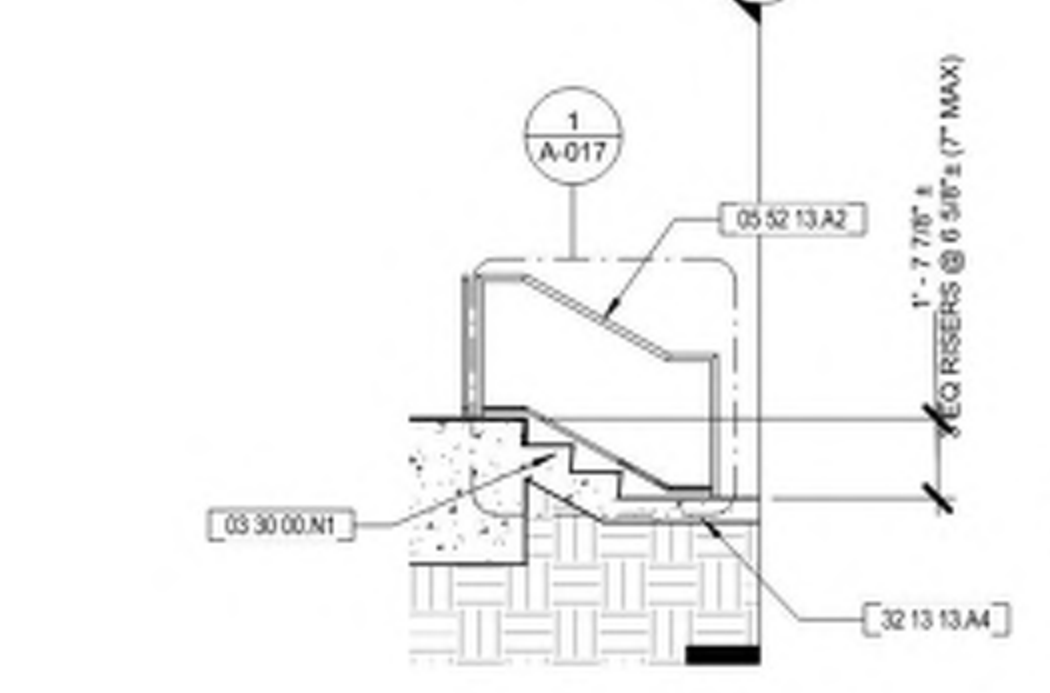
11 RAILING ELEVATION FOR P104 LANDING  
1/4" = 1'-0"



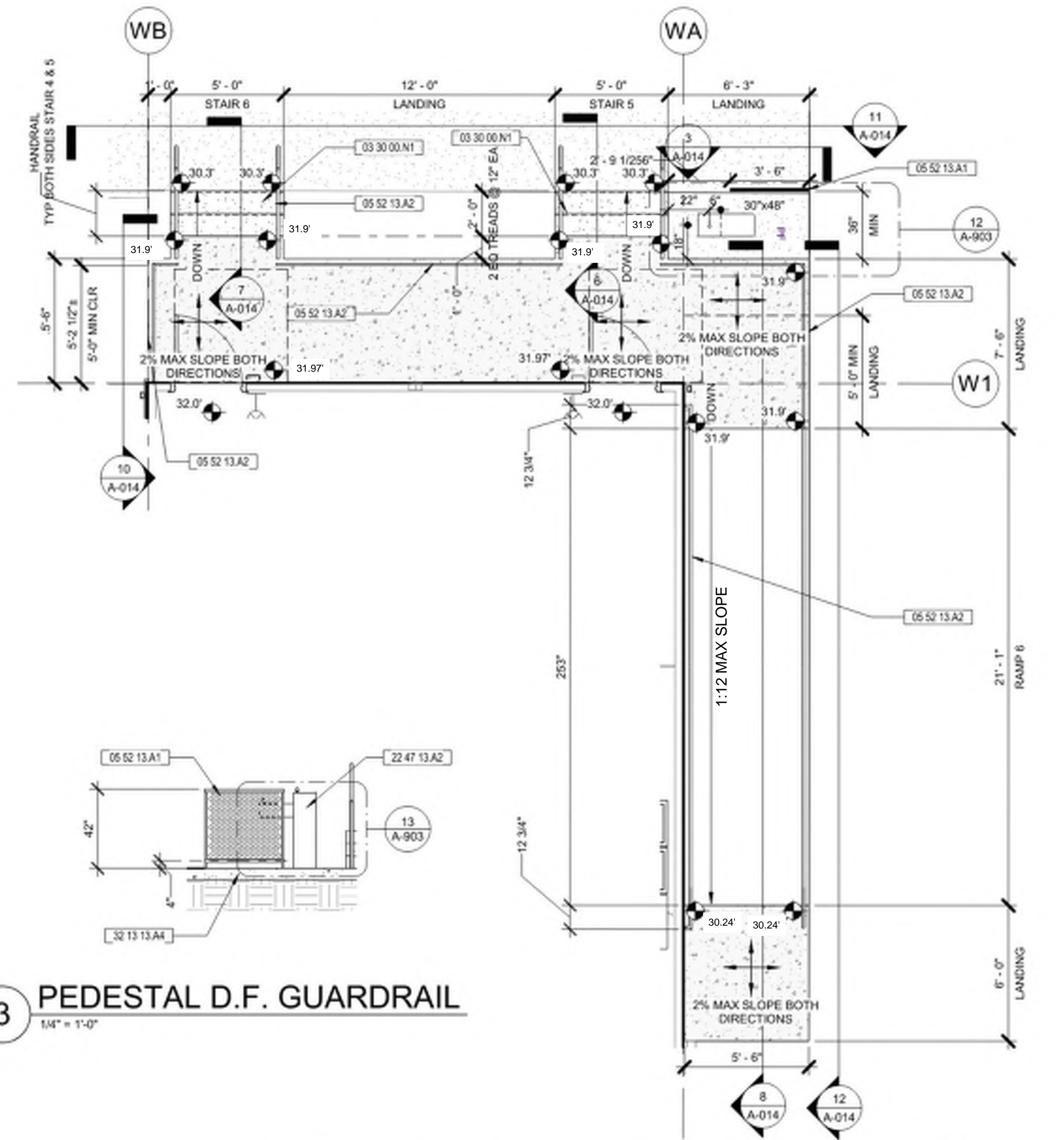
6 STAIR 5 SECTION  
1/4" = 1'-0"



12 RAILING ELEVATION FOR RAMP 6  
1/4" = 1'-0"



7 STAIR 6 SECTION  
1/4" = 1'-0"



2 ENLARGED PLAN - LANDING @ BUILDING P104  
1/4" = 1'-0"

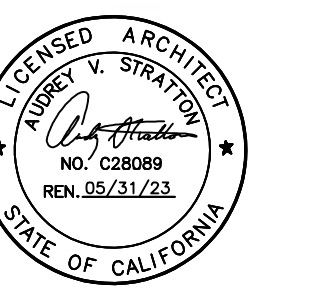
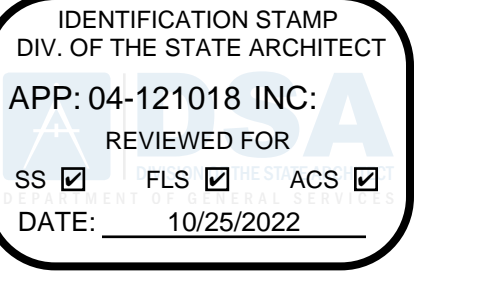
3 PEDESTAL D.F. GUARDRAIL  
1/4" = 1'-0"

GENERAL NOTES

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  - HANDRAIL GRIPPING SURFACES WITH A NON-CIRCULAR CROSS SECTION SHALL HAVE AN OUTSIDE DIMENSION OF 4" MINIMUM AND 6 1/2" MAXIMUM, AND A CROSS-SECTIONAL DIMENSION OF 2 1/4" MAXIMUM.
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KEYNOTES

03 30 00 N1	7X11 CAST-IN-PLACE CONCRETE STAIR - REFER TO 13/S1.2
05 52 13 A1	METAL GUARD RAILING, REFER TO 12/A-017
05 52 13 A2	METAL HAND RAILING, REFER TO 18/A-017
22 47 13 A2	PEDESTAL DRINKING FOUNTAIN
52 13 13 A4	5" CAST-IN-PLACE SLAB W/ METAL MESH REINFORCEMENT IF OVER 8" IN BOTH DIRECTIONS, REFER TO CONCRETE PAVING NOTES C-01



Mountain Empire Unified School District

Project No.2017

Mountain Empire Junior High School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
04 29 2022	DSA SUBMITTAL	
09 19 2022	DSA RESUBMITTAL	

DAVY PROJECT No: 2017  
DRAWN BY: MEP  
CHECKED BY: JM / AS

SITE DETAIL PLANS & SECTION/ELEVATIONS - STAIRS & RAMPS

A-014

10/10/2022 1:58:10 PM

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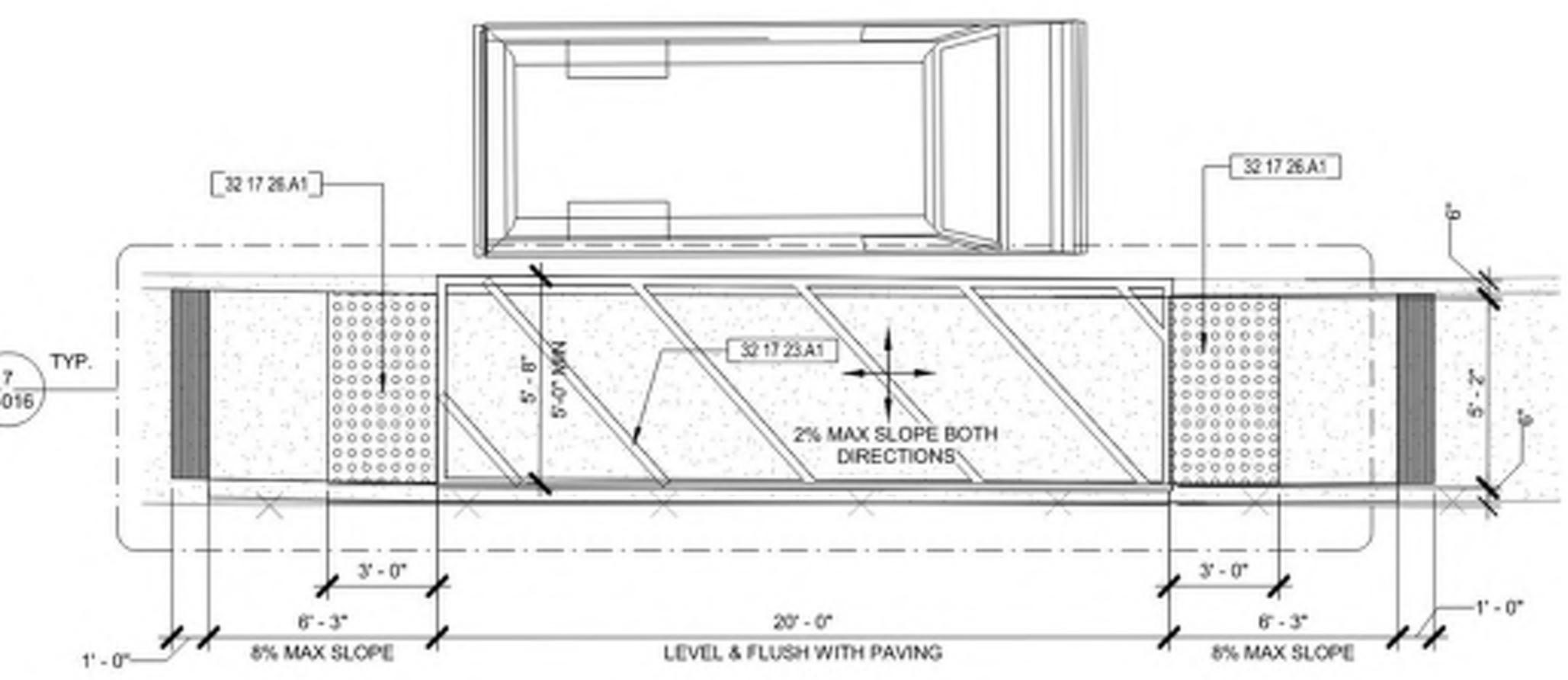
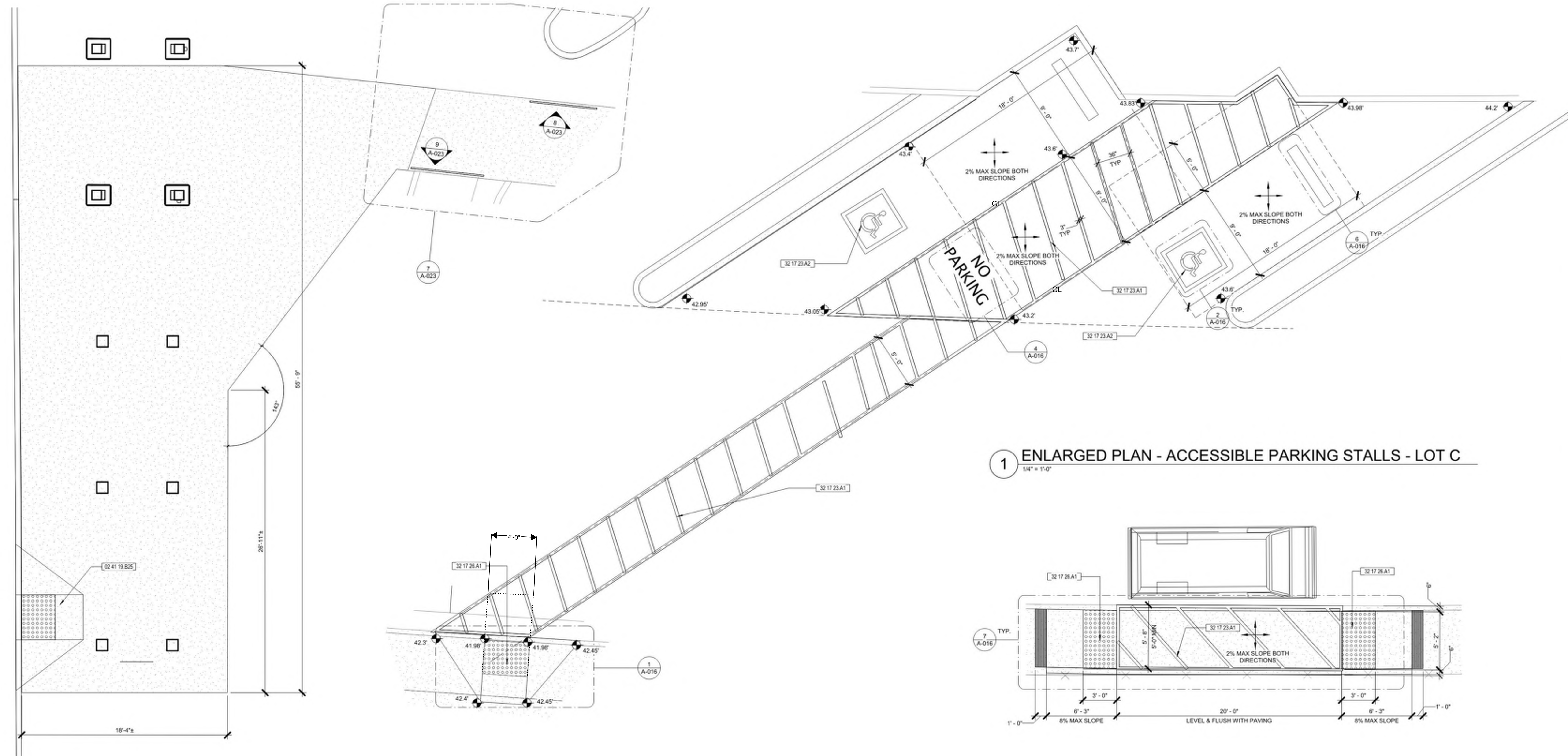


Mountain Empire Unified School District

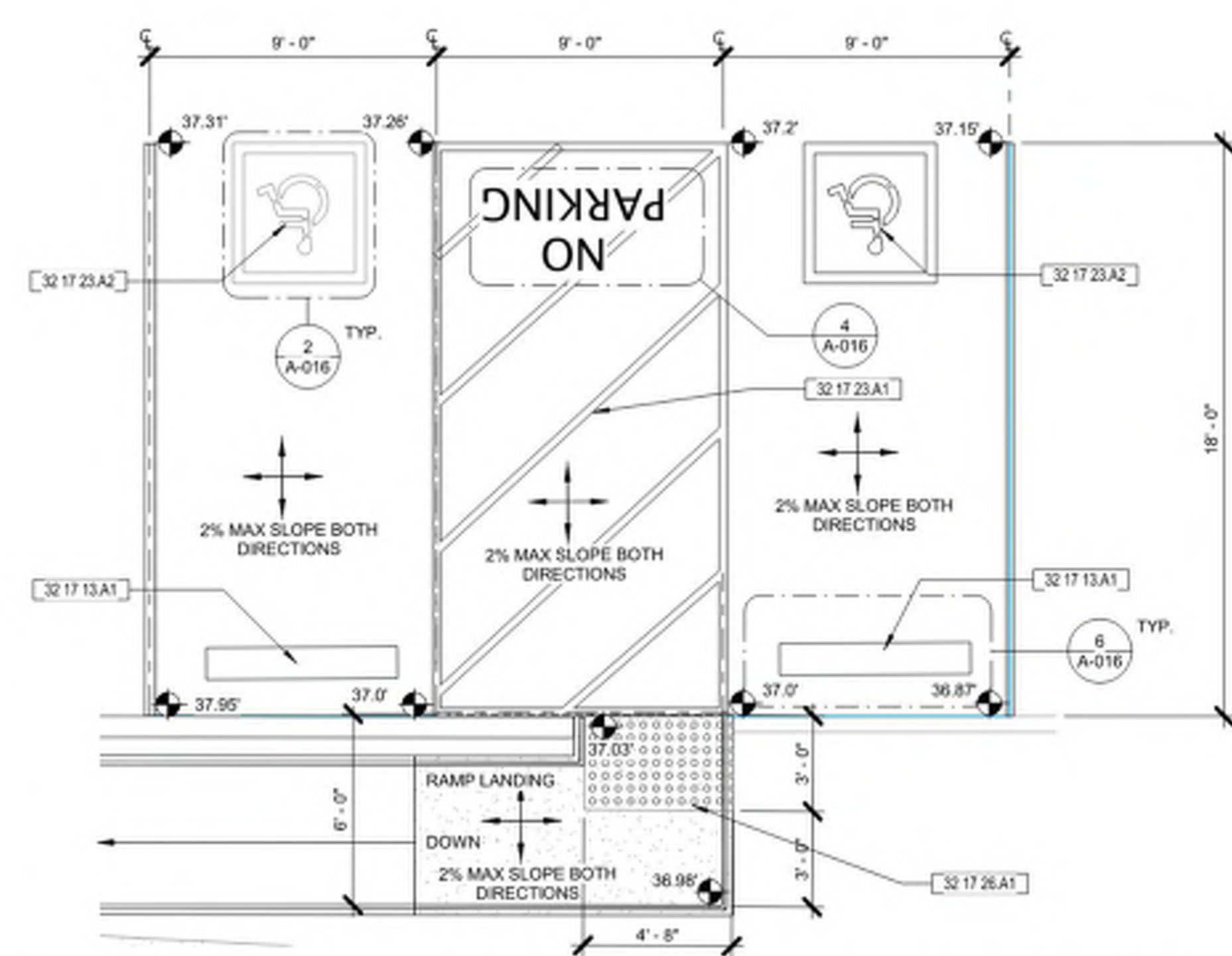
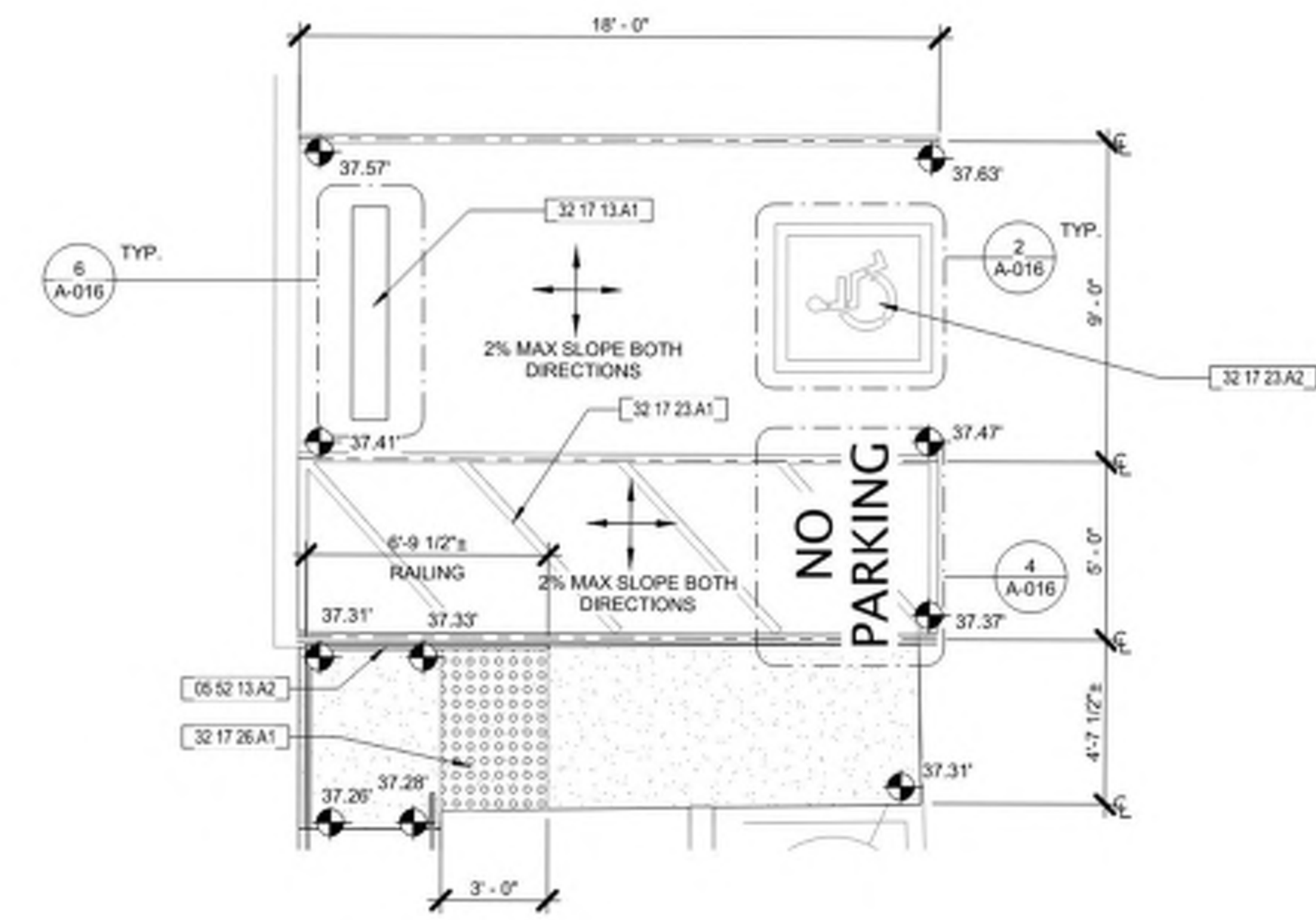
Project No. 2017

Mountain Empire Junior High School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962



5 ENLARGED MIDDLE SCHOOL ENTRY PLAN  
 1/4" = 1'-0"



KEYNOTES	
02 41 19 B25	EXISTING CURB CUT W/ DETECTABLE WARNING SURFACE TO REMAIN
05 52 13 A2	METAL HAND RAILING, REFER TO 145/A-017
32 17 13 A1	PRE-CAST WHEEL STOP, REFER TO 6/A-016
32 17 23 A1	3" WIDE BLUE PAINT BOARDER STRIPING WITH 3" WHITE DIAGONAL STRIPING ON A/C PAVING OR BLUE DIAGONAL STRIPING ON CONCRETE PAVING
32 17 23 A2	PAINTED ADA ACCESSIBLE PAVEMENT SYMBOL, REFER TO 2/A-016
32 17 26 A1	TACTILE WARNING SURFACE REFER TO 3/A-016

MARK	DATE	DESCRIPTION
04 29 2022	DSA SUBMITTAL	
09 19 2022	DSA RESUBMITTAL	

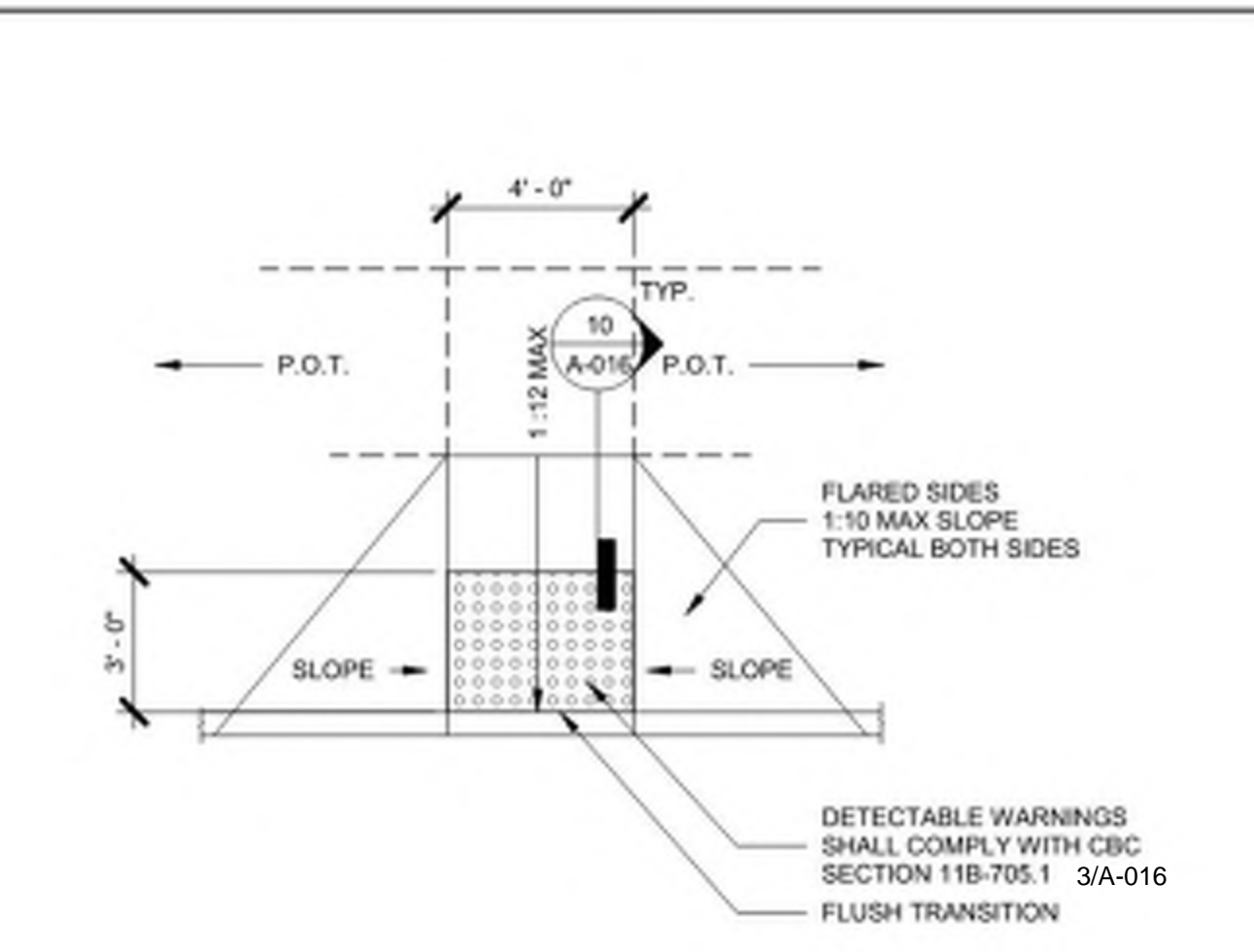
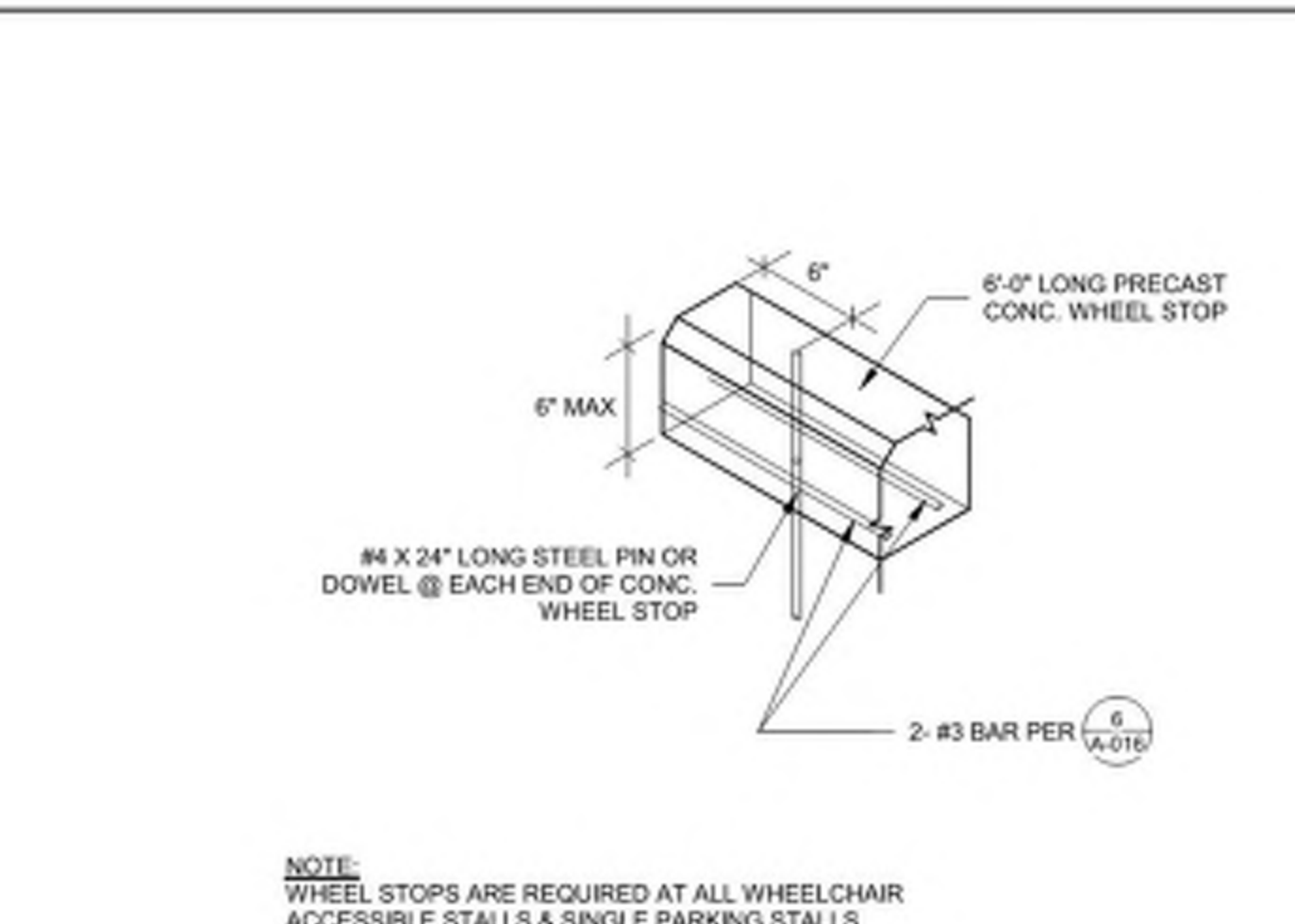
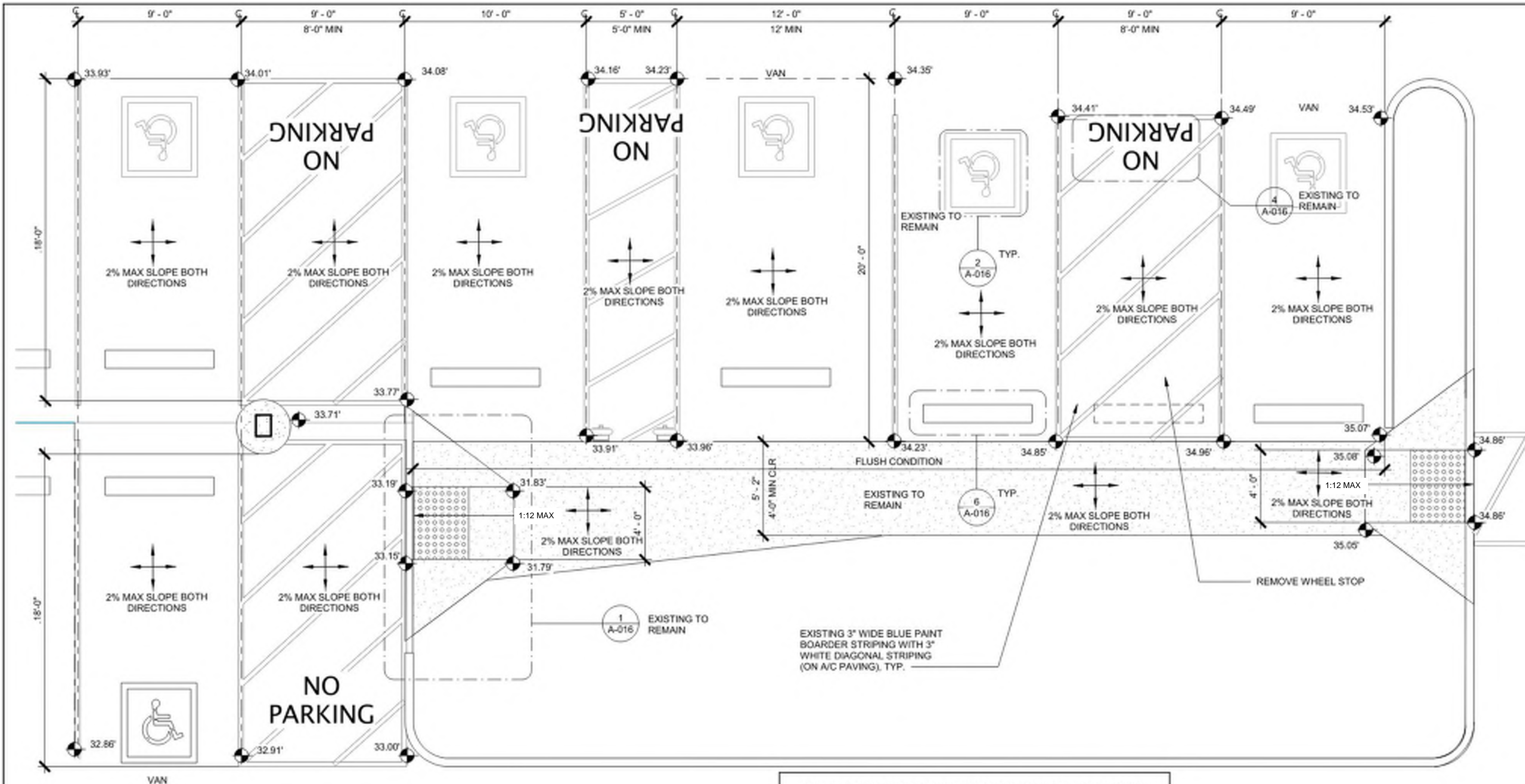
DAVY PROJECT No: 2017  
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SITE DETAIL PLANS - ACCESSIBLE PARKING

A-015

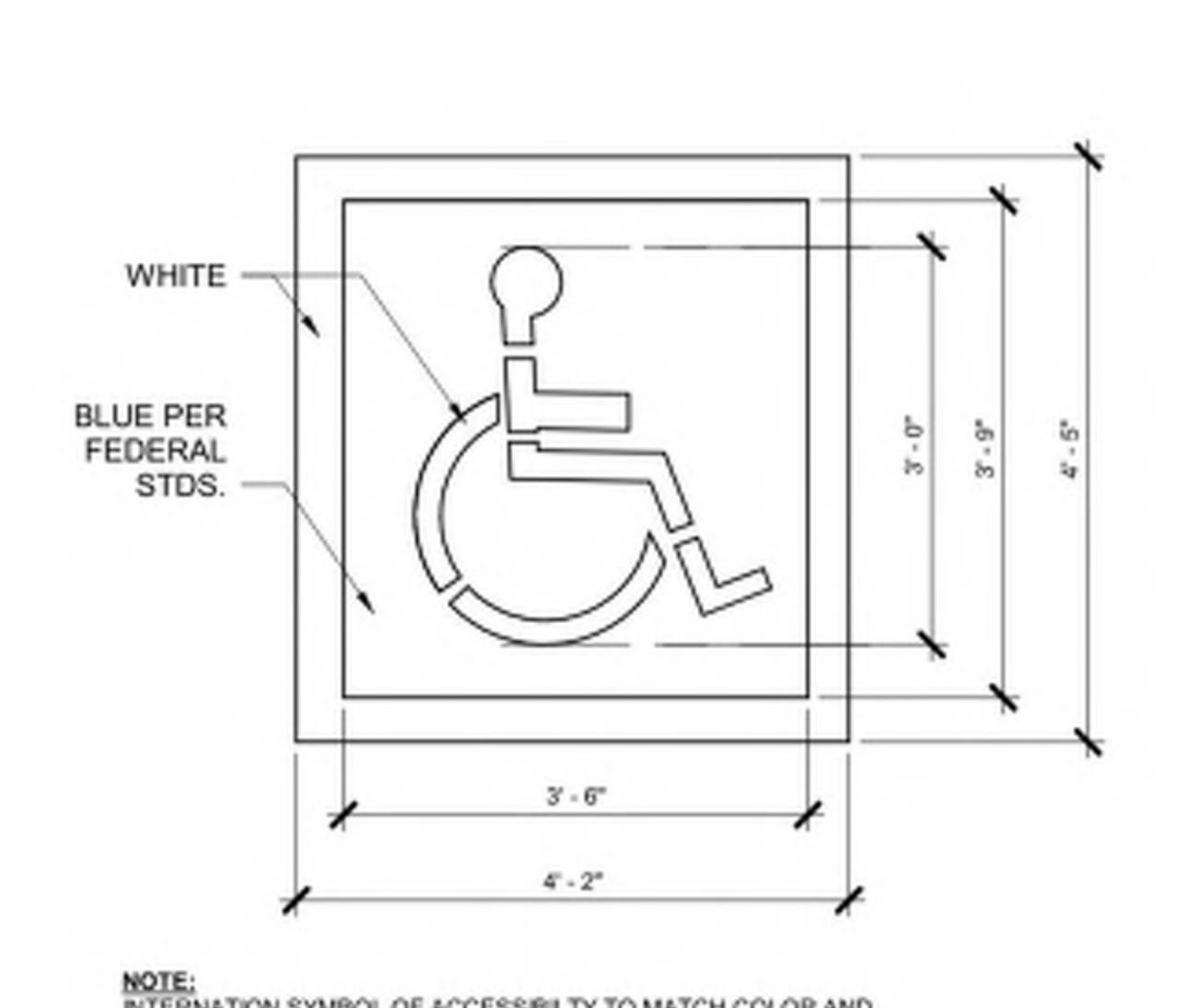
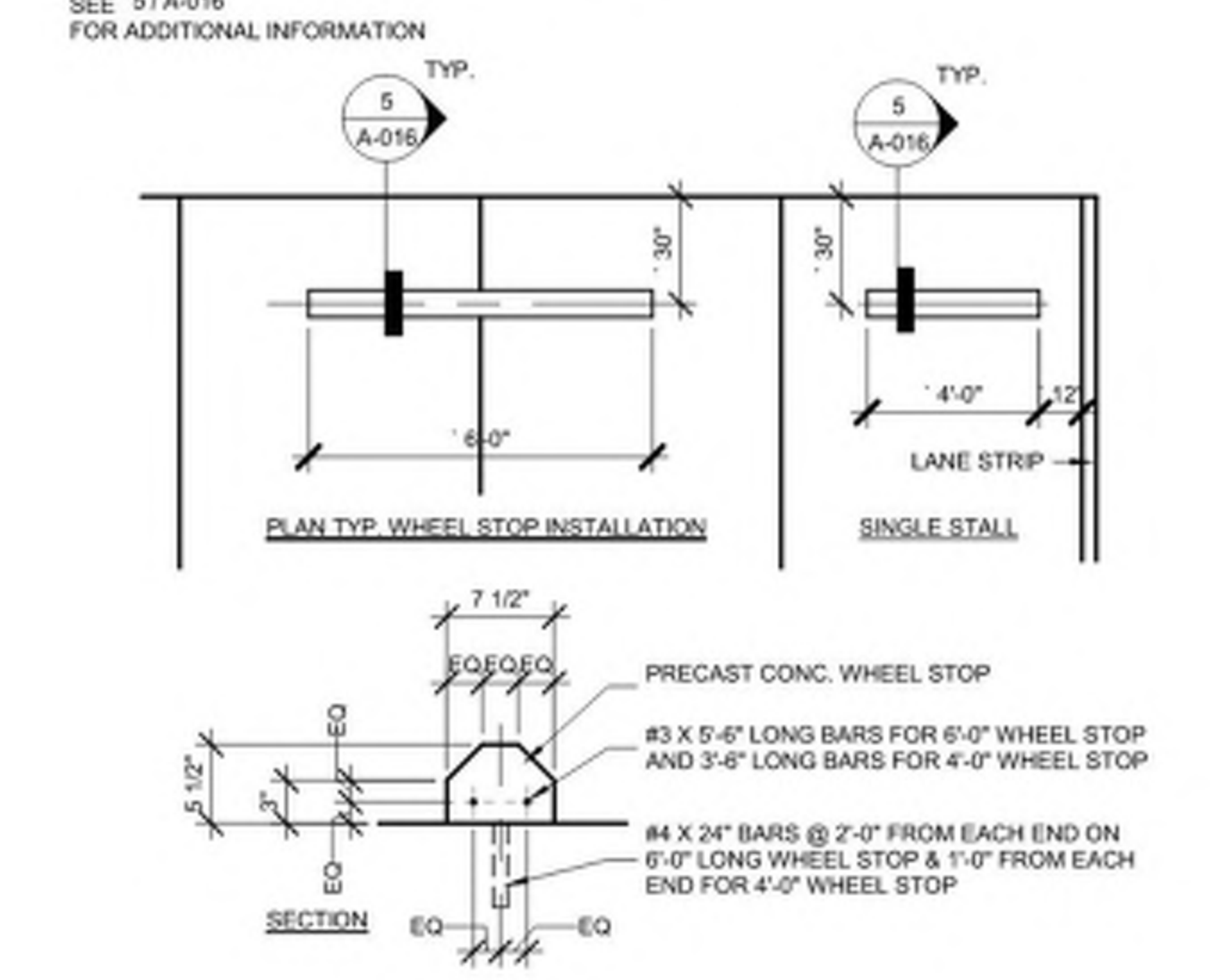
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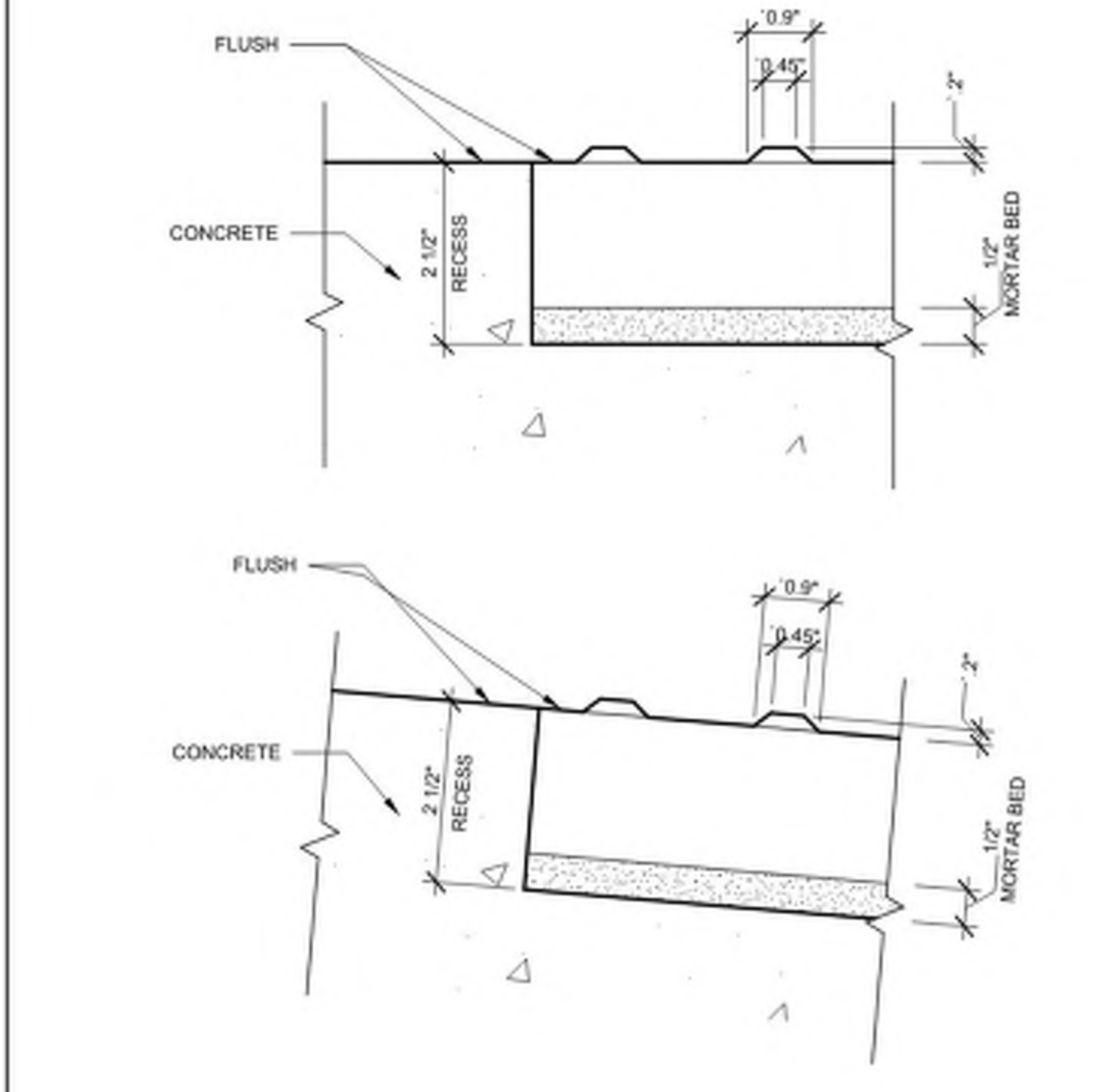
**5 WHEEL STOP**  
N.T.S.

**1 ADA/CBC CURB CUT**  
N.T.S.

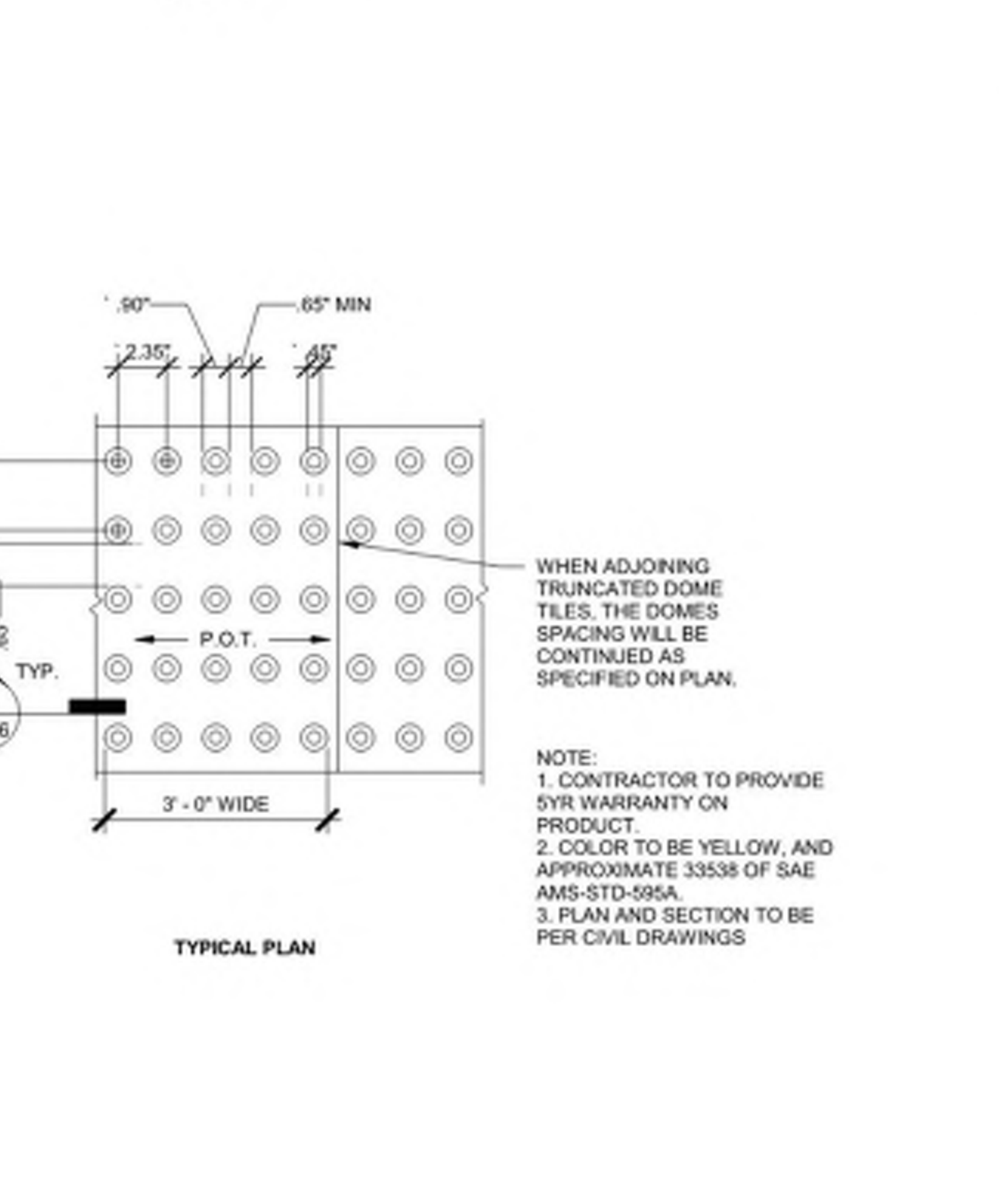
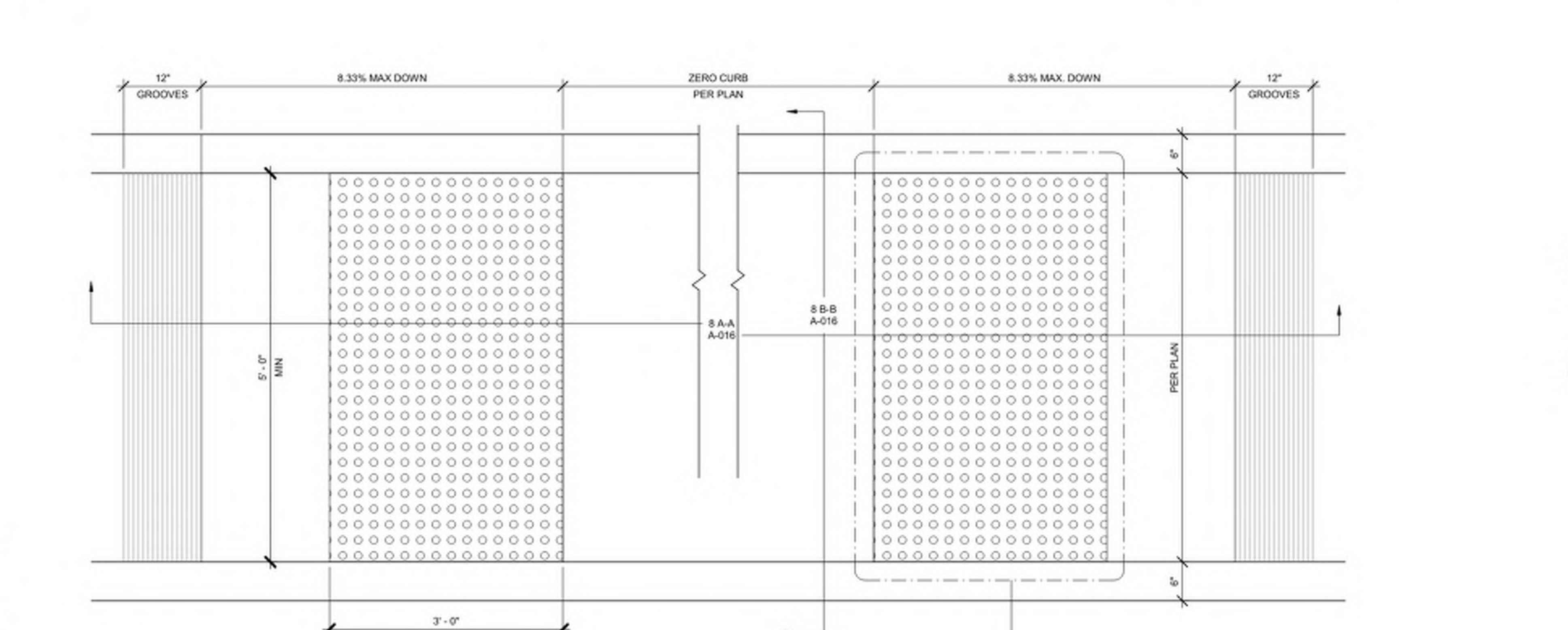


**6 WHEEL STOP PLAN**  
N.T.S.

**2 ADA/CBC PARKING SIGN**  
N.T.S.



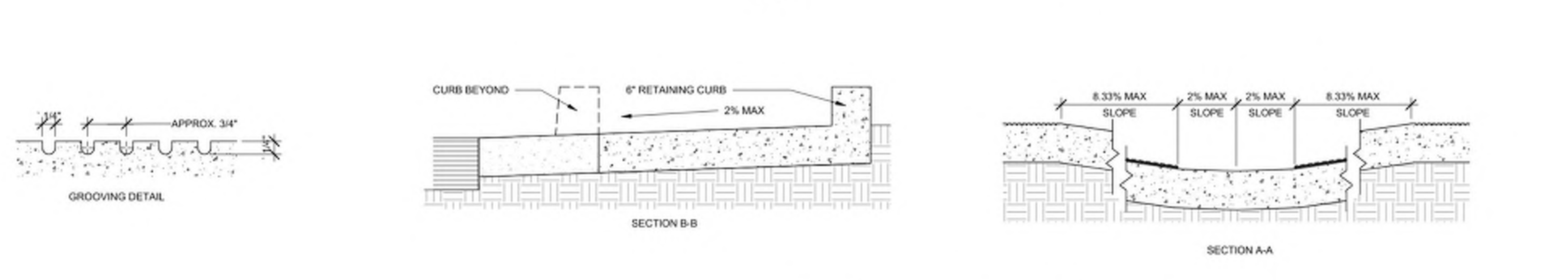
**9 ENLARGED PLAN - EXISTING ACCESSIBLE PARKING STALLS - LOT D (04-112557 & 04-120879)**  
1/4" = 1'-0"



**7 ACCESSIBLE LOADING ZONE CURB**  
1" = 1'-0"

**3 TRUNCATED DOMES - PLAN**  
1/2" = 1'-0"

**10 TRUNCATED DOMES SECTION**  
6" = 1'-0"



**8 LOADING ZONE SECTIONS**  
1" = 1'-0"

**4 PARKING STALL LETTERING**  
1" = 1'-0"

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 04-121018 INC.  
REVIEWED FOR  
SS  FLS  ACS   
DATE: 10/25/2022

**DAVY ARCHITECTURE**  
ARCHITECTS REGISTERED PROFESSIONALS  
1053 TENTH AVENUE  
SAN DIEGO, CA 92101  
PHONE 619.238.3811  
www.davyarchitecture.com



Mountain Empire Unified School District  
Project No. 2017  
**Mountain Empire Junior High School Site Modernization**  
3305 Buckman Springs Rd, Pine Valley, CA 91962

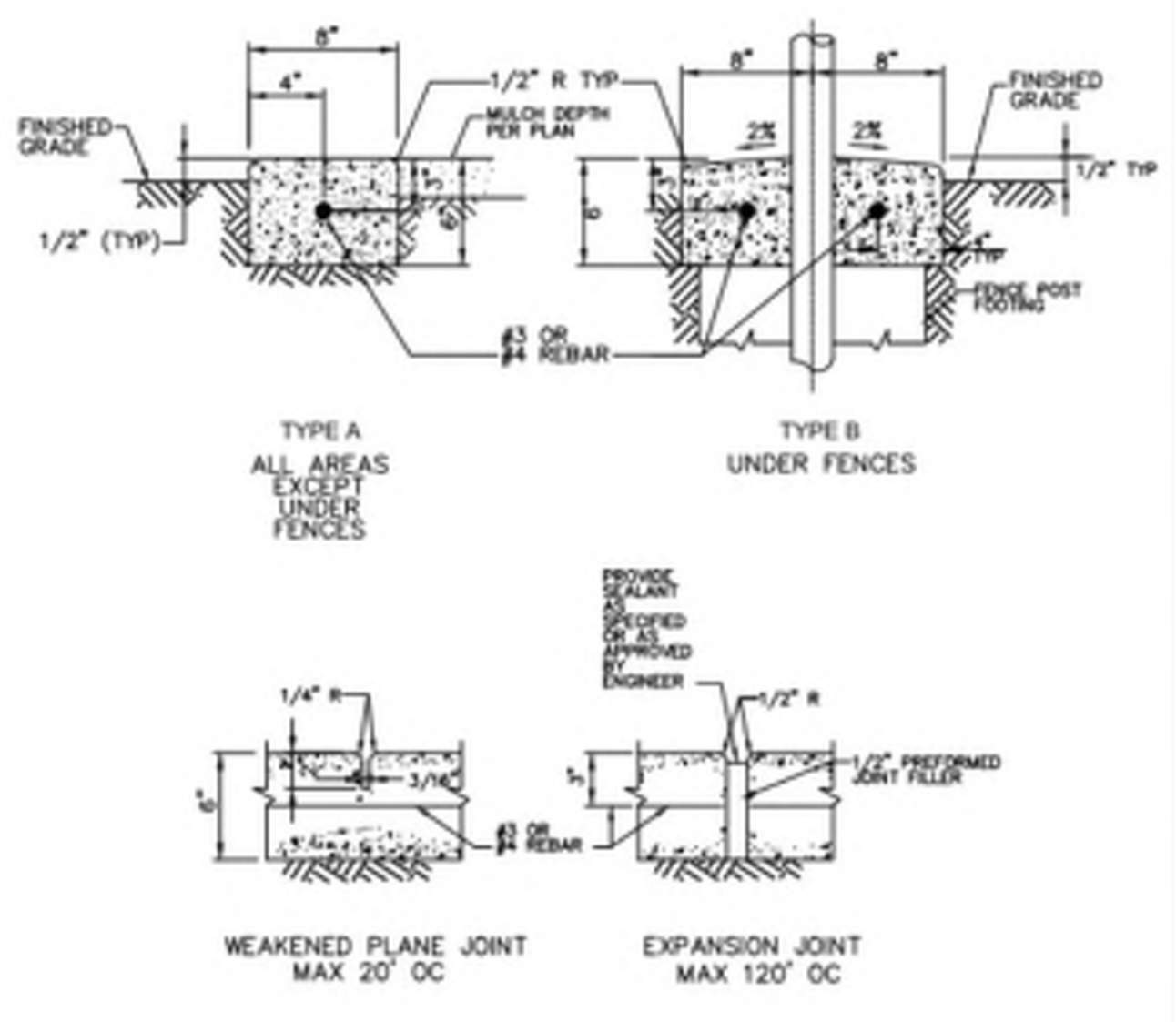
MARK	DATE	DESCRIPTION
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DAVY PROJECT No: 2017  
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**SITE DETAILS - ACCESS**

**A-016**

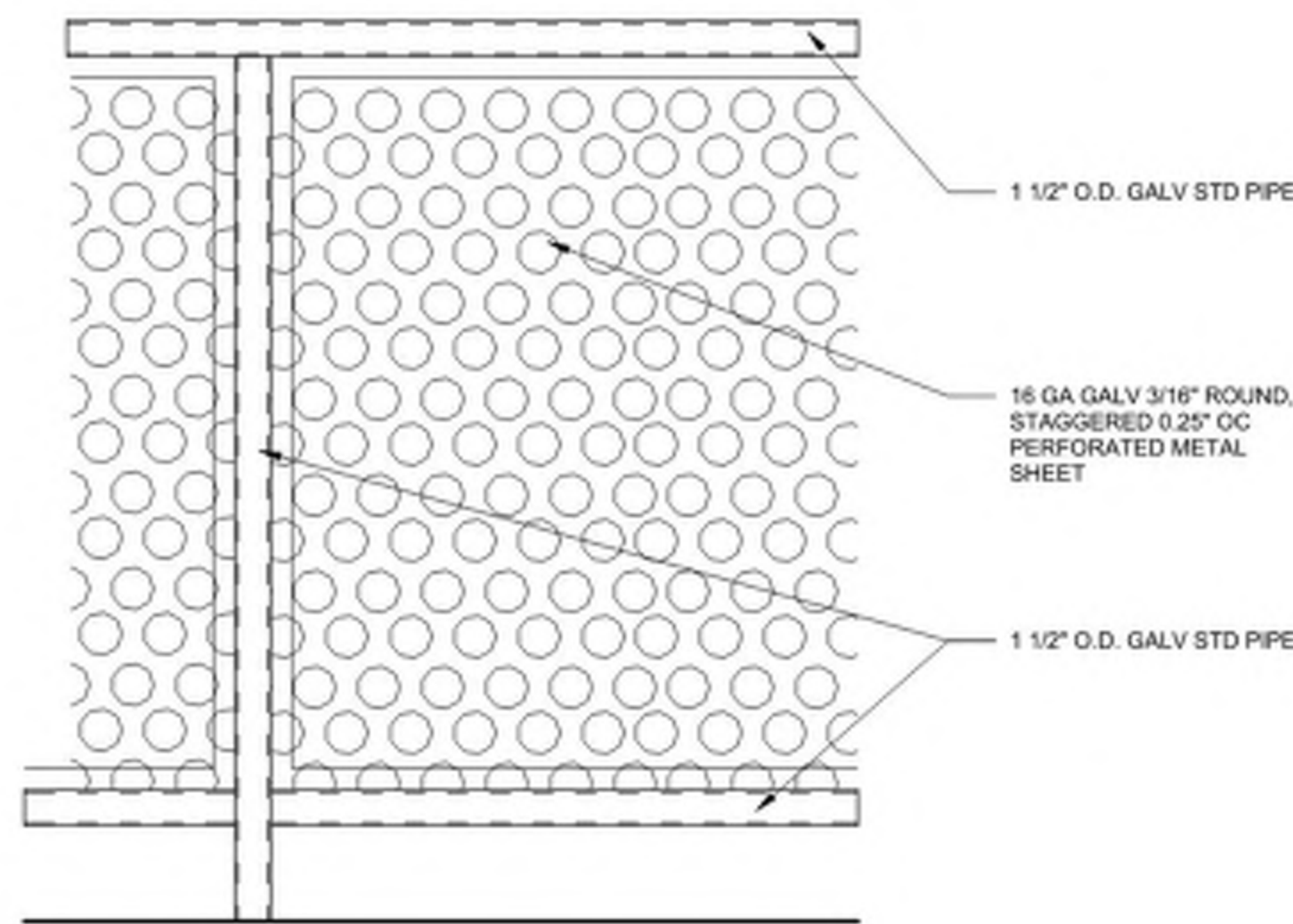
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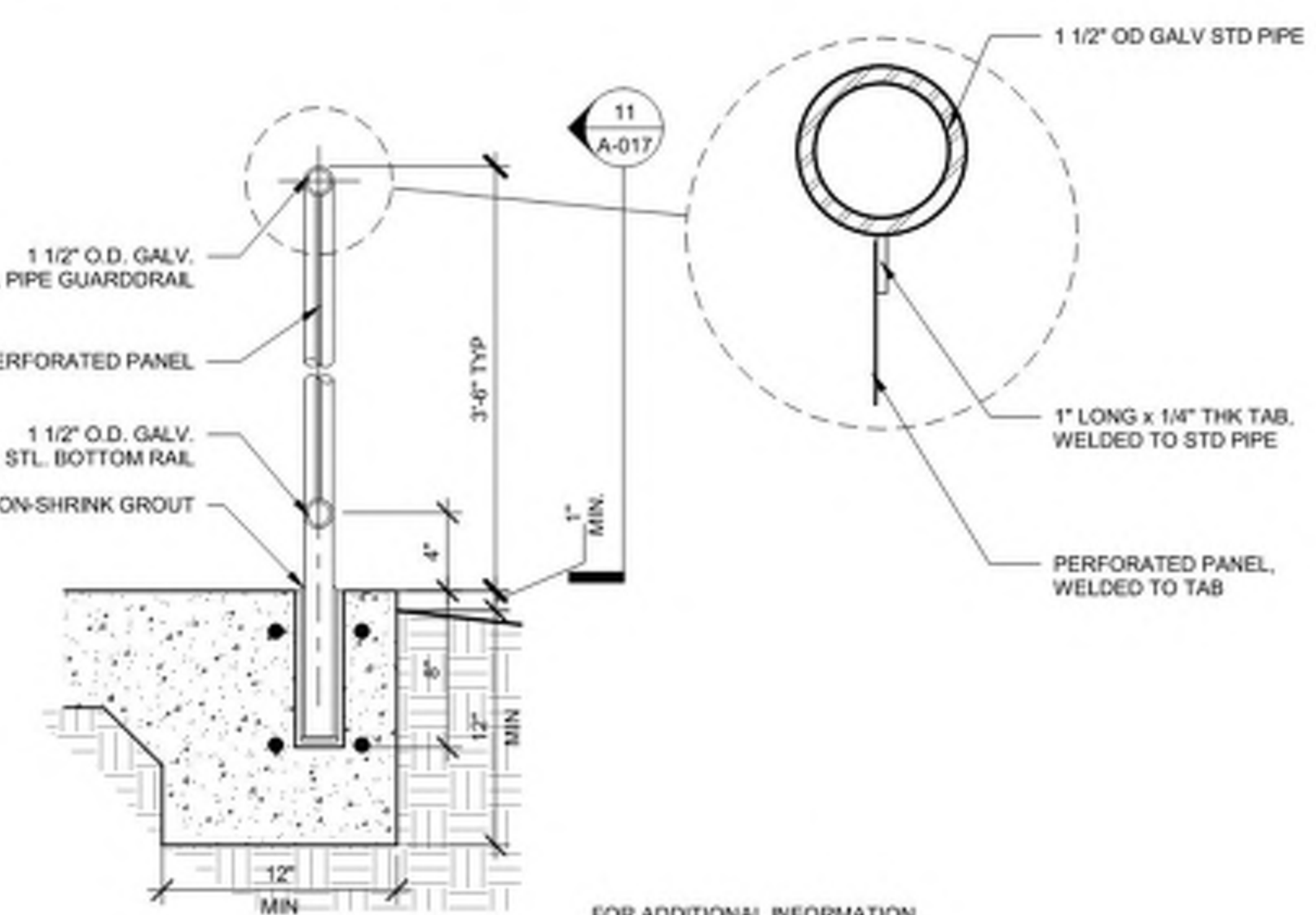
NOTES:  
 1. REBAR SHALL BE CONTINUOUS WITH 12" OVERLAP WHERE SPICED.  
 2. CONCRETE SHALL BE CLASS 5000-C-2500 AND SAME COLOR AS ADJACENT CONCRETE AND HAVE A SMOOTH FINISH.  
 3. INSTALL WEAKENED PLANE JOINTS AT EACH FENCE POST.  
 4. INSTALL EXPANSION JOINTS WHERE THE MOWING STRIP ABUTS CONCRETE IMPROVEMENT AND AT LOCATION APPROVED BY THE AGENCY.

Revision	By	Approved	Date	SAN DIEGO REGIONAL STANDARD DRAWING	RECOMMENDED BY THE SAN DIEGO REGIONAL STANDARD COMMITTEE
ORIGINAL		Kartheiser	12/29		
Change	Walt	N. Bullis	05/21		
Revised	DM	T. Stanton	10/18	CONCRETE MOWING STRIP	DATE: 10/25/2022
Revised	DM	T. Stanton	10/18		DRAWING NUMBER: L-03

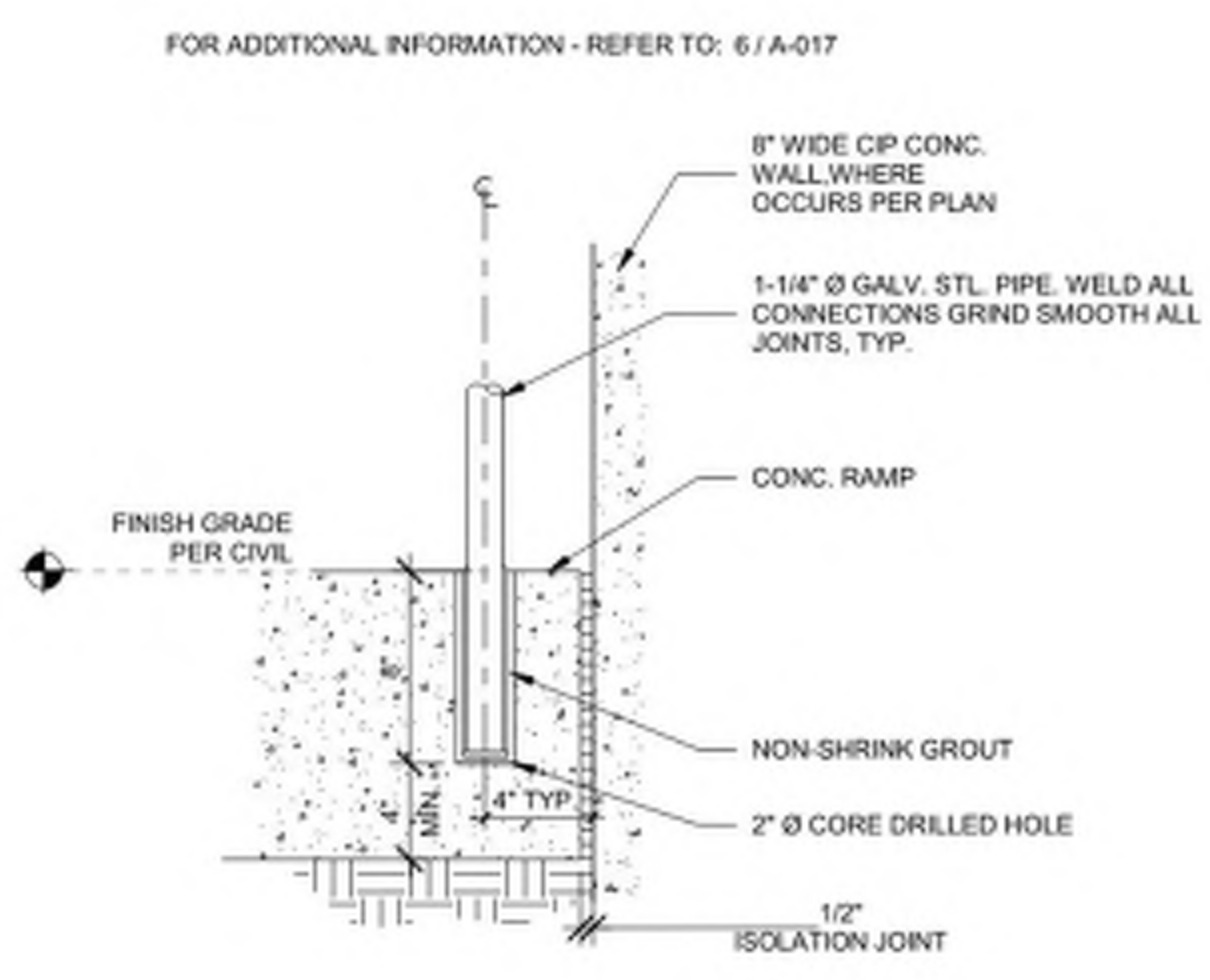
**10 MOW STRIP**  
 12" = 1'-0"



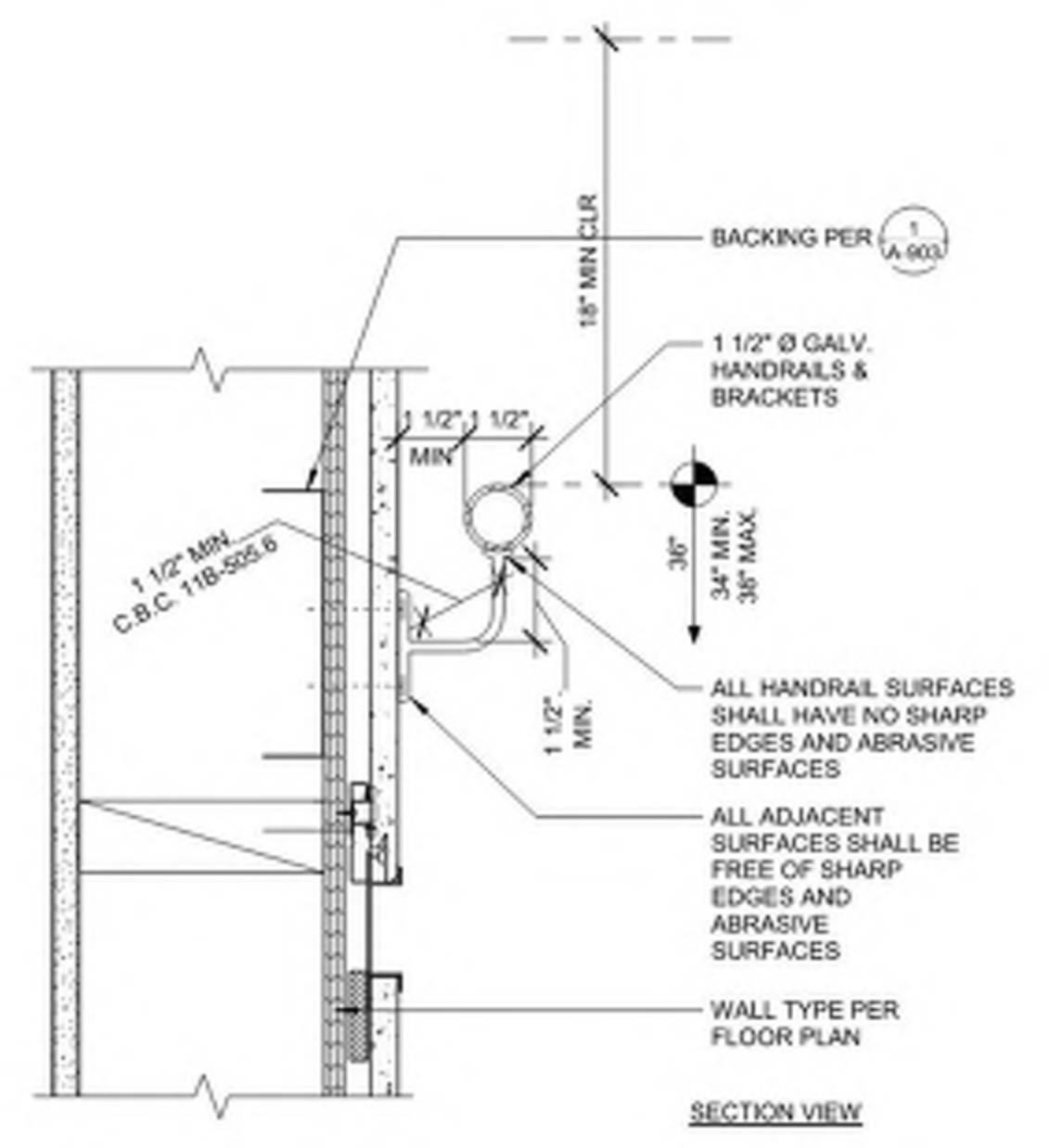
**11 PERFORATED PANEL GUARDRAIL ELEVATION**  
 1 1/2" = 1'-0"



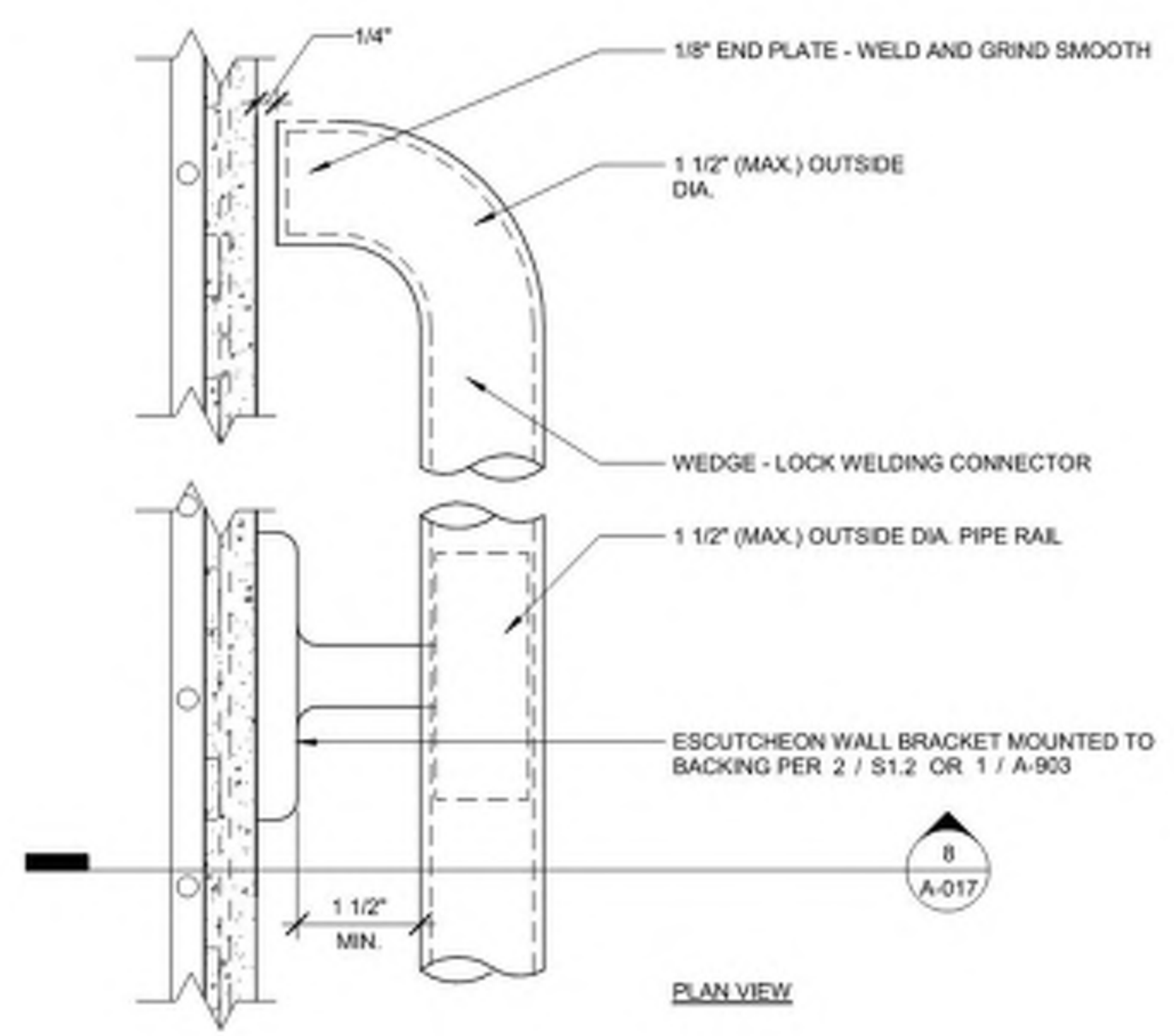
**12 GUARDRAIL w/ PERF PANEL**  
 1 1/2" = 1'-0"



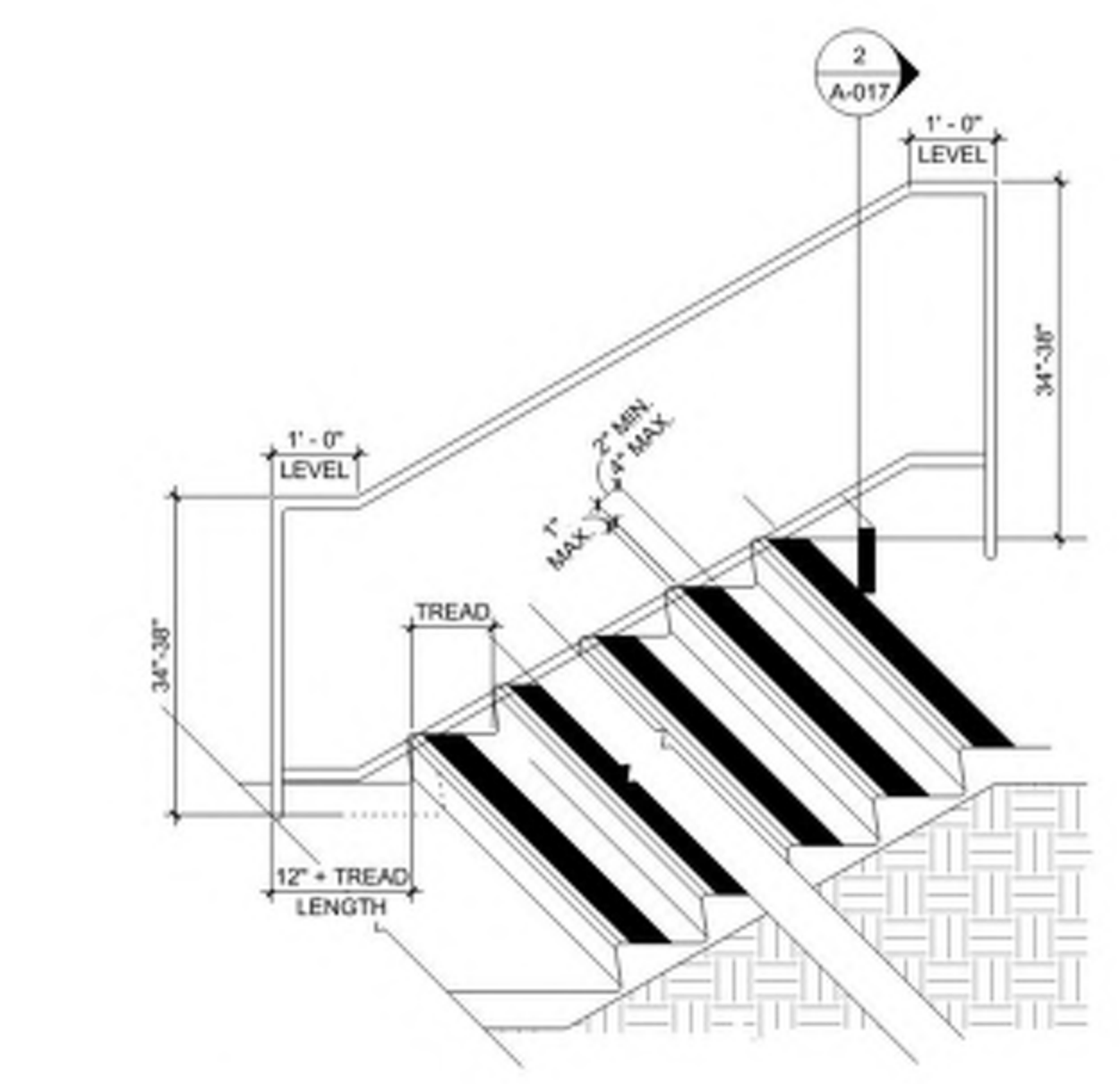
**7 GUARDRAIL SLEEVE**  
 1 1/2" = 1'-0"



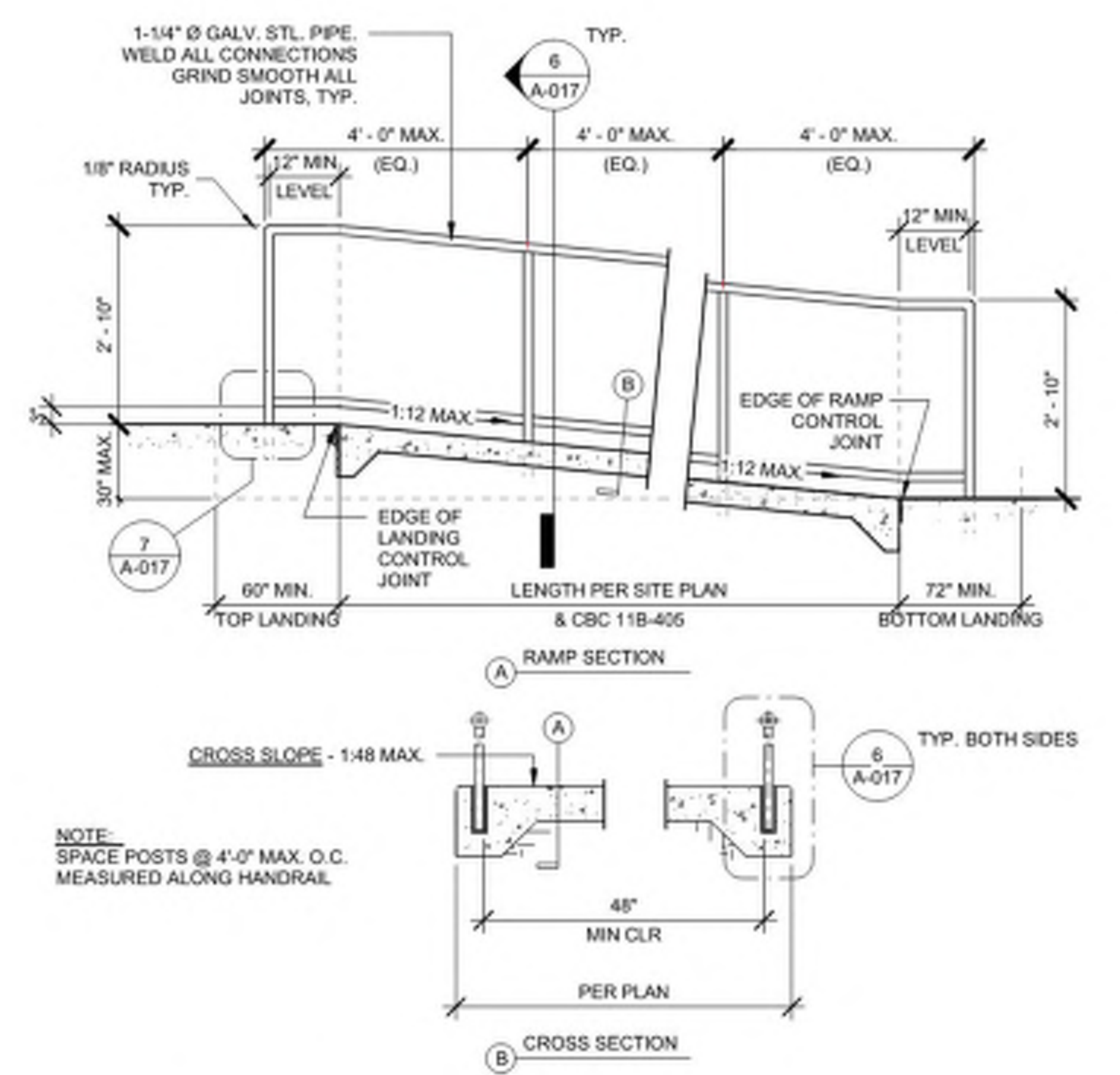
**8 HANDRAIL AT WALL SECTION**  
 3" = 1'-0"



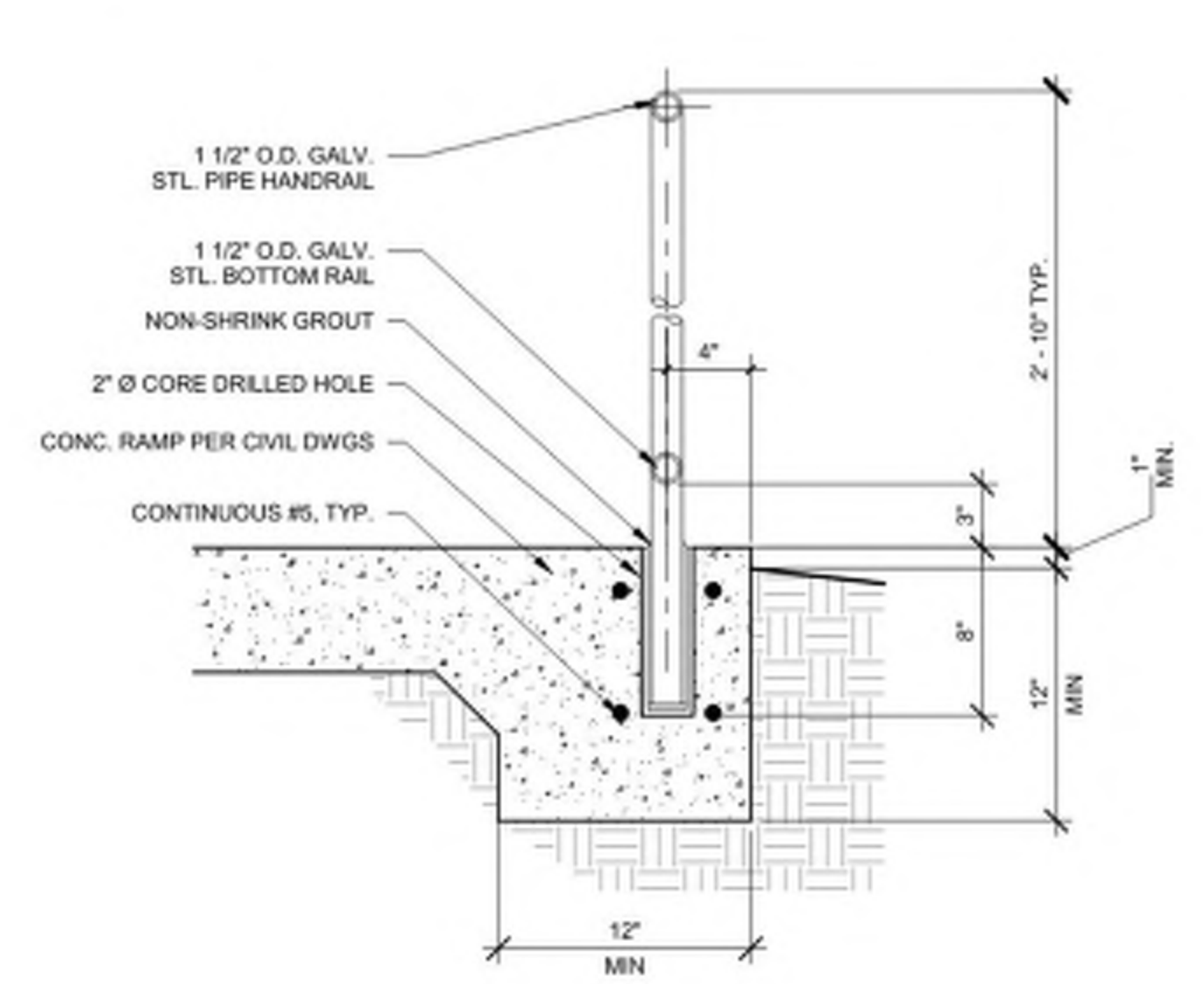
**9 SITE HANDRAIL AT WALL PLAN**  
 6" = 1'-0"



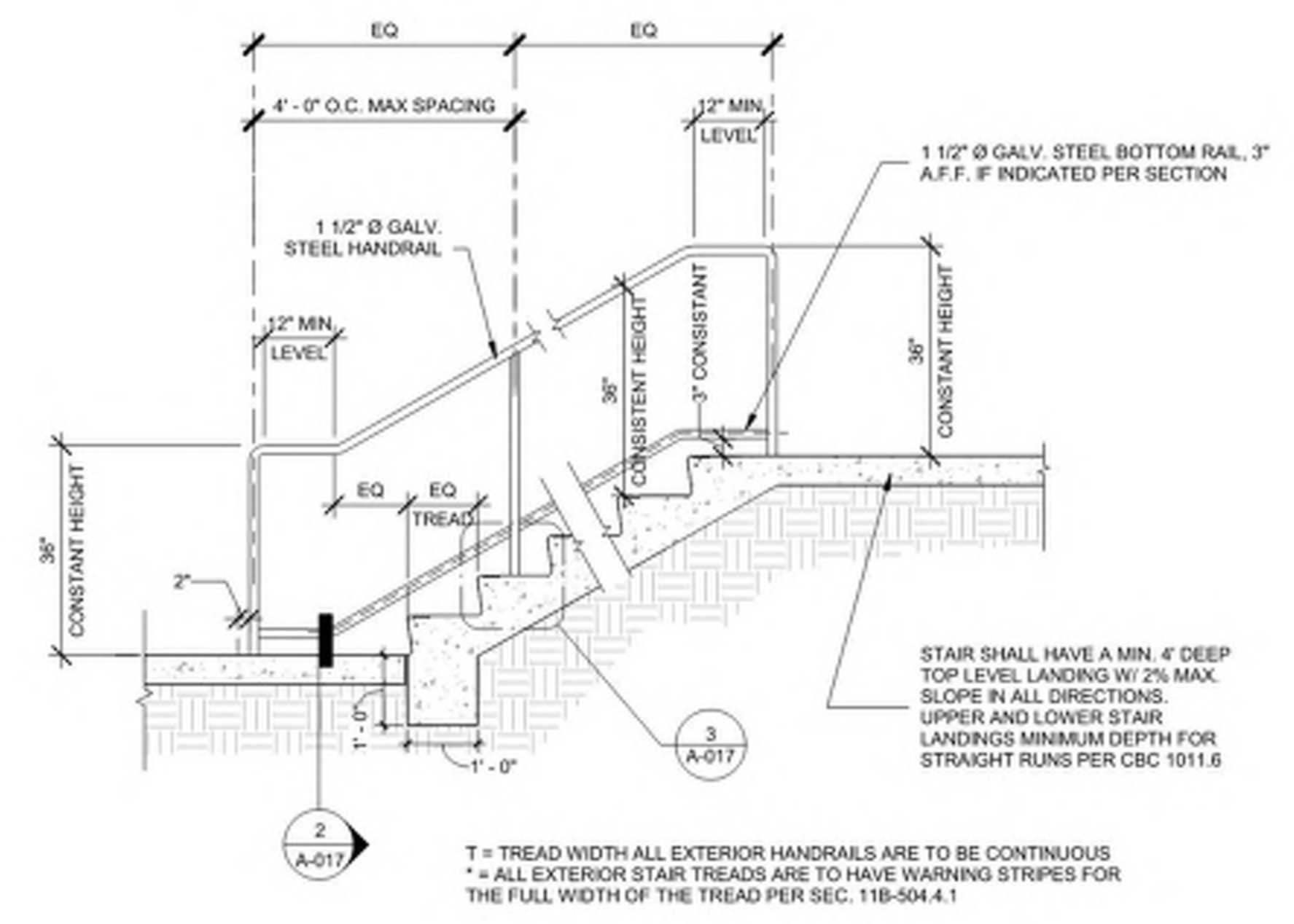
**4 HANDRAIL EXTENSIONS & WARNING STRIPING**  
 1/2" = 1'-0"



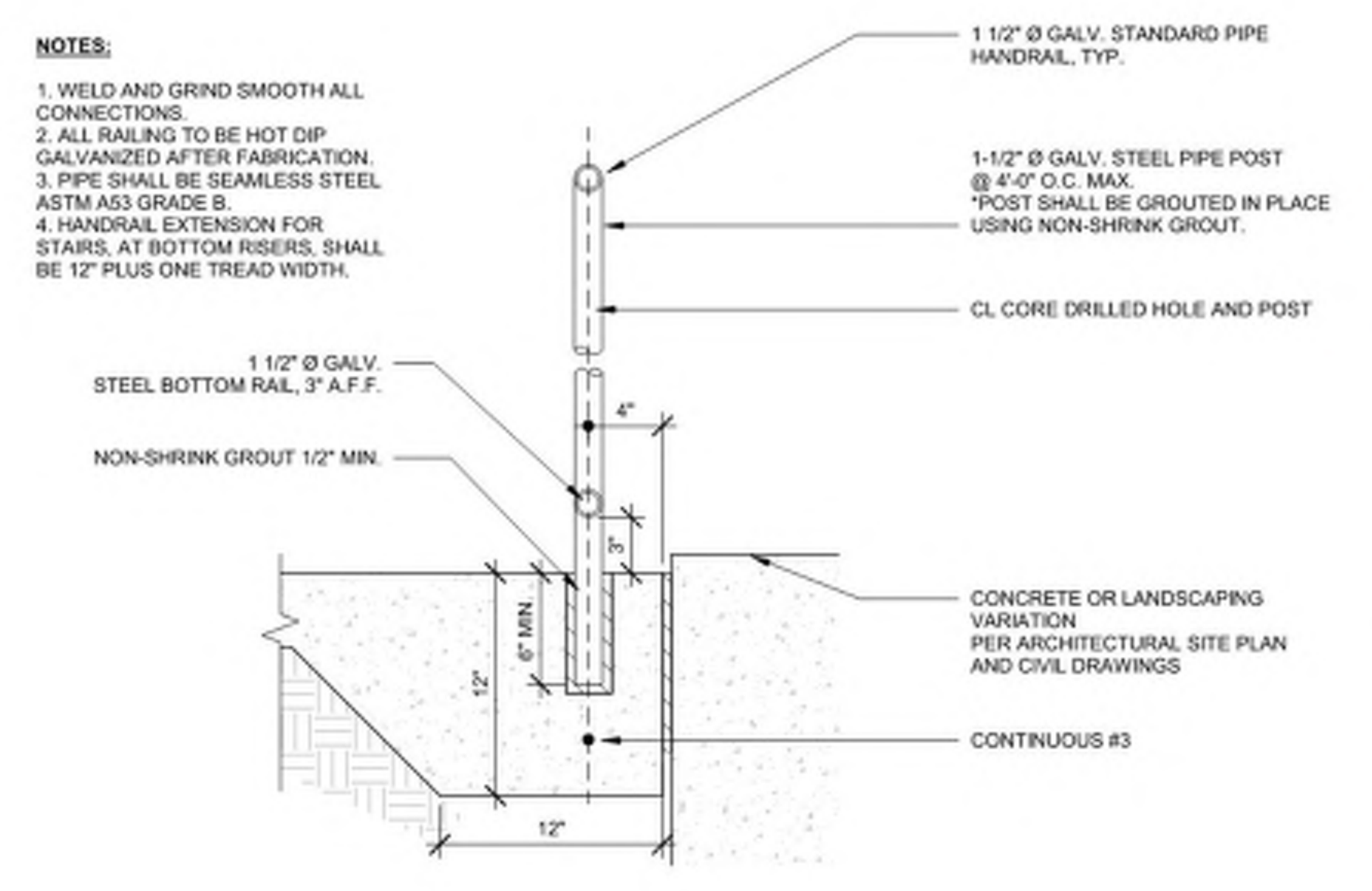
**5 ACCESSIBLE SITE RAMP DETAIL**  
 N.T.S.



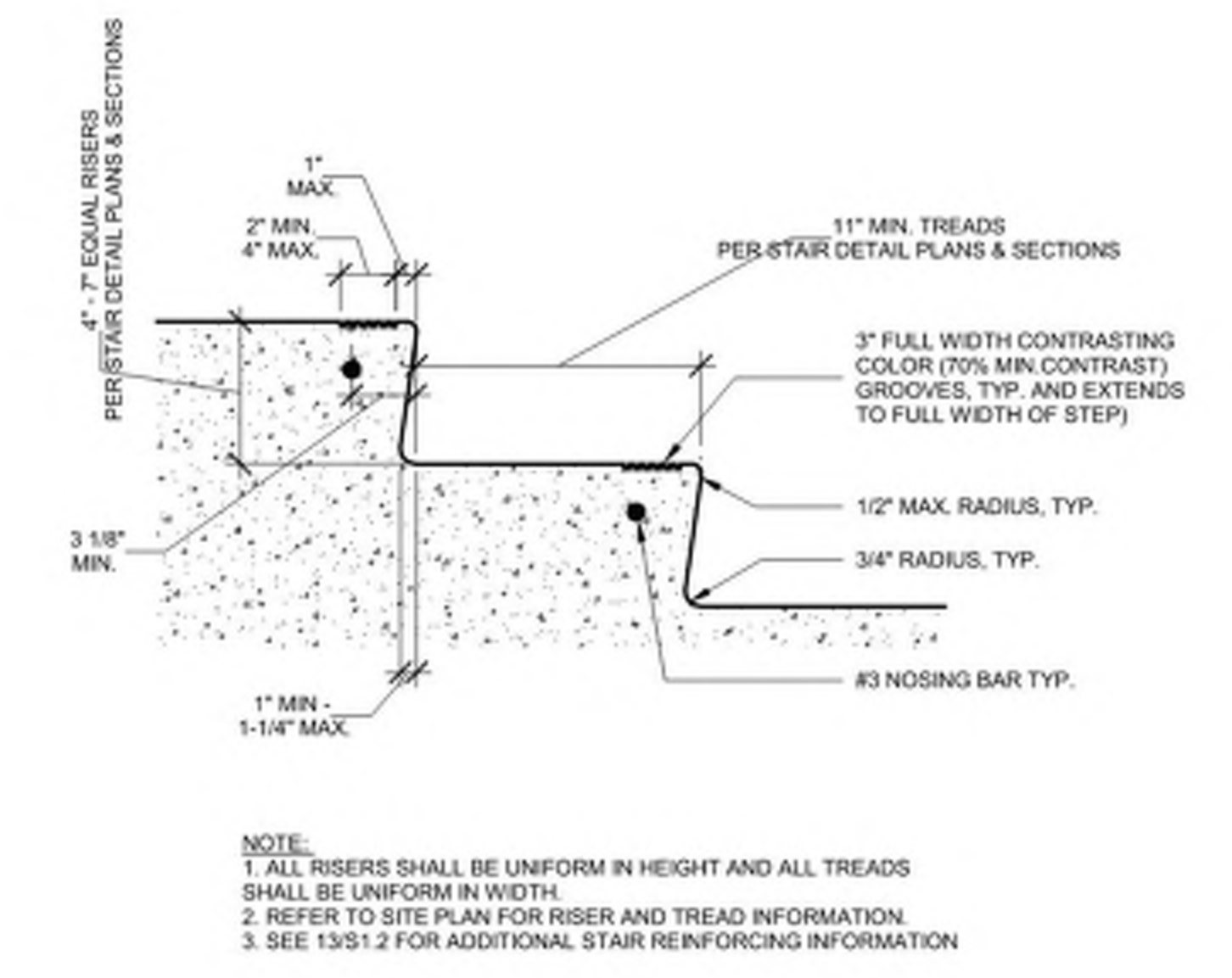
**6 HANDRAIL @ SITE RAMP**  
 1 1/2" = 1'-0"



**1 STAIR @ EXTERIOR**  
 1/2" = 1'-0"



**2 HANDRAIL @ RAMP/STAIR OR FLAT SURFACE**  
 1 1/2" = 1'-0"



**3 CONCRETE STAIR NOSING**  
 1 1/2" = 1'-0"

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 ARCHITECTURE  
 1053 TENTH AVENUE  
 SAN DIEGO, CA 92101  
 PHONE 619.238.3811  
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Mountain Empire Unified  
 School District  
 Project No. 2017  
**Mountain Empire  
 Junior High School  
 Site Modernization**  
 3305 Buckman Springs Rd, Pine Valley, CA  
 91962

04/29/2022	DSA SUBMITTAL
09/19/2022	DSA RESUBMITTAL
MARK	DATE
	DESCRIPTION

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**SITE DETAILS -  
 STAIRS & RAMPS**

**A-017**

09/27/2022 9:23:27 AM

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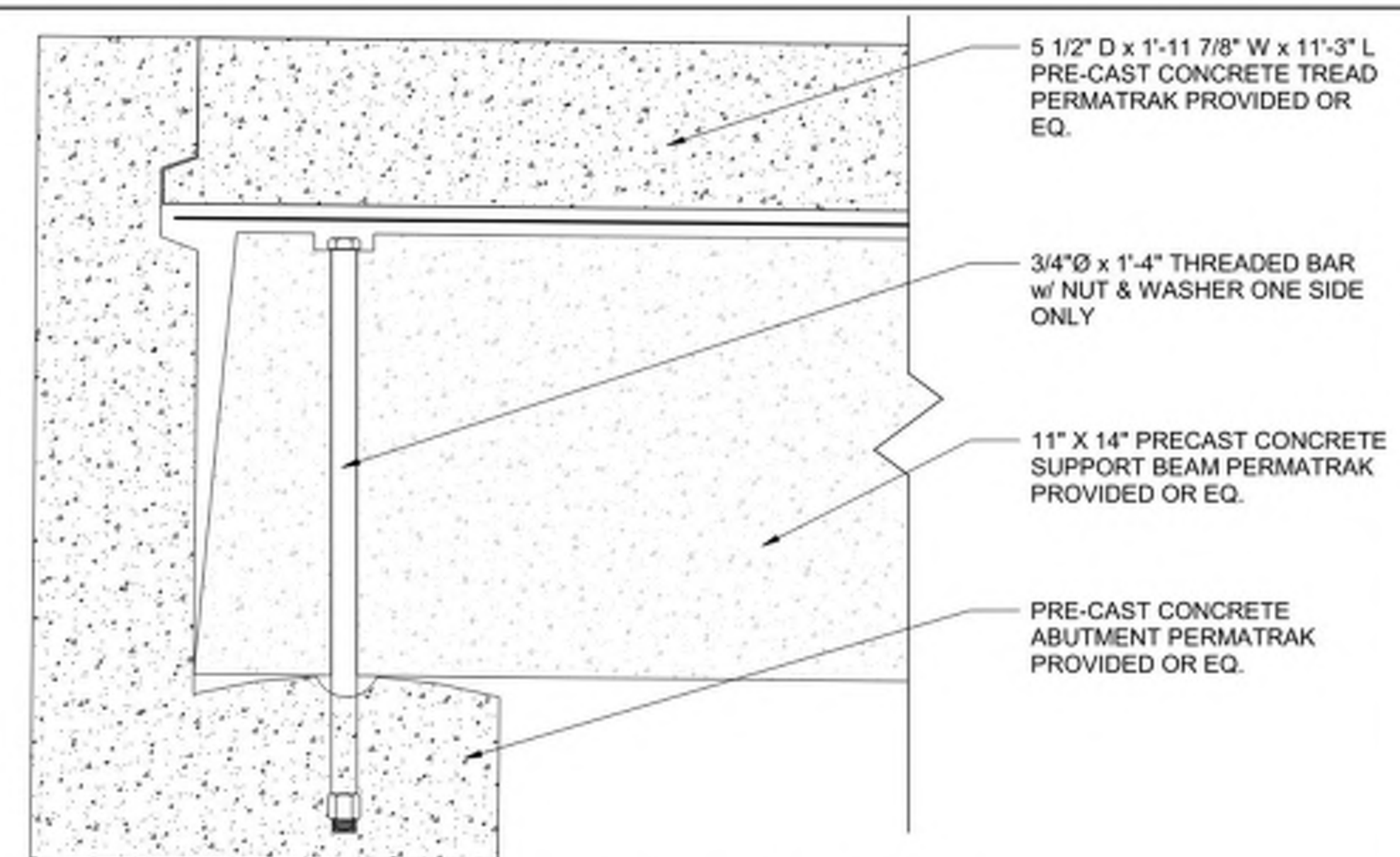


Mountain Empire Unified School District

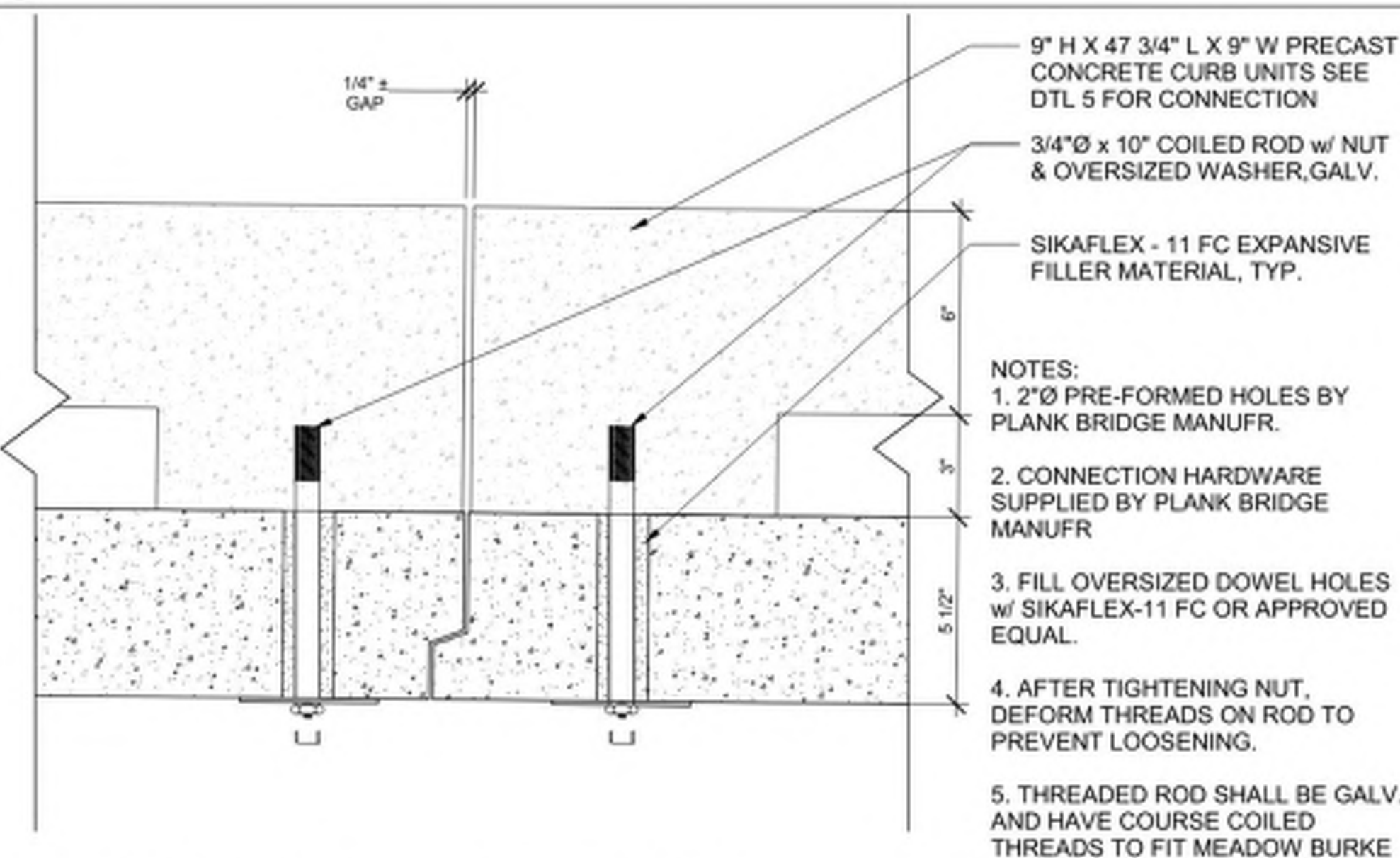
Project No.2017

Mountain Empire Junior High School Site Modernization

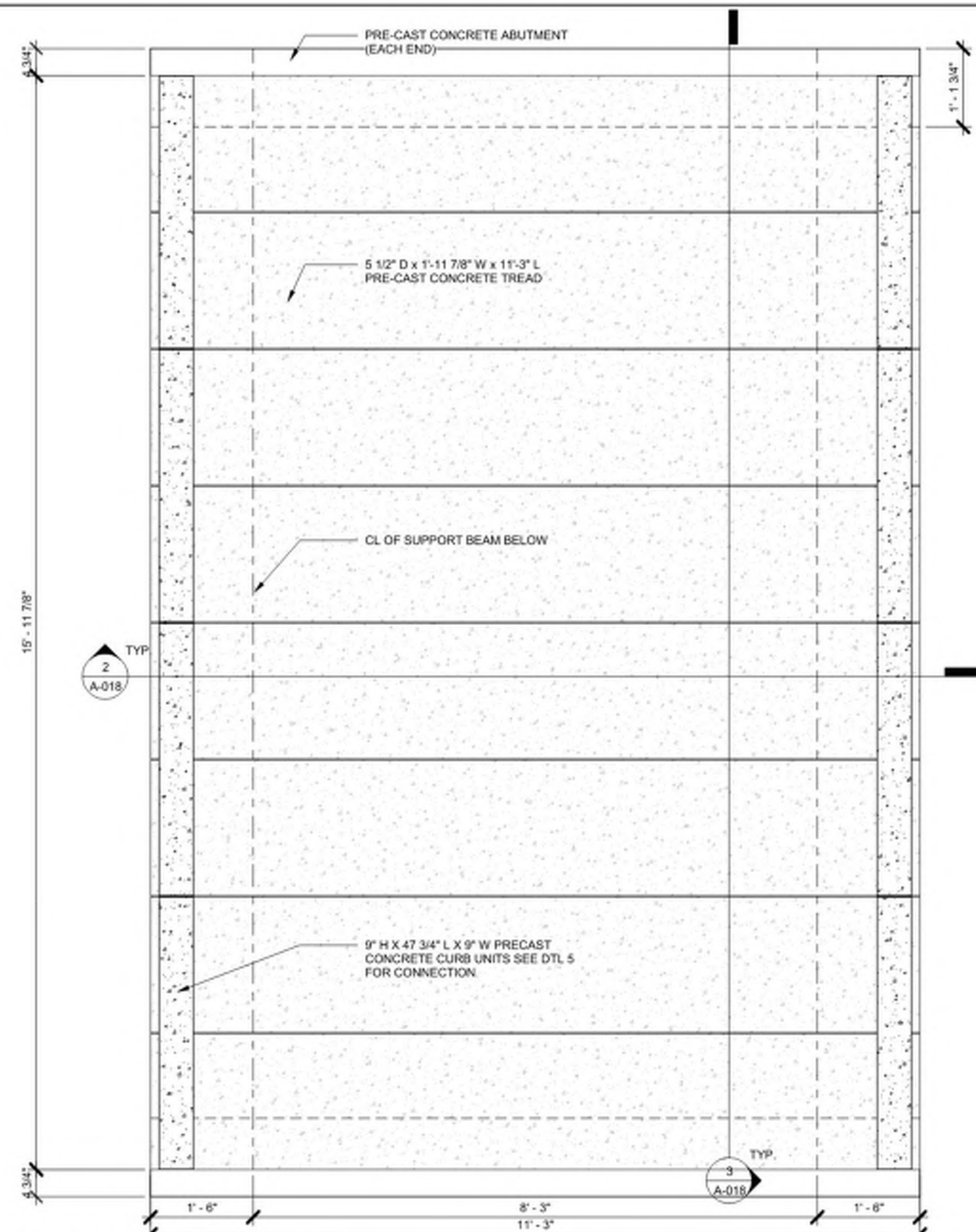
3305 Buckman Springs Rd, Pine Valley, CA 91962



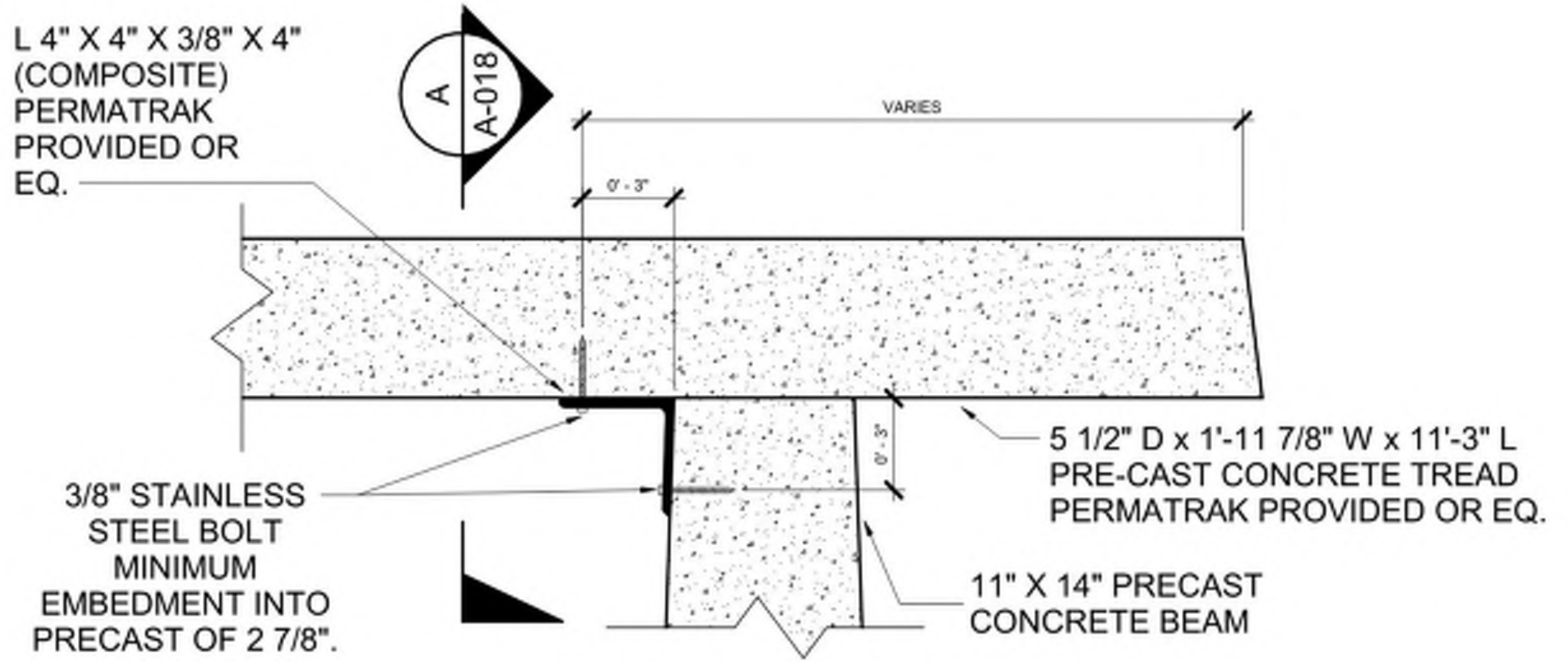
**4 BRIDGE SUPPORT BEAM CONNECTION**  
 3/4" = 1'-0"



**5 BRIDGE CURB CONNECTION**  
 3/4" = 1'-0"

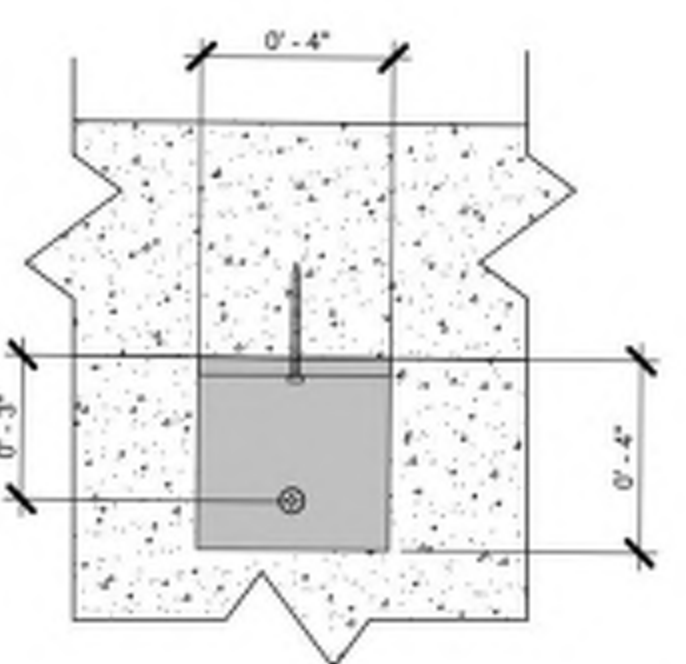


**1 BRIDGE PLAN**  
 3/4" = 1'-0"

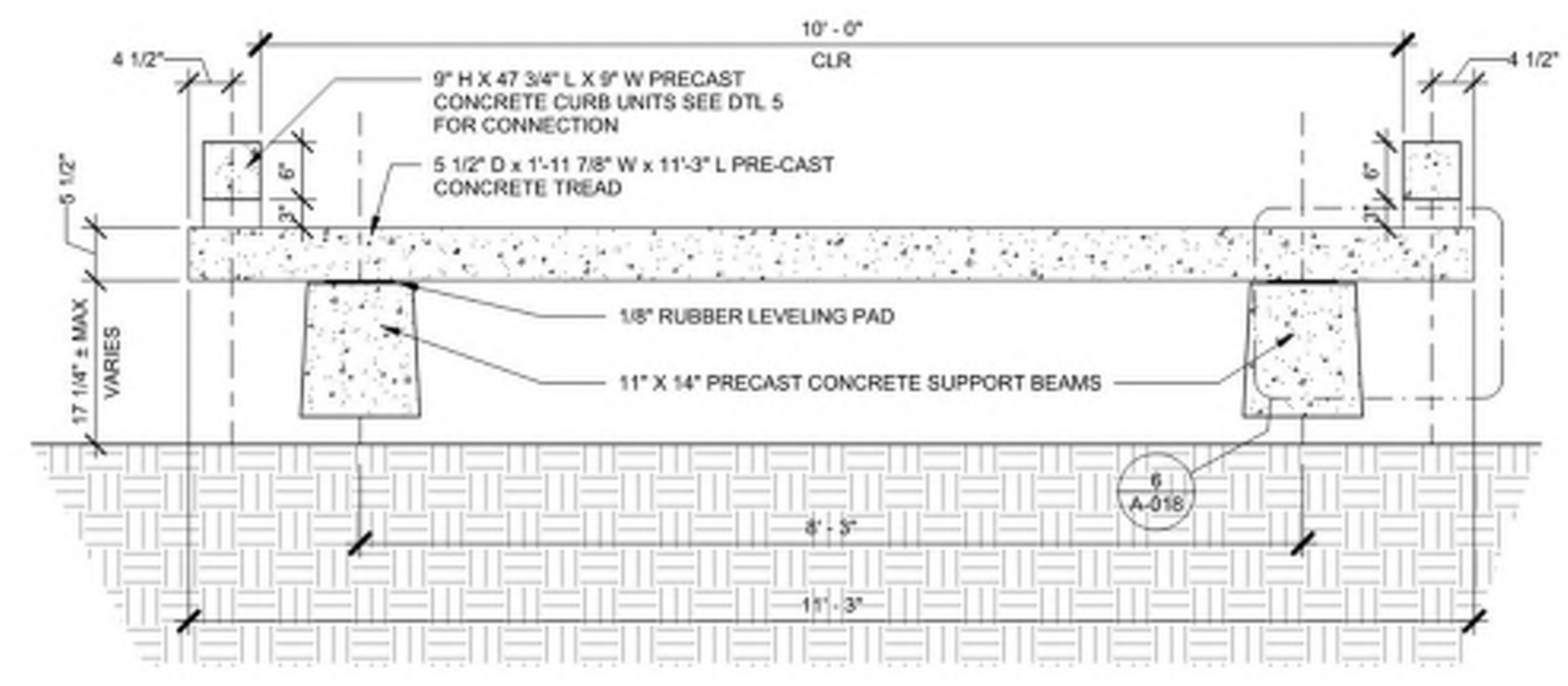


- NOTES:**
- ALL HOLES IN PRECAST SHALL BE DRILLED BY CONTRACTOR.
  - DRILLED HOLES IN PRECAST SHALL BE 2 7/8" DEEP AND 3/8" DIA.
  - PRIOR TO INSTALLING BOLT, HOLE SHALL BE THOROUGHLY CLEANED.
  - MAXIMUM INSTALLATION TORQUE: 35 FT-LB.
  - ONE (1) CLIP ANGLE IS REQUIRED PER TREAD, LOCATION OF CLIP ANGLE ON TREAD SHALL ALTERNATE SIDES FROM TREAD TO TREAD.

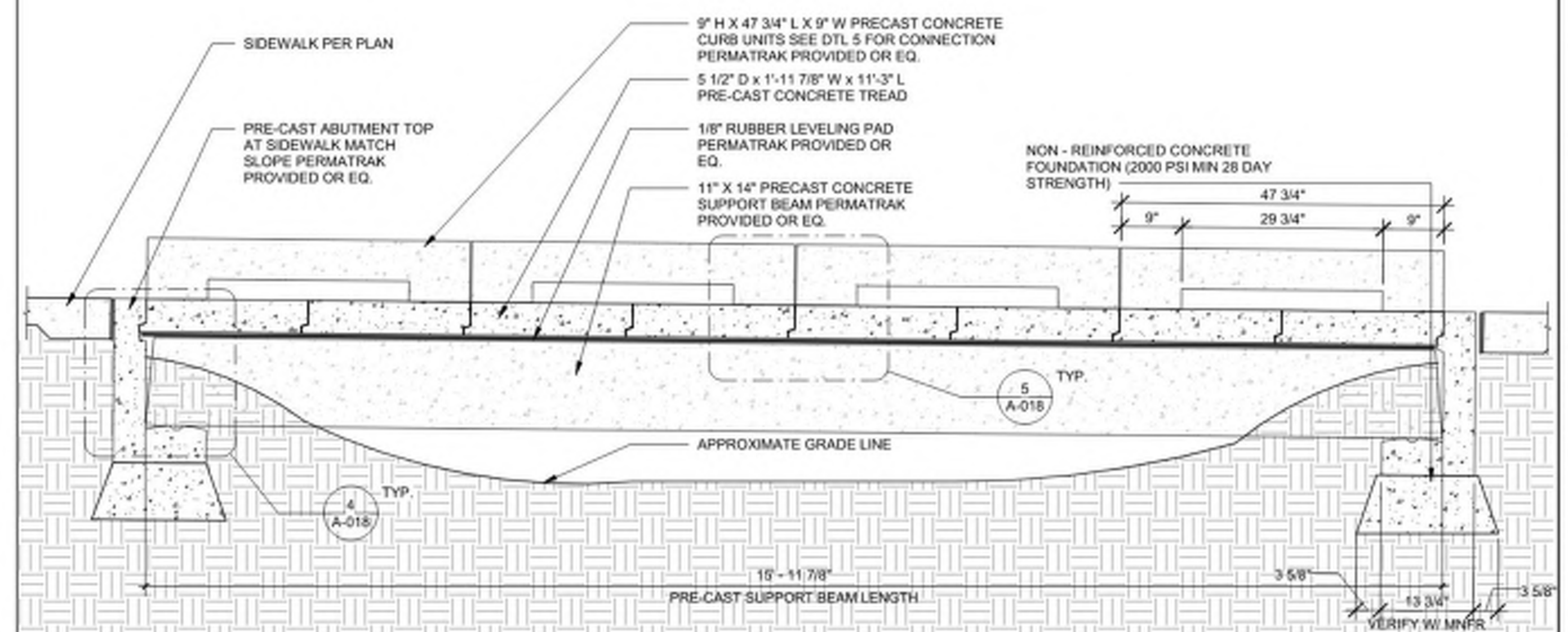
**6 TREAD TO BEAM CONNECTION**  
 3/4" = 1'-0"



**SECTION**  
 A  
 A-018



**2 BRIDGE CROSS SECTION**  
 3/4" = 1'-0"



**3 BRIDGE LONGITUDINAL SECTION**  
 3/4" = 1'-0"

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DAVY PROJECT No: 2017  
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**SITE DETAILS -  
 DECORATIVE  
 BRIDGE**

**A-018**

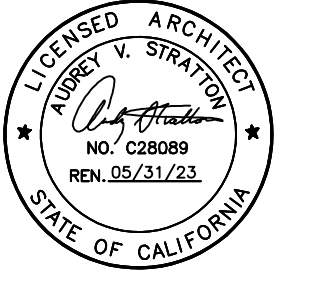
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Project No.2017

Mountain Empire  
 Junior High School  
 Site Modernization

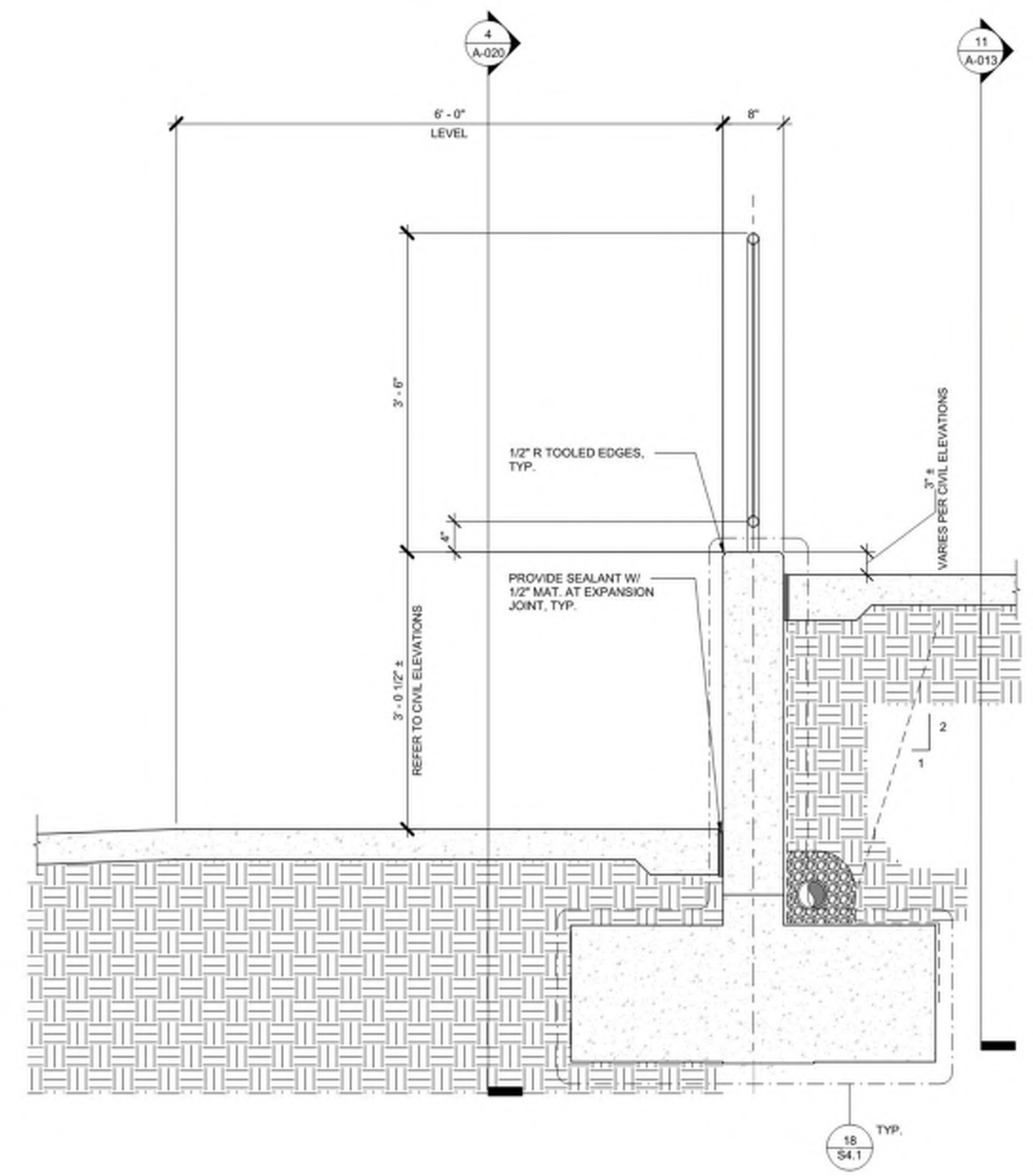
3305 Buckman Springs Rd, Pine Valley, CA  
 91962

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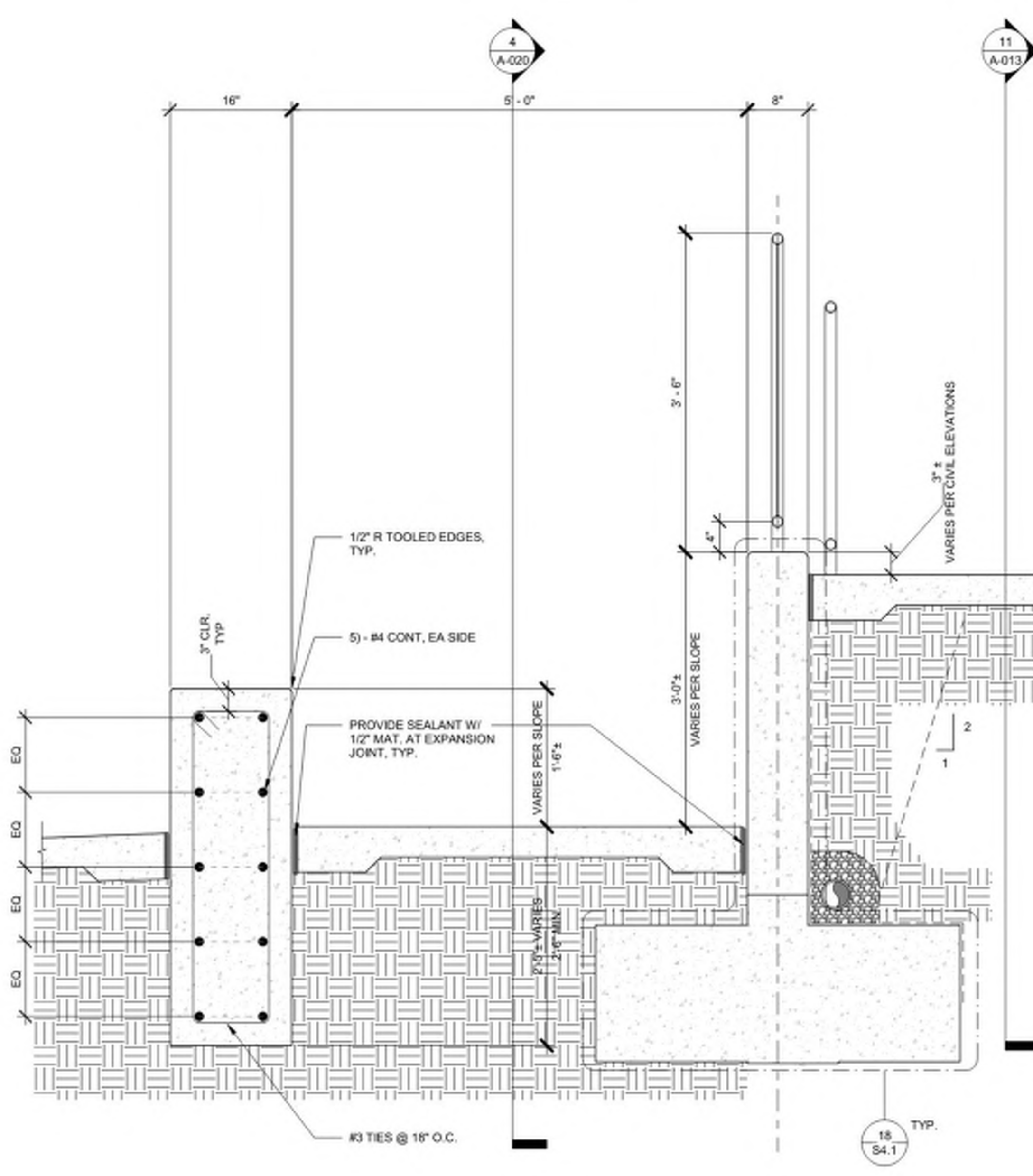
DAVY PROJECT No: 2017  
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**SITE DETAILS -  
 WALKWAYS &  
 WALLS**

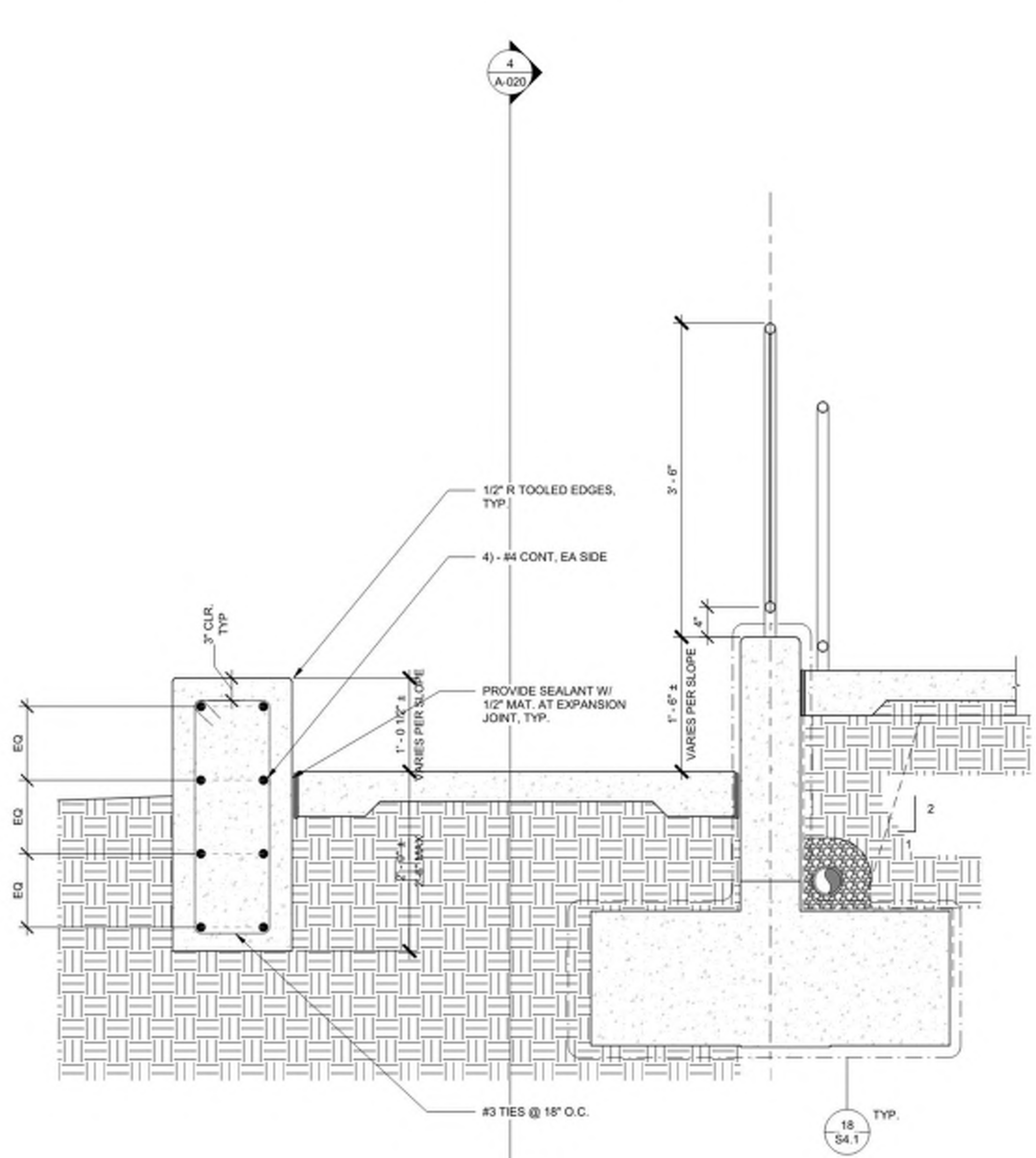
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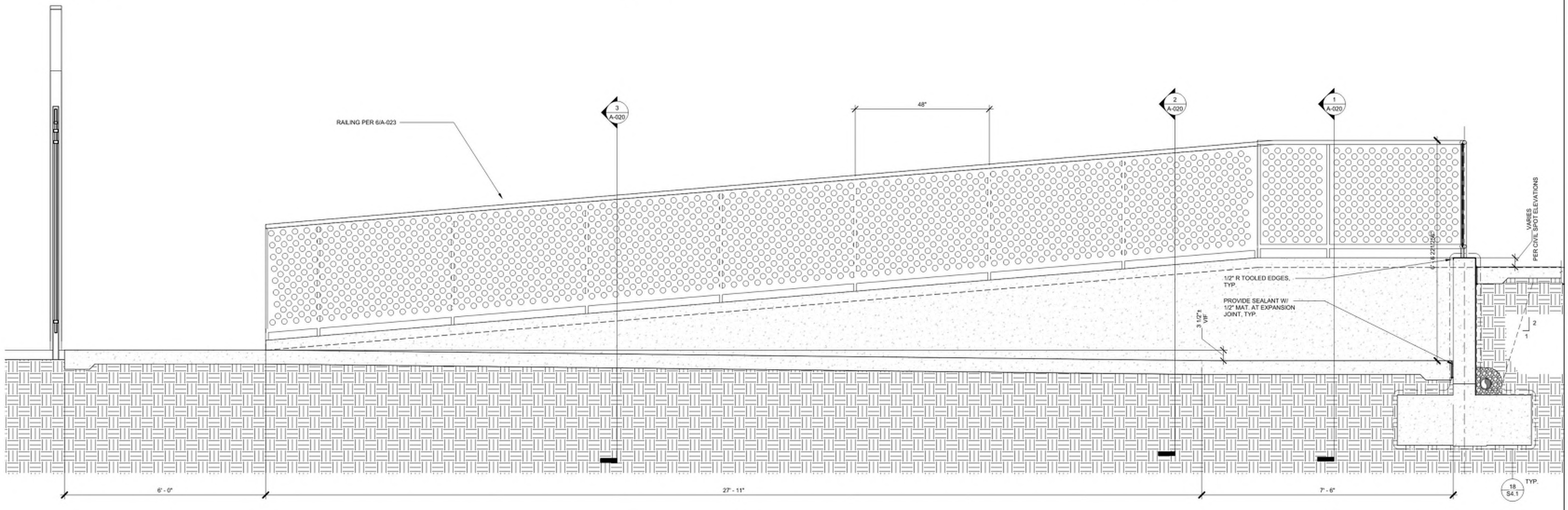
1 SECTION THRU SOUTH RETAINING WALL 1  
 1" = 1'-0"



2 SECTION THRU SOUTH RETAINING WALL 2  
 1" = 1'-0"



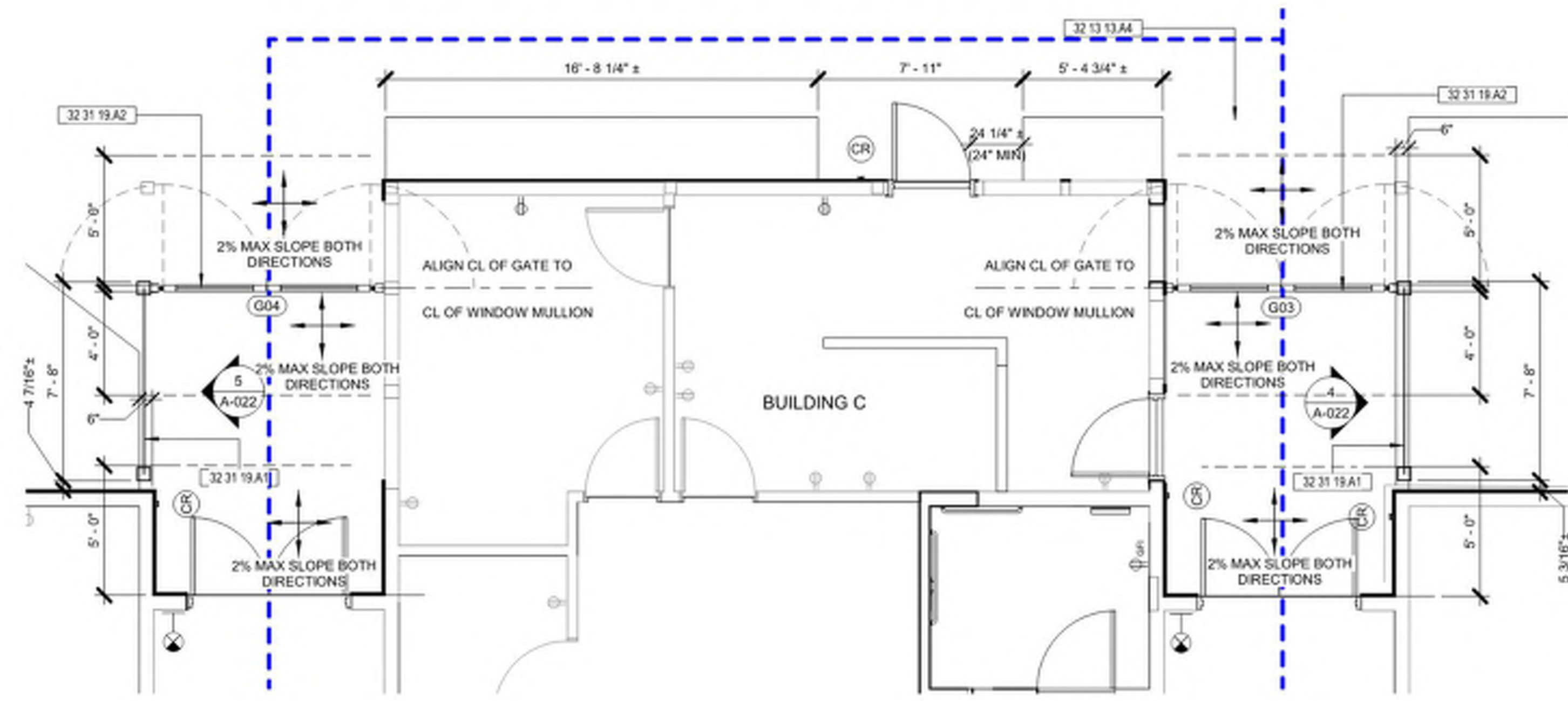
3 SECTION THRU SOUTH RETAINING WALL 3  
 1" = 1'-0"



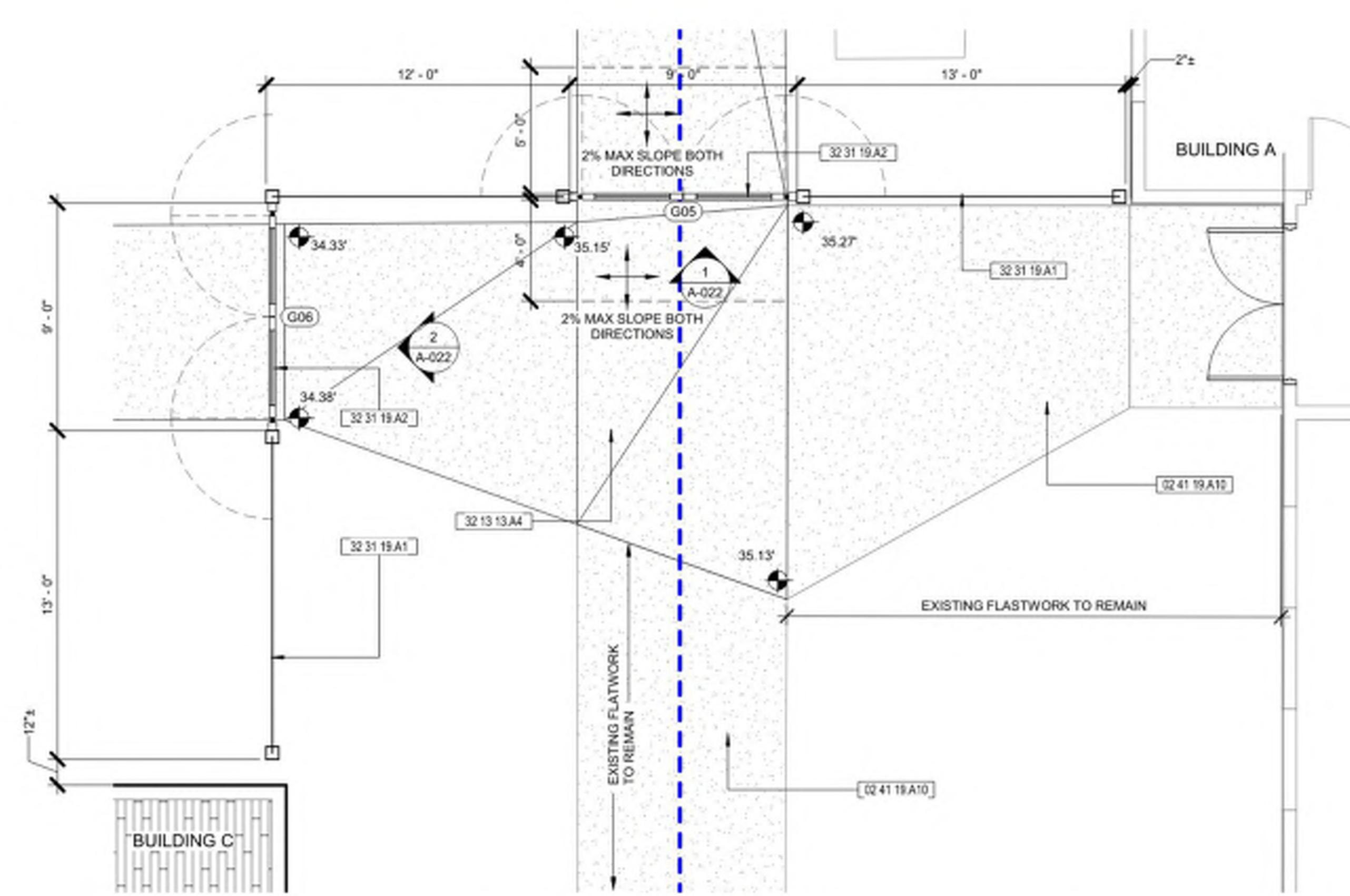
4 SECTION THRU SLOPED WALK  
 3/4" = 1'-0"

10/10/2022 1:56:46 PM

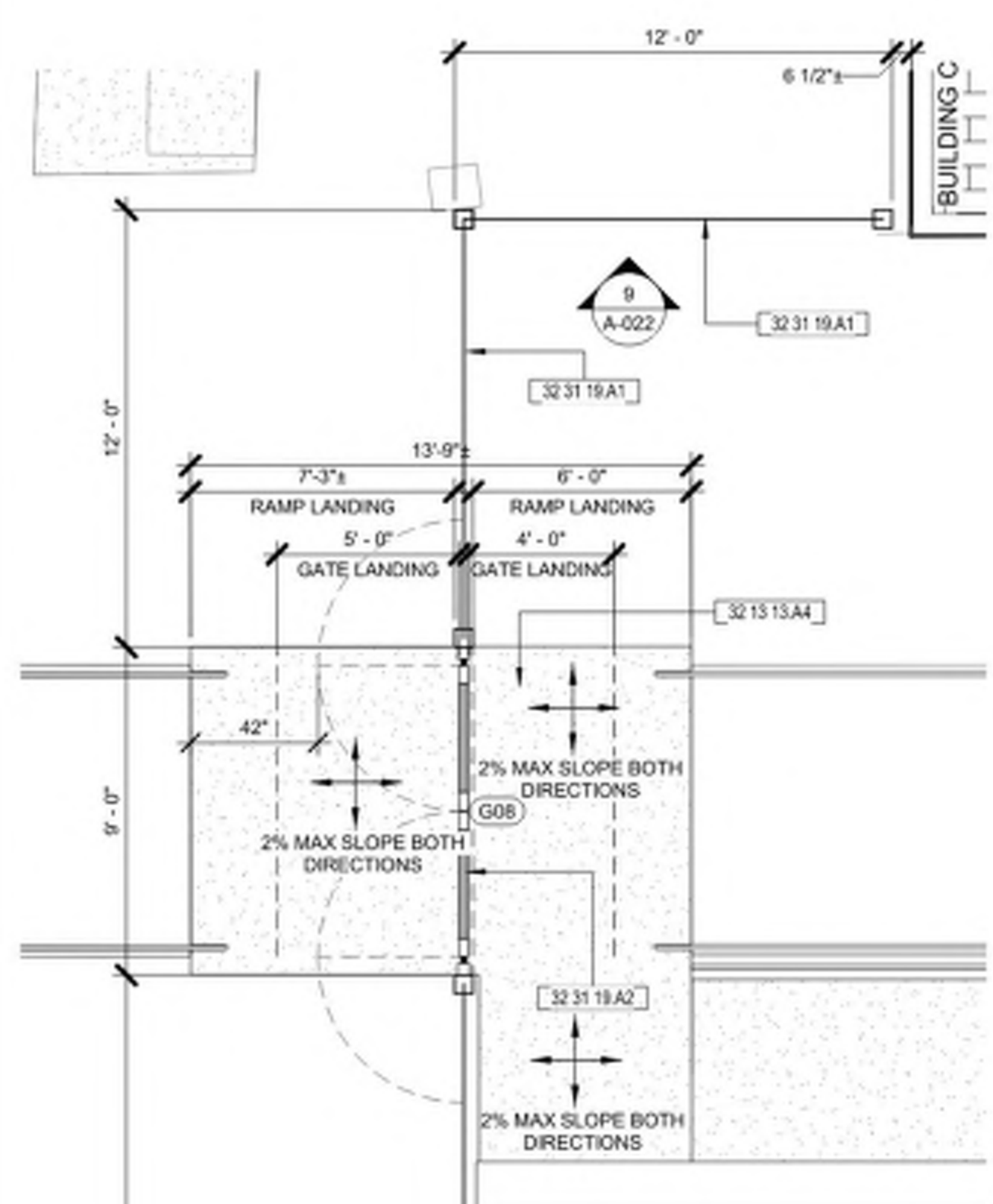
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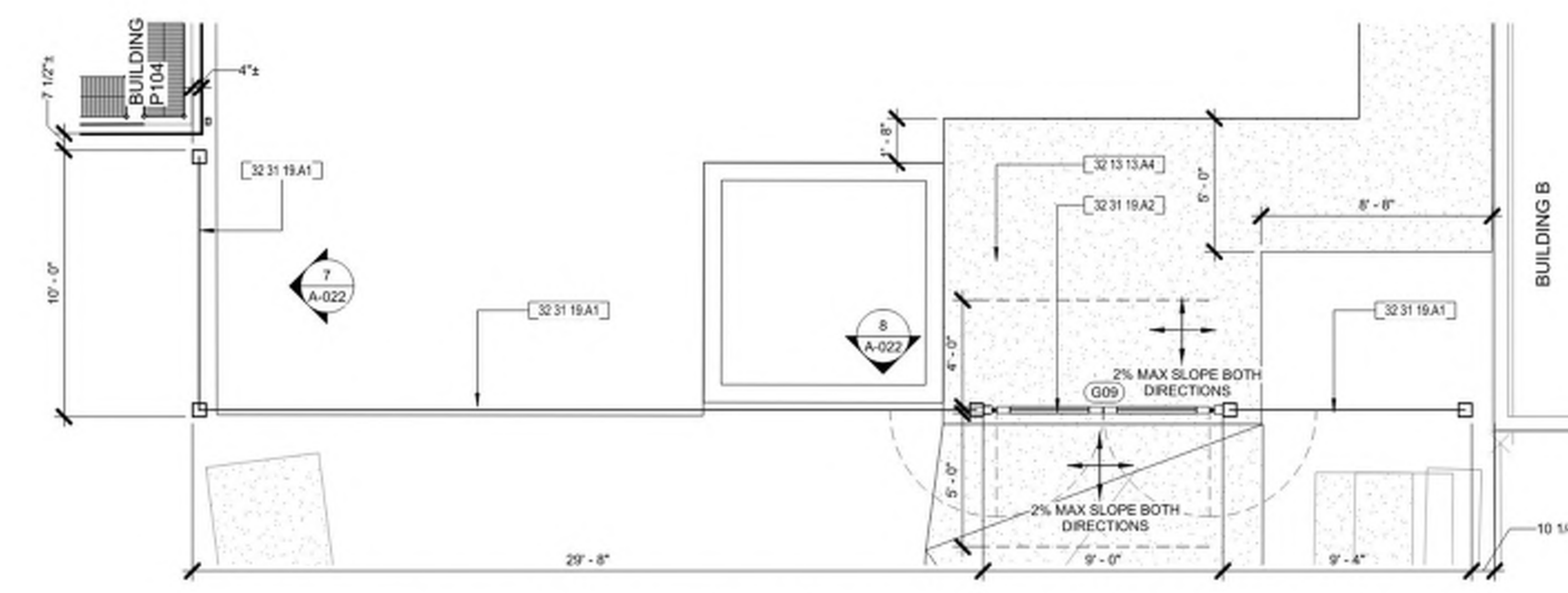
**2** DETAIL FENCE PLAN - BUILDING C ENTRANCE  
1/4" = 1'-0"



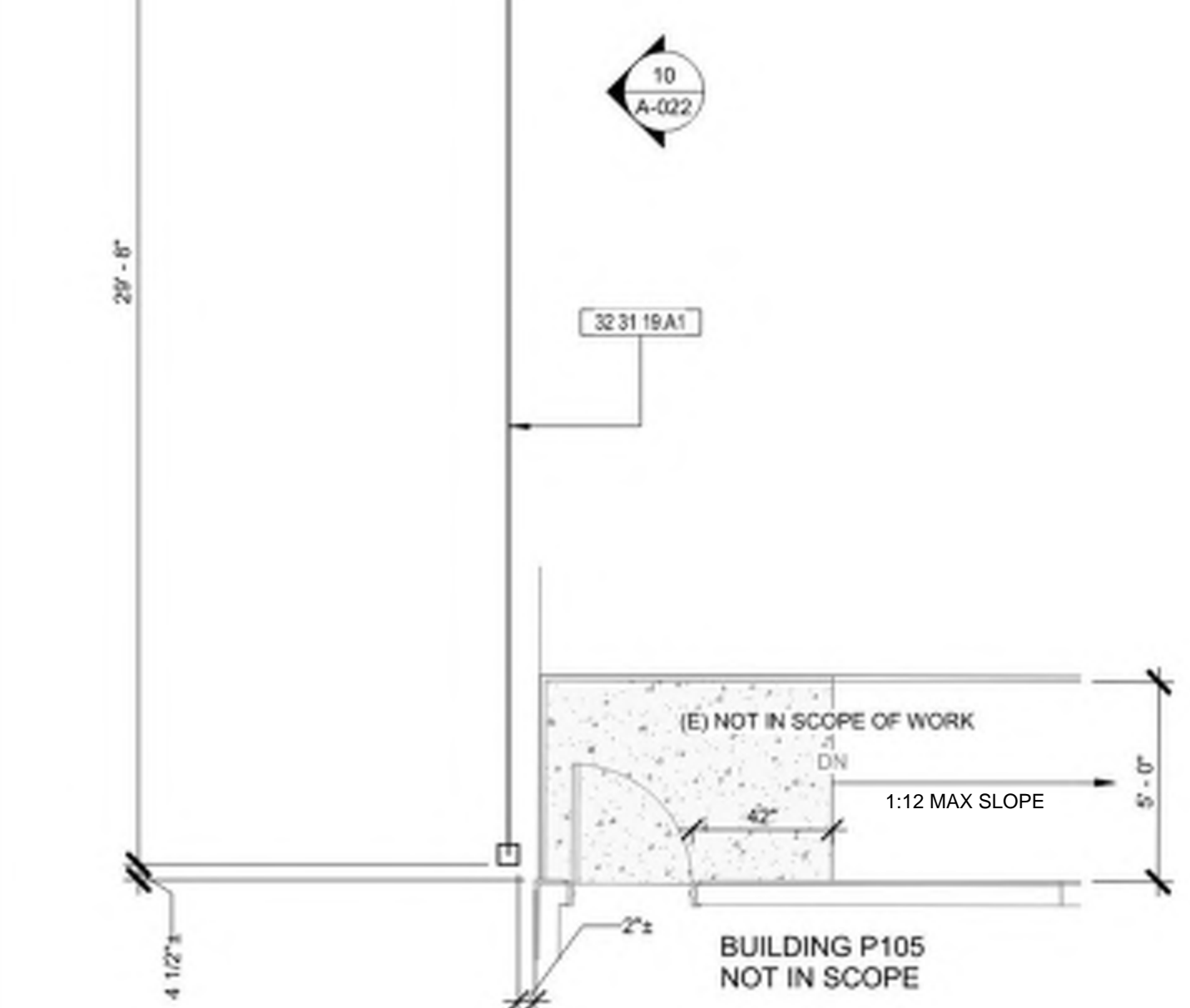
**1** DETAIL FENCE PLAN - BETWEEN BLDG A & BLDG C  
1/4" = 1'-0"



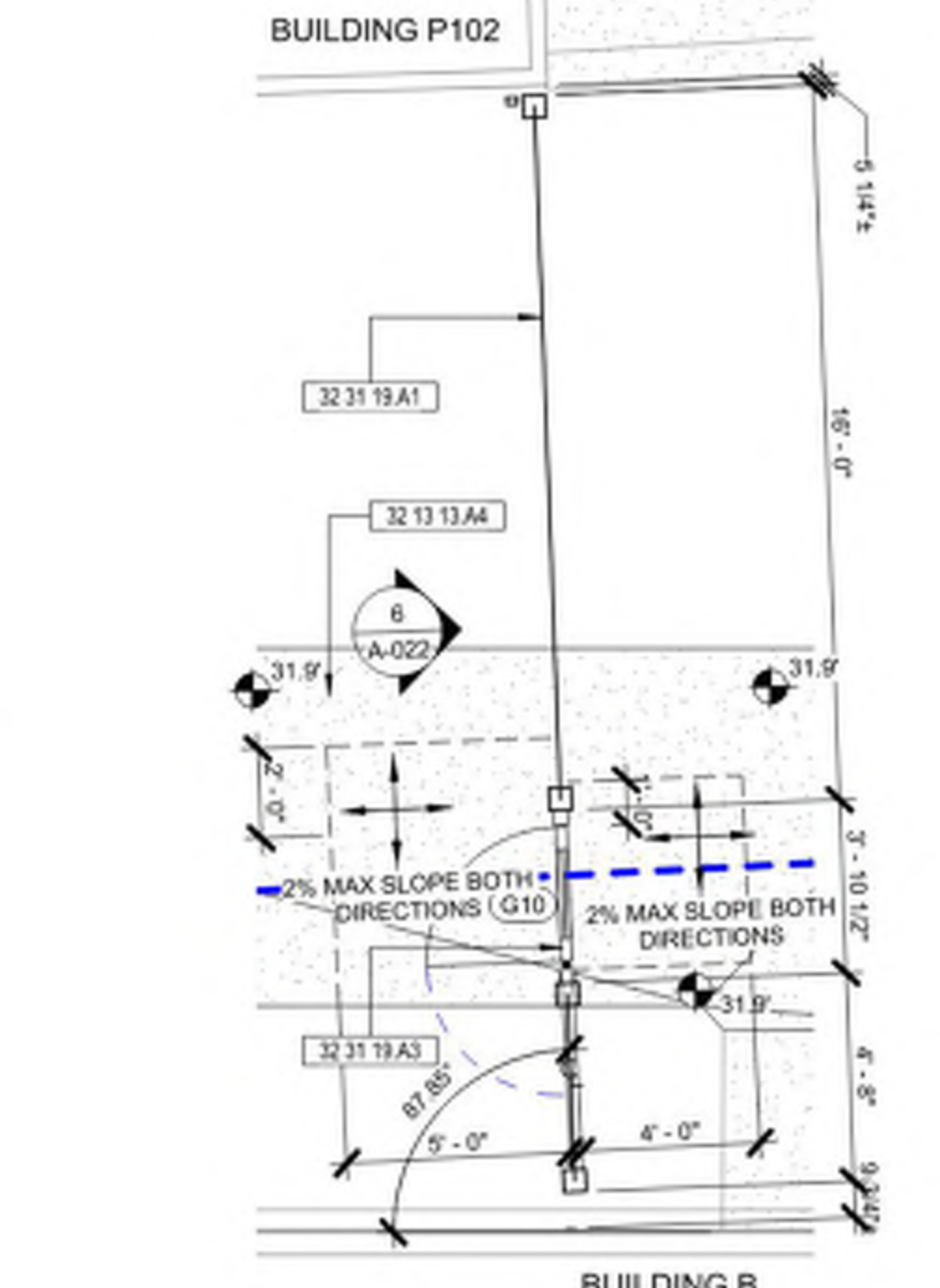
**3** DETAIL FENCE PLAN - BETWEEN BLDG C & BLDG P101  
1/4" = 1'-0"



**5** DETAIL FENCE PLAN - BETWEEN BLDG B & BLDG P104  
1/4" = 1'-0"



**6** DETAIL FENCE PLAN - BETWEEN BLDG C & BLDG P105  
1/4" = 1'-0"



**4** DETAIL FENCE PLAN - BETWEEN BLDG B & BLDG P102  
1/4" = 1'-0"

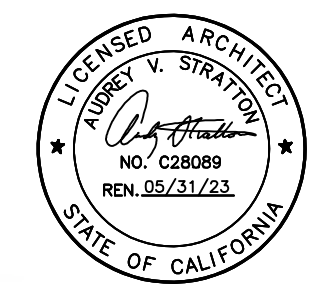
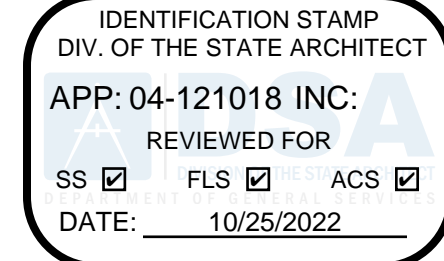
**GENERAL NOTES**

- LOCATION OF HARDWARE TO COMPLY WITH SD-1-105, NAAAM (HMMA) QND TITLE-24 (CALIFORNIA BUILDING CODE) AND ADA (AMERICANS WITH DISABILITIES ACT).
- DOORS AND HARDWARE SHALL COMPLY WITH C.B.C. SECTION 11B-404.
- DOOR WIDTHS ON SCHEDULE FOR PAIRS REFER TO TOTAL WIDTH FOR BOTH LEAFS.
- FOR ACCESSIBLE GATE AND DOOR CLEARANCE REQUIREMENTS REFER TO SHEET G-004
- DOOR AND FRAME COLOR NOTE LEGEND SHOWN BELOW AND INDICATED IN "REMARKS" COLUMN OF SCHEDULE.
- DOOR AND FRAME COLORS TO MATCH U.O.N.
- ALL DOORS AND GATES ALONG THE PATH OF TRAVEL ROUTE SHALL COMPLY WITH THE PUSHING AND PULLING FORCE TO OPEN A DOOR OR GATE AS FOLLOWS:
  - INTERIOR HINGED DOORS AND GATES: 5 POUNDS MAXIMUM.
  - SLIDING OR FOLDING DOORS: 5 POUNDS MAXIMUM.
  - REQUIRED FIRE DOORS: THE MINIMUM OPENING FORCE ALLOWABLE BY THE APPROPRIATE ADMINISTRATIVE AUTHORITY, NOT TO EXCEED 15 POUNDS MAXIMUM.
  - EXTERIOR HINGED DOORS AND GATES: 5 POUND MAXIMUM. THESE FORCES DO NOT APPLY TO THE FORCE REQUIRED TO RETRACT LATCH BOLTS OR DISENGAGE OTHER DEVICES THAT HOLD THE DOOR OR GATE IN A CLOSED POSITION.
- HARDWARE SHALL UNLATCH WITH 5 POUNDS MAXIMUM FORCE PER CBC 11B-308.4
- WHERE DOORS OR GATES HAVE CLOSERS, CLOSING SPEED SHALL COMPLY WITH 11B-404.2.
  - DOOR CLOSERS AND GATE CLOSERS SHALL BE ADJUSTED SO THAT FROM AN OPEN POSITION OF 90°, THE TIME REQUIRED TO MOVE THE DOOR OR GATE TO A POSITION OF 12° FROM THE LATCH IS 5 SECONDS MINIMUM.
  - DOOR AND GATE SPRING HINGES SHALL BE ADJUSTED SO THAT FROM THE OPEN POSITION OF 70°, THE DOOR OR GATE SHALL MOVE TO A CLOSED POSITION IN 1.5 SECONDS.

**KEYNOTES**

02 41 19 A10	EXISTING SIDEWALK TO REMAIN, TYP.
32 13 13 A4	5" CAST-IN-PLACE SLAB W/ METAL MESH REINFORCEMENT 8" OVER 8" IN BOTH DIRECTIONS. REFER TO CONCRETE PAVING NOTES C-01
32 31 19 A1	DECORATIVE METAL FENCE, POWDER COAT FINISH - REFER TO 9/A-024
32 31 19 A2	DECORATIVE DOUBLE GATE, POWDER COAT FINISH - REFER TO 9/A-024
32 31 19 A3	DECORATIVE SINGLE GATE, POWDER COAT FINISH - REFER TO 10/A-024

**LEGEND**



Mountain Empire Unified School District

Project No.2017

Mountain Empire Junior High School Site Modernization

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DAVY PROJECT No: 2017  
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**SITE DETAIL PLANS - FENCING**

**A-021**

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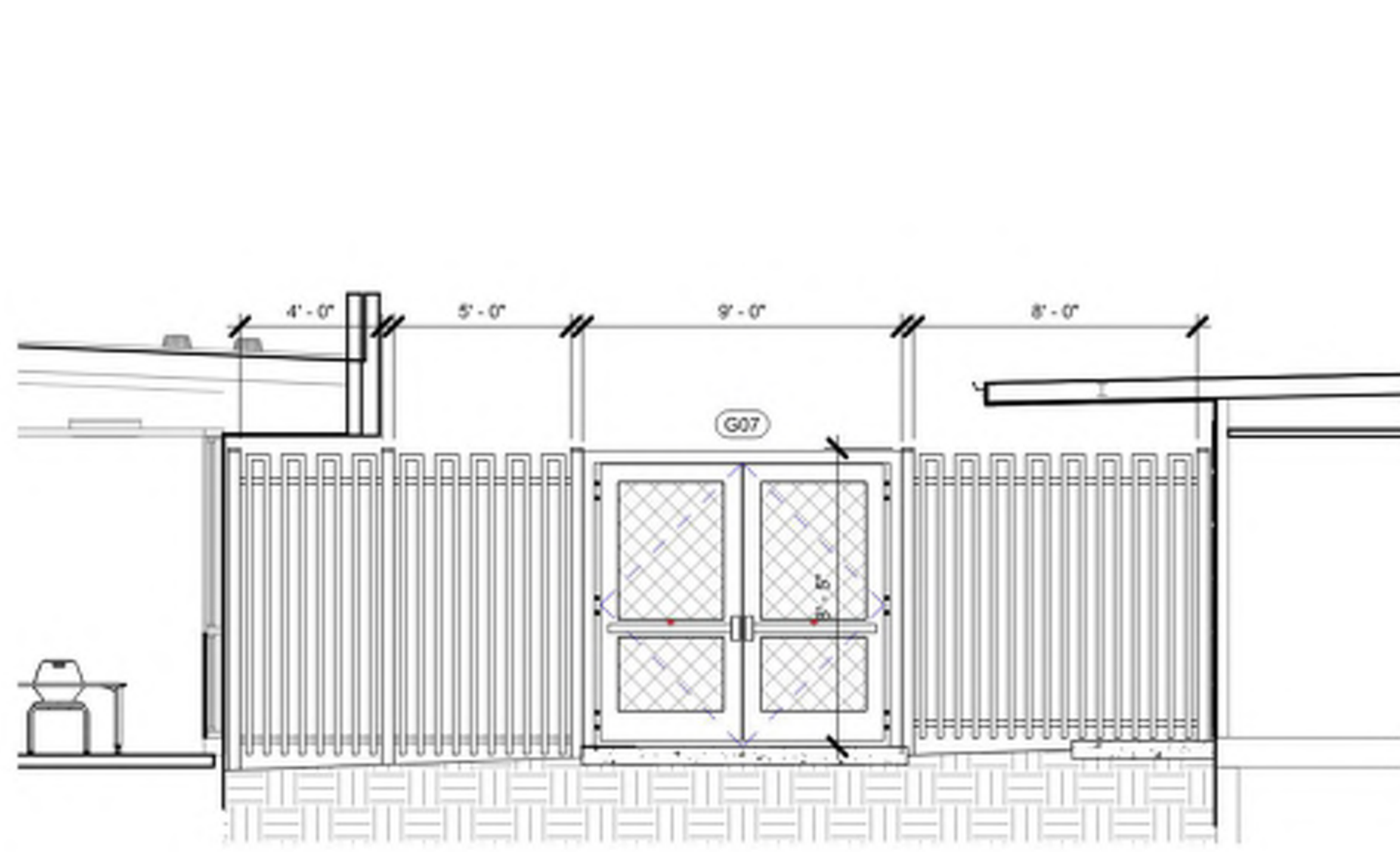


Mountain Empire Unified  
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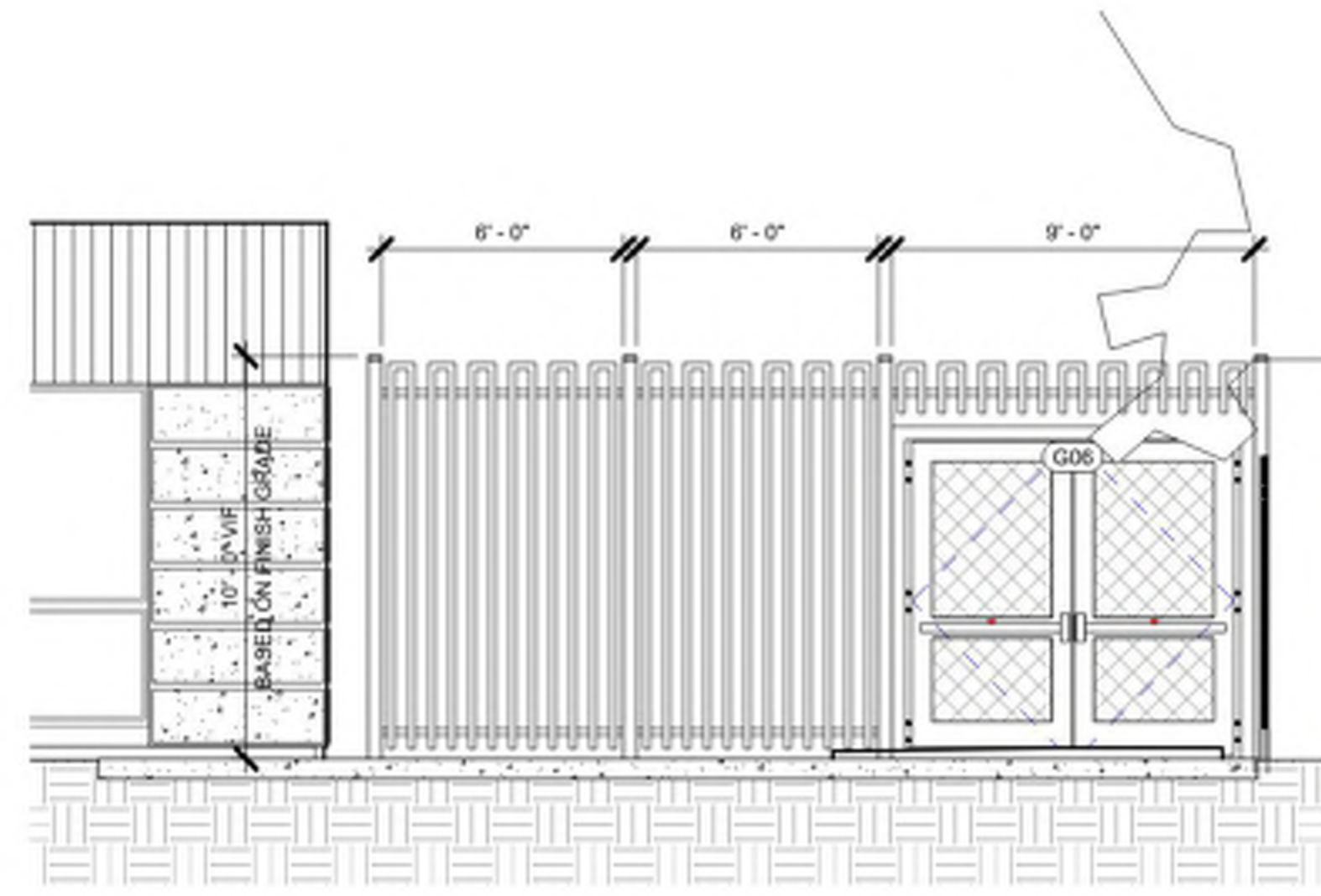
Project No.2017

**Mountain Empire  
 Junior High School  
 Site Modernization**

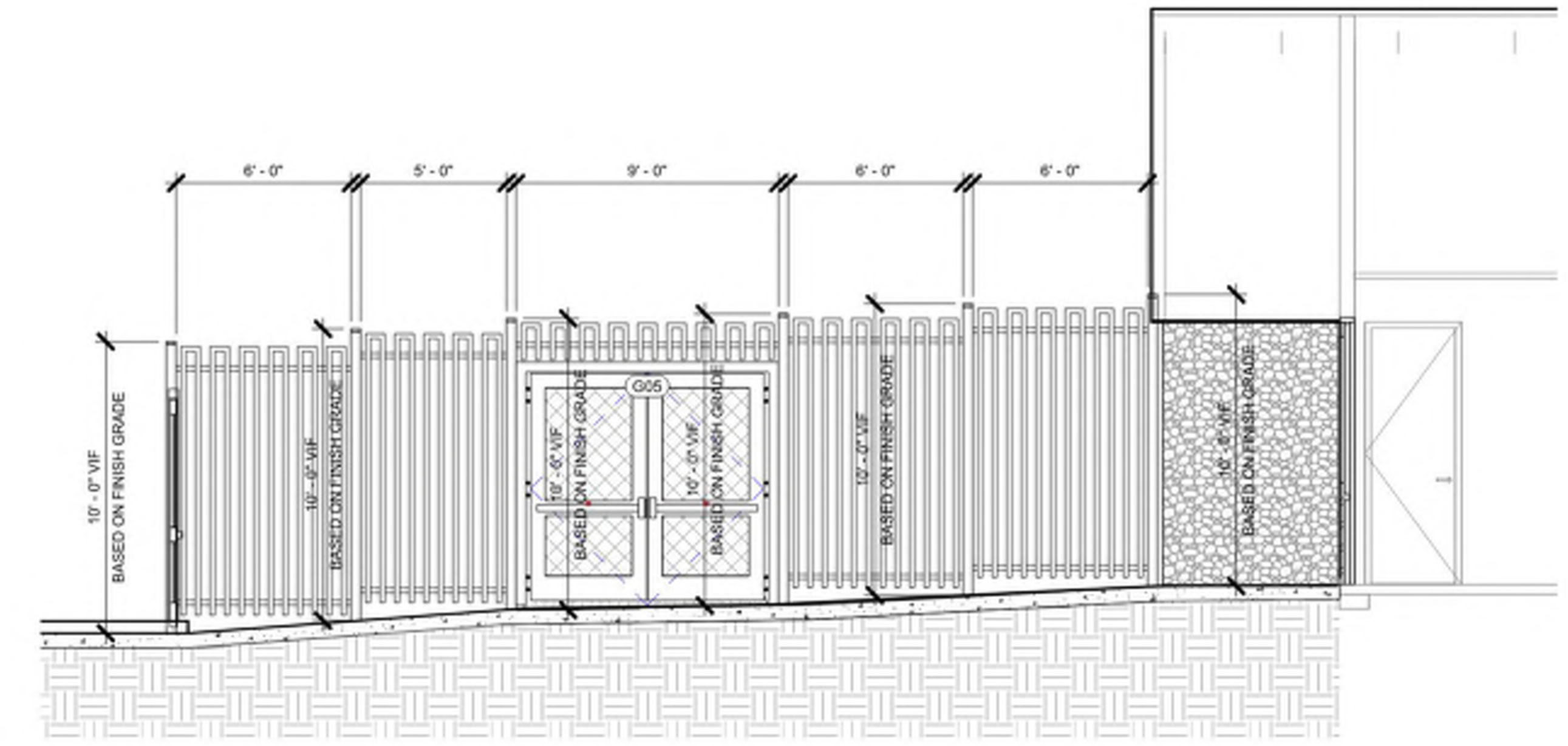
3305 Buckman Springs Rd, Pine Valley, CA  
 91962



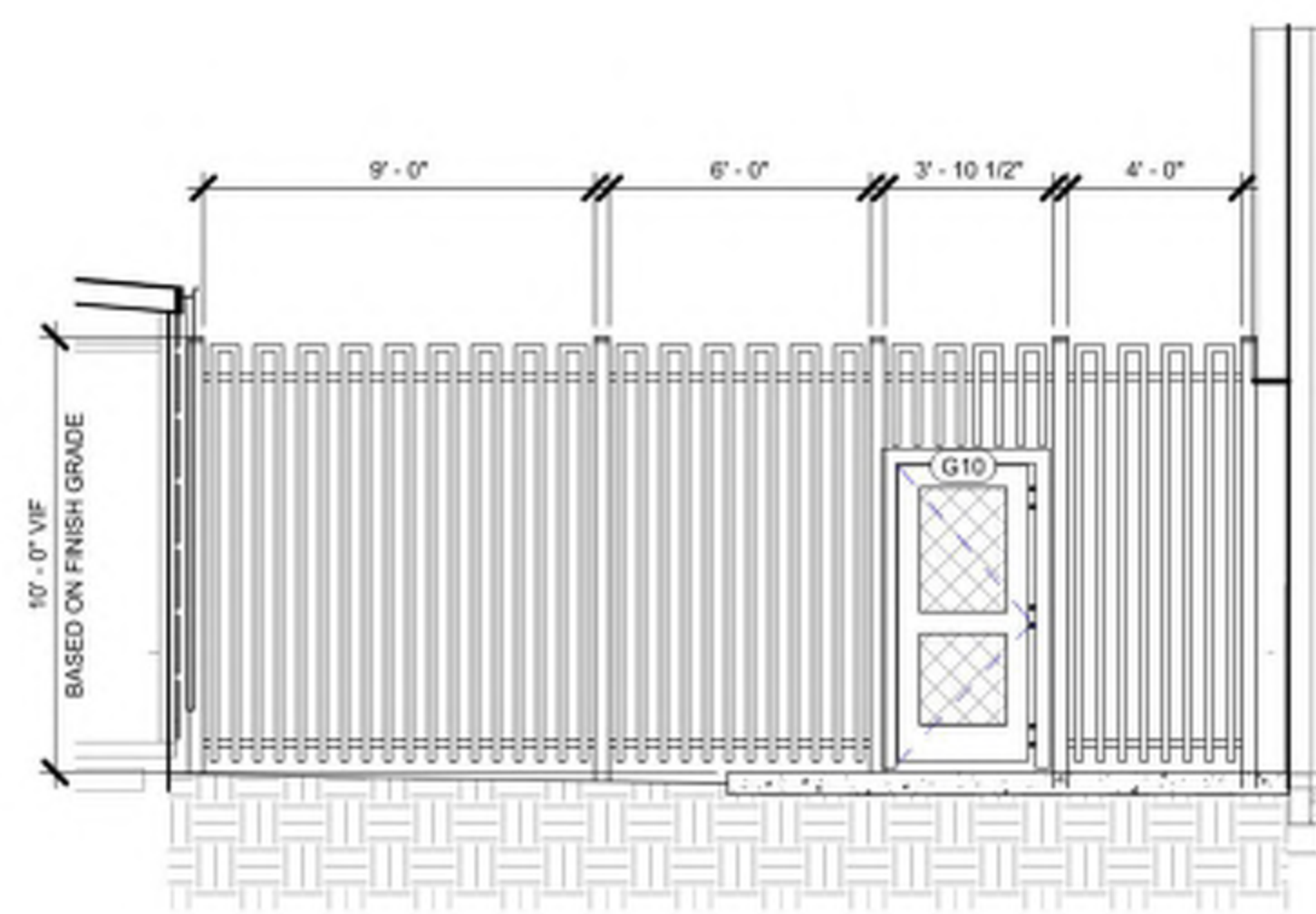
**3 FENCE 3A**  
 1/4" = 1'-0"



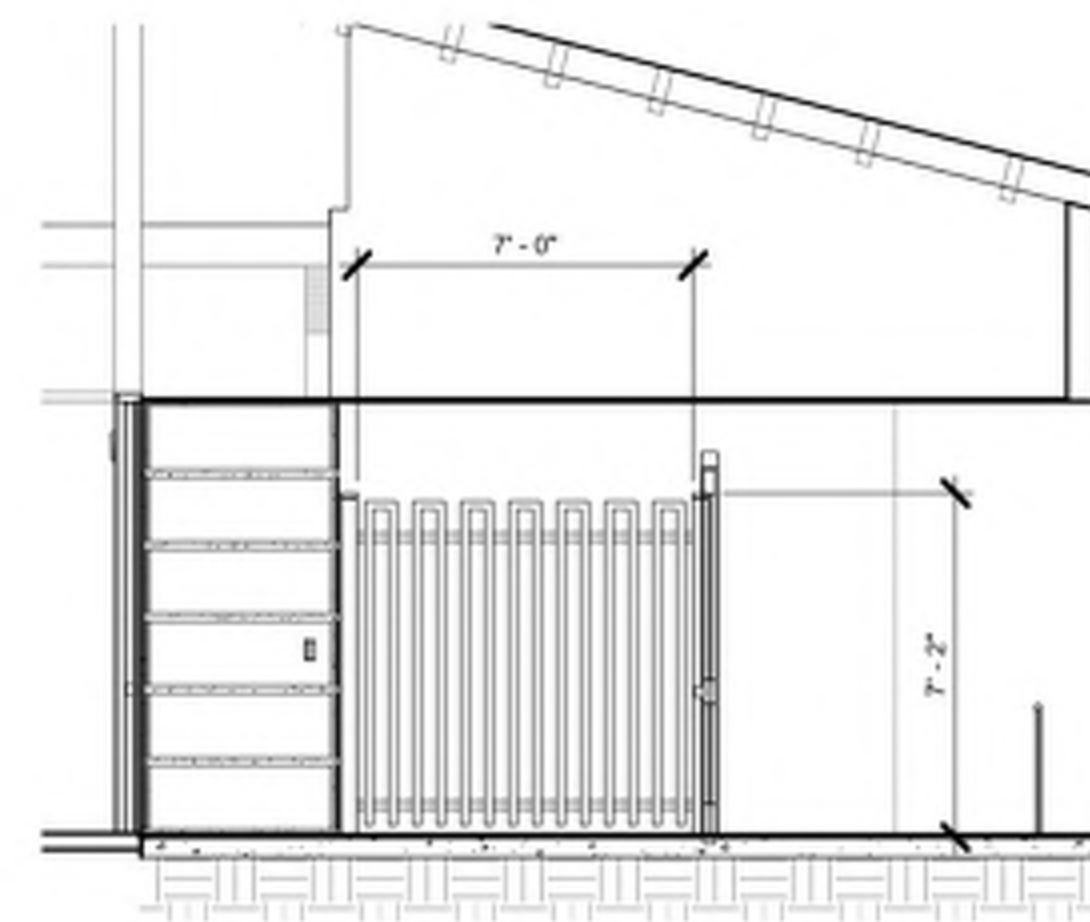
**2 FENCE 1D**  
 1/4" = 1'-0"



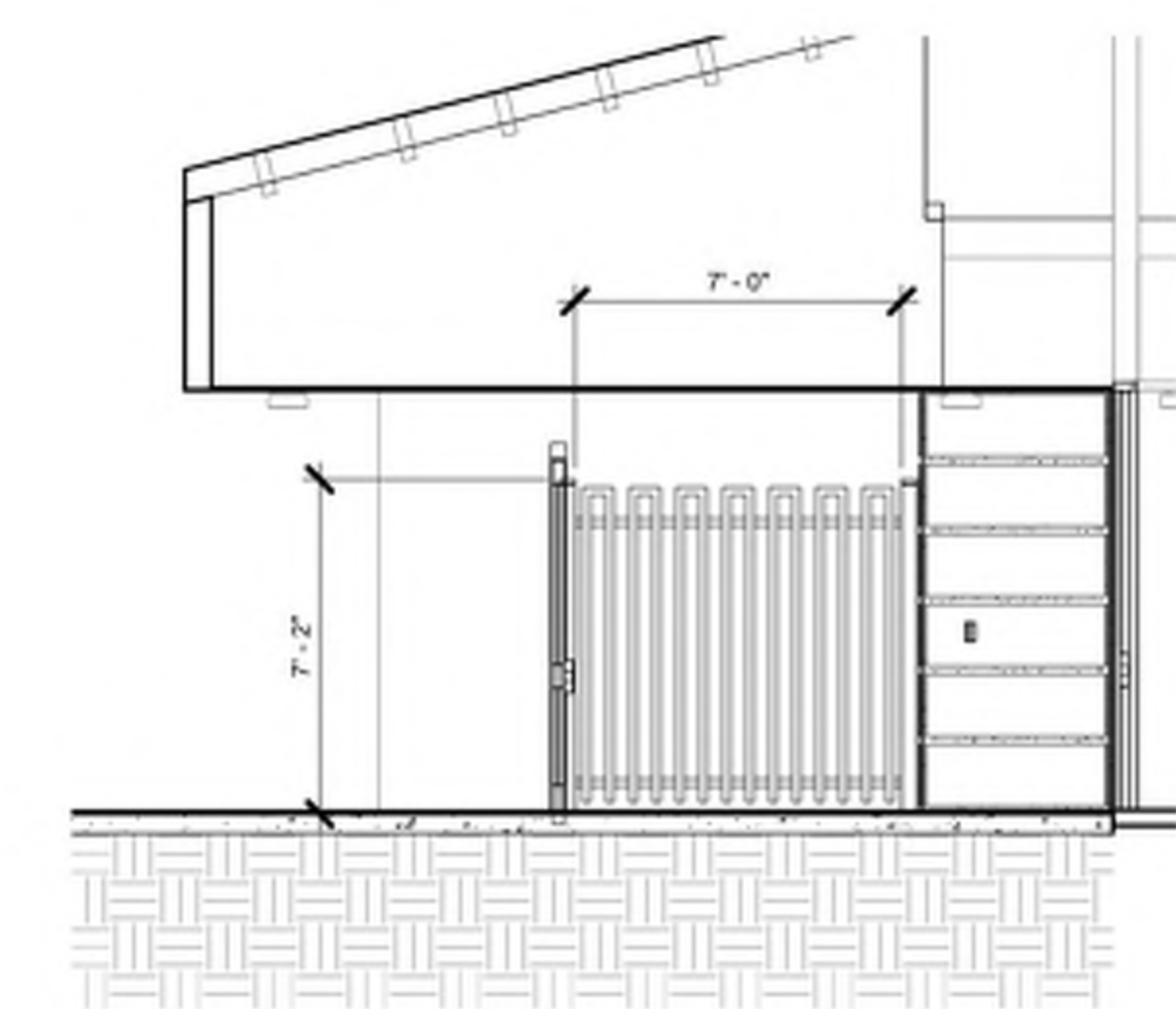
**1 FENCE 1A**  
 1/4" = 1'-0"



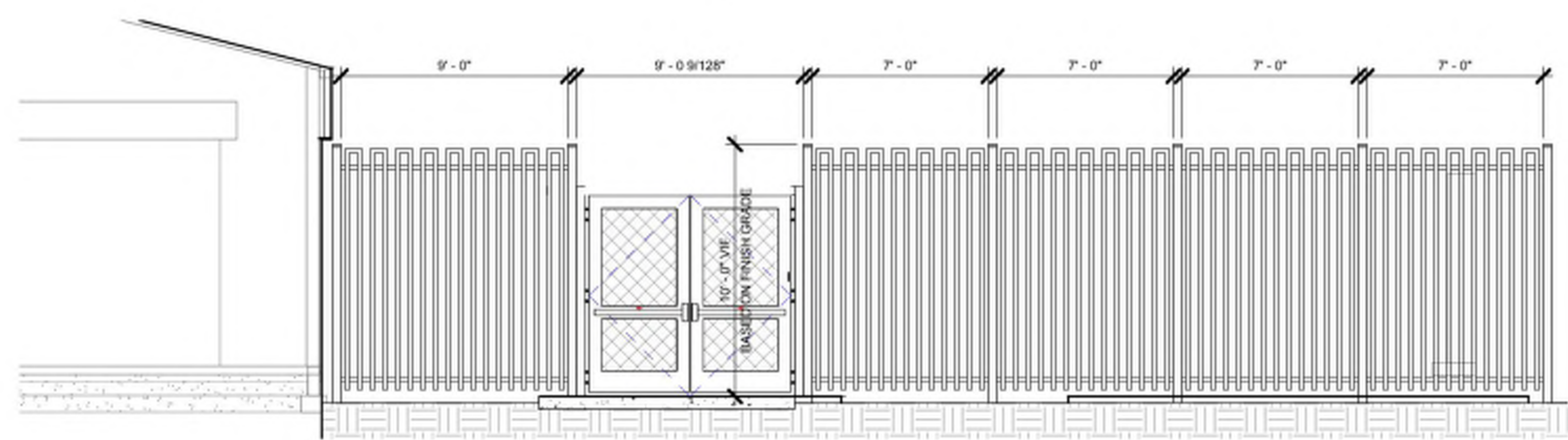
**6 FENCE 4B**  
 1/4" = 1'-0"



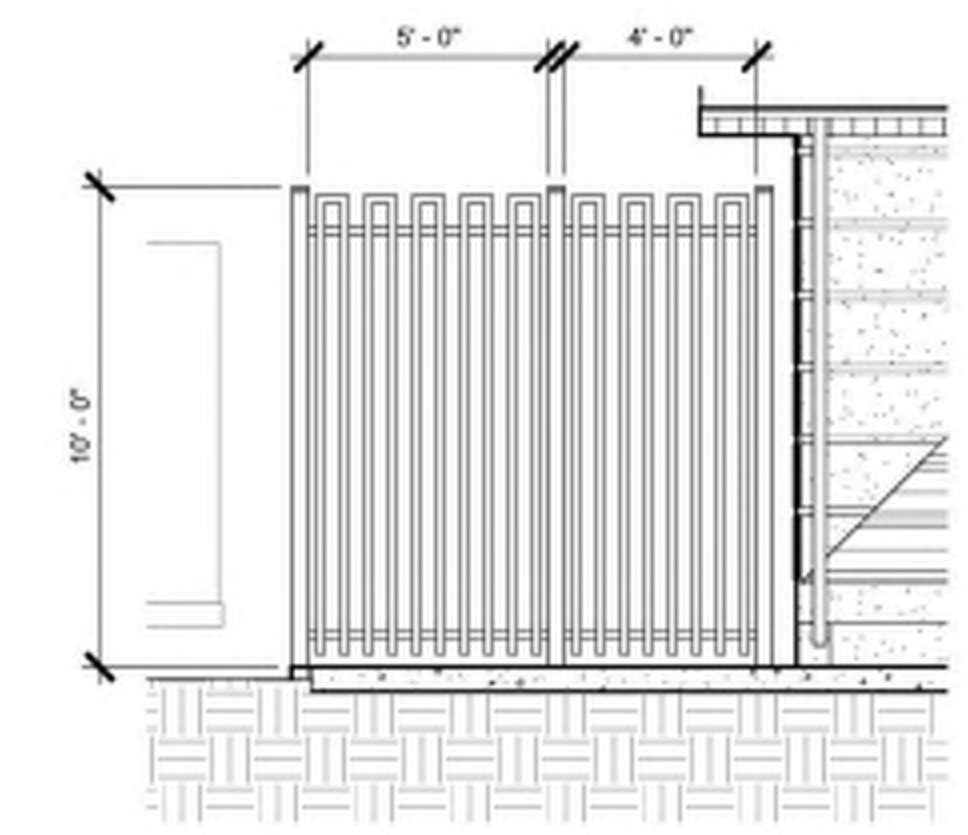
**5 FENCE 2D**  
 1/4" = 1'-0"



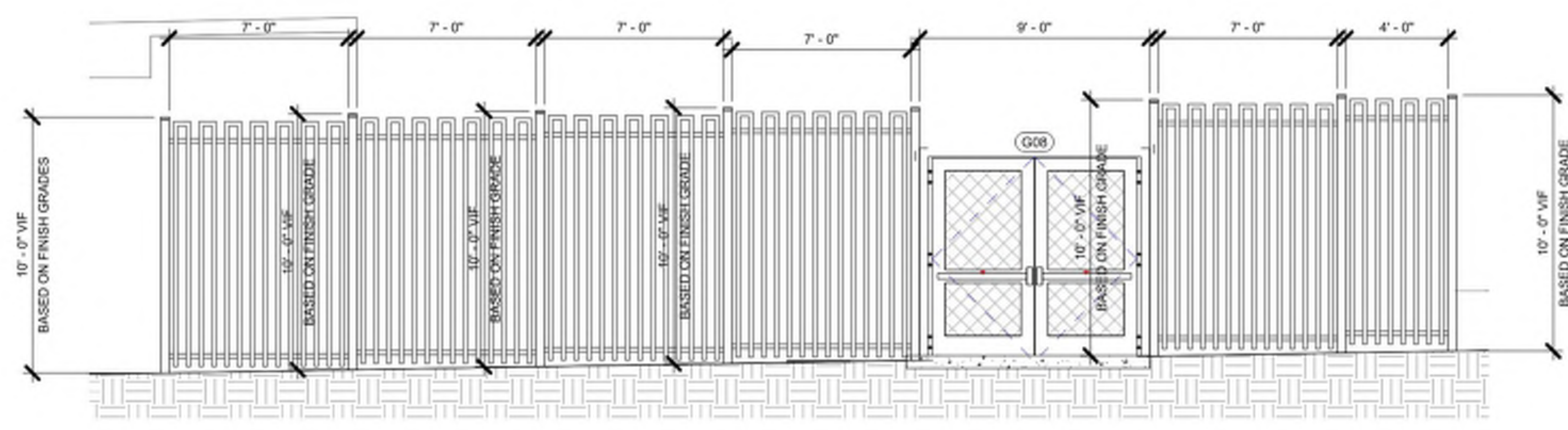
**4 FENCE 2B**  
 1/4" = 1'-0"



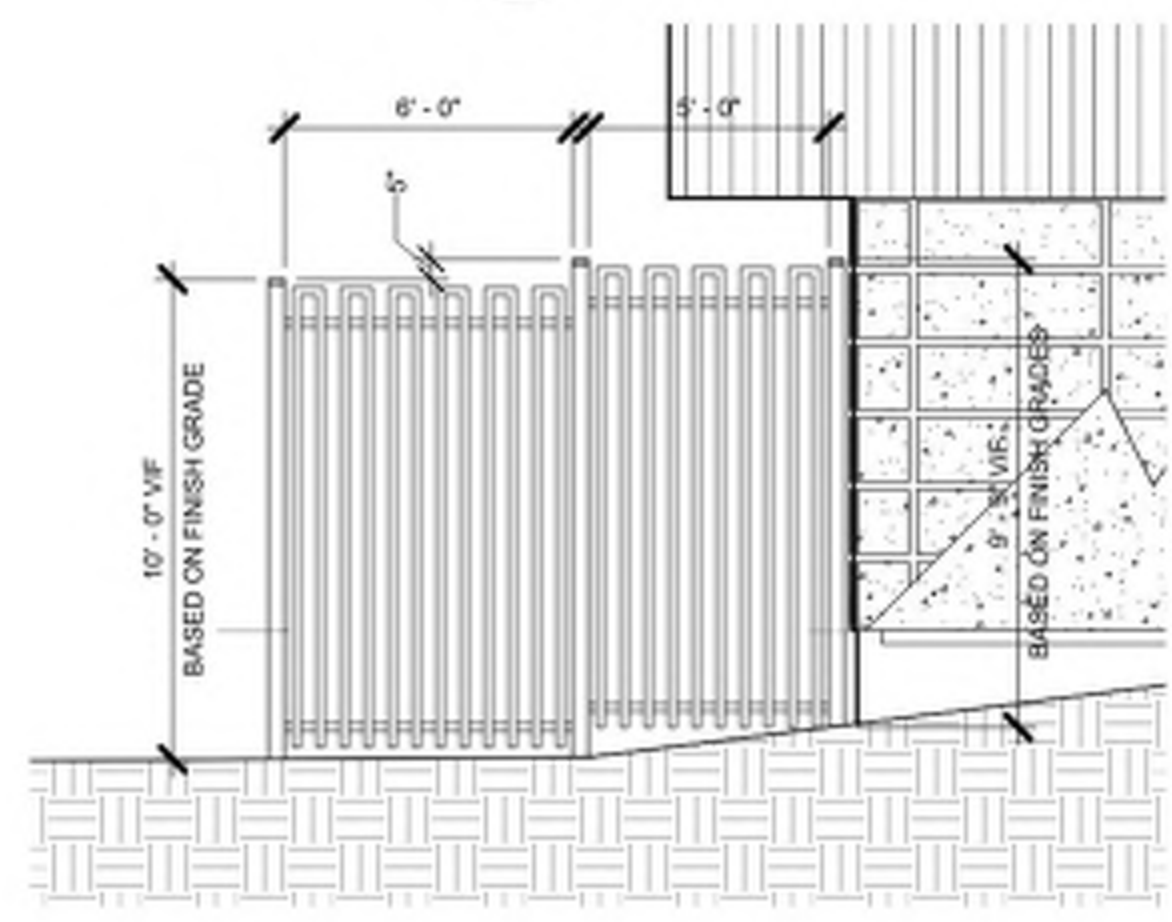
**8 FENCE 5C**  
 1/4" = 1'-0"



**7 FENCE 5D**  
 1/4" = 1'-0"



**10 FENCE 6D**  
 1/4" = 1'-0"



**9 FENCE 6A**  
 1/4" = 1'-0"

**GENERAL NOTES**

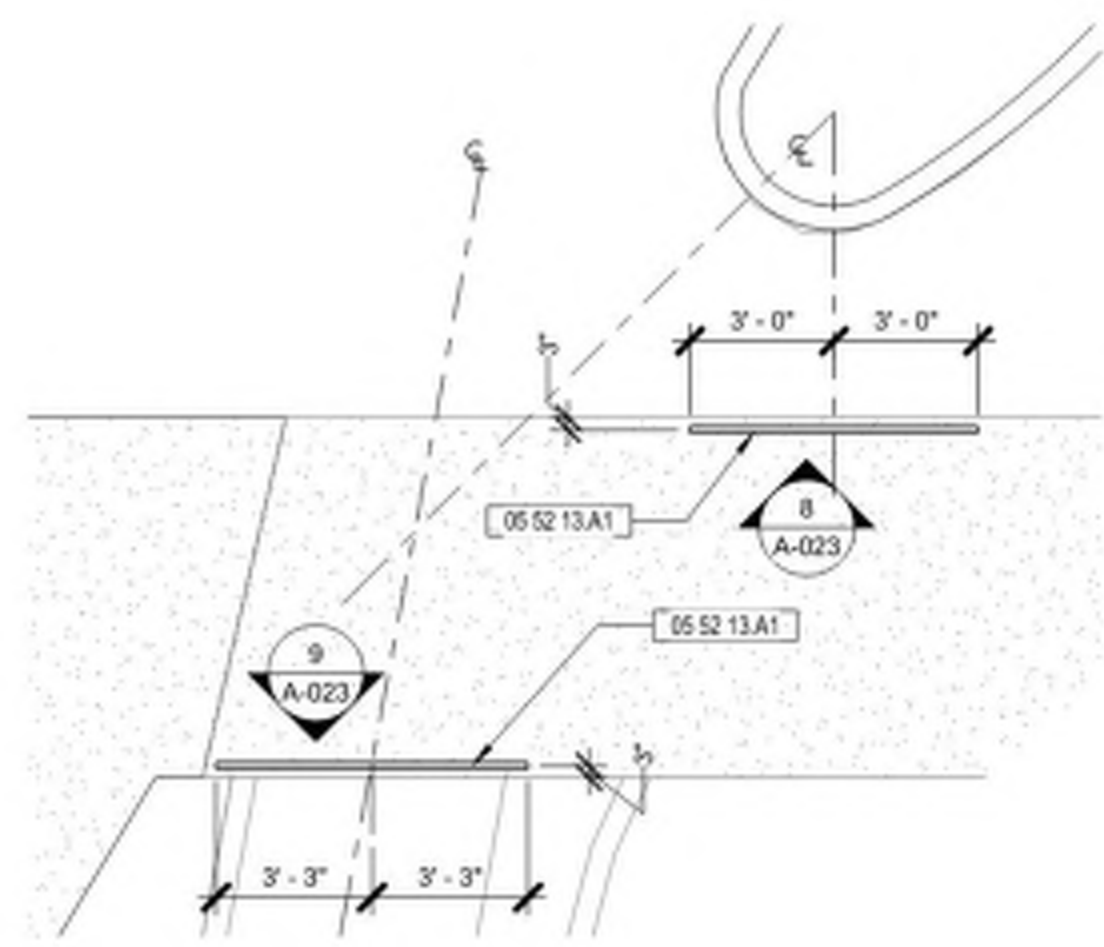
- ALL ELEVATION HEIGHTS ARE RELATIVE TO THE CIVIL GRADE.
  - DECORATIVE STEEL FENCE PER 4 / A-024
  - GATE SCHEDULE PER A-800.
  - DECORATIVE SINGLE STEEL GATE PER 10 / A-024
  - DECORATIVE DOUBLE STEEL GATE PER 9 / A-024
  - CHAIN LINK FENCE PER 2 / A-024
  - DOUBLE CHAIN LINK GATE PER 1 / A-024
- FENCES, GATES AND HARDWARE:
- GATES THAT ARE A PART OF THE ACCESSIBLE ROUTE SHALL MEET ALL OF THE REQUIREMENTS OF AN ACCESSIBLE DOOR IN COMPLIANCE WITH **CBC SECTION 11B-404**.
  - THE LEVERS OF A LEVER ACTUATED LATCHES OR LOCKS FOR ACCESSIBLE GATES SHALL BE CURVED WITH A RETURN TO WITHIN 1/2" OF THE GATE SURFACES TO PREVENT CATCHING ON THE CLOTHING OF PERSONS. **CALIFORNIA REFERENCE STANDARDS CODE, 1-24 PART 12, SECTION 12-10-202, ITEM (F)**.
  - SWING DPOORS AND GATE SURFACES WITHIN 10" OF THE FINISH FLOOR OR GROUND SHALL HAVE A SMOOTH SURFACE ON THE PUSH SIDE EXTENDING THE FULL WIDTH OF THE DOOR OR GATE. PARTS CREATING HORIZONTAL OR VERTICAL JOINTS IN THESE SURFACES SHALL BE WITHIN 1/16" OF THE SAME PLANE AS THE OTHER AND BE FREE OF SHARP OR ABRASIVE EDGES. CAVITIES CREATED BY ADDED KICK PLATES SHALL BE CAPPED. **CBC SECTION 11B-404.2.10**

MARK	DATE	DESCRIPTION
	04.29.2022	DSA SUBMITTAL
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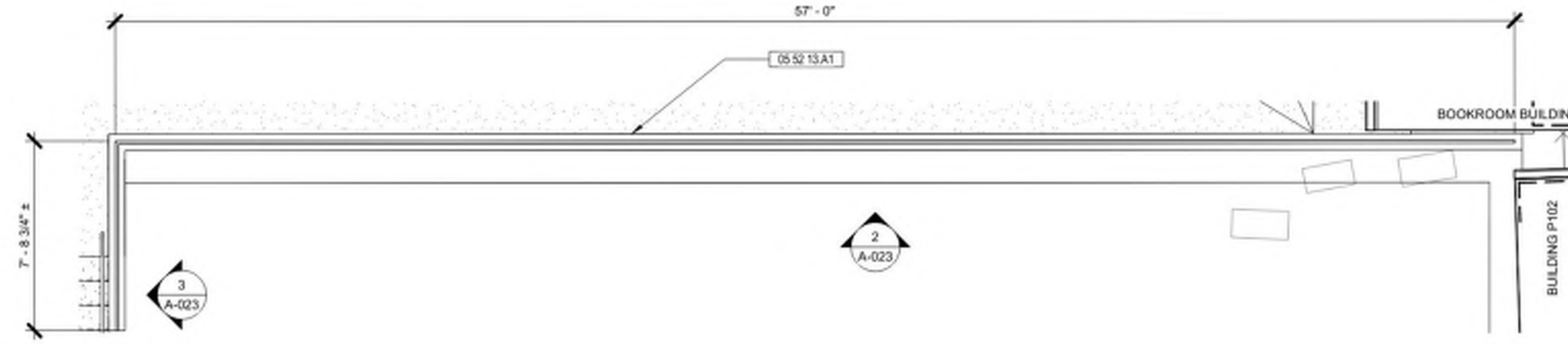
DAVY PROJECT No: \_\_\_\_\_ 2017  
 DRAWN BY: \_\_\_\_\_ MEP  
 CHECKED BY: \_\_\_\_\_ JM / AS

**SITE DETAIL  
 ELEVATIONS -  
 FENCING**

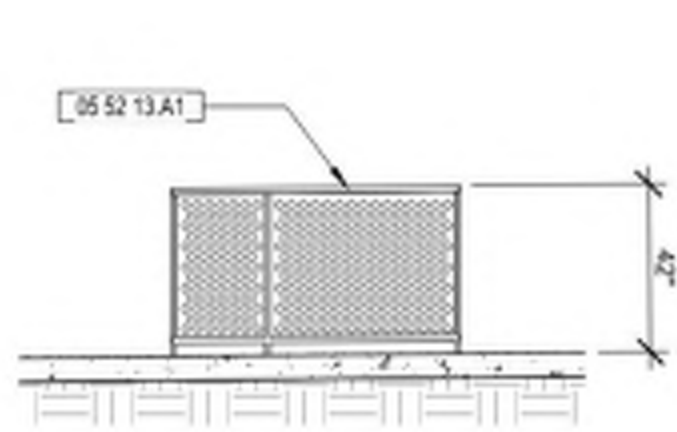
**A-022**



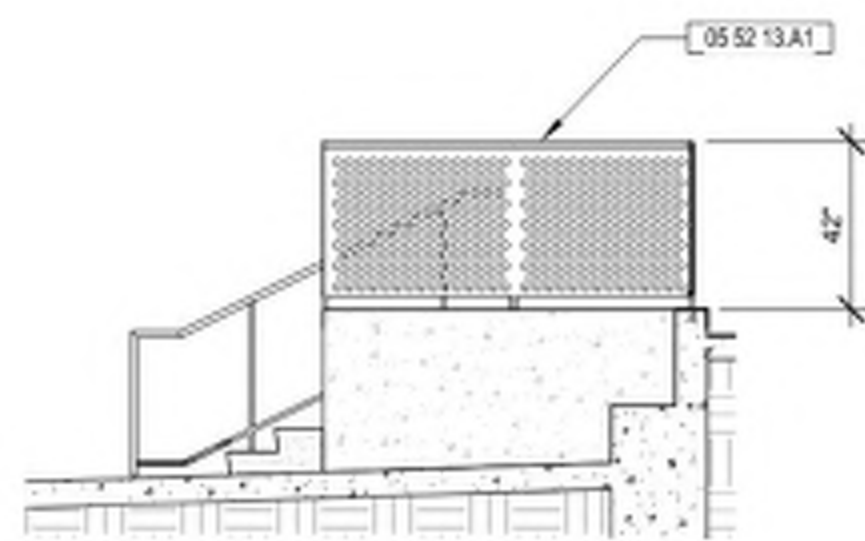
7 DETAIL RAILING PLAN - NEAR ADD ALTERNATE ENTRY  
1/4" = 1'-0"



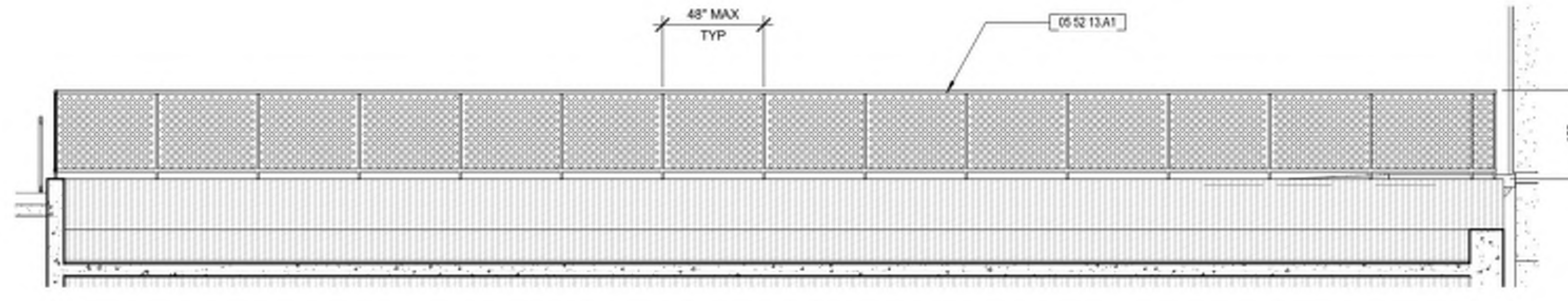
1 DETAIL RAILING PLAN - JUNIOR HIGH SCHOOL COMMONS NORTH  
1/4" = 1'-0"



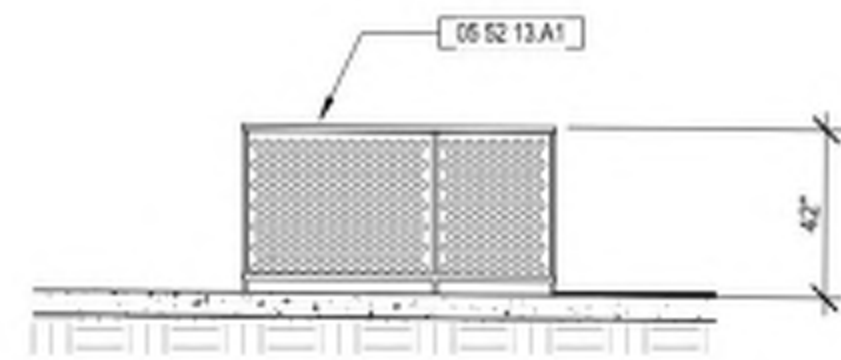
8 RAILING 3A  
1/4" = 1'-0"



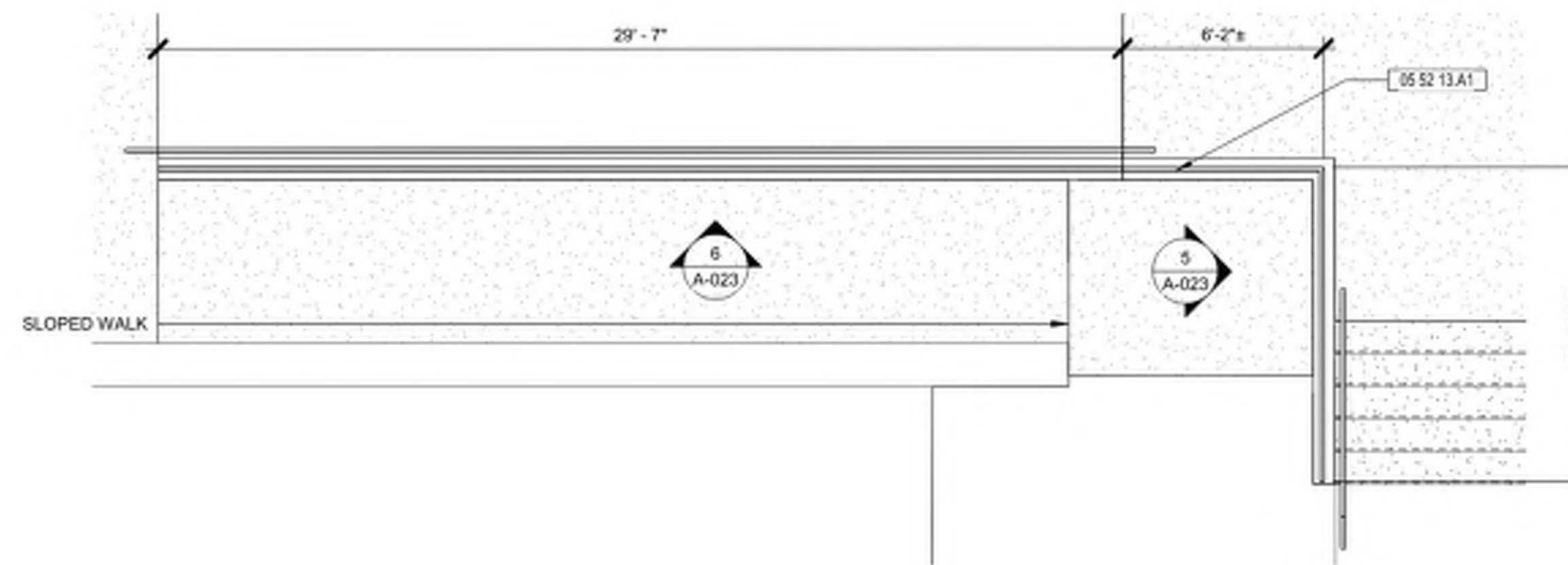
3 RAILING 1D  
1/4" = 1'-0"



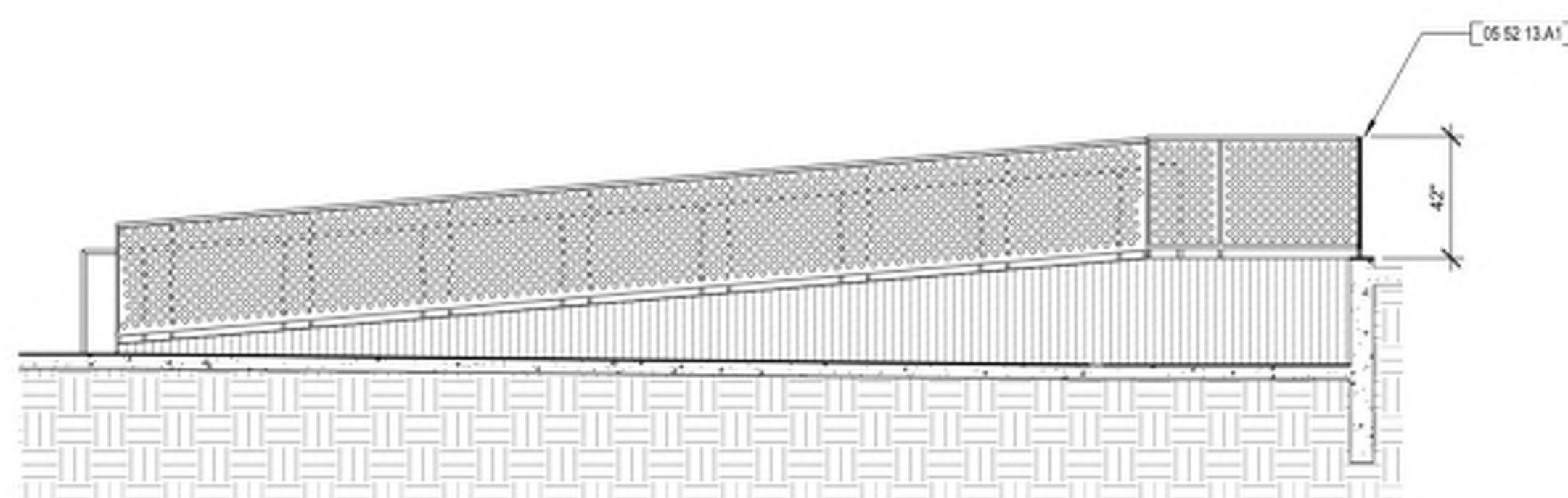
2 RAILING 1A  
1/4" = 1'-0"



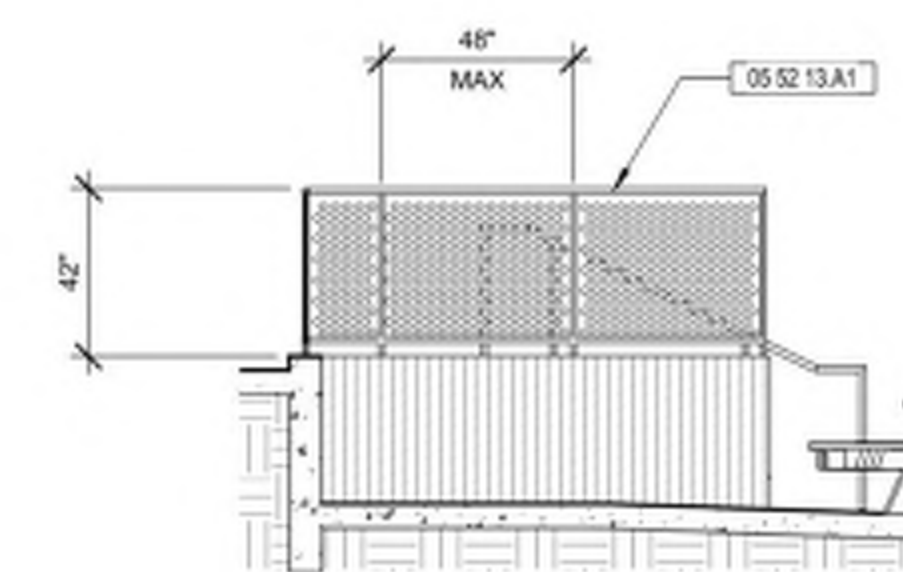
9 RAILING 3C  
1/4" = 1'-0"



4 DETAIL RAILING PLAN - JUNIOR HIGH SCHOOL COMMONS SOUTH  
1/4" = 1'-0"



6 RAILING 2A  
1/4" = 1'-0"



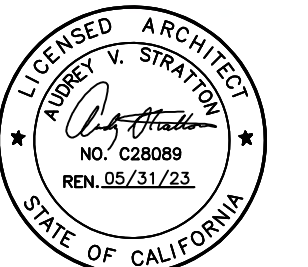
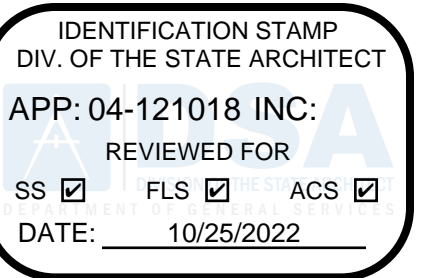
5 RAILING 2B  
1/4" = 1'-0"

GENERAL NOTES

- RAILINGS AND HANDRAILS: CBC SECTION 11B-505**
- TOP OF GRIPPING SURFACES OF HANDRAILS SHALL BE 34" MINIMUM AND 38" MAXIMUM VERTICALLY ABOVE WALKING SURFACES, STAIR NOSINGS, AND RAMP SURFACES. HANDRAILS SHALL BE AT A CONSTANT HEIGHT ABOVE SUCH SURFACES.
  - CLEARANCE BETWEEN HANDRAIL GRIPPING SURFACES AND ADJACENT SURFACES BE 1 1/2" MINIMUM. HANDRAIL MAY BE LOCATED IN A RECESS IF THE RECESS IS 3" MAXIMUM DEEP AND PROVIDES 16" MINIMUM CLEAR SPACE ABOVE TOP OF HANDRAIL.
  - HANDRAIL GRIPPING SURFACES SHALL BE CONTINUOUS ALONG THEIR LENGTH AND SHALL NOT BE OBSTRUCTED ALONG THEIR TOPS OR SIDES. THE BOTTOMS OF THE HANDRAIL GRIPPING SURFACES SHALL NOT BE OBSTRUCTED FOR MORE THAN 20% OF THEIR LENGTH. WHERE SUPPORTS ARE PROVIDED, HORIZONTAL PROJECTIONS SHALL OCCUR 1 1/2" MINIMUM BELOW THE BOTTOM OF THE HANDRAIL GRIPPING SURFACE.
  - HANDRAIL GRIPPING SURFACES WITH A CIRCULAR CROSS SECTION SHALL HAVE AN OUTSIDE DIAMETER OF 1 1/4" MINIMUM AND 2" MAXIMUM.
  - HANDRAIL GRIPPING SURFACES WITH A NON-CIRCULAR CROSS SECTION SHALL HAVE AN OUTSIDE DIMENSION OF 4" MINIMUM AND 6 1/2" MAXIMUM, AND A CROSS-SECTIONAL DIMENSION OF 2 1/4" MAXIMUM.
  - HANDRAIL GRIPPING SURFACES AND ANY SURFACES ADJACENT TO THEM SHALL BE FREE OF SHARP OR ABRASIVE ELEMENTS AND SHALL HAVE ROUNDED EDGES. HANDRAILS SHALL NOT ROTATE IN THEIR FITTINGS.
  - HANDRAIL GRIPPING SURFACES SHALL EXTEND BEYOND AND IN THE SAME DIRECTION OF STAIR FLIGHTS AND RAMP RUNS IN ACCORDANCE WITH CBC SECTION 11B-505.10. SUCH EXTENSIONS ARE NOT REQUIRED FOR CONTINUOUS HANDRAILS AT INSIDE TURN OF SWITCHBACK OR DOGLEG STAIRS AND RAMP.
  - THE ORIENTATION OF AT LEAST ONE HANDRAIL SHALL BE IN THE DIRECTION OF THE STAIR RUN, PERPENDICULAR TO THE DIRECTION OF THE STAIR NOSING, AND SHALL NOT REDUCE THE MINIMUM REQUIRED WIDTH OF THE STAIR. CBC SECTION 11B-505.2.1.
  - A 2" MINIMUM HIGH CURB OR BARRIER SHALL BE PROVIDED TO PREVENT THE PASSAGE OF A 4" DIAMETER SPHERE ROLLING OFF THE EDGES OF THE RAMP OR LANDING SURFACE. SUCH A CURB OR BARRIER SHALL BE CONTINUOUS AND UNINTERRUPTED ALONG THE LENGTH OF A RAMP. CBC SECTION 11B-405.9.2.

KEYNOTES

05 52 13.A1 METAL GUARD RAILING, REFER TO 12/A-017



Mountain Empire Unified School District

Project No.2017

Mountain Empire Junior High School Site Modernization

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09 19 2022	09 19 2022	DSA RESUBMITTAL

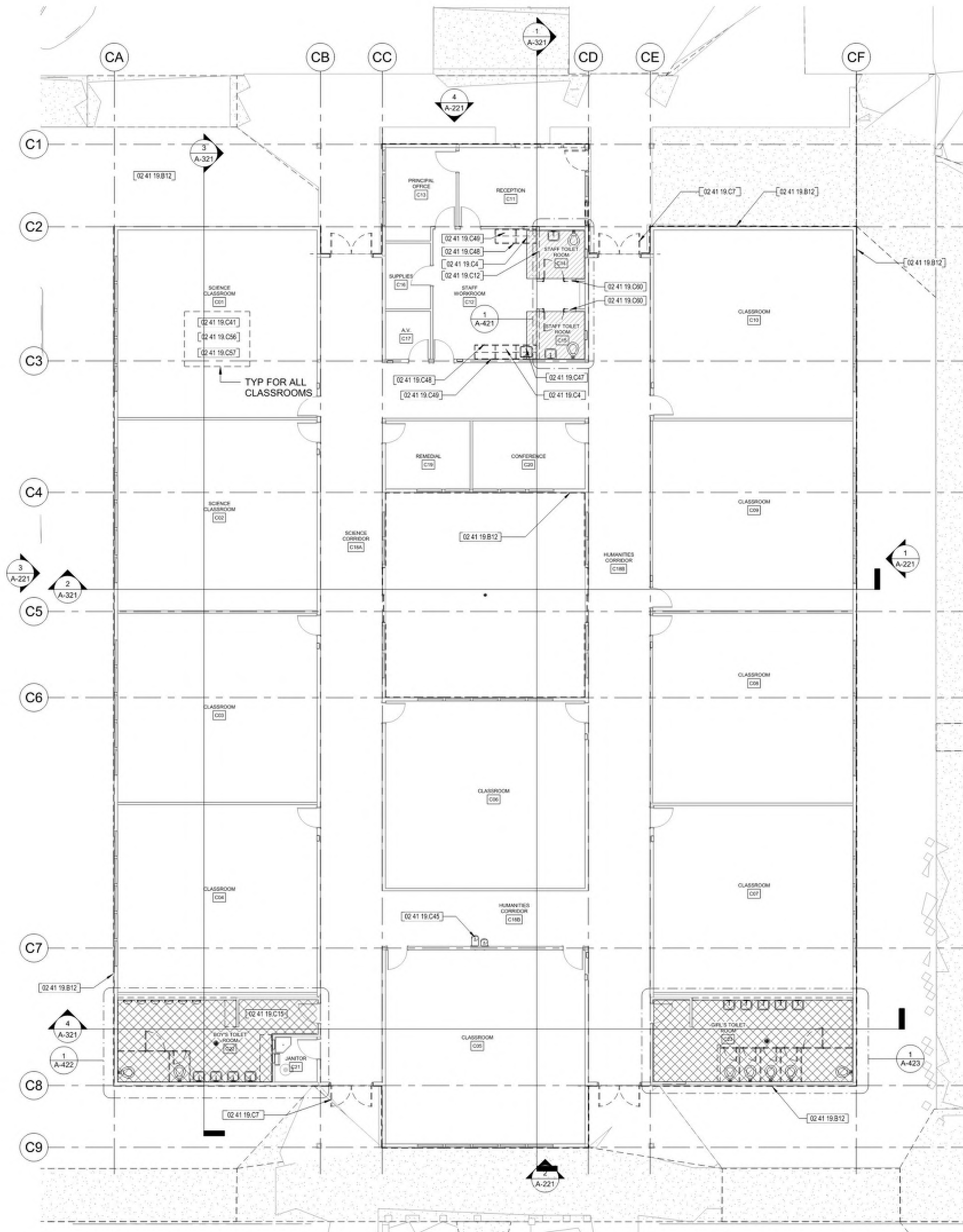
DAVY PROJECT No: 2017  
DRAWN BY: MEP  
CHECKED BY: JM / AS

SITE DETAIL PLANS AND ELEVATIONS - RAILINGS

A-023

10/10/2022 1:58:03 PM





**GENERAL NOTES**

- REFER TO CIVIL SHEETS C-04, C-06 AND C-07 FOR UTILITY P.O.C. TO REMAIN.
- REFER TO ELECTRICAL FOR SWITCH GEAR & TRANSFORMER LOCATION.
- PROTECT (E) FIRE HYDRANT DURING DEMOLITION. MAINTAIN PROPER FUNCTION AND MAKE UNIT EASILY ACCESSIBLE FOR LOCAL FIRE AUTHORITY.
- CONTRACTOR TO CONFIRM WITH DISTRICT ANY DEMO ITEMS TO BE SALVAGED FOR DISTRICT DISPOSITION.
- ALL EXISTING UNDERGROUND UTILITIES THAT SERVICE EXISTING BUILDINGS TO BE DEMOLISHED ARE TO BE REMOVED IN THEIR ENTIRETY THROUGHOUT THE AREA OF SITE DEMOLITION AND GRADING. CONTRACTOR IS REQUIRED TO TAKE ALL PRECAUTIONARY MEASURES TO PROTECT ALL UTILITIES SHOWN ON THESE PLANS AND/OR ANY OTHER UNDERGROUND UTILITIES NOT OF RECORD OR NOT SHOWN ON THESE PLANS.
- REFER TO LANDSCAPE DRAWINGS L0.1 FOR ALL TREE, LANDSCAPING, PLANTING AND IRRIGATION PROTECTION AND REMOVAL.
- DEMOLITION PLANS ARE BASED ON COMBINATION OF ON-SITE INVESTIGATION AND REVIEW OF AS-BUILT DOCUMENTATION FROM MOUNTAIN EMPIRE UNIFIED SCHOOL DISTRICT.
- MISCELLANEOUS ACTIVE OR ABANDONED IN PLACE IRRIGATIONS LINES, WATER LINES, STORM DRAIN LINES, HIGH AND LOW PRESSURE GAS LINES, ELECTRICAL CONDUITS, LOW-VOLTAGE SYSTEMS INCLUDING TELEPHONE, FIRE ALARM AND TECHNOLOGY CONDUITS AND WIRING MAY BE ENCOUNTERED DURING SITE EXCAVATION.
- IT IS THE CONTRACTOR'S RESPONSIBILITY TO IDENTIFY ANY SYSTEMS INDICATED OR NOT INDICATED ON THE DEMOLITION PLAN AND TRACE BACK ANY LIVE SYSTEMS TO SOURCE AND CAP OFF AND REMOVE AND DISPOSE. SEE SECTION 02 41 19 "SELECTED DEMOLITION" PROCEDURES AND REQUIREMENTS.
- INDIVIDUAL PORTABLE CLASSROOM LAYOUT VARIES. CONTRACTOR TO VERIFY IN THE FIELD.
- DIG ALERT: CALL 1-800-227-2600 TWO WORKING DAYS BEFORE DIGGING

IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 APP: 04-121018 INC.  
 REVIEWED FOR  
 SS  FLS  ACS   
 DATE: 10/25/2022

**DAVY**  
 ARCHITECTURE  
 1053 TENTH AVENUE  
 SAN DIEGO, CA 92101  
 PHONE 619.238.3811  
 www.davyarchitecture.com



**KEYNOTES**

02 41 19 B12	REMOVE EXPOSED AGGREGATE EPOXY MATRIX AND PLYWOOD SHEATHING (PROTECT IN PLACE SHEAR PANELS & STUDS)
02 41 19 C4	CASEWORK AND BASE TO BE REMOVED
02 41 19 C7	DOOR AND FRAME TO BE REMOVED, TYP
02 41 19 C12	WALL TO BE REMOVED
02 41 19 C15	GYPSUM BOARD TO BE REMOVED
02 41 19 C41	CARPET TO BE REMOVED
02 41 19 C45	REMOVE DRAWING FOUNTAIN AND ASSEMBLY, SEE PLUMBING
02 41 19 C47	REMOVE PLUMBING FIXTURE AND ASSEMBLY
02 41 19 C48	REMOVE COUNTERTOP
02 41 19 C49	REMOVE UPPER CASEWORK
02 41 19 C56	REMOVE AND STORE ALL WALL MOUNTED ITEMS SUCH AS CHALK & TACK BOARDS AND DISPLAYS
02 41 19 C57	REMOVE WALL PAPER AND PREP WALL WITH A LEVEL 3 ORANGE PEEL FINISH
02 41 19 C60	REMOVE EXISTING 6" CONCRETE CURB

Mountain Empire Unified School District

Project No. 2017

**Mountain Empire Junior High School Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA 91962

**LEGEND**

- EXISTING WALL TO REMAIN
- EXISTING WALL TO BE DEMOLISHED
- EXISTING WINDOW & FRAME TO BE DEMOLISHED
- EXISTING DOOR & FRAME TO BE REMOVED
- EXISTING OPENING TO REMAIN
- EXISTING ROOF OVERHANG
- SAWCUT EDGE AND DEMOLISH AREA AS INDICATED, AS REQUIRED FOR INSTALLATION OF NEW PLUMBING LINES AND INSTALLATION OF NEW DEPRESSED SLABS AND 2" MORTAR BED PER STRUCTURAL.
- REMOVE FLOOR TILE & SETTING BED, REMOVE CONCRETE CURB ON WALLS TO BE REMOVED

MARK	DATE	DESCRIPTION
04.29.2022	DSA SUBMITTAL	
09.19.2022	DSA RESUBMITTAL	

DAVY PROJECT No: 2017  
 DRAWN BY: MEP  
 CHECKED BY: JM / AS

**DEMOLITION FLOOR PLAN - BUILDING C**

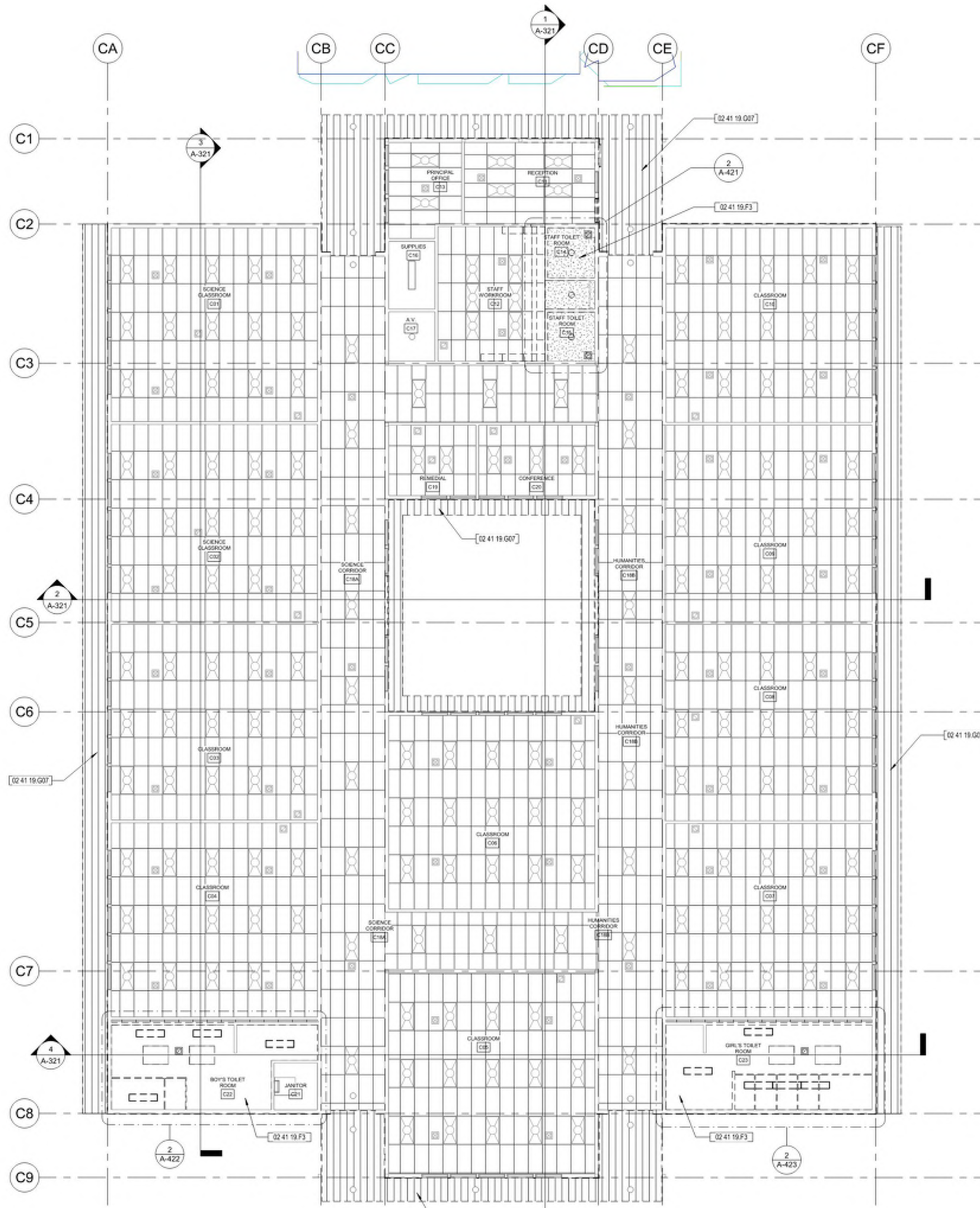
**A-120**

**1 DEMOLITION FLOOR PLAN - BUILDING C**  
 1/8" = 1'-0"



09/27/2022 9:24:29 AM

ALL IDEAS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY, AND THE PROPERTY OF DAVY ARCHITECTURE, INC. AND WERE CREATED, EVOLVED AND DEVELOPED FOR THE USE ON, AND IN CONNECTION WITH, THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY, OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF DAVY ARCHITECTURE, INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB, AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.



**GENERAL NOTES**

1. UNDERSIDE OF GYPSUM WALLBOARD SOFFITS AND BULKHEADS TO RECEIVE PT-1 FINISH UNLESS NOTED OTHERWISE.
2. SEE ELECTRICAL AND MECHANICAL DRAWINGS FOR ADDITIONAL INFORMATION.
3. FOR CEILING HEIGHTS REFER TO ROOM FINISH SCHEDULE ON SHEET I-100.
4. CEILING ACCESS PANELS EXACT LOCATION TO BE COORDINATED AND VERIFIED IN FIELD UNLESS SPECIFIED OTHERWISE.

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Mountain Empire Unified  
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Project No. 2017

**Mountain Empire  
 Junior High School  
 Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA  
 91962

**KEYNOTES**

- 02 41 19 F3 REMOVE EXISTING GYPSUM BOARD CEILING AND CEILING JOISTS
- 02 41 19 G07 REMOVE EXISTING WOOD SOFFIT PROTECT SOFFIT FRAMING IN PLACE

**LEGEND**

- EXISTING GYP. BOARD CEILING TO BE REMOVED
- EXISTING 2X4 ACOUSTICAL CEILING TILE SYSTEM TO BE REMOVED
- EXISTING LIGHTING FIXTURE TO BE REMOVED
- MECHANICAL GRILLE TO BE REMOVED
- EXISTING WOOD ROOF SOFFIT TO BE REMOVED
- EXISTING 2X4 ACOUSTICAL CEILING TILE SYSTEM TO REMAIN
- EXISTING LIGHTING FIXTURE TO REMAIN
- MECHANICAL GRILLE TO REMAIN

MARK	DATE	DESCRIPTION
04 29 2022	DSA SUBMITTAL	
09 19 2022	DSA RESUBMITTAL	

DAVY PROJECT No: 2017  
 DRAWN BY: MEP  
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**DEMOLITION RCP -  
 BUILDING C**

**A-121**

**1 DEMOLITION RCP - BUILDING C**  
 1/8" = 1'-0"



09/27/2022 9:24:34 AM

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 91962

**KEYNOTES**

- 02 41 19 006 EXISTING SKYLIGHT TO REMAIN
- 02 41 19 P01 ROOF DRAIN TO REMAIN, PROTECT IN PLACE, TYP
- 02 41 19 R03 REMOVE MECHANICAL EQUIPMENT, TYP

**LEGEND**

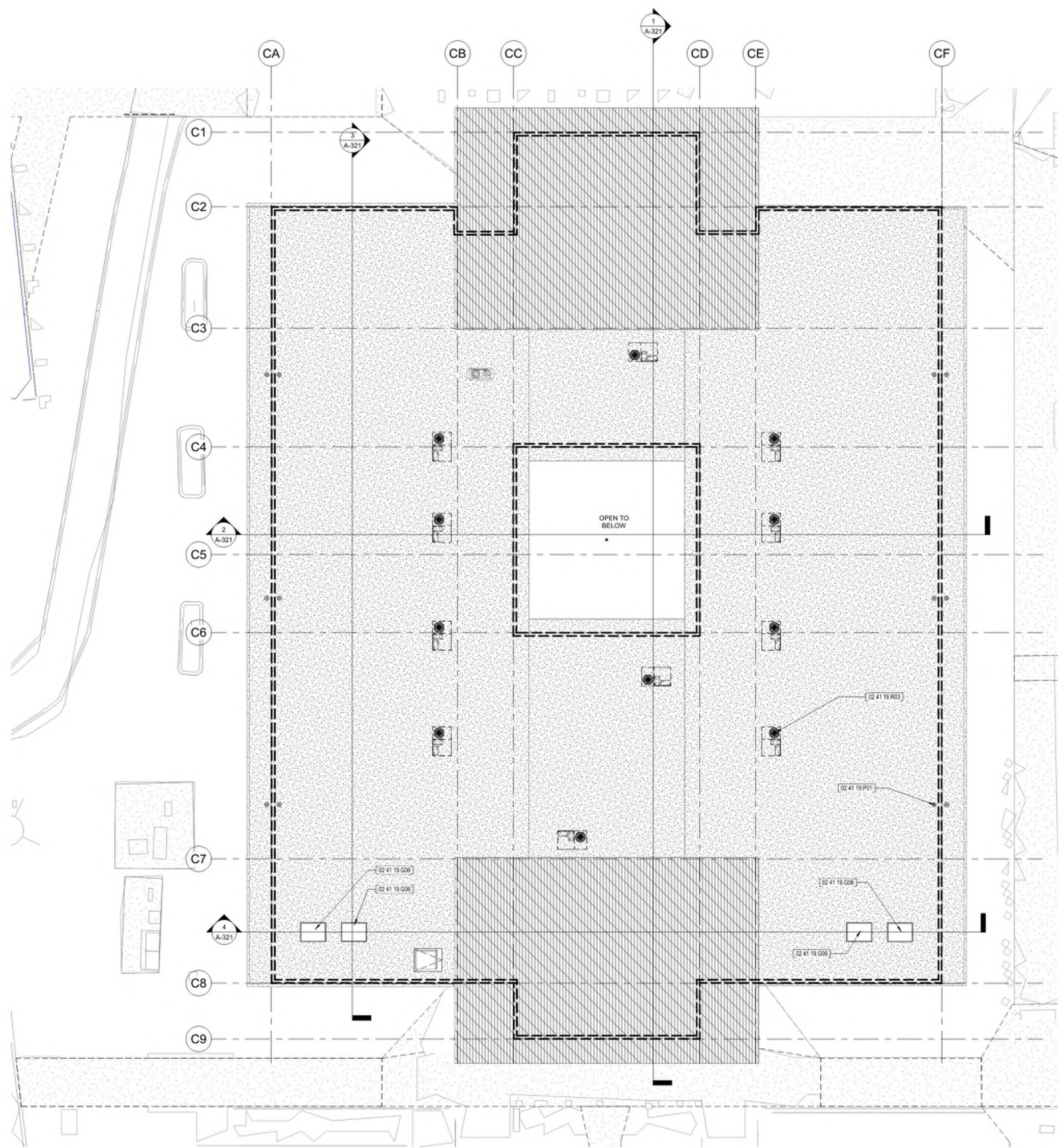
- BUILT UP ROOFING TO BE REMOVED AND STRUCTURE TO REMAIN
- ASPHALT ROOFING SHINGLES TO BE REMOVED AND STRUCTURE TO REMAIN
- METAL STANDING SEAM ROOFING TO BE REMOVED AND STRUCTURE TO REMAIN
- EXISTING EXTERIOR WALL BELOW
- EXISTING ROOF ACCESS HATCH TO REMAIN
- SCUPPER AND LEADER
- EXISTING ROOF DRAIN AND OVERFLOW TO REMAIN

MARK	DATE	DESCRIPTION
04 29 2022	DSA SUBMITTAL	
09 19 2022	DSA RESUBMITTAL	

DAVY PROJECT No: 2017  
 DRAWN BY: MEP  
 CHECKED BY: JM / AS

**DEMOLITION ROOF  
 PLAN - BUILDING C**

**A-122**

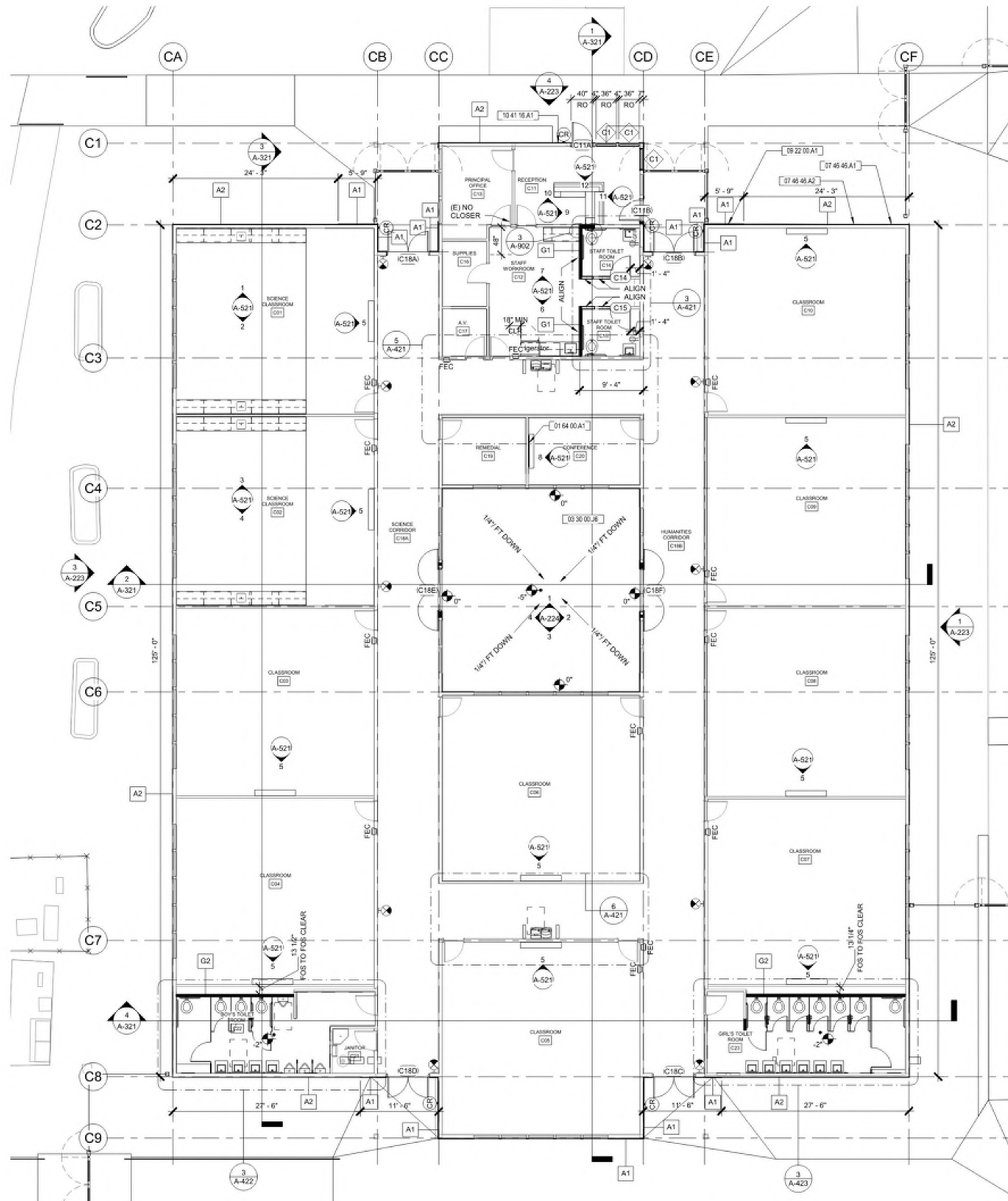


**1 DEMOLITION ROOF PLAN - BUILDING C**  
 1/8" = 1'-0"

09/27/2022 9:24:37 AM

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1 FLOOR PLAN - BUILDING C  
1/8" = 1'-0"



GENERAL NOTES

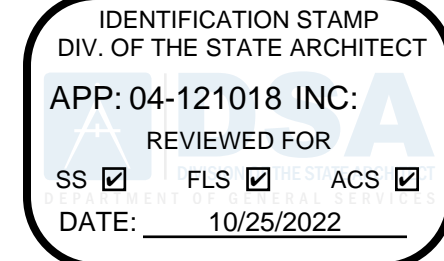
- CONTRACTOR TO REVIEW INTERIOR ELEVATIONS, AND CONFIRM WALL ASSEMBLY APPROPRIATE FOR FINISHES AT WET AREAS, KITCHEN, RESTROOMS, AND JANITOR CLOSETS.
- CONTRACTOR TO REVIEW ELEVATIONS FOR WINDOW VARIATIONS ON WINDOW SCHEDULE.
- PROVIDE BACKING FOR ALL CASE WORK.
- DIMENSIONS ARE TO FACE OF STUD UNLESS OTHERWISE NOTED.
- LOCATE NEW DOORS FRAMES SO HINGED SIDE IS 3 INCHES FROM EDGE OF FRAME TO FACE OF PERPENDICULAR STUD, UNLESS OTHERWISE NOTED.
- DIMENSIONS AT DOOR FRAMES ARE TO ROUGH OPENING.
- CONTRACTOR TO REVIEW INTERIOR ELEVATIONS, AND CONFIRM WALL ASSEMBLY APPROPRIATE FOR FINISHES AT WET AREAS, KITCHEN, RESTROOMS, AND JANITOR CLOSETS.
- ALL DOORS AND WINDOWS WITHOUT SCHEDULE NUMBER ARE EXISTING TO REMAIN, NO CHANGE.
- ALL EXISTING DOORS HAVE LEVER TYPE HARDWARE.
- DOORS SCHEDULED ON SHEET A-800.
- WINDOWS SCHEDULED ON SHEET A- 810
- WALL TYPES SCHEDULED ON SHEETS A-700, A-701 & A-702.

KEYNOTES

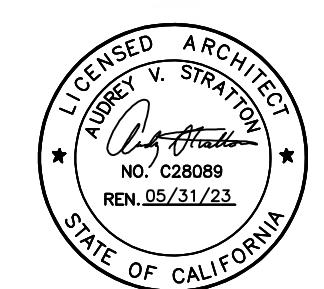
01 64 00 A1	FLAT-PANEL TELEVISION
07 46 46 A1	FIBRE CEMENT SIDING - SMOOTH FINISH
07 46 46 A2	FIBRE CEMENT SIDING - GROOVED-TEXTURED FINISH
09 22 00 A1	PORTLAND CEMENT PLASTER WITH ACRYLIC SMOOTH FINISH
10 41 16 A1	EMERGENCY KEY BOX

LEGEND

	EXTERIOR WALL: PORTLAND CEMENT PLASTER ON METAL LATH ON (2) LAYERS OF #15 ASPHALT FELT ON 1/2" PLYWOOD ON WOOD FRAMING, SIZE PER STRUCTURAL DRAWINGS. SEE SHEET A-700 FOR WALL TYPES
	EXTERIOR WALL: NEW FIBER CEMENT BOARD ON (2) LAYERS OF #15 ASPHALT FELT ON EXISTING WOOD FRAMING WALL, REPLACE BATT INSULATION WITH R-19 BATT INSULATION. SEE SHEET A-700 FOR WALL TYPES
	EXTERIOR WALL: NEW FIBER CEMENT BOARD ON (2) LAYERS OF #15 ASPHALT FELT ON PLYWOOD SHEAR PANEL, SIZE PER STRUCTURAL DRAWINGS, ON EXISTING WOOD FRAMING, REPLACE BATT INSULATION WITH R-19 BATT INSULATION. SEE SHEET A-700 FOR WALL TYPES
	INTERIOR WALL: SEE SHEET A-702 FOR WALL TYPES
	SEMI-RECESSED FIRE EXTINGUISHER, SEE DETAIL A-3037
	WINDOW OR STOREFRONT, PER SCHEDULE
	DOOR, PER SCHEDULE
	FLOOR DRAIN, SEE PLUMBING DRAWINGS
	CARD READER - 48" MAX TO TOP OF MECHANISM



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1053 TENTH AVENUE  
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www.davyarchitecture.com



Mountain Empire Unified School District

Project No.2017

Mountain Empire Junior High School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

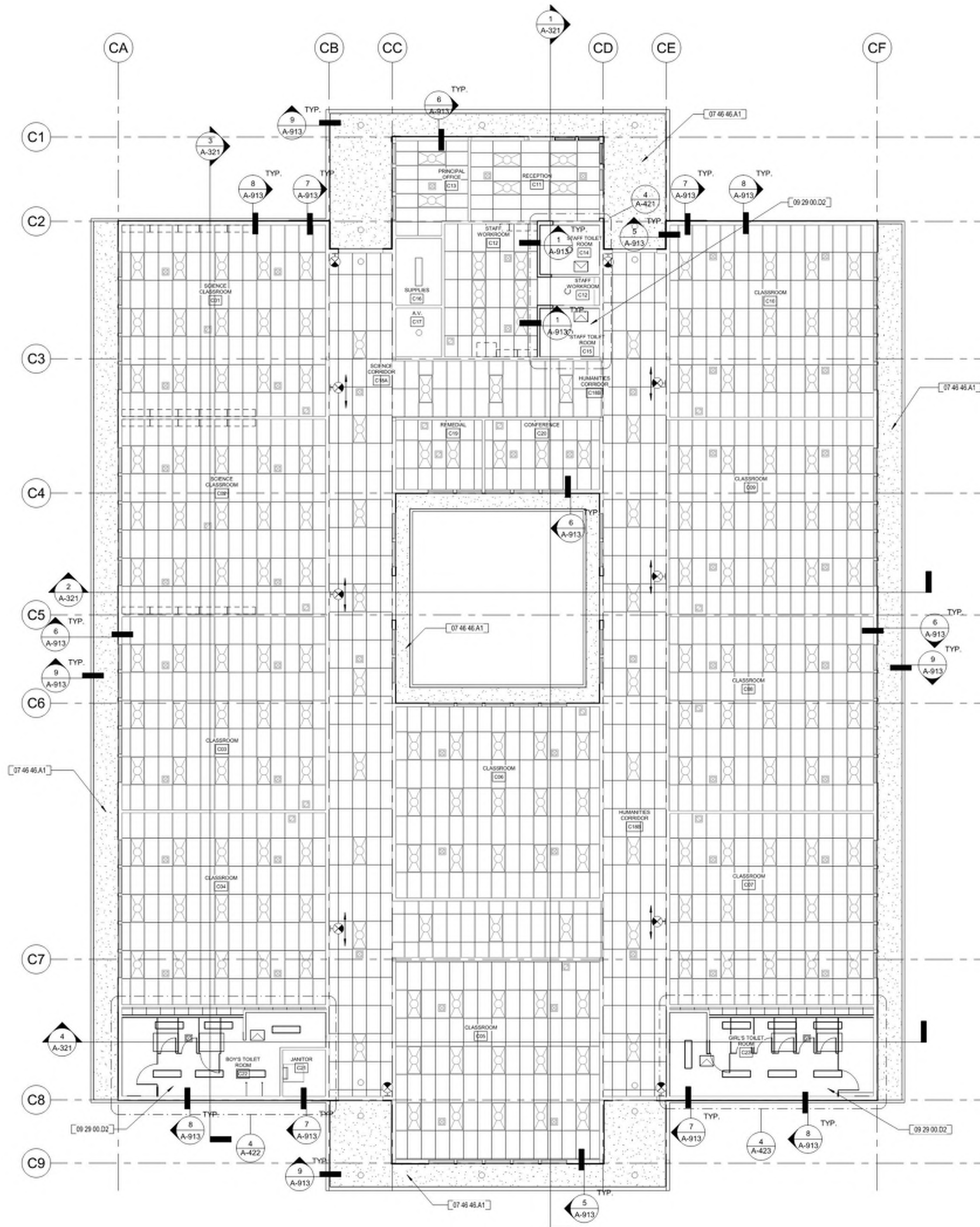
04.29.2022	DSA SUBMITTAL
09.19.2022	DSA RESUBMITTAL
MARK	DATE DESCRIPTION

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FLOOR PLAN - BUILDING C

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ALL IDEAS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY, AND THE PROPERTY OF DAVY ARCHITECTURE, INC. AND WERE CREATED, EVOLVED AND DEVELOPED FOR THE USE ON, AND IN CONNECTION WITH, THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY, OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF DAVY ARCHITECTURE, INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB, AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.



NOTE: ALL INTERIOR CEILINGS EXISTING TO REMAIN U.N.O  
ALL EXTERIOR SOFFITS TO BE NEW WORK

**1 RCP - BUILDING C**  
1/8" = 1'-0"



**GENERAL NOTES**

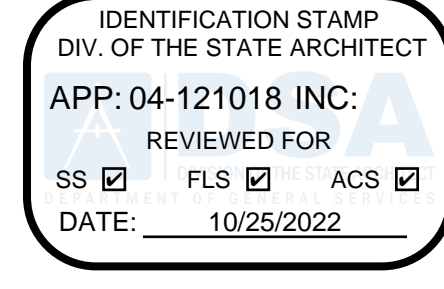
1. UNDERSIDE OF GYPSUM WALLBOARD SOFFITS AND BULKHEADS TO RECEIVE PT-1 FINISH UNLESS NOTED OTHERWISE.
2. SEE ELECTRICAL AND MECHANICAL DRAWINGS FOR ADDITIONAL INFORMATION.
3. FOR CEILING HEIGHTS REFER TO ROOM FINISH SCHEDULE ON SHEET I-100.
4. CEILING ACCESS PANELS EXACT LOCATION TO BE COORDINATED AND VERIFIED IN FIELD UNLESS SPECIFIED OTHERWISE.

**KEYNOTES**

07 46 46.A1	FIBRE CEMENT SIDING - SMOOTH FINISH
09 29 00.D2	1 LAYER 5/8" GYPSUM BOARD

**LEGEND**

- 2 X 4 SUSPENDED ACOUSTICAL CEILING SYSTEM
- 2 X 2 SUSPENDED ACOUSTICAL CEILING SYSTEM
- GYPSUM CEILING
- PLASTER CEILING / CEMENT BOARD SOFFIT
- PENDANT LIGHT FIXTURE, PER SCHEDULE
- RECESSED CAN LIGHT FIXTURE, PER SCHEDULE
- 24" X 24" LIGHT FIXTURE, PER SCHEDULE
- 24" X 48" LIGHT FIXTURE, PER SCHEDULE
- 12" X 48" LIGHT FIXTURE, PER SCHEDULE
- SURFACE MOUNTED LIGHT FIXTURE, PER SCHEDULE
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- ILLUMINATED EXIT SIGN



Mountain Empire Unified School District

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**Mountain Empire Junior High School Site Modernization**

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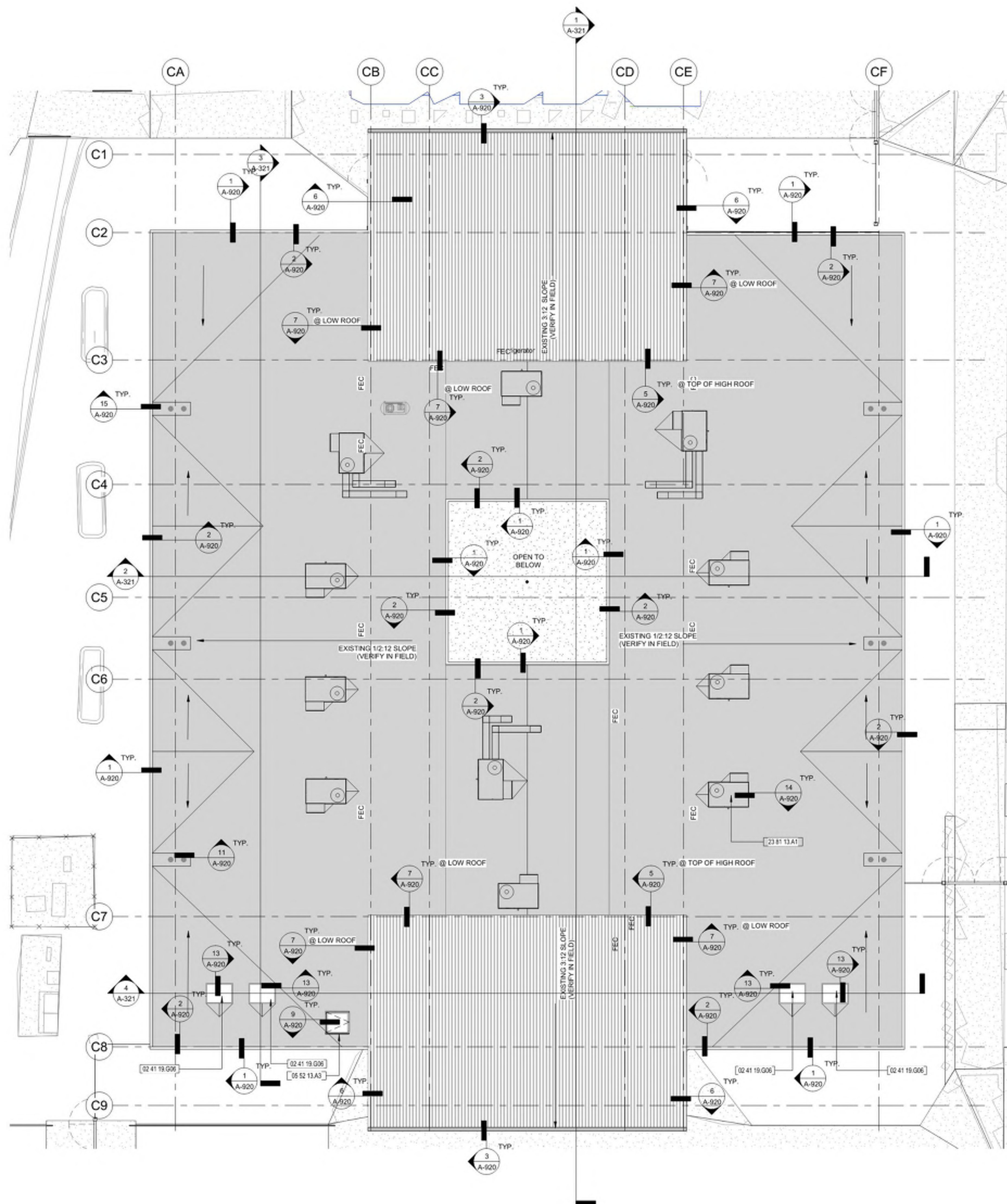
MARK	DATE	DESCRIPTION
04 29 2022	DSA	SUBMITTAL
09 19 2022	DSA	RESUBMITTAL

DAVY PROJECT No: 2017  
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**RCP - BUILDING C**

09/27/2022 9:24:48 AM

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**GENERAL NOTES**

1. ALL ROOF PENETRATION TO BE 18" MINIMUM CLEAR FROM STRUCTURAL SYSTEM
2. ATTIC VENTILATION: BUILDING SHOULD BE PROVIDED WITH NATURAL VENTILATION IN ACCORDANCE WITH 1202.2.1 OR WITH CALIFORNIA MECHANICAL CODE. THE NET FREE VENTILATING AREA SHALL NOT BE LESS THAN 1/150 OF THE AREA OF THE SPACE VENTILATED.

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 DIV. OF THE STATE ARCHITECT  
 APP: 04-121018 INC.  
 REVIEWED FOR  
 SS  FLS  ACS   
 DATE: 10/25/2022

**DAVY**  
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**KEYNOTES**

02 41 19 G06	EXISTING SKYLIGHT TO REMAIN
05 52 13 A3	CURB MOUNT HATCH SAFETY RAIL SYSTEM. REFER TO 16A-920
23 81 13 A1	HVAC ROOF PACKAGE UNIT. TYP

**LEGEND**

	WALL BELOW
	EXTERIOR WALL WITH METAL PARAPET CAP
	OVERHEAD ROOF OR UNDER SIDE OF ROOF
	EXISTING ROOF ACCESS HATCH TO REMAIN
	NEW BUILT UP ROOFING
	NEW ASPHALT SHINGLES
	EXISTING ROOF DRAIN AND OVERFLOW TO REMAIN
	NEW CONCRETE STEM WALL

MARK	DATE	DESCRIPTION
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DAVY PROJECT No: 2017  
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**ROOF PLAN - BUILDING C**

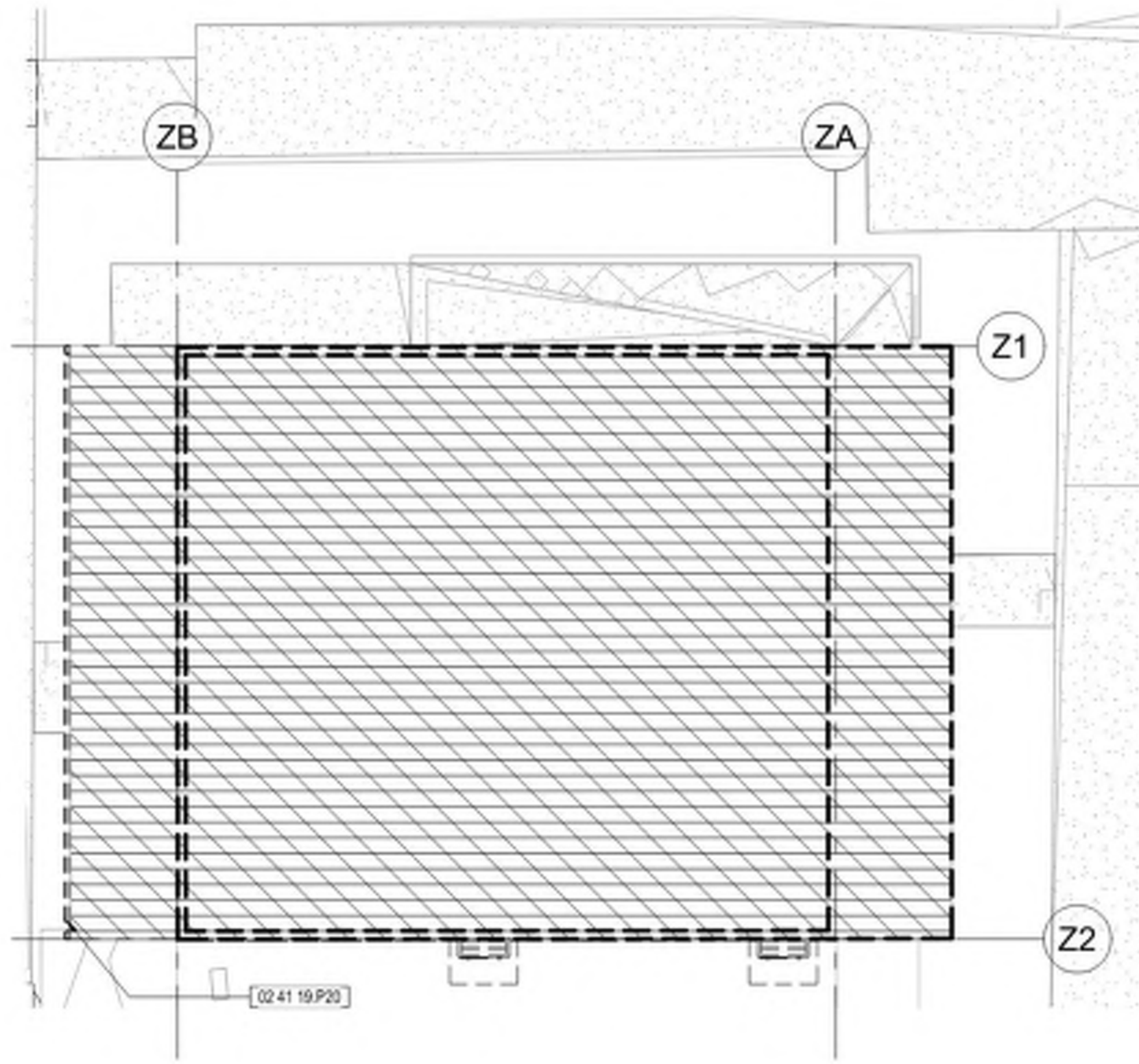
**A-125**

**1 ROOF PLAN - BUILDING C**  
 1/8" = 1'-0"

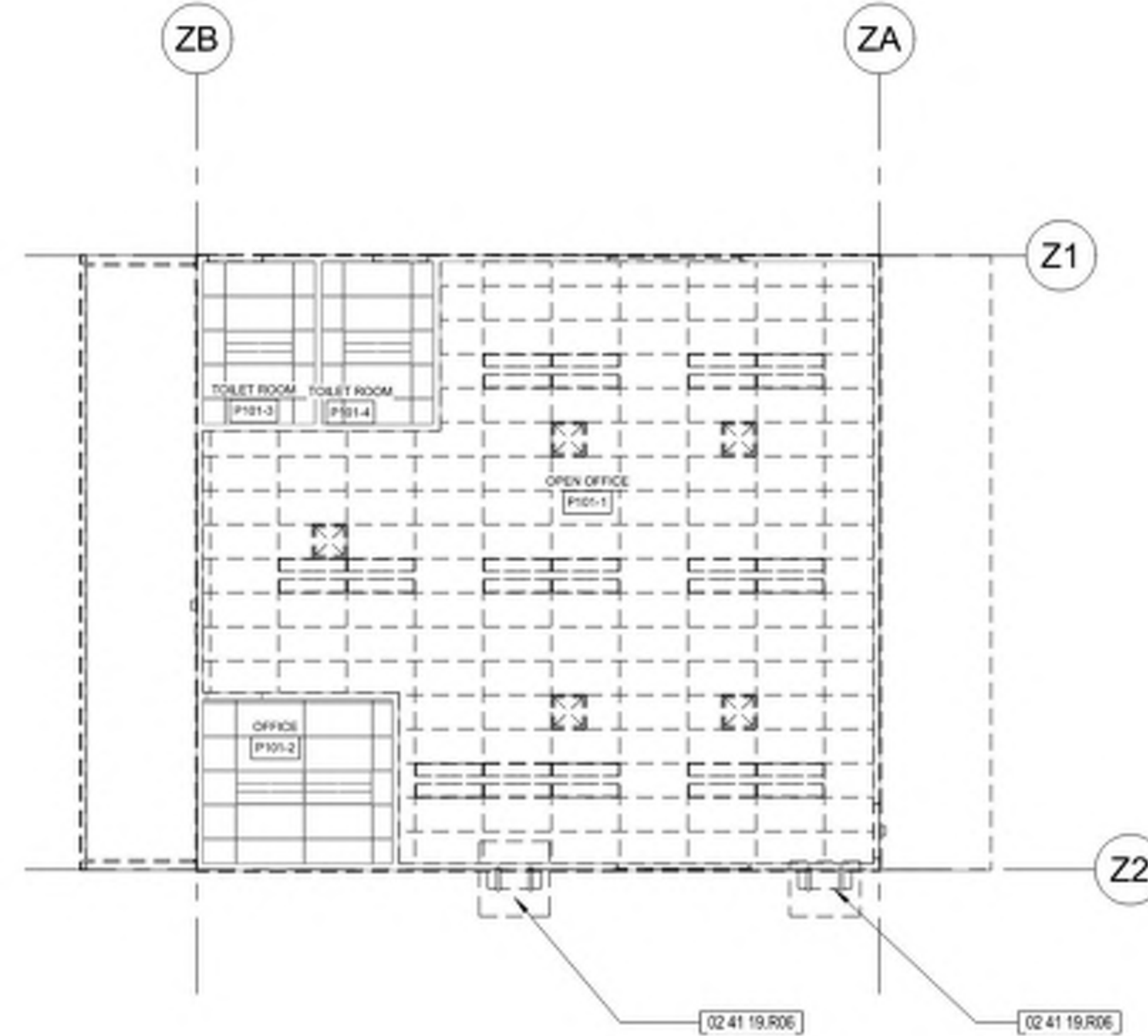


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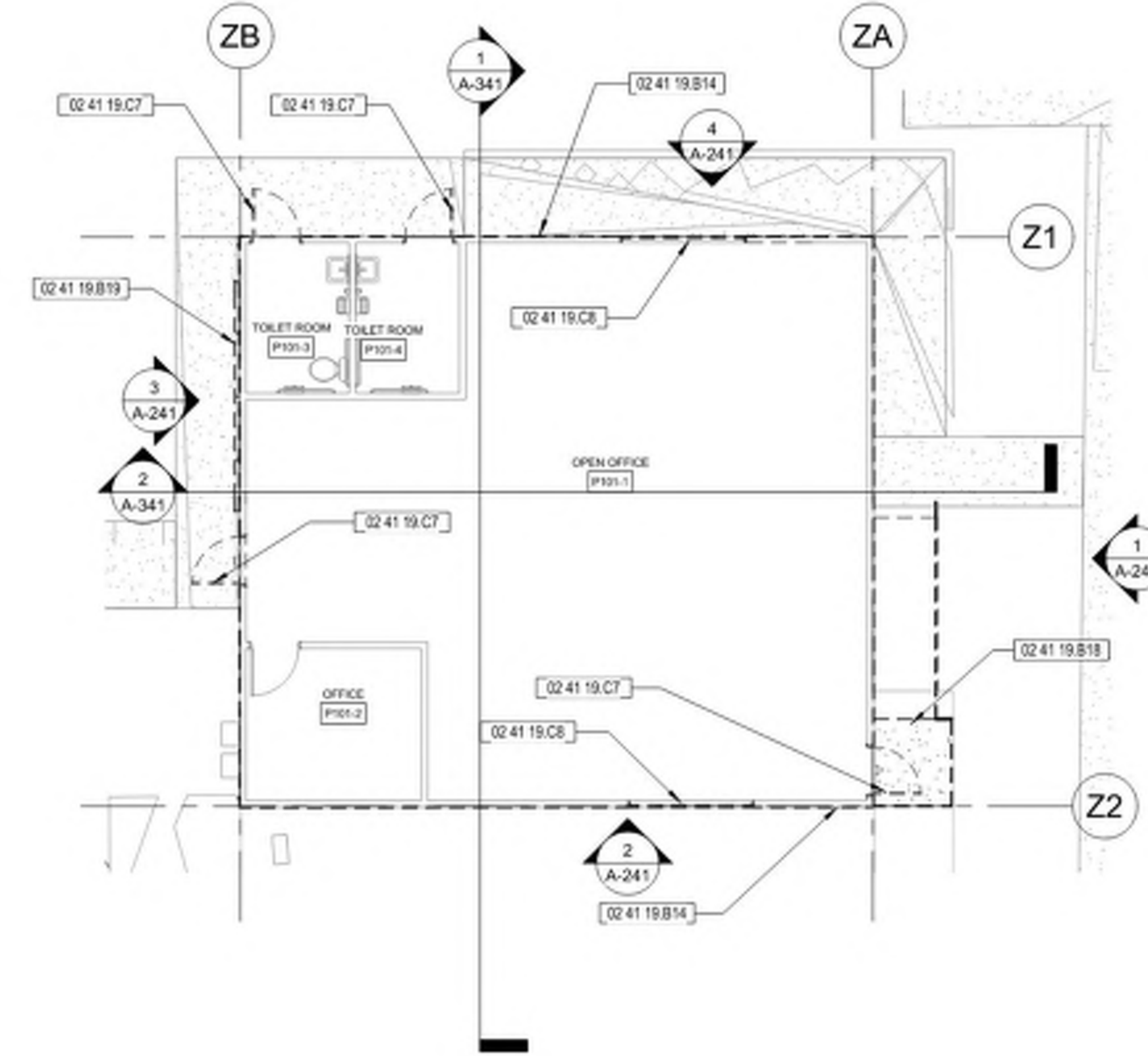
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3 BUILDING P101 - DEMOLITION ROOF PLAN  
1/8" = 1'-0"



2 BUILDING P101 - DEMOLITION RCP  
1/8" = 1'-0"



1 BUILDING P101 - DEMOLITION FLOOR PLAN  
1/8" = 1'-0"

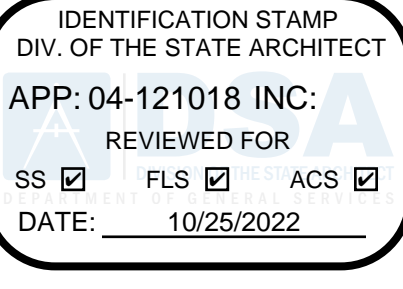


### GENERAL NOTES

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- REFER TO ELECTRICAL FOR SWITCH GEAR & TRANSFORMER LOCATION.
- PROTECT (E) FIRE HYDRANT DURING DEMOLITION. MAINTAIN PROPER FUNCTION AND MAKE UNIT EASILY ACCESSIBLE FOR LOCAL FIRE AUTHORITY.
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- IT IS THE CONTRACTOR'S RESPONSIBILITY TO IDENTIFY ANY SYSTEMS INDICATED OR NOT INDICATED ON THE DEMOLITION PLAN AND TRACE BACK ANY LIVE SYSTEMS TO SOURCE AND CAP OFF AND REMOVE AND DISPOSE. SEE SECTION 02 41 19 "SELECTED DEMOLITION PROCEDURES AND REQUIREMENTS."
- INDIVIDUAL PORTABLE CLASSROOM LAYOUT VARIES. CONTRACTOR TO VERIFY IN THE FIELD.
- DIG ALERT: CALL 1-800-227-2600 TWO WORKING DAYS BEFORE DIGGING

### KEYNOTES

- |              |  |
|--------------|--|
| 02 41 19 B14 | REMOVE EXTERIOR WOOD SIDING AND SHEATHING, (STUDS TO REMAIN, PROTECT IN PLACE)         |
| 02 41 19 B18 | DEMOLISH EXISTING COMPOSITE RAMP, LANDING & RAILINGS                                   |
| 02 41 19 B19 | DEMOLISH EXISTING WALL, MOUNT METAL HANDRAIL   |
| 02 41 19 C7  | DOOR AND FRAME TO BE REMOVED, TYP  |
| 02 41 19 C8  | REMOVE WINDOW, FRAME AND ASSEMBLY, TYP   |
| 02 41 19 P20 | REMOVE EXISTING GUTTER AND DOWNSPOUTS  |
| 02 41 19 R06 | EXISTING WALL MOUNT HVAC UNIT TO BE REMOVED, REMOVE ALL ASSOCIATED DUCTING & REGISTERS |



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### ROOF PLAN

#### LEGEND

- BUILT UP ROOFING TO BE REMOVED AND STRUCTURE TO REMAIN
- ASPHALT ROOFING SHINGLES TO BE REMOVED AND STRUCTURE TO REMAIN
- METAL STANDING SEAM ROOFING TO BE REMOVED AND STRUCTURE TO REMAIN
- EXISTING EXTERIOR WALL BELOW
- EXISTING ROOF ACCESS HATCH TO REMAIN
- SCUPPER AND LEADER
- EXISTING ROOF DRAIN AND OVERFLOW TO REMAIN

### RCP

#### LEGEND

- EXISTING GYP. BOARD CEILING TO BE REMOVED
- EXISTING 2X4 ACOUSTICAL CEILING TILE SYSTEM TO BE REMOVED
- EXISTING LIGHTING FIXTURE TO BE REMOVED
- MECHANICAL GRILLE TO BE REMOVED
- EXISTING WOOD ROOF SOFFIT TO BE REMOVED
- EXISTING 2X4 ACOUSTICAL CEILING TILE SYSTEM TO REMAIN
- EXISTING LIGHTING FIXTURE TO REMAIN
- MECHANICAL GRILLE TO REMAIN

### FLOOR PLAN

#### LEGEND

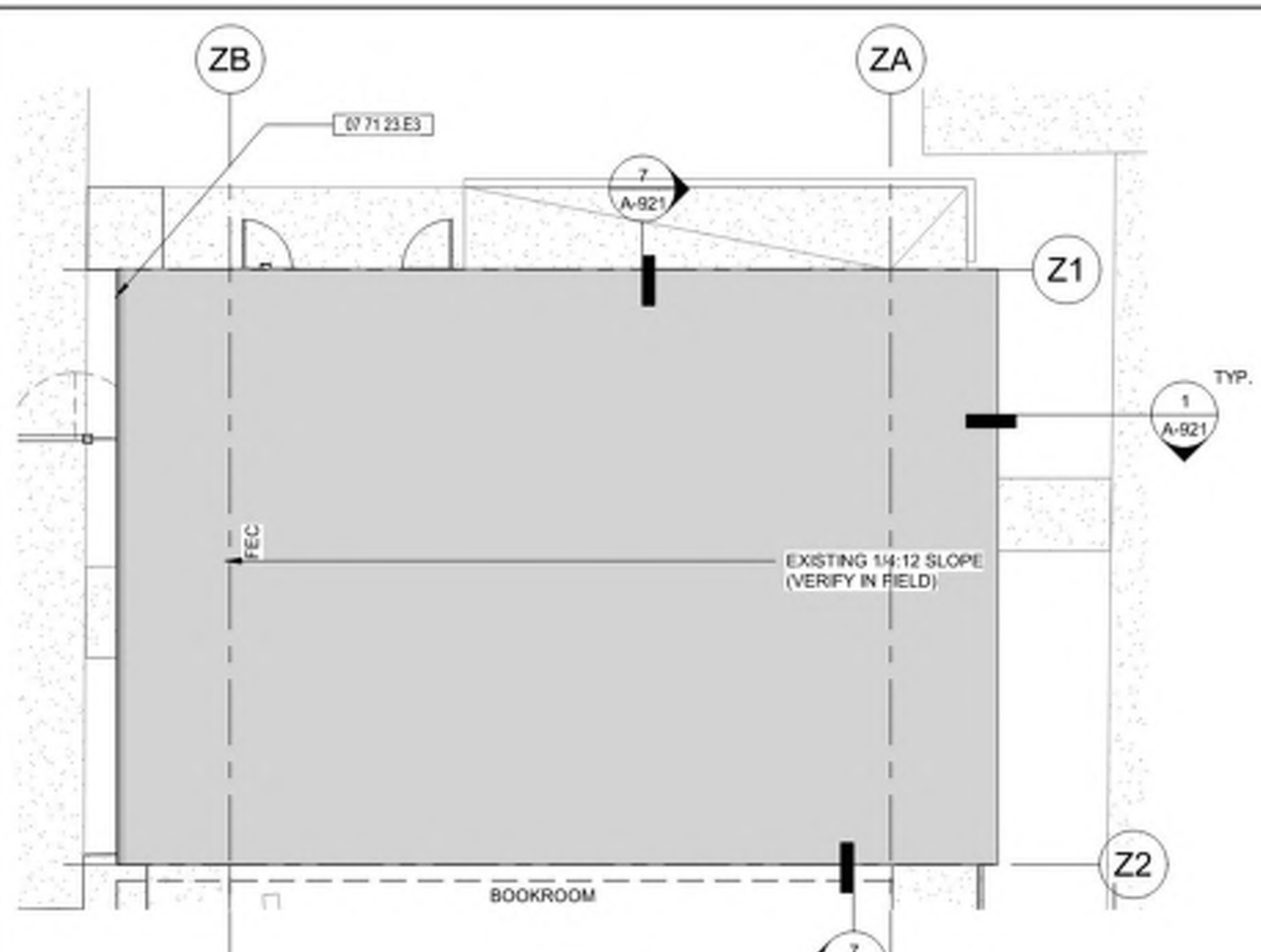
- EXISTING WALL TO REMAIN
- EXISTING WALL TO BE DEMOLISHED
- EXISTING WINDOW & FRAME TO BE DEMOLISHED
- EXISTING DOOR & FRAME TO BE REMOVED
- EXISTING OPENING TO REMAIN
- EXISTING ROOF OVERHANG
- SAWCUT EDGE AND DEMOLISH AREA AS INDICATED, AS REQUIRED FOR INSTALLATION OF NEW PLUMBING LINES AND INSTALLATION OF NEW DEPRESSIONED SLAB AND 2" MORTAR BED PER STRUCTURAL.
- REMOVE FLOOR TILE & SETTING BED. REMOVE CONCRETE CURB ON WALLS TO BE REMOVED

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04.29.2022	DSA SUBMITTAL	
09.19.2022	DSA RESUBMITTAL	

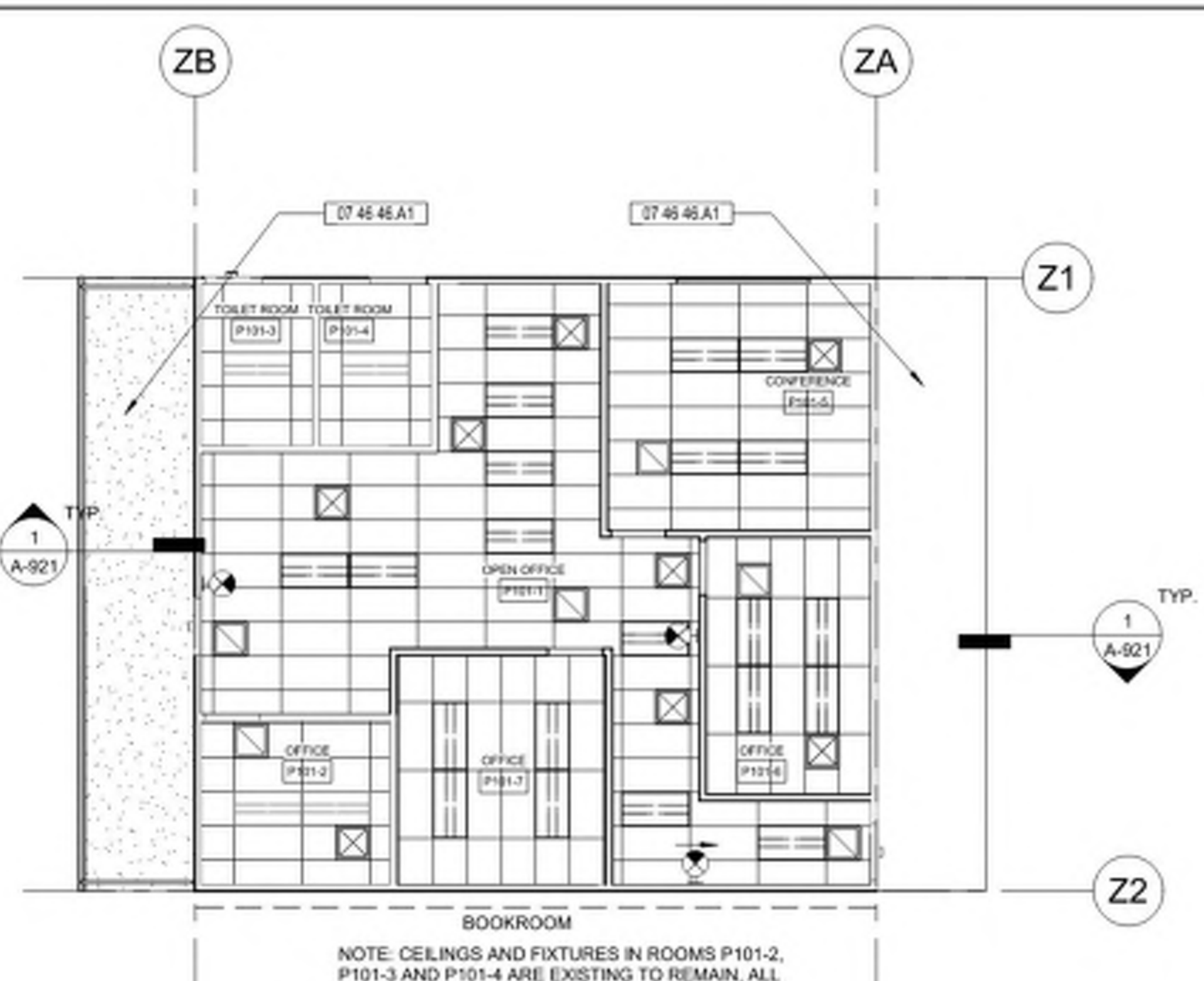
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DEMOLITION PLANS  
- BUILDING P101  
(FLOOR PLAN, RCP,  
ROOF PLAN)

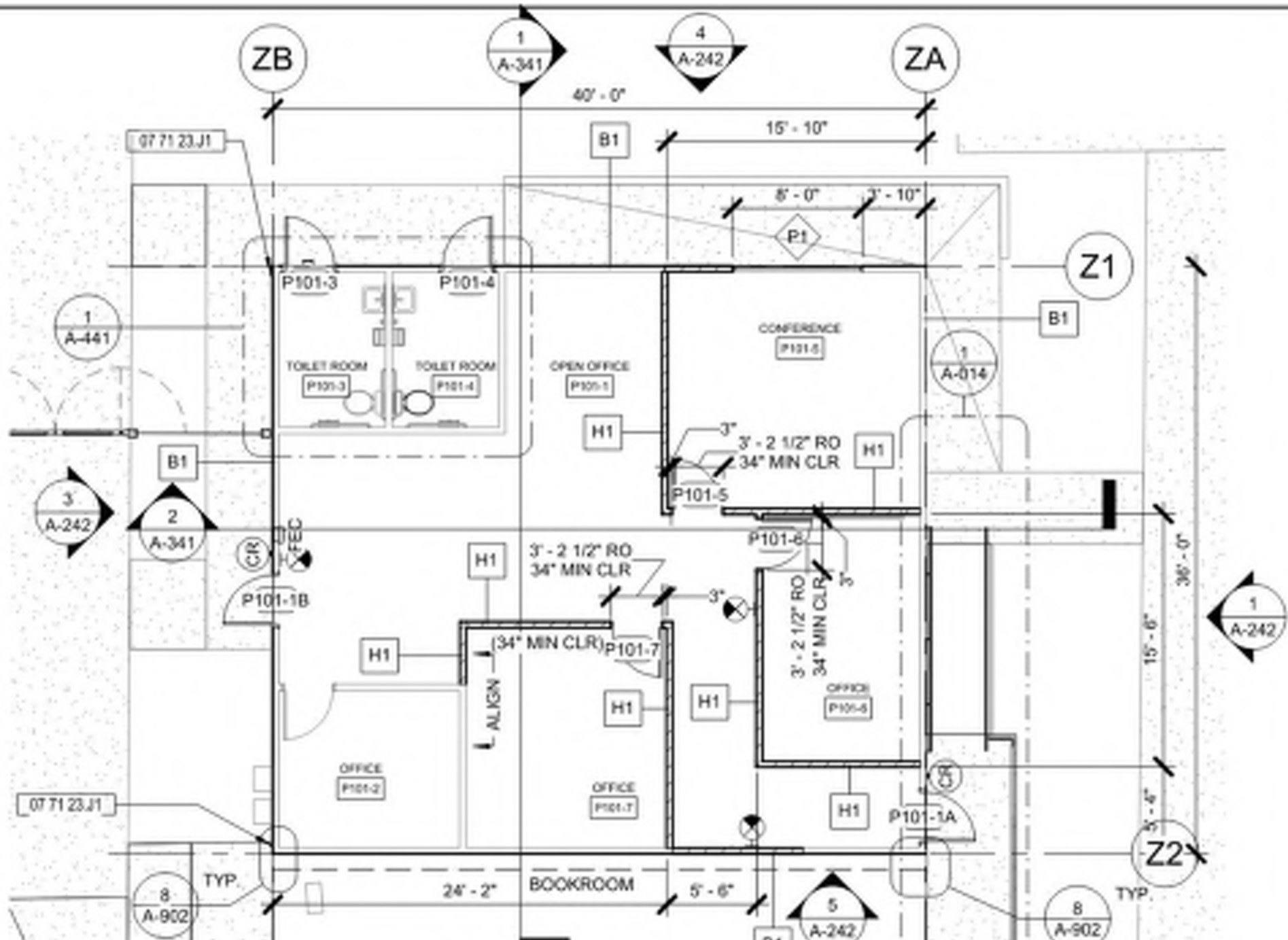
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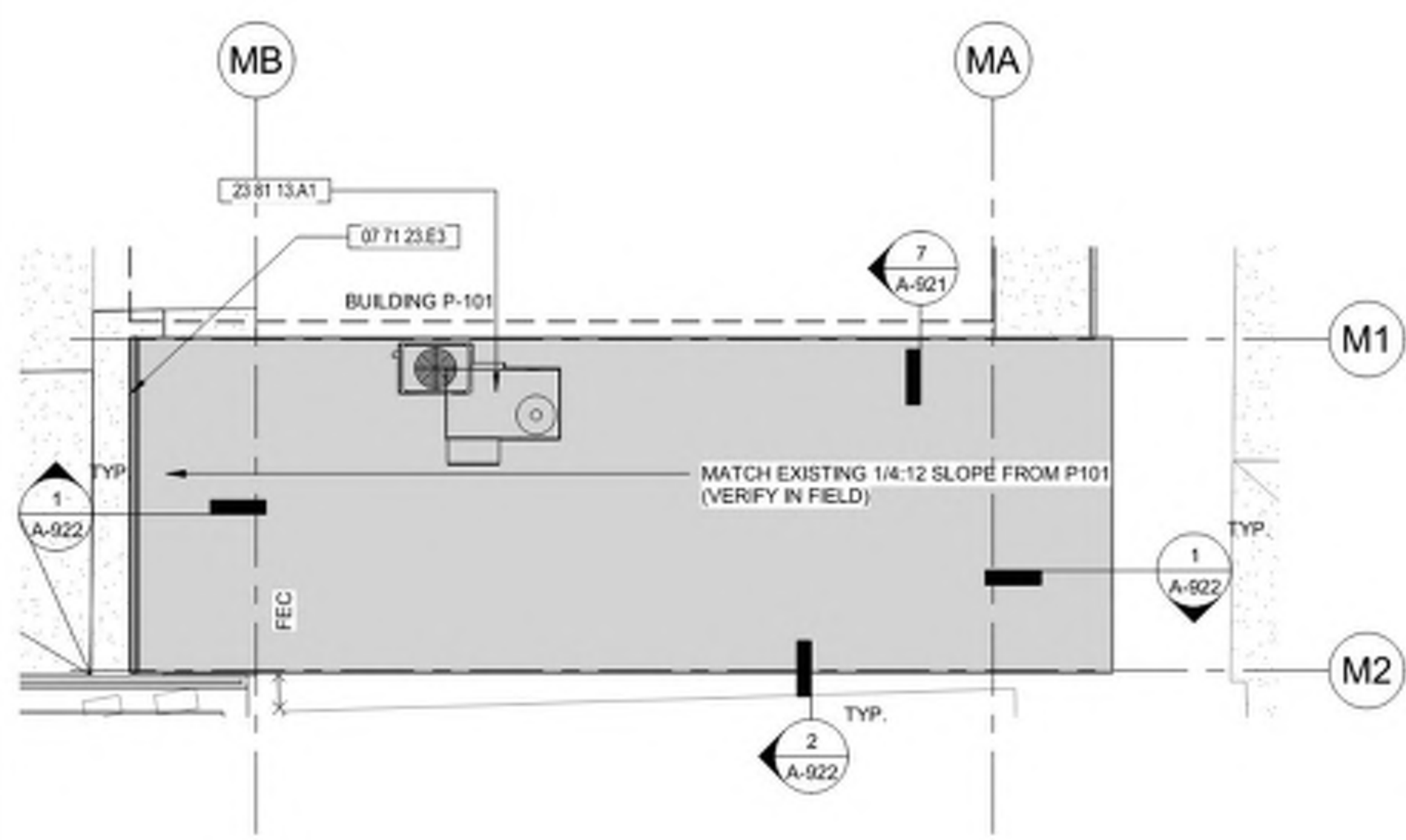
5 BUILDING P101 - ROOF PLAN  
1/8" = 1'-0"



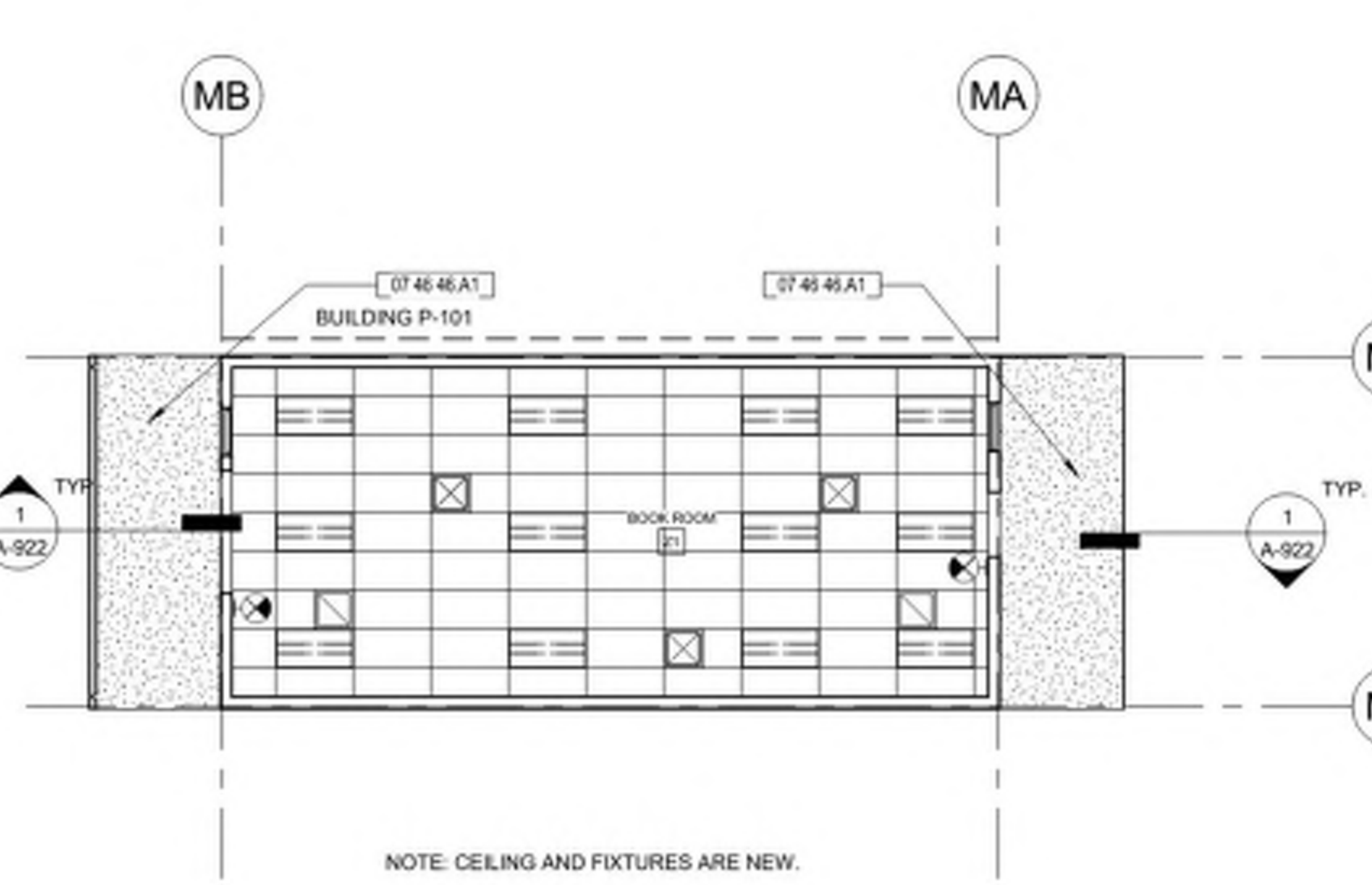
3 BUILDING P101 - RCP  
1/8" = 1'-0"



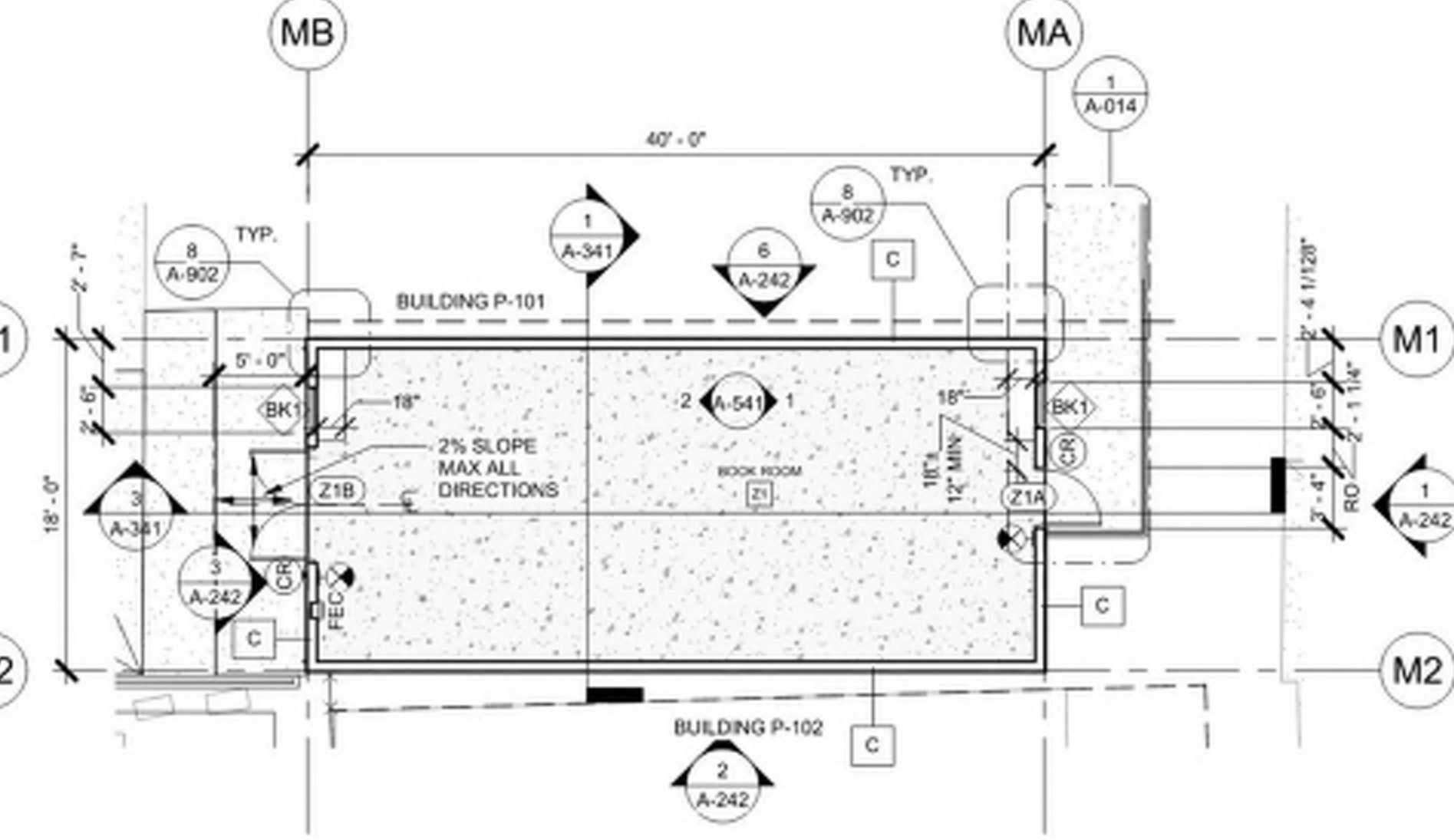
1 BUILDING P101 - FLOOR PLAN  
1/8" = 1'-0"



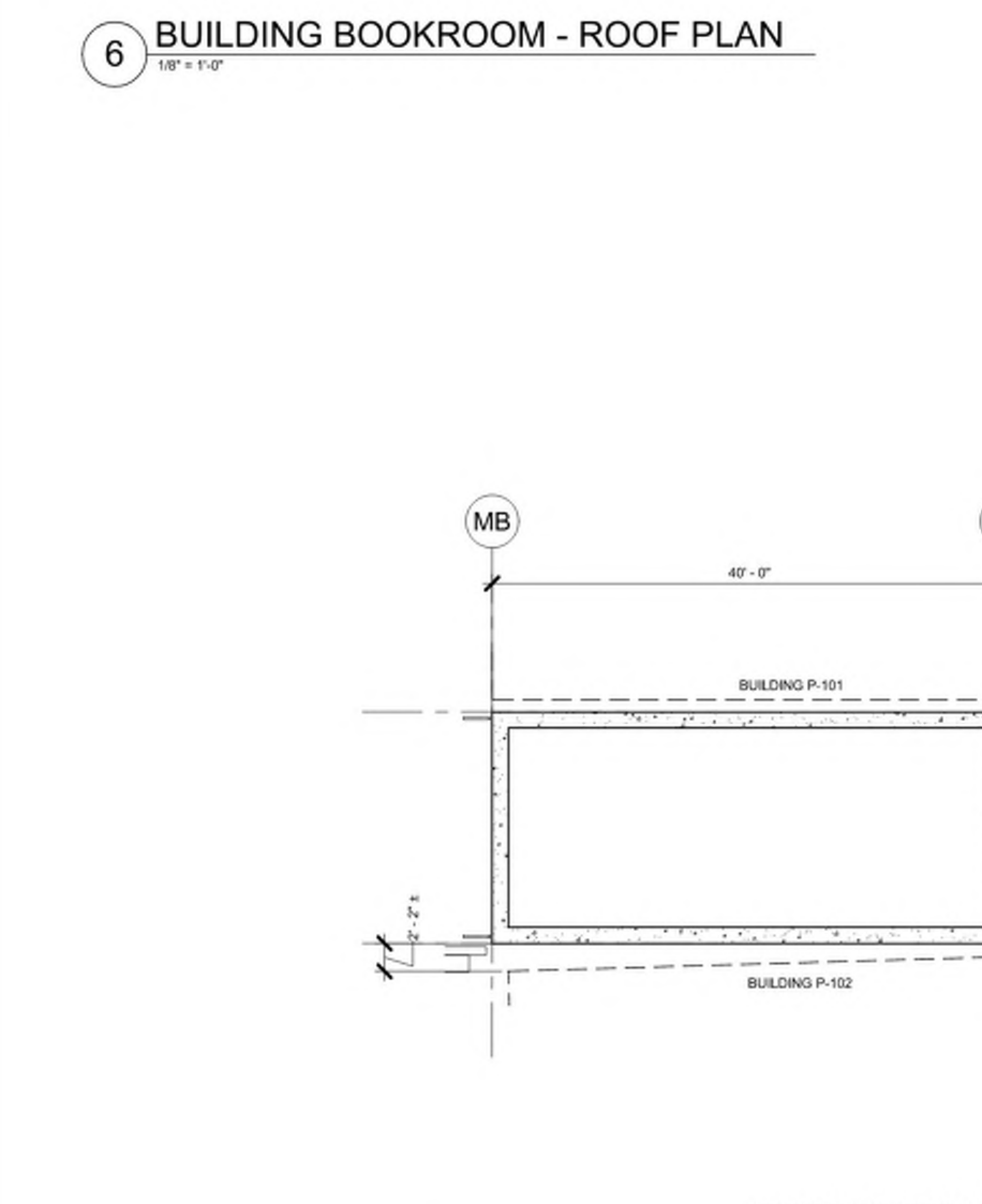
6 BUILDING BOOKROOM - ROOF PLAN  
1/8" = 1'-0"



4 BUILDING BOOKROOM - RCP  
1/8" = 1'-0"



2 BUILDING BOOKROOM - FLOOR PLAN  
1/8" = 1'-0"



7 BUILDING BOOKROOM - FOUNDATION PLAN  
1/8" = 1'-0"

GENERAL NOTES

- FLOOR PLAN**
- CONTRACTOR TO REVIEW INTERIOR ELEVATIONS, AND CONFIRM WALL ASSEMBLY APPROPRIATE FOR FINISHES AT WET AREAS, KITCHEN, RESTROOMS, AND JANITOR CLOSETS.
  - CONTRACTOR TO REVIEW ELEVATIONS FOR WINDOW VARIATIONS ON WINDOW SCHEDULE.
  - PROVIDE BACKING FOR ALL CASE WORK.
  - DIMENSIONS ARE TO FACE OF STUD UNLESS OTHERWISE NOTED.
  - LOCATE NEW DOORS FRAMES SO HINGED SIDE IS 3 INCHES FROM EDGE OF FRAME TO FACE OF PERPENDICULAR STUD, UNLESS OTHERWISE NOTED.
  - DIMENSIONS AT DOOR FRAMES ARE TO ROUGH OPENING.
  - CONTRACTOR TO REVIEW INTERIOR ELEVATIONS, AND CONFIRM WALL ASSEMBLY APPROPRIATE FOR FINISHES AT WET AREAS, KITCHEN, RESTROOMS, AND JANITOR CLOSETS.
  - ALL DOORS AND WINDOWS NOT SCHEDULED ARE EXISTING TO REMAIN, NO CHANGE.
  - ALL EXISTING DOORS HAVE LEVER TYPE HARDWARE.
  - DOORS SCHEDULED ON SHEET A-800.
  - WINDOWS SCHEDULED ON SHEET A-810.
  - WALL TYPES SCHEDULED ON SHEETS A-700, A-701 & A-702.
- REFLECTED CEILING PLAN**
- UNDERSIDE OF GYPSUM WALLBOARD SOFFITS AND BULKHEADS TO RECEIVE PT-1 FINISH UNLESS NOTED OTHERWISE.
  - SEE ELECTRICAL AND MECHANICAL DRAWINGS FOR ADDITIONAL INFORMATION.
  - ALL CEILING HEIGHT @ 8'-0" AFF UNLESS SPECIFIED OTHERWISE.
  - CEILING ACCESS PANELS EXACT LOCATION TO BE COORDINATED AND VERIFIED IN FIELD UNLESS SPECIFIED OTHERWISE.
  - SUSPENDED LAY-IN CEILING SHALL COMPLY WITH CBC 1617A.1.21 OR DSA IR-25-2 AS PER A-910 & A-911.
  - SUSPENDED GYPSUM BOARD CEILING SHALL COMPLY WITH DSA IR-25-3 AS PER A-912.
- ROOF PLAN**
- ALL ROOF PENETRATION TO BE 18" MINIMUM CLEAR FROM STRUCTURAL SYSTEM.
  - ATTIC VENTILATION BUILDING SHOULD BE PROVIDED WITH NATURAL VENTILATION IN ACCORDANCE WITH 1202.2.1 OR WITH CALIFORNIA MECHANICAL CODE. THE NET FREE VENTILATING AREA SHALL NOT BE LESS THAN 1/150 OF THE AREA OF THE SPACE VENTILATED.

KEYNOTES

- 07 46 46 A1 FIBRE CEMENT SIDING - SMOOTH FINISH
- 07 71 23 E3 6" X 4" BEVELED GUTTER
- 07 71 23 J1 5" X 4" DOWNSPOUT
- 23 81 13 A1 HVAC ROOF PACKAGE UNIT, TYP



ROOF PLAN

LEGEND	
	WALL BELOW
	EXTERIOR WALL WITH METAL PARAPET CAP
	OVERHEAD ROOF OR UNDER SIDE OF ROOF
	EXISTING ROOF ACCESS HATCH TO REMAIN
	NEW BUILT UP ROOFING
	NEW ASPHALT SHINGLES
	EXISTING ROOF DRAIN AND OVERFLOW TO REMAIN
	NEW CONCRETE STEM WALL

RCP

LEGEND	
	2 X 4 SUSPENDED ACOUSTICAL CEILING SYSTEM
	2 X 2 SUSPENDED ACOUSTICAL CEILING SYSTEM
	GYPSUM CEILING
	PLASTER CEILING / CEMENT BOARD SOFFIT
	PENDANT LIGHT FIXTURE, PER SCHEDULE
	RECESSED CAN LIGHT FIXTURE, PER SCHEDULE
	24" X 24" LIGHT FIXTURE, PER SCHEDULE
	24" X 48" LIGHT FIXTURE, PER SCHEDULE
	12" X 48" LIGHT FIXTURE, PER SCHEDULE
	SURFACE MOUNTED LIGHT FIXTURE, PER SCHEDULE
	2 X 2 SUPPLY AIR REGISTER
	2 X 2 RETURN AIR REGISTER
	2 X 2 EXHAUST AIR REGISTER
	LINEAR DIFFUSER
	ILLUMINATED EXIT SIGN

FLOOR PLAN

LEGEND	
	EXTERIOR WALL: PORTLAND CEMENT PLASTER ON METAL LATH ON (2) LAYERS OF #15 ASPHALT FELT ON 1/2" PLYWOOD ON WOOD FRAMING, SIZE PER STRUCTURAL DRAWINGS. SEE SHEET A-700 FOR WALL TYPES
	EXTERIOR WALL: NEW FIBER CEMENT BOARD ON (2) LAYERS OF #15 ASPHALT FELT ON EXISTING WOOD FRAMING WALL, REPLACE BATT INSULATION WITH R-19 BATT INSULATION. SEE SHEET A-700 FOR WALL TYPES
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	DOOR, PER SCHEDULE
	FLOOR DRAIN, SEE PLUMBING DRAWINGS
	CARD READER - 48" MAX TO TOP OF MECHANISM

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PLANS - BLDG P101 & BOOK ROOM (FLOOR PLAN, RCP, ROOF PLAN)

A-141

10/10/2022 1:58:22 PM

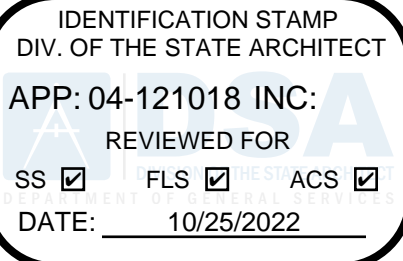
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**KEYNOTES**

02 41 19 B14	REMOVE EXTERIOR WOOD SIDING AND SHEATHING, (STUDS TO REMAIN, PROTECT IN PLACE)
02 41 19 C7	DOOR AND FRAME TO BE REMOVED, TYP
02 41 19 C8	REMOVE WINDOW, FRAME AND ASSEMBLY, TYP
02 41 19 G07	REMOVE EXISTING WOOD SOFFIT PROTECT SOFFIT FRAMING IN PLACE
02 41 19 P20	REMOVE EXISTING GUTTER AND DOWNSPOUTS
02 41 19 R05	EXISTING WALL MOUNT HVAC UNIT TO REMAIN, PROTECT IN PLACE

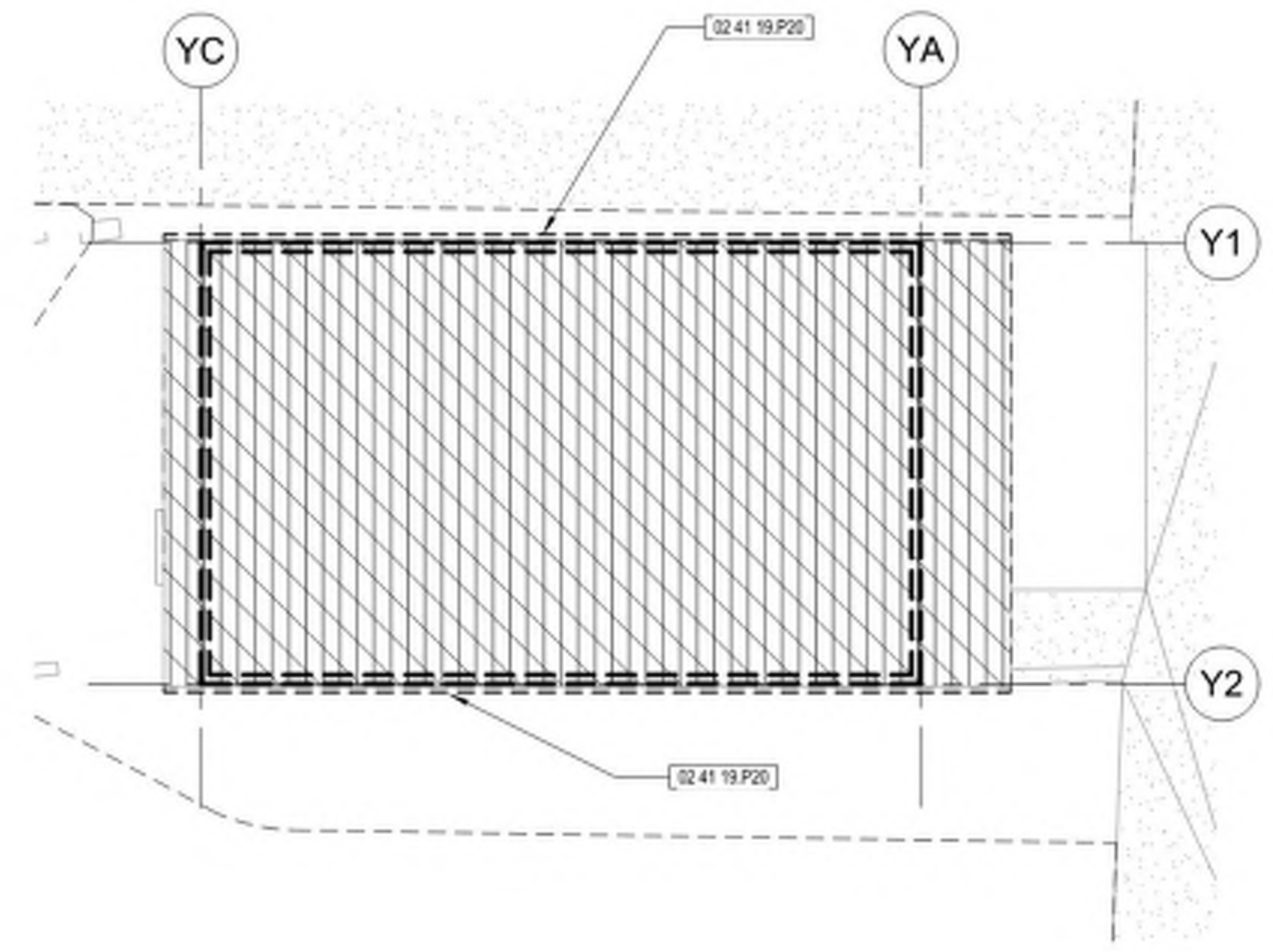


Mountain Empire Unified School District

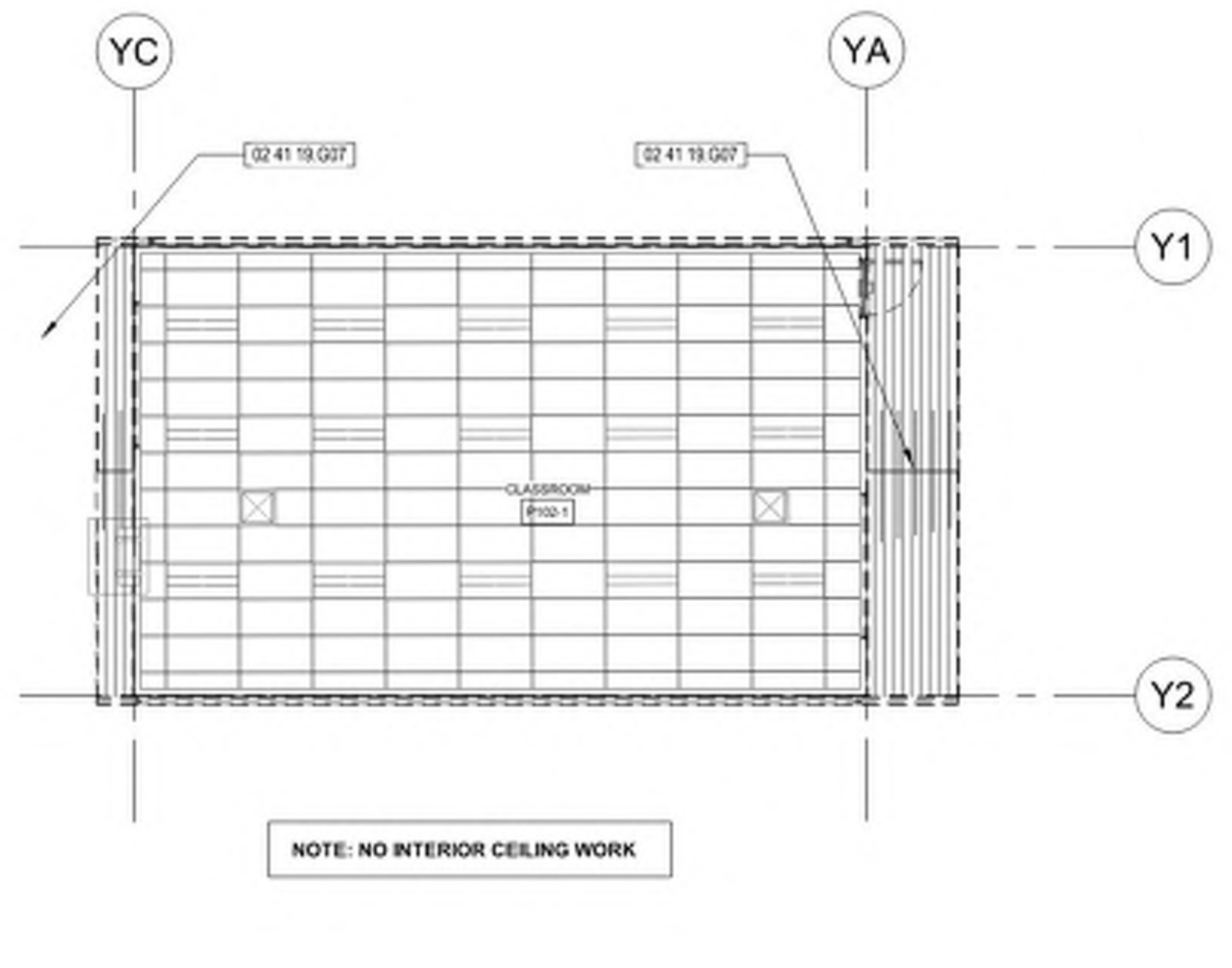
Project No. 2017

**Mountain Empire Junior High School Site Modernization**

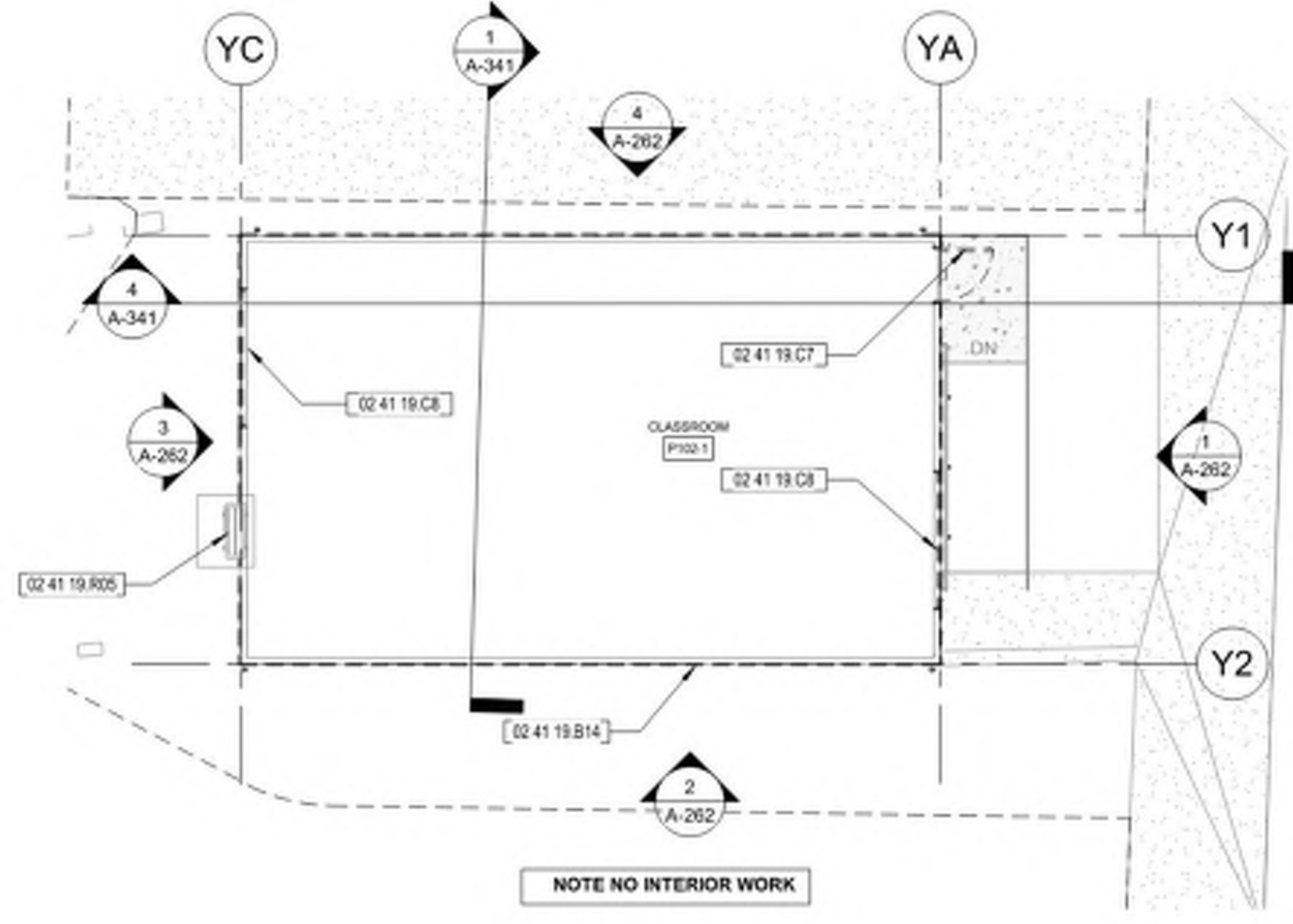
3305 Buckman Springs Rd, Pine Valley, CA 91962



**3 BUILDING P102 - DEMOLITION ROOF PLAN**  
1/8" = 1'-0"



**2 BUILDING P102 - EXISTING RCP**  
1/8" = 1'-0"



**1 BUILDING P102 - EXISTING FLOOR PLAN**  
1/8" = 1'-0"



LEGEND	
	BUILT UP ROOFING TO BE REMOVED AND STRUCTURE TO REMAIN
	ASPHALT ROOFING SHINGLES TO BE REMOVED AND STRUCTURE TO REMAIN
	METAL STANDING SEAM ROOFING TO BE REMOVED AND STRUCTURE TO REMAIN
	EXISTING EXTERIOR WALL BELOW
	EXISTING ROOF ACCESS HATCH TO REMAIN
	SCUPPER AND LEADER
	EXISTING ROOF DRAIN AND OVERFLOW TO REMAIN

LEGEND	
	EXISTING GYP. BOARD CEILING TO BE REMOVED
	EXISTING 2X4 ACOUSTICAL CEILING TILE SYSTEM TO BE REMOVED
	EXISTING LIGHTING FIXTURE TO BE REMOVED
	MECHANICAL GRILLE TO BE REMOVED
	EXISTING WOOD ROOF SOFFIT TO BE REMOVED
	EXISTING 2X4 ACOUSTICAL CEILING TILE SYSTEM TO REMAIN
	EXISTING LIGHTING FIXTURE TO REMAIN
	MECHANICAL GRILLE TO REMAIN

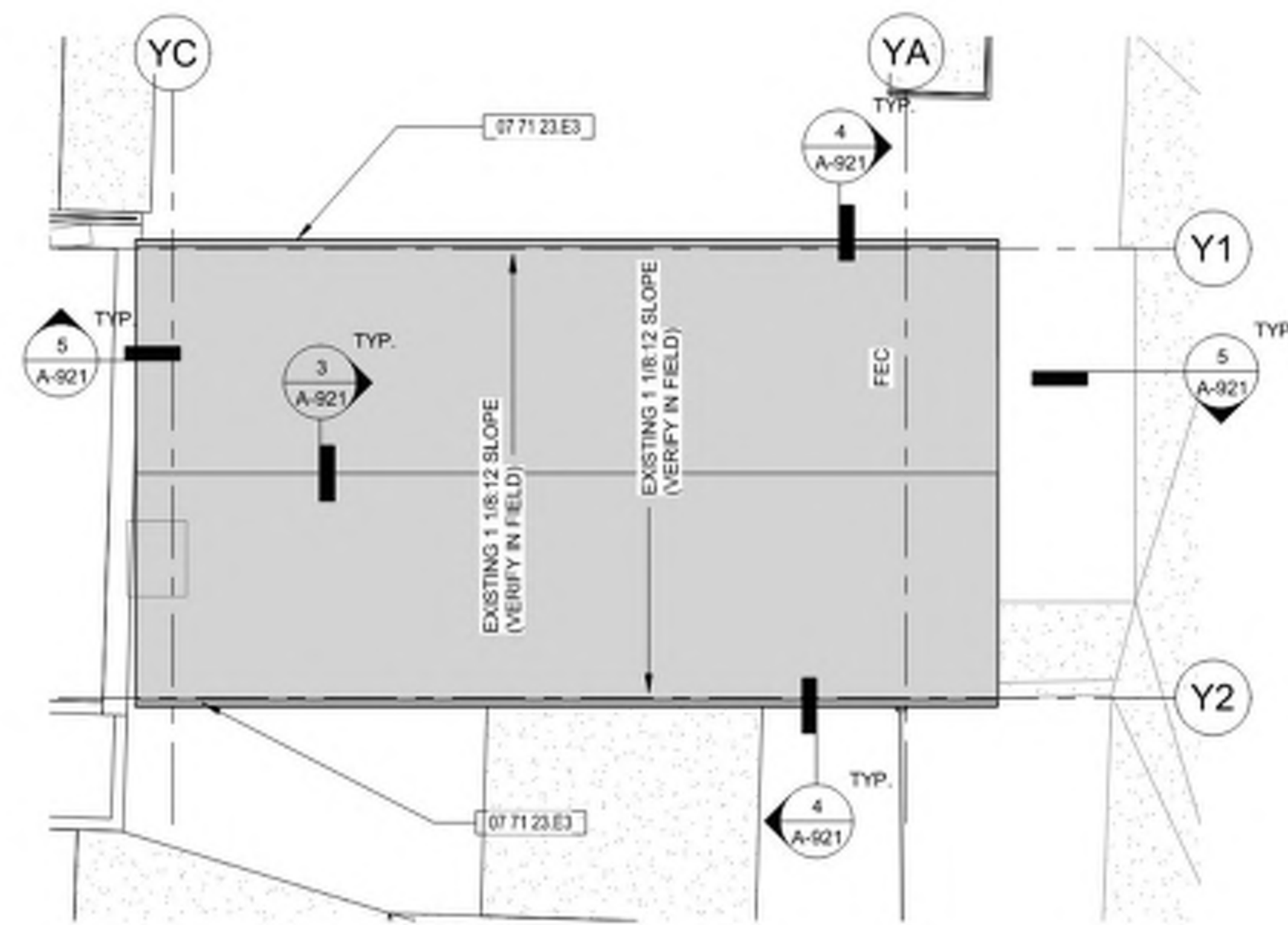
LEGEND	
	EXISTING WALL TO REMAIN
	EXISTING WALL TO BE DEMOLISHED
	EXISTING WINDOW & FRAME TO BE DEMOLISHED
	EXISTING DOOR & FRAME TO BE REMOVED
	EXISTING OPENING TO REMAIN
	EXISTING ROOF OVERHANG
	SAWCUT EDGE AND DEMOLISH AREA AS INDICATED, AS REQUIRED FOR INSTALLATION OF NEW PLUMBING LINES AND INSTALLATION OF NEW DEPRESSED SLABS AND 2" MORTAR BED PER STRUCTURAL.
	REMOVE FLOOR TILE & SETTING BED, REMOVE CONCRETE CURB ON WALLS TO BE REMOVED

MARK	DATE	DESCRIPTION
	04 29 2022	DSA SUBMITTAL
	09 19 2022	DSA RESUBMITTAL

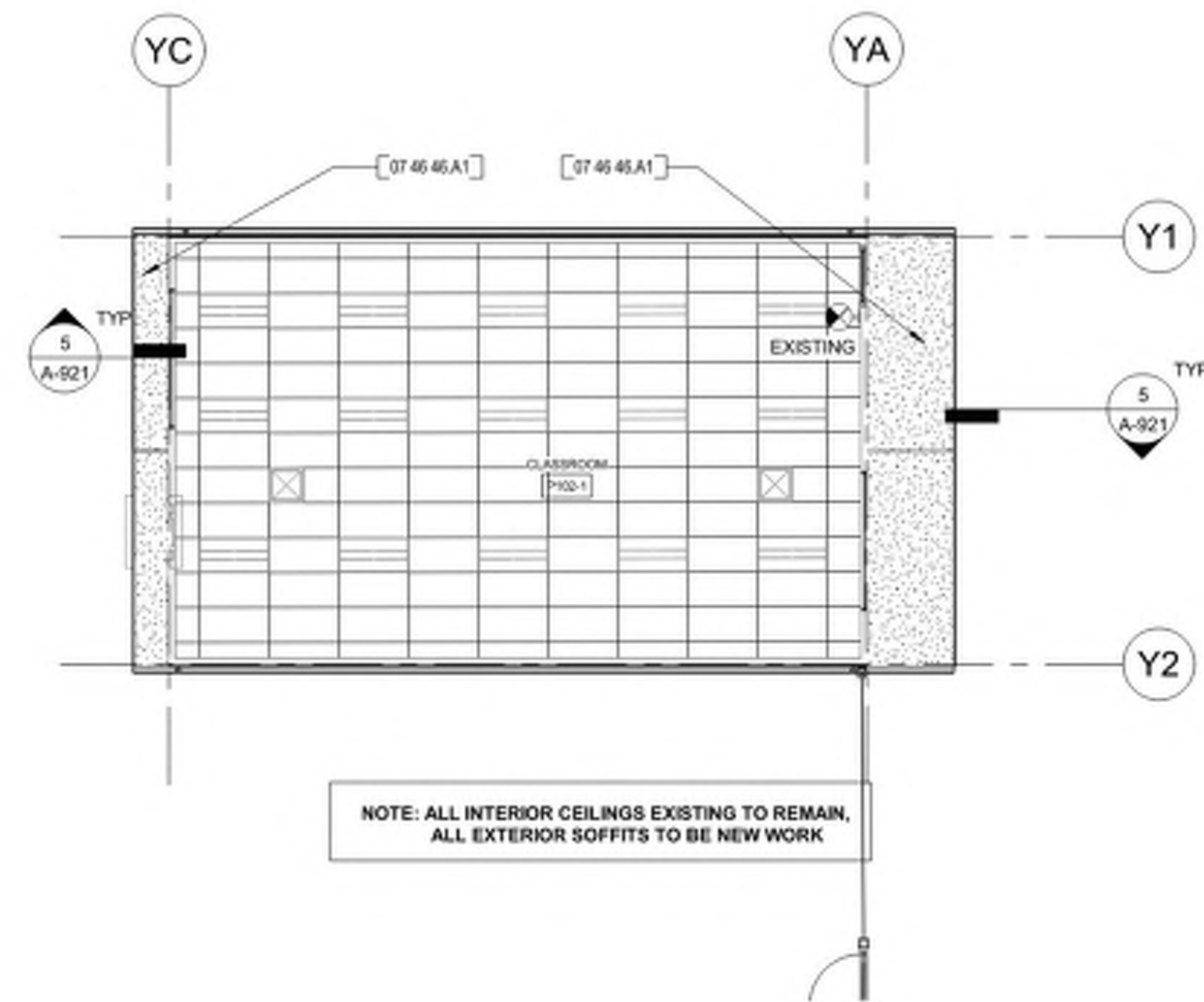
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**DEMOLITION PLANS - BUILDING P102 (FLOOR PLAN, RCP, ROOF PLAN)**

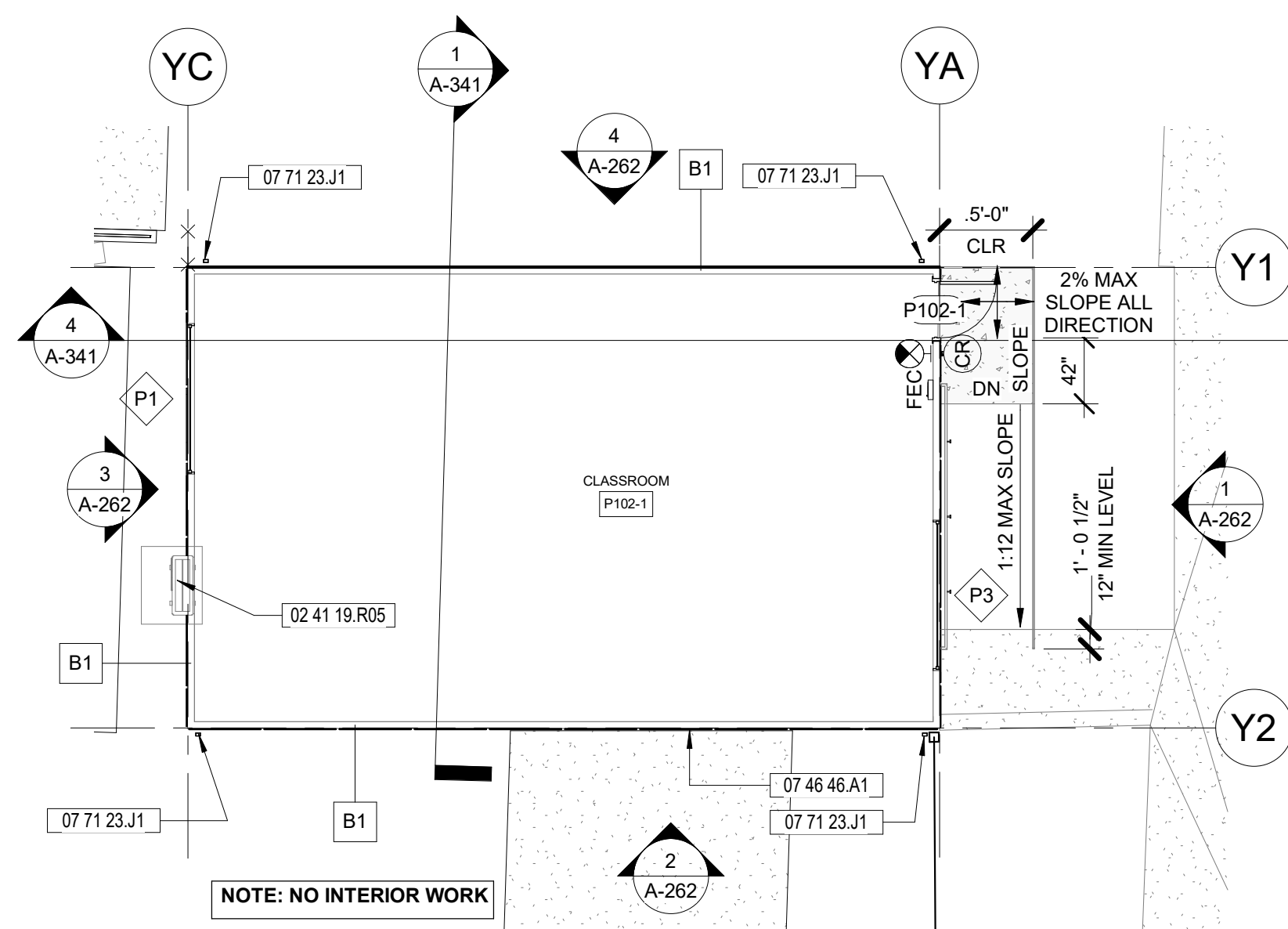
**A-160**



3 BUILDING P102 - ROOF PLAN  
1/8" = 1'-0"



2 BUILDING P102 - RCP  
1/8" = 1'-0"



1 BUILDING P102 - FLOOR PLAN  
1/8" = 1'-0"



GENERAL NOTES

- FLOOR PLAN
- CONTRACTOR TO REVIEW INTERIOR ELEVATIONS, AND CONFIRM WALL ASSEMBLY APPROPRIATE FOR FINISHES AT WET AREAS, KITCHEN, RESTROOMS, AND JANITOR CLOSETS.
  - CONTRACTOR TO REVIEW ELEVATIONS FOR WINDOW VARIATIONS ON WINDOW SCHEDULE.
  - PROVIDE BACKING FOR ALL CASE WORK.
  - DIMENSIONS ARE TO FACE OF STUD UNLESS OTHERWISE NOTED.
  - LOCATE NEW DOORS FRAMES SO HINGED SIDE IS 3 INCHES FROM EDGE OF FRAME TO FACE OF PERPENDICULAR STUD, UNLESS OTHERWISE NOTED.
  - DIMENSIONS AT DOOR FRAMES ARE TO ROUGH OPENING.
  - CONTRACTOR TO REVIEW INTERIOR ELEVATIONS, AND CONFIRM WALL ASSEMBLY APPROPRIATE FOR FINISHES AT WET AREAS, KITCHEN, RESTROOMS, AND JANITOR CLOSETS.
  - ALL DOORS AND WINDOWS NOT SCHEDULED ARE EXISTING TO REMAIN, NO CHANGE.
  - ALL EXISTING DOORS HAVE LEVER TYPE HARDWARE.
  - DOORS SCHEDULED ON SHEET A-80.
  - WINDOWS SCHEDULED ON SHEET A-810.
  - WALL TYPES SCHEDULED ON SHEETS A-700, A-701 & A-702.

- REFLECTED CEILING PLAN
- UNDERSIDE OF GYPSUM WALLBOARD SOFFITS AND BULKHEADS TO RECEIVE PT-1 FINISH UNLESS NOTED OTHERWISE.
  - SEE ELECTRICAL AND MECHANICAL DRAWINGS FOR ADDITIONAL INFORMATION.
  - ALL CEILING HEIGHT @ 8'-0" AFF UNLESS SPECIFIED OTHERWISE.
  - CEILING ACCESS PANELS EXACT LOCATION TO BE COORDINATED AND VERIFIED IN FIELD UNLESS SPECIFIED OTHERWISE.
  - SUSPENDED LAY-IN CEILING SHALL COMPLY WITH CBC 1617A.1.21 OR DSA IR-25-2 AS PER A-910 & A-911.
  - SUSPENDED GYPSUM BOARD CEILING SHALL COMPLY WITH DSA IR-25-3 AS PER A-912.

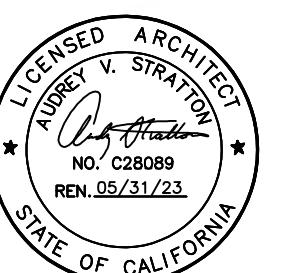
- ROOF PLAN
- ALL ROOF PENETRATION TO BE 18" MINIMUM CLEAR FROM STRUCTURAL SYSTEM.
  - ATTIC VENTILATION BUILDING SHOULD BE PROVIDED WITH NATURAL VENTILATION IN ACCORDANCE WITH 1202.2.1 OR WITH CALIFORNIA MECHANICAL CODE. THE NET FREE VENTILATING AREA SHALL NOT BE LESS THAN 1/150 OF THE AREA OF THE SPACE VENTILATED.

KEYNOTES

02 41 19 R05	EXISTING WALL MOUNT HVAC UNIT TO REMAIN, PROTECT IN PLACE
07 46 46 A1	FIBRE CEMENT SIDING - SMOOTH FINISH
07 71 23 E3	6" X 4" BEVELED GUTTER
07 71 23 J1	3" X 4" DOWNSPOUT

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**DAVY**  
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SAN DIEGO, CA 92101  
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Mountain Empire Unified  
School District

Project No.2017

Mountain Empire  
Junior High School  
Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA  
91962

LEGEND	
	WALL BELOW
	EXTERIOR WALL WITH METAL PARAPET CAP
	OVERHEAD ROOF OR UNDER SIDE OF ROOF
	EXISTING ROOF ACCESS HATCH TO REMAIN
	NEW BUILT UP ROOFING
	NEW ASPHALT SHINGLES
	EXISTING ROOF DRAIN AND OVERFLOW TO REMAIN
	NEW CONCRETE STEM WALL

LEGEND	
	2 X 4 SUSPENDED ACOUSTICAL CEILING SYSTEM
	2 X 2 SUSPENDED ACOUSTICAL CEILING SYSTEM
	GYPSUM CEILING
	PLASTER CEILING / CEMENT BOARD SOFFIT
	PENDANT LIGHT FIXTURE, PER SCHEDULE
	RECESSED CAN LIGHT FIXTURE, PER SCHEDULE
	24" X 24" LIGHT FIXTURE, PER SCHEDULE
	24" X 48" LIGHT FIXTURE, PER SCHEDULE
	12" X 48" LIGHT FIXTURE, PER SCHEDULE
	SURFACE MOUNTED LIGHT FIXTURE, PER SCHEDULE
	2 X 2 SUPPLY AIR REGISTER
	2 X 2 RETURN AIR REGISTER
	2 X 2 EXHAUST AIR REGISTER
	LINEAR DIFFUSER
	ILLUMINATED EXIT SIGN

LEGEND	
	EXTERIOR WALL: PORTLAND CEMENT PLASTER ON METAL LATH ON (2) LAYERS OF #15 ASPHALT FELT ON 1/2" PLYWOOD ON WOOD FRAMING, SIZE PER STRUCTURAL DRAWINGS. SEE SHEET A-700 FOR WALL TYPES
	EXTERIOR WALL: NEW FIBER CEMENT BOARD ON (2) LAYERS OF #15 ASPHALT FELT ON EXISTING WOOD FRAMING WALL, REPLACE BATT INSULATION WITH R-19 BATT INSULATION. SEE SHEET A-700 FOR WALL TYPES
	EXTERIOR WALL: NEW FIBER CEMENT BOARD ON (2) LAYERS OF #15 ASPHALT FELT ON PLYWOOD SHEAR PANEL, SIZE PER STRUCTURAL DRAWINGS, ON EXISTING WOOD FRAMING, REPLACE BATT INSULATION WITH R-19 BATT INSULATION. SEE SHEET A-700 FOR WALL TYPES
	INTERIOR WALL: SEE SHEET A-702 FOR WALL TYPES
	SEMI-RECESSED FIRE EXTINGUISHER, SEE DETAIL A-3037
	WINDOW OR STOREFRONT, PER SCHEDULE
	DOOR, PER SCHEDULE
	FLOOR DRAIN, SEE PLUMBING DRAWINGS
	CARD READER - 48" MAX TO TOP OF MECHANISM

MARK	DATE	DESCRIPTION
04 29 2022	DSA SUBMITTAL	
09 19 2022	DSA RESUBMITTAL	

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PLANS - BUILDING P102 (FLOOR PLAN, RCP, ROOF PLAN)

10/10/2022 1:58:32 PM

ALL IDEAS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY, AND THE PROPERTY OF DAVY ARCHITECTURE, INC. AND WERE CREATED, EVOLVED AND DEVELOPED FOR THE USE ON, AND IN CONNECTION WITH, THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY, OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF DAVY ARCHITECTURE, INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB, AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.

GENERAL NOTES

- REFER TO CIVIL SHEETS C-04, C-06 AND C-07 FOR UTILITY P.O.C. TO REMAIN.
- REFER TO ELECTRICAL FOR SWITCH GEAR & TRANSFORMER LOCATION.
- PROTECT (E) FIRE HYDRANT DURING DEMOLITION. MAINTAIN PROPER FUNCTION AND MAKE UNIT EASILY ACCESSIBLE FOR LOCAL FIRE AUTHORITY.
- CONTRACTOR TO CONFIRM WITH DISTRICT ANY DEMO ITEMS TO BE SALVAGED FOR DISTRICT DISPOSITION.
- ALL EXISTING UNDERGROUND UTILITIES THAT SERVICE EXISTING BUILDINGS TO BE DEMOLISHED ARE TO BE REMOVED IN THEIR ENTIRETY THROUGHOUT THE AREA OF SITE DEMOLITION AND GRADING. CONTRACTOR IS REQUIRED TO TAKE ALL PRECAUTIONARY MEASURES TO PROTECT ALL UTILITIES SHOWN ON THESE PLANS AND/OR ANY OTHER UNDERGROUND UTILITIES NOT OF RECORD OR NOT SHOWN ON THESE PLANS.
- REFER TO LANDSCAPE DRAWINGS L0.1 FOR ALL TREE, LANDSCAPING, PLANTING AND IRRIGATION PROTECTION AND REMOVAL.
- DEMOLITION PLANS ARE BASED ON COMBINATION OF ON-SITE INVESTIGATION AND REVIEW OF AS-BUILT DOCUMENTATION FROM MOUNTAIN EMPIRE UNIFIED SCHOOL DISTRICT.
- MISCELLANEOUS ACTIVE OR ABANDONED IN PLACE IRRIGATIONS LINES, WATER LINES, STORM DRAIN LINES, HIGH AND LOW PRESSURE GAS LINES, ELECTRICAL CONDUITS, LOW-VOLTAGE SYSTEMS INCLUDING TELEPHONE, FIRE ALARM AND TECHNOLOGY CONDUITS AND WIRING MAY BE ENCOUNTERED DURING SITE EXCAVATION.
- IT IS THE CONTRACTOR'S RESPONSIBILITY TO IDENTIFY ANY SYSTEMS INDICATED OR NOT INDICATED ON THE DEMOLITION PLAN AND TRACE BACK ANY LIVE SYSTEMS TO SOURCE AND CAP OFF AND REMOVE AND DISPOSE. SEE SECTION 02 41 19 "SELECTED DEMOLITION PROCEDURES AND REQUIREMENTS".
- INDIVIDUAL PORTABLE CLASSROOM LAYOUT VARIES. CONTRACTOR TO VERIFY IN THE FIELD.
- DIG ALERT: CALL 1-800-227-2600 TWO WORKING DAYS BEFORE DIGGING

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SAN DIEGO, CA 92101  
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KEYNOTES

02 41 19 A6	SALVAGE ITEM, RETURN TO OWNER
02 41 19 A25	EXISTING METAL RAILING TO BE REMOVED
02 41 19 B14	REMOVE EXTERIOR WOOD SIDING AND SHEATHING, (STUDS TO REMAIN, PROTECT IN PLACE)
02 41 19 B15	DEMOLISH EXISTING CONCRETE LANDING
02 41 19 B16	EXISTING WALL MOUNT DISPLAY CASE TO BE REMOVED
02 41 19 B17	DEMOLISH EXISTING CONCRETE RAMP
02 41 19 B23	MOVE MODULAR TO PROVIDE ACCESS TO INSTALL NEW CONCRETE FOUNDATION, RETURN TO NEW FOUNDATION.
02 41 19 C4	CASEWORK AND BASE TO BE REMOVED
02 41 19 C7	DOOR AND FRAME TO BE REMOVED, TYP
02 41 19 C8	REMOVE WINDOW, FRAME AND ASSEMBLY, TYP
02 41 19 C28	FINISH FLOOR TO BE REMOVED
02 41 19 G07	REMOVE EXISTING WOOD SOFFIT PROTECT SOFFIT FRAMING IN PLACE
02 41 19 P20	REMOVE EXISTING GUTTER AND DOWNSPOUTS
02 41 19 R06	EXISTING WALL MOUNT HVAC UNIT TO BE REMOVED, REMOVE ALL ASSOCIATED DUCTING & REGISTERS

KEYNOTES

---	EXISTING WALL TO REMAIN
- - - - -	EXISTING WALL TO BE DEMOLISHED
□-□-□-□	EXISTING WINDOW & FRAME TO BE DEMOLISHED
⌢	EXISTING DOOR & FRAME TO BE REMOVED
⌢	EXISTING OPENING TO REMAIN
---	EXISTING ROOF OVERHANG
▨	SAWTOOTH EDGE AND DEMOLISH AREA AS INDICATED, AS REQUIRED FOR INSTALLATION OF NEW PLUMBING LINES AND INSTALLATION OF NEW DEPRESSIONED SLAB AND 2" MORTAR BED PER STRUCTURAL.
▩	REMOVE FLOOR TILE & SETTING BED. REMOVE CONCRETE CURB ON WALLS TO BE REMOVED

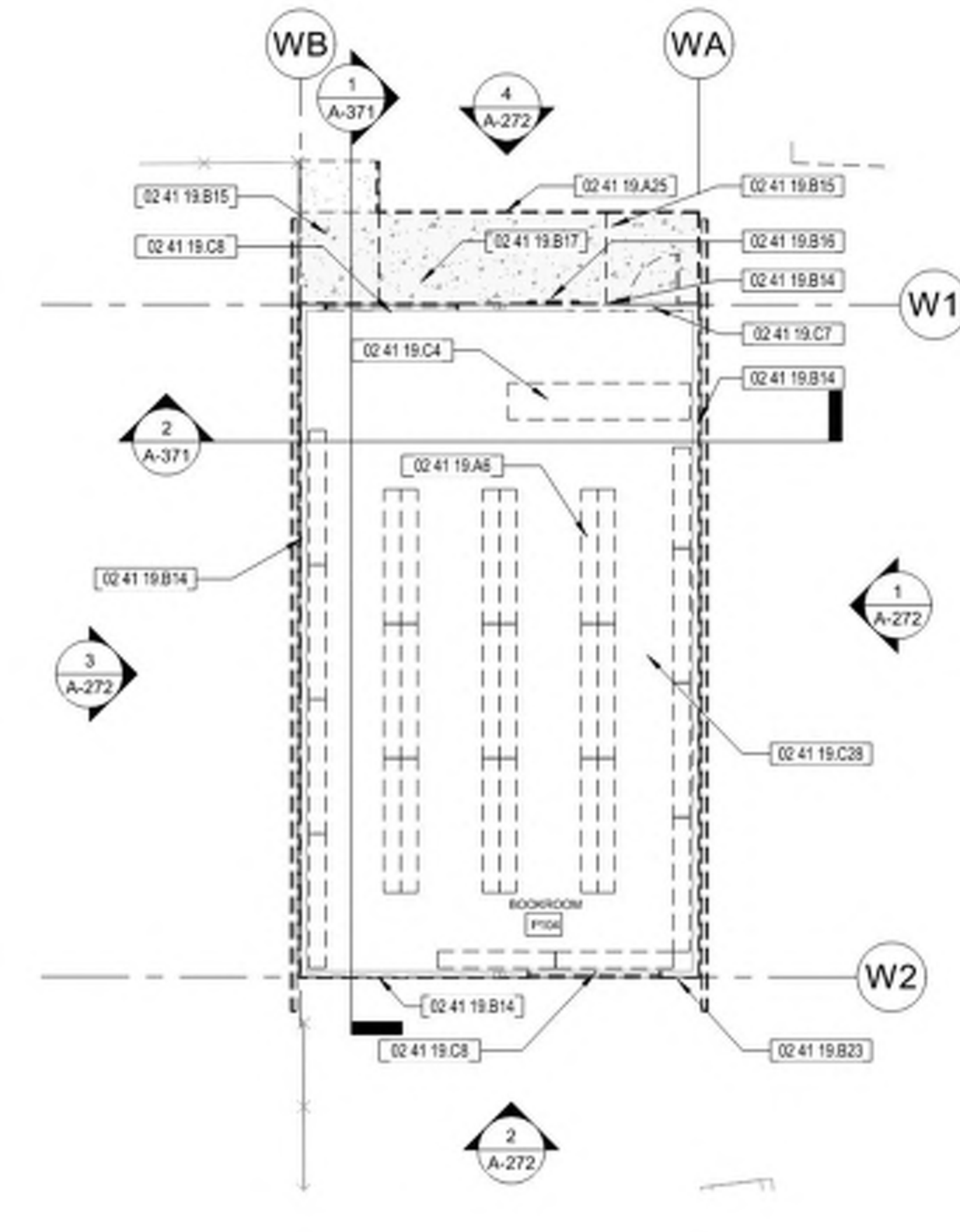
Mountain Empire Unified School District  
Project No. 2017  
Mountain Empire Junior High School Site Modernization  
3305 Buckman Springs Rd, Pine Valley, CA 91962

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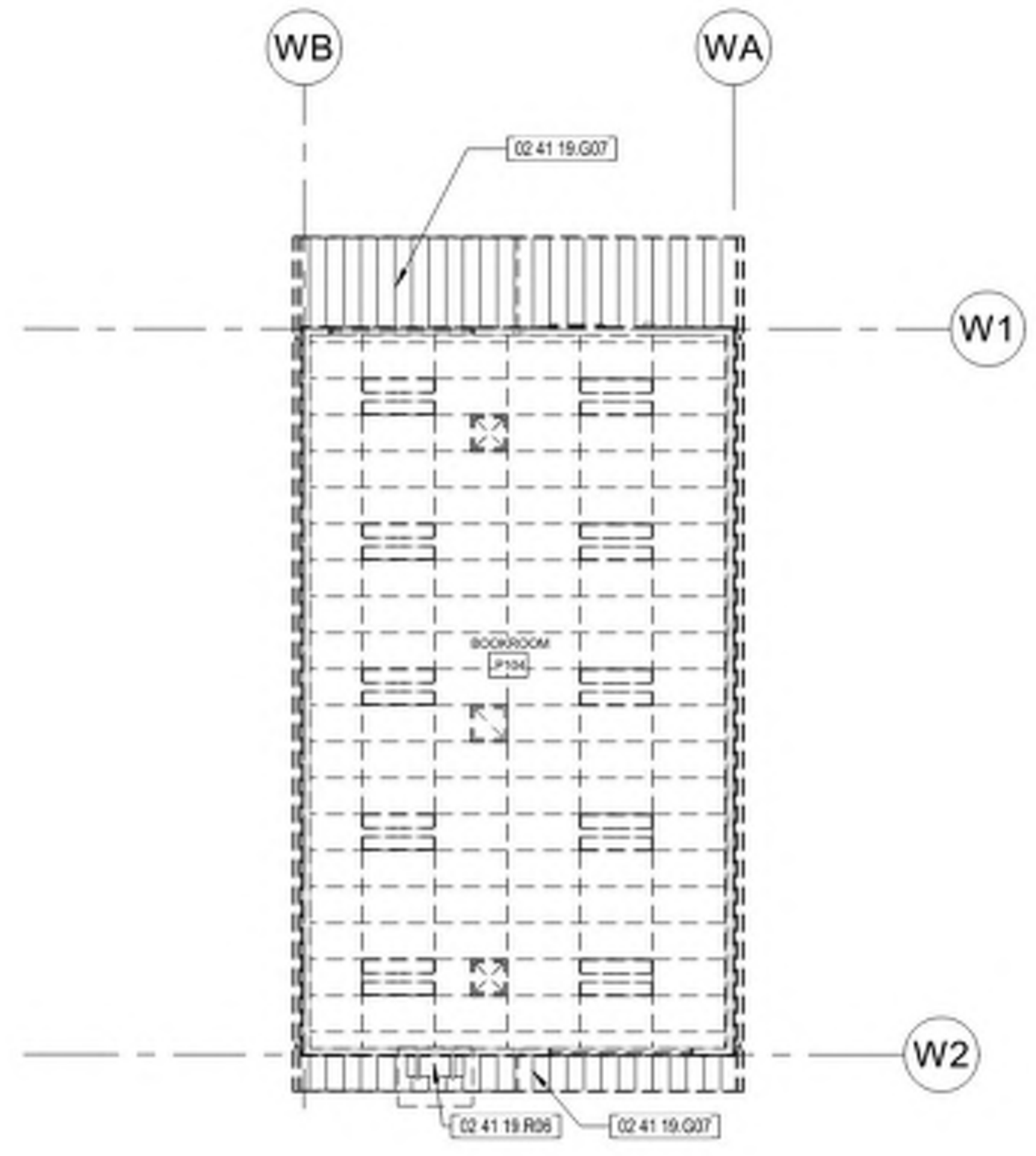
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DEMOLITION PLANS - BUILDING P104 (FLOOR PLAN, RCP, ROOF PLAN)

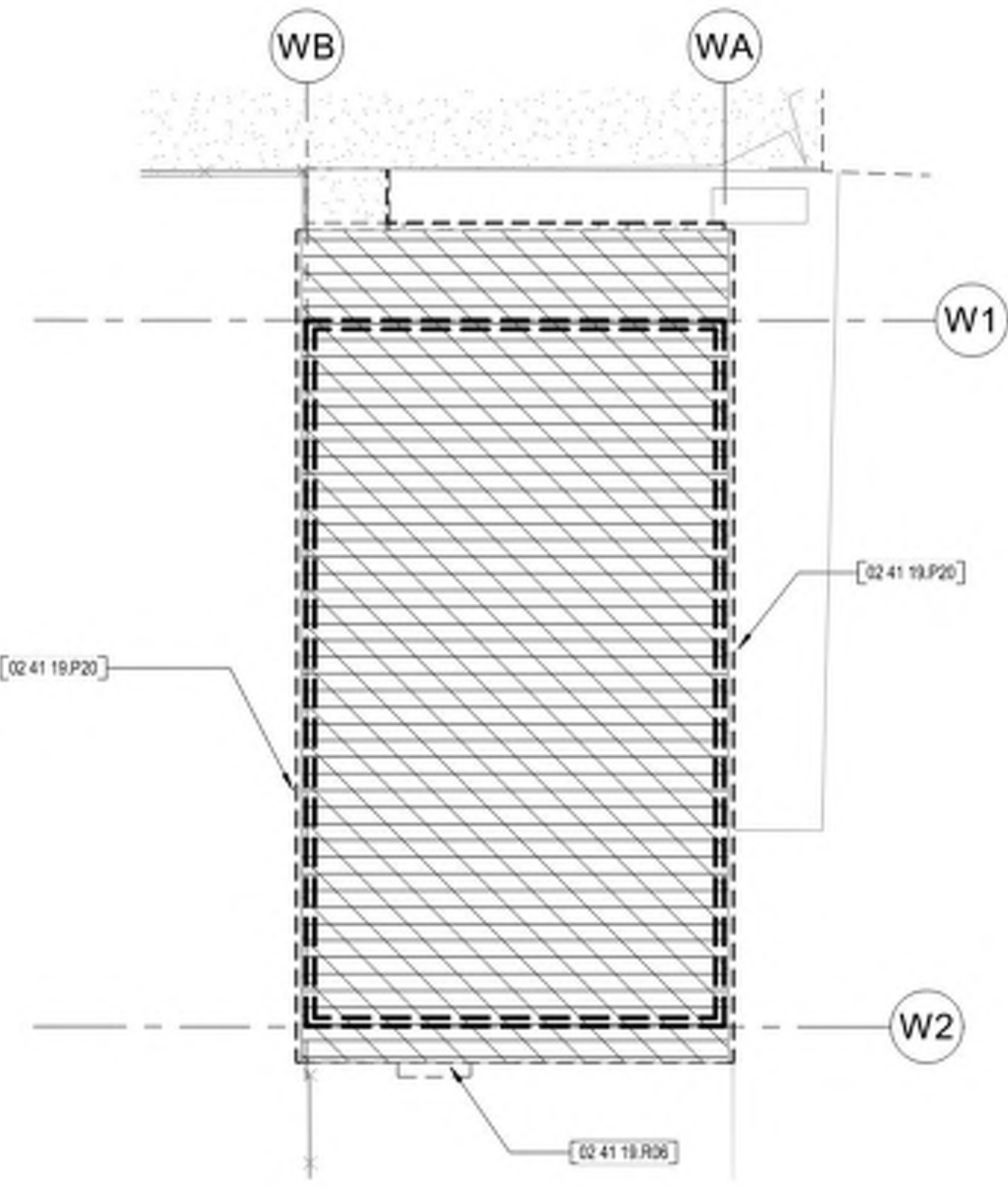
A-170



1 BUILDING P104 - DEMO FLOOR PLAN  
1/8" = 1'-0"



4 BUILDING P104 - DEMO RCP  
1/8" = 1'-0"



3 BUILDING P104 - DEMO ROOF PLAN  
1/8" = 1'-0"



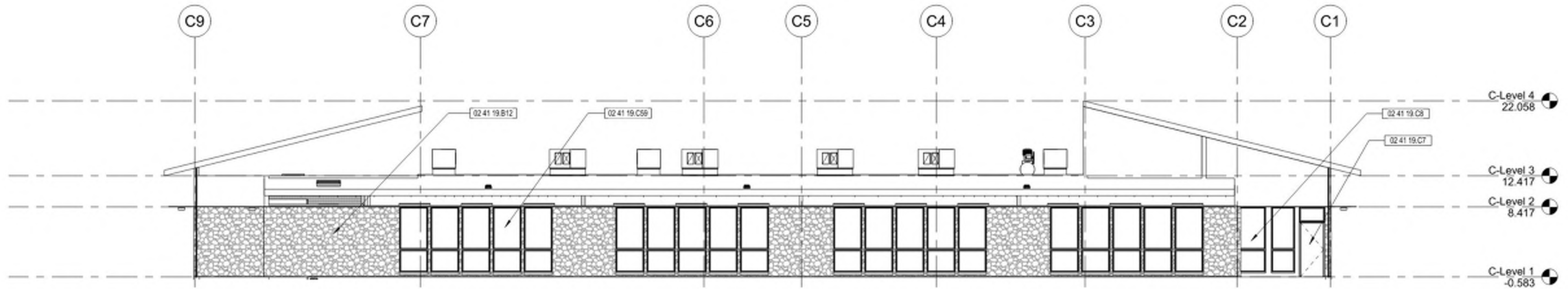
ROOF LEGEND	RCP LEGEND	FLOOR PLAN LEGEND
BUILT UP ROOFING TO BE REMOVED AND STRUCTURE TO REMAIN	EXISTING GYP. BOARD CEILING TO BE REMOVED	EXISTING WALL TO REMAIN
ASPHALT ROOFING SHINGLES TO BE REMOVED AND STRUCTURE TO REMAIN	EXISTING 2X4 ACOUSTICAL CEILING TILE SYSTEM TO BE REMOVED	EXISTING WALL TO BE DEMOLISHED
METAL STANDING SEAM ROOFING TO BE REMOVED AND STRUCTURE TO REMAIN	EXISTING LIGHTING FIXTURE TO BE REMOVED	EXISTING WINDOW & FRAME TO BE DEMOLISHED
EXISTING EXTERIOR WALL BELOW	EXISTING MECHANICAL GRILLE TO BE REMOVED	EXISTING DOOR & FRAME TO BE REMOVED
EXISTING ROOF ACCESS HATCH TO REMAIN	EXISTING WOOD ROOF SOFFIT TO BE REMOVED	EXISTING OPENING TO REMAIN
SCUPPER AND LEADER	EXISTING 2X4 ACOUSTICAL CEILING TILE SYSTEM TO REMAIN	EXISTING ROOF OVERHANG
EXISTING ROOF DRAIN AND OVERFLOW TO REMAIN	EXISTING LIGHTING FIXTURE TO REMAIN	SAWTOOTH EDGE AND DEMOLISH AREA AS INDICATED, AS REQUIRED FOR INSTALLATION OF NEW PLUMBING LINES AND INSTALLATION OF NEW DEPRESSIONED SLAB AND 2" MORTAR BED PER STRUCTURAL.
	EXISTING MECHANICAL GRILLE TO REMAIN	REMOVE FLOOR TILE & SETTING BED. REMOVE CONCRETE CURB ON WALLS TO BE REMOVED

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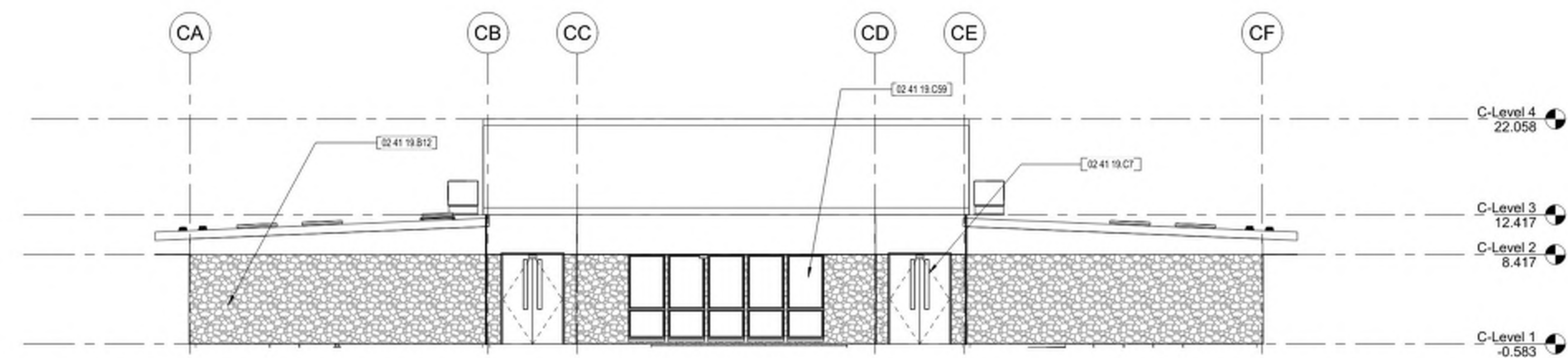
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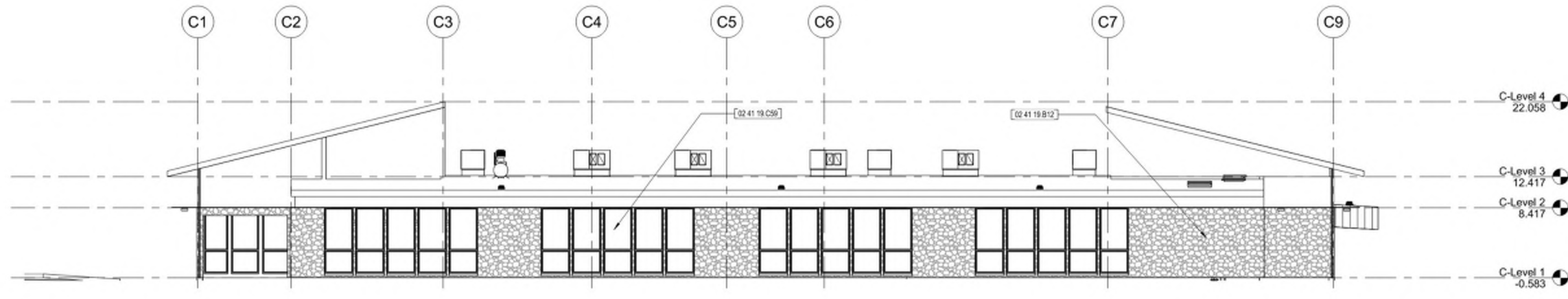




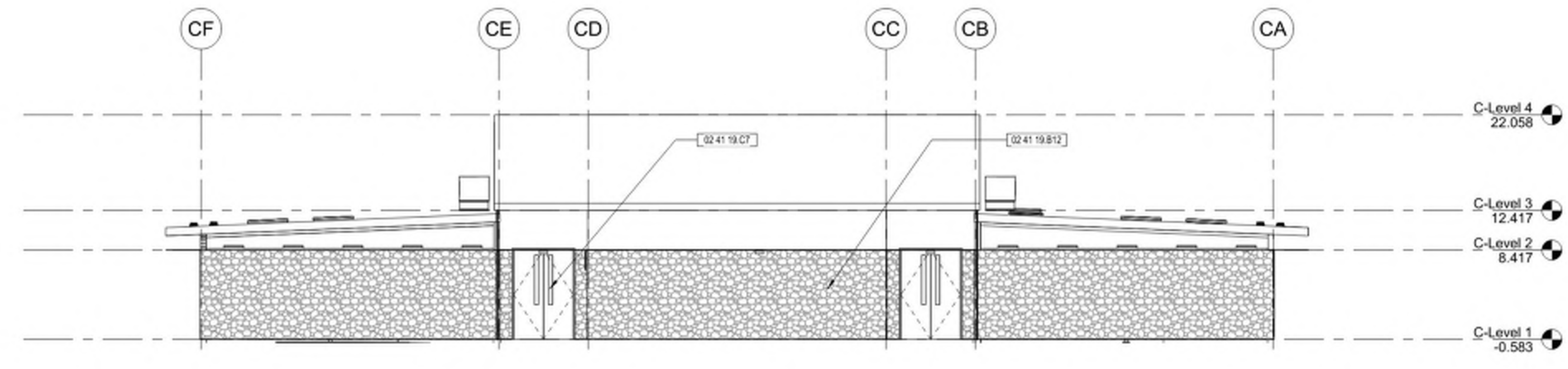
1 NORTH ELEVATION - BUILDING C - DEMOLITION  
1/8" = 1'-0"



2 EAST ELEVATION - BUILDING C - DEMOLITION  
1/8" = 1'-0"



3 SOUTH ELEVATION - BUILDING C - DEMOLITION  
1/8" = 1'-0"



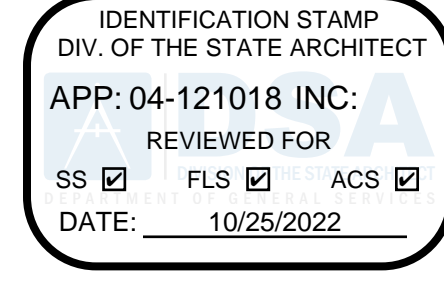
4 WEST ELEVATION - BUILDING C - DEMOLITION  
1/8" = 1'-0"

GENERAL NOTES

1. ALL ELEVATION HEIGHTS ARE RELATIVE TO THE CIVIL GRADE.
2. DIMENSIONS FOR MIRRORRED OR SYMMETRICAL CONSTRUCTION MAY BE ILLUSTRATED AT ONE SIDE AND SHALL BE ASSUMED SIMILAR FOR THE OTHER.
3. KEYNOTES MAY BE INDICATED AT ONLY A PORTION OF THE BUILDING ELEMENTS. SIMILAR CONSTRUCTION OR BUILDING ELEMENTS SHALL BE ASSUMED TO BE NOTED SIMILARLY. KEYNOTES APPLY TYPICALLY, U.O.N.

KEYNOTES

02 41 19 B12	REMOVE EXPOSED AGGREGATE EPOXY MATRIX AND PLYWOOD SHEATHING (PROTECT IN PLACE SHEAR PANELS & STUDS)
02 41 19 C7	DOOR AND FRAME TO BE REMOVED, TYP
02 41 19 C59	REMOVE WINDOW FRAME AND ASSEMBLY, TYP
02 41 19 C59	EXISTING WINDOW TO REMAIN, PROTECT IN PLACE



Mountain Empire Unified School District

Project No.2017

Mountain Empire Junior High School Site Modernization

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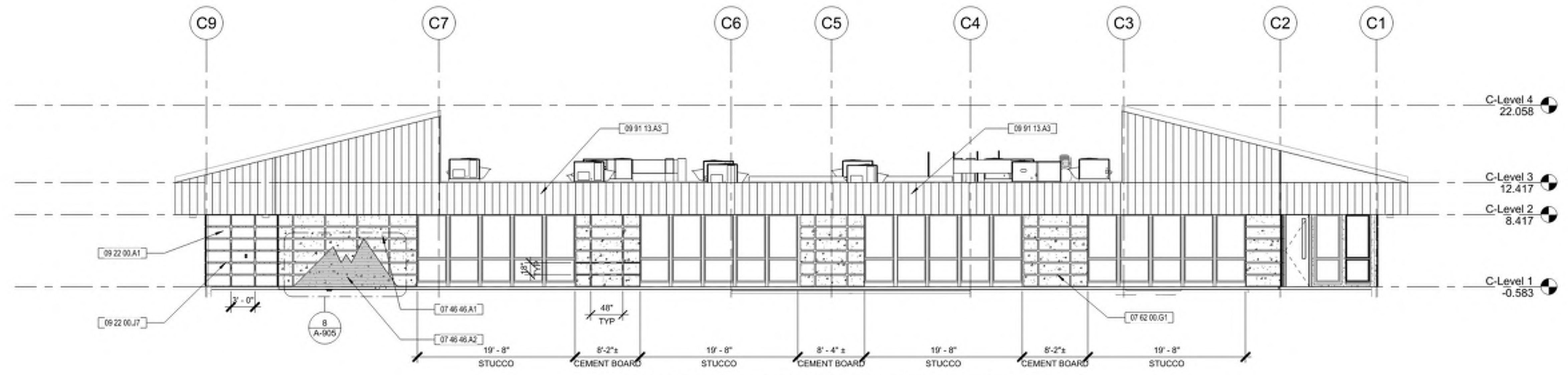
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DEMOLITION EXTERIOR ELEVATIONS - BUILDING C

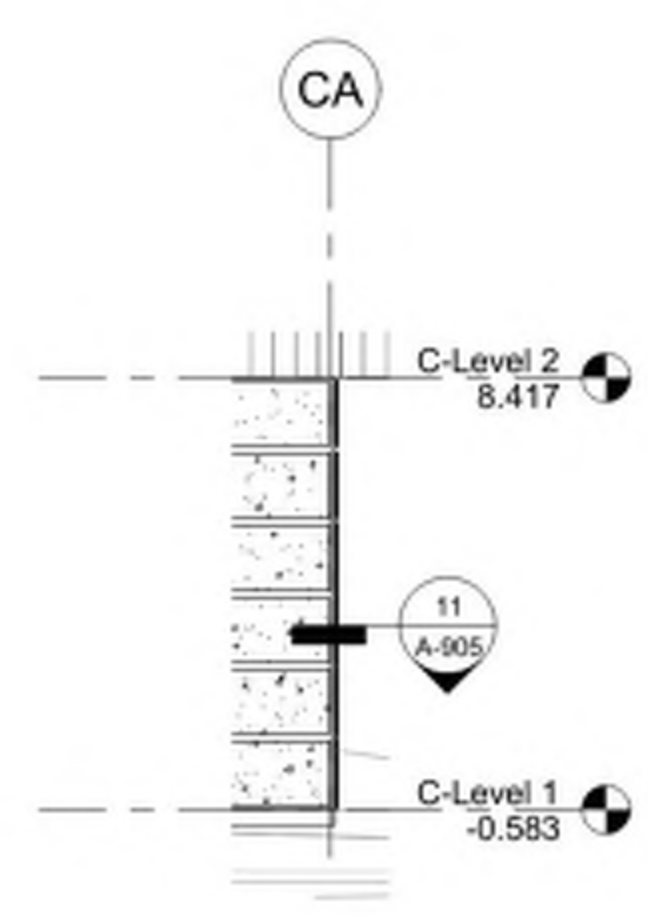
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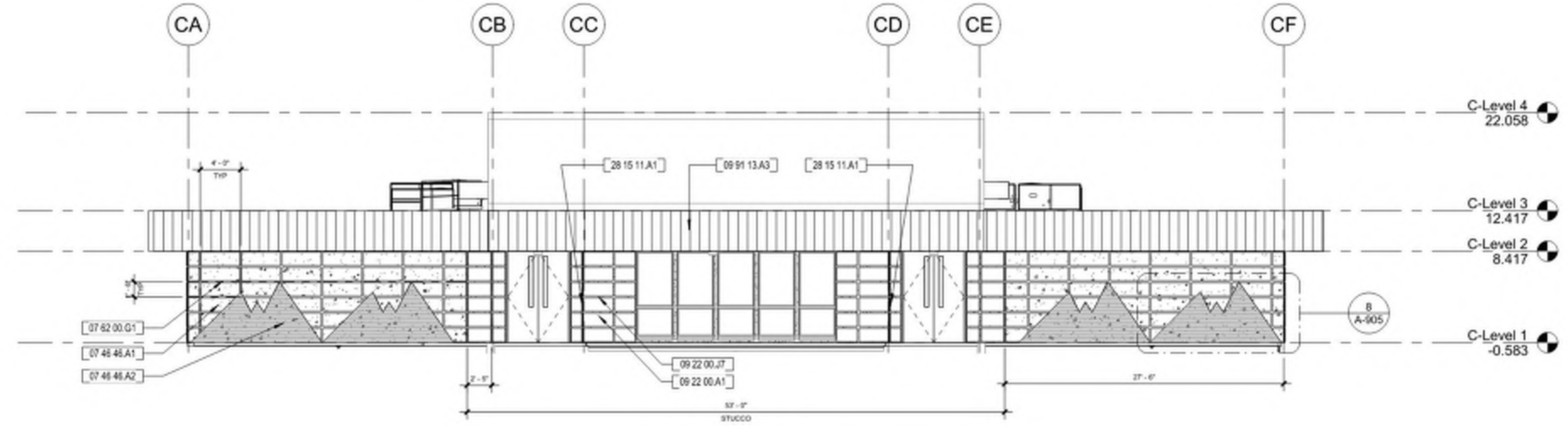




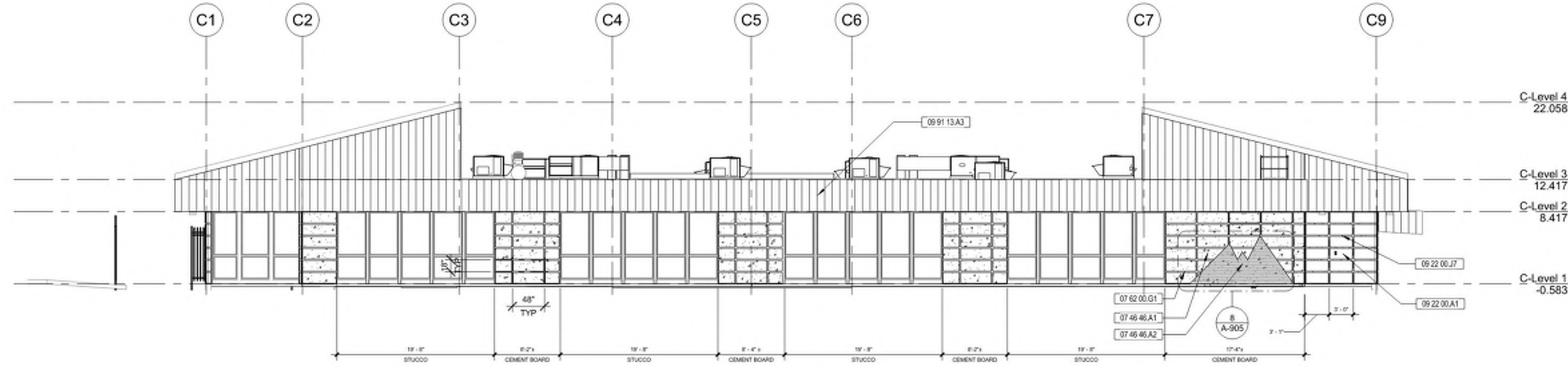
1 NORTH ELEVATION - BUILDING C  
1/8" = 1'-0"



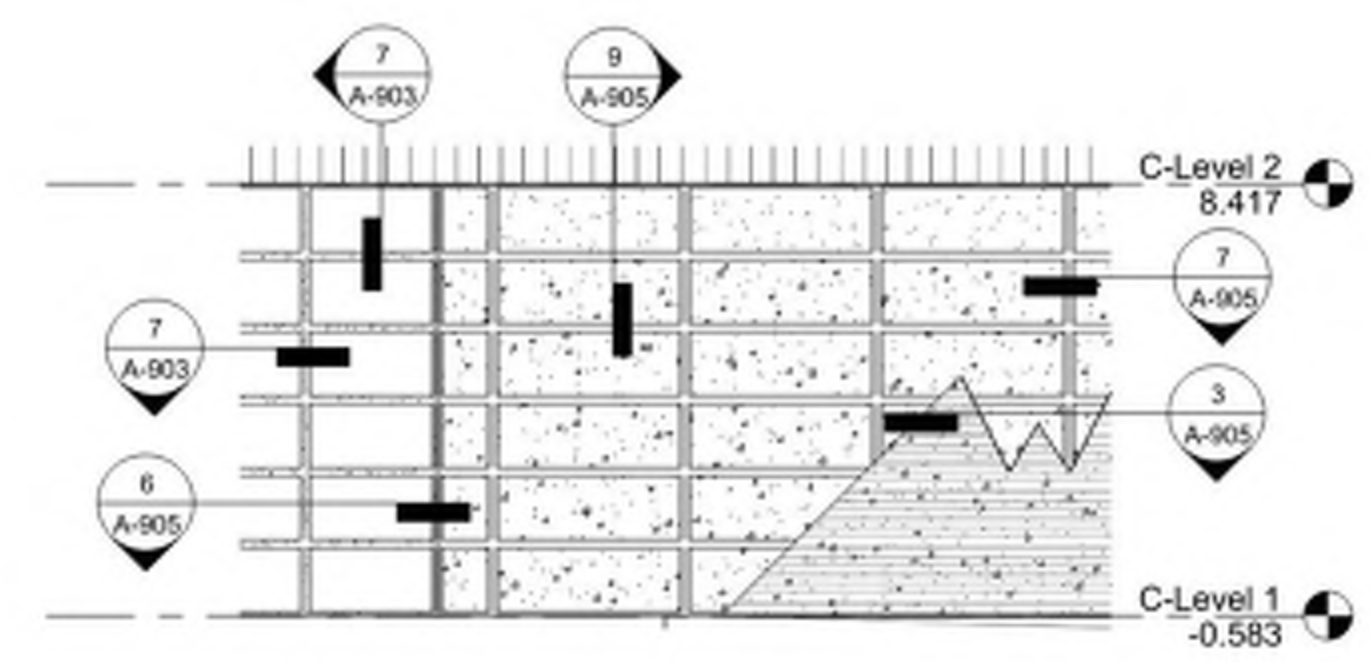
5 DETAIL PARTIAL ELEVATION - CORNER  
1/4" = 1'-0"



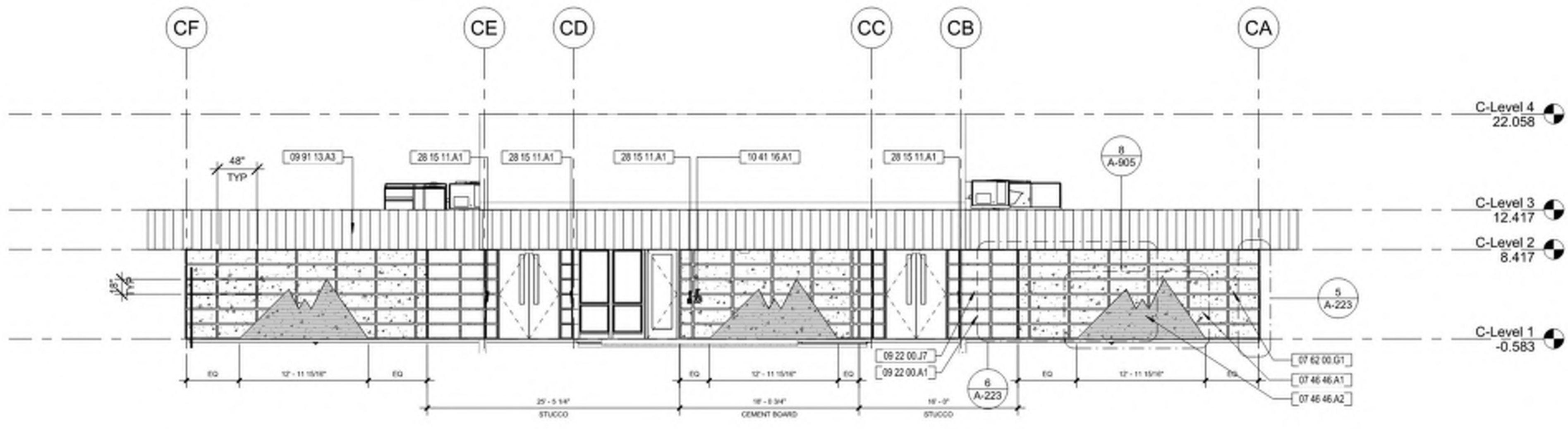
2 EAST ELEVATION - BUILDING C  
1/8" = 1'-0"



3 SOUTH ELEVATION - BUILDING C  
1/8" = 1'-0"



6 DETAIL PARTIAL ELEVATION - BLDG C  
1/4" = 1'-0"



4 WEST ELEVATION - BUILDING C  
1/8" = 1'-0"

GENERAL NOTES

- ALL ELEVATION HEIGHTS ARE RELATIVE TO THE CIVIL GRADE.
- DIMENSIONS FOR MIRRORRED OR SYMMETRICAL CONSTRUCTION MAY BE ILLUSTRATED AT ONE SIDE AND SHALL BE ASSUMED SIMILAR FOR THE OTHER.
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91962

KEYNOTES

07 46 46 A1	FIBRE CEMENT SIDING - SMOOTH FINISH
07 46 46 A2	FIBRE CEMENT SIDING - GROOVED-TEXTURED FINISH
07 62 00 G1	FIBRE CEMENT SIDING H-MOLD TRIM, REFER TO 7/A-905
09 22 00 A1	PORTLAND CEMENT PLASTER W/ ACRYLIC SMOOTH FINISH
09 22 00 J7	2" CHANNEL REVEAL, REFER TO 7/A-903
09 91 13 A3	PAINT METAL FASCIA SHERWIN WILLIAMS 'LET IT RAIN' SW9152
10 41 16 A1	EMERGENCY KEY BOX
28 15 11 A1	CARD READER

LEGEND

	ROOF BEYOND
	CEMENT PLASTER - LA HABRA, FRENCH VANILLA X-55, FINE FLOAT FINISH
	CEMENT BOARD - SMOOTH FINISH NICHHA - ILLUMINATION - SEE BELOW FOR COLORS
	CEMENT BOARD - GROOVED TEXTURED FINISH NICHHA - DIMENSION - RIBBED - IVORY

SMOOTH FINISH CEMENT BOARD COLORS	
	FOG
	NICKEL
	GRANITE
	LAVIA
	SCARLET

MARK	DATE	DESCRIPTION
04.29.2022	DSA SUBMITTAL	
09.19.2022	DSA RESUBMITTAL	

DAVY PROJECT No: 2017  
DRAWN BY: MEP  
CHECKED BY: JM / AS

EXTERIOR  
ELEVATIONS -  
BUILDING C

A-223

09/27/2022 9:26:02 AM

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### GENERAL NOTES

1. ALL ELEVATION HEIGHTS ARE RELATIVE TO THE CIVIL GRADE.
2. DIMENSIONS FOR MIRRORED OR SYMMETRICAL CONSTRUCTION MAY BE ILLUSTRATED AT ONE SIDE AND SHALL BE ASSUMED SIMILAR FOR THE OTHER.
3. KEYNOTES MAY BE INDICATED AT ONLY A PORTION OF THE BUILDING ELEMENTS. SIMILAR CONSTRUCTION OR BUILDING ELEMENTS SHALL BE ASSUMED TO BE NOTED SIMILARLY. KEYNOTES APPLY TYPICALLY, U.O.N.

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**DAVY**  
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UNIVERSITY CITY • 1975 • 3100  
 1053 TENTH AVENUE  
 SAN DIEGO, CA 92101  
 PHONE 619.238.3811  
 www.davyarchitecture.com



Mountain Empire Unified  
 School District

Project No.2017

**Mountain Empire  
 Junior High School  
 Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA  
 91962

### KEYNOTES

07 46 46.A1	FIBRE CEMENT SIDING - SMOOTH FINISH
07 62 00.G1	FIBRE CEMENT SIDING H-MOLD TRIM, REFER TO 7/A-905
09 91 13.A3	PAINT METAL FASCIA SHERWIN WILLIAMS "LET IT RAIN" SW9152

### LEGEND

	ROOF BEYOND
	CEMENT PLASTER - LA HABRA, FRENCH VANILLA X-55, FINE FLOAT FINISH
	CEMENT BOARD - SMOOTH FINISH NICHHA - ILLUMINATION - SEE BELOW FOR COLORS
	CEMENT BOARD - GROOVED TEXTURED FINISH NICHHA - DIMENSION - RIBBED - IVORY

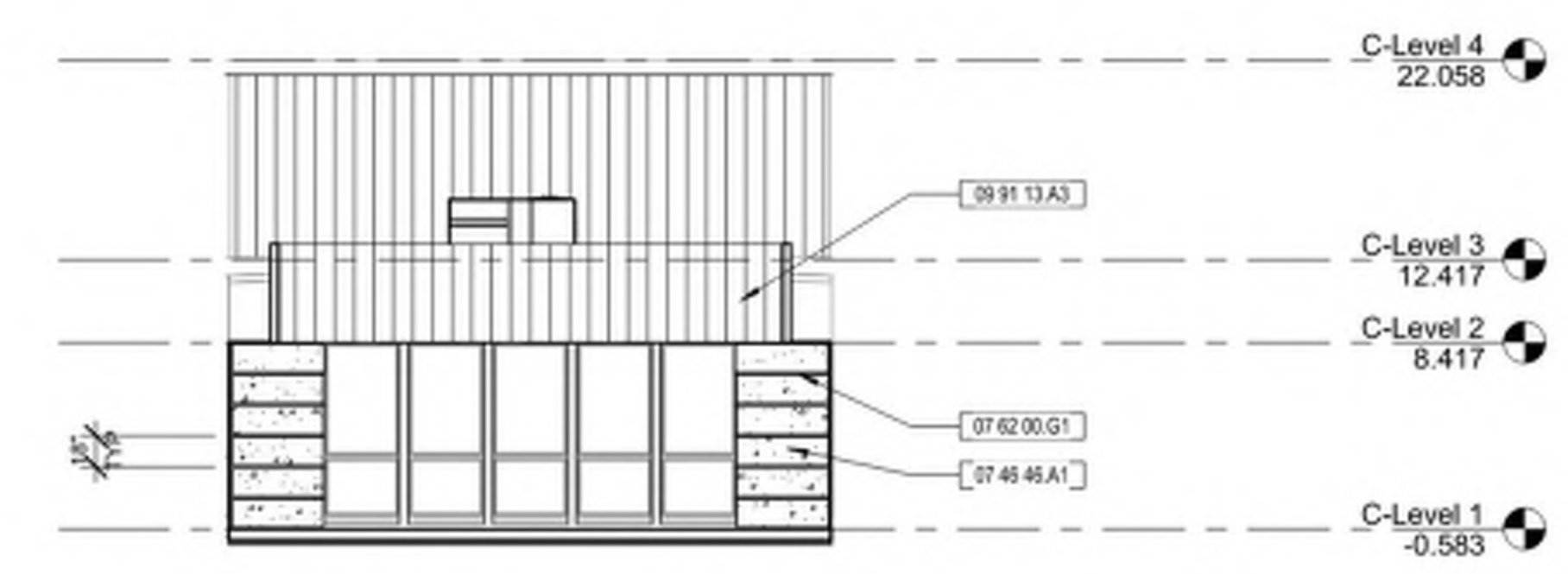
SMOOTH FINISH CEMENT BOARD COLORS	
	FOG
	NICKEL
	GRANITE
	LAVIA
	SCARLET

MARK	DATE	DESCRIPTION
04 29 2022	DSA SUBMITTAL	
09 19 2022	DSA RESUBMITTAL	

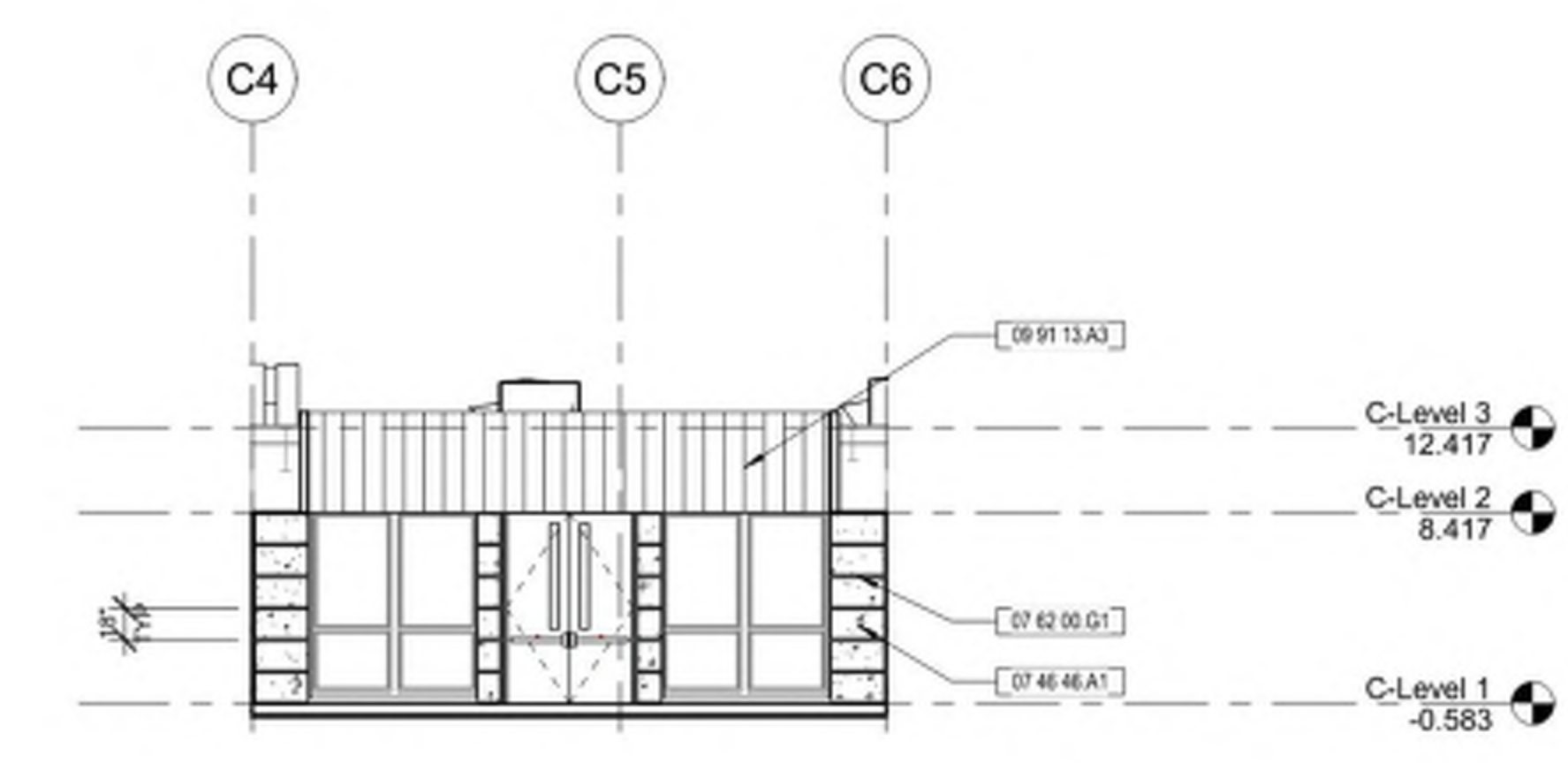
DAVY PROJECT No: 2017  
 DRAWN BY: MEP  
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**COURTYARD  
 EXTERIOR  
 ELEVATIONS -  
 BUILDING C**

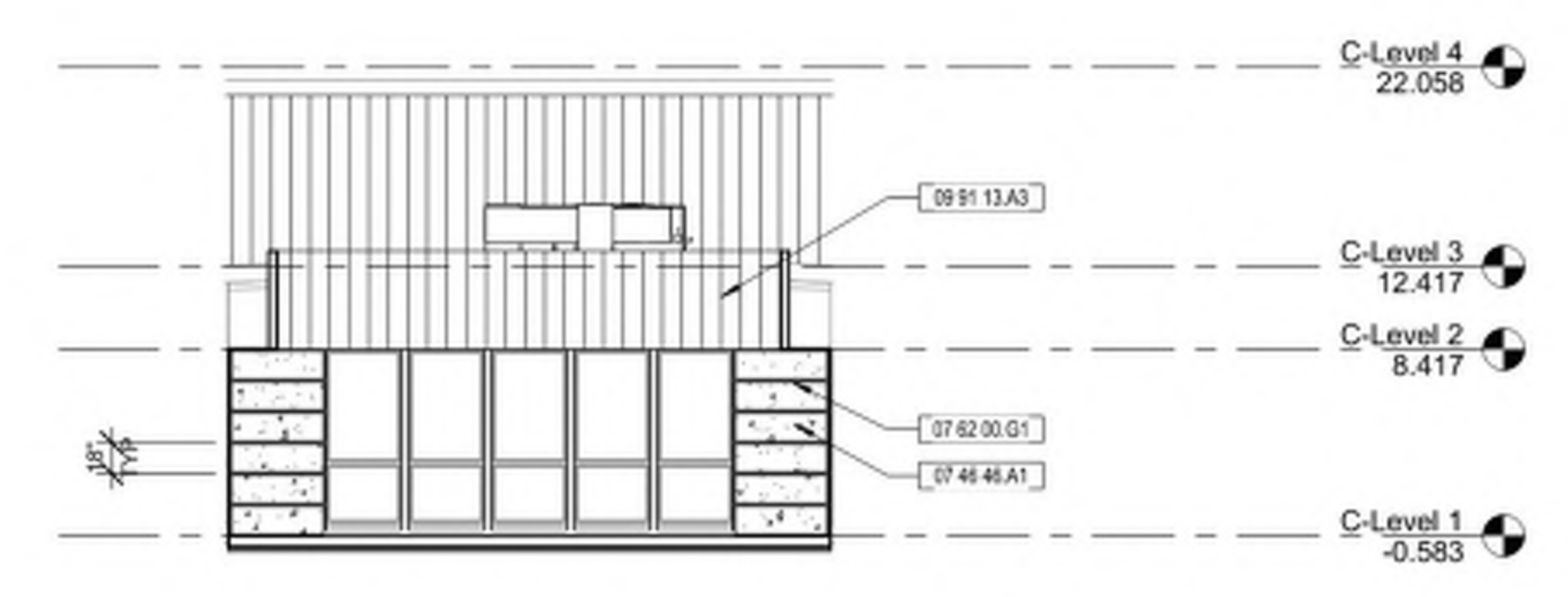
**A-224**



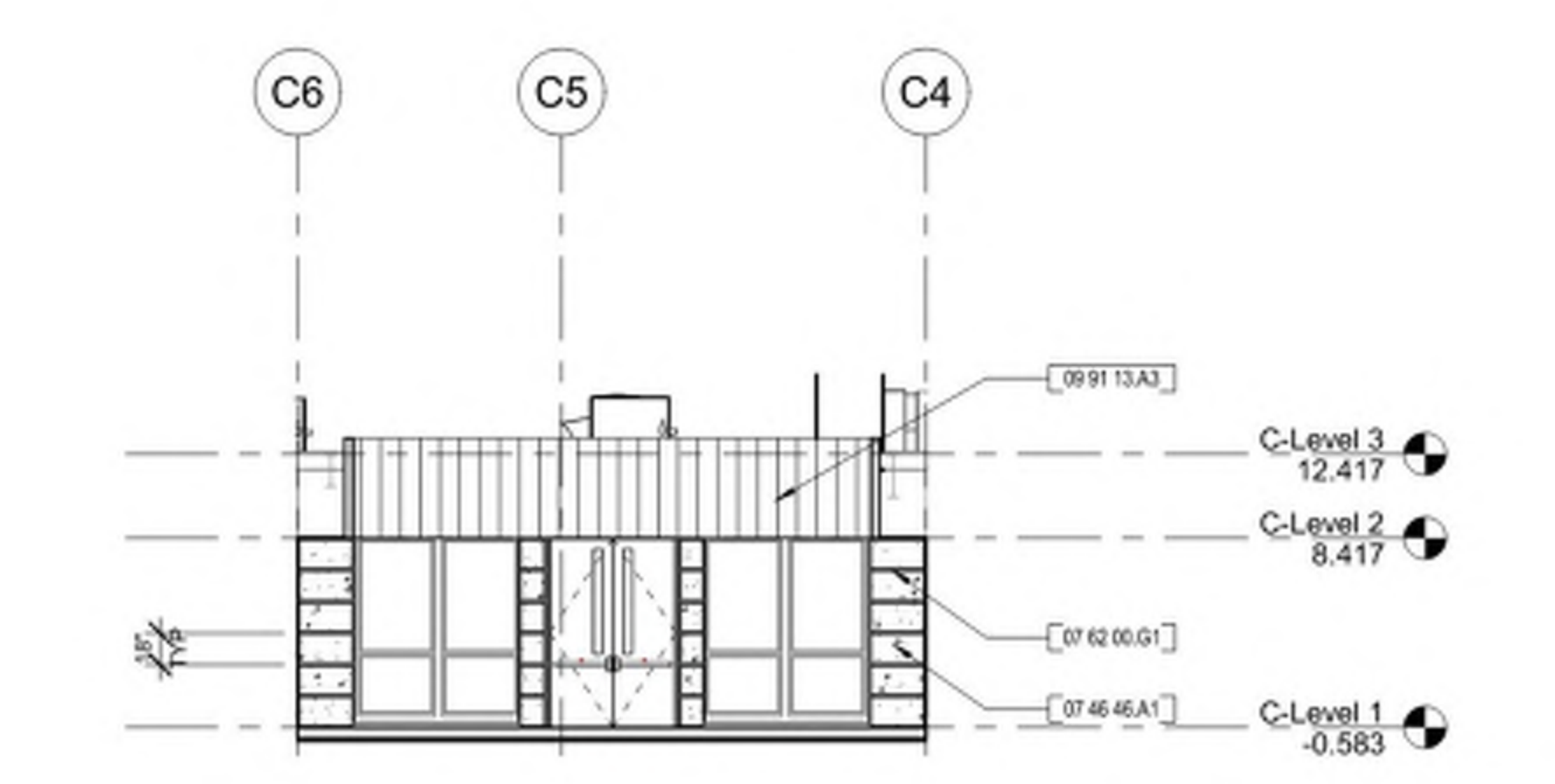
**1 WEST COURTYARD ELEVATION - BUILDING C**  
 1/8" = 1'-0"



**2 NORTH COURTYARD ELEVATION - BUILDING C**  
 1/8" = 1'-0"



**3 EAST COURTYARD ELEVATION - BUILDING C**  
 1/8" = 1'-0"

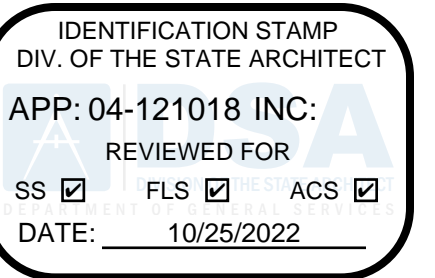


**4 SOUTH COURTYARD ELEVATION - BUILDING C**  
 1/8" = 1'-0"

09/27/2022 9:26:07 AM

**GENERAL NOTES**

1. ALL ELEVATION HEIGHTS ARE RELATIVE TO THE CIVIL GRADE.
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Mountain Empire Unified School District

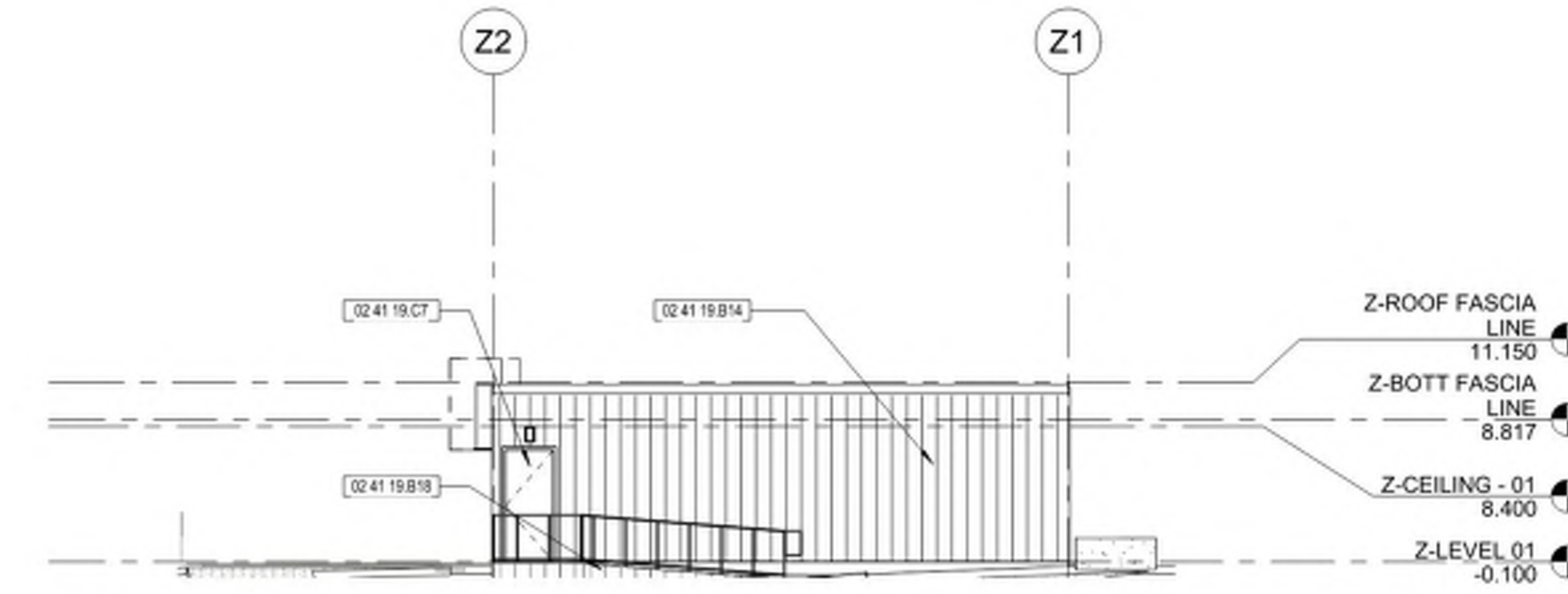
Project No.2017

**Mountain Empire Junior High School Site Modernization**

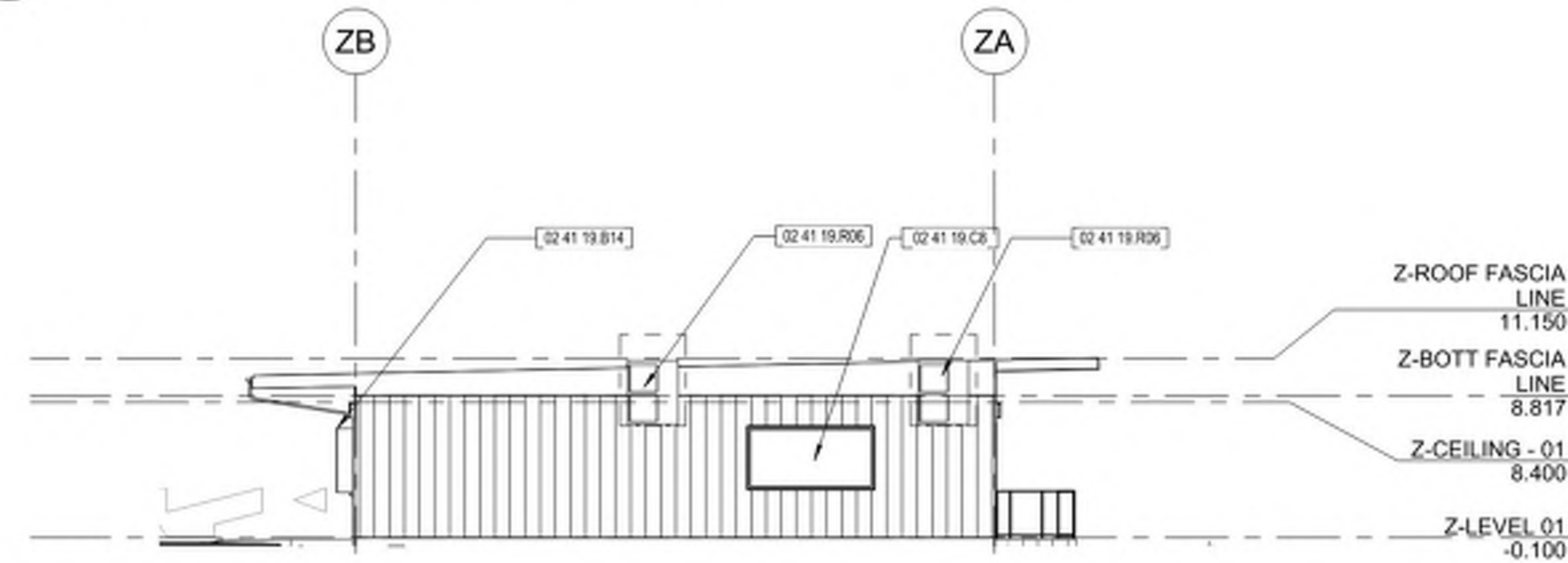
3305 Buckman Springs Rd, Pine Valley, CA 91962

**KEYNOTES**

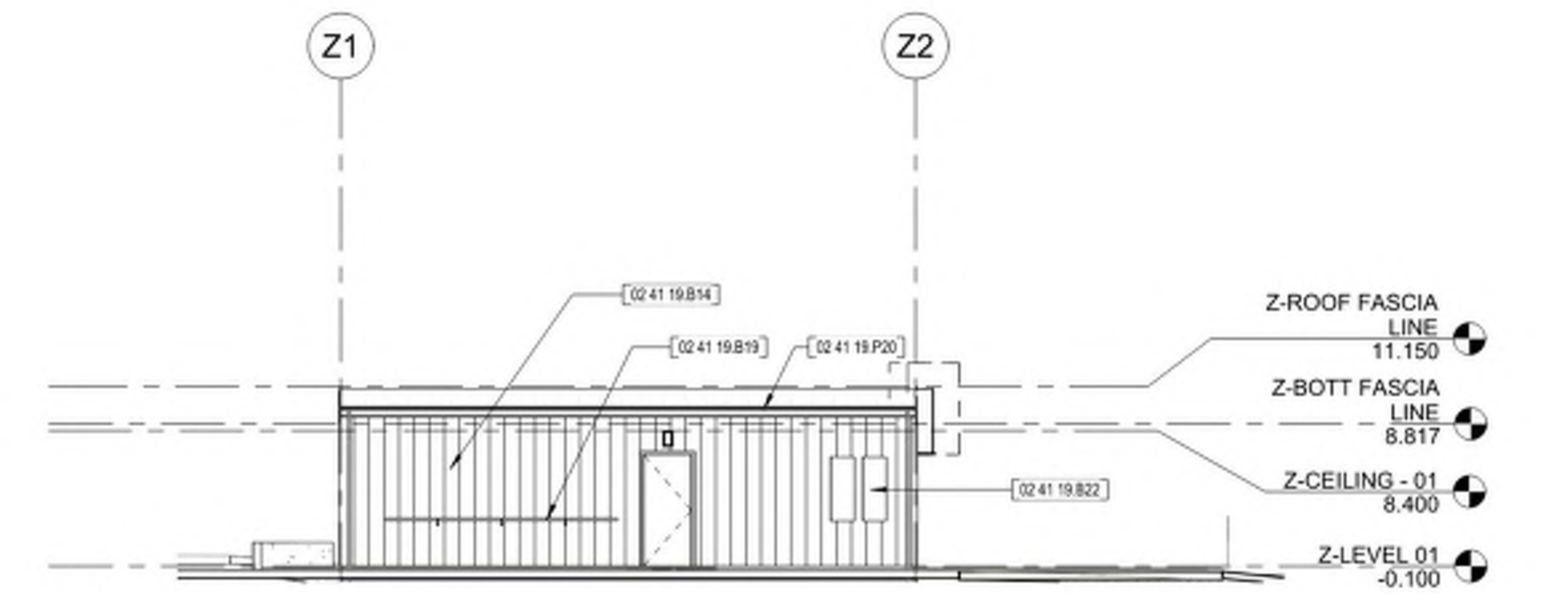
02 41 19 B14	REMOVE EXTERIOR WOOD SIDING AND SHEATHING, (STUDS TO REMAIN, PROTECT IN PLACE)
02 41 19 B18	DEMOLISH EXISTING COMPOSITE RAMP, LANDING & RAILINGS
02 41 19 B19	REMOVE EXISTING WALL MOUNT METAL HANDRAIL
02 41 19 B22	WALL MOUNTED ELECTRICAL SWITCHGEAR, REMOVE & REPLACE AFTER WALL SURFACE REWORK
02 41 19 C7	DOOR AND FRAME TO BE REMOVED, TYP
02 41 19 C8	REMOVE WINDOW FRAME AND ASSEMBLY, TYP
02 41 19 P20	REMOVE EXISTING GUTTER AND DOWNSPOUTS
02 41 19 R06	EXISTING WALL MOUNT HVAC UNIT TO BE REMOVED, REMOVE ALL ASSOCIATED DUCTING & REGISTERS



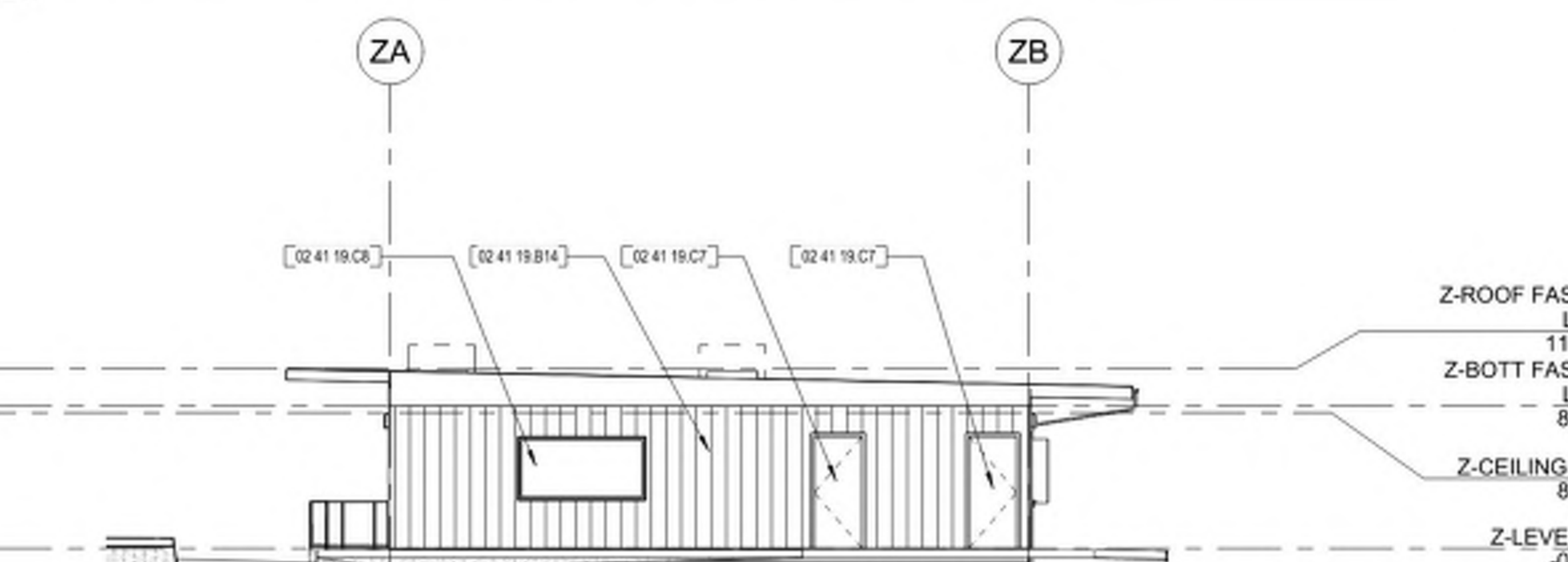
**1 NORTH ELEVATION - BUILDING P101 - DEMOLITION**  
1/8" = 1'-0"



**2 EAST ELEVATION - BUILDING P101 - DEMOLITION**  
1/8" = 1'-0"



**3 SOUTH ELEVATION - BUILDING P101 - DEMOLITION**  
1/8" = 1'-0"



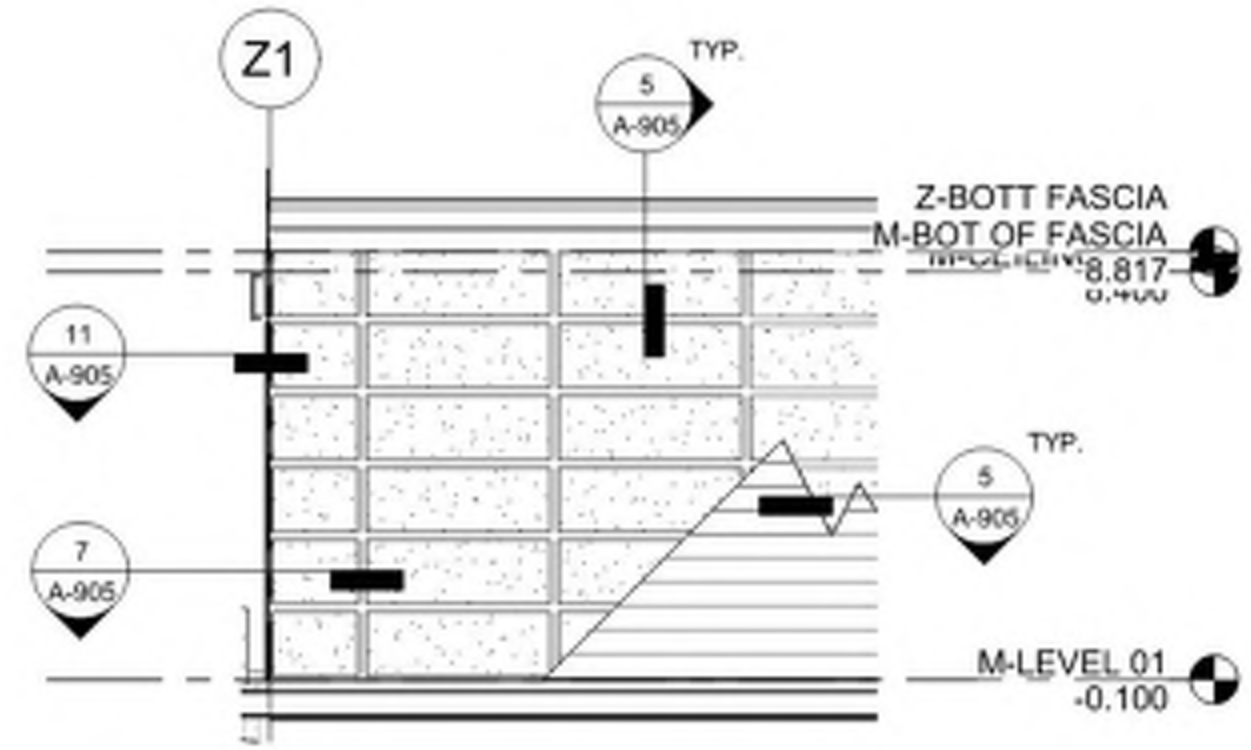
**4 WEST ELEVATION - BUILDING P101 - DEMOLITION**  
1/8" = 1'-0"

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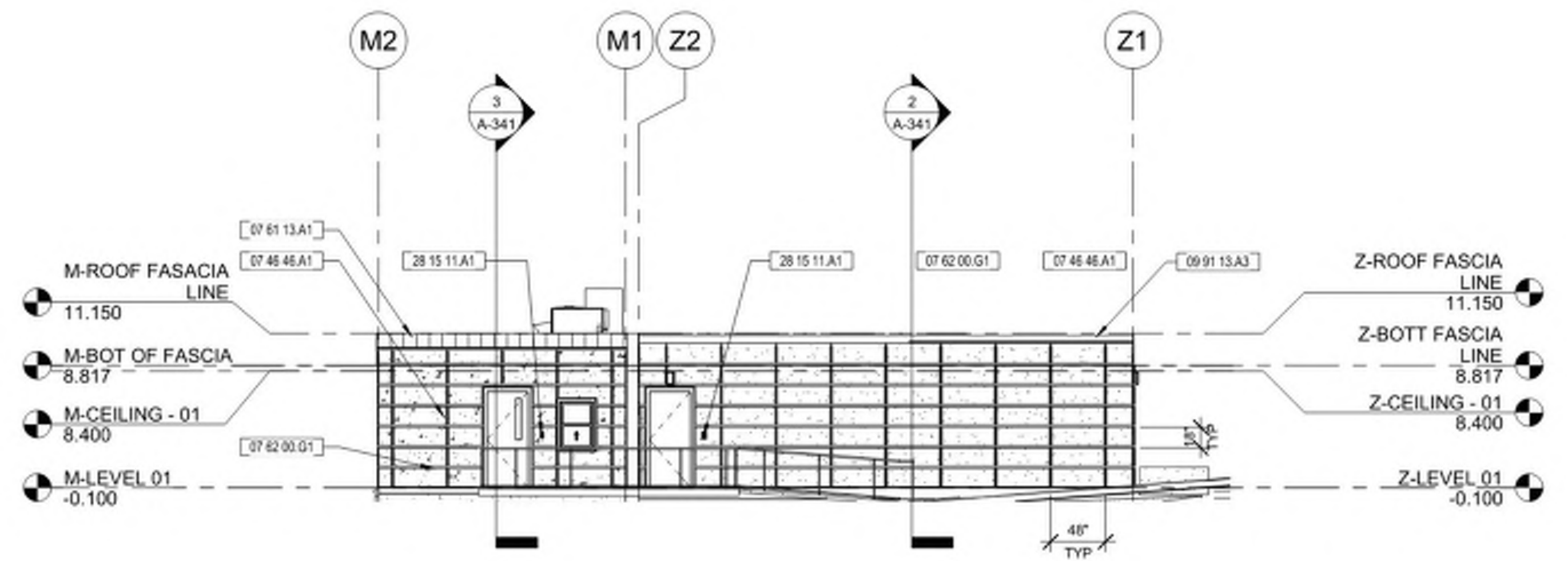
DAVY PROJECT No: 2017  
DRAWN BY: MEP  
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**DEMOLITION EXTERIOR ELEVATIONS - BUILDING P101**

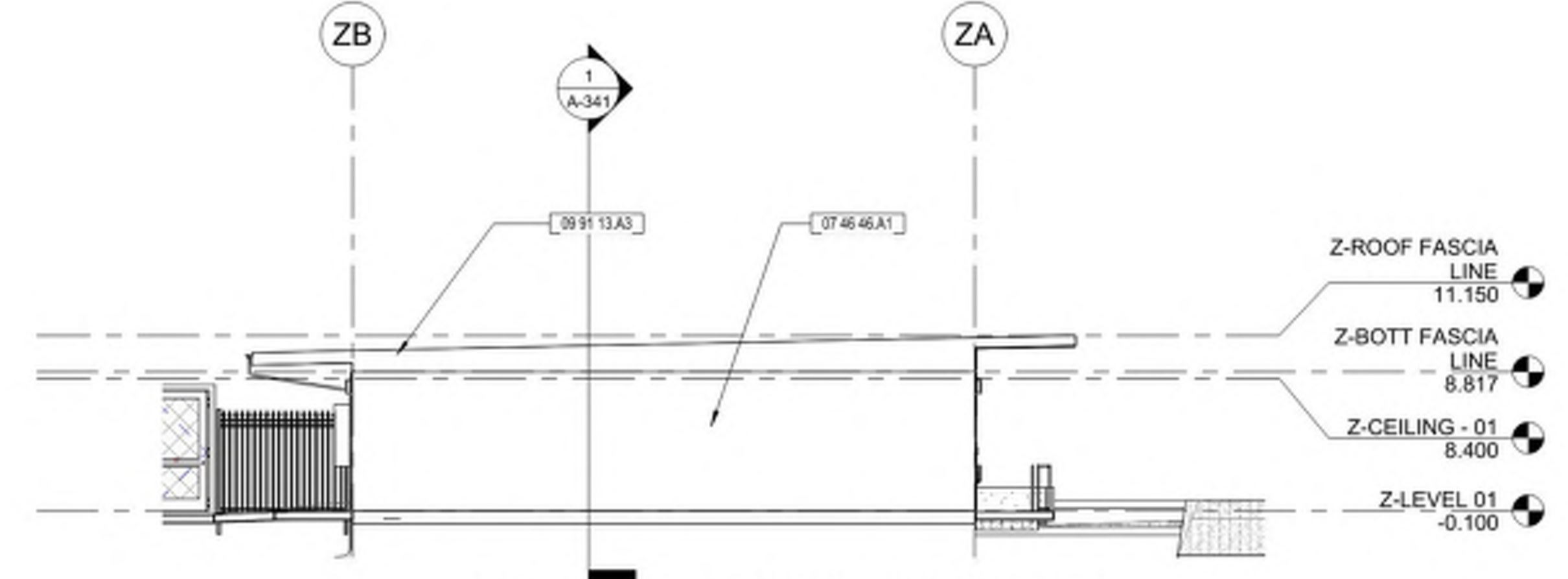
**A-241**



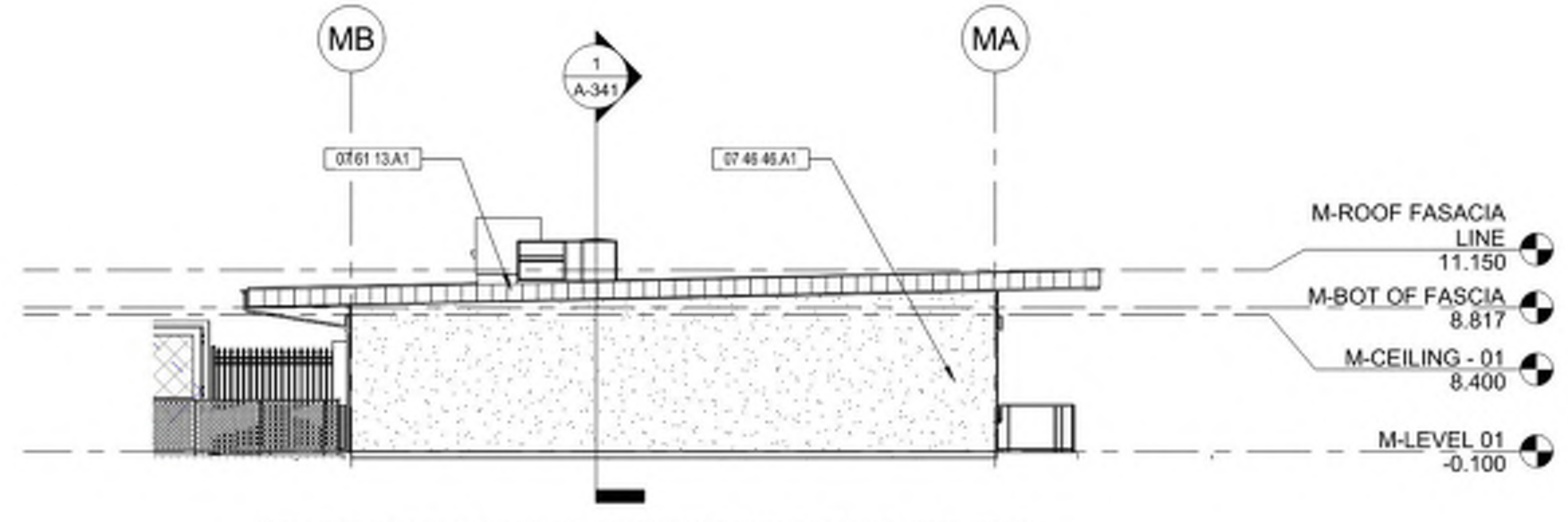
7 DETAIL PARTIAL ELEVATION - P101  
1/4" = 1'-0"



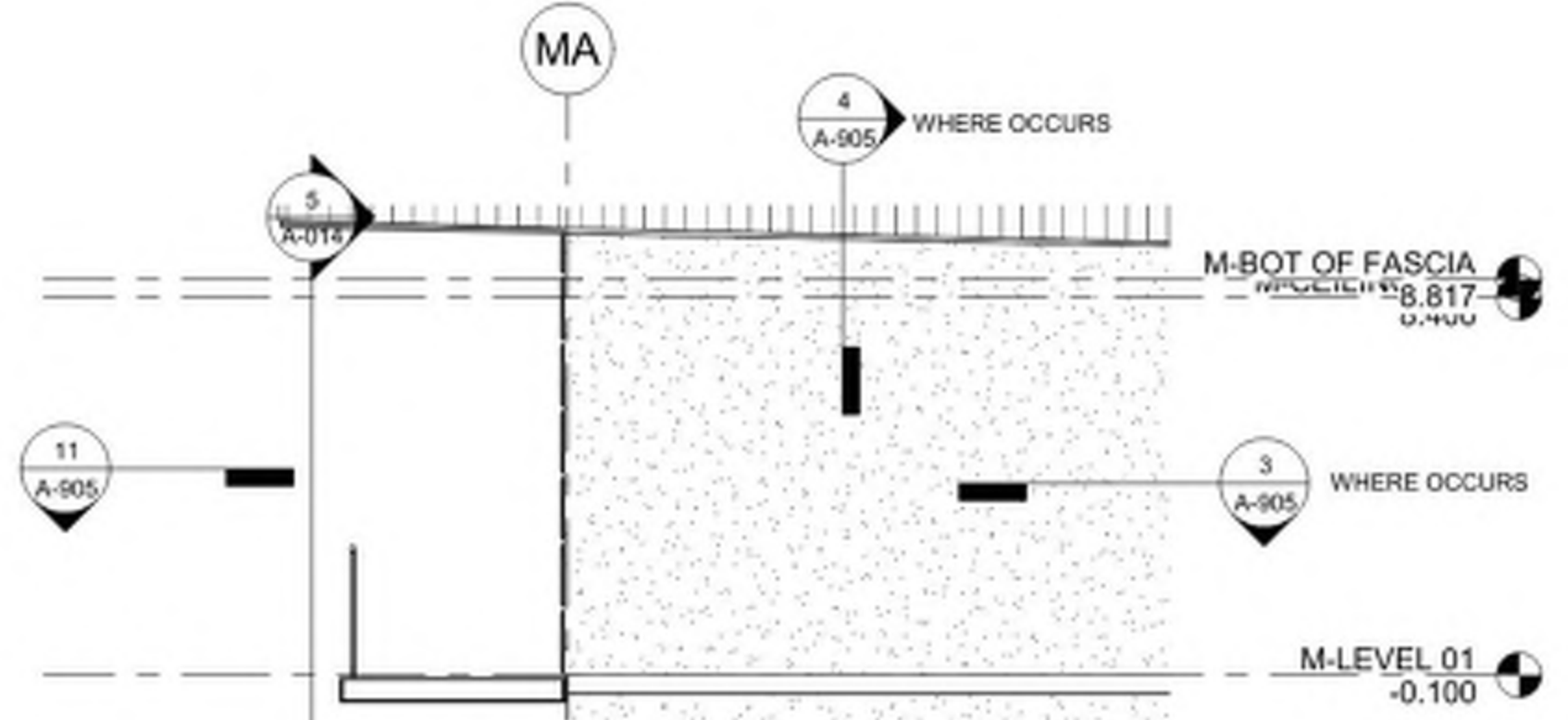
1 NORTH ELEVATION - BUILDING P101 / BOOKROOM  
1/8" = 1'-0"



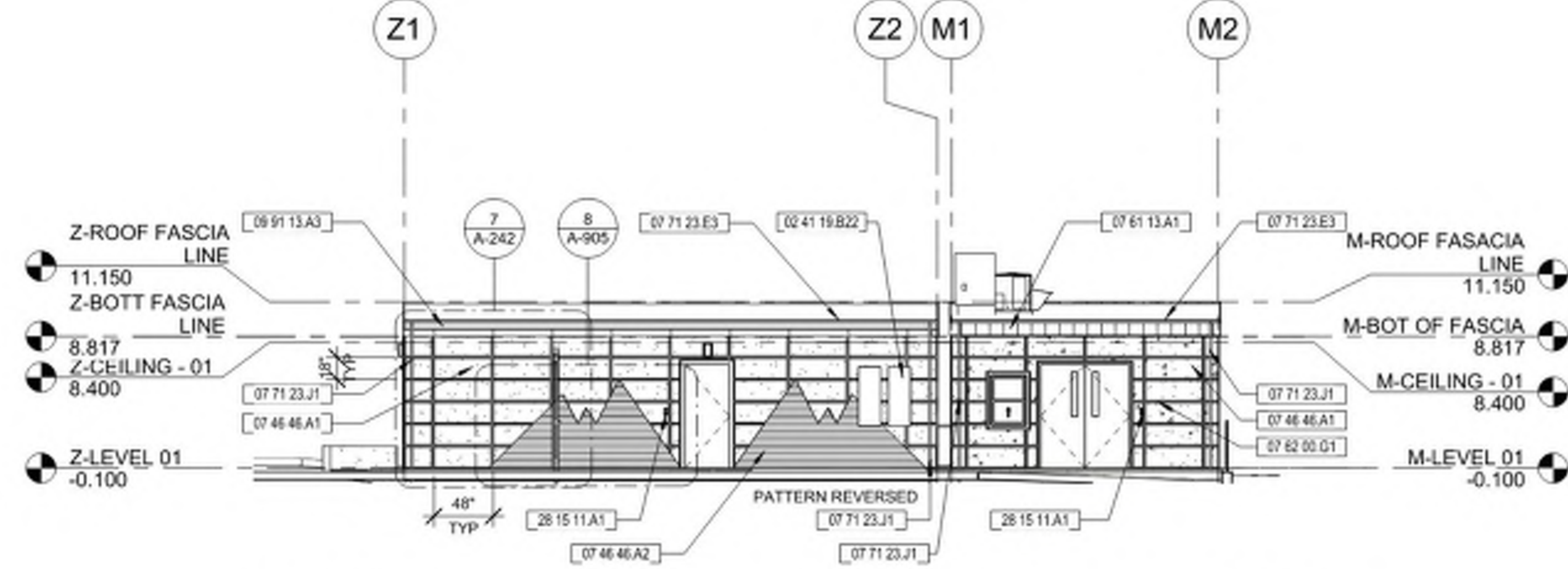
5 EAST ELEVATION - BUILDING P101  
1/8" = 1'-0"



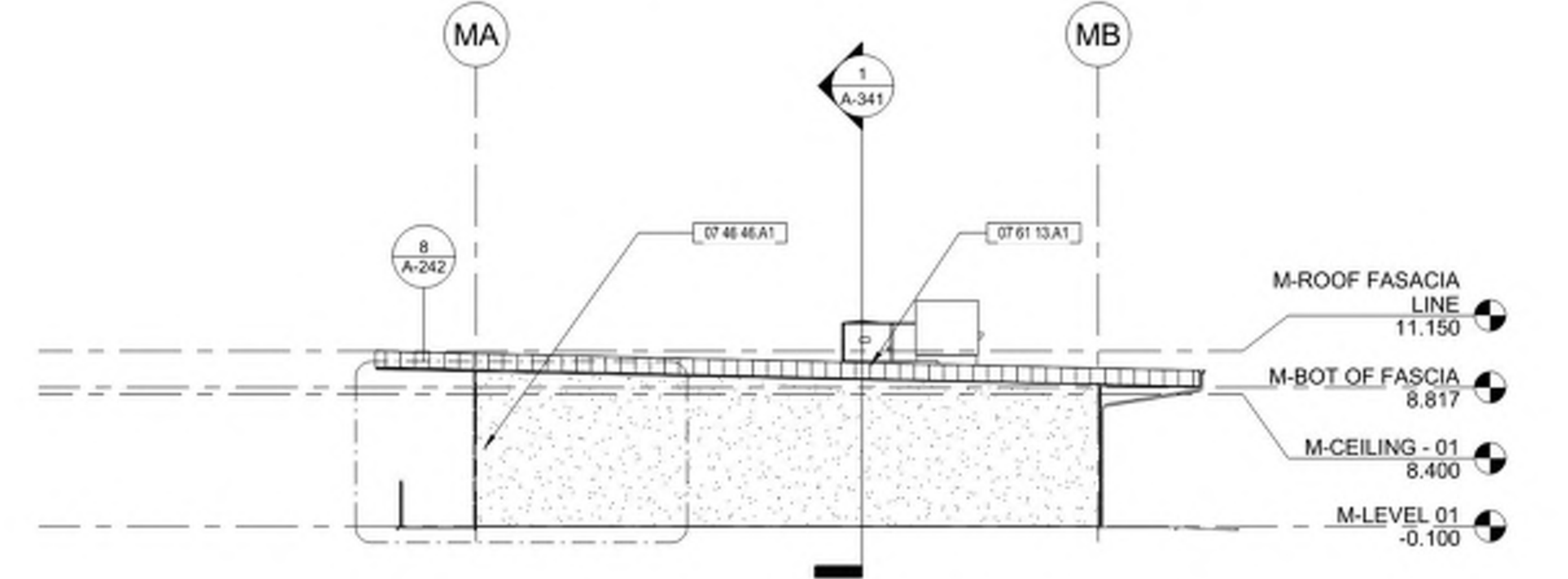
2 EAST ELEVATION - BOOKROOM  
1/8" = 1'-0"



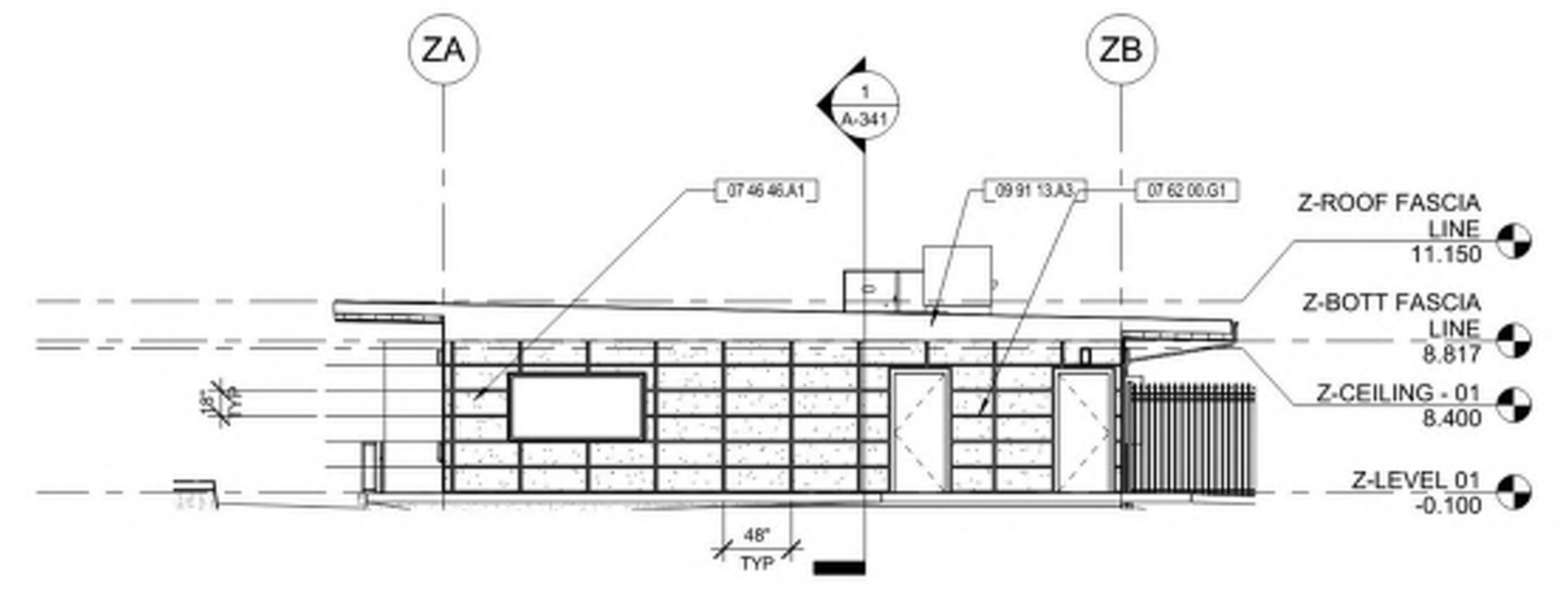
8 DETAIL PARTIAL ELEVATION - BOOKROOM  
1/4" = 1'-0"



3 SOUTH ELEVATION - BUILDING P101 / BOOKROOM  
1/8" = 1'-0"



6 WEST ELEVATION - BOOKROOM  
1/8" = 1'-0"



4 WEST ELEVATION - BUILDING P101  
1/8" = 1'-0"

GENERAL NOTES

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Mountain Empire  
School District

Project No.2017

Mountain Empire  
Junior High School  
Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA  
91962

KEYNOTES

02 41 19 022	WALL MOUNTED ELECTRICAL SWITCHGEAR, REMOVE & REPLACE AFTER WALL SURFACE REWORK
07 46 46 A1	FIBRE CEMENT SIDING - SMOOTH FINISH
07 46 46 A2	FIBRE CEMENT SIDING - GROOVED-TEXTURED FINISH
07 61 13 A1	METAL FASCIA REFER TO 6/A-921, PAINT 'LET IT RAIN' SW9152
07 62 00 G1	FIBRE CEMENT SIDING H-MOLD TRIM, REFER TO 7/A-905
07 71 23 E3	6" X 4" BEVELED GUTTER
07 71 23 J1	3" X 4" DOWNSPOUT
09 91 13 A3	PAINT METAL FASCIA SHERWIN WILLIAMS 'LET IT RAIN' SW9152
28 15 11 A1	CARD READER

LEGEND

	ROOF BEYOND
	CEMENT PLASTER - LA HABRA, FRENCH VANILLA X-55, FINE FLOAT FINISH
	CEMENT BOARD - SMOOTH FINISH NICHHA - ILLUMINATION - SEE BELOW FOR COLORS
	CEMENT BOARD - GROOVED TEXTURED FINISH NICHHA - DIMENSION - RIBBED - IVORY

SMOOTH FINISH CEMENT BOARD COLORS

	FOG
	NICKEL
	GRANITE
	LAVIA
	SCARLET

04 29 2022	DSA SUBMITTAL
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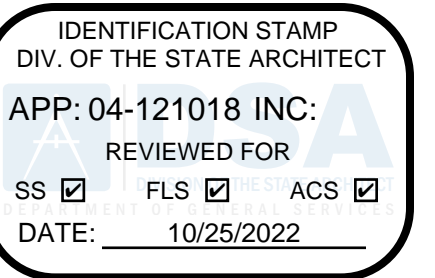
EXTERIOR  
ELEVATIONS -  
BUILDINGS P101 &  
BOOKROOM

A-242

09/27/2022 9:26:22 AM

GENERAL NOTES

1. ALL ELEVATION HEIGHTS ARE RELATIVE TO THE CIVIL GRADE.
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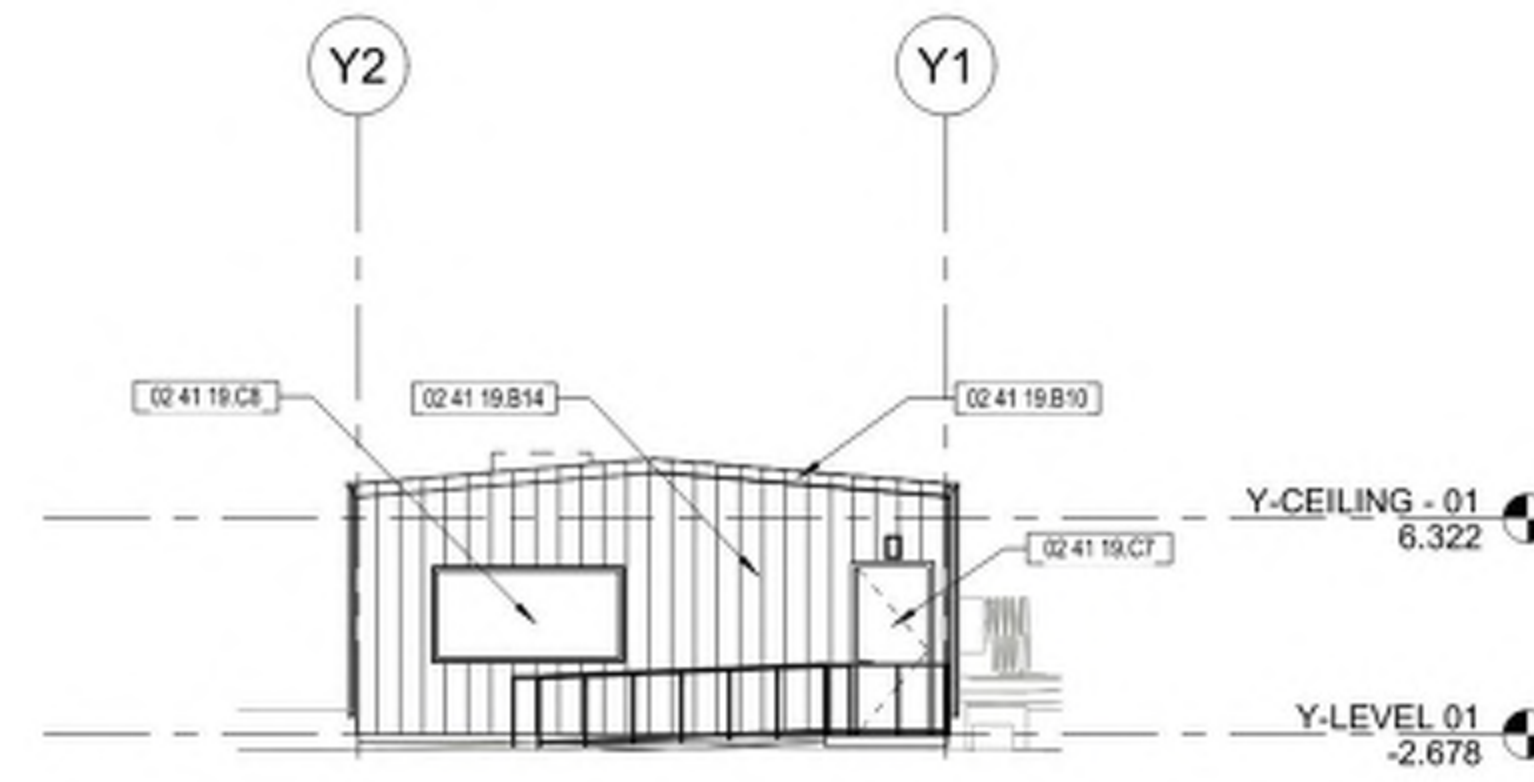
Project No. 2017

Mountain Empire Junior High School Site Modernization

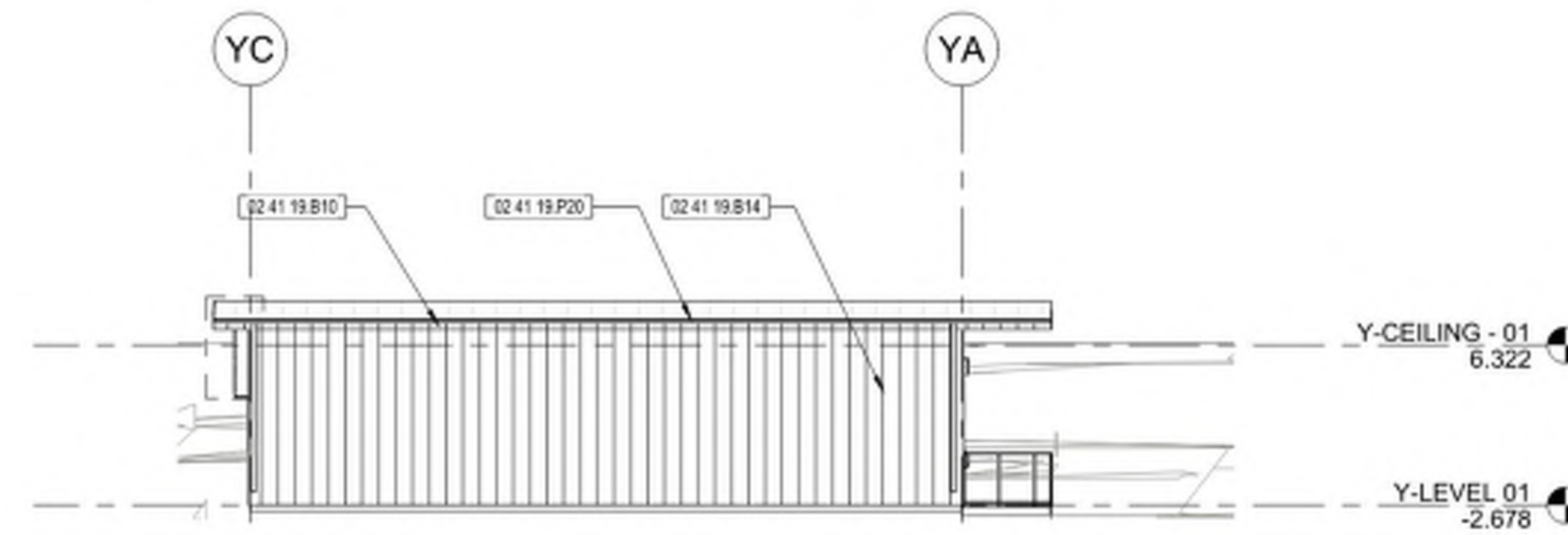
3305 Buckman Springs Rd, Pine Valley, CA 91962

KEYNOTES

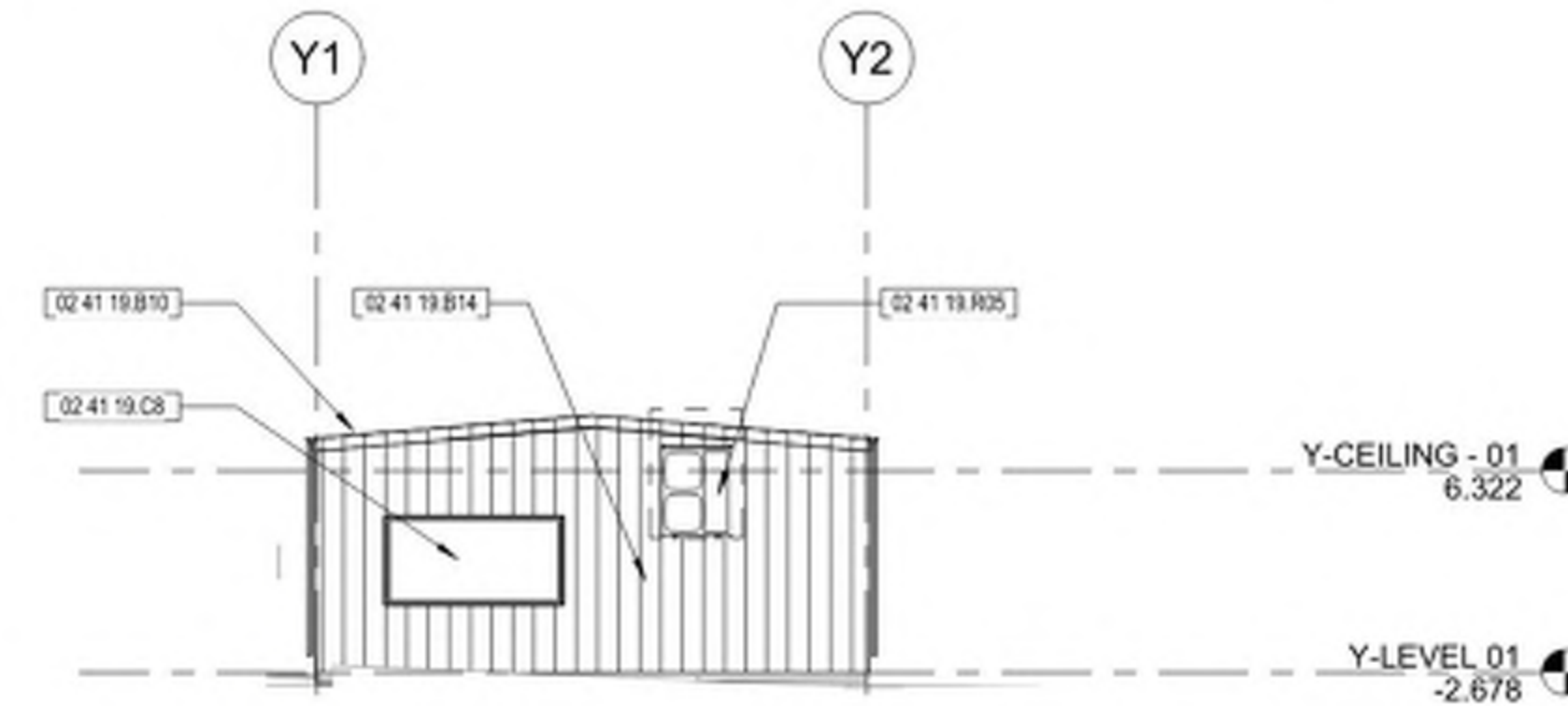
02 41 19 B10	EXISTING WOOD FASCIA TO BE REMOVED
02 41 19 B14	REMOVE EXTERIOR WOOD SIDING AND SHEATHING, (STUDS TO REMAIN, PROTECT IN PLACE)
02 41 19 C7	DOOR AND FRAME TO BE REMOVED, TYP
02 41 19 C8	REMOVE WINDOW, FRAME AND ASSEMBLY, TYP
02 41 19 P20	REMOVE EXISTING GUTTER AND DOWNSPOUTS
02 41 19 R05	EXISTING WALL MOUNT HVAC UNIT TO REMAIN, PROTECT IN PLACE



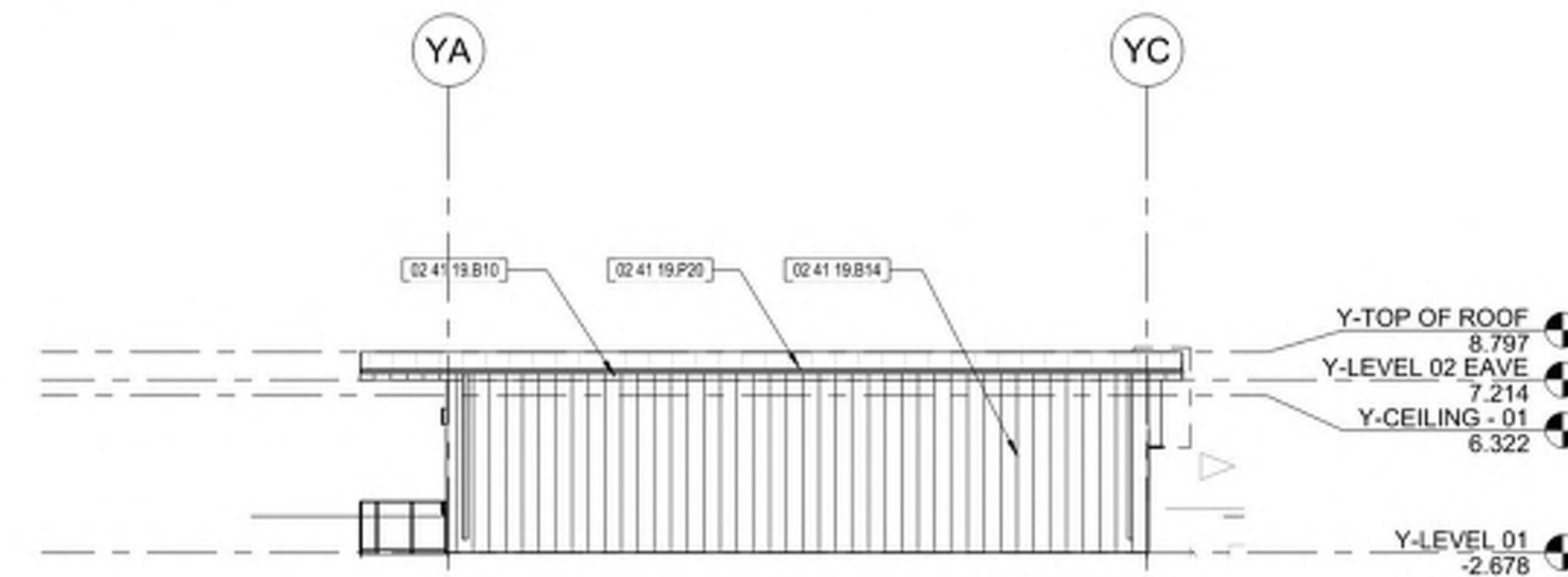
1 NORTH ELEVATION - BUILDING P102 - DEMOLITION  
1/8" = 1'-0"



2 EAST ELEVATION - BUILDING P102 - DEMOLITION  
1/8" = 1'-0"



3 SOUTH ELEVATION - BUILDING P102 - DEMOLITION  
1/8" = 1'-0"



4 WEST ELEVATION - BUILDING P102 - DEMOLITION  
1/8" = 1'-0"

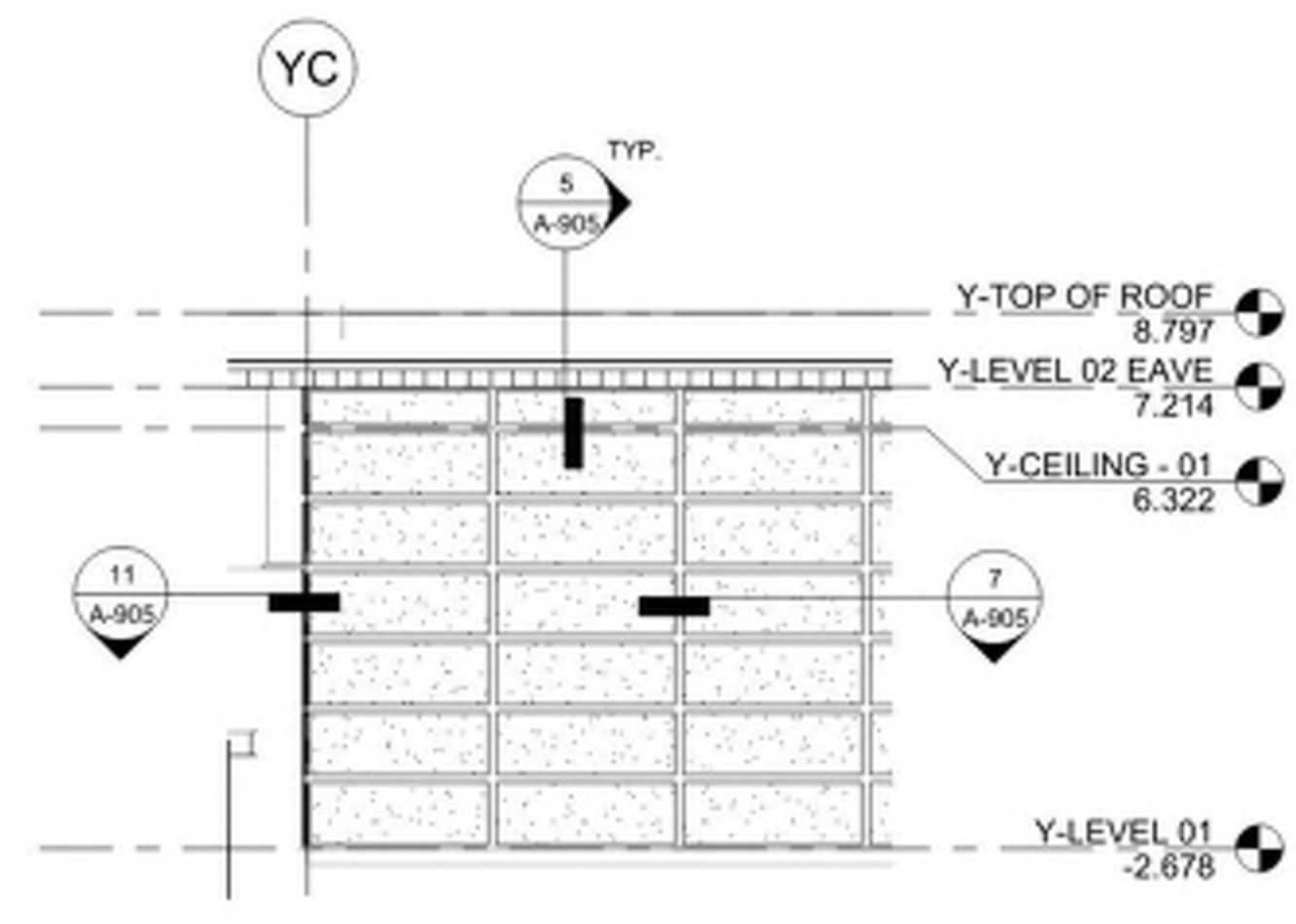
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	09 19 2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
DRAWN BY: MEP  
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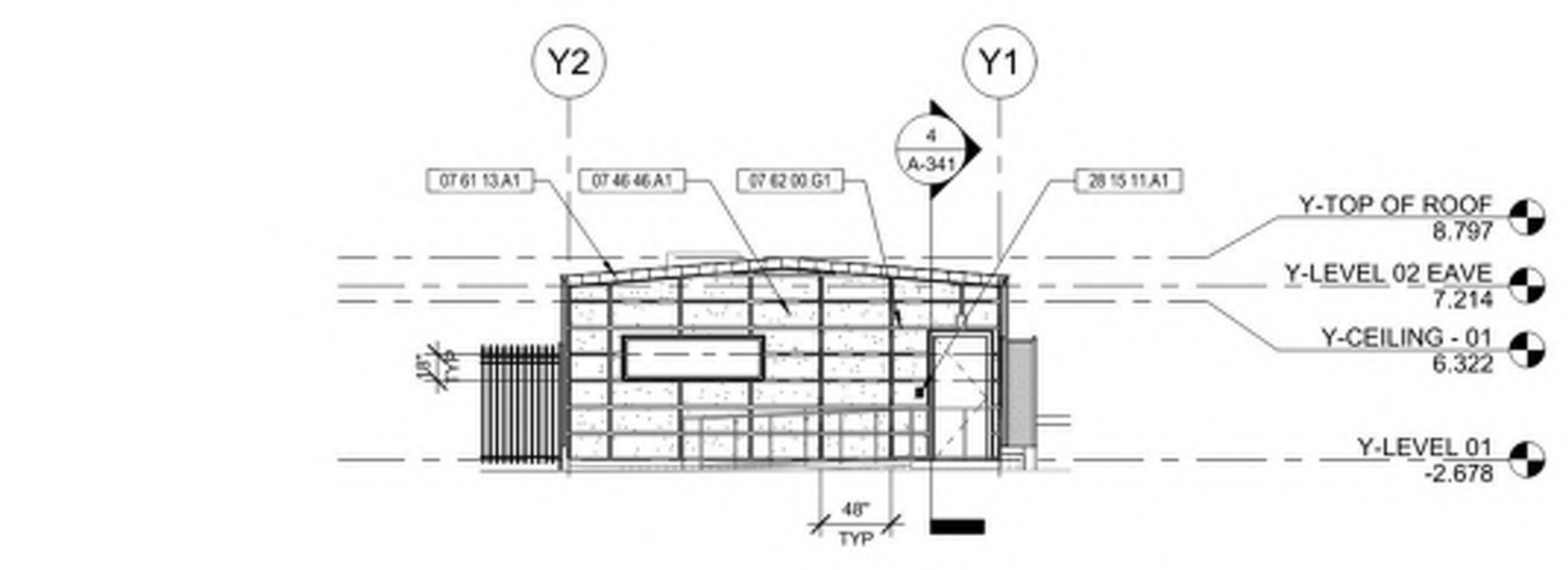
DEMOLITION  
EXTERIOR  
ELEVATIONS -  
BUILDING P102

A-261

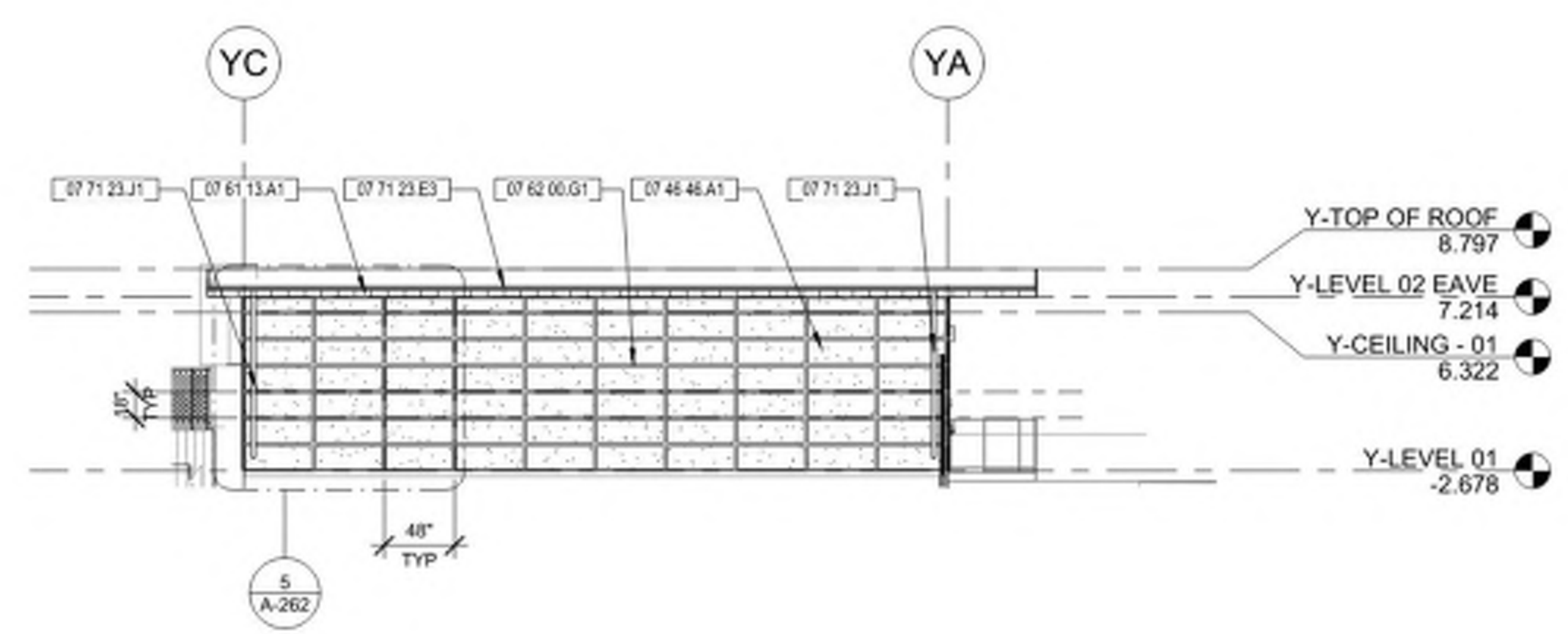




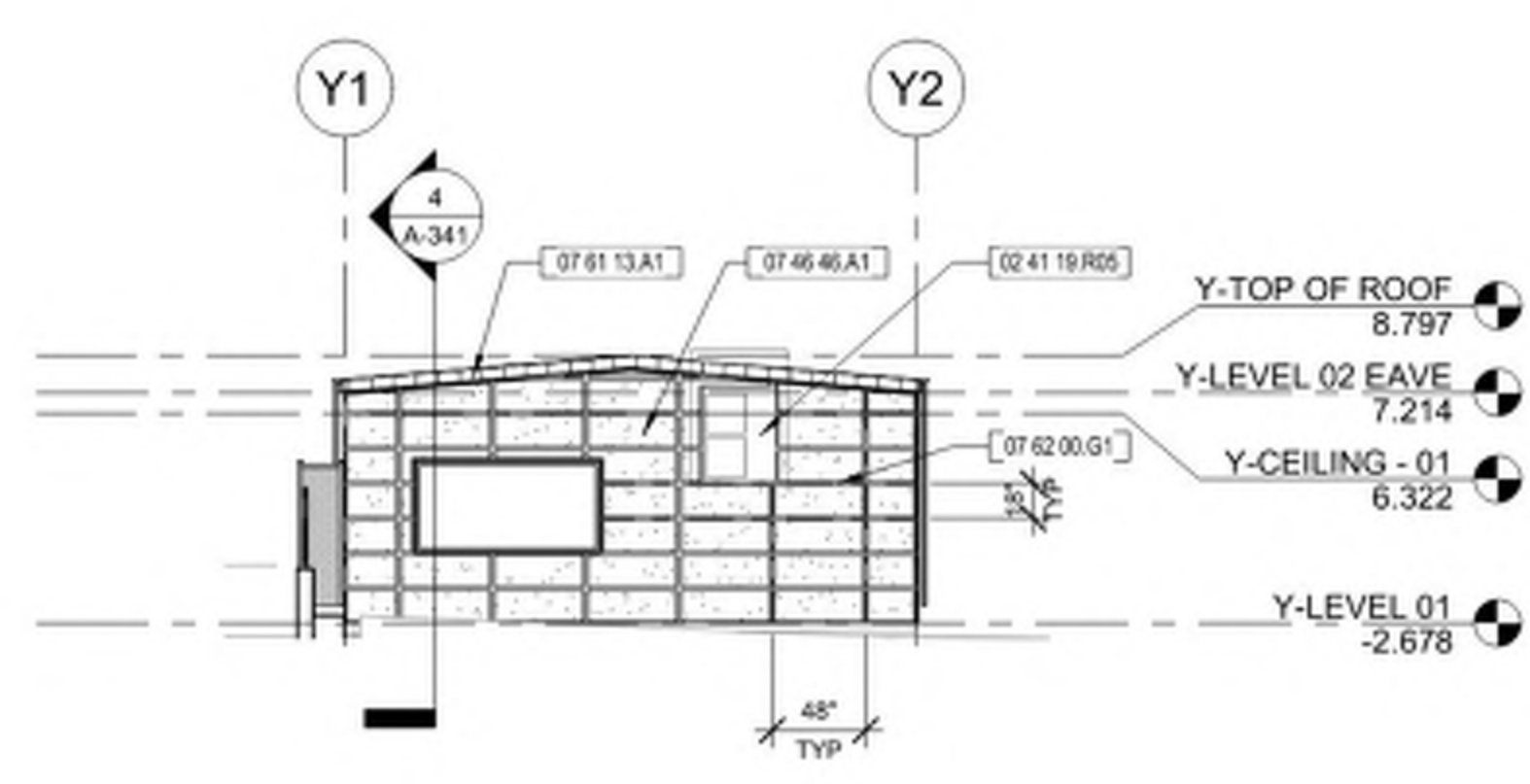
5 DETAIL PARTIAL ELEVATION - P102  
1/4" = 1'-0"



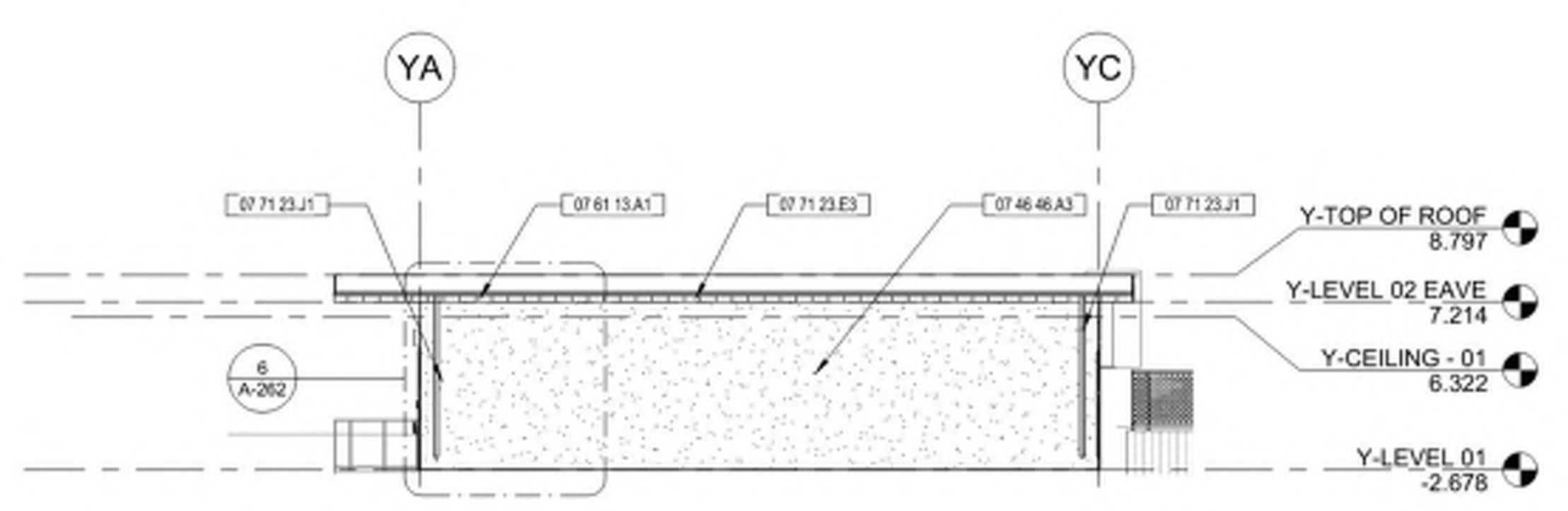
1 NORTH ELEVATION - BUILDING P102  
1/8" = 1'-0"



2 EAST ELEVATION - BUILDING P102  
1/8" = 1'-0"

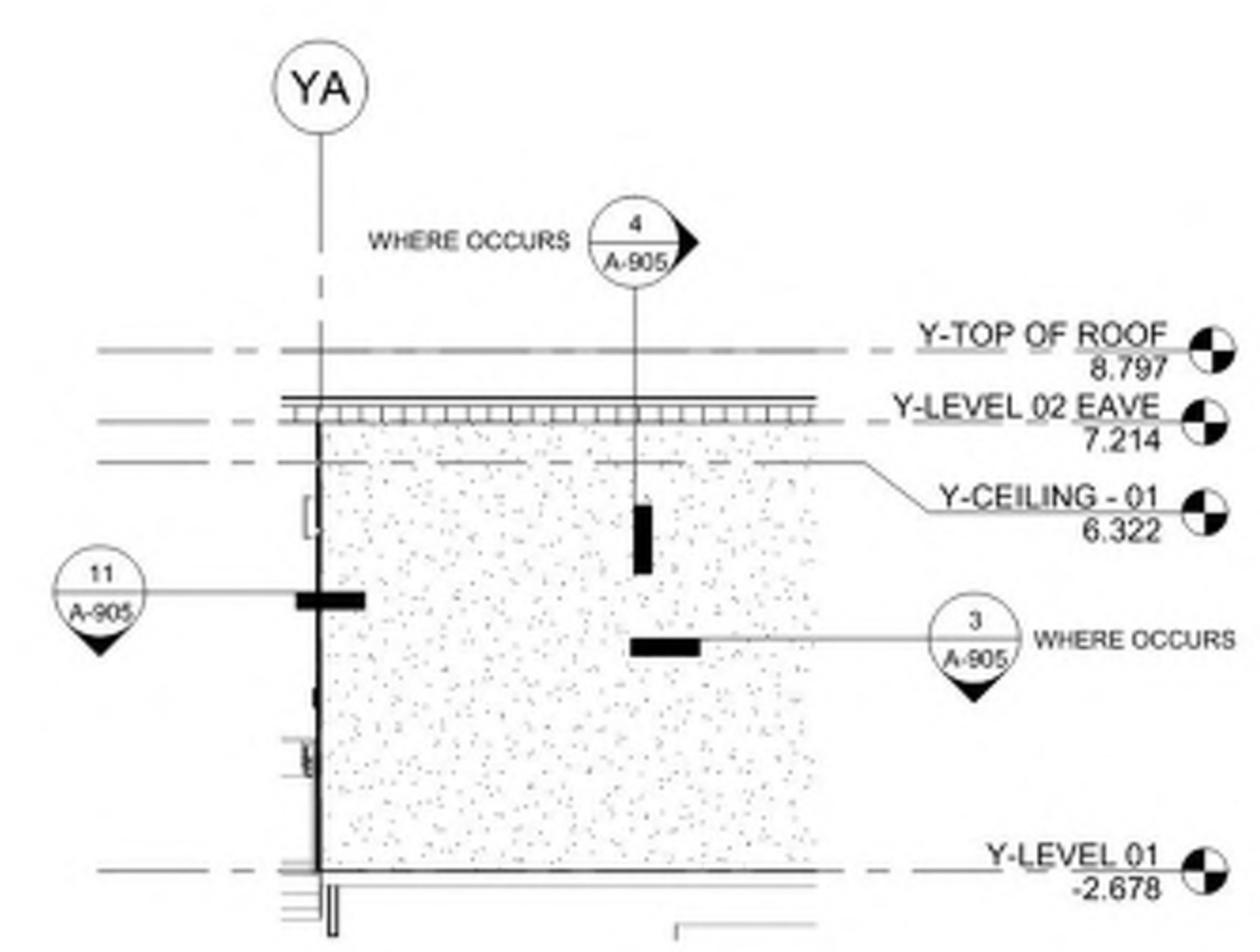


3 SOUTH ELEVATION - BUILDING P102  
1/8" = 1'-0"



4 WEST ELEVATION - BUILDING P102  
1/8" = 1'-0"

NOTE: NO REVEALS THIS WALL WALL TO BE COMPLETED BEFORE BOOKROOM



6 DETAIL PARTIAL ELEVATION - P102 BLIND WALL  
1/4" = 1'-0"

GENERAL NOTES

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KEYNOTES

02 41 19 R05	EXISTING WALL MOUNT HVAC UNIT TO REMAIN. PROTECT IN PLACE
07 46 46 A1	FIBRE CEMENT SIDING - SMOOTH FINISH
07 46 46 A3	FIBRE CEMENT SIDING - NO REVEAL
07 61 13 A1	METAL FASCIA REFER TO 61A-921. PAINT "LET IT RAIN" SW9152
07 62 00 G1	FIBRE CEMENT SIDING H-MOLD TRIM. REFER TO 71A-905
07 71 23 E3	6" X 4" BEVELED GUTTER
07 71 23 J1	3" X 4" DOWNSPOUT
28 15 11 A1	CARD READER

LEGEND

---	ROOF BEYOND
[Pattern]	CEMENT PLASTER - LA HABRA, FRENCH VANILLA X-55, FINE FLOAT FINISH
[Pattern]	CEMENT BOARD - SMOOTH FINISH NICHHA - ILLUMINATION - SEE BELOW FOR COLORS
[Pattern]	CEMENT BOARD - GROOVED TEXTURED FINISH NICHHA - DIMENSION - RIBBED - IVORY
SMOOTH FINISH CEMENT BOARD COLORS	
[Pattern]	FOG
[Pattern]	NICKEL
[Pattern]	GRANITE
[Pattern]	LAVIA
[Pattern]	SCARLET

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Mountain Empire Unified School District  
Project No.2017  
Mountain Empire Junior High School Site Modernization  
3305 Buckman Springs Rd, Pine Valley, CA 91962

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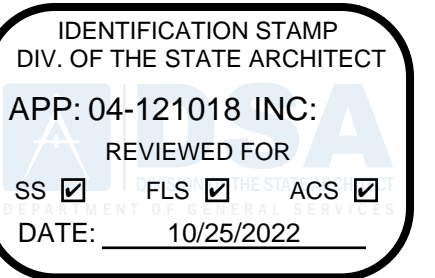
DAVY PROJECT No: 2017  
DRAWN BY: MEP  
CHECKED BY: JM / AS

EXTERIOR ELEVATIONS - BUILDING P102

A-262

**GENERAL NOTES**

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Mountain Empire Unified School District

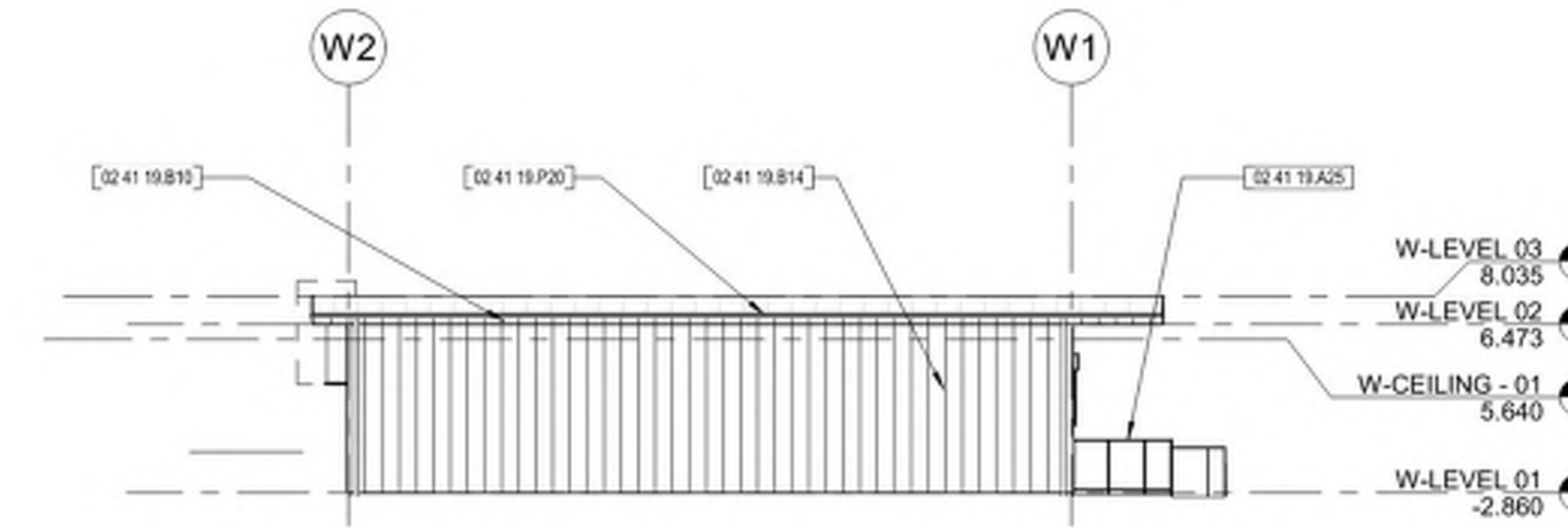
Project No.2017

**Mountain Empire Junior High School Site Modernization**

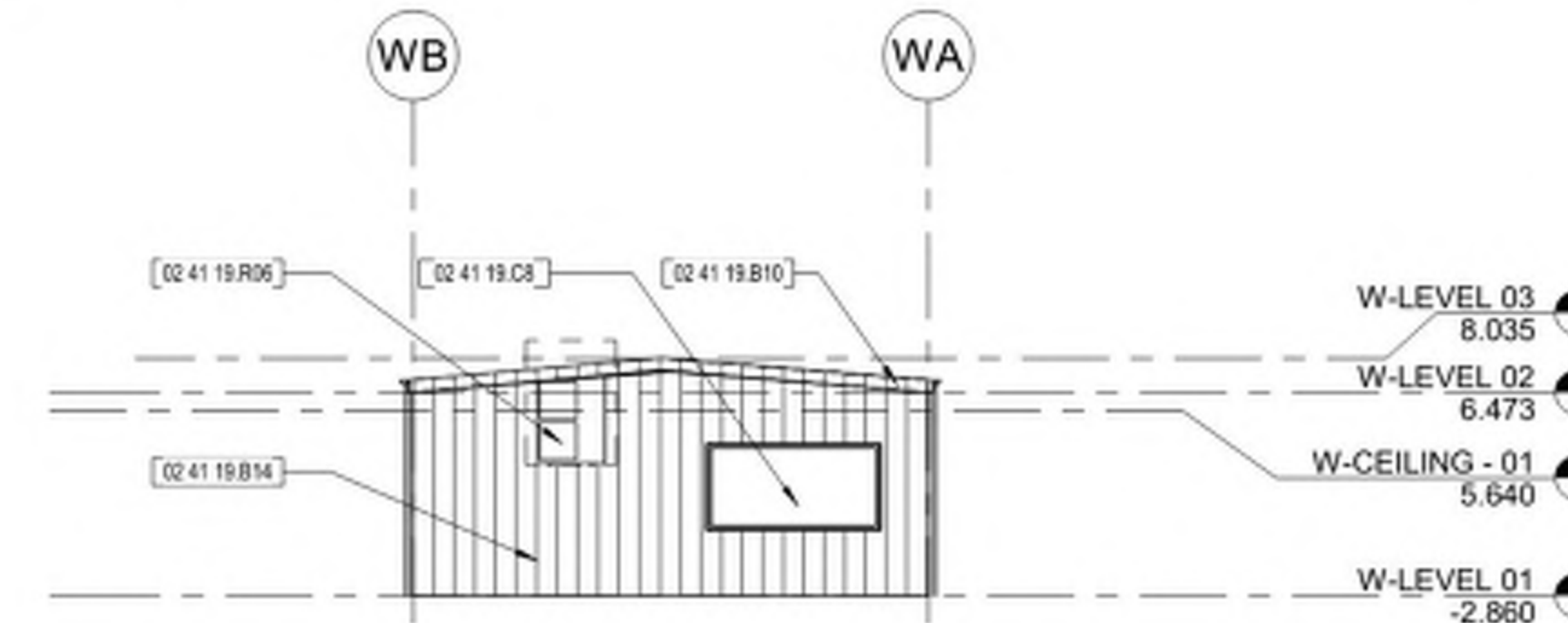
3305 Buckman Springs Rd, Pine Valley, CA 91962

**KEYNOTES**

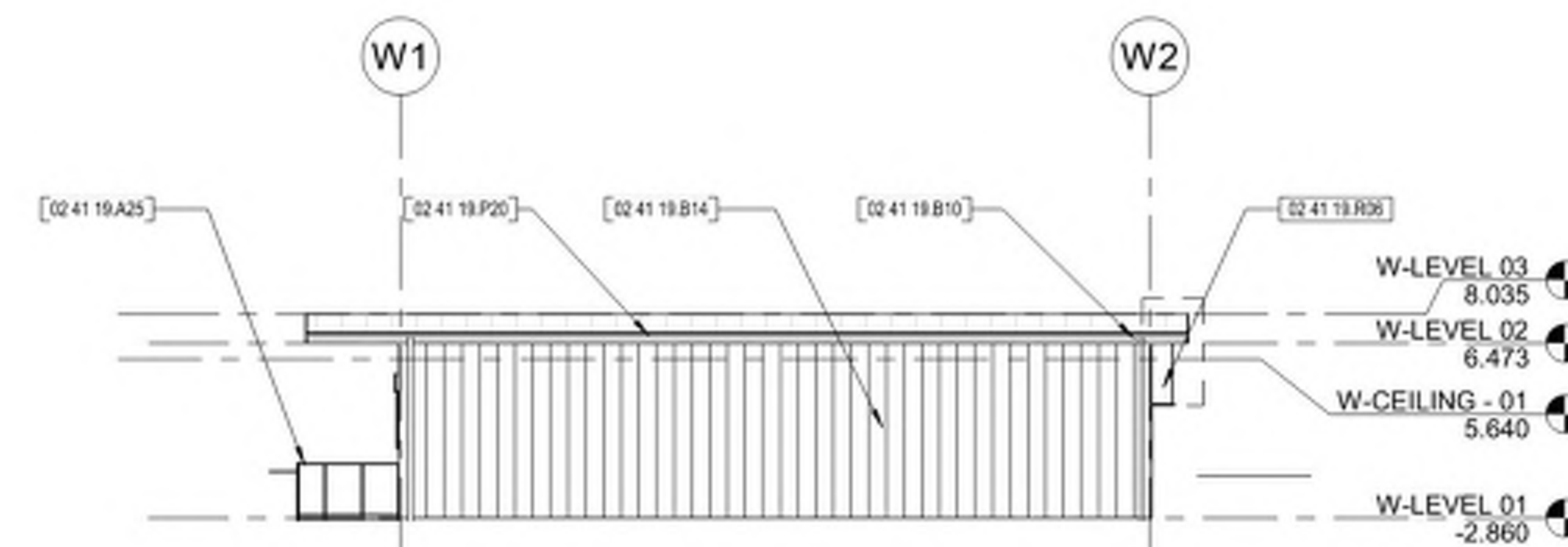
02 41 19 A25	EXISTING METAL RAILING TO BE REMOVED
02 41 19 B10	EXISTING WOOD FASCIA TO BE REMOVED
02 41 19 B14	REMOVE EXTERIOR WOOD SIDING AND SHEATHING. (STUDS TO REMAIN, PROTECT IN PLACE)
02 41 19 B16	EXISTING WALL MOUNT DISPLAY CASE TO BE REMOVED
02 41 19 C6	EXISTING DOOR & FRAME TO REMAIN, PROTECT IN PLACE
02 41 19 C8	REMOVE WINDOW, FRAME AND ASSEMBLY, TYP
02 41 19 P20	REMOVE EXISTING GUTTER AND DOWNSPOUTS
02 41 19 R06	EXISTING WALL MOUNT HVAC UNIT TO BE REMOVED, REMOVE ALL ASSOCIATED DUCTING & REGISTERS



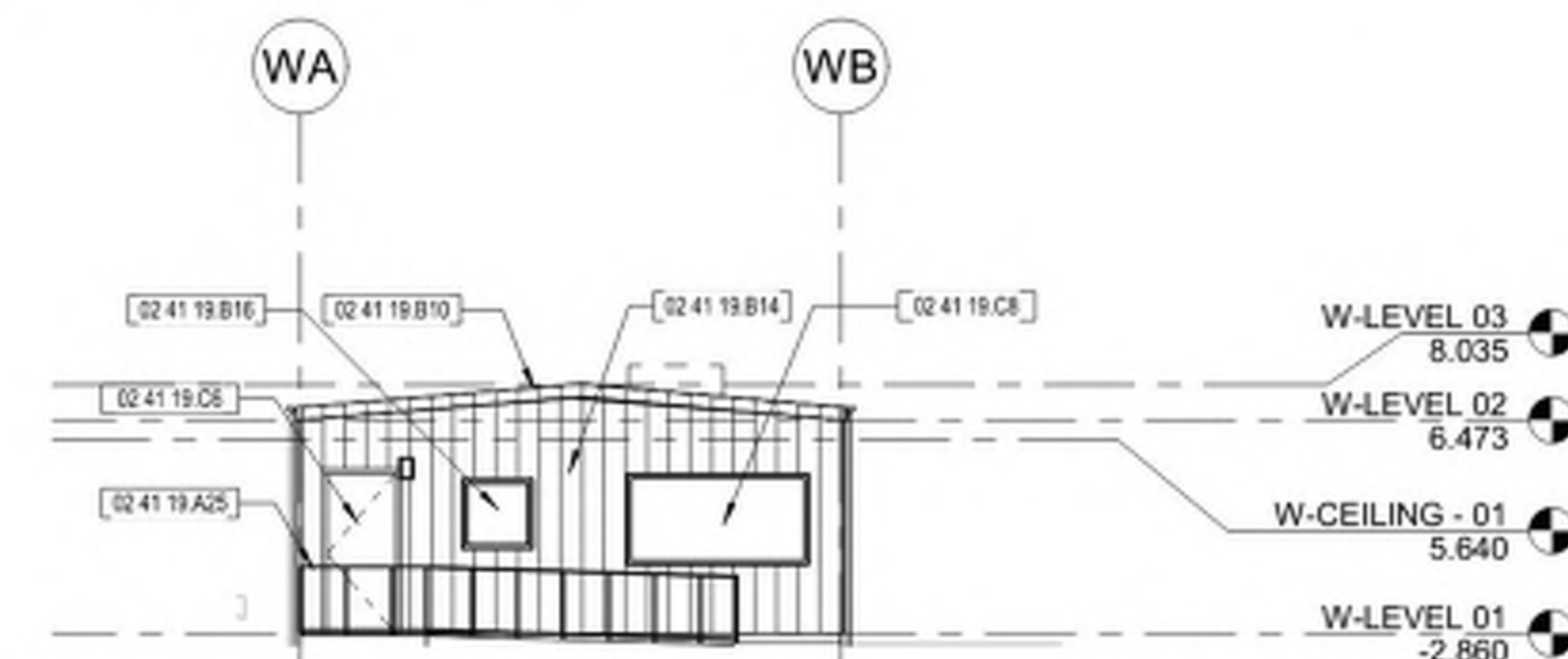
**1 NORTH ELEVATION - BUILDING P104 - DEMOLITION**  
1/8" = 1'-0"



**2 EAST ELEVATION - BUILDING P104 - DEMOLITION**  
1/8" = 1'-0"



**3 SOUTH ELEVATION - BUILDING P104 - DEMOLITION**  
1/8" = 1'-0"



**4 WEST ELEVATION - BUILDING P104 - DEMOLITION**  
1/8" = 1'-0"

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DAVY PROJECT No: 2017  
DRAWN BY: MEP  
CHECKED BY: JM / AS

**DEMOLITION EXTERIOR ELEVATIONS - BUILDING P104**

**A-271**

**GENERAL NOTES**

1. ALL ELEVATION HEIGHTS ARE RELATIVE TO THE CIVIL GRADE.
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 School District

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**Mountain Empire  
 Junior High School  
 Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA  
 91962

**KEYNOTES**

05 52 13.A2	METAL HAND RAILING, REFER TO 1A5/A-017
07 46 46.A1	FIBRE CEMENT SIDING - SMOOTH FINISH
07 46 46.A2	FIBRE CEMENT SIDING - GROOVED-TEXTURED FINISH
07 61 13.A1	METAL FASCIA REFER TO 6/A-921, PAINT "LET IT RAIN" SW9192
07 62 00.G1	FIBRE CEMENT SIDING HAMOLD TRIM, REFER TO 7/A-905
07 71 23.E3	6" X 4" BEVELED GUTTER
07 71 23.J1	3" X 4" DOWNSPOUT
28 56 00.A4	SURFACE MOUNTED WALL LIGHT FIXTURE
28 15 11.A1	CARD READER

**LEGEND**

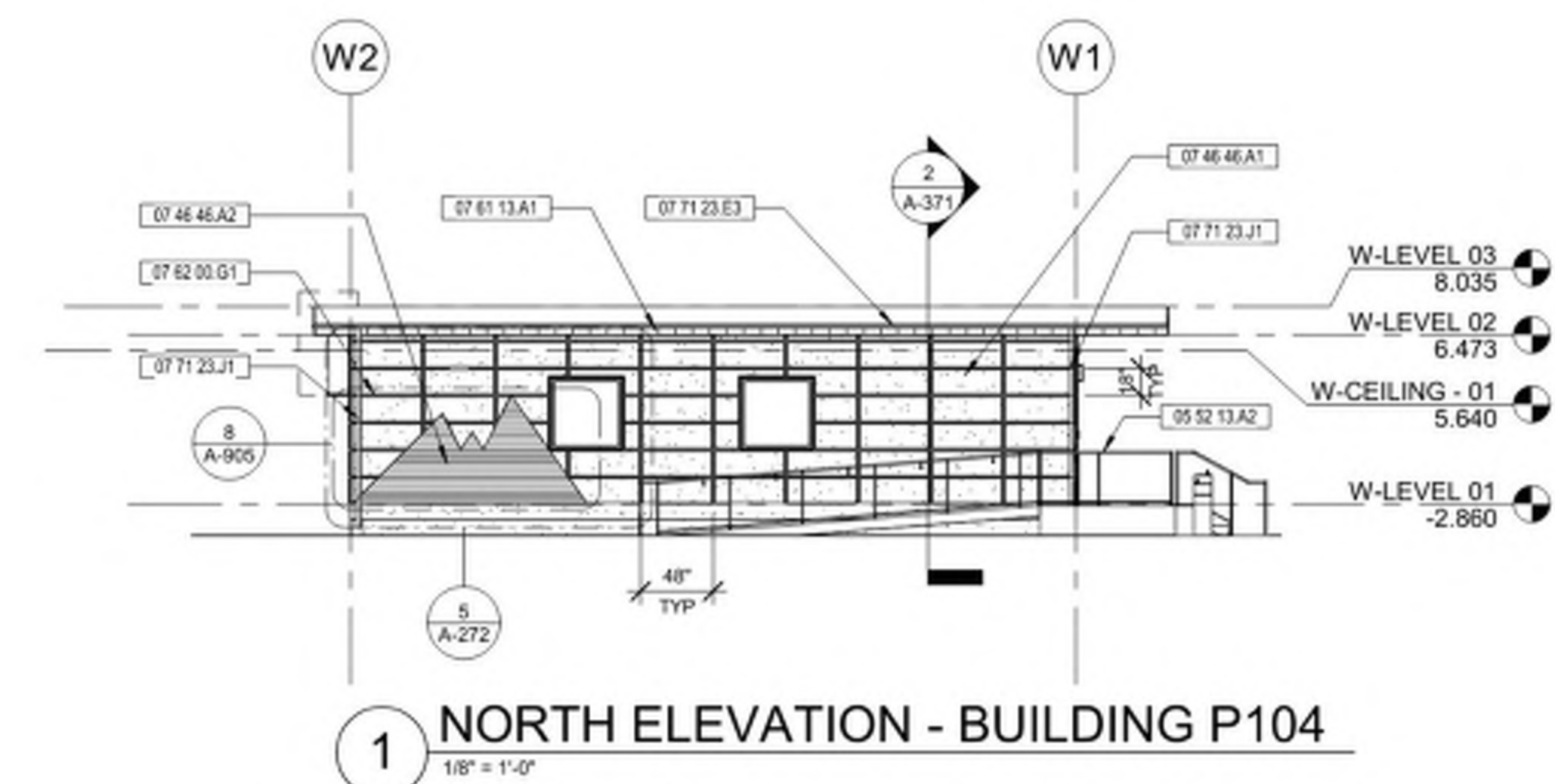
	ROOF BEYOND
	CEMENT PLASTER - LA HABRA, FRENCH VANILLA X-55, FINE FLOAT FINISH
	CEMENT BOARD - SMOOTH FINISH NICHHA - ILLUMINATION - SEE BELOW FOR COLORS
	CEMENT BOARD - GROOVED TEXTURED FINISH NICHHA - DIMENSION - RIBBED - IVORY
<b>SMOOTH FINISH CEMENT BOARD COLORS</b>	
	FOG
	NICKEL
	GRANITE
	LAVIA
	SCARLET

MARK	DATE	DESCRIPTION
04 29 2022	DSA SUBMITTAL	
09 19 2022	DSA RESUBMITTAL	

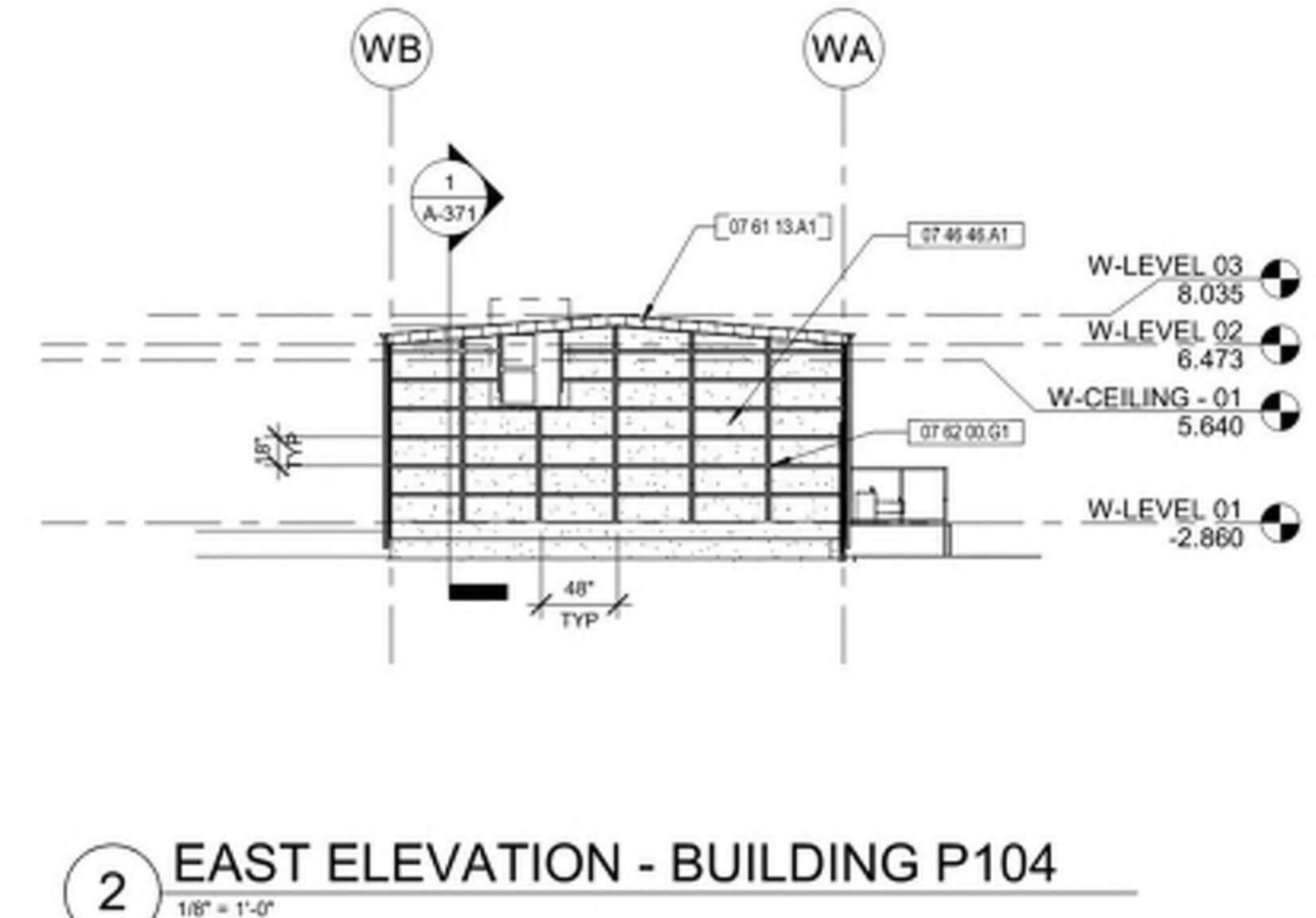
DAVY PROJECT No: 2017  
 DRAWN BY: MEP  
 CHECKED BY: JM / AS

**EXTERIOR  
 ELEVATIONS -  
 BUILDING P104**

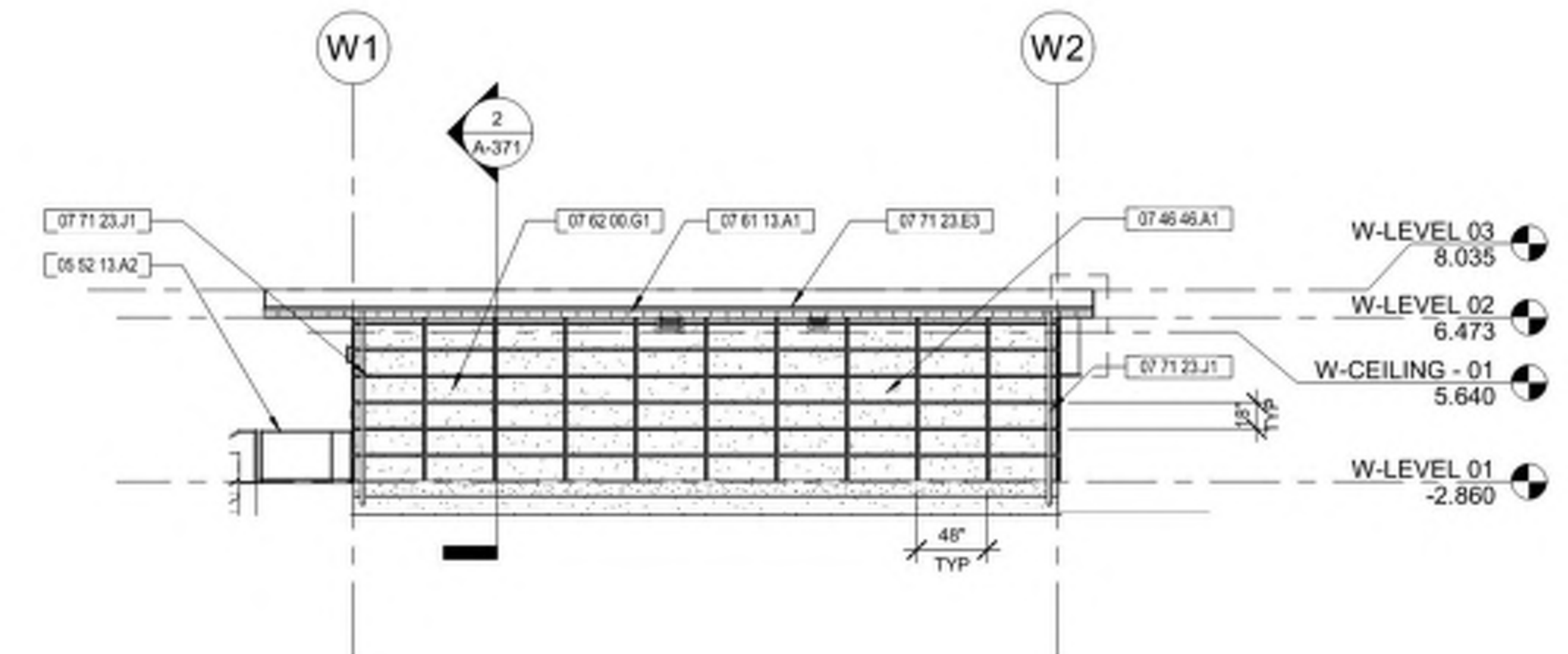
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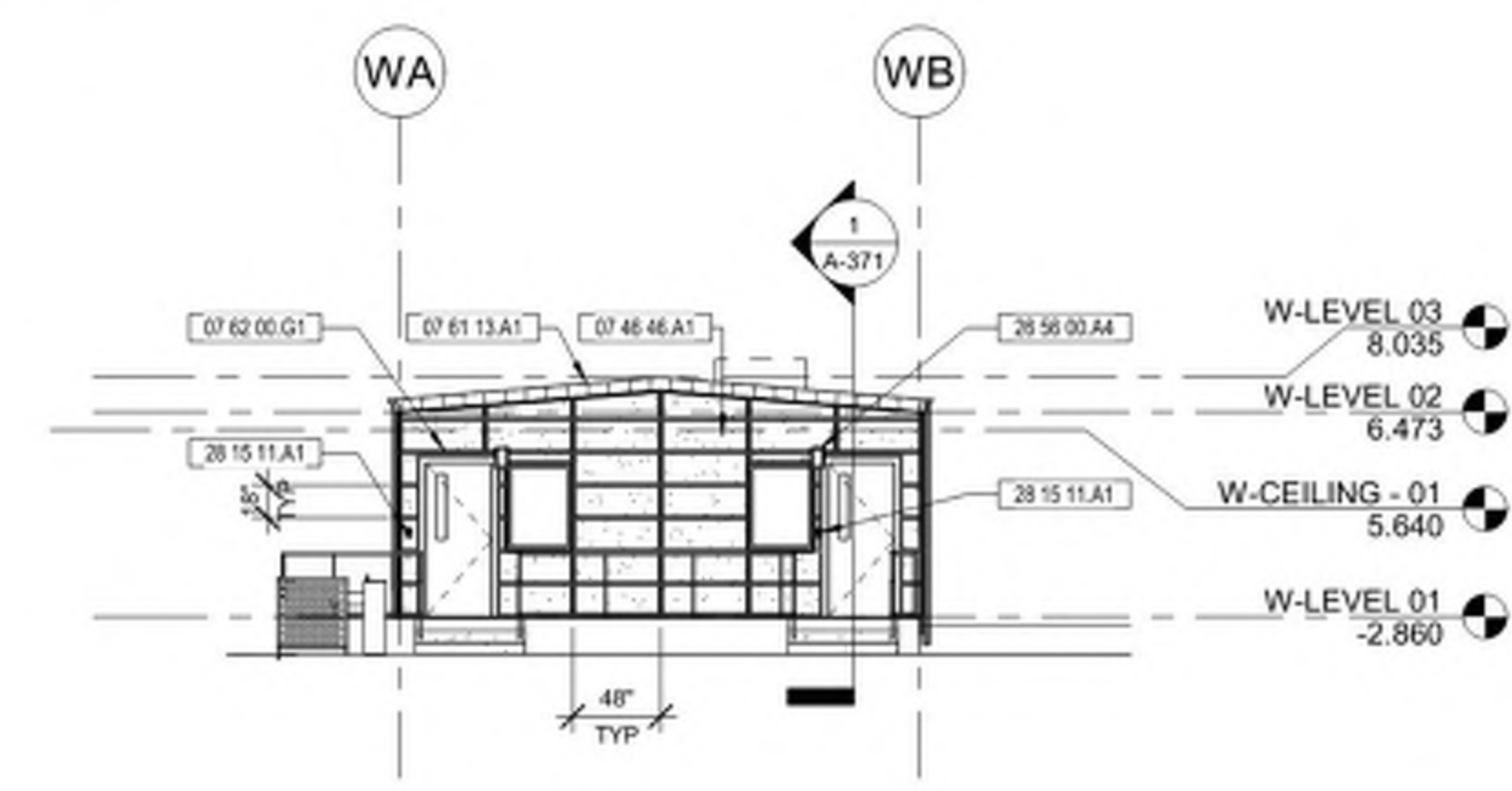
**1 NORTH ELEVATION - BUILDING P104**  
 1/8" = 1'-0"



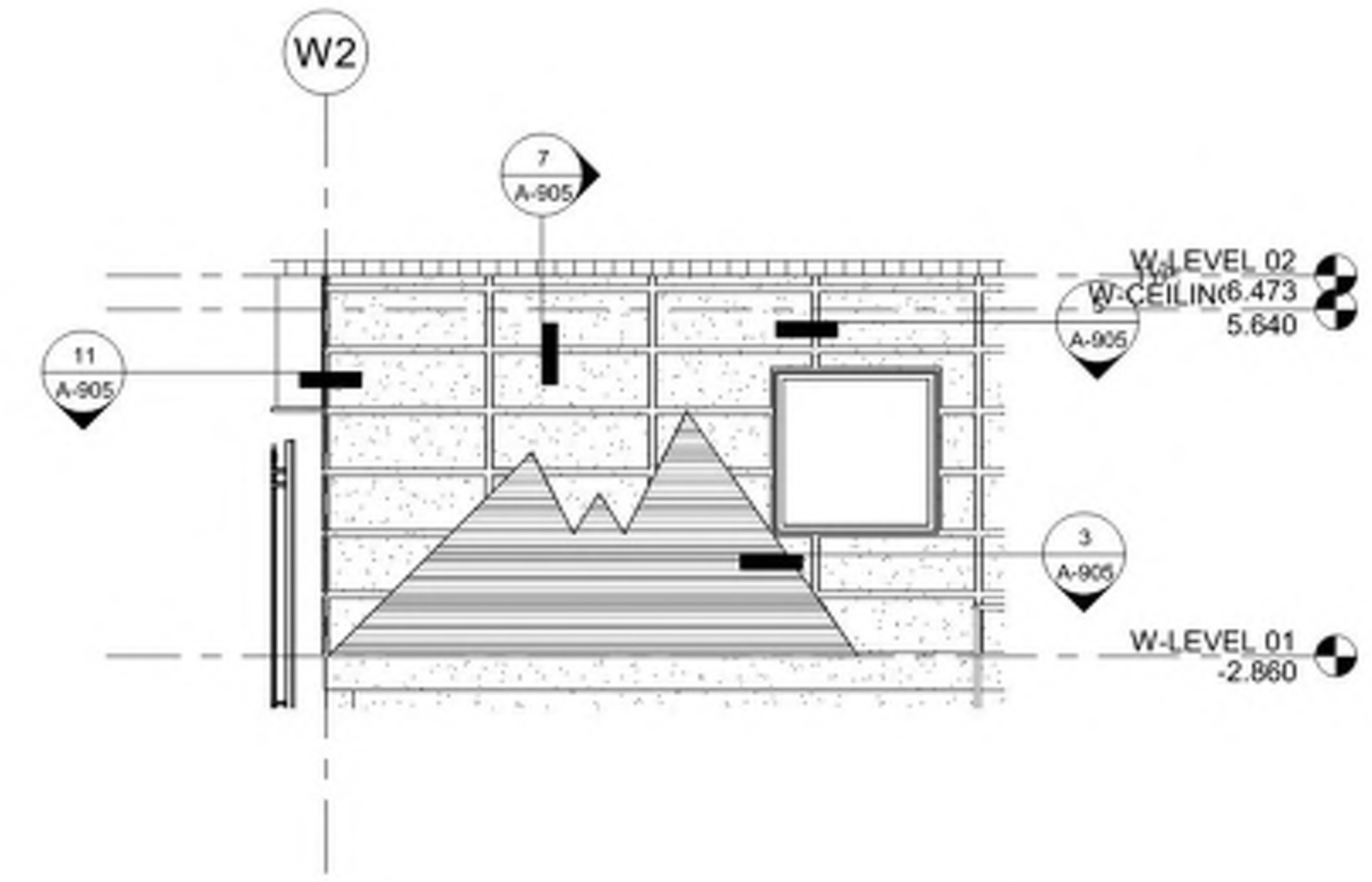
**2 EAST ELEVATION - BUILDING P104**  
 1/8" = 1'-0"



**3 SOUTH ELEVATION - BUILDING P104**  
 1/8" = 1'-0"

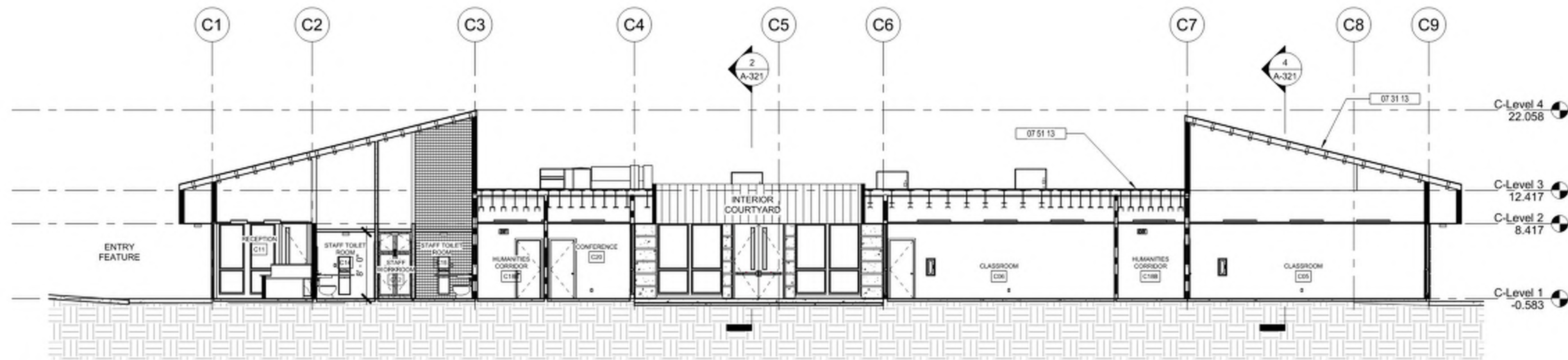


**4 WEST ELEVATION - BUILDING P104**  
 1/8" = 1'-0"

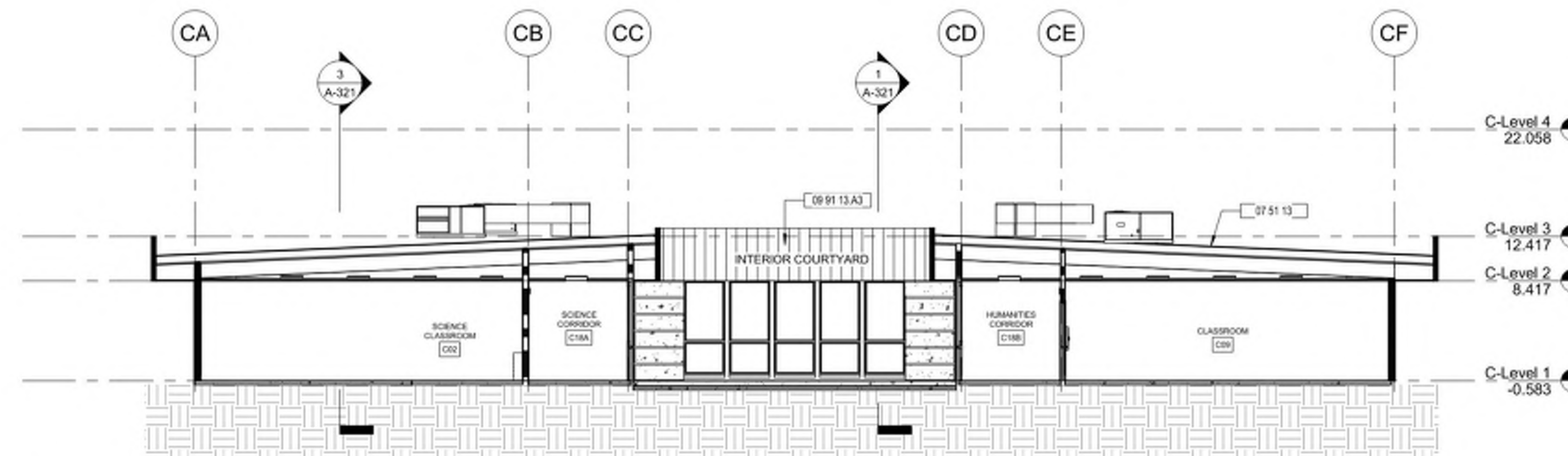


**5 DETAIL PARTIAL ELEVATION - P104**  
 1/4" = 1'-0"

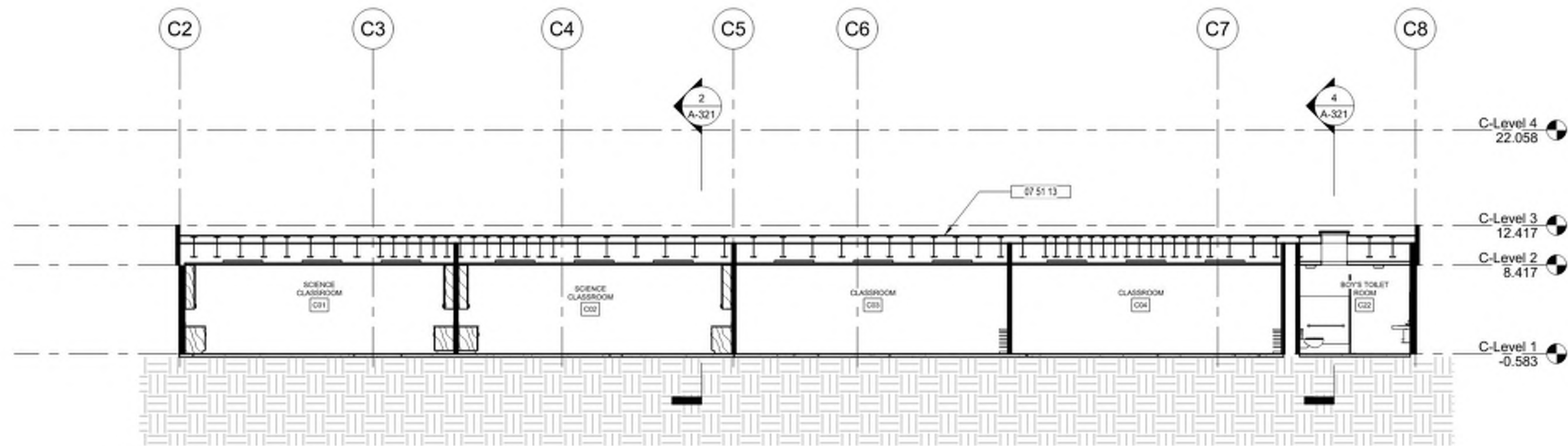
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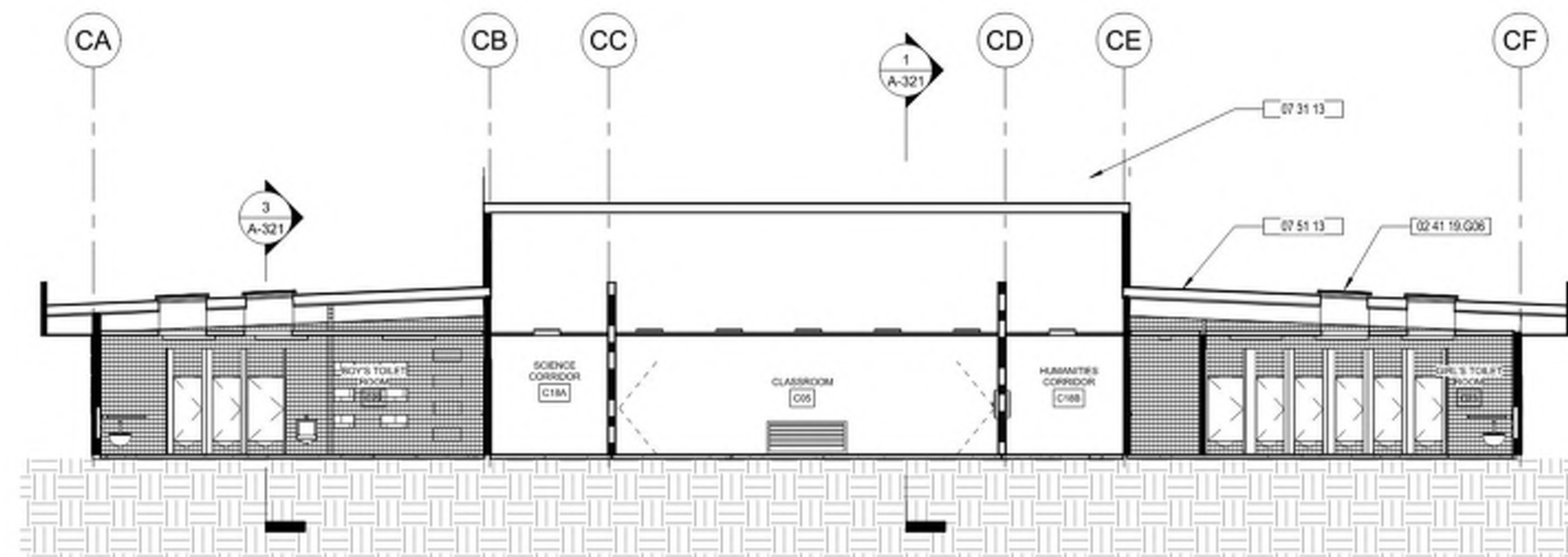
1 BUILDING C SECTION - EAST-WEST  
1/8" = 1'-0"



2 BUILDING C SECTION - NORTH-SOUTH  
1/8" = 1'-0"



3 BUILDING C SECTION - EAST-WEST  
1/8" = 1'-0"



4 BUILDING C SECTION - NORTH-SOUTH  
1/8" = 1'-0"

KEYNOTES

02 41 19 G05	EXISTING SKYLIGHT TO REMAIN
07 31 13	ASPHALT SHINGLES
07 51 13	BUILT-UP ASPHALT ROOFING
09 91 13 A3	PANT METAL FASCIA SHERWIN WILLIAMS 'LET IT RAIN' SW9152

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 04-121018 INC.  
REVIEWED FOR:  
SS  FLS  ACS   
DATE: 10/25/2022

**DAVY**  
ARCHITECTURE  
1053 TENTH AVENUE  
SAN DIEGO, CA 92101  
PHONE 619.238.3811  
www.davyarchitecture.com



Mountain Empire Unified  
School District

Project No.2017

Mountain Empire  
Junior High School  
Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA  
91962

MARK	DATE	DESCRIPTION
04 29 2022	04 29 2022	DSA SUBMITTAL
09 19 2022	09 19 2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
DRAWN BY: MEP  
CHECKED BY: JM / AS

BUILDING  
SECTIONS -  
BUILDING C

A-321

IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 APP: 04-121018 INC.  
 REVIEWED FOR:  
 SS  FLS  ACS   
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**DAVY**  
 ARCHITECTURE  
 1053 TENTH AVENUE  
 SAN DIEGO, CA 92101  
 PHONE 619.238.3811  
 www.davyarchitecture.com



Mountain Empire Unified School District

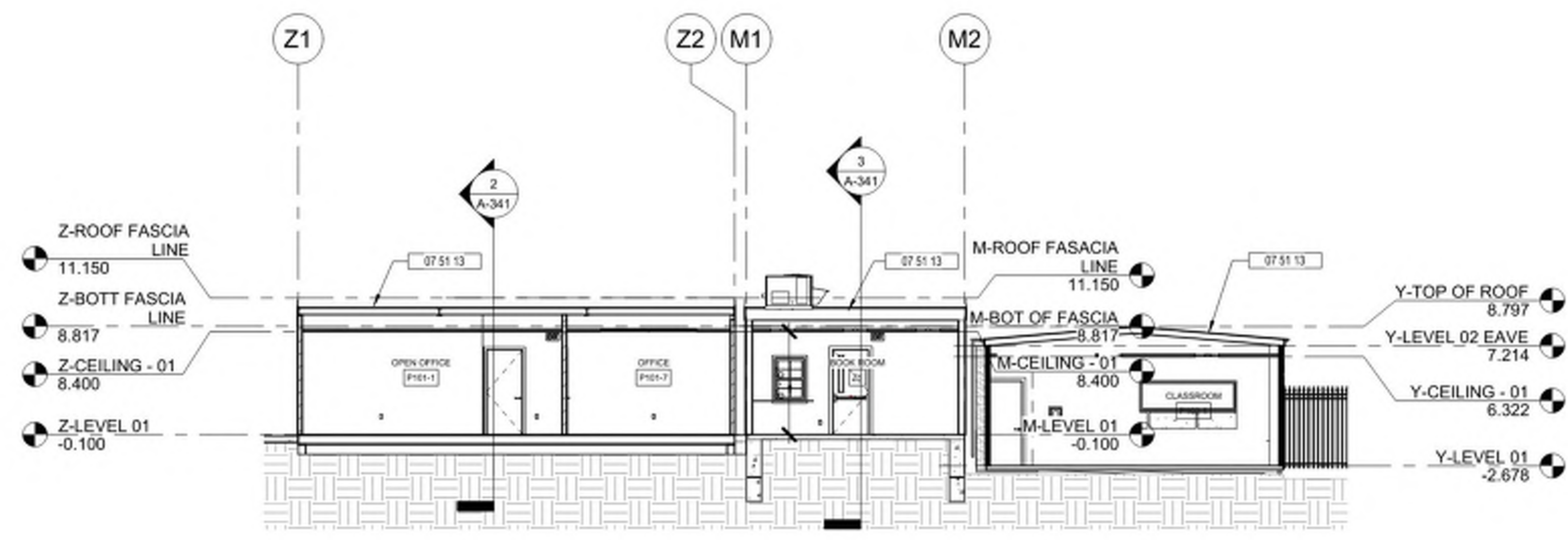
Project No. 2017

Mountain Empire Junior High School Site Modernization

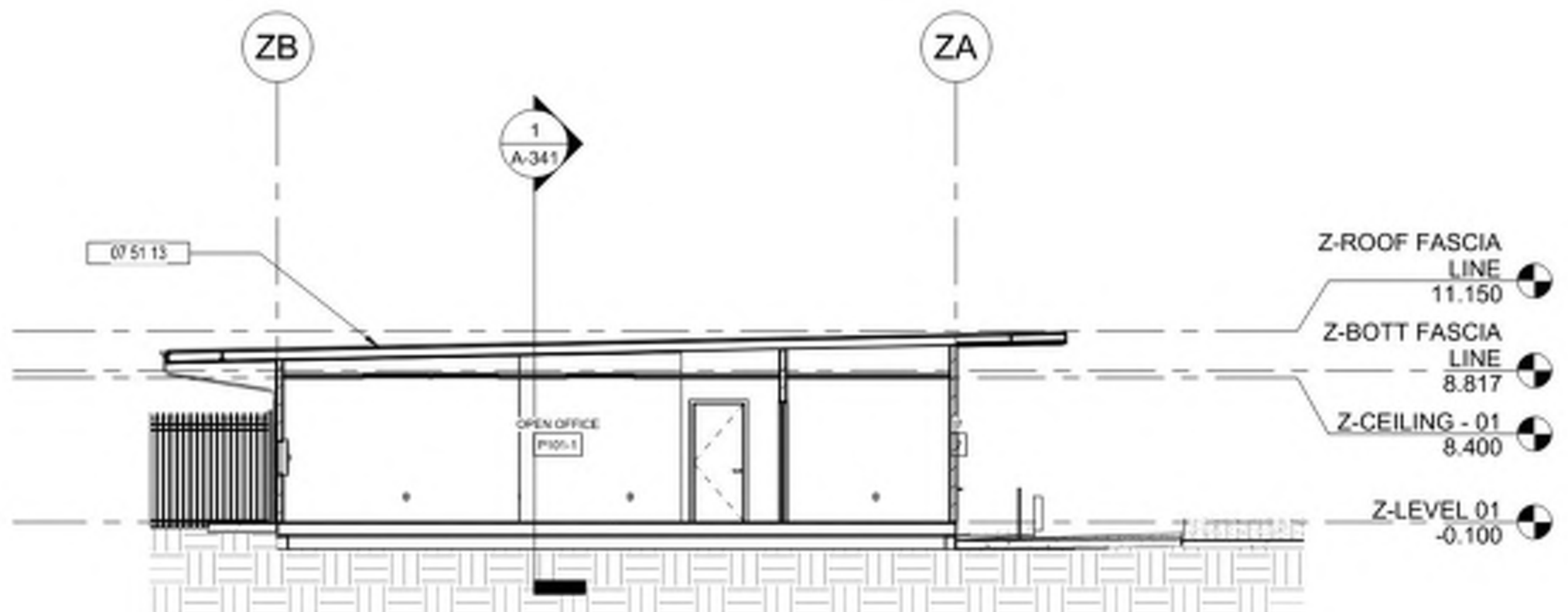
3305 Buckman Springs Rd, Pine Valley, CA 91962

KEYNOTES

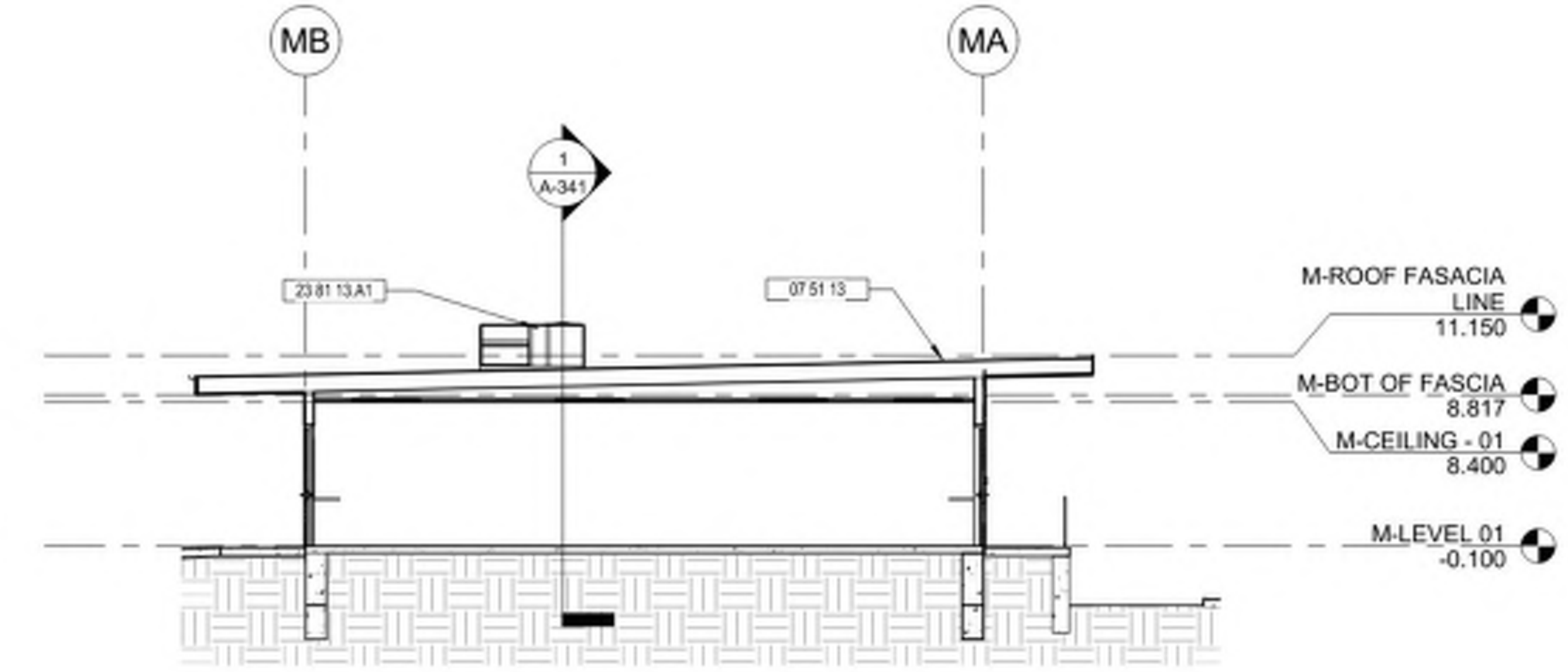
07 51 13 BUILT-UP ASPHALT ROOFING  
 23 81 13 A1 HVAC ROOF PACKAGE UNIT, TYP



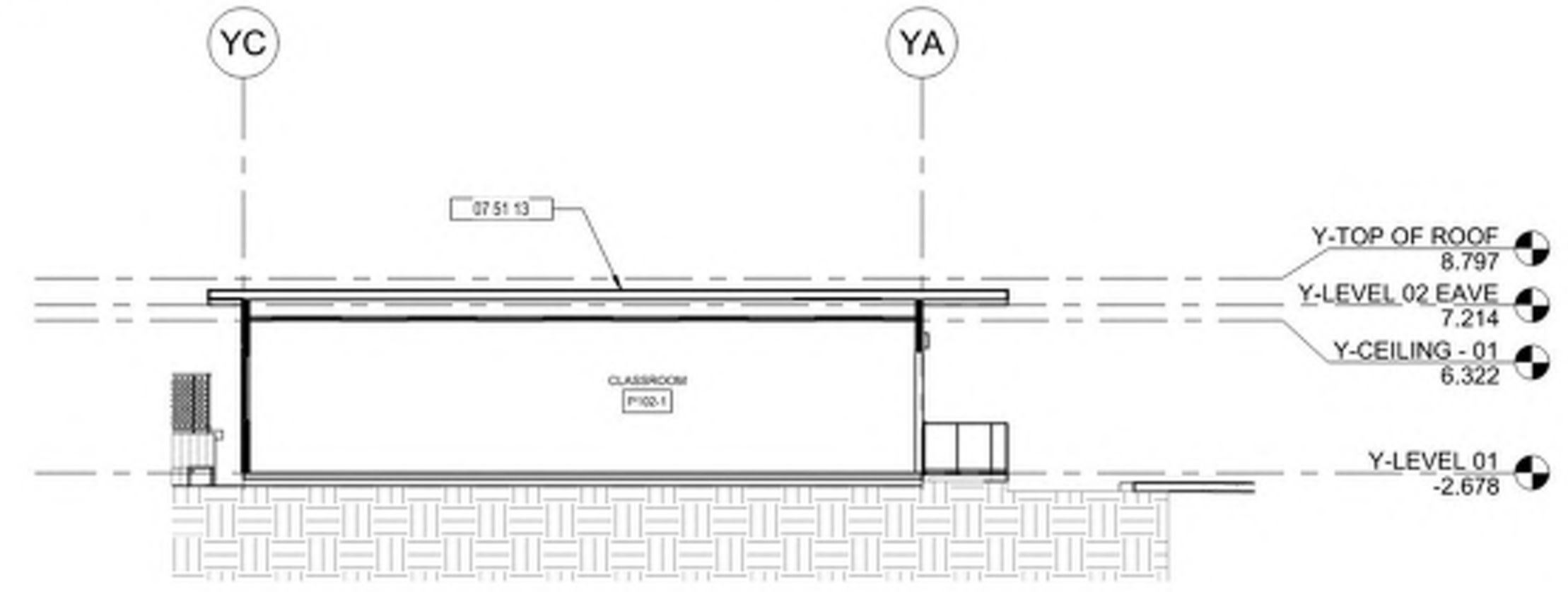
1 BUILDING P101, BOOKROOM & P102 SECTION - EAST-WEST  
 1/8" = 1'-0"



2 BUILDING P101 SECTION - NORTH-SOUTH  
 1/8" = 1'-0"



3 BOOKROOM BUILDING SECTION - NORTH-SOUTH  
 1/8" = 1'-0"



4 BUILDING P102 SECTION - NORTH-SOUTH  
 1/8" = 1'-0"

MARK	DATE	DESCRIPTION
04 29 2022	04 29 2022	DSA SUBMITTAL
09 19 2022	09 19 2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
 DRAWN BY: MEP  
 CHECKED BY: JM / AS

**BUILDING SECTIONS - BUILDING P101, BOOKROOM & P102**

**A-341**

09/27/2022 9:26:58 AM

IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 APP: 04-121018 INC.  
 REVIEWED FOR  
 SS  FLS  ACS   
 DATE: 10/25/2022

**DAVY**  
 ARCHITECTURE  
 1053 TENTH AVENUE  
 SAN DIEGO, CA 92101  
 PHONE 619.238.3811  
 www.davyarchitecture.com

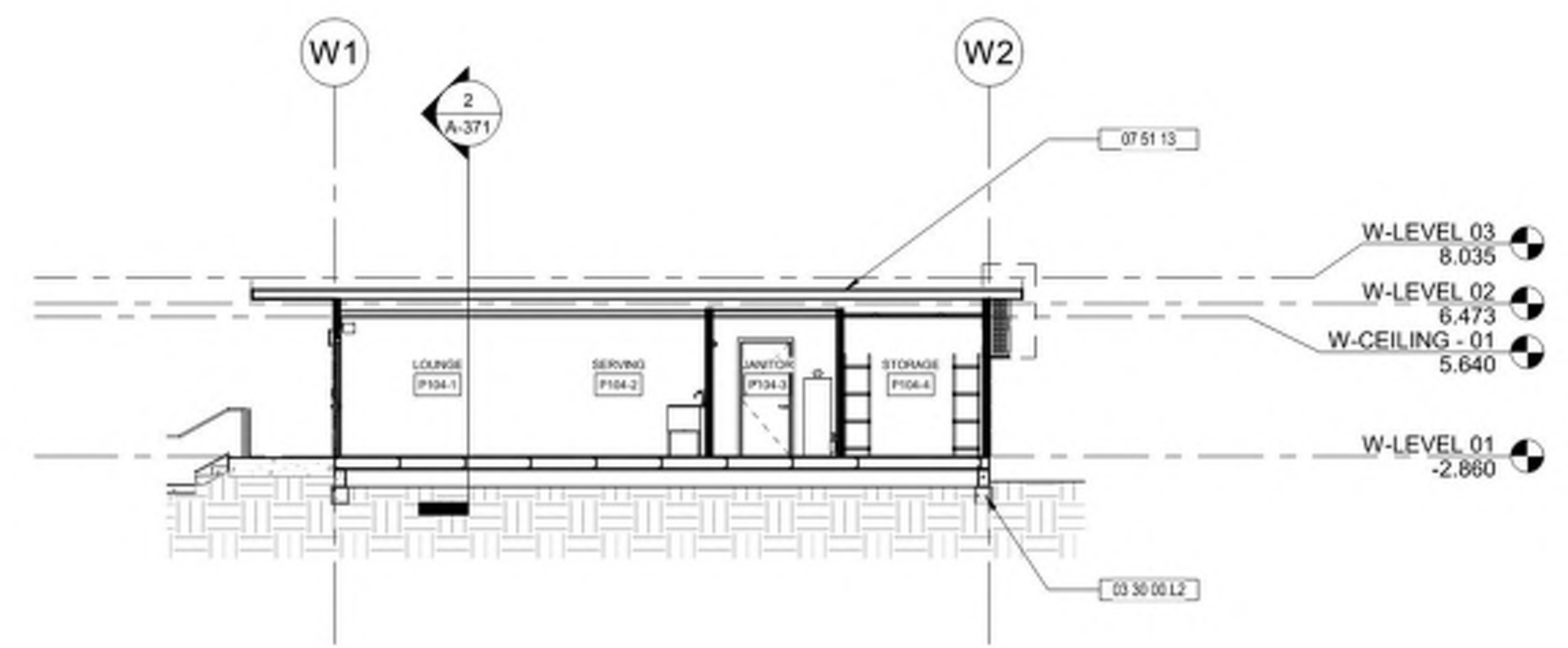


Mountain Empire Unified  
 School District

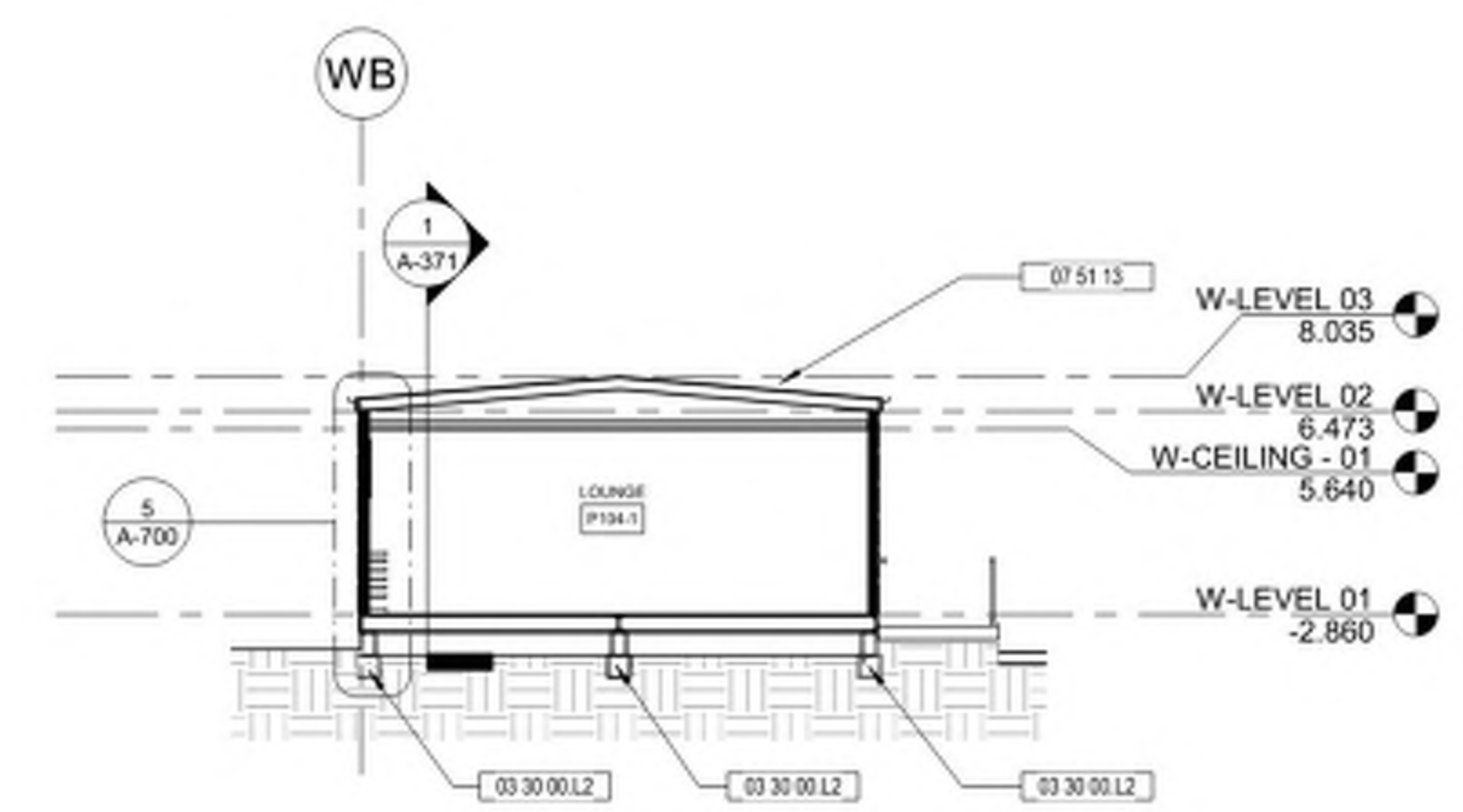
Project No.2017

Mountain Empire  
 Junior High School  
 Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA  
 91962



**1** BUILDING P104 SECTION - EAST-WEST  
 1/8" = 1'-0"



**2** BUILDING P104 SECTION - NORTH-SOUTH  
 1/8" = 1'-0"

**KEYNOTES**

03 30 00 L2 12"x12" CONTINUOUS CONCRETE FOOTING WITH 8" STEMWALL  
 07 51 13 BUILT-UP ASPHALT ROOFING

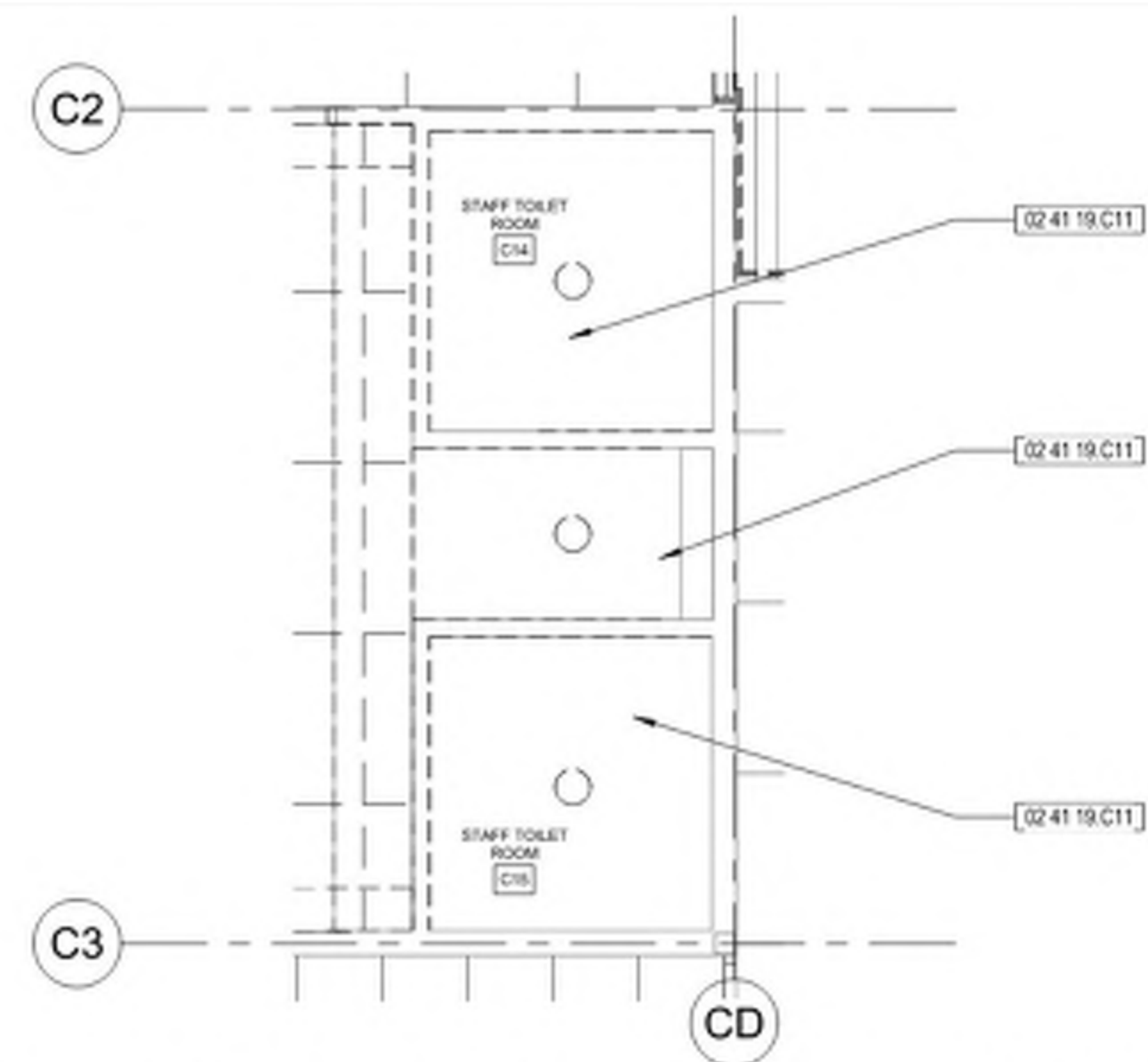
MARK	DATE	DESCRIPTION
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	09 19 2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
 DRAWN BY: MEP  
 CHECKED BY: JM / AS

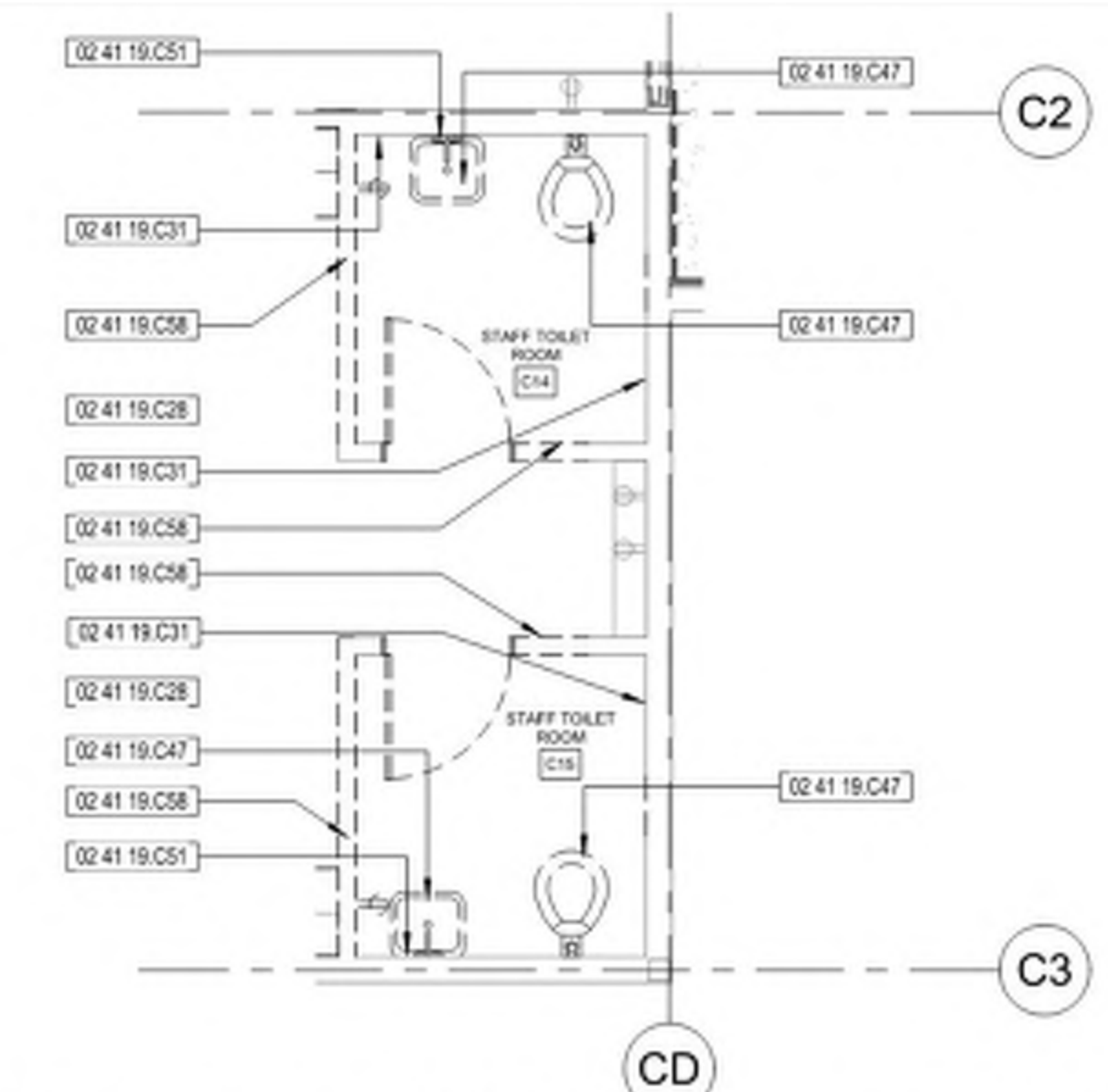
**BUILDING  
 SECTIONS -  
 BUILDING P104**

**A-371**

09/27/2022 8:27:02 AM



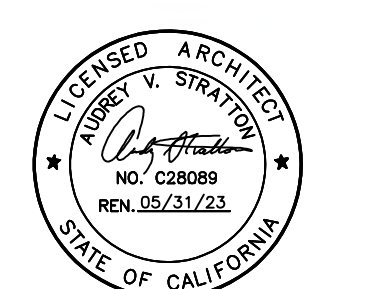
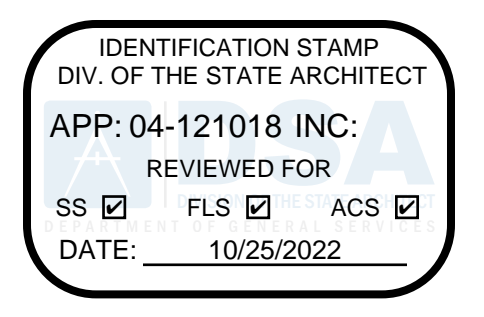
2 ENLARGED DEMO RCP - TOILET RMS C14 & C15  
1/4" = 1'-0"



1 ENLARGED DEMO FLOOR PLAN - TOILET RMS C14 & C15  
1/4" = 1'-0"

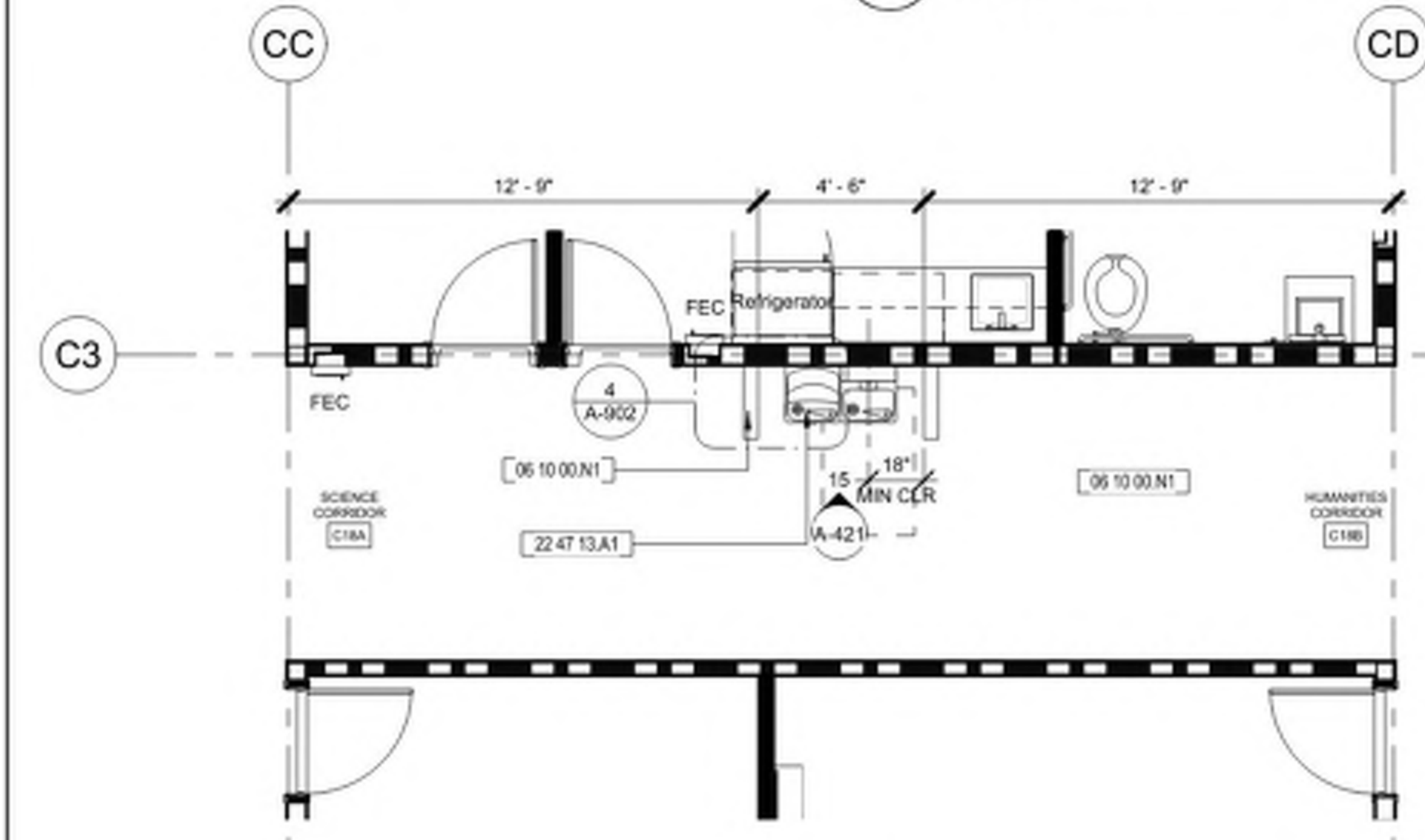
GENERAL NOTES

- RESTROOM**
- SEE ACCESSIBLE DETAILS SHEET FOR ALL RESTROOM FIXTURE AND ACCESSORY MOUNTING HEIGHTS.
  - PROVIDE BACKING FOR ALL GRAB BARS.
  - ALL GRAB BARS MUST COMPLY WITH CLEARANCE REQUIREMENT PER C.B.C. 11B-604.8.1.4. THE SPACE BETWEEN THE WALL AND THE GRAB BAR SHALL BE 1 1/2". THE SPACE BETWEEN THE GRAB BAR AND PROJECTING OBJECTS BELOW AND AT THE ENDS SHALL BE A MINIMUM OF 1 1/2". THE SPACE BETWEEN THE GRAB BAR AND PROJECTING OBJECTS ABOVE SHALL BE A MINIMUM OF 1 1/2".
  - AT ACCESSIBLE RESTROOM STALLS, 34" MINIMUM CLEAR AT DOORS WHEN OPENED AT 90 DEGREES.
  - TOE CLEARANCE: AT LEAST ONE SIDE PARTITION SHALL PROVIDE A TOE CLEARANCE OF 9" DEEP MINIMUM ABOVE FINISH FLOOR AND 6" DEEP MINIMUM BEYOND COMPARTMENT SIDE FACE OF PARTITION, EXCLUSIVE OF PARTITION SUPPORT MEMBERS. PARTITION COMPONENTS AT TOE CLEARANCE FOR CHILDRENS USE SHALL PROVIDE A TOE CLEARANCE OF 12" MINIMUM ABOVE FINISH FLOOR, PER C.B.C. 11B-604.8.1.4.
- CASEWORK**
- ALL CASEWORK SHALL BE CUSTOM GRADE, STYLE A, FRAMELESS WITH FLUSH OVERLAY AND HIGH PRESSURE DECORATIVE LAMINATE, PLYWOOD COMPONENTS: (HARDWOOD PLYWOOD) HPVA-HP1. REFER TO SPECIFICATIONS FOR ADDITIONAL INFORMATION.
  - REFER TO ELECTRICAL DRAWINGS FOR MOUNTING HEIGHTS AND LOCATIONS OF ELECTRICAL OUTLETS.
  - PROVIDE BACKING FOR ALL CASE WORK.
  - PROVIDE BACKSPLASH FOR ALL COUNTERTOPS.
  - ALL CASEWORK, REFER TO NORTH-AMERICAN ARCHITECTURAL WOODWORK SERIES CABINET DESIGN SERIES.

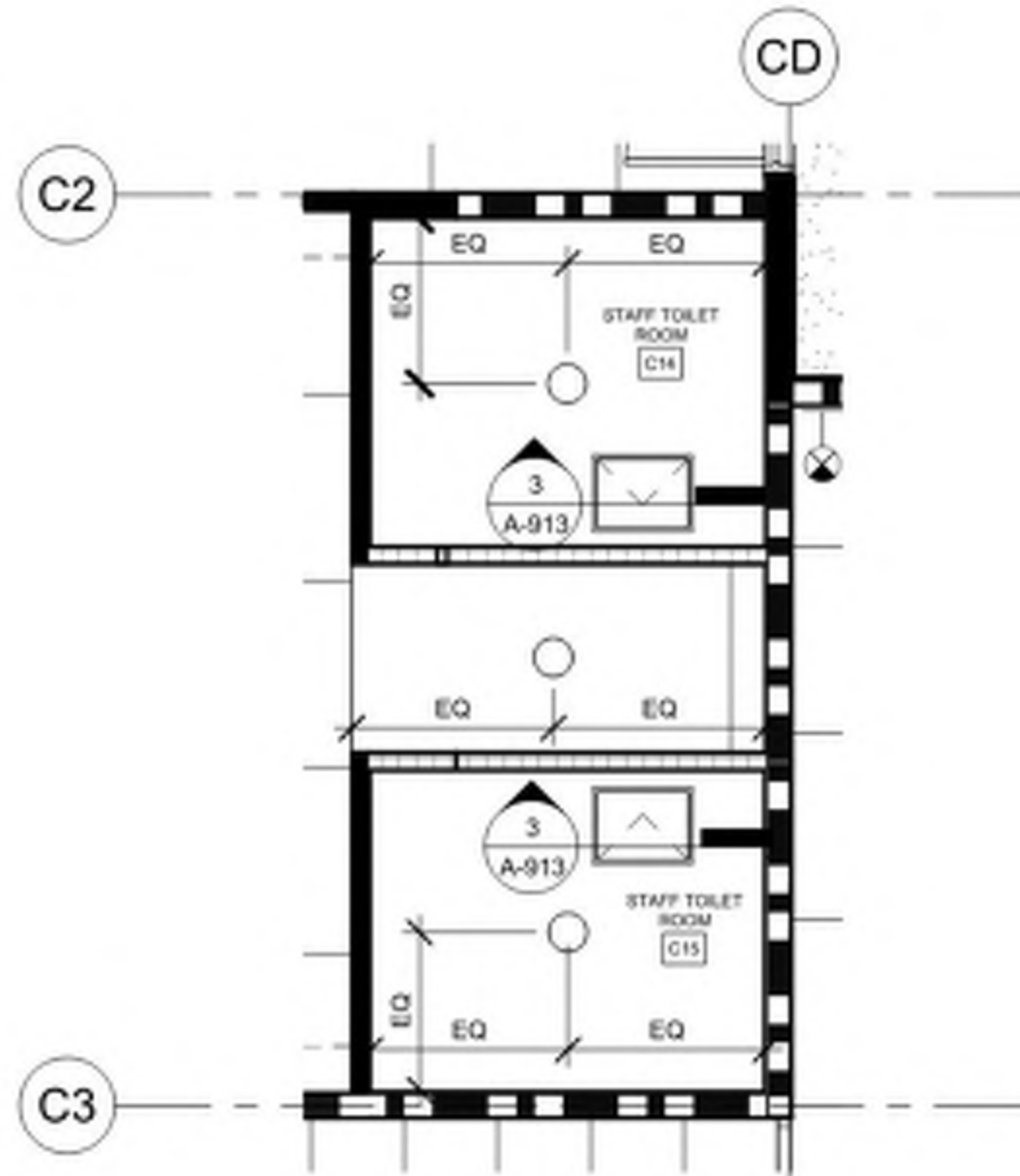


KEYNOTES

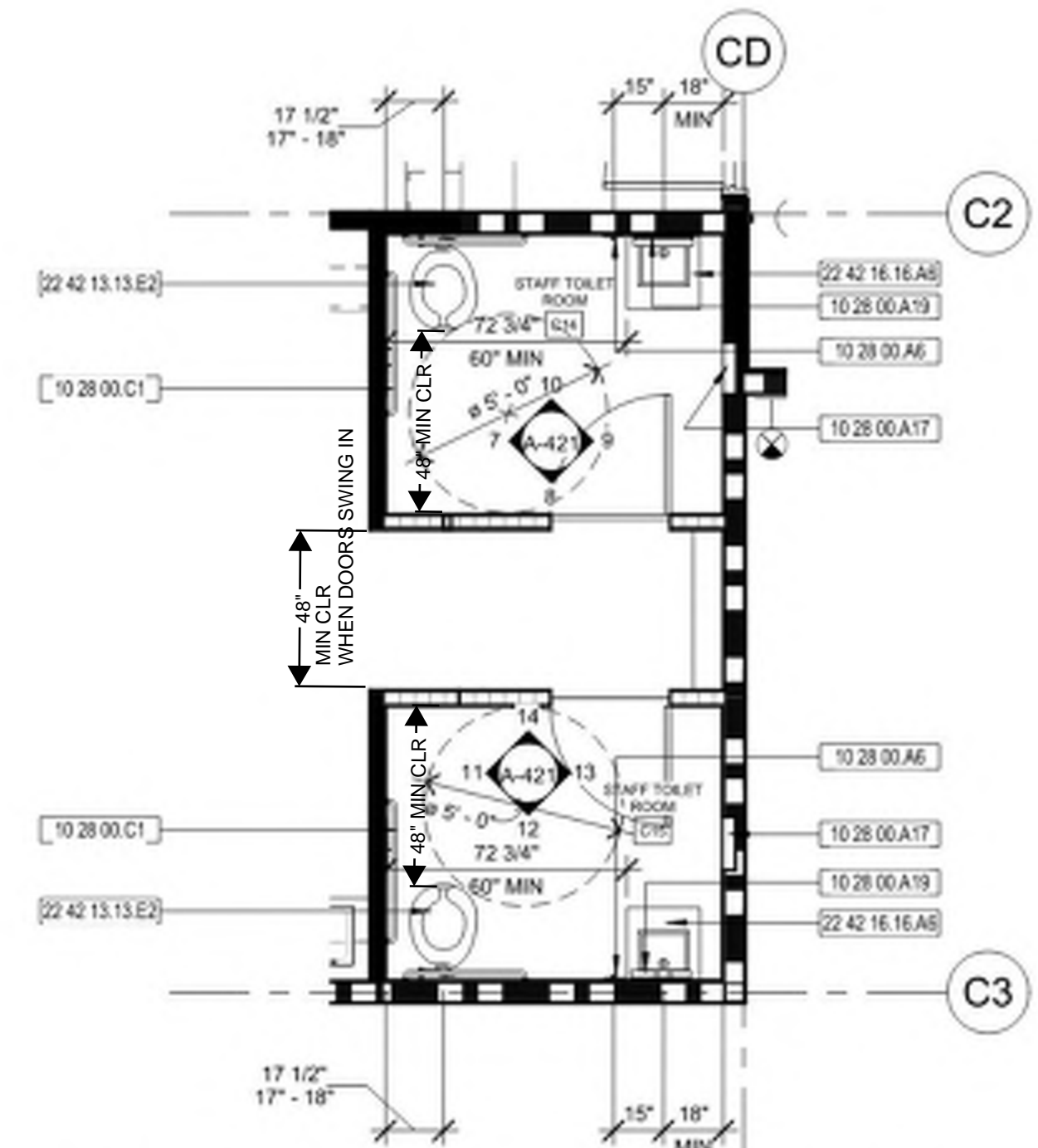
02 41 19 C11	CEILING TO BE REMOVED
02 41 19 C31	REMOVE MASONITE WALL MATERIAL. PROTECT EXISTING GYPSUM BOARD IN PLACE
02 41 19 C47	REMOVE PLUMBING FIXTURE AND ASSEMBLY
02 41 19 C51	REMOVE WALL MOUNTED ACCESSORIES THROUGHOUT
02 41 19 C58	REMOVE CONCRETE WALL CURB TO FLOOR LEVEL
06 10 00 N1	PONY WALL - 2X4 STUDS @ 16" OC W/ 5/8" WB ON TOP, SIDES, & END
10 28 00 A6	SOAP DISPENSER-PRUDENTIAL MODEL 5971
10 28 00 A17	PAPER TOWEL DISPENSER/WASTE RECEPTACLE - SEMI RECESSED-BOBICK B-3942
10 28 00 A19	MIRROR WITH SHELF-BOBICK B-252 1836
10 28 00 A20	RECESSED TOILET TISSUE - SEAT COVER DISPENSER-BOBICK B-34745
10 28 00 C2	36" GRAB BAR-BOBICK B-680X36
10 28 00 C3	42" GRAB BAR-BOBICK B-680X42
22 42 13 13 E2	FLOOR MOUNT TOILET
22 42 16 16 A6	WALL MOUNT SINK. REFER TO 3HG-004 FOR MOUNTING
22 47 13 A1	WALL MOUNTED DRINKING FOUNTAIN REFER TO 3A-603



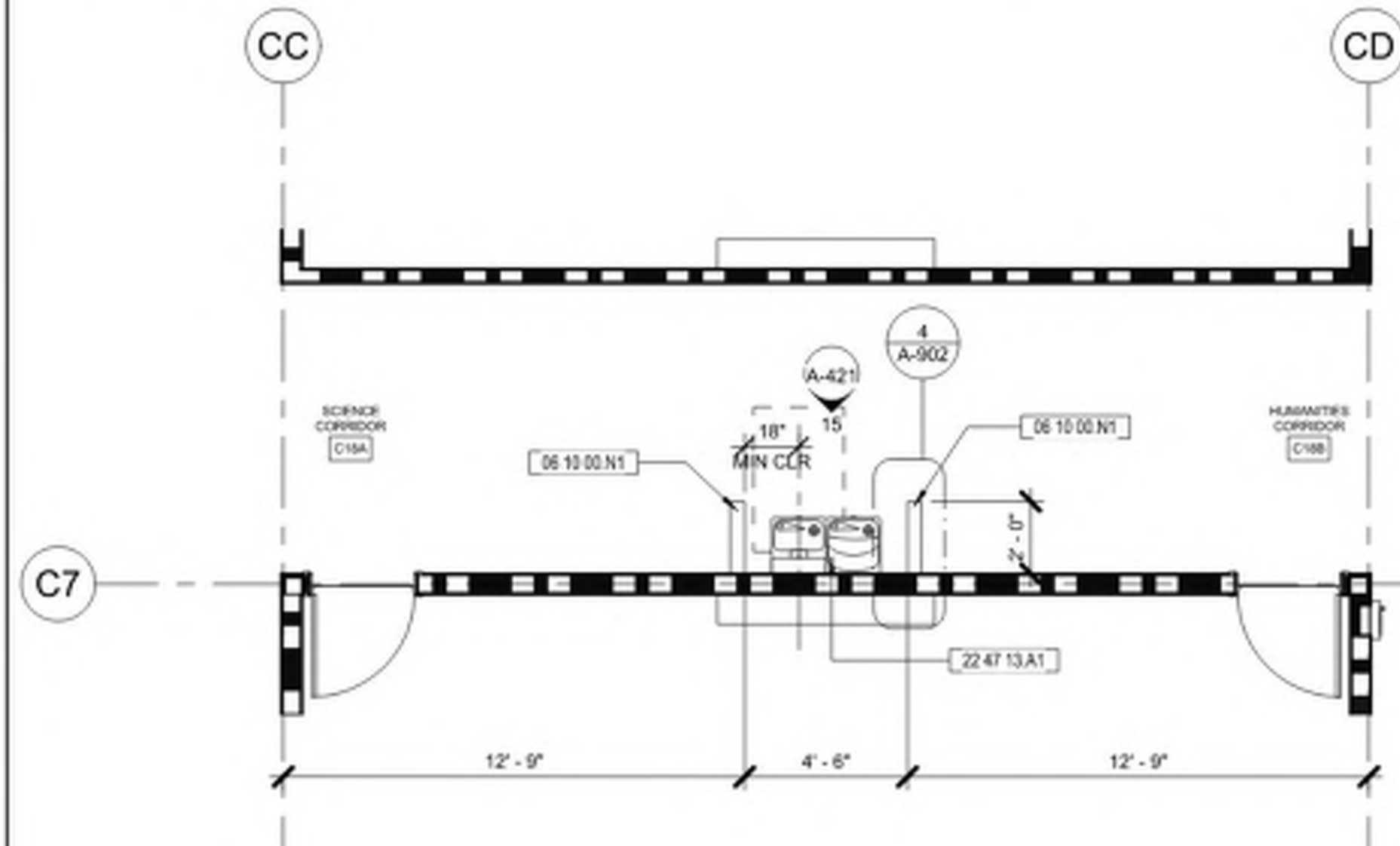
5 ENLARGED FLOOR PLAN - DRINKING FOUNTAIN  
1/4" = 1'-0"



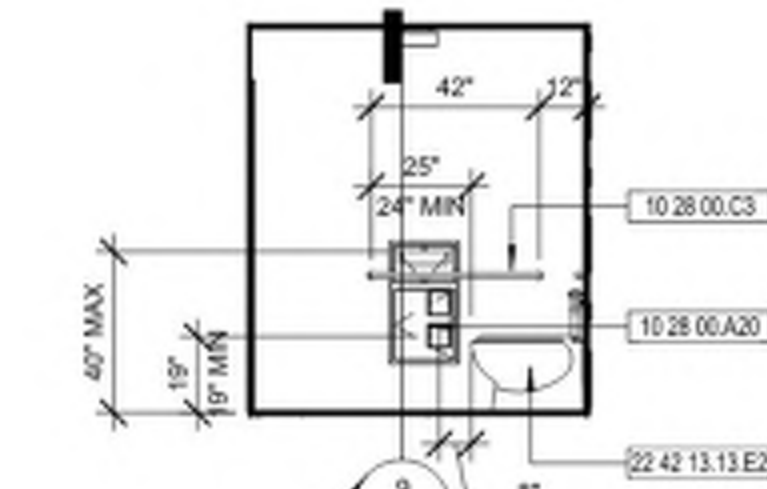
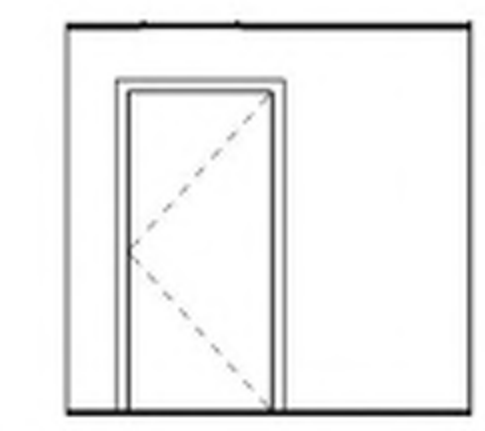
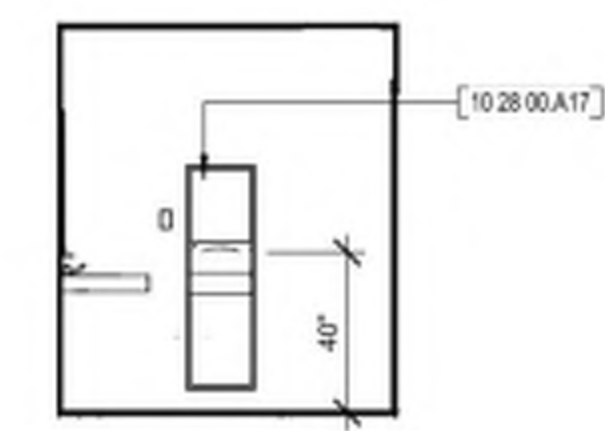
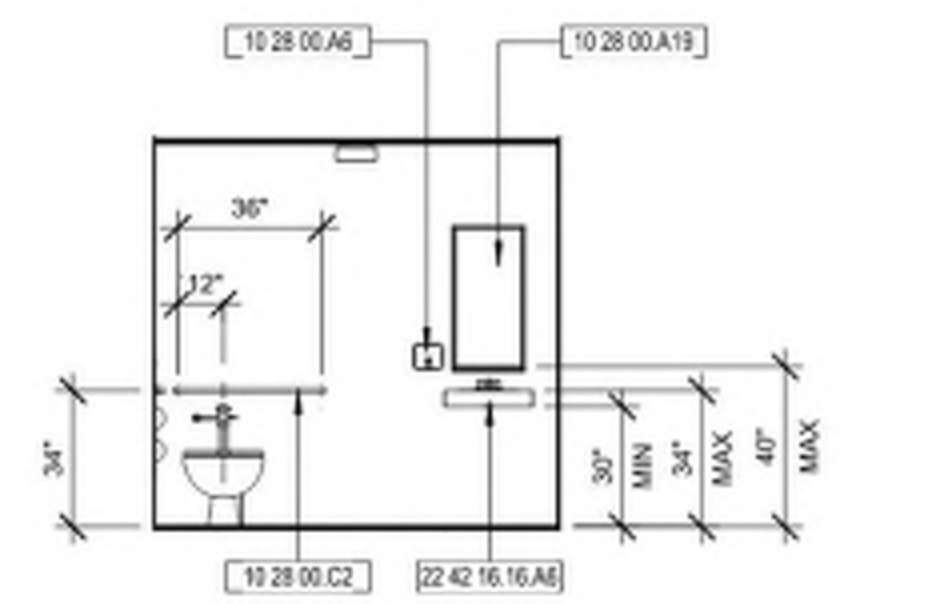
4 ENLARGED RCP - TOILET RMS C14 & C15  
1/4" = 1'-0"



3 ENLARGED FLOOR PLAN - TOILET RMS C14 & C15  
1/4" = 1'-0"



6 ENLARGED FLOOR PLAN - DRINKING FOUNTAIN  
1/4" = 1'-0"

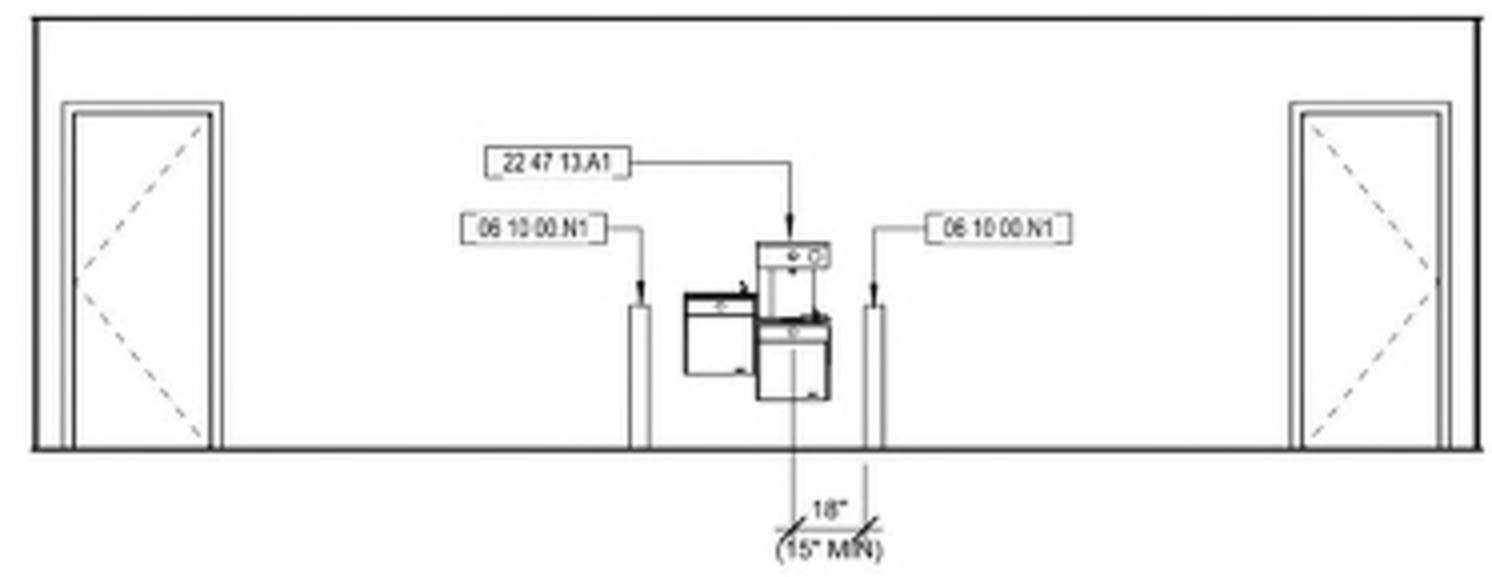


10 C14 - WEST  
1/4" = 1'-0"

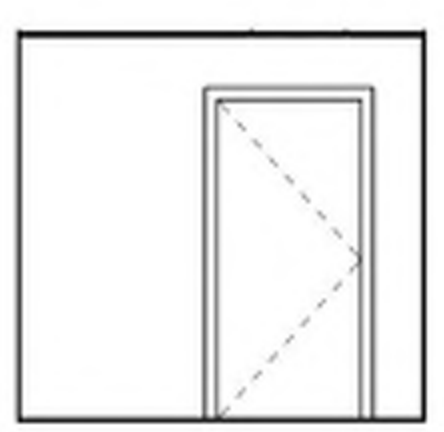
9 C14 - NORTH  
1/4" = 1'-0"

8 C14 - EAST  
1/4" = 1'-0"

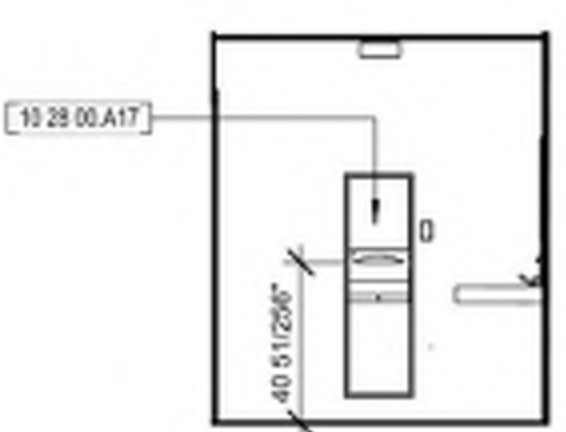
7 C14 - SOUTH  
1/4" = 1'-0"



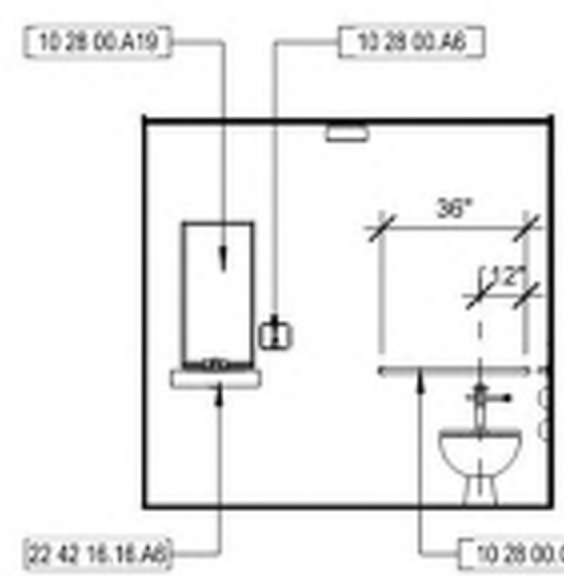
15 C18 - EAST / WEST  
1/4" = 1'-0"



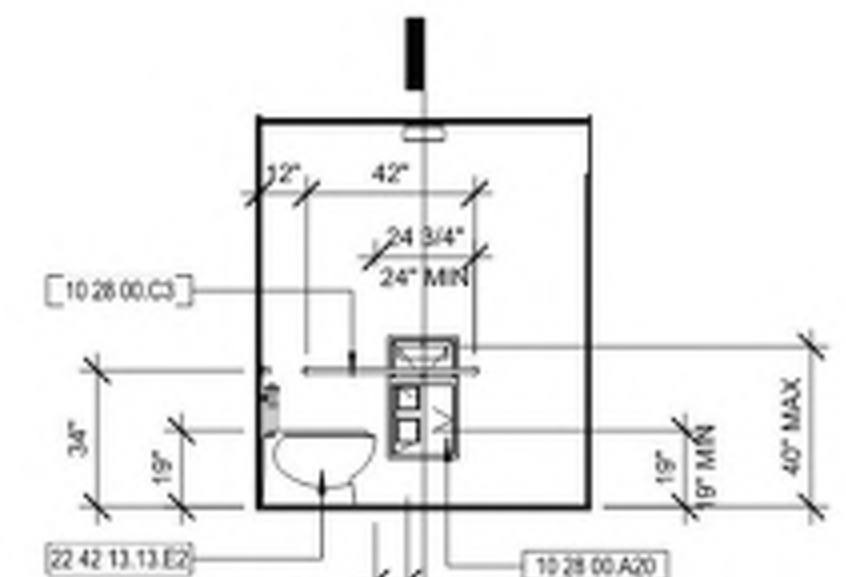
14 C15 - WEST  
1/4" = 1'-0"



13 C15 - NORTH  
1/4" = 1'-0"



12 C15 - EAST  
1/4" = 1'-0"



11 C15 - SOUTH  
1/4" = 1'-0"

ACCESSIBLE TOILET NOTES

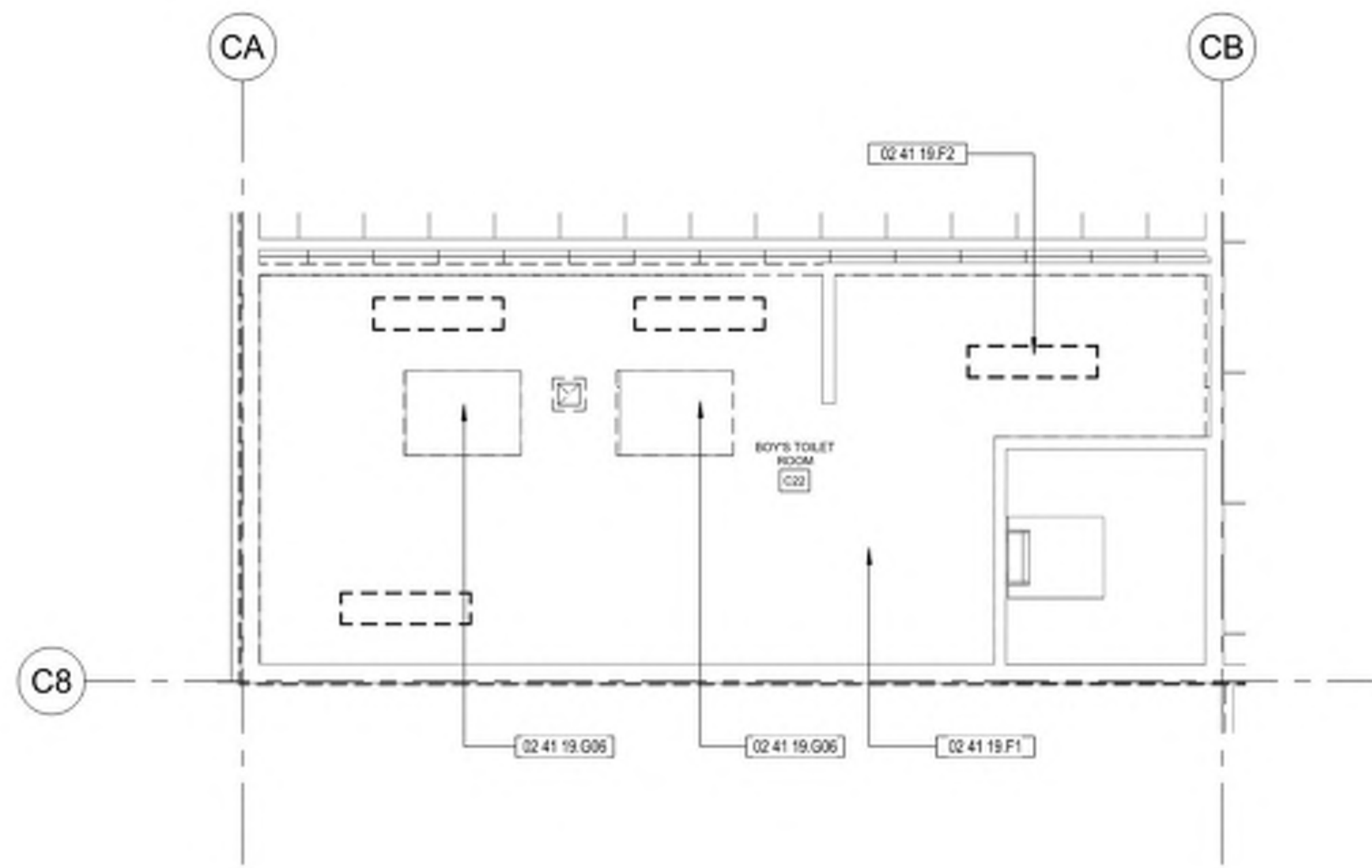
- ACCESSIBLE TOILET COMPARTMENTS:**
- WHEELCHAIR ACCESSIBLE COMPARTMENT SHALL COMPLY WITH **cbc SECTION 11B-604.3.1**.
  - TOE CLEARANCE FOR AT LEAST ONE SIDE PARTITION OF A WHEELCHAIR ACCESSIBLE COMPARTMENT SHALL COMPLY WITH **cbc SECTION AND FIGURE 11B-604.8.1.4**. TOE CLEARANCE SHALL BE 9" HIGH MINIMUM ABOVE THE FINISH FLOOR AND 6" DEEP MINIMUM BEYOND THE COMPARTMENT SIDE FACE OF THE PARTITION, EXCLUSIVE OF PARTITION SUPPORT MEMBERS. IT SHALL BE 12" HIGH MINIMUM ABOVE FINISH FLOOR FOR CHILDRENS USE. PARTITION COMPONENTS AT TOE CLEARANCES SHALL BE SMOOTH WITHOUT SHARP EDGES OR ABRASIVE SURFACES. TOE CLEARANCE AT SIDE PARTITION IS NOT REQUIRED IN A COMPARTMENT GREATER THAN 66" WIDE.
  - AMBULATORY ACCESSIBLE COMPARTMENTS SHALL BE PROVIDED WHERE THERE ARE SIX OR MORE TOILET COMPARTMENTS, OR WHERE THE COMBINATION OF URINALS AND WATER CLOSETS TOTALS SIX OR MORE FIXTURES. SUCH COMPARTMENTS SHALL BE PROVIDED IN THE SAME QUANTITY AS WHEELCHAIR ACCESSIBLE COMPARTMENTS PER **cbc SECTION 11B-213.3.1** AND SHALL COMPLY WITH **cbc SECTION 11B-604.8.2**.
  - DOOR AND DOOR HARDWARE FOR ACCESSIBLE COMPARTMENTS SHALL BE SELF-CLOSING AND COMPLY WITH **cbc SECTION 11B-404** EXCEPT THAT IF THE APPROACH IS TO THE LATCH SIDE OF AN AMBULATORY COMPARTMENT DOOR, CLEARANCE BETWEEN THE DOOR SIDE OF THE COMPARTMENT AND ANY OBSTRUCTION SHALL BE 44" MINIMUM. **cbc SECTION 11B-604.8.2**.
  - A DOOR PULL COMPLYING WITH **cbc SECTION 11B-404.2.7** SHALL BE PLACED ON BOTH SIDES OF THE ACCESSIBLE COMPARTMENT DOOR NEAR THE LATCH.
  - AMBULATORY ACCESSIBLE TOILET COMPARTMENT DOORS SHALL NOT SWING INTO THE CLEAR FLOOR SPACE OR CLEARANCE REQUIRED FOR ANY FIXTURE OR INTO MINIMUM REQUIRED COMPARTMENT AREA. **cbc SECTION 11B-604.8.2.2**.
  - ELEMENTS OF SANITARY FACILITIES SHALL BE MOUNTED AT LOCATIONS IN COMPLIANCE WITH **cbc SECTIONS 11B-602 THROUGH 11B-612**.
  - GRAB BARS IN TOILET FACILITIES AND BATHING FACILITIES SHALL COMPLY **cbc SECTION 11B-609** GRAB BARS AND ANY WALL OR OTHER SURFACES ADJACENT TO GRAB BARS SHALL BE FREE OF SHARP OR ABRASIVE ELEMENTS AND SHALL HAVE ROUNDED EDGES. THE SPACE AROUND THE GRAB BARS SHALL BE AS FOLLOWS:
    - 1 1/2" BETWEEN THE GRAB BAR AND THE WALL
    - 1 1/2" MINIMUM BETWEEN THE GRAB BAR AND PROJECTION OBJECTS BELOW AND AT THE ENDS
    - 12" MINIMUM BETWEEN THE GRAB BAR AND PROJECTION OBJECTS ABOVE.

Mountain Empire Unified School District  
Project No. 2017  
Mountain Empire Junior High School Site Modernization  
3305 Buckman Springs Rd, Pine Valley, CA 91962

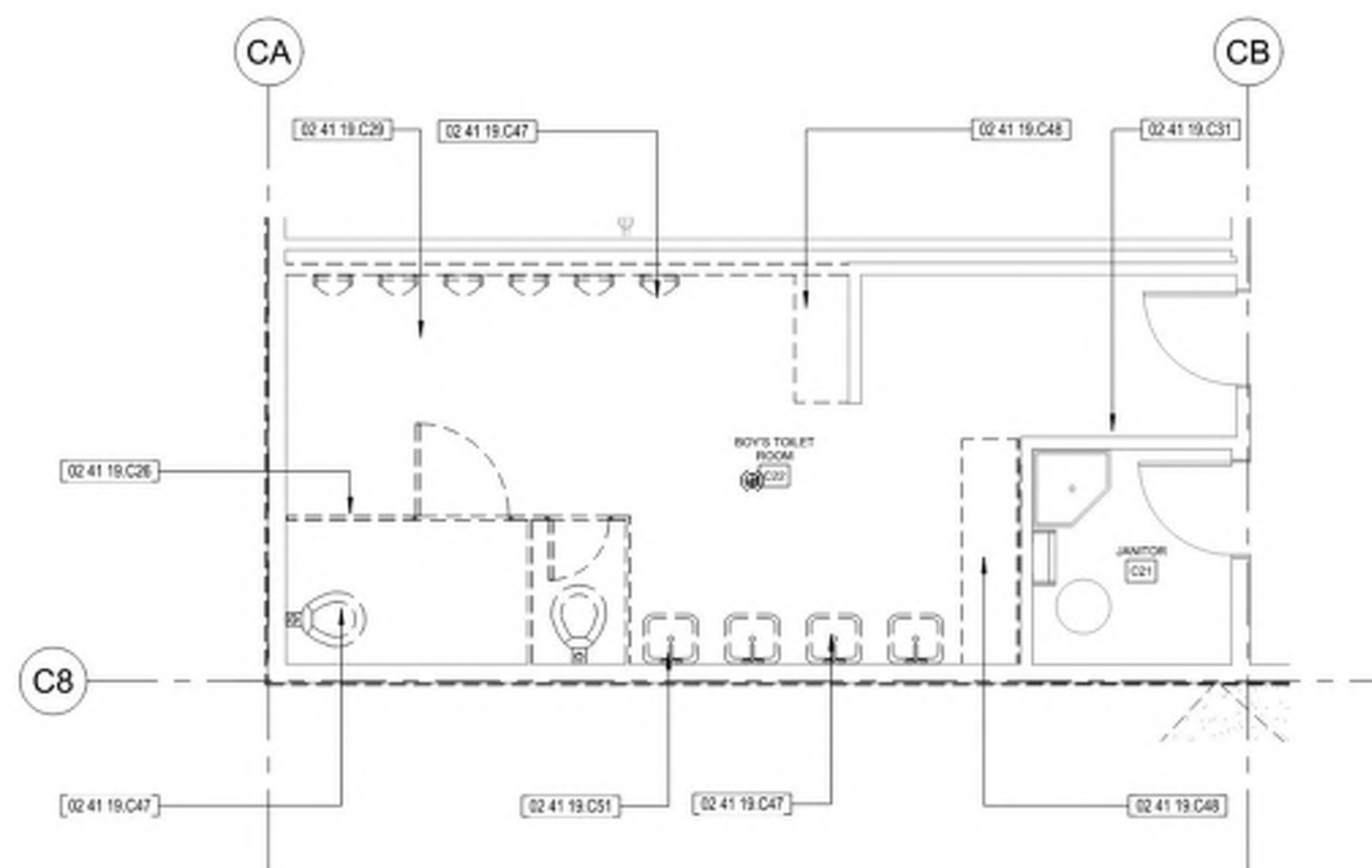
MARK	DATE	DESCRIPTION
	04 29 2022	DSA SUBMITTAL
	09 19 2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
DRAWN BY: MEP  
CHECKED BY: JM / AS  
**TOILET RESTROOM PLANS & ELEVATIONS - BLDG C**  
**A-421**

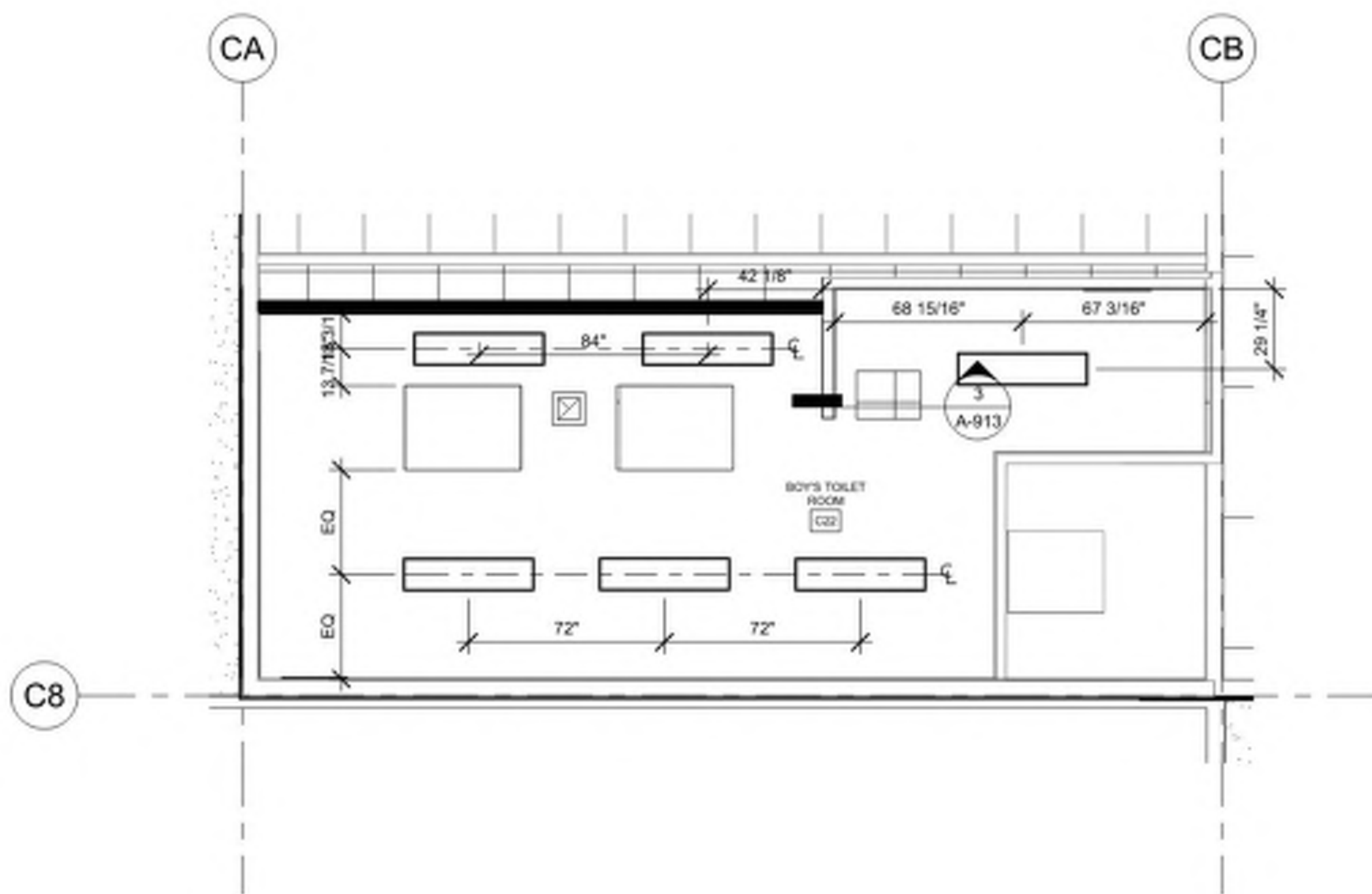
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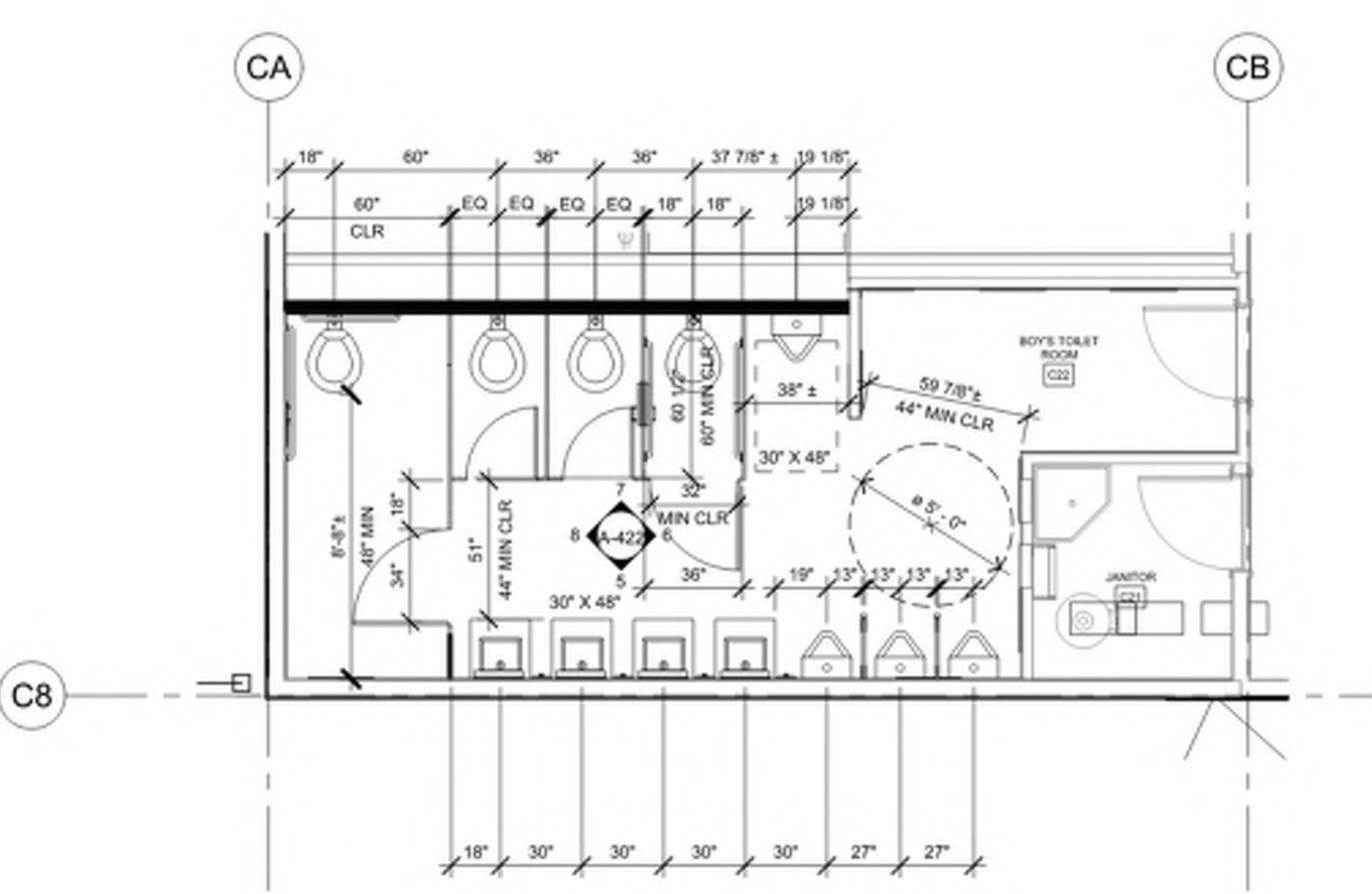
2 ENLARGED DEMO RCP - BOY'S TOILET RM C22  
1/4" = 1'-0"



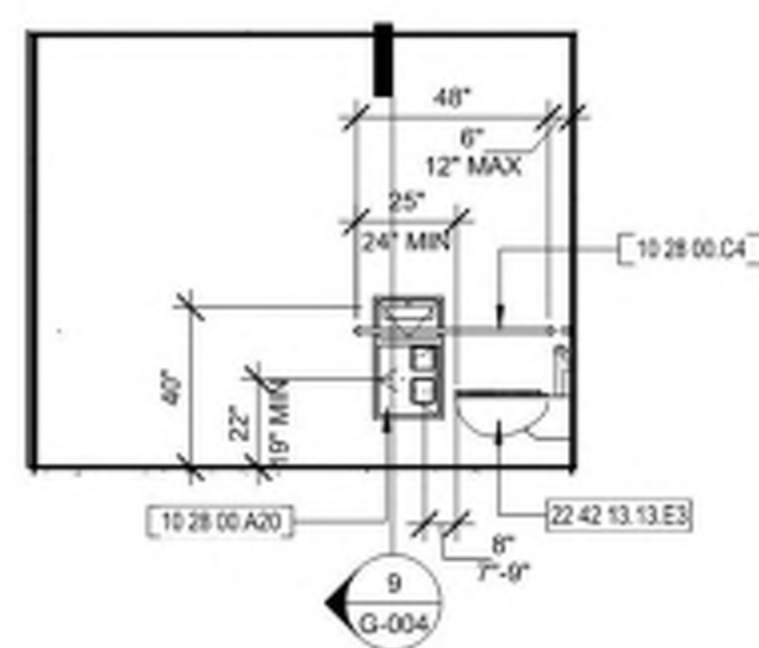
1 ENLARGED DEMO FLOOR PLAN - BOY'S TOILET RM C22  
1/4" = 1'-0"



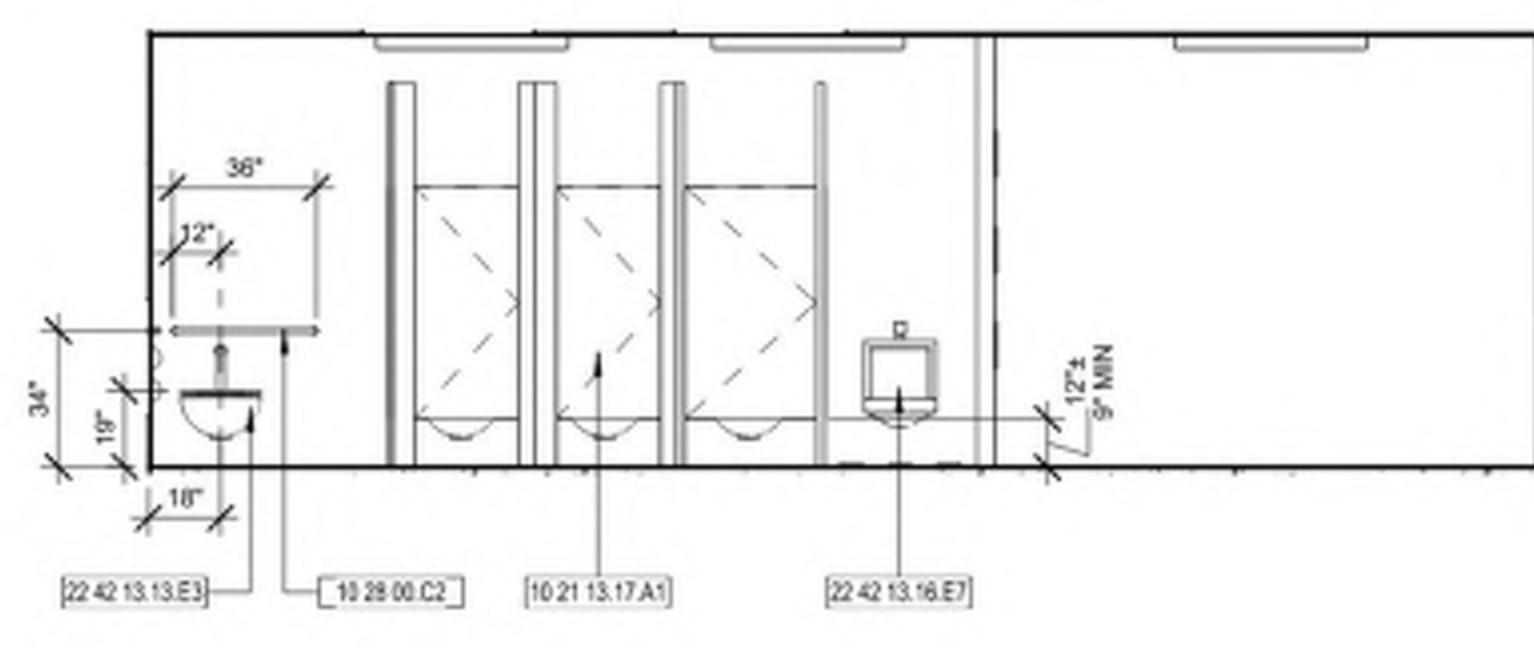
4 ENLARGED RCP - BOY'S TOILET RM C22  
1/4" = 1'-0"



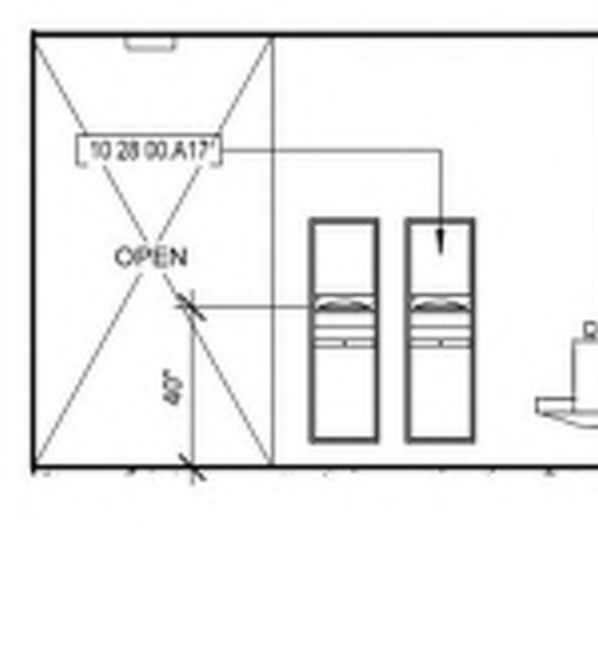
3 ENLARGED FLOOR PLAN - BOY'S TOILET RM C22  
1/4" = 1'-0"



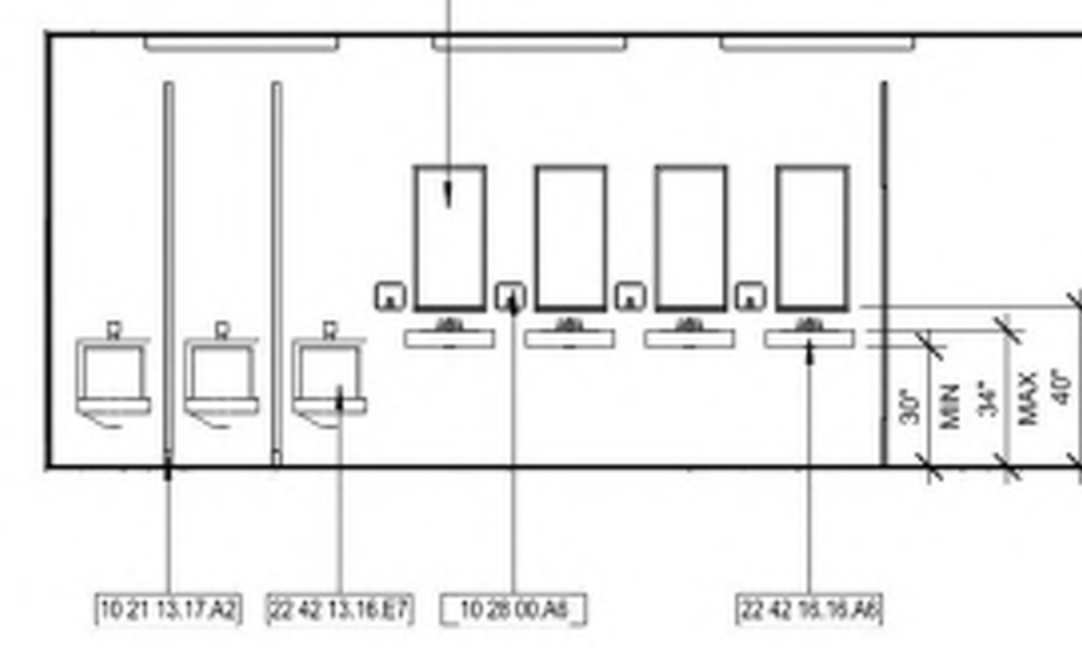
8 C22 - SOUTH  
1/4" = 1'-0"



7 C22 - WEST  
1/4" = 1'-0"



6 C22 - NORTH  
1/4" = 1'-0"



5 C22 - EAST  
1/4" = 1'-0"

GENERAL NOTES

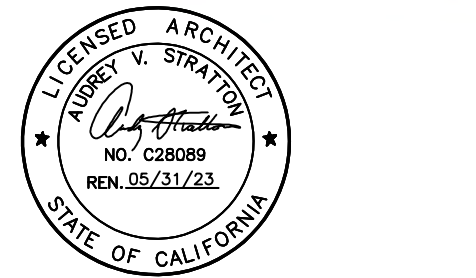
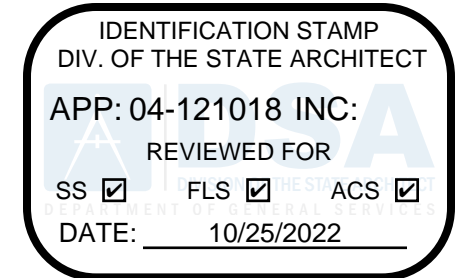
- RESTROOM**
- SEE ACCESSIBLE DETAILS SHEET FOR ALL RESTROOM FIXTURE AND ACCESSORY MOUNTING HEIGHTS.
  - PROVIDE BACKING FOR ALL GRAB BARS.
  - ALL GRAB BARS MUST COMPLY WITH CLEARANCE REQUIREMENT PER C.B.C. 11B-609.3. THE SPACE BETWEEN THE WALL AND THE GRAB BAR SHALL BE 1 1/2". THE SPACE BETWEEN THE GRAB BAR AND PROJECTING OBJECTS BELOW AND AT THE ENDS SHALL BE A MINIMUM OF 1 1/2" MINIMUM. THE SPACE BETWEEN THE GRAB BAR AND PROJECTING OBJECTS ABOVE SHALL BE A MINIMUM OF 1 1/2".
  - AT ACCESSIBLE RESTROOM STALLS, 34" MINIMUM CLEAR AT DOORS WHEN OPENED AT 90 DEGREES.
  - TOE CLEARANCE: AT LEAST ONE SIDE PARTITION SHALL PROVIDE A TOE CLEARANCE OF 9" DEEP MINIMUM ABOVE FINISH FLOOR AND 6" DEEP MINIMUM BEYOND COMPARTMENT SIDE FACE OF PARTITION, EXCLUSIVE OF PARTITION SUPPORT MEMBERS. PARTITION COMPONENTS AT TOE CLEARANCE FOR CHILDRENS USE SHALL PROVIDE A TOE CLEARANCE OF 12" MINIMUM ABOVE FINISH FLOOR, PER C.B.C. 11B-604.8.1.4.
- CASEWORK**
- ALL CASEWORK SHALL BE CUSTOM GRADE, STYLE A, FRAMELESS WITH FLUSH OVERLAY AND HIGH PRESSURE DECORATIVE LAMINATE, PLYWOOD COMPONENTS: (HARDWOOD PLYWOOD) HPVA-HP1. REFER TO SPECIFICATIONS FOR ADDITIONAL INFORMATION.
  - REFER TO ELECTRICAL DRAWINGS FOR MOUNTING HEIGHTS AND LOCATIONS OF ELECTRICAL OUTLETS.
  - PROVIDE BACKING FOR ALL CASE WORK.
  - PROVIDE BACKSLASH FOR ALL COUNTERTOPS.
  - ALL CASEWORK, REFER TO NORTH AMERICAN ARCHITECTURAL WOODWORK SERIES CABINET DESIGN SERIES.

KEYNOTES

02 41 19 C26	TOILET PARTITION TO BE REMOVED
02 41 19 C29	CERAMIC FLOOR TILE TO BE REMOVED
02 41 19 C31	REMOVE MASONITE WALL MATERIAL, PROTECT EXISTING GYPSUM BOARD IN PLACE
02 41 19 C47	REMOVE PLUMBING FIXTURE AND ASSEMBLY
02 41 19 C48	REMOVE COUNTERTOP
02 41 19 C51	REMOVE WALL MOUNTED ACCESSORIES THROUGHOUT
02 41 19 F1	REMOVE GYPSUM BOARD CEILING PROTECT CEILING JOISTS IN PLACE
02 41 19 F2	REMOVE EXISTING SURFACE MOUNTED LIGHT FIXTURES
02 41 19 G06	EXISTING SKYLIGHT TO REMAIN
10 21 13 17 A1	TOILET PARTITION-BOBRICK 1540 SERIES CLASSIC SERIES HPL, MOUNTING REFER TO 2A-903
10 21 13 17 A2	URINAL SCREEN-BOBRICK 1545 WALL HUNG
10 26 00 A6	SOAP DISPENSER-PRUDENTIAL MODEL 9971
10 26 00 A17	PAPER TOWEL DISPENSER-WASTE RECEPTACLE - SEMI RECESSED-BOBRICK B-3942
10 26 00 A19	MIRROR WITH SHELF-BOBRICK B-292 1836
10 26 00 A20	RECESSED TOILET TISSUE - SEAT COVER DISPENSER-BOBRICK B-34745
10 26 00 C2	36" GRAB BAR-BOBRICK B-6906X36
10 26 00 C4	48" GRAB BAR-BOBRICK B-6906X48
22 42 13 13 E3	WALL MOUNT TOILET
22 42 13 16 E7	WALL MOUNT URINAL
22 42 16 16 A8	WALL MOUNT SINK, REFER TO 3HV-004 FOR MOUNTING

ACCESSIBLE TOILET NOTES

- ACCESSIBLE TOILET COMPARTMENTS:**
- WHEELCHAIR ACCESSIBLE COMPARTMENT SHALL COMPLY WITH **cbc SECTION 11B-604.1**.
  - TOE CLEARANCE FOR AT LEAST ONE SIDE PARTITION OF A WHEELCHAIR ACCESSIBLE COMPARTMENT SHALL COMPLY WITH **cbc SECTION AND FIGURE 11B-604.8.1.4**. TOE CLEARANCE SHALL BE 9" HIGH MINIMUM ABOVE THE FINISH FLOOR AND 6" DEEP MINIMUM BEYOND THE COMPARTMENT SIDE FACE OF THE PARTITION, EXCLUSIVE OF PARTITION SUPPORT MEMBERS. IT SHALL BE 12" HIGH MINIMUM ABOVE FINISH FLOOR FOR CHILDRENS USE. PARTITION COMPONENTS AT TOE CLEARANCES SHALL BE SMOOTH WITHOUT SHARP EDGES OR ABRASIVE SURFACES. TOE CLEARANCE AT SIDE PARTITION IS NOT REQUIRED IN A COMPARTMENT GREATER THAN 66" WIDE.
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  - A DOOR PULL COMPLYING WITH **cbc SECTION 11B-404.2.7** SHALL BE PLACED ON BOTH SIDES OF THE ACCESSIBLE COMPARTMENT DOOR NEAR THE LATCH.
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Mountain Empire Unified School District

Project No.2017

Mountain Empire Junior High School Site Modernization

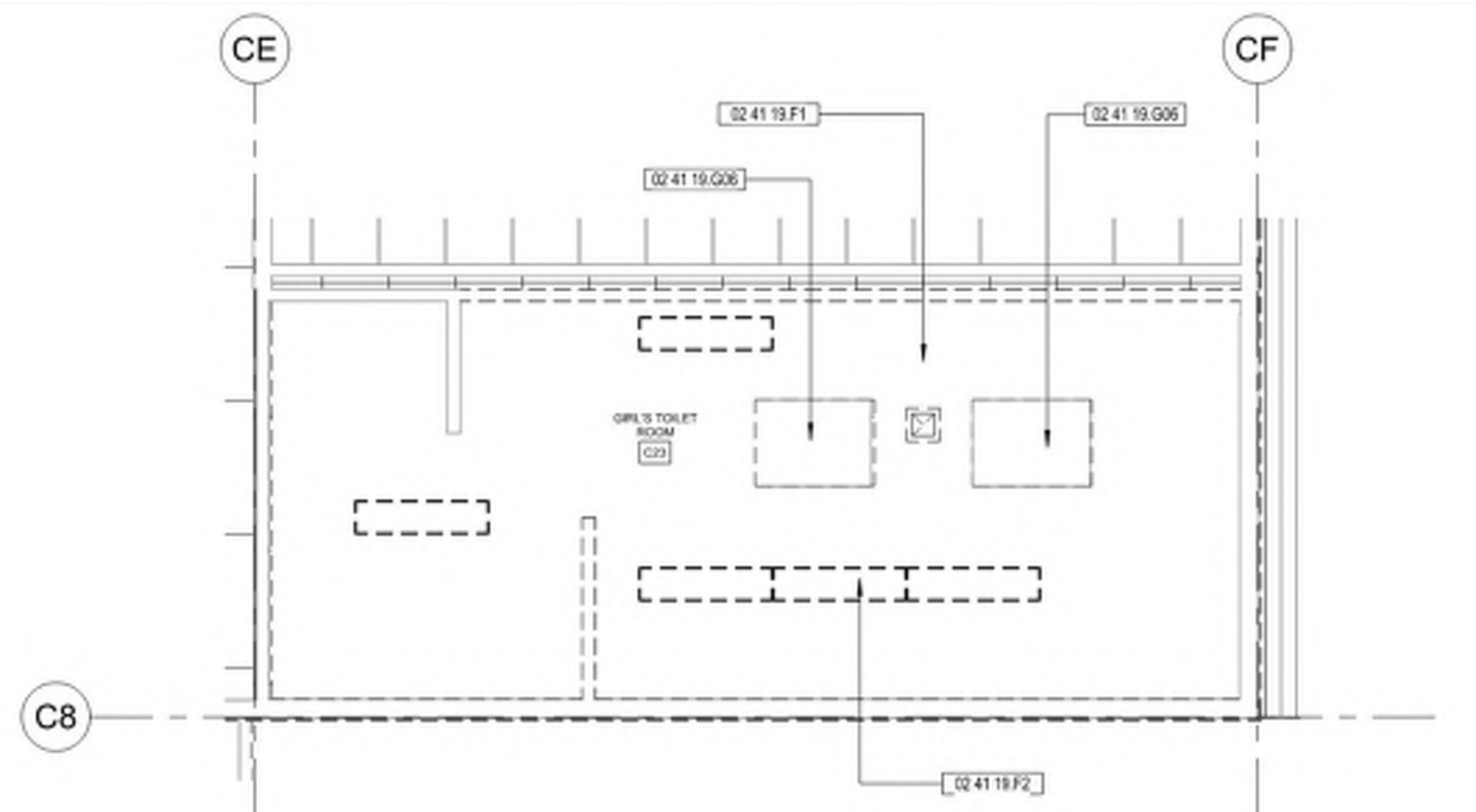
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MARK	DATE	DESCRIPTION
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	09 19 2022	DSA RESUBMITTAL

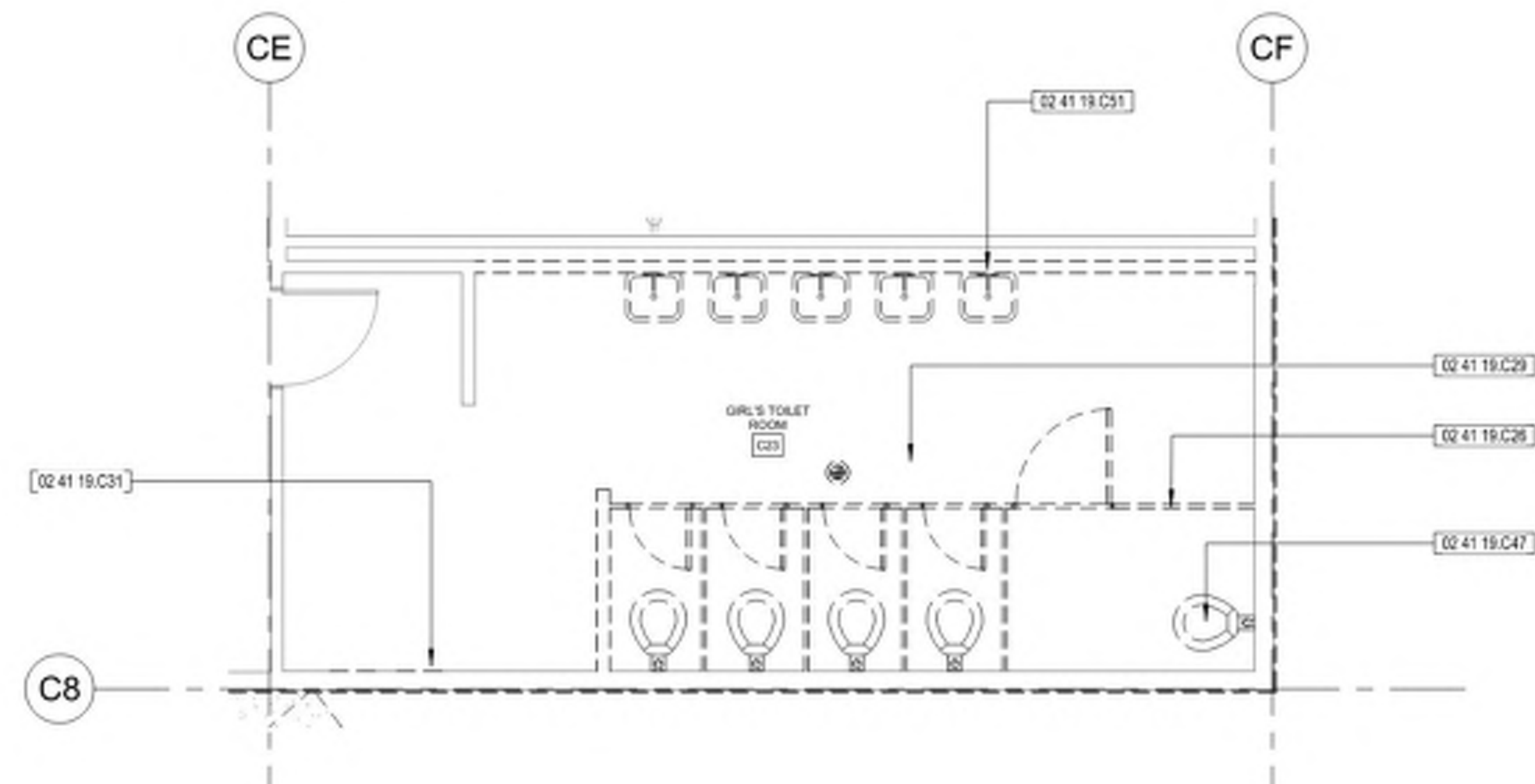
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CHECKED BY: JM / AS

TOILET RESTROOM PLANS & ELEVATIONS - BLDG C  
A-422

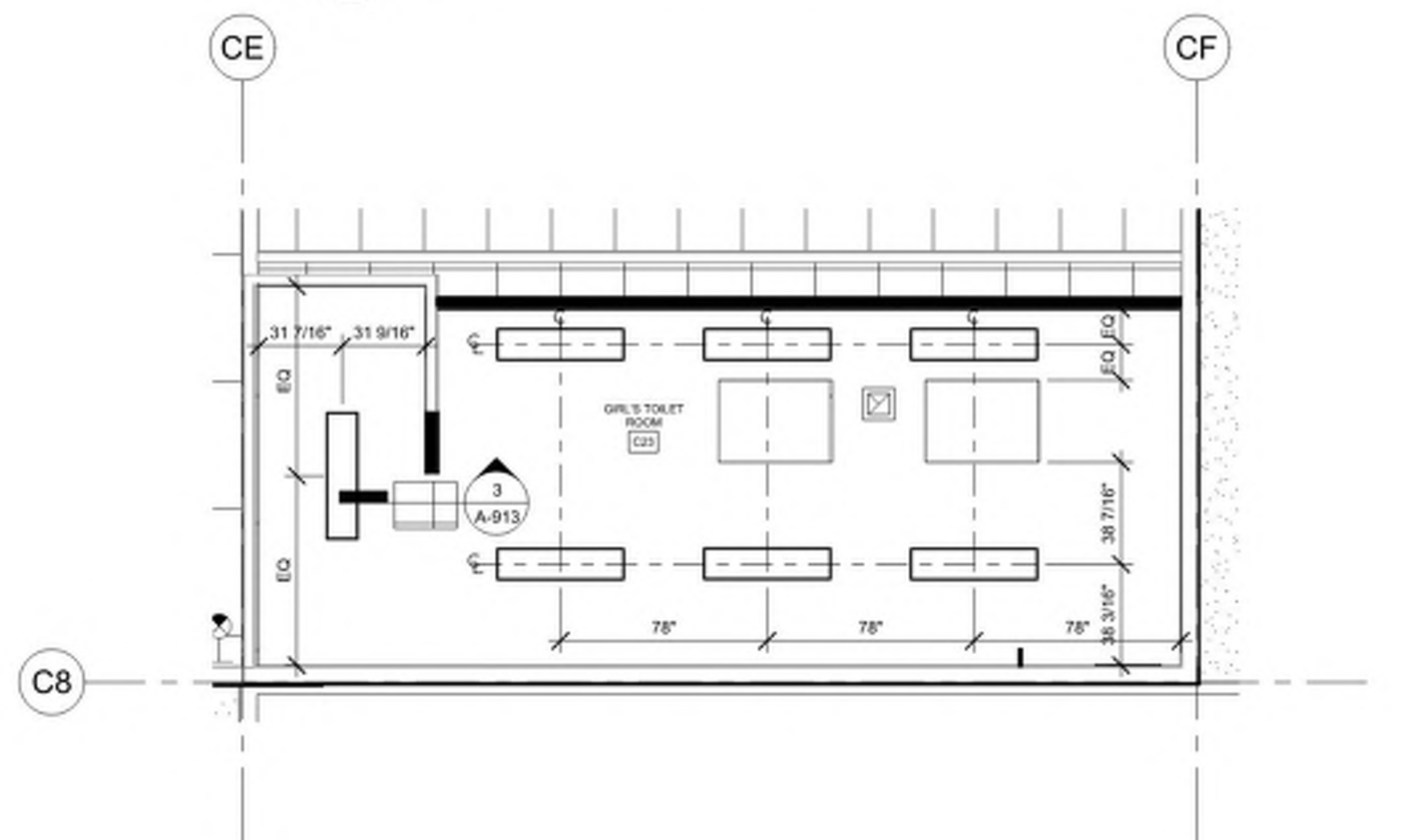




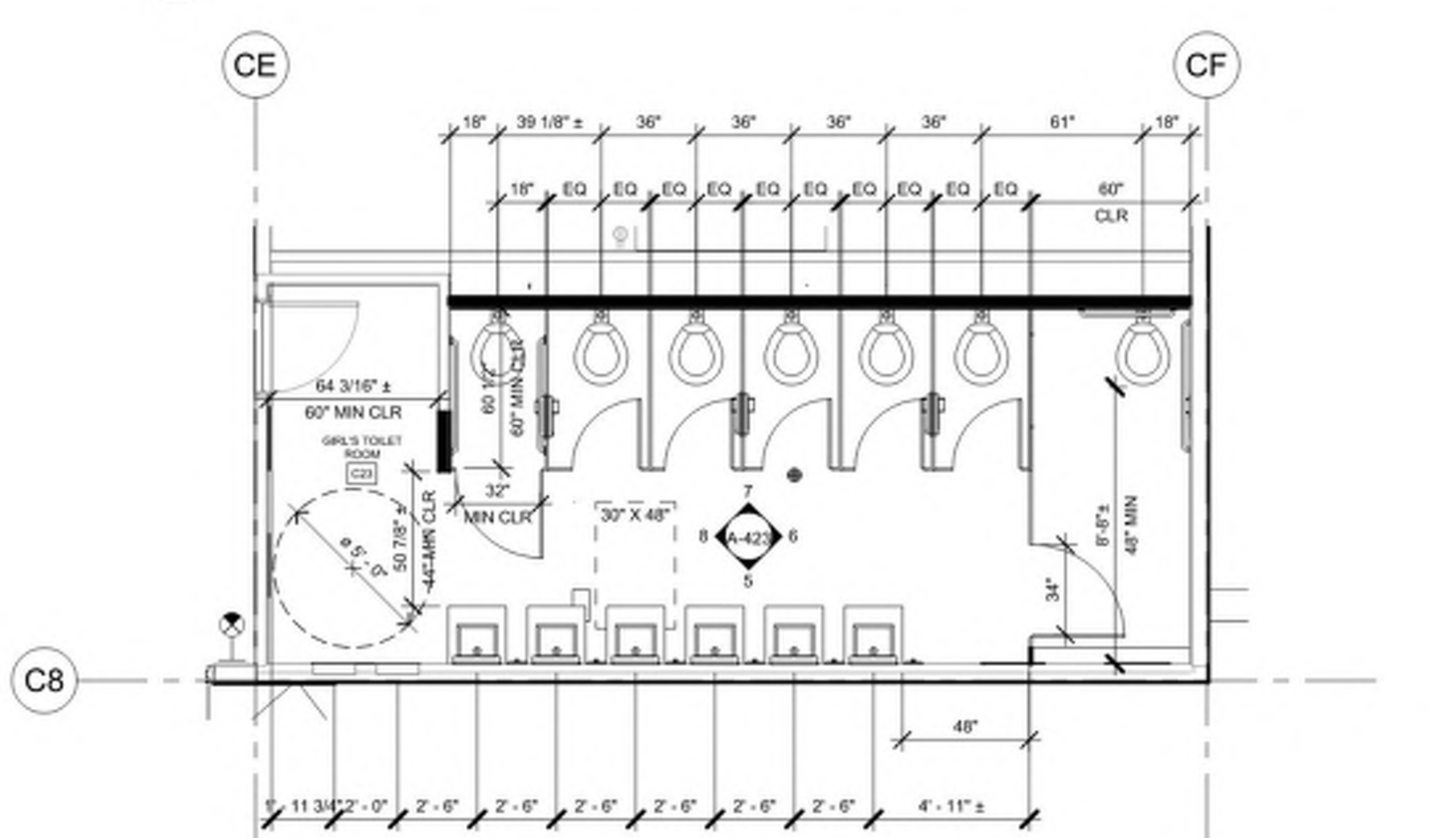
2 ENLARGED DEMO RCP - GIRL'S TOILET RM C23  
1/4" = 1'-0"



1 ENLARGED DEMO FLOOR PLAN - GIRL'S TOILET RM C23  
1/4" = 1'-0"



4 ENLARGED RCP - GIRL'S TOILET RM C23  
1/4" = 1'-0"



3 ENLARGED FLOOR PLAN - GIRL'S TOILET RM C23  
1/4" = 1'-0"

### GENERAL NOTES

**RESTROOM**

- SEE ACCESSIBLE DETAILS SHEET FOR ALL RESTROOM FIXTURE AND ACCESSORY MOUNTING HEIGHTS.
- PROVIDE BACKING FOR ALL GRAB BARS.
- ALL GRAB BARS MUST COMPLY WITH CLEARANCE REQUIREMENT PER C.B.C. 11B-604.8.1.4. THE SPACE BETWEEN THE WALL AND THE GRAB BAR SHALL BE 1 1/2". THE SPACE BETWEEN THE GRAB BAR AND PROJECTING OBJECTS BELOW AND AT THE ENDS SHALL BE A MINIMUM OF 1 1/2" MINIMUM. THE SPACE BETWEEN THE GRAB BAR AND PROJECTING OBJECTS ABOVE SHALL BE A MINIMUM OF 1 1/2".
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**CASEWORK**

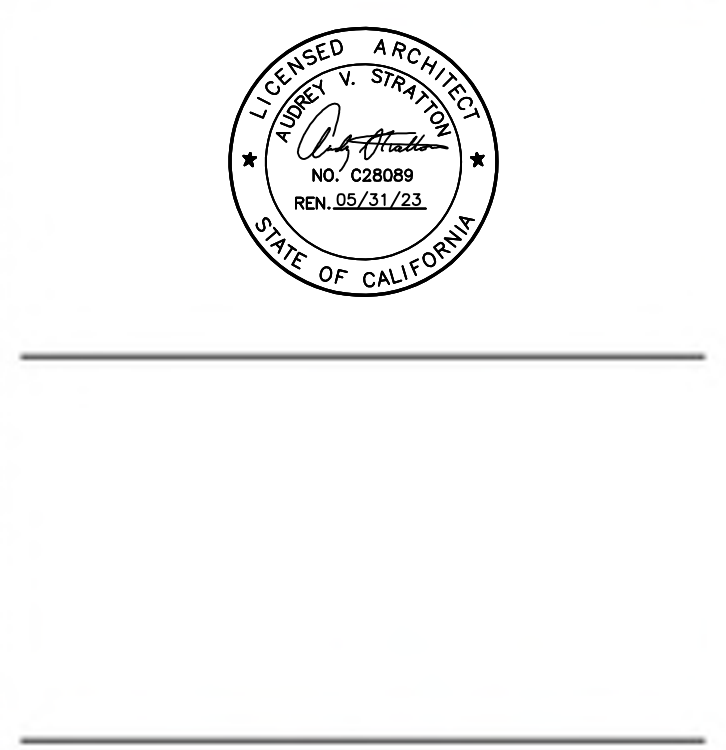
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### KEYNOTES

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[02 41 19 F1]	REMOVE GYPSUM BOARD CEILING PROTECT CEILING JOISTS IN PLACE
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[02 41 19 G06]	EXISTING SKYLIGHT TO REMAIN
[10 21 13.17.A1]	TOILET PARTITION-BOBRICK 1540 SERIES CLASSIC SERIES HPL. MOUNTING REFER TO 21A-903
[10 28 00.A6]	SOAP DISPENSER-PRUDENTIAL MODEL 9971
[10 28 00.A19]	MIRROR WITH SHELF-BOBRICK B-292 1836
[10 28 00.A20]	RECESSED TOILET TISSUE SEAT COVER DISPENSER-BOBRICK B-34745
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[10 28 00.C4]	48" GRAB BAR-BOBRICK B-6806X48
[22 42 13.13.E3]	WALL MOUNT TOILET
[22 42 16.16.A6]	WALL MOUNT SINK, REFER TO 3HG-004 FOR MOUNTING



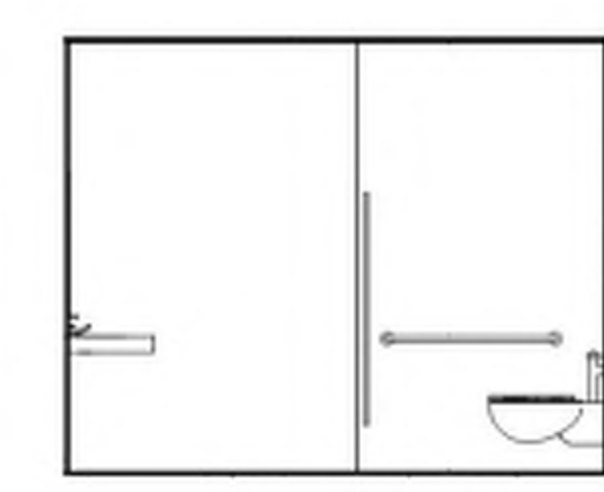
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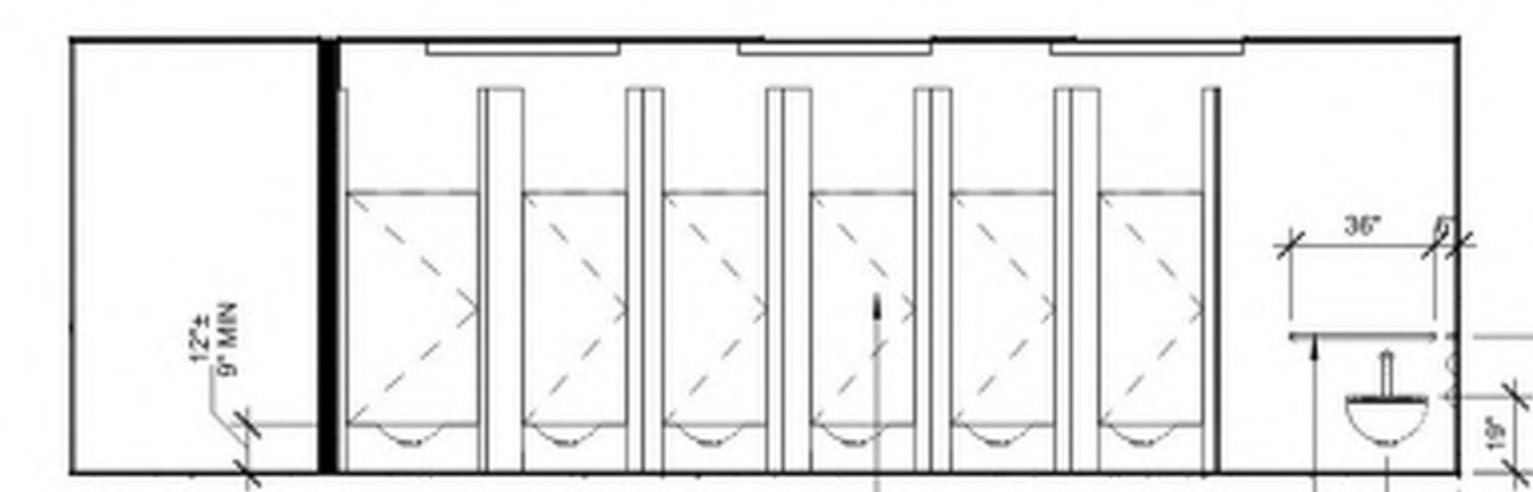
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Project No.2017  
Mountain Empire Junior High School Site Modernization  
3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
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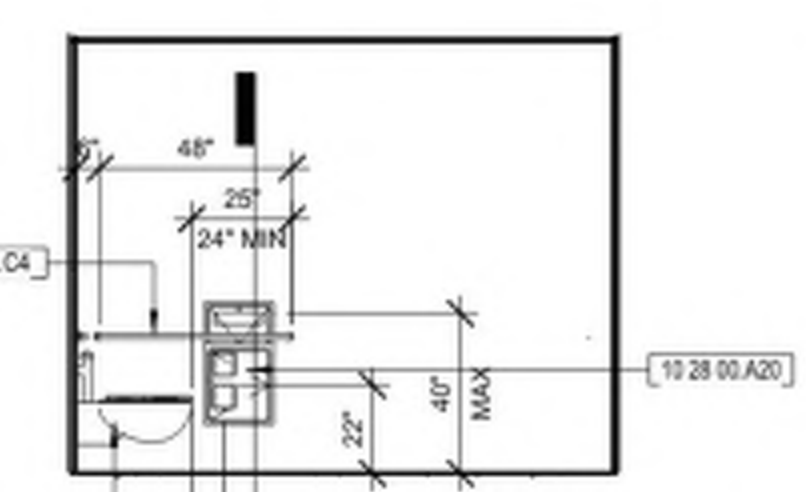
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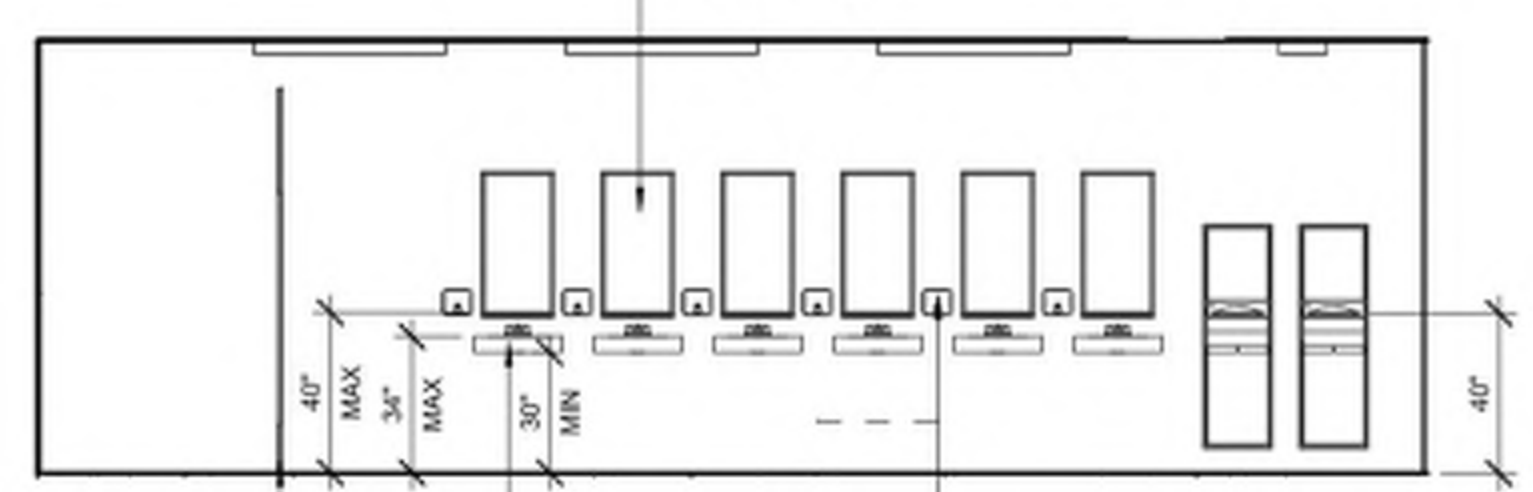
8 C23 - SOUTH  
1/4" = 1'-0"



7 C23 - WEST  
1/4" = 1'-0"



6 C23 - NORTH  
1/4" = 1'-0"



5 C23 - EAST  
1/4" = 1'-0"

### ACCESSIBLE TOILET NOTES

**ACCESSIBLE TOILET COMPARTMENTS:**

- WHEELCHAIR ACCESSIBLE COMPARTMENT SHALL COMPLY WITH **CBC SECTION 11B-604.1.1**.
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- 12" MINIMUM BETWEEN THE GRAB BAR AND PROJECTION OBJECTS ABOVE.

10/10/2022 3:57:17 PM

## GENERAL NOTES

### RESTROOM

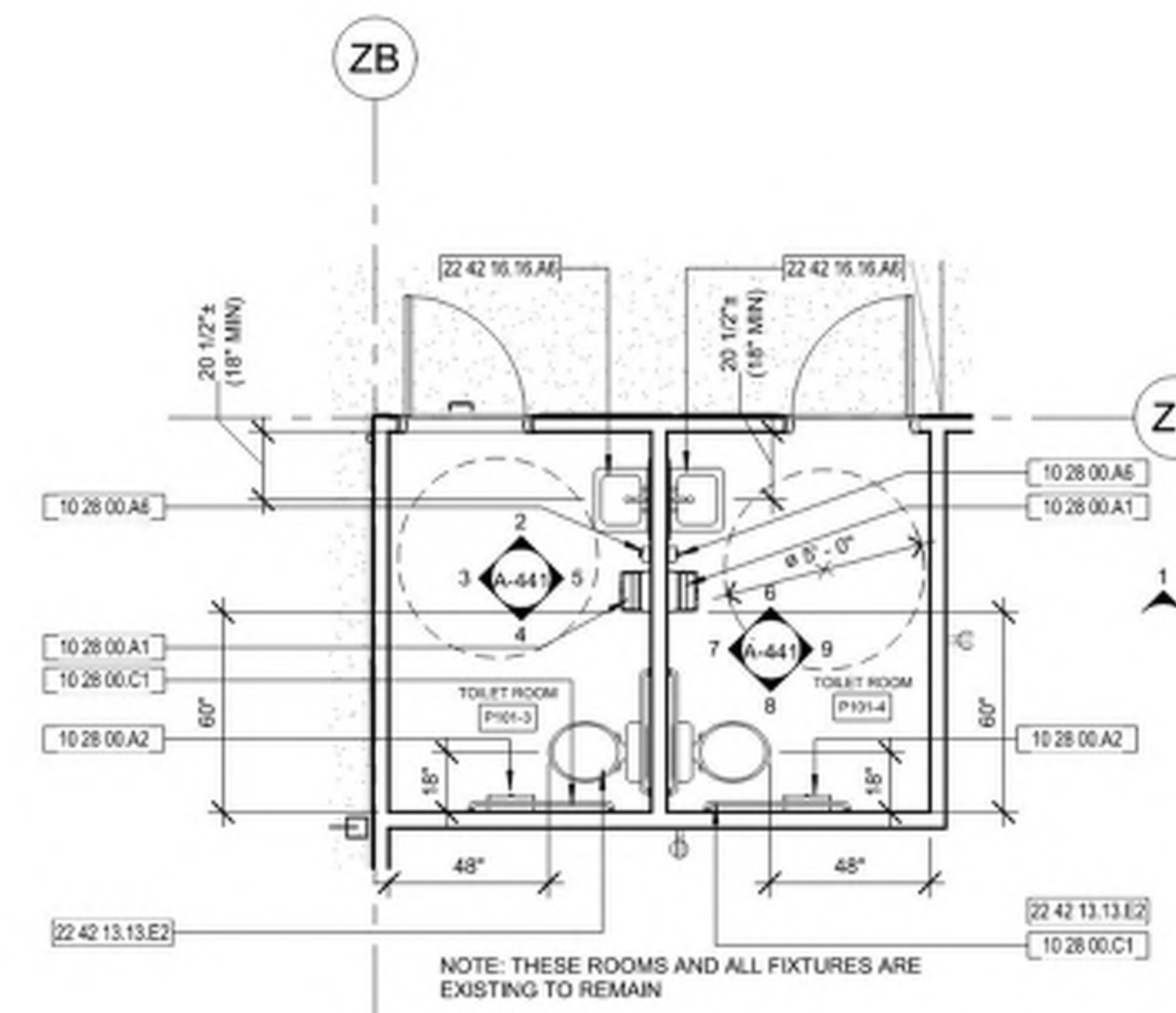
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- PROVIDE BACKING FOR ALL GRAB BARS.
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### CASEWORK

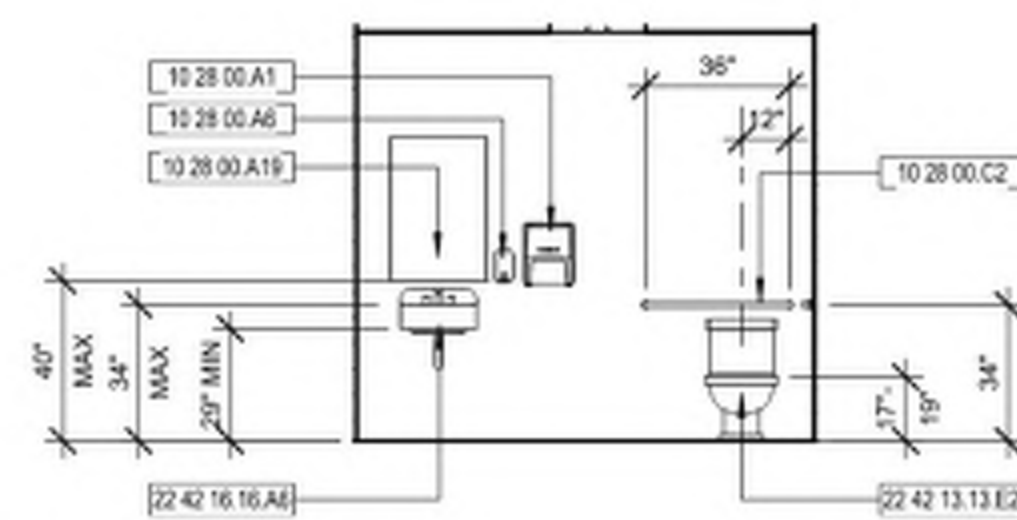
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## KEYNOTES

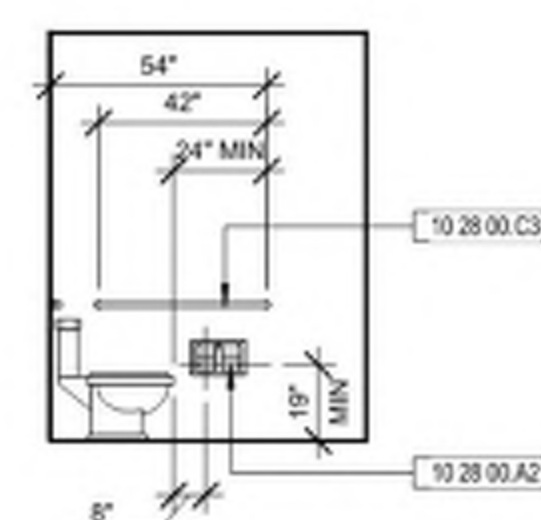
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10 28 00 A2	TOILET TISSUE DISPENSER
10 28 00 A6	SOAP DISPENSER PRUDENTIAL MODEL 9971
10 28 00 A19	MIRROR WITH SHELF-BOBRICK B-292 1836
10 28 00 C1	GRAB BAR-REFER TO 11B-213A-003
10 28 00 C2	36" GRAB BAR-BOBRICK B-660X36
10 28 00 C3	42" GRAB BAR-BOBRICK B-660X42
22 42 13 13 E2	FLOOR MOUNT TOILET
22 42 16 16 A6	WALL MOUNT SINK, REFER TO 3NIG-004 FOR MOUNTING



1 ENLARGED FLOOR PLAN - TOILET ROOMS P101-3 & P101-4  
1/4" = 1'-0"



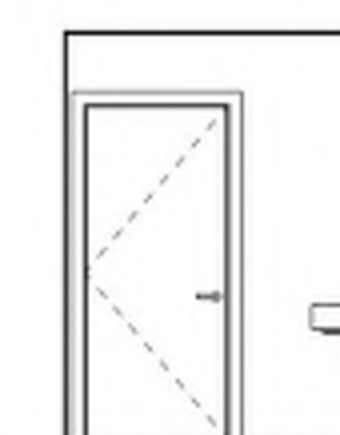
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1/4" = 1'-0"



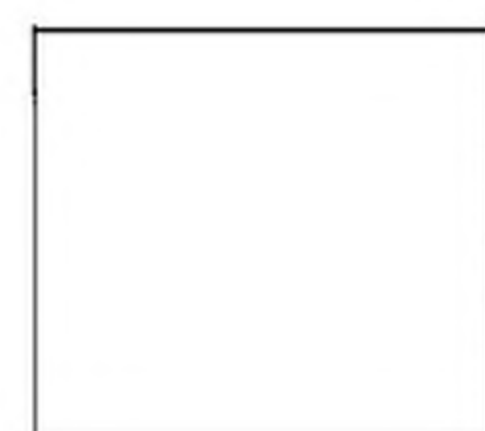
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1/4" = 1'-0"



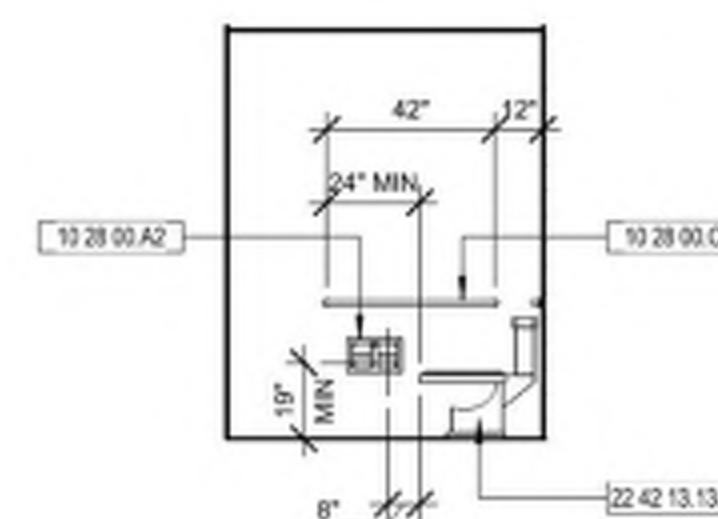
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1/4" = 1'-0"



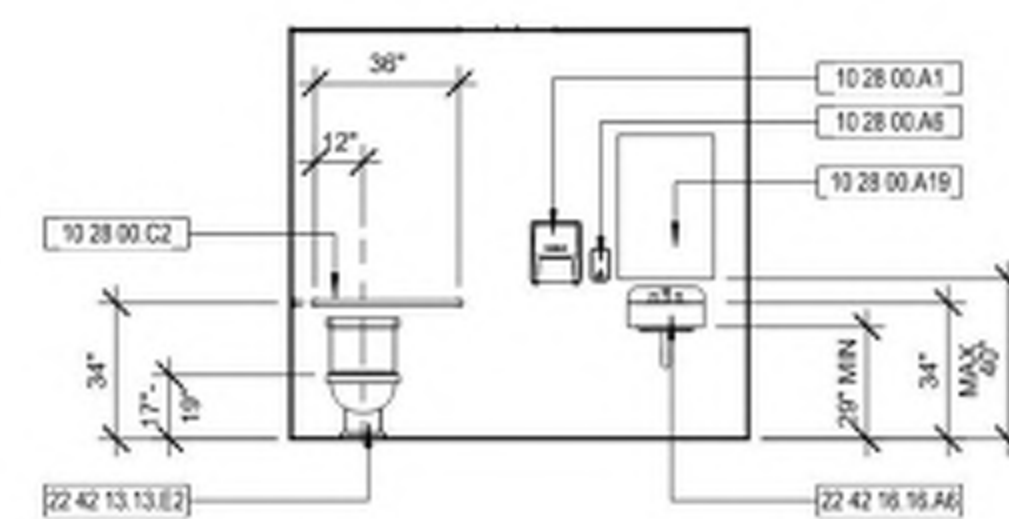
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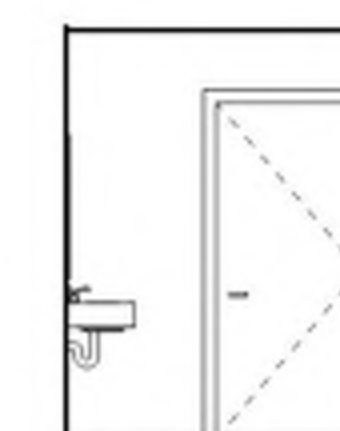
9 P101-4 - NORTH  
1/4" = 1'-0"



8 P101-4 - EAST  
1/4" = 1'-0"



7 P101-4 - SOUTH  
1/4" = 1'-0"

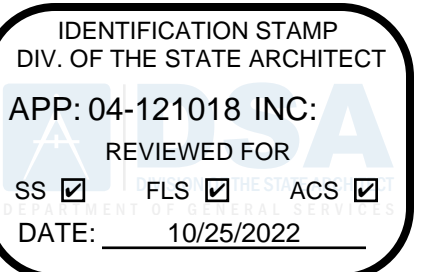


6 P101-4 - WEST  
1/4" = 1'-0"

## ACCESSIBLE TOILET NOTES

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Mountain Empire Unified School District

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3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
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	09 19 2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
DRAWN BY: MEP  
CHECKED BY: Checker

(E) TOILET RESTROOM PLAN & ELEVATIONS - BLDG P101

A-441

GENERAL NOTES

RESTROOM

- SEE ACCESSIBLE DETAILS SHEET FOR ALL RESTROOM FIXTURE AND ACCESSORY MOUNTING HEIGHTS.
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KEYNOTES

01 64 00 A1	FLAT-PANEL TELEVISION
01 64 00 A3	INTERACTIVE PROMETHEAN BOARD, WALL MOUNTED - OFOL PROVIDE WALL BACKING, POWER & DATA, SIM TO 4A-903
06 10 00 A2	1" WOOD BLOCKING AS REQUIRED
06 10 00 N2	PONY WALL - 2X4 STUDS @ 16" OC W/ 5/8" WB ON ALL EXPOSED SIDES
06 41 16 A1	PLASTIC LAMINATE CLAD BASE CABINET - WILSONART CLEAR MAPLE S2409
06 41 16 A2	PLASTIC LAMINATE CLAD WALL CABINET - WILSONART CLEAR MAPLE S2409
06 41 16 A5	PLASTIC LAMINATE 10" DEEP OPEN SHELF UNIT - WILSONART CLEAR MAPLE S2409
12 36 61 16	SOLID SURFACING COUNTERTOPS - CORIAN, OYSTER GRIGIO

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 04-121018 INC.  
REVIEWED FOR:  
SS  FLS  ACS   
DATE: 10/25/2022

**DAVY**  
ARCHITECTURE  
1053 TENTH AVENUE  
SAN DIEGO, CA 92101  
PHONE 619.238.3811  
www.davyarchitecture.com



Mountain Empire Unified School District

Project No.2017

Mountain Empire Junior High School Site Modernization

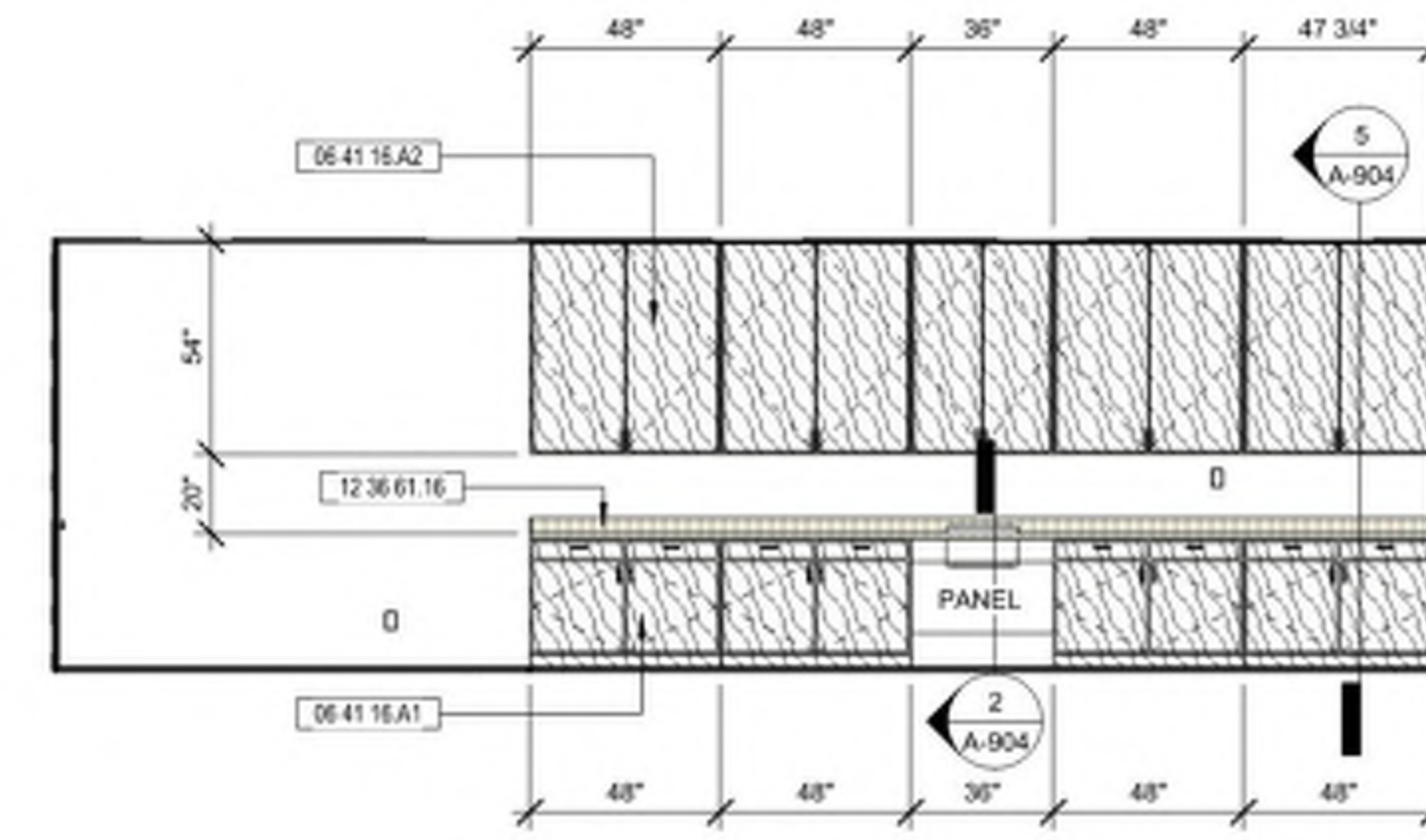
3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
04 29 2022	DSA SUBMITTAL	
09 19 2022	DSA RESUBMITTAL	

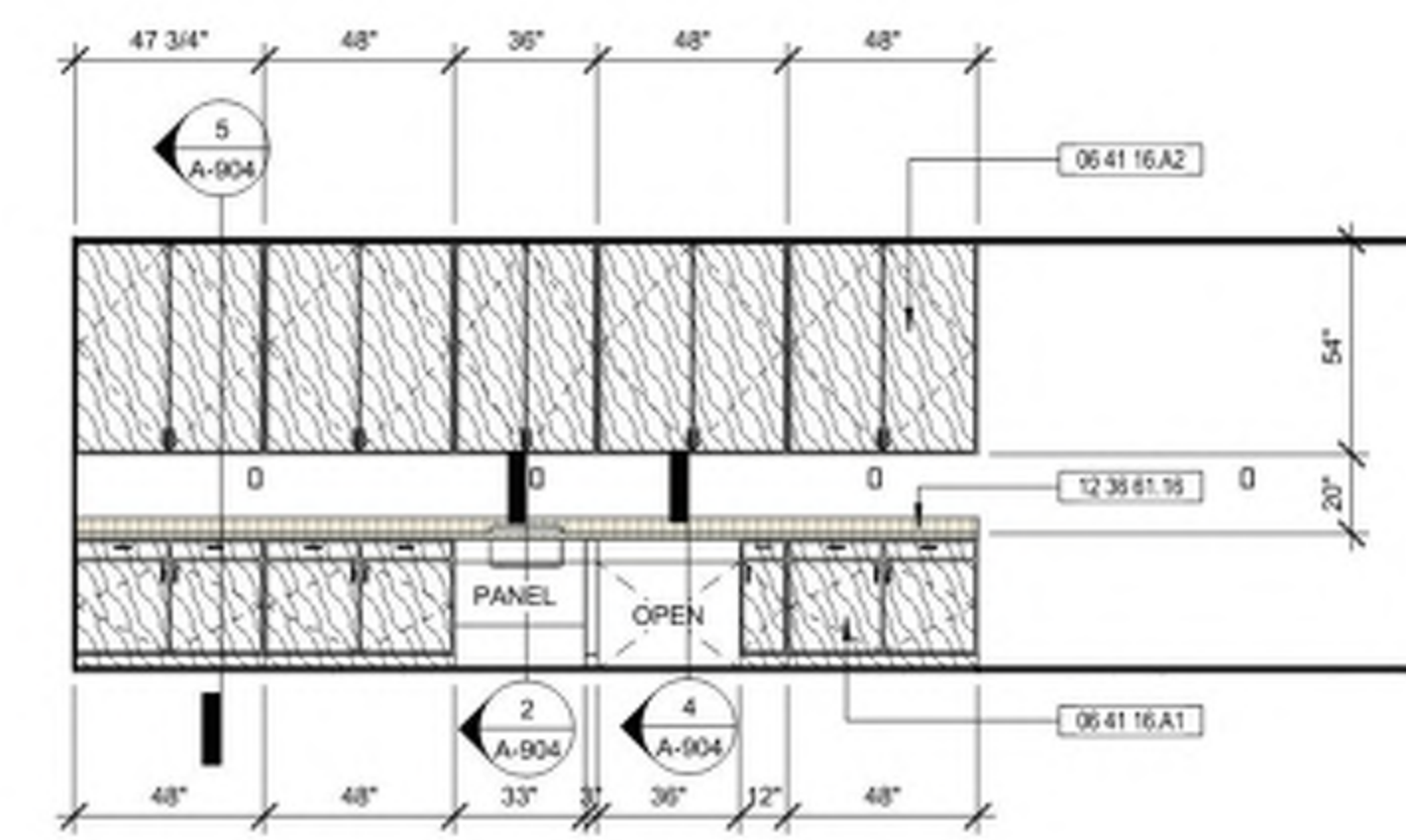
DAVY PROJECT No: 2017  
DRAWN BY: MEP  
CHECKED BY: JM / AS

INTERIOR ELEVATIONS CASEWORK - BUILDING C

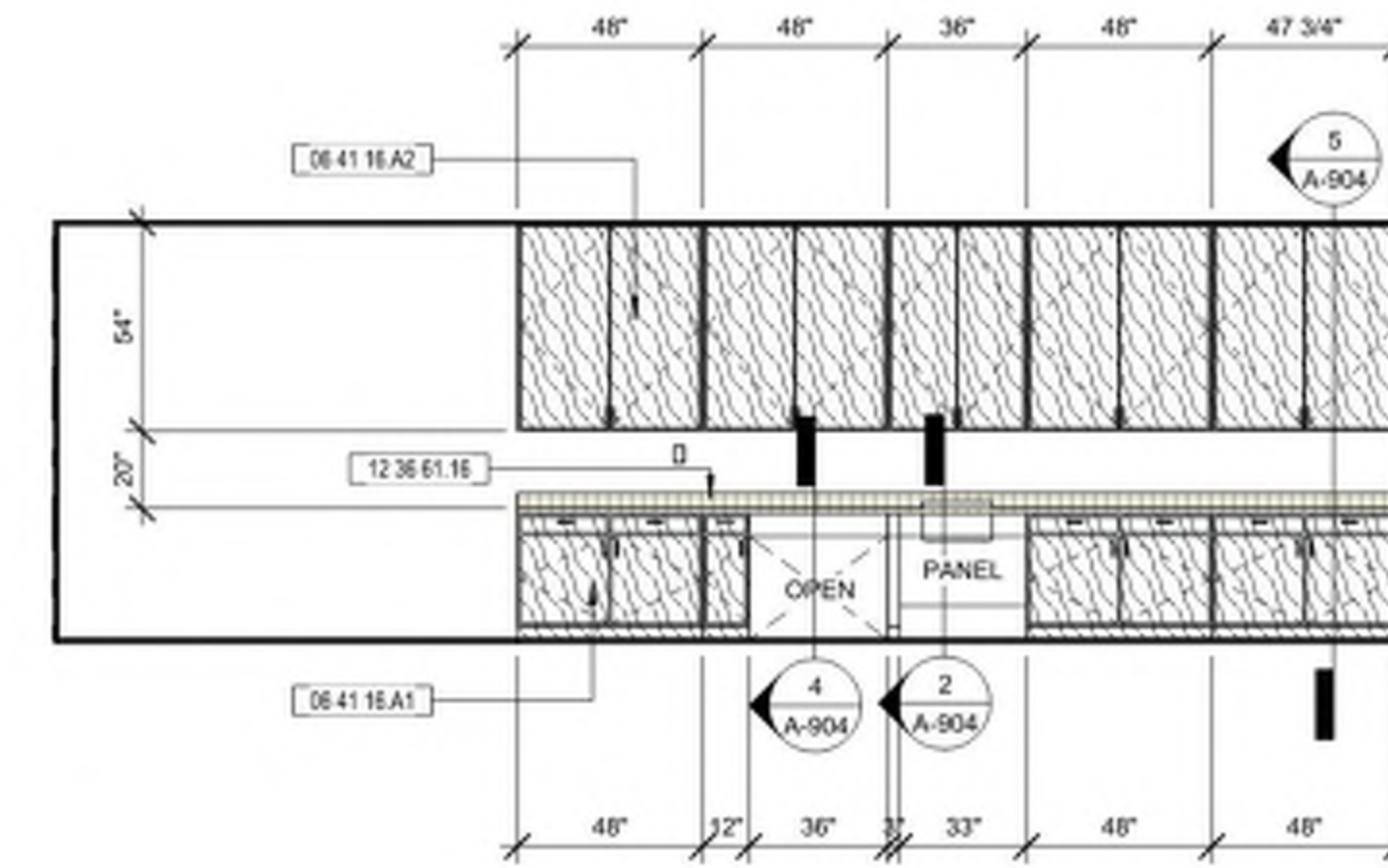
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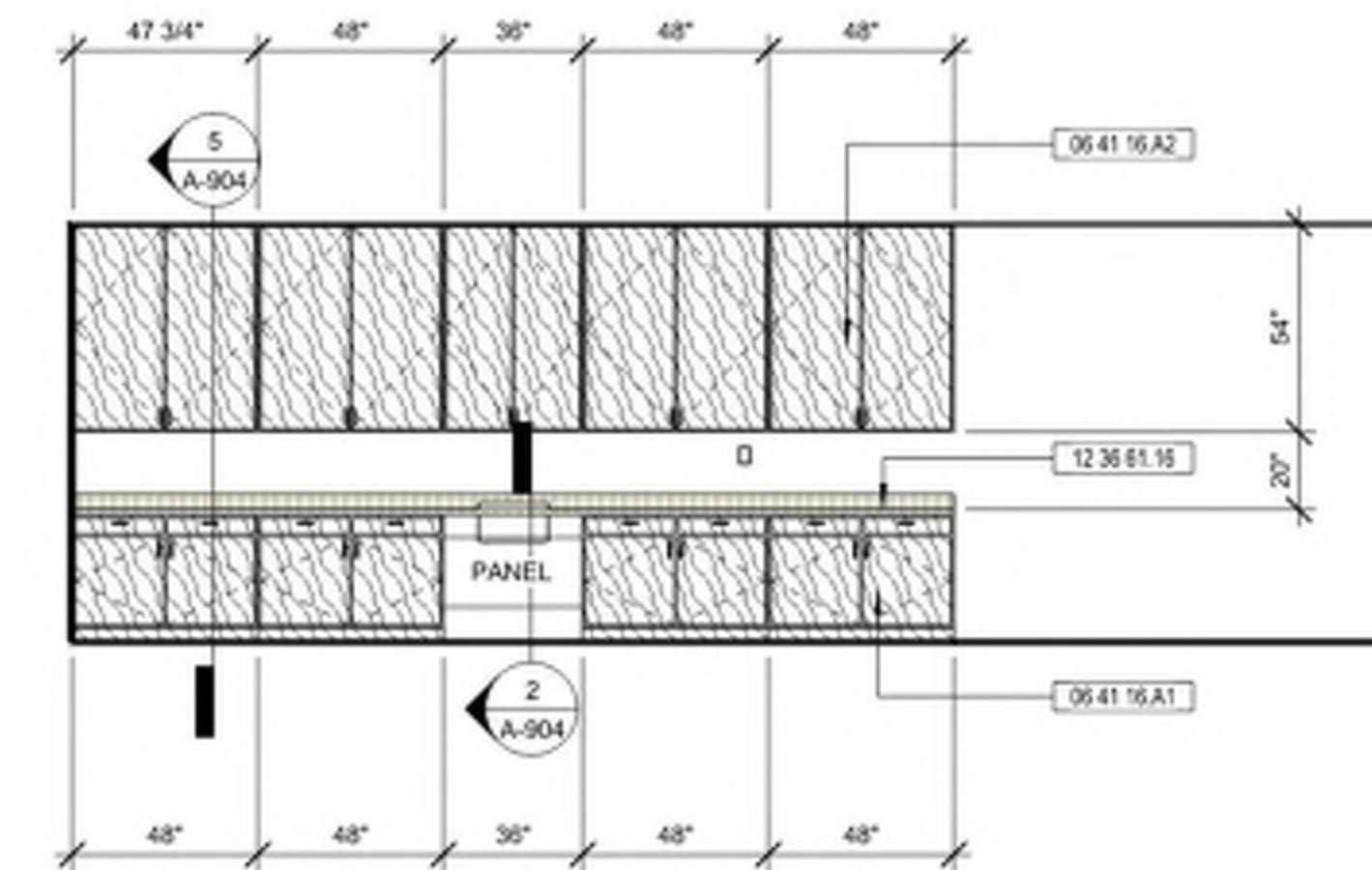
2 CLASSROOM C01 - EAST  
1/4" = 1'-0"



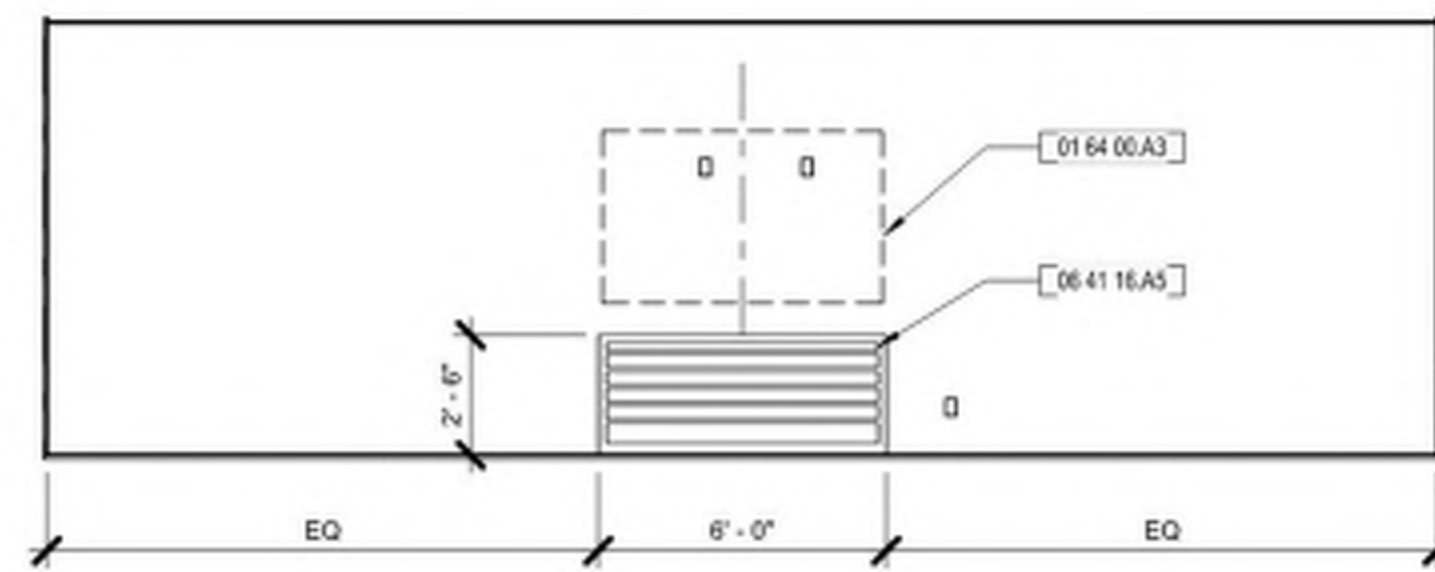
1 CLASSROOM C01 - WEST  
1/4" = 1'-0"



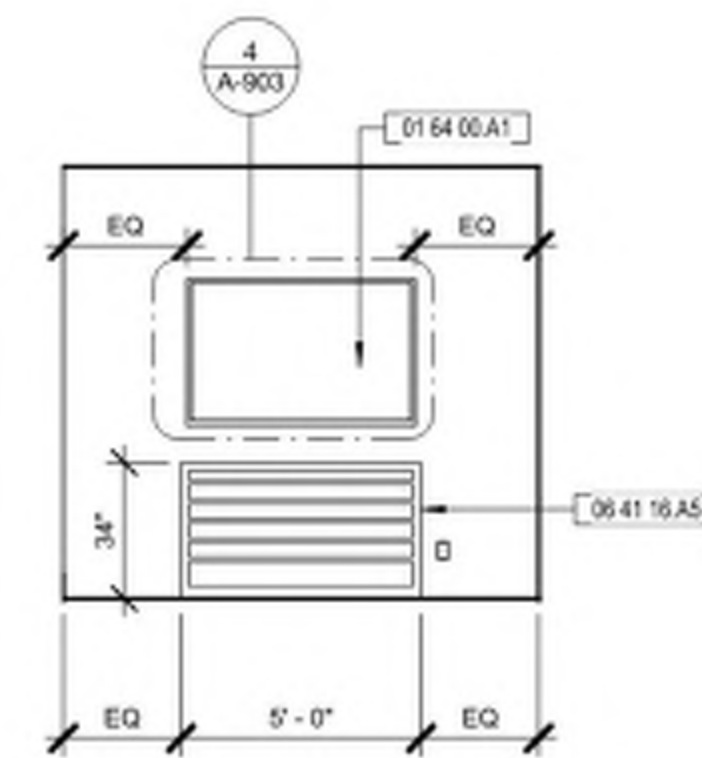
4 CLASSROOM C02 - EAST  
1/4" = 1'-0"



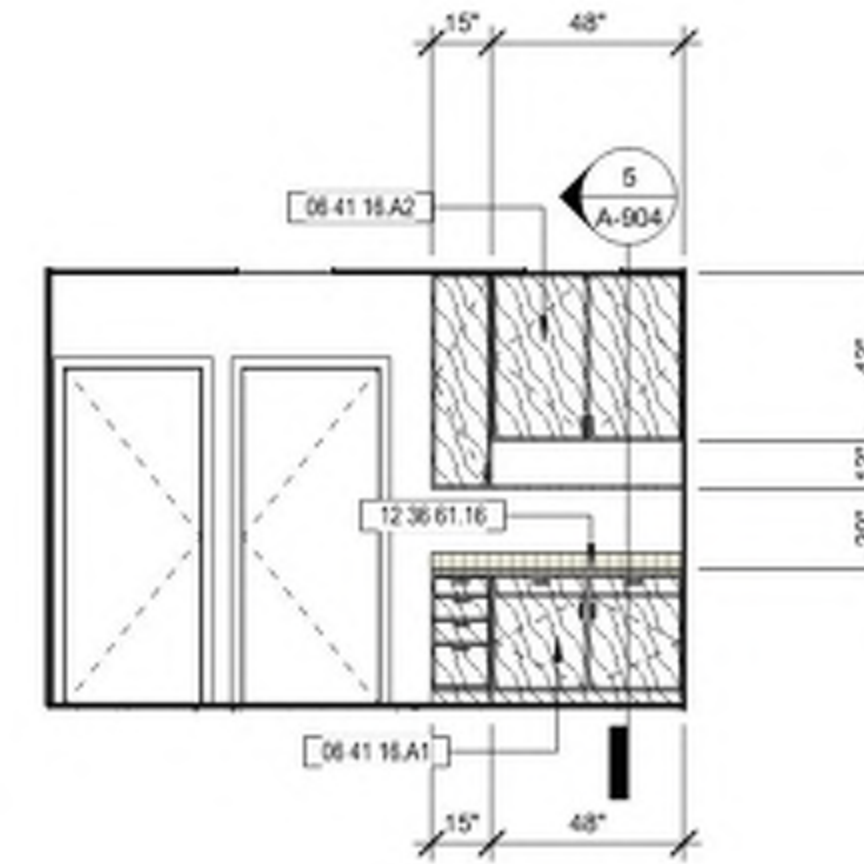
3 CLASSROOM C02 - WEST  
1/4" = 1'-0"



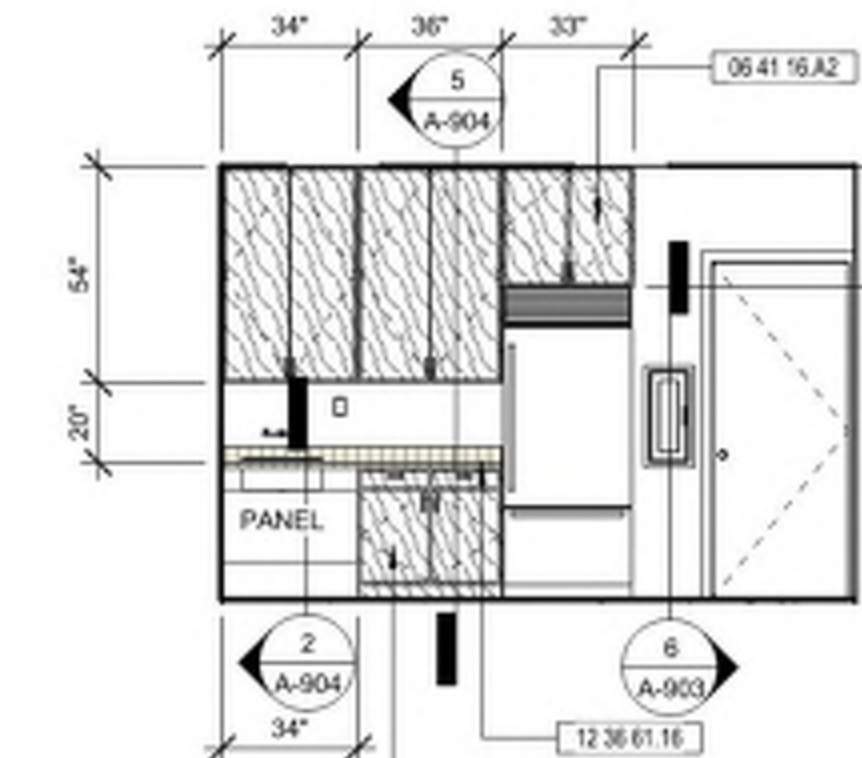
5 TYPICAL CLASSROOM FRONT  
1/4" = 1'-0"



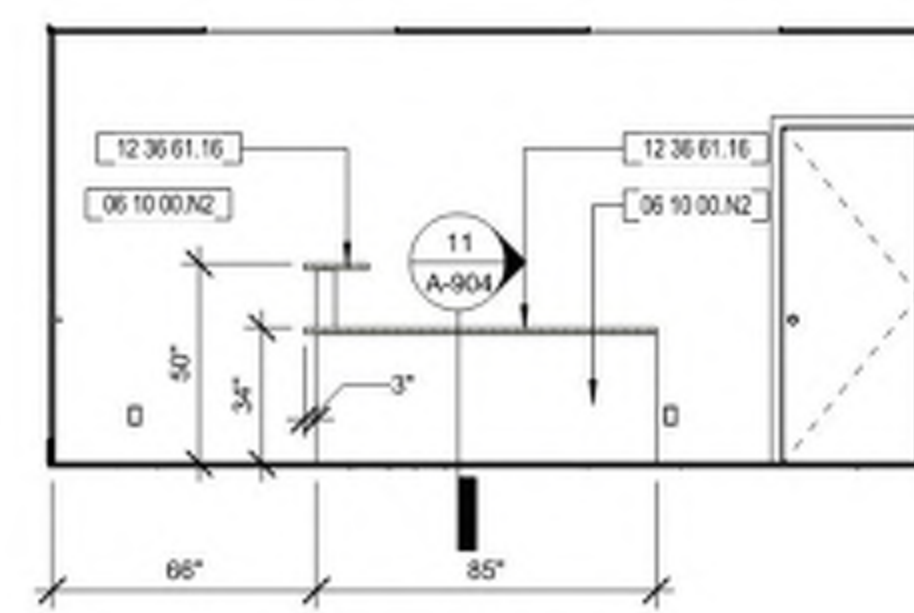
8 CONFERENCE C20 - SOUTH  
1/4" = 1'-0"



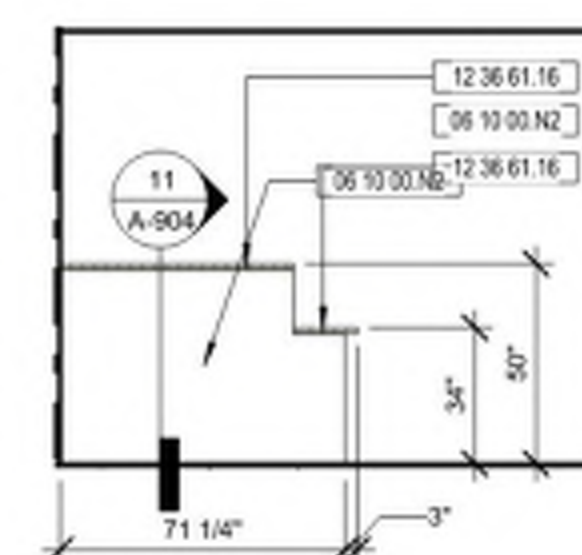
7 STAFF WORKROOM C12 - WEST  
1/4" = 1'-0"



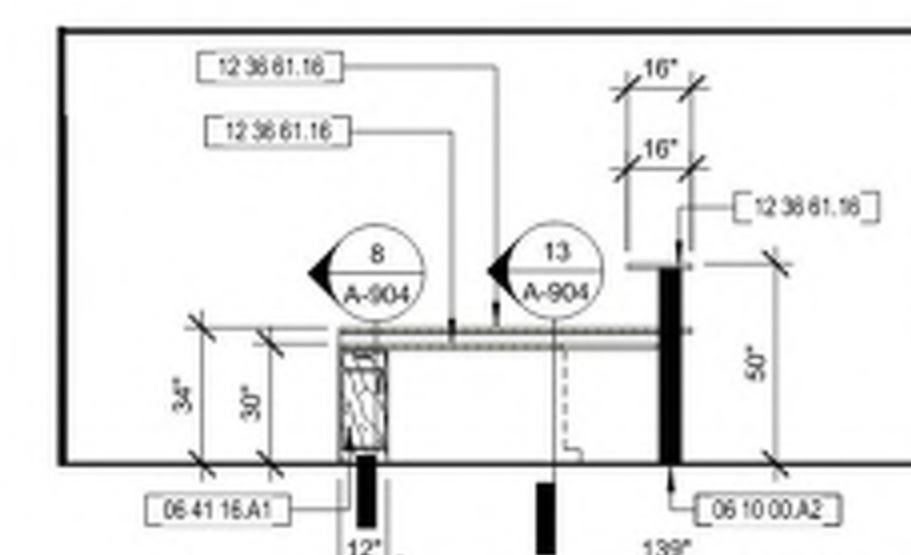
6 STAFF WORKROOM C12 - EAST  
1/4" = 1'-0"



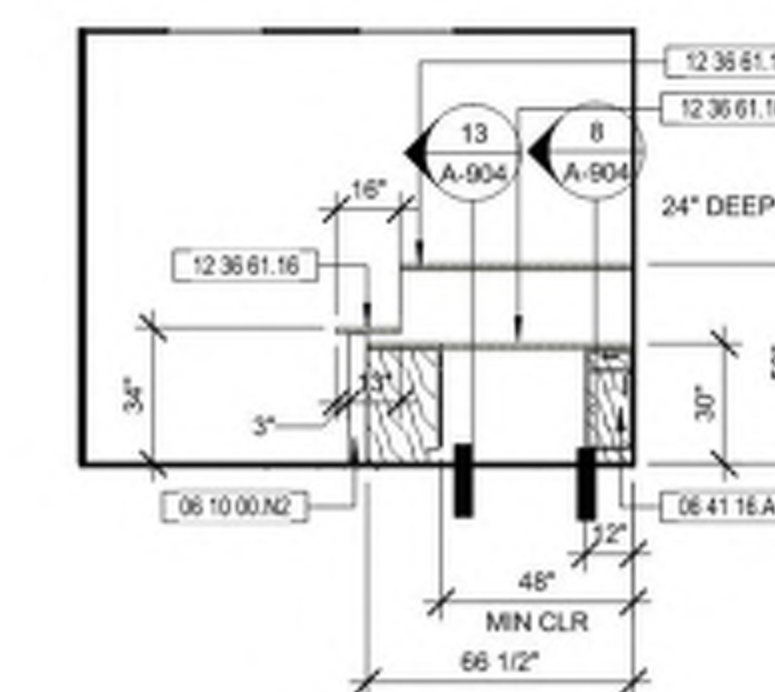
12 RECEPTION C11 - EAST  
1/4" = 1'-0"



11 RECEPTION C11 - SOUTH  
1/4" = 1'-0"

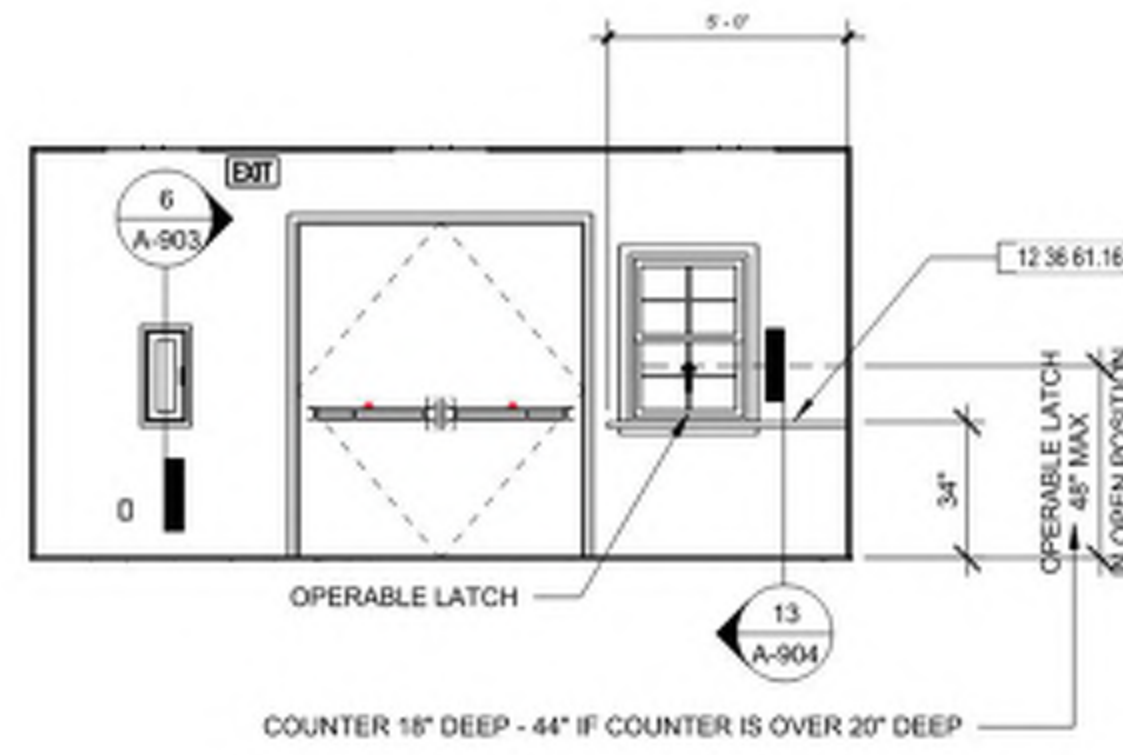


10 RECEPTION C11 - WEST  
1/4" = 1'-0"

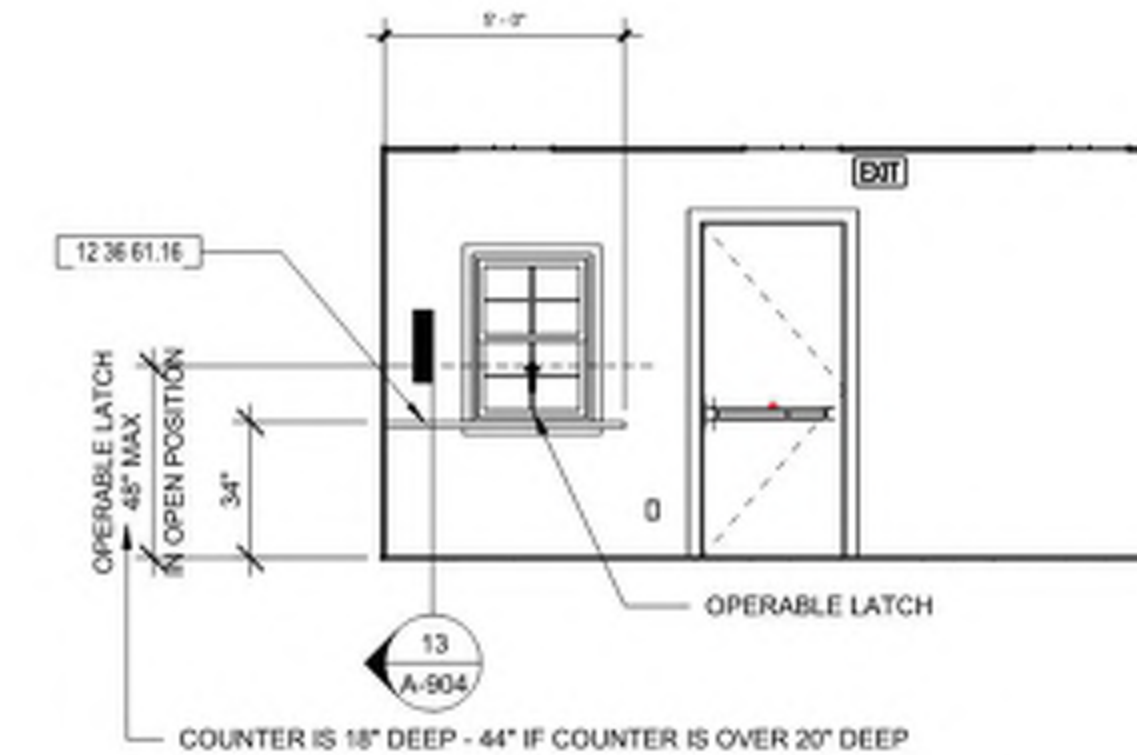


9 RECEPTION C11 - NORTH  
1/4" = 1'-0"

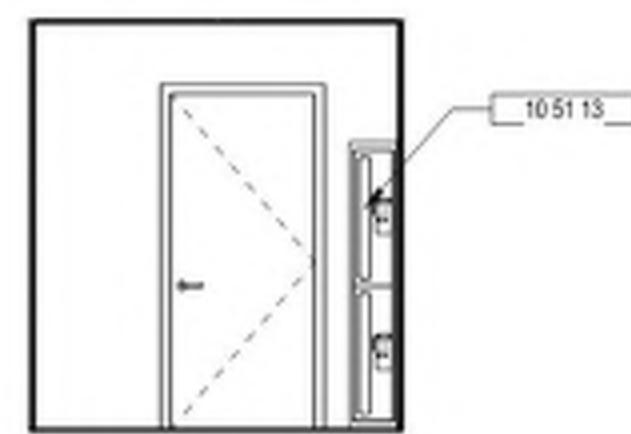
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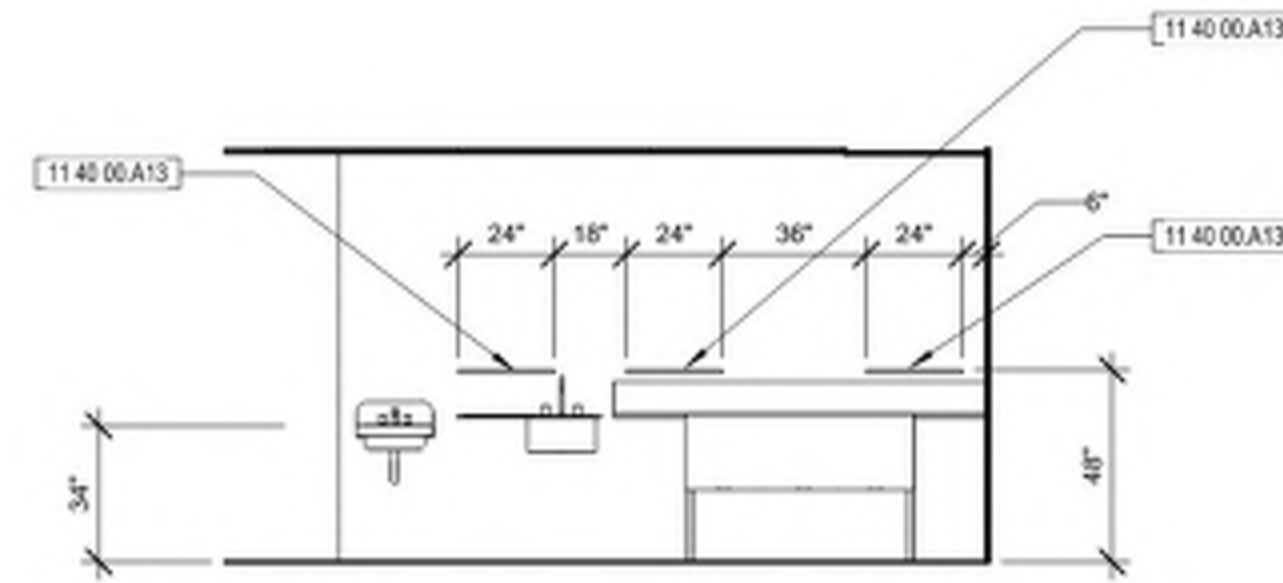
2 BOOKROOM - SOUTH  
1/4" = 1'-0"



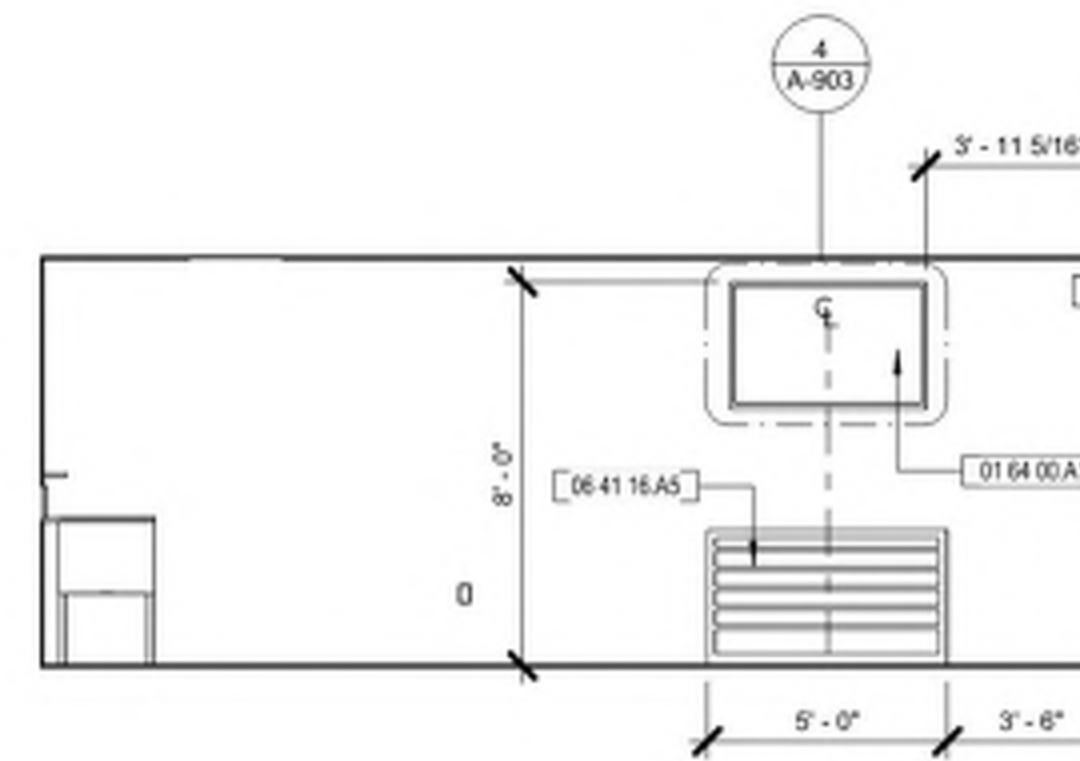
1 BOOKROOM - NORTH  
1/4" = 1'-0"



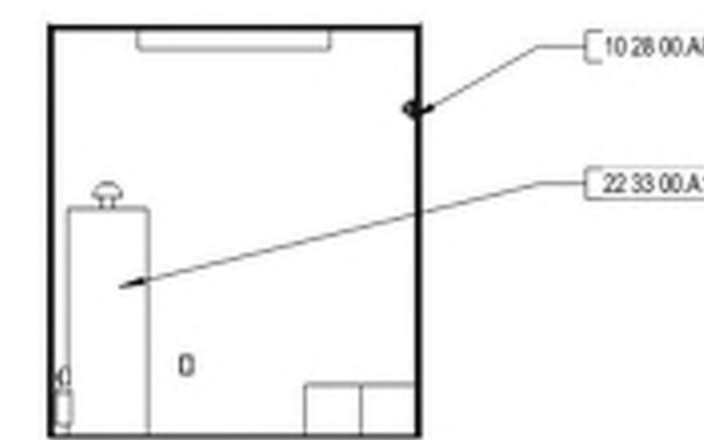
5 SERVING BACK P104-2 - SOUTH  
1/4" = 1'-0"



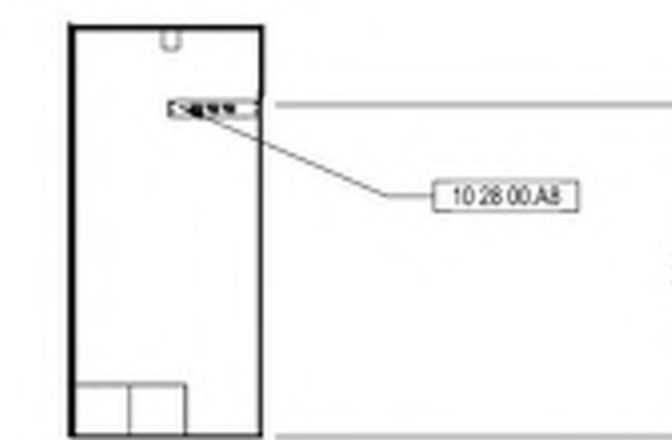
4 SERVING P104-2 - EAST  
1/4" = 1'-0"



3 LOUNGE P-104-1 - SOUTH  
1/4" = 1'-0"



7 JANITOR P104-3 - SOUTH  
1/4" = 1'-0"



6 JANITOR P104-3 - WEST  
1/4" = 1'-0"

GENERAL NOTES

RESTROOM

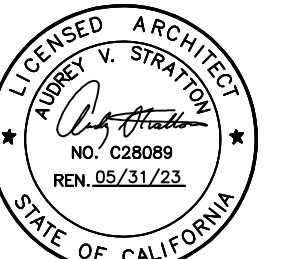
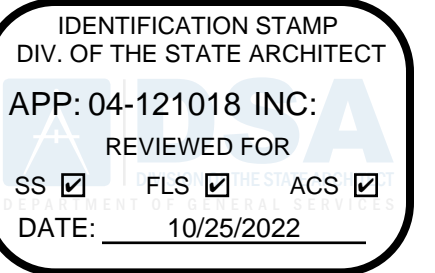
- SEE ACCESSIBLE DETAILS SHEET FOR ALL RESTROOM FIXTURE AND ACCESSORY MOUNTING HEIGHTS.
- PROVIDE BACKING FOR ALL GRAB BARS.
- ALL GRAB BARS MUST COMPLY WITH CLEARANCE REQUIREMENT PER C.B.C. 11B-609.3. THE SPACE BETWEEN THE WALL AND THE GRAB BAR SHALL BE 1 1/2". THE SPACE BETWEEN THE GRAB BAR AND PROJECTING OBJECTS BELOW AND AT THE ENDS SHALL BE A MINIMUM OF 1 1/2" MINIMUM. THE SPACE BETWEEN THE GRAB BAR AND PROJECTING OBJECTS ABOVE SHALL BE A MINIMUM OF 1 1/2".
- AT ACCESSIBLE RESTROOM STALLS, 34" MINIMUM CLEAR AT DOORS WHEN OPENED AT 90 DEGREES.
- TOE CLEARANCE: AT LEAST ONE SIDE PARTITION SHALL PROVIDE A TOE CLEARANCE OF 9" DEEP MINIMUM ABOVE FINISH FLOOR AND 6" DEEP MINIMUM BEYOND COMPARTMENT SIDE FACE OF PARTITION, EXCLUSIVE OF PARTITION SUPPORT MEMBERS. PARTITION COMPONENTS AT TOE CLEARANCE FOR CHILDRENS USE SHALL PROVIDE A TOE CLEARANCE OF 12" MINIMUM ABOVE FINISH FLOOR, PER C.B.C. 11B-604.8.1.4.

CASEWORK

- ALL CASEWORK SHALL BE CUSTOM GRADE, STYLE A, FRAMELESS WITH FLUSH OVERLAY AND HIGH PRESSURE DECORATIVE LAMINATE, PLYWOOD COMPONENTS (HARDWOOD PLYWOOD) HPVA-HP1. REFER TO SPECIFICATIONS FOR ADDITIONAL INFORMATION.
- REFER TO ELECTRICAL DRAWINGS FOR MOUNTING HEIGHTS AND LOCATIONS OF ELECTRICAL OUTLETS.
- PROVIDE BACKING FOR ALL CASE WORK.
- PROVIDE BACKSLASH FOR ALL COUNTERTOPS.
- ALL CASEWORK, REFER TO NORTH AMERICAN ARCHITECTURAL WOODWORK SERIES CABINET DESIGN SERIES.

KEYNOTES

01 64 00 A1	FLAT-PANEL TELEVISION
06 41 16 A5	PLASTIC LAMINATE 10" DEEP OPEN SHELF UNIT - WILSONART CLEAR MAPLE S2409
10 28 00 A8	MOP AND BROOM HOLDER
10 51 13	METAL LOCKERS - REFER TO 17A-904 FOR MOUNTING INFORMATION
11 40 00 A13	24" LONG x 6" DEEP METAL SHELF
12 36 61 16	SOLID SURFACING COUNTERTOPS - CORIAN; OYSTER GRIGIO
22 33 00 A1	WATER HEATER REFER TO PLUMBING DRAWINGS



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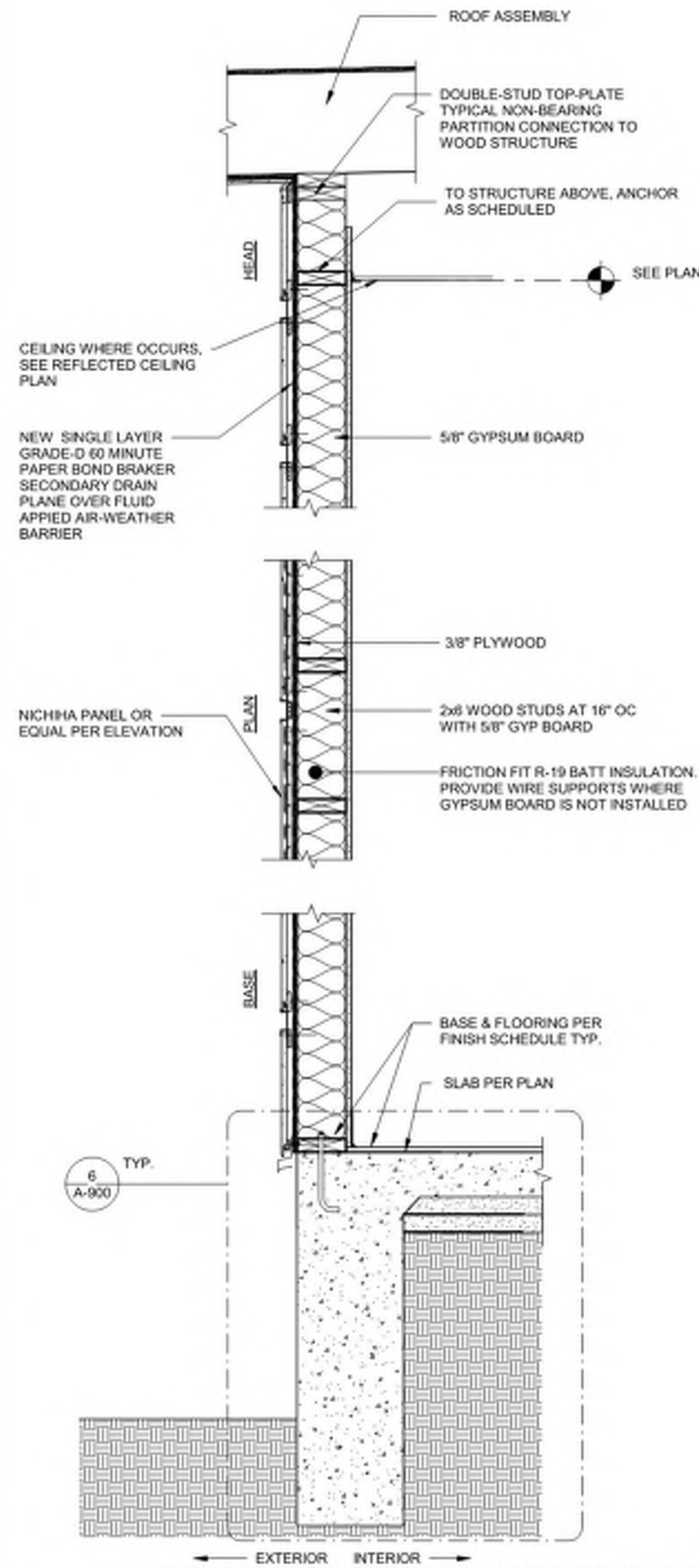
MARK	DATE	DESCRIPTION
	04 29 2022	DSA SUBMITTAL
	09 19 2022	DSA RESUBMITTAL

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CHECKED BY: JM / AS

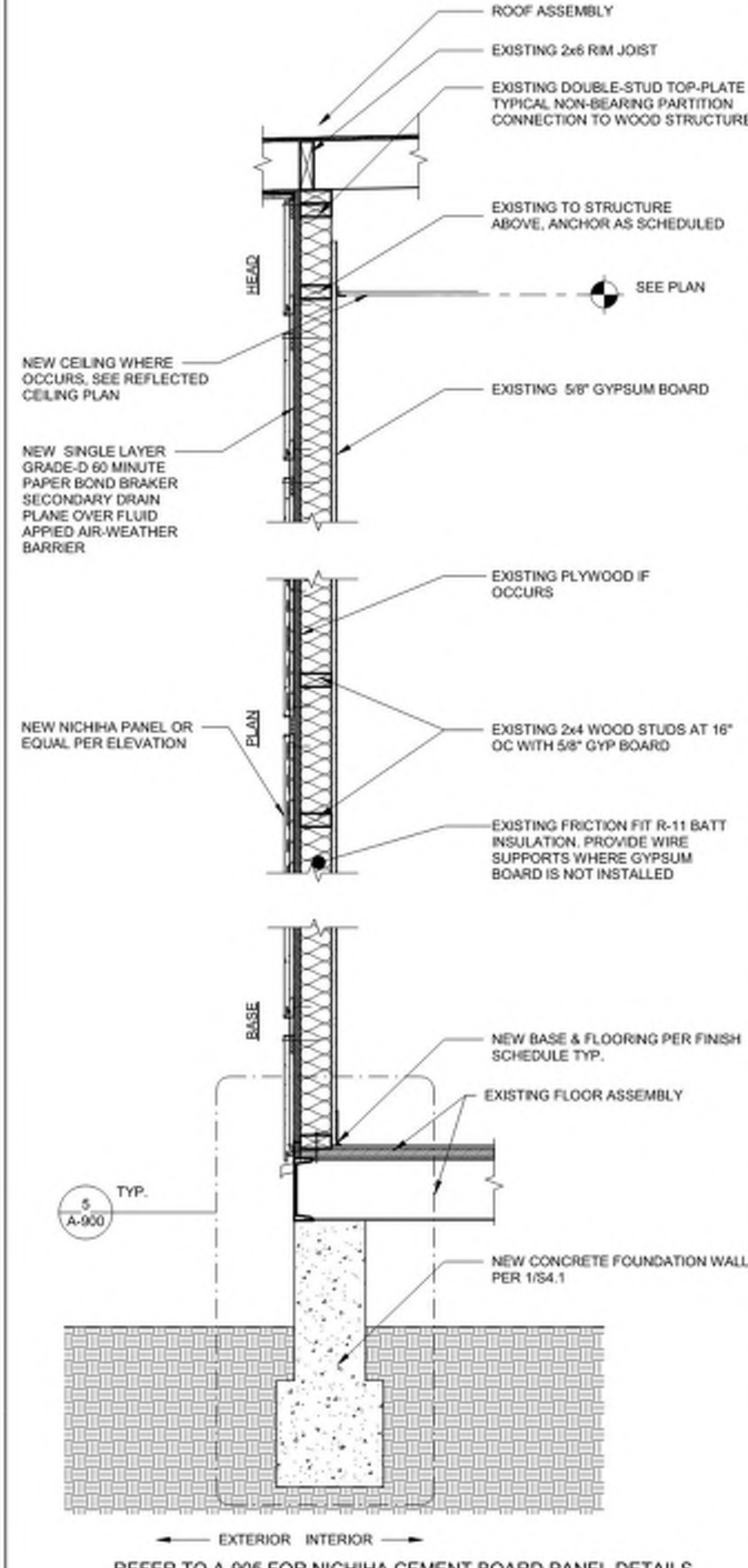
INTERIOR ELEVATIONS CASEWK & EQUIP-BOOKRM & P104

A-541

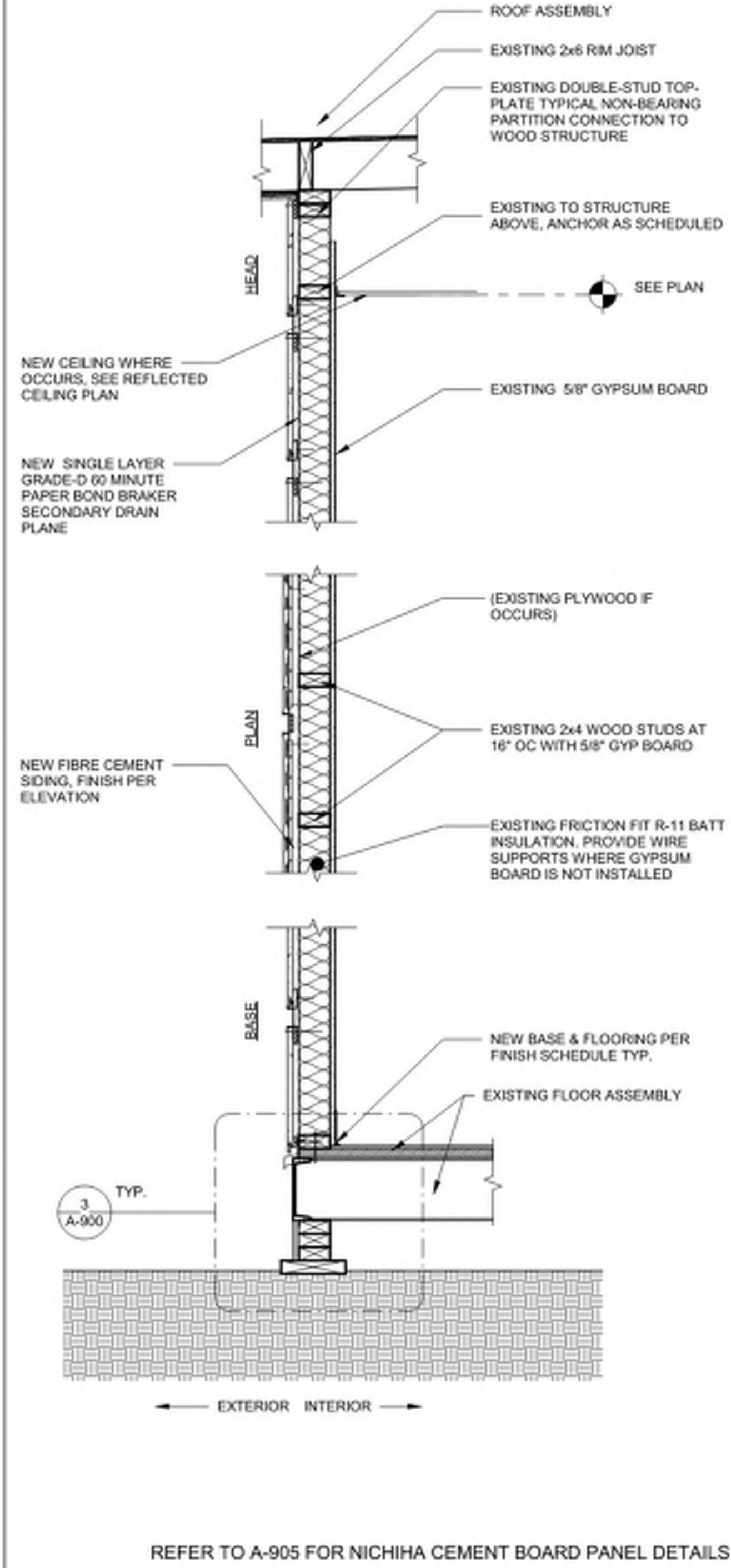
NOTE: ALL WORK SHOWN ON THIS WALL TYPE IS NEW



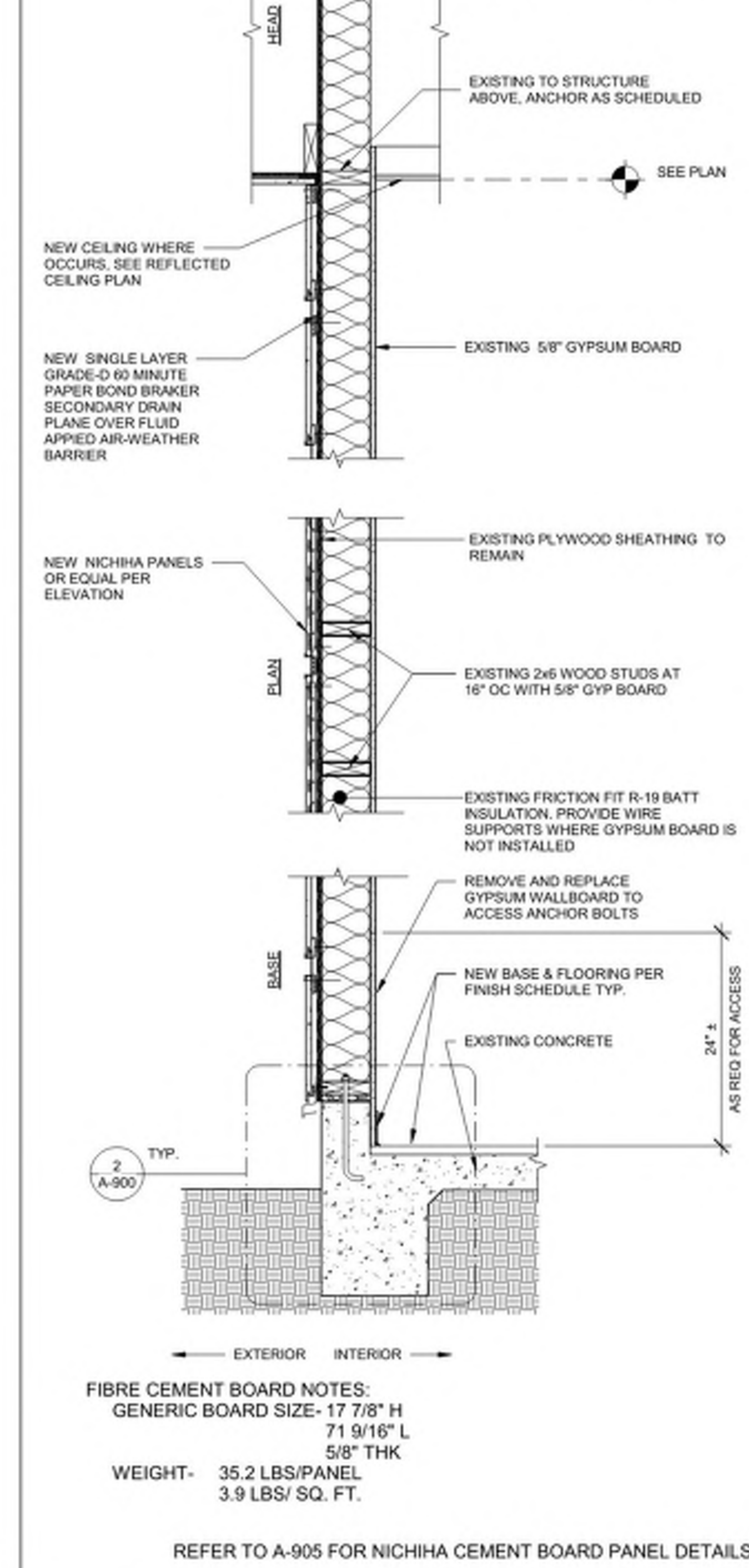
5 WALL - TYPE C  
1" = 1'-0"



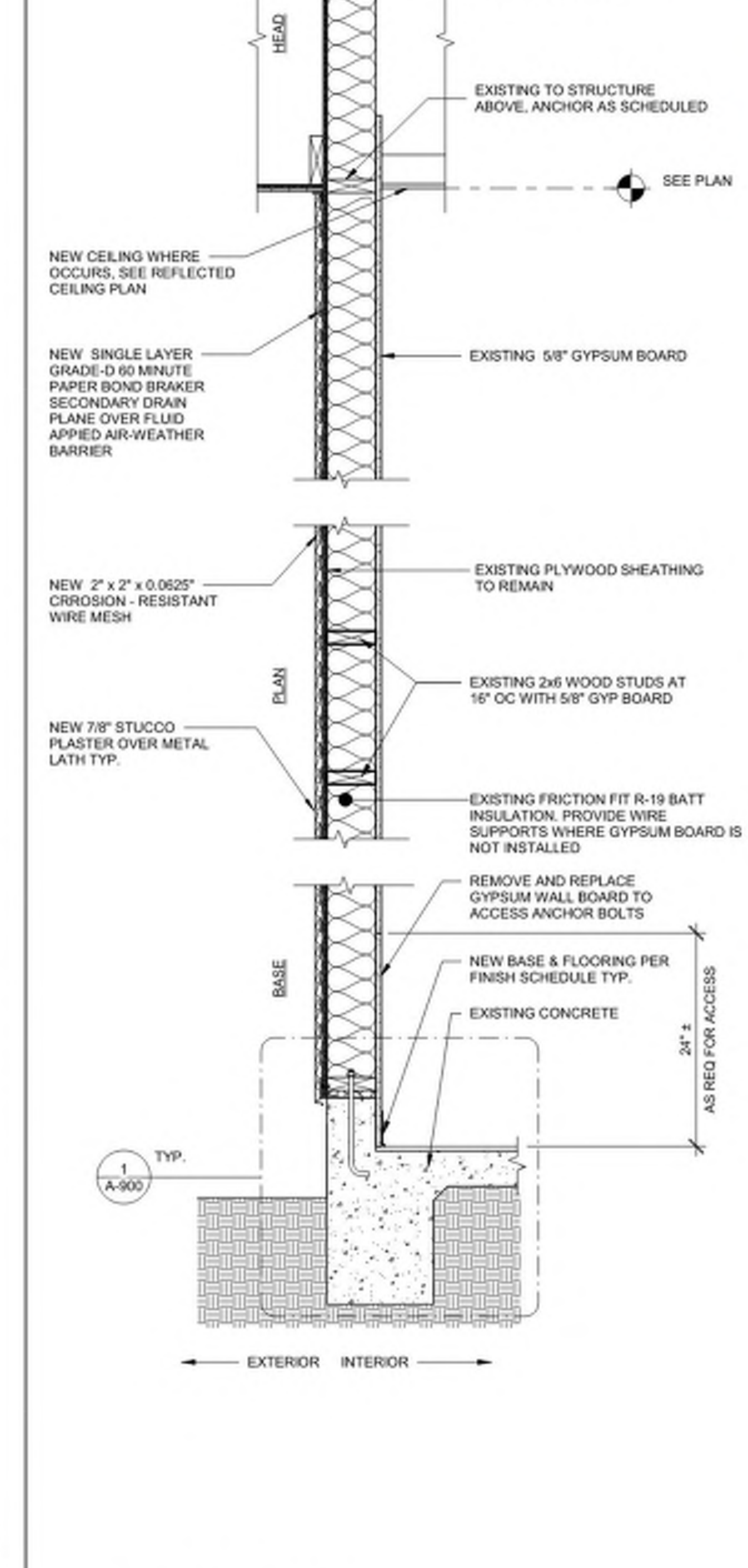
4 WALL - TYPE B2  
1" = 1'-0"



3 WALL - TYPE B1  
1" = 1'-0"



2 WALL - TYPE A2  
1" = 1'-0"



1 WALL - TYPE A1  
1" = 1'-0"

FIBRE CEMENT BOARD NOTES:  
GENERIC BOARD SIZE- 17 7/8" H  
71 9/16" L  
5/8" THK  
WEIGHT- 35.2 LBS/PANEL  
3.9 LBS/SQ. FT.

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
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**DAVY**  
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1053 TENTH AVENUE  
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3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
04.29.2022	DSA SUBMITTAL	
09.19.2022	DSA RESUBMITTAL	

DAVY PROJECT No: 2017  
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EXTERIOR WALL TYPES

A-700

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Mountain Empire Unified  
 School District

Project No.2017

**Mountain Empire  
 Junior High School  
 Site Modernization**

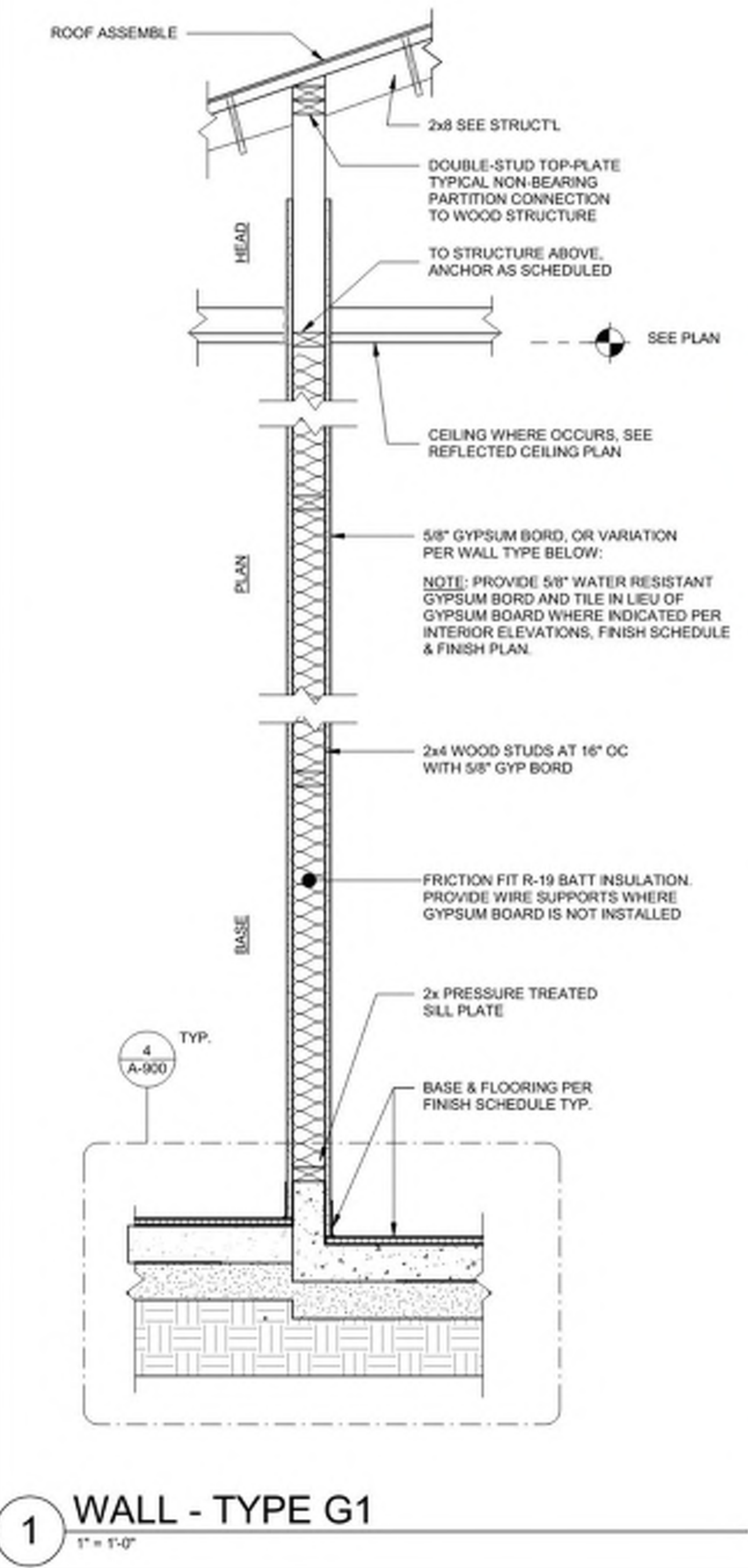
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09.19.2022	09.19.2022	DSA RESUBMITTAL

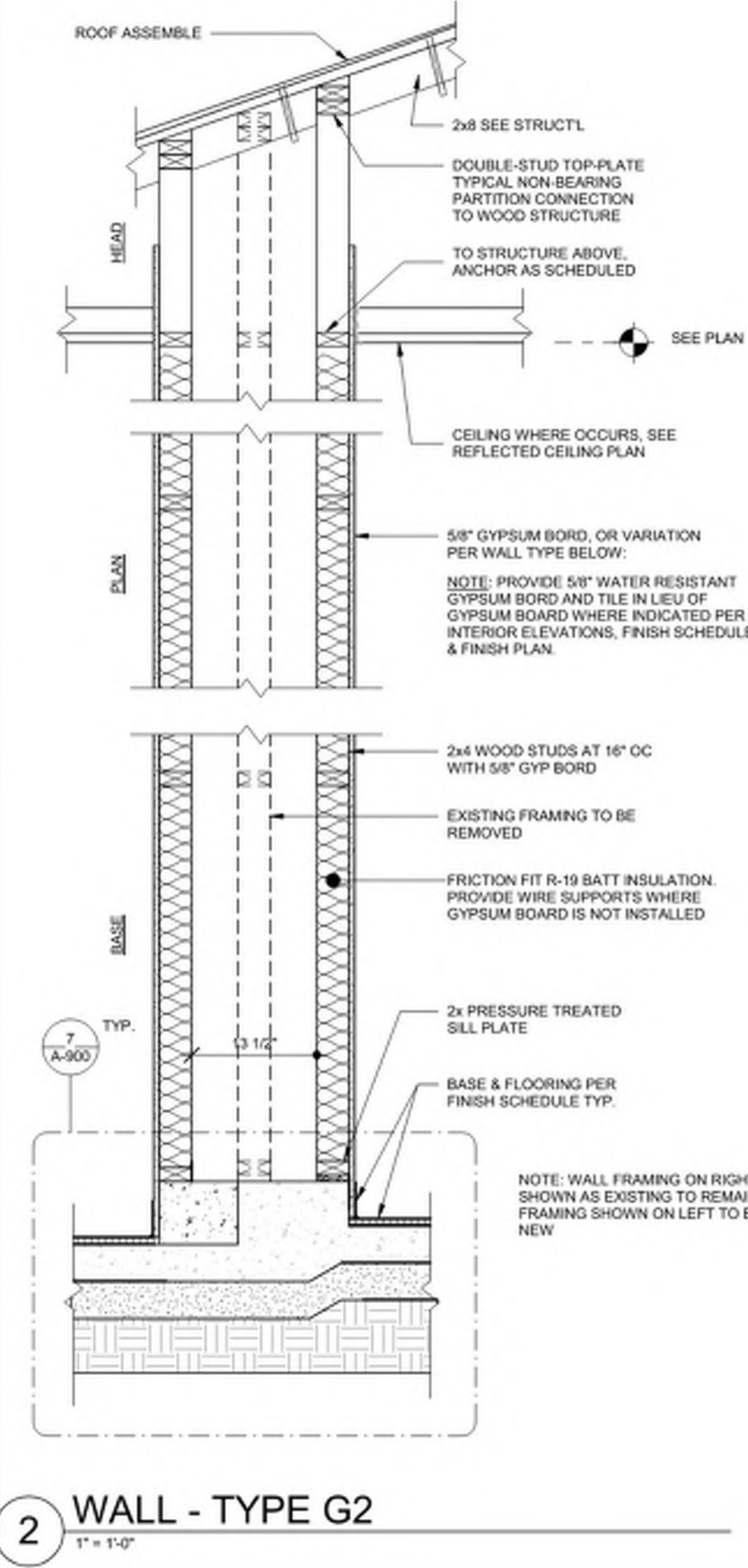
DAVY PROJECT No: 2017  
 DRAWN BY: MEP  
 CHECKED BY: JM / AS

**INTERIOR WALL  
 TYPES**

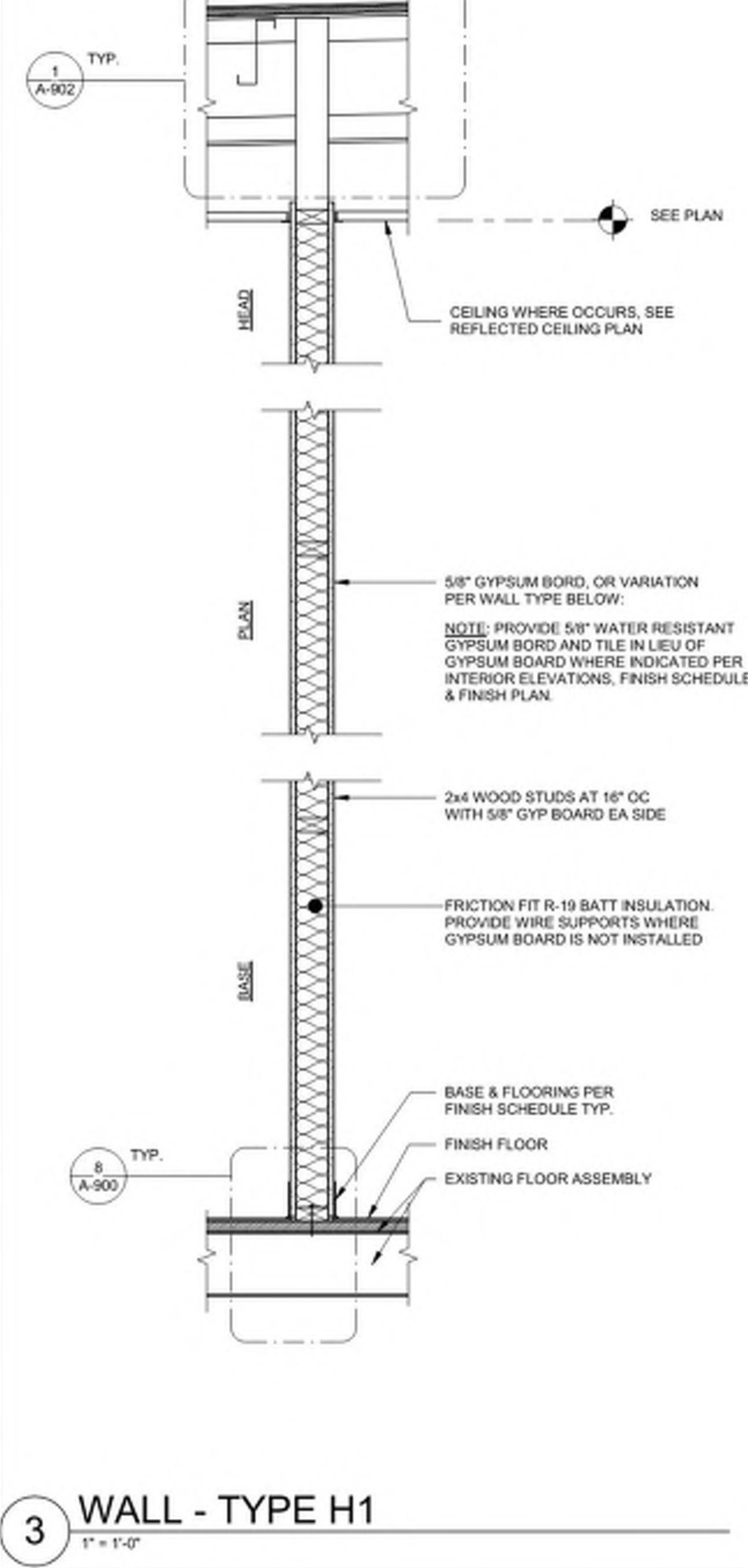
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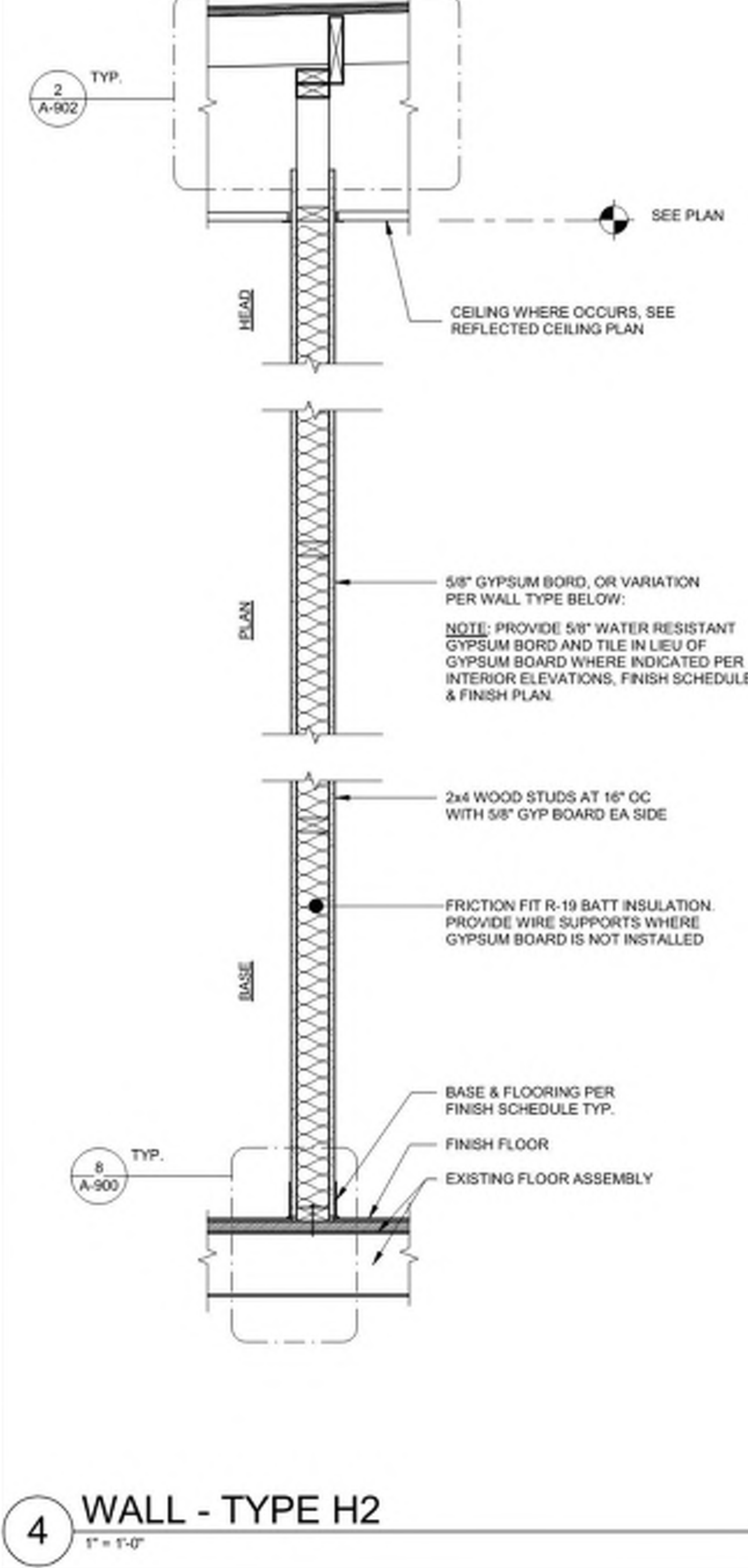
**1 WALL - TYPE G1**  
 1" = 1'-0"



**2 WALL - TYPE G2**  
 1" = 1'-0"



**3 WALL - TYPE H1**  
 1" = 1'-0"



**4 WALL - TYPE H2**  
 1" = 1'-0"

09/27/2022 8:27:58 AM

SITE GATE SCHEDULE																
NUMBER	TYPE	GATE			FRAME				PANIC DEVICE	CARD READER	FIRE RATING	HARDWARE SET	DETAIL			REMARKS
		WIDTH	HEIGHT	THICKNESS	MATERIAL	FINISH	MATERIAL	FINISH					HEAD	JAMB	THRESHOLD	
G01	G1	7'-0"	8'-0"	1 3/4"	CHAIN LINK	GALV	PIPE	PIPE	Yes	No	No	15	1/A-024	1/A-024	--	
G02	G1	7'-0"	8'-0"	1 3/4"	CHAIN LINK	GALV	PIPE	PIPE	Yes	No	No	15	1/A-024	1/A-024	--	
G03	G3	8'-0"	8'-0"	1 3/4"	GALV STEEL	POWDER COAT	GALV STEEL	POWDER COAT	Yes	No	No	04	9/A-024	9/A-024	--	
G04	G3	8'-0"	8'-0"	1 3/4"	GALV STEEL	POWDER COAT	GALV STEEL	POWDER COAT	Yes	No	No	04	9/A-024	9/A-024	--	
G05	G3	8'-0"	8'-0"	1 3/4"	GALV STEEL	POWDER COAT	GALV STEEL	POWDER COAT	Yes	No	No	04	9/A-024	9/A-024	--	
G06	G3	8'-0"	8'-0"	1 3/4"	GALV STEEL	POWDER COAT	GALV STEEL	POWDER COAT	Yes	No	No	04	9/A-024	9/A-024	--	
G07	G3	8'-0"	8'-0"	1 3/4"	GALV STEEL	POWDER COAT	GALV STEEL	POWDER COAT	Yes	No	No	04	9/A-024	9/A-024	--	
G08	G3	8'-0"	8'-0"	1 3/4"	GALV STEEL	POWDER COAT	GALV STEEL	POWDER COAT	Yes	No	No	04	9/A-024	9/A-024	--	
G09	G3	8'-0"	8'-0"	1 3/4"	GALV STEEL	POWDER COAT	GALV STEEL	POWDER COAT	Yes	No	No	04	9/A-024	9/A-024	--	
G10	G2	3'-0"	7'-0"	1 3/4"	GALV STEEL	POWDER COAT	GALV STEEL	POWDER COAT	Yes	No	No	07	10/A-024	10/A-024	--	

DOOR SCHEDULE - BUILDING C																	
NUMBER	TYPE	DOOR			FRAME				PANIC DEVICE	CARD READER	CBC CH. 10 (INTERIOR SIDE LOCKABLE)	FIRE RATING	HARDWARE SET	DETAIL			REMARKS
		WIDTH	HEIGHT	THICKNESS	MATERIAL	FINISH	MATERIAL	FINISH						HEAD	JAMB	THRESHOLD	
C11A	E4	3'-0"	9'-0"	1 3/4"	HM	P-3	HM	P-3	Yes	Yes	Yes	No	17	1/A-801	5/A-801	9/A-801	REMOVE 6" CONCRETE CURB IF EXISTING
C11B	E3	3'-0"	9'-0"	1 3/4"	HM	P-3	HM	P-3	No	Yes	Yes	No	14	2/A-801	6/A-801	10/A-801	REMOVE 6" CONCRETE CURB IF EXISTING
C14	I1	3'-0"	6'-8"	1 5/8"	WD	ST-1	HM	ST-1	No	No	No	No	01	4/A-801	8/A-801	12/A-801	REMOVE 6" CONCRETE CURB IF EXISTING
C15	I1	3'-0"	6'-8"	1 5/8"	WD	ST-1	HM	ST-1	No	No	No	No	01	4/A-801	8/A-801	12/A-801	REMOVE 6" CONCRETE CURB IF EXISTING
C16A	E2	6'-0"	9'-0"	1 3/4"	HM	P-3	HM	P-3	Yes	Yes	Yes	No	10	1/A-801	5/A-801	9/A-801	
C16B	E2	6'-0"	9'-0"	1 3/4"	HM	P-3	HM	P-3	Yes	Yes	Yes	No	10	1/A-801	5/A-801	9/A-801	
C16C	E2	6'-0"	9'-0"	1 3/4"	HM	P-3	HM	P-3	Yes	Yes	Yes	No	10	1/A-801	5/A-801	9/A-801	
C16D	E2	6'-0"	9'-0"	1 3/4"	HM	P-3	HM	P-3	Yes	Yes	Yes	No	10	1/A-801	5/A-801	9/A-801	
C16E	E2.1	6'-0"	9'-0"	1 3/4"	HM	P-3	HM	P-3	Yes	Yes	Yes	No	13	2/A-801	6/A-801	10/A-801	
C16F	E2.1	6'-0"	9'-0"	1 3/4"	HM	P-3	HM	P-3	Yes	Yes	Yes	No	12	2/A-801	6/A-801	10/A-801	

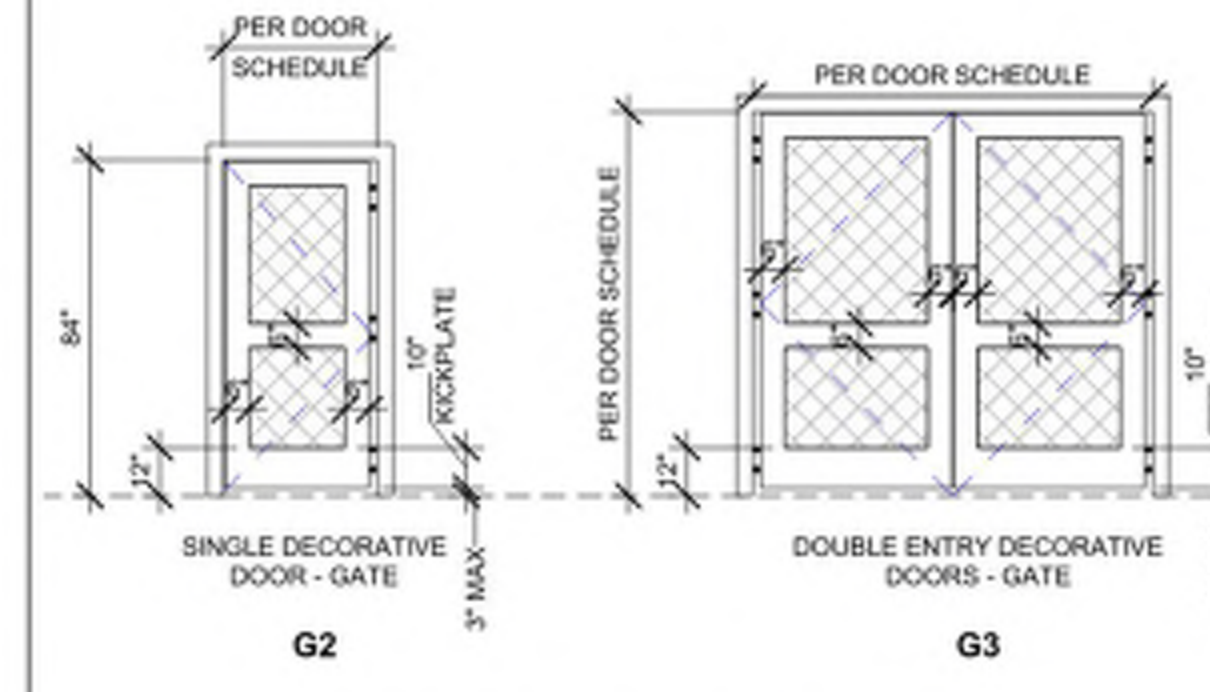
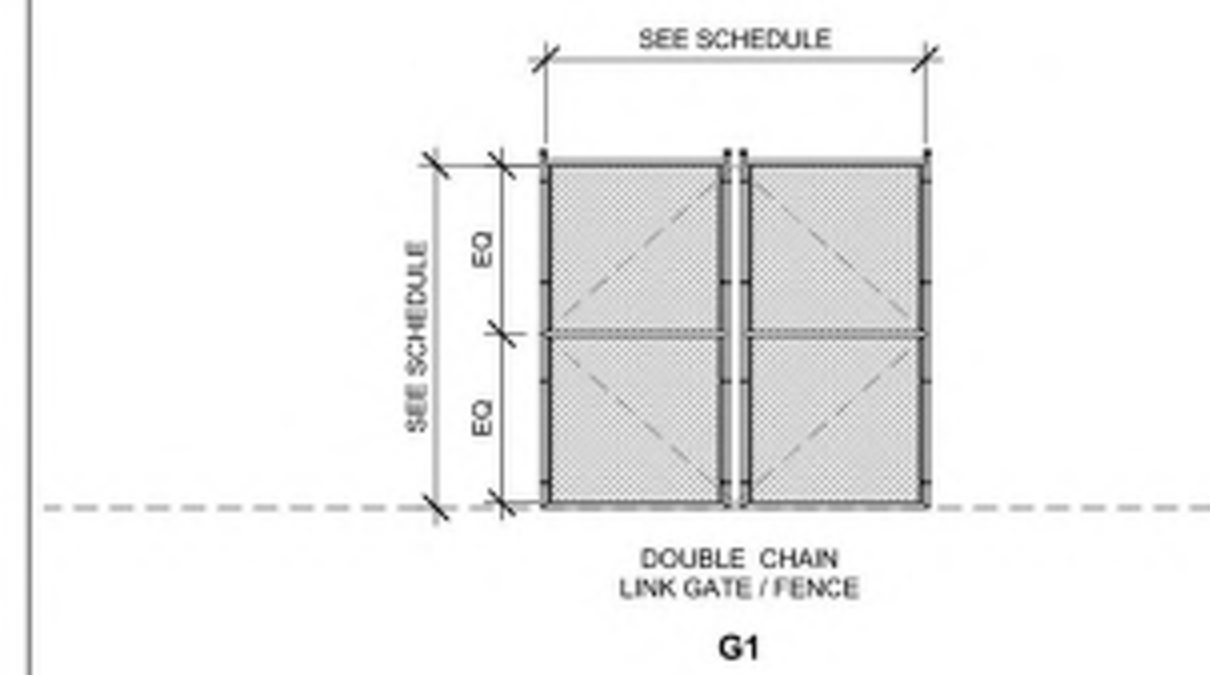
DOOR SCHEDULE - BUILDING P101																	
NUMBER	TYPE	DOOR			FRAME				PANIC DEVICE	CARD READER	CBC CH. 10 (INTERIOR SIDE LOCKABLE)	FIRE RATING	HARDWARE SET	DETAIL			REMARKS
		WIDTH	HEIGHT	THICKNESS	MATERIAL	FINISH	MATERIAL	FINISH						HEAD	JAMB	THRESHOLD	
P101-1A	E4	3'-0"	7'-0"	1 3/4"	HM	P-3	HM	P-3	No	Yes	Yes	No	08	3/A-801	7/A-801	11/A-801	
P101-1B	E4	3'-0"	7'-0"	1 3/4"	HM	P-3	HM	P-3	No	Yes	Yes	No	08	3/A-801	7/A-801	11/A-801	
P101-3	E4	3'-0"	7'-0"	1 3/4"	HM	P-3	HM	P-3	No	Yes	No	No	06	3/A-801	7/A-801	11/A-801	
P101-4	E4	3'-0"	7'-0"	1 3/4"	HM	P-3	HM	P-3	No	Yes	No	No	09	3/A-801	7/A-801	11/A-801	
P101-5	I1	3'-0"	7'-0"	1 3/4"	WD	ST-1	HM	P-1	No	No	No	No	02	4/A-801	8/A-801	16/A-801	
P101-6	I1	3'-0"	7'-0"	1 3/4"	WD	ST-1	HM	P-1	No	No	No	No	02	4/A-801	8/A-801	16/A-801	
P101-7	I1	3'-0"	7'-0"	1 3/4"	WD	ST-1	HM	P-1	No	No	No	No	02	4/A-801	8/A-801	16/A-801	

DOOR SCHEDULE - BOOKROOM																	
NUMBER	TYPE	DOOR			FRAME				PANIC DEVICE	CARD READER	CBC CH. 10 (INTERIOR SIDE LOCKABLE)	FIRE RATING	HARDWARE SET	DETAIL			REMARKS
		WIDTH	HEIGHT	THICKNESS	MATERIAL	FINISH	MATERIAL	FINISH						HEAD	JAMB	THRESHOLD	
Z1A	E1	3'-0"	7'-0"	1 3/4"	HM	P-3	HM	P-3	Yes	Yes	Yes	No	11	3/A-801	7/A-801	11/A-801	
Z1B	E2	6'-0"	7'-0"	1 3/4"	HM	P-3	HM	P-3	Yes	Yes	Yes	No	16	3/A-801	7/A-801	11/A-801	

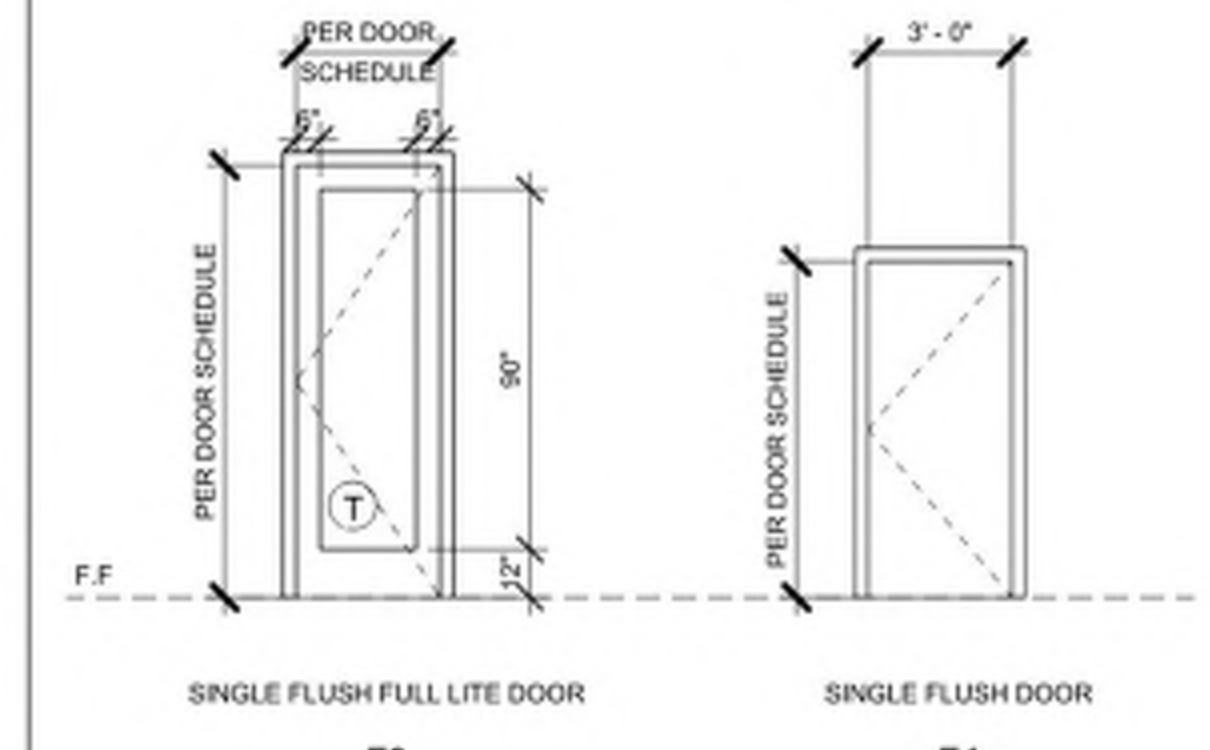
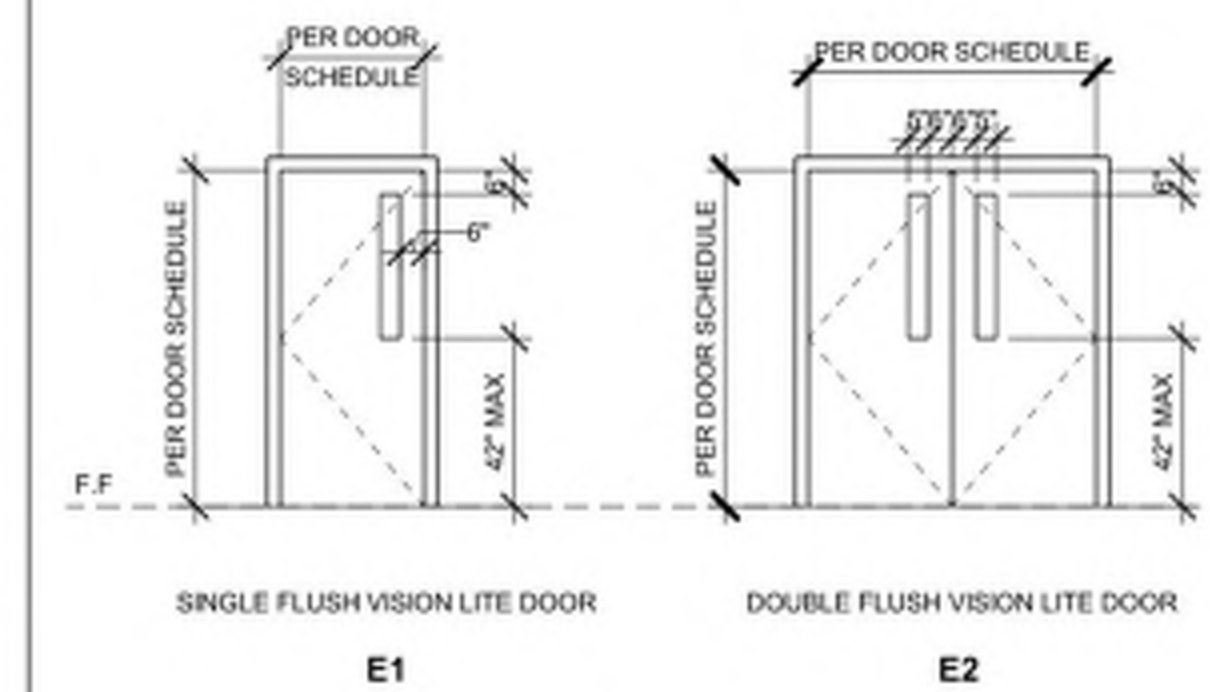
DOOR SCHEDULE - BUILDING P102																	
NUMBER	TYPE	DOOR			FRAME				PANIC DEVICE	CARD READER	CBC CH. 10 (INTERIOR SIDE LOCKABLE)	FIRE RATING	HARDWARE SET	DETAIL			REMARKS
		WIDTH	HEIGHT	THICKNESS	MATERIAL	FINISH	MATERIAL	FINISH						HEAD	JAMB	THRESHOLD	
P102-1	E4	3'-0"	7'-0"	1 3/4"	HM	P-3	HM	P-3	No	Yes	Yes	No	08	3/A-801	7/A-801	11/A-801	

DOOR SCHEDULE - BUILDING P104																	
NUMBER	TYPE	DOOR			FRAME				PANIC DEVICE	CARD READER	CBC CH. 10 (INTERIOR SIDE LOCKABLE)	FIRE RATING	HARDWARE SET	DETAIL			REMARKS
		WIDTH	HEIGHT	THICKNESS	MATERIAL	FINISH	MATERIAL	FINISH						HEAD	JAMB	THRESHOLD	
P104-1A	E1	3'-0"	7'-0"	1 3/4"	HM	P-3	HM	P-3	Yes	Yes	Yes	No	05	3/A-801	7/A-801	11/A-801	
P104-1B	E1	3'-0"	7'-0"	1 3/4"	HM	P-3	HM	P-3	Yes	Yes	Yes	No	05	3/A-801	7/A-801	11/A-801	
P104-3	I1	3'-0"	7'-0"	1 3/4"	WD	P-1	HM	P-1	No	No	No	No	03	4/A-801	8/A-801	16/A-801	
P104-4	I1	3'-0"	7'-0"	1 3/4"	WD	P-1	HM	P-1	No	No	No	No	03	4/A-801	8/A-801	16/A-801	

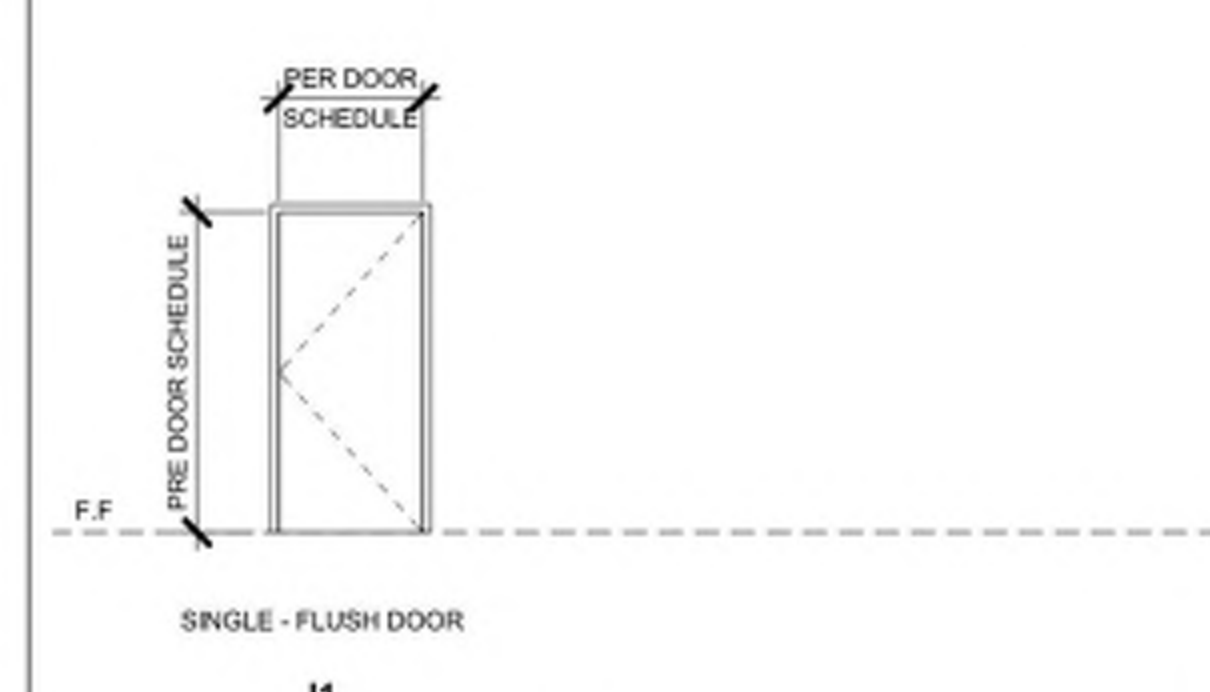
**CBC CH. 10 (REF. 17075 (A) (8), CAL. ED. CODE CBC 1010.1.11)**  
 - THE FOLLOWING ROOMS WILL HAVE LOCKS THAT COMPLY WITH THE ABOVE MENTIONED REGULATION:  
 - C01 - C02 - C03 - C04  
 - C05A - C05B - C06A - C06B  
 - C07 - C08 - C09 - C10  
 - C19 - C20  
 - AS THESE DOORS ARE EXISTING AND SET TO REMAIN, HARDWARE UPDATES MUST BE MADE AS NECESSARY TO MEET STATE REQUIREMENTS.



**GATE TYPE LEGEND**



**EXTERIOR DOOR TYPES LEGEND**



**INTERIOR DOOR TYPES LEGEND**

**GENERAL NOTES**

- LOCATION OF HARDWARE TO COMPLY WITH SD-1100, NAAMM (HMMA) QND TITLE-24 (CALIFORNIA BUILDING CODE) AND ADA (AMERICANS WITH DISABILITIES ACT).
- DIMENSIONS SHOWN ARE TO GLAZED OR LOUVERED OPENINGS OF RATED ASSEMBLIES, PROVIDE RATED FRAMES WITH APPROVED GLAZING. DO NOT USE WIRE GLASS.
- DOORS AND HARDWARE SHALL COMPLY WITH C.B.C. SECTION 11B-404.
- DOOR WIDTHS ON SCHEDULE FOR PAIRS REFER TO TOTAL WIDTH FOR BOTH LEAF'S.
- ELECTRICAL ROOMS WITH EQUIPMENT RATED 800-AMPER OR MORE AND OVER 6 FEET WIDE, AND THAT CONTAIN OVERCURRENT DEVICES, SWITCHING DEVICES OR CONTROL DEVICES WITH EXT OR EXIT ACCESS DOORS, SHALL BE EQUIPPED WITH DIRECTION OF TRAVEL EGRESS TRAVEL PER C.B.C. SECTION 1010.1.10 INSTALLATION WHERE PANIC OR FIRE EXIT HARDWARES INSTALLED, IT SHALL COMPLY WITH THE FOLLOWING:  
 A. PANIC HARDWARE SHALL BE LISTED IN ACCORDANCE WITH UL305  
 B. THE ACTUATION PORTION OF THE RELEASING DEVICE SHALL EXTEND NOT LESS THAN ONE-HALF OF THE DOOR LEAF WIDTH  
 C. THE MAXIMUM UNLATCHING FORCE SHALL NOT EXCEED 15 POUNDS.
- FOR ACCESSIBLE GATE AND DOOR CLEARANCE REQUIREMENTS REFER TO SHEET G-004
- TEMPERED SAFETY GLASS INDICATED BY T.
- DOOR AND FRAME COLOR NOTE LEGEND SHOWN BELOW AND INDICATED IN 'REMARKS' COLUMN OF SCHEDULE.
- DOOR AND FRAME COLORS TO MATCH U.O.N.
- ALL DOORS AND GATES ALONG THE PATH OF TRAVEL ROUTE SHALL COMPLY WITH THE PUSHING AND PULLING FORCE TO OPEN A DOOR OR GATE AS FOLLOWS:  
 A. INTERIOR HINGED DOORS AND GATES: 5 POUNDS MAXIMUM.  
 B. SLIDING OR FOLDING DOORS: 5 POUNDS MAXIMUM.  
 C. REQUIRED FIRE DOORS: THE MINIMUM OPENING FORCE ALLOWABLE BY THE APPROPRIATE ADMINISTRATIVE AUTHORITY, NOT TO EXCEED 15 POUNDS MAXIMUM.  
 D. EXTERIOR HINGED DOORS AND GATES: 5 POUND MAXIMUM.  
 THESE FORCES DO NOT APPLY TO THE FORCE REQUIRED TO RETRACT LATCH BOLTS OR DISENGAGE OTHER DEVICES THAT HOLD THE DOOR OR GATE IN A CLOSED POSITION.
- WHERE DOORS OR GATES HAVE CLOSERS, CLOSING SPEED SHALL COMPLY WITH 11B-404.2.8  
 A. DOOR CLOSERS AND GATE CLOSERS SHALL BE ADJUSTED SO THAT FROM AN OPEN POSITION OF 90°, THE TIME REQUIRED TO MOVE THE DOOR OR GATE TO A POSITION OF 12° FROM THE LATCH IS 5 SECONDS MINIMUM.  
 B. DOOR AND GATE SPRING HINGES SHALL BE ADJUSTED SO THAT FROM THE OPEN POSITION OF 70°, THE DOOR OR GATE SHALL MOVE TO A CLOSED POSITION IN 1.5 SECONDS.

**DOOR AND FRAME COLORS LISTED IN DOOR SCHEDULE**

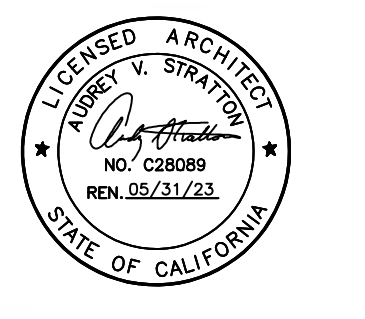
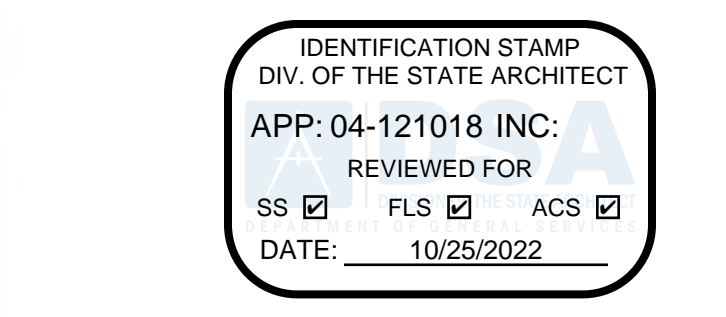
- P-1 SW 7008 ALABASTER
- P-3 MATCH LA HABRA STUCCO FRENCH VANILLA X-55
- ST-1 MATCH EXISTING STAIN DOORS

**GATE AND FENCE COLORS LISTED IN GATE SCHEDULE**

- CHAIN LINK GALVANIZED METAL
- DECORATIVE METAL SW 7068 GRIZZLE GRAY

**ABBREVIATIONS**

- P PAINT
- HM HOLLOW METAL
- WD WOOD
- EG EGGSHELL
- SG SEMI-GLOSS
- FF FACTORY FINISH
- ST STAIN
- T TEMPERED



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**Mountain Empire Junior High School Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA 91962

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**DOOR SCHEDULES**





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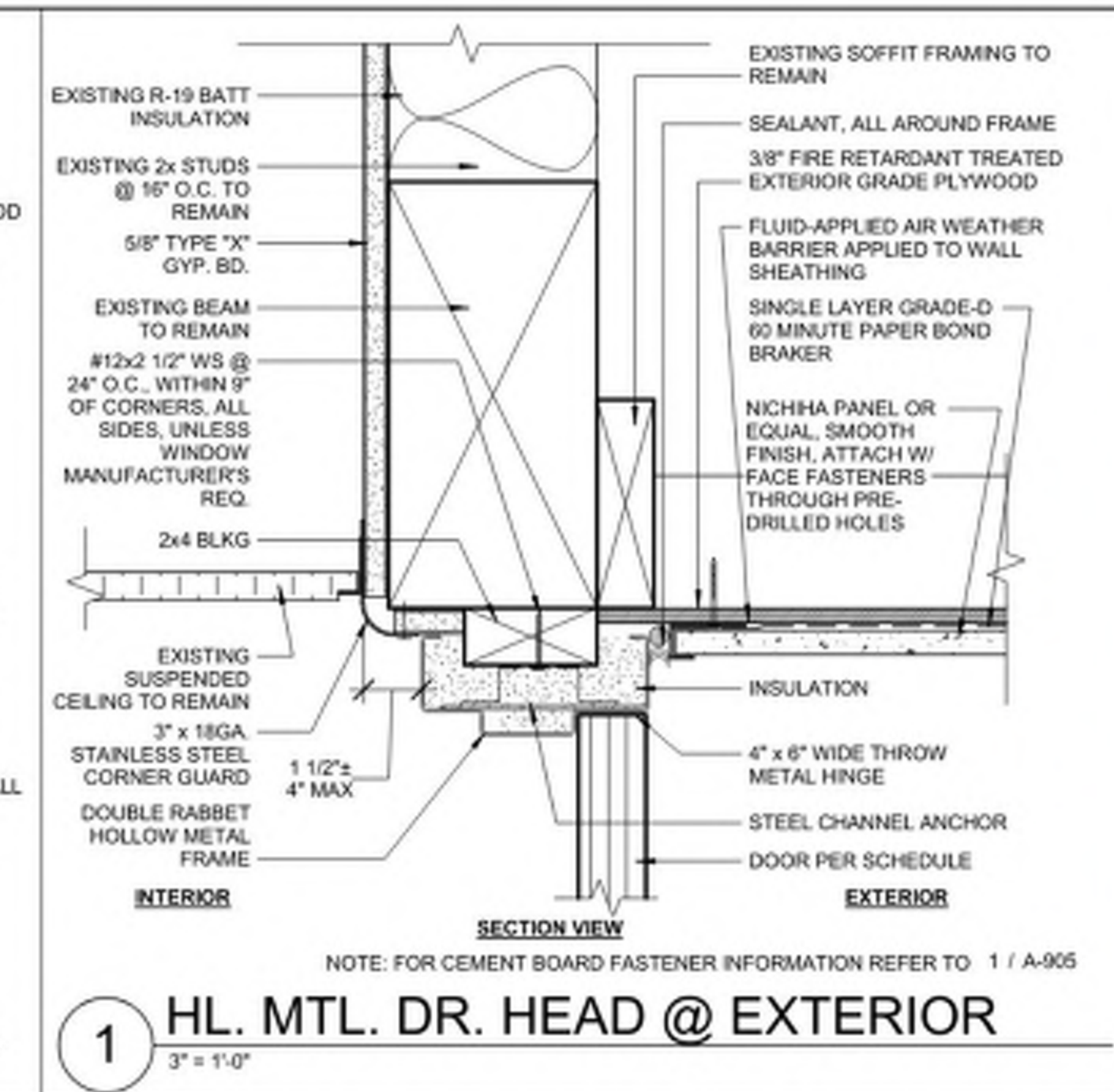
**Mountain Empire Junior High School Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA 91962

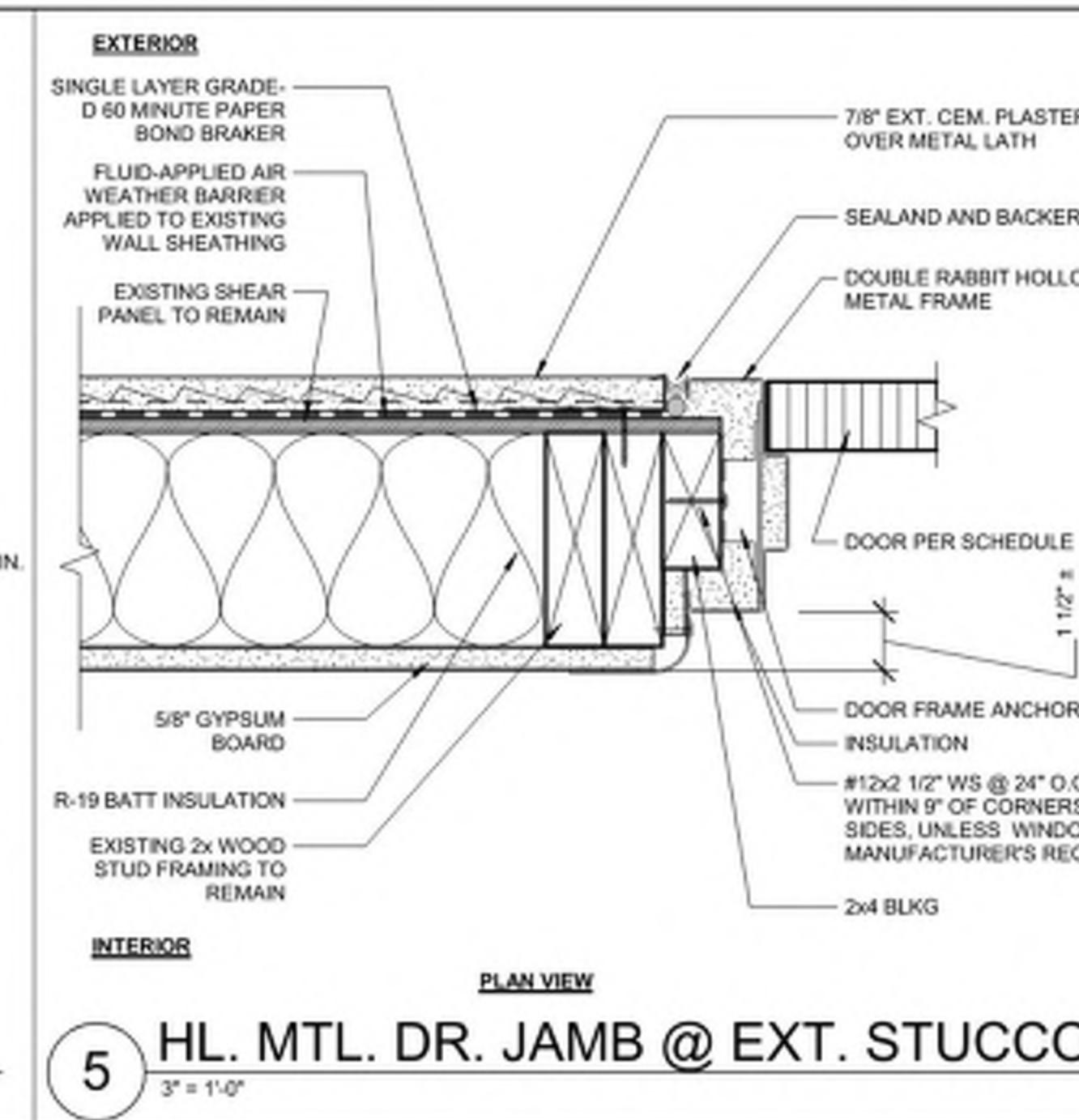
MARK	DATE	DESCRIPTION
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DAVY PROJECT No: 2017  
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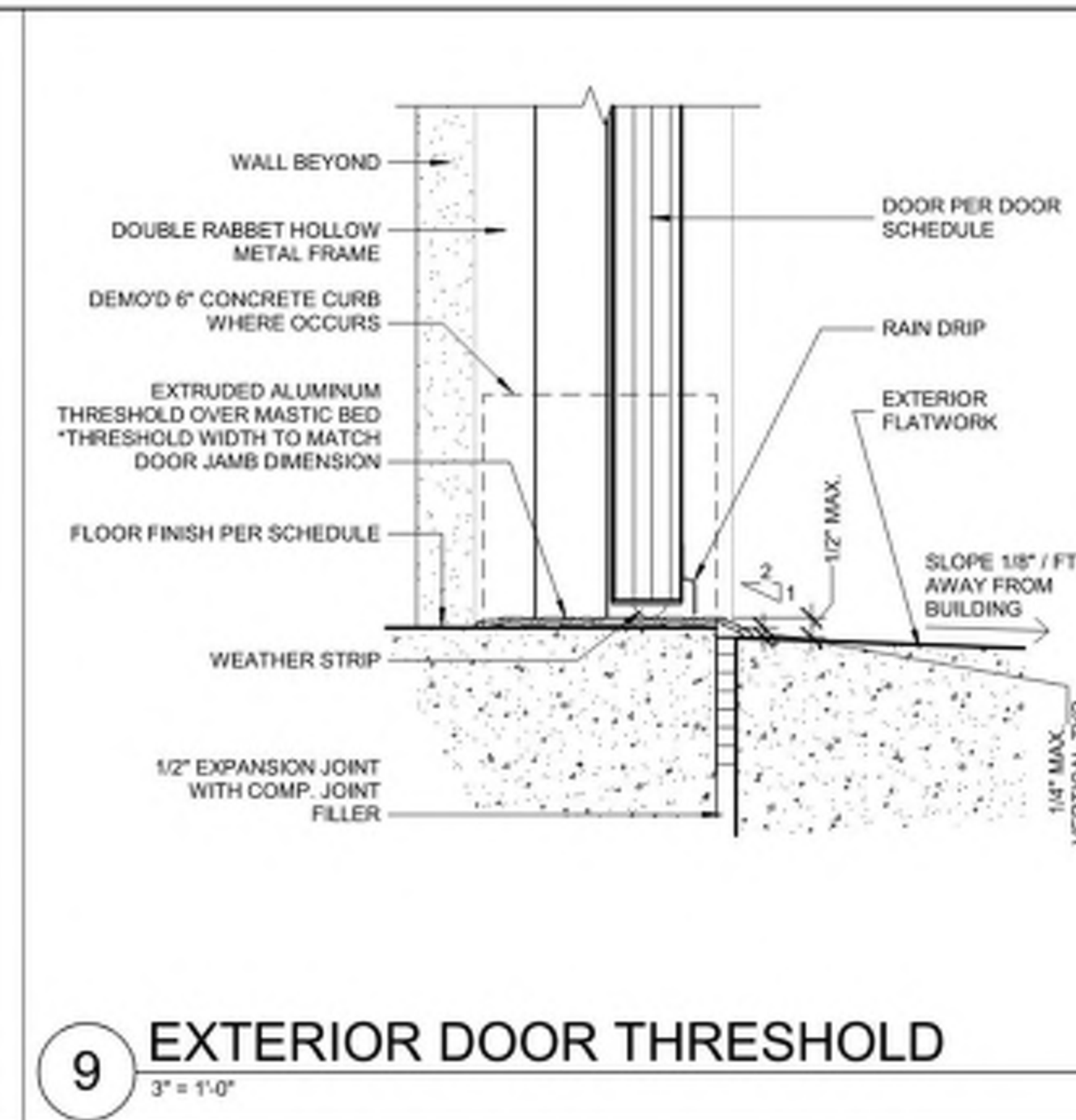
**DOOR DETAILS**



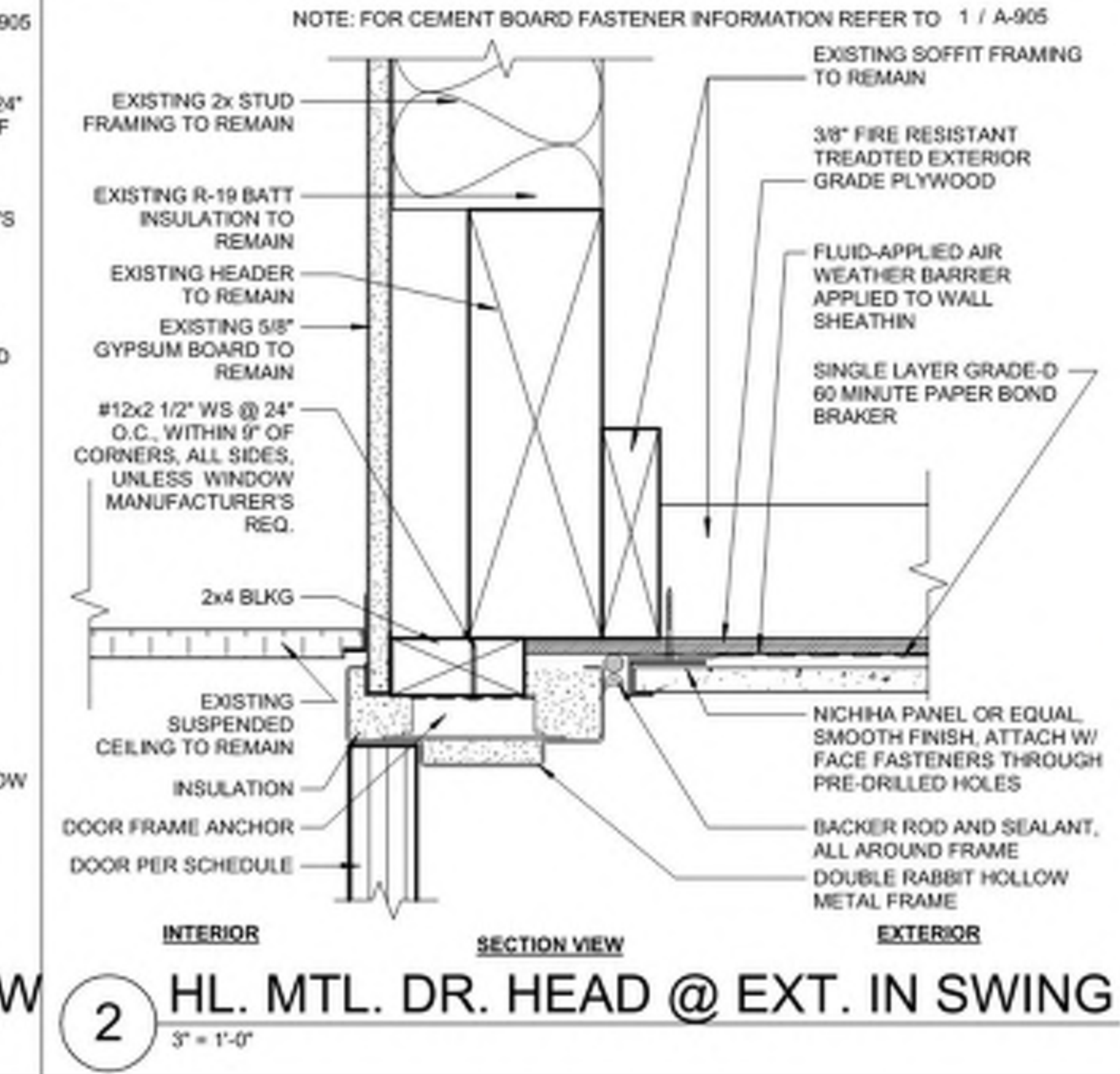
**1 HL. MTL. DR. HEAD @ EXTERIOR**  
 3" = 1'-0"



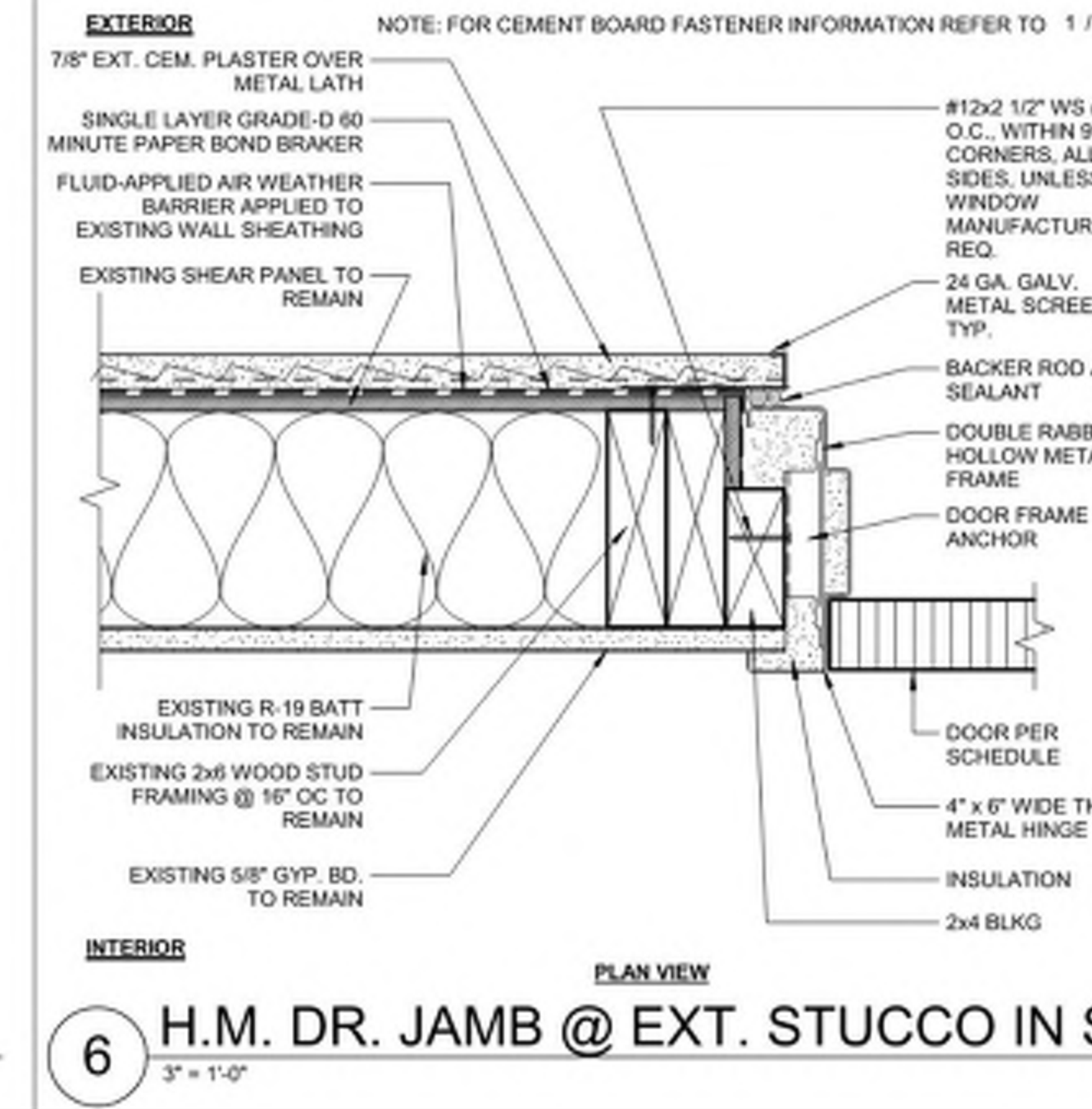
**5 HL. MTL. DR. JAMB @ EXT. STUCCO**  
 3" = 1'-0"



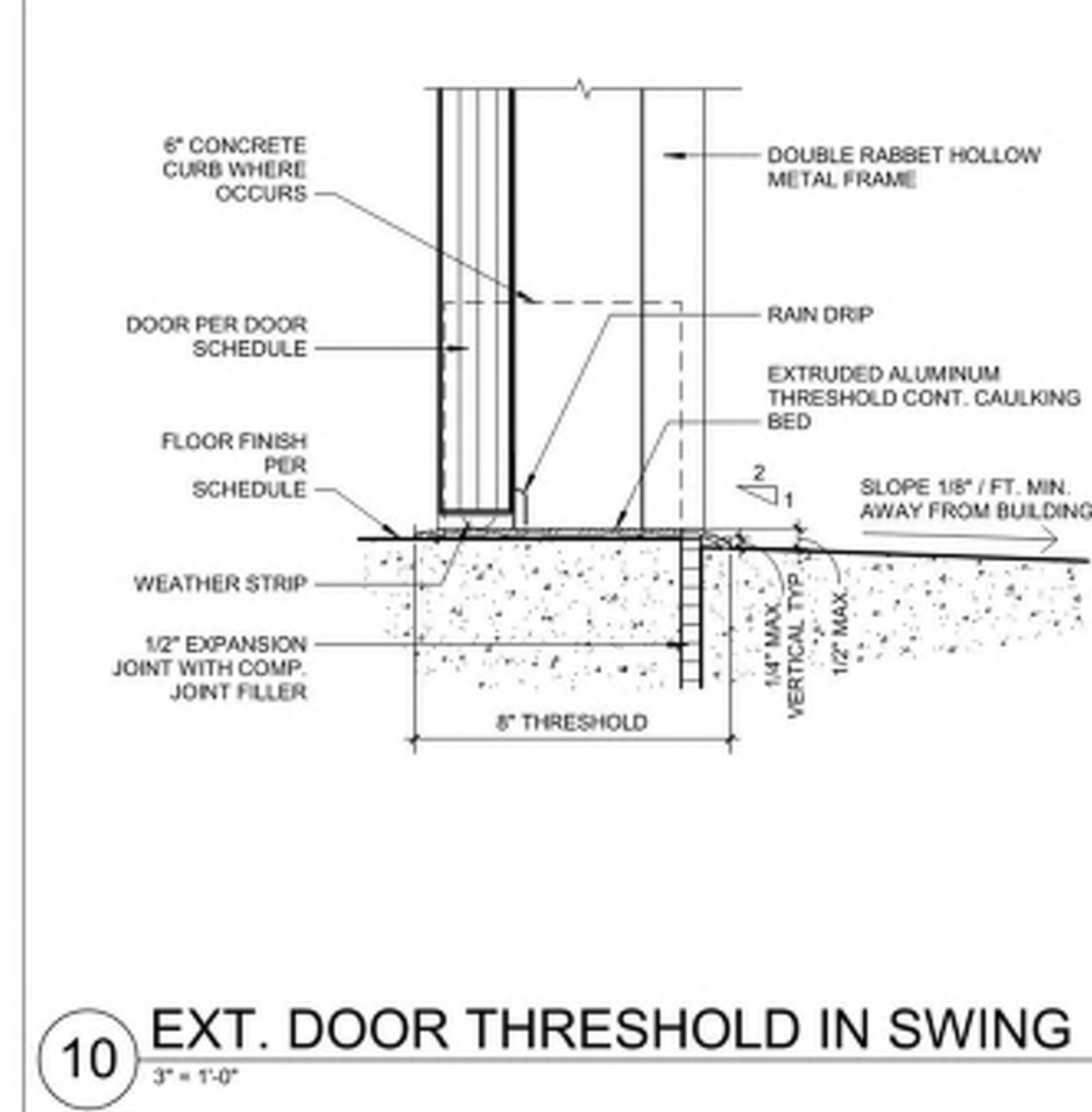
**9 EXTERIOR DOOR THRESHOLD**  
 3" = 1'-0"



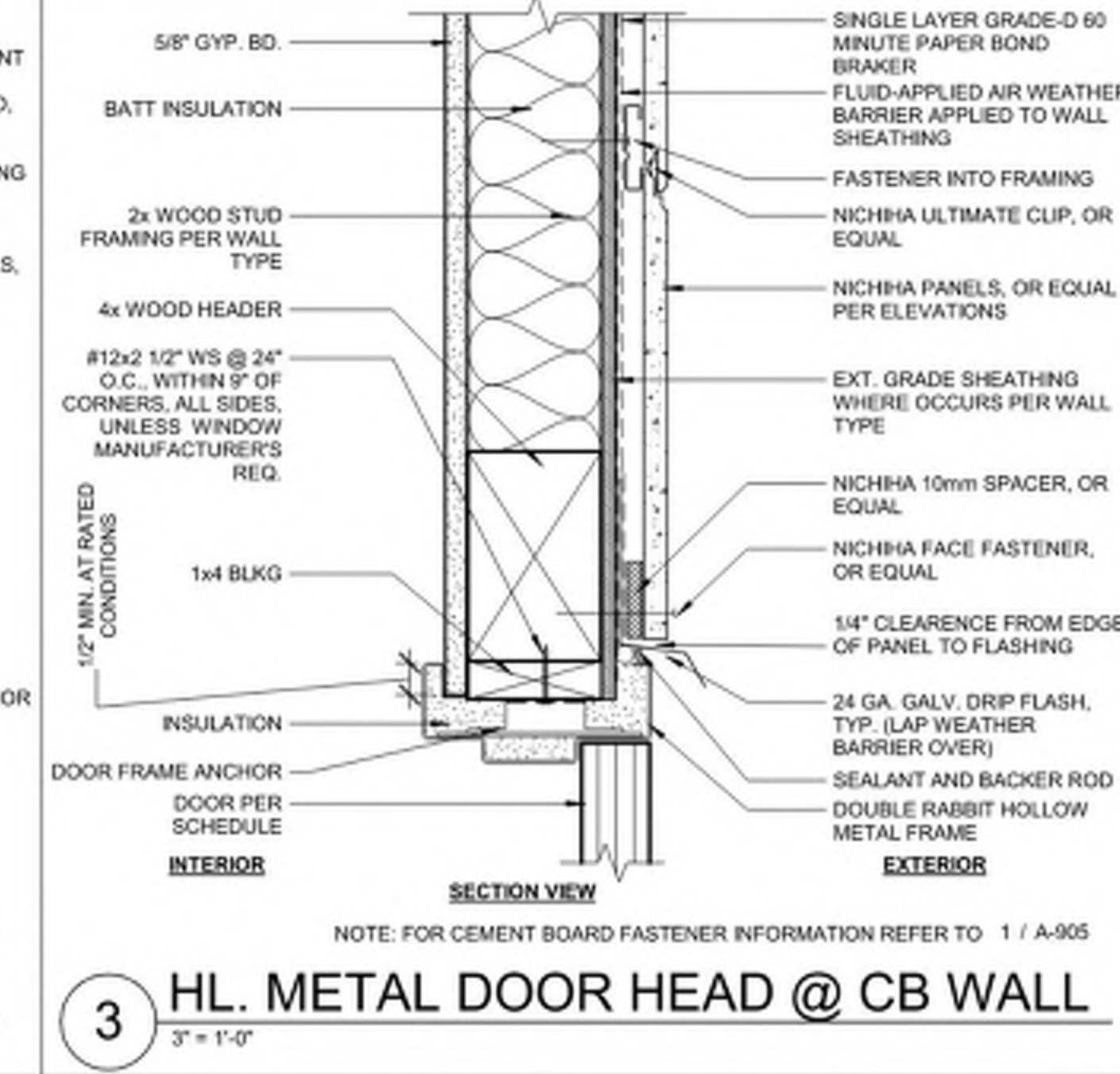
**2 HL. MTL. DR. HEAD @ EXT. IN SWING**  
 3" = 1'-0"



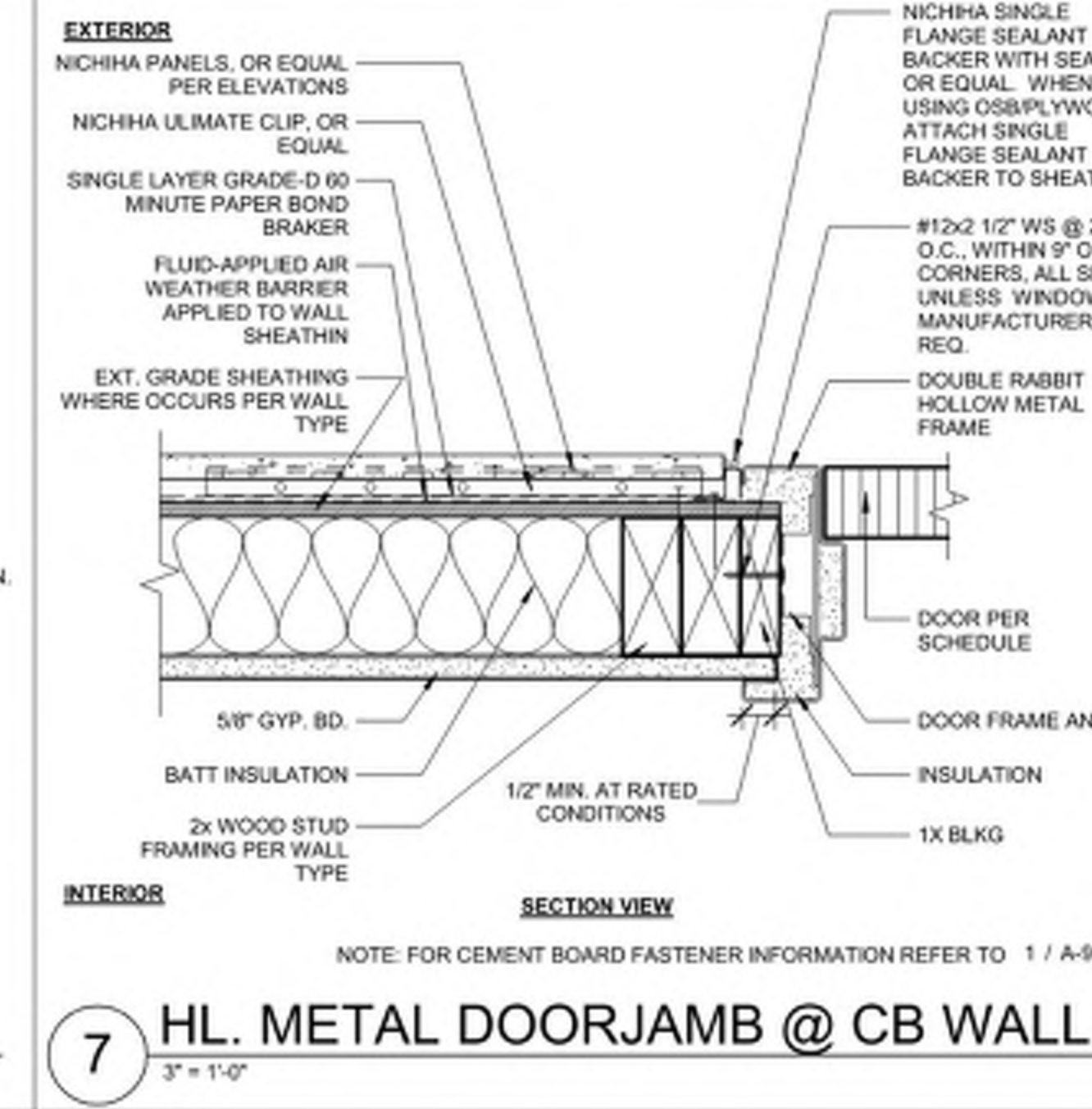
**6 H.M. DR. JAMB @ EXT. STUCCO IN SW**  
 3" = 1'-0"



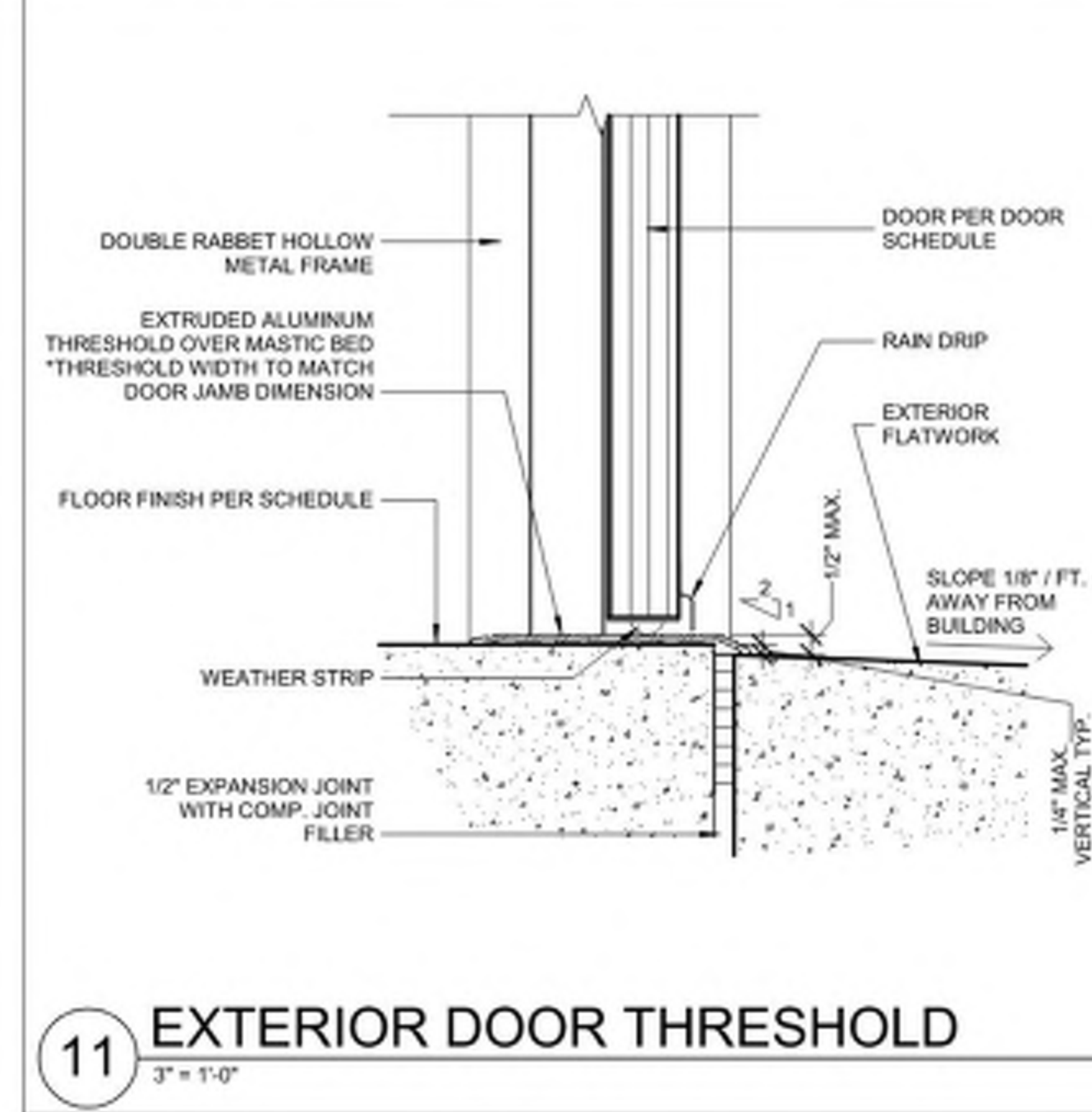
**10 EXT. DOOR THRESHOLD IN SWING**  
 3" = 1'-0"



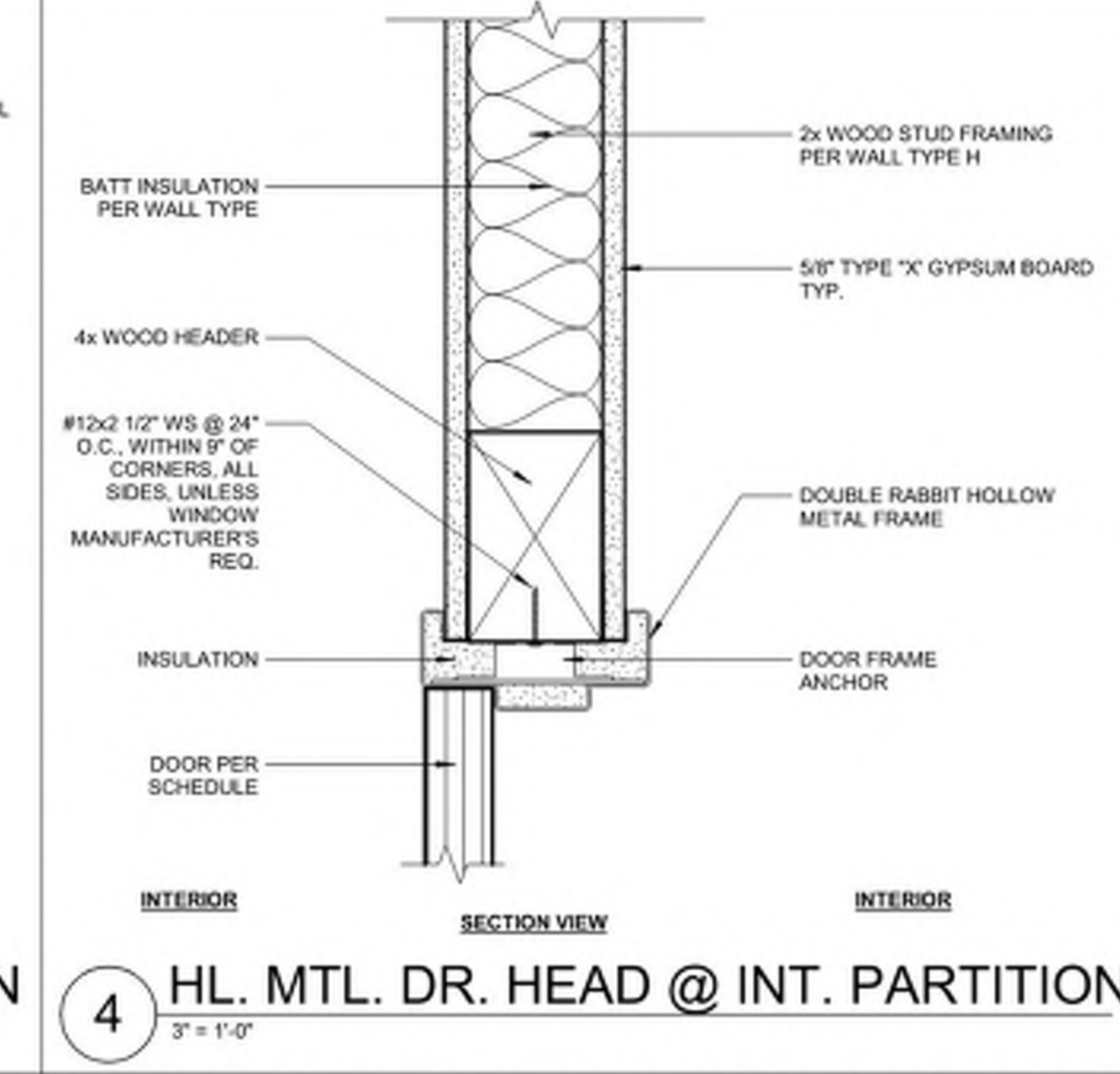
**3 HL. METAL DOOR HEAD @ CB WALL**  
 3" = 1'-0"



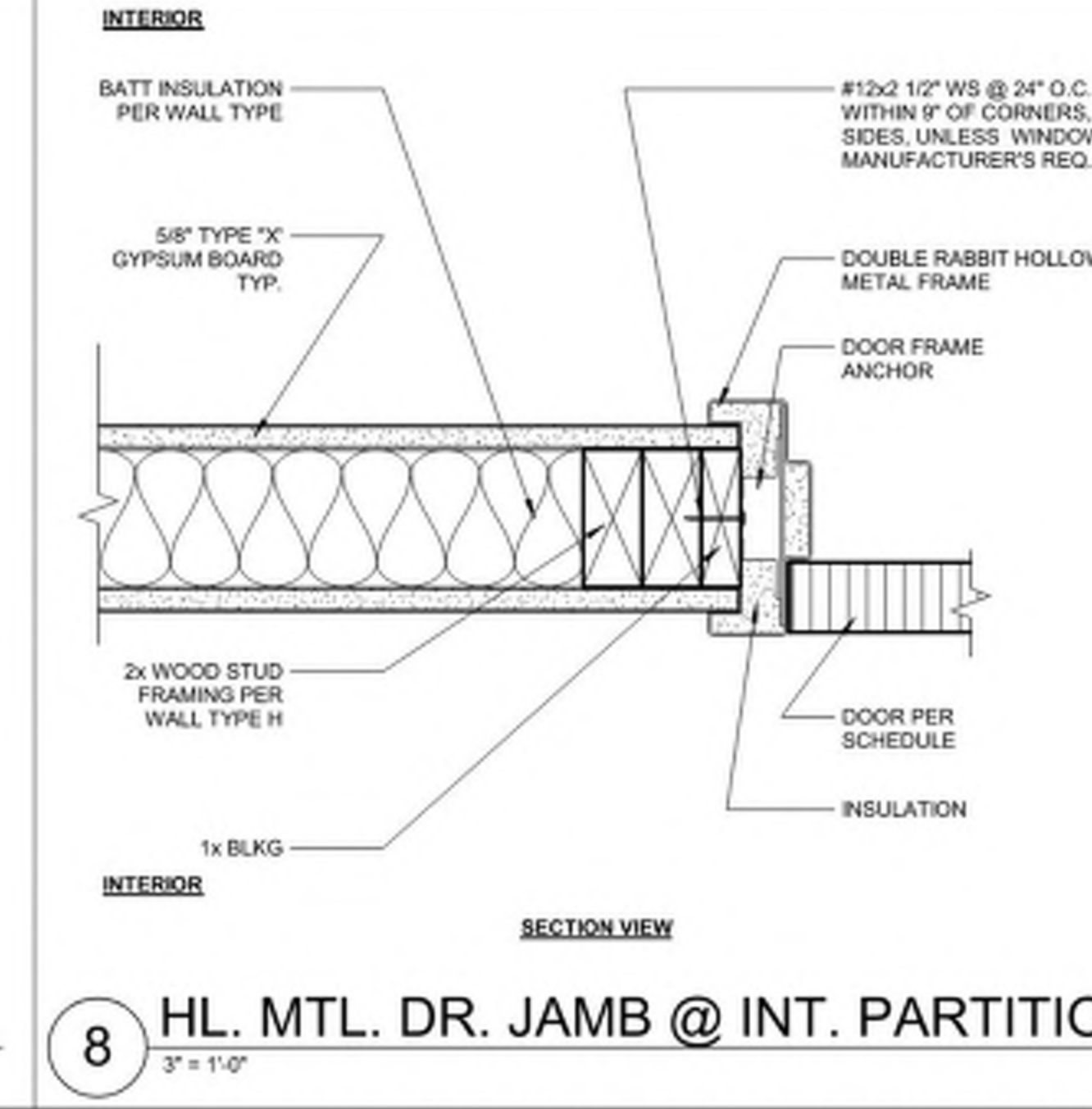
**7 HL. METAL DOORJAMB @ CB WALL**  
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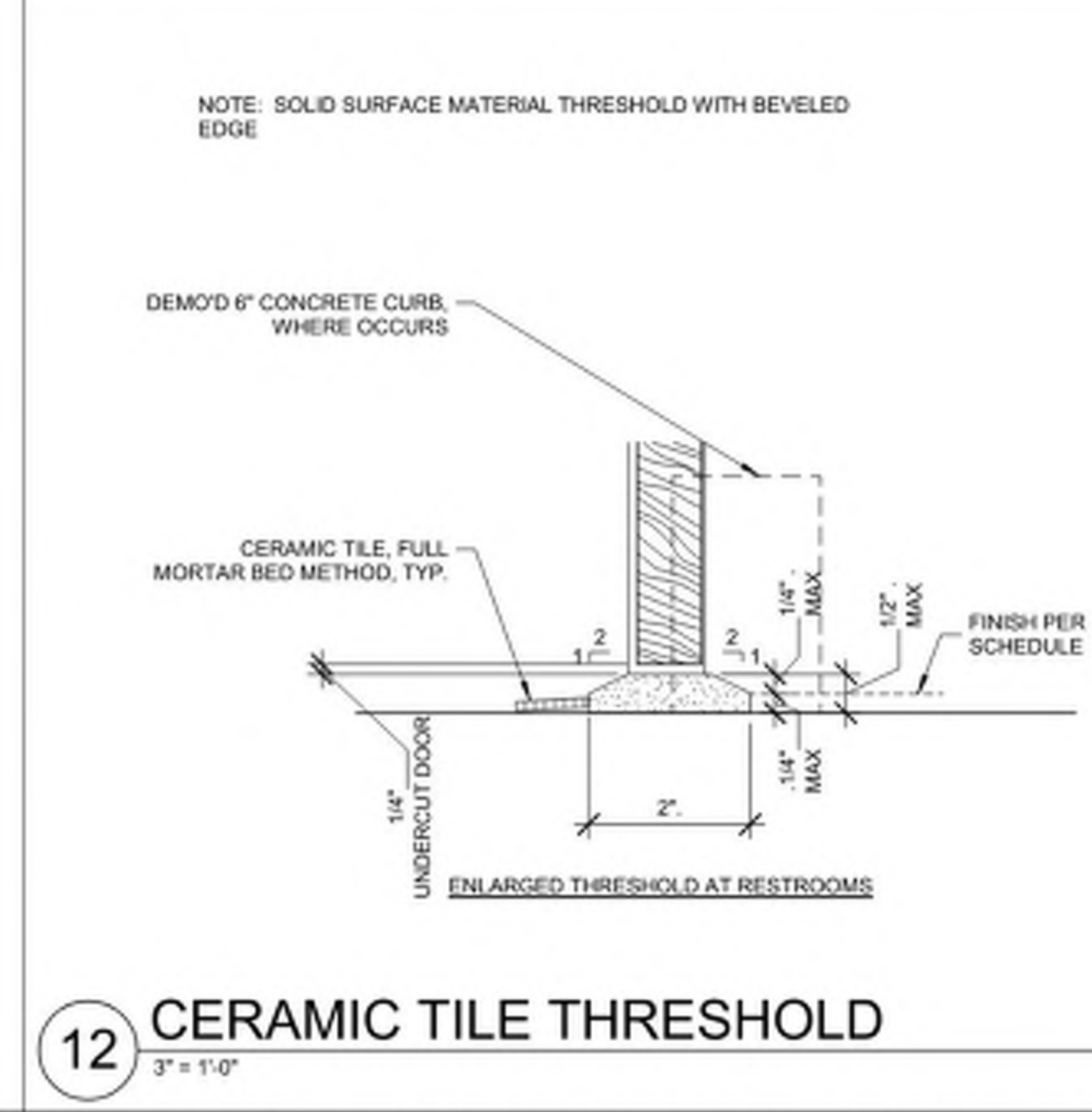
**11 EXTERIOR DOOR THRESHOLD**  
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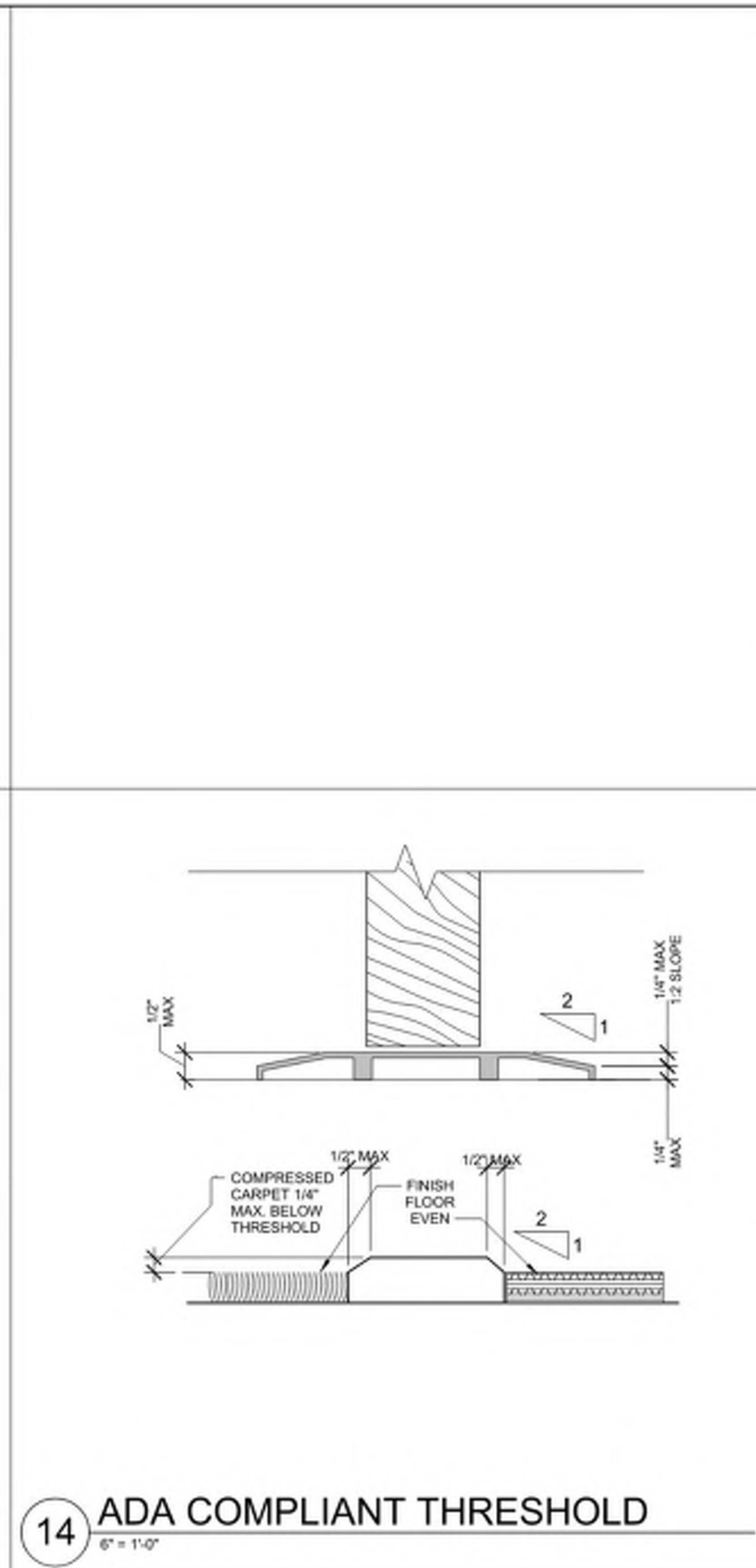
**4 HL. MTL. DR. HEAD @ INT. PARTITION**  
 3" = 1'-0"



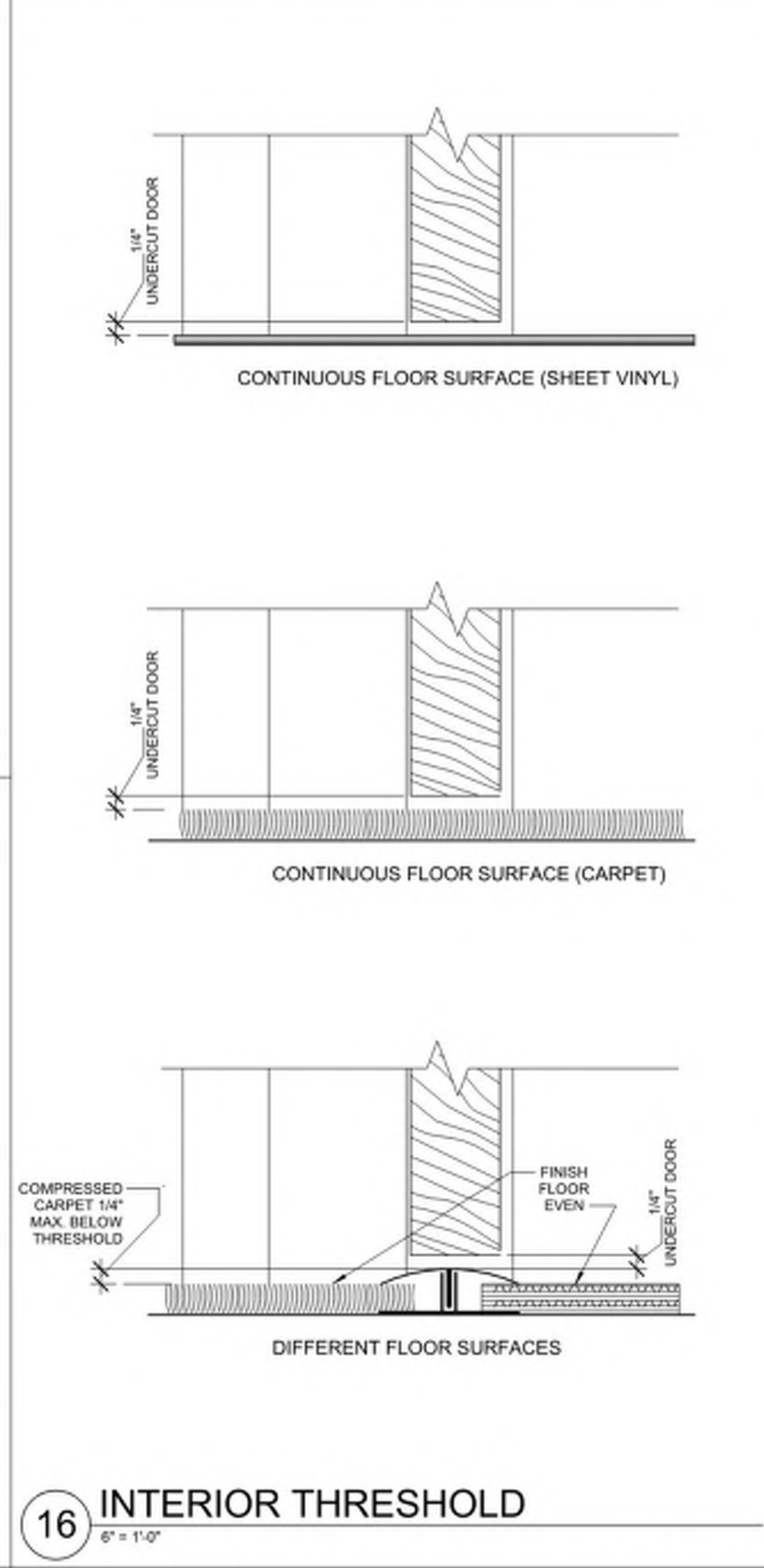
**8 HL. MTL. DR. JAMB @ INT. PARTITION**  
 3" = 1'-0"



**12 CERAMIC TILE THRESHOLD**  
 3" = 1'-0"

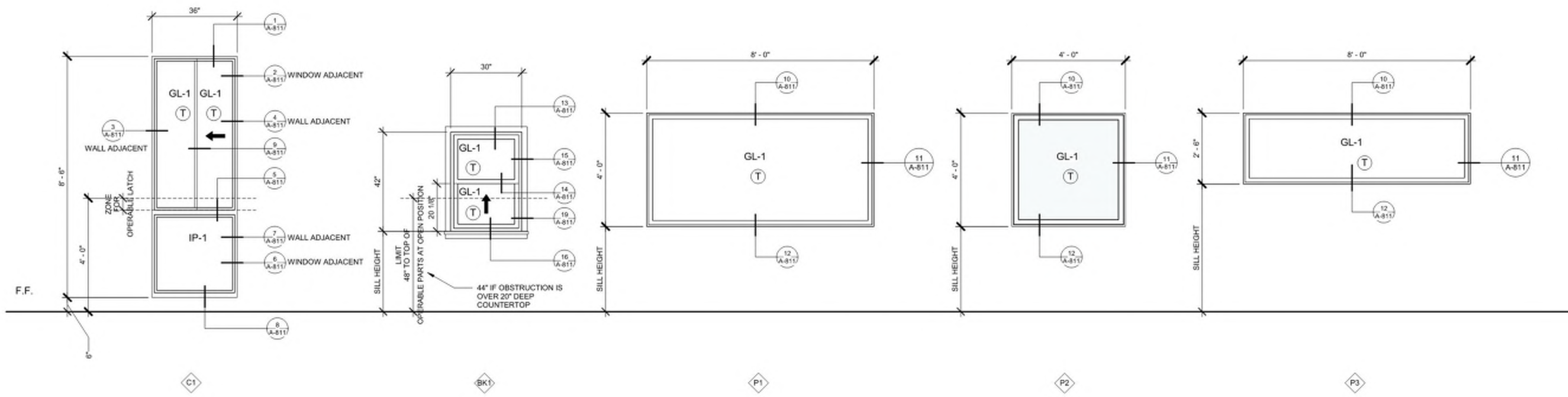


**14 ADA COMPLIANT THRESHOLD**  
 6" = 1'-0"



**16 INTERIOR THRESHOLD**  
 6" = 1'-0"

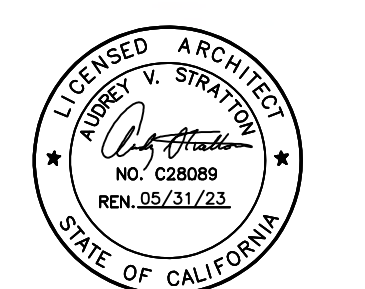
WINDOW TYPE LEGEND



GENERAL NOTES

- 11B-308.2 FORWARD REACH**
  - A. 11B-308.2.1 UNOBSTRUCTED. WHERE A FORWARD REACH IS UNOBSTRUCTED THE HIGH FORWARD REACH SHALL BE 48 INCHES MAXIMUM AND THE LOW FORWARD REACH SHALL BE 15 INCHES MINIMUM ABOVE FINISH FLOOR OR GROUND.
  - B. 11B-308.2.2 OBSTRUCTED HIGH REACH. WHERE THE FORWARD REACH IS OVER AN OBSTRUCTION, THE CLEAR FLOOR SPACE SHALL EXTEND BENEATH THE ELEMENT FOR A DISTANCE NOT LESS THAN THE REQUIRED REACH DEPTH OVER THE OBSTRUCTION. THE HIGH FORWARD REACH SHALL BE 48 INCHES MAXIMUM WHERE THE REACH DEPTH EXCEEDS 20 INCHES. THE HIGH FORWARD REACH SHALL BE 44 INCHES MAXIMUM AND THE REACH DEPTH SHALL BE 25 INCHES MAXIMUM.
- 11B-308.3 SIDE REACH**
  - A. 11B-308.3.1 UNOBSTRUCTED. WHERE A CLEAR FLOOR OR GROUND SPACE ALLOWS A PARALLEL APPROACH TO AN ELEMENT AND THE SIDE REACH IS UNOBSTRUCTED, THE HIGH SIDE REACH SHALL BE 48 INCHES MAXIMUM AND THE LOW SIDE REACH SHALL BE 15 INCHES MINIMUM ABOVE FINISH FLOOR OR GROUND.
  - B. 11B-308.3.2 OBSTRUCTED HIGH REACH. WHERE A CLEAR FLOOR OR GROUND SPACE ALLOWS A PARALLEL APPROACH TO AN ELEMENT AND THE HIGH SIDE REACH IS OVER AN OBSTRUCTION, THE HEIGHT OF THE OBSTRUCTION SHALL BE 34 INCHES MAXIMUM AND THE DEPTH OF THE OBSTRUCTION SHALL BE 24 INCHES MAXIMUM. THE HIGH SIDE REACH SHALL BE 48 INCHES FOR A REACH DEPTH OF 10 INCHES MAXIMUM. WHERE THE REACH DEPTH EXCEEDS 10 INCHES, THE HIGH SIDE REACH SHALL BE 46 INCHES MAXIMUM FOR A REACH DEPTH OF 24 INCHES MAXIMUM.
- ALL OPERABLE WINDOWS SHALL COMPLY WITH 11B-229.1 & 11B-309.4. NO TIGHT GRASPING, PINCHING OR TWISTING OF THE WRIST, 5 POUNDS MAXIMUM FORCE TO OPERATE LATCHING MECHANISM AND 5 POUNDS MAXIMUM FORCE TO PUSH/PULL WINDOW OPEN OR CLOSED.
- 11B-229.1 WINDOWS** WHERE GLAZED OPENINGS ARE PROVIDED IN ACCESSIBLE ROOMS OR SPACES FOR OPERATION BY OCCUPANTS, AT LEAST ONE SHALL COMPLY WITH CBC SECTION 11B-309.

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Mountain Empire Unified School District  
 Project No.2017

DOOR AND FRAME COLORS LISTED IN WINDOW SCHEDULE

GL - 1	REFER TO TITLE 24 SHEET M-005
P-1	SW 7008 ALABASTER
P-3	MATCH LA HABRA STUCCO FRENCH VANILLA X-55
ST-1	MATCH EXISTING DOOR STAIN COLOR
FRAME COLOR	ALUMINUM FACTORY FINISH

Mountain Empire Junior High School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

WINDOW SCHEDULE - BUILDING C					
TYPE	SIZE		HEAD HEIGHT	Sill Height	NOTES
	WIDTH	HEIGHT			
C1	3'-0"	8'-6"	9'-0"	0'-6"	
C1	3'-0"	8'-6"	9'-0"	0'-6"	
C1	3'-0"	8'-6"	9'-0"	0'-6"	

WINDOW SCHEDULE - BUILDING P101					
TYPE	SIZE		HEAD HEIGHT	Sill Height	Notes
	WIDTH	HEIGHT			
P1	8'-0"	4'-0"	7'-0"	3'-0"	

WINDOW SCHEDULE - BOOKROOM					
TYPE	SIZE		HEAD HEIGHT	Sill Height	NOTES
	WIDTH	HEIGHT			
BK1	2'-6"	3'-6"	6'-4"	2'-10"	
BK1	2'-6"	3'-6"	6'-4"	2'-10"	

WINDOW SCHEDULE - BUILDING P102					
TYPE	SIZE		HEAD HEIGHT	Sill Height	NOTES
	WIDTH	HEIGHT			
P3	8'-0"	2'-6"	7'-0"	4'-6"	
P1	8'-0"	4'-0"	7'-0"	3'-0"	

WINDOW SCHEDULE - BUILDING P104					
TYPE	SIZE		HEAD HEIGHT	Sill Height	NOTES
	WIDTH	HEIGHT			
P2	4'-0"	4'-0"	7'-0"	3'-0"	
P2	4'-0"	4'-0"	7'-0"	3'-0"	
P3	3'-0"	4'-0"	7'-0"	3'-0"	
P3	3'-0"	4'-0"	7'-0"	3'-0"	

ABBREVIATIONS

P	PART
HM	HOLLOW METAL
WD	WOOD
GL	GLAZING
IP	INSULATED PANEL
FF	FACTORY FINISH
ST	STAIN
Ⓢ	TEMPERED

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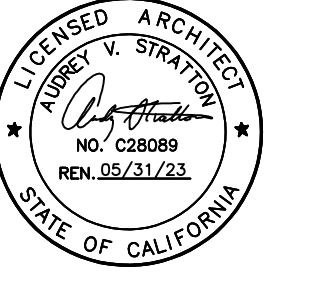
WINDOW SCHEDULES

A-810

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**Mountain Empire Junior High School Site Modernization**

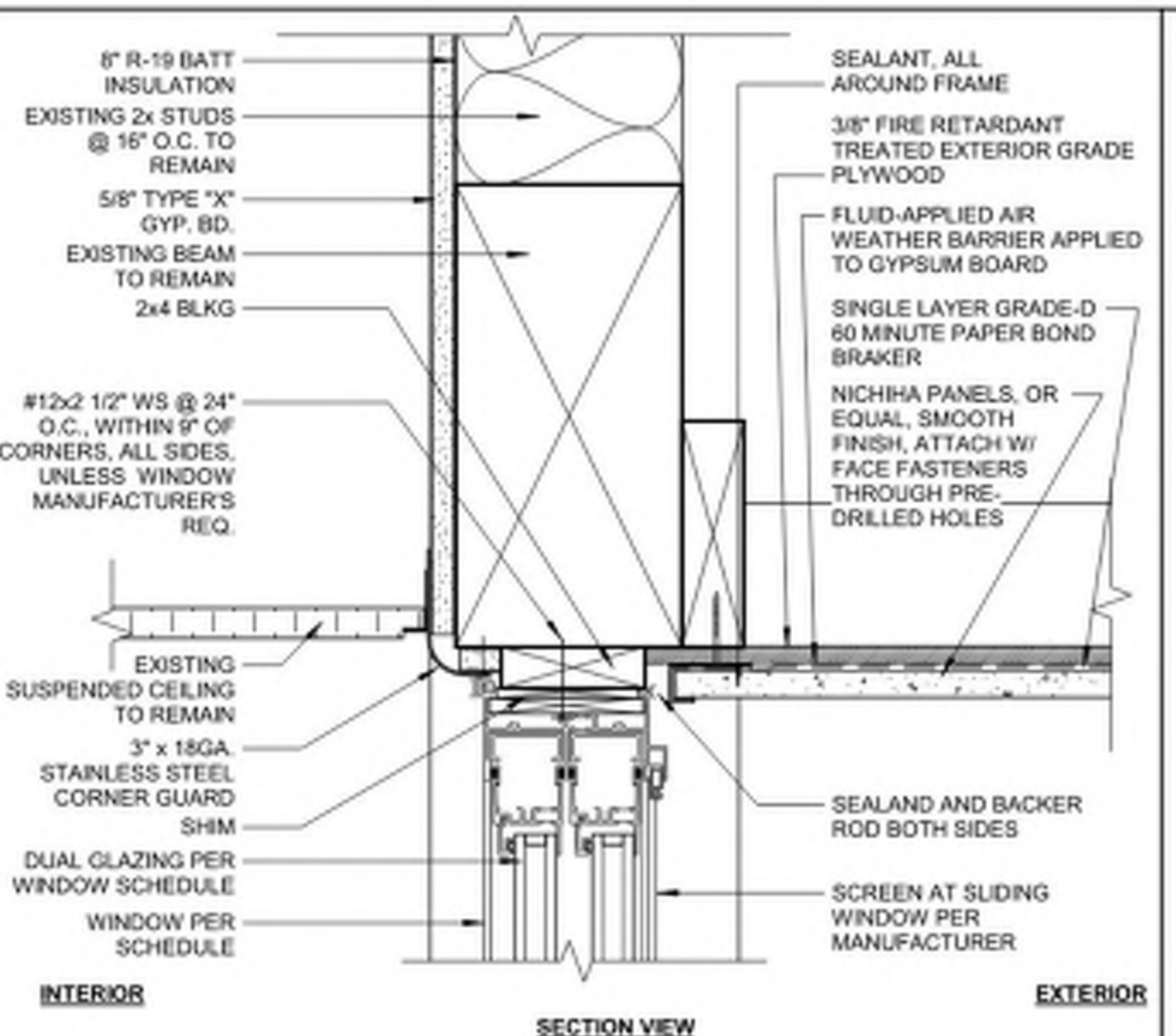
3305 Buckman Springs Rd, Pine Valley, CA 91962

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	DESCRIPTION

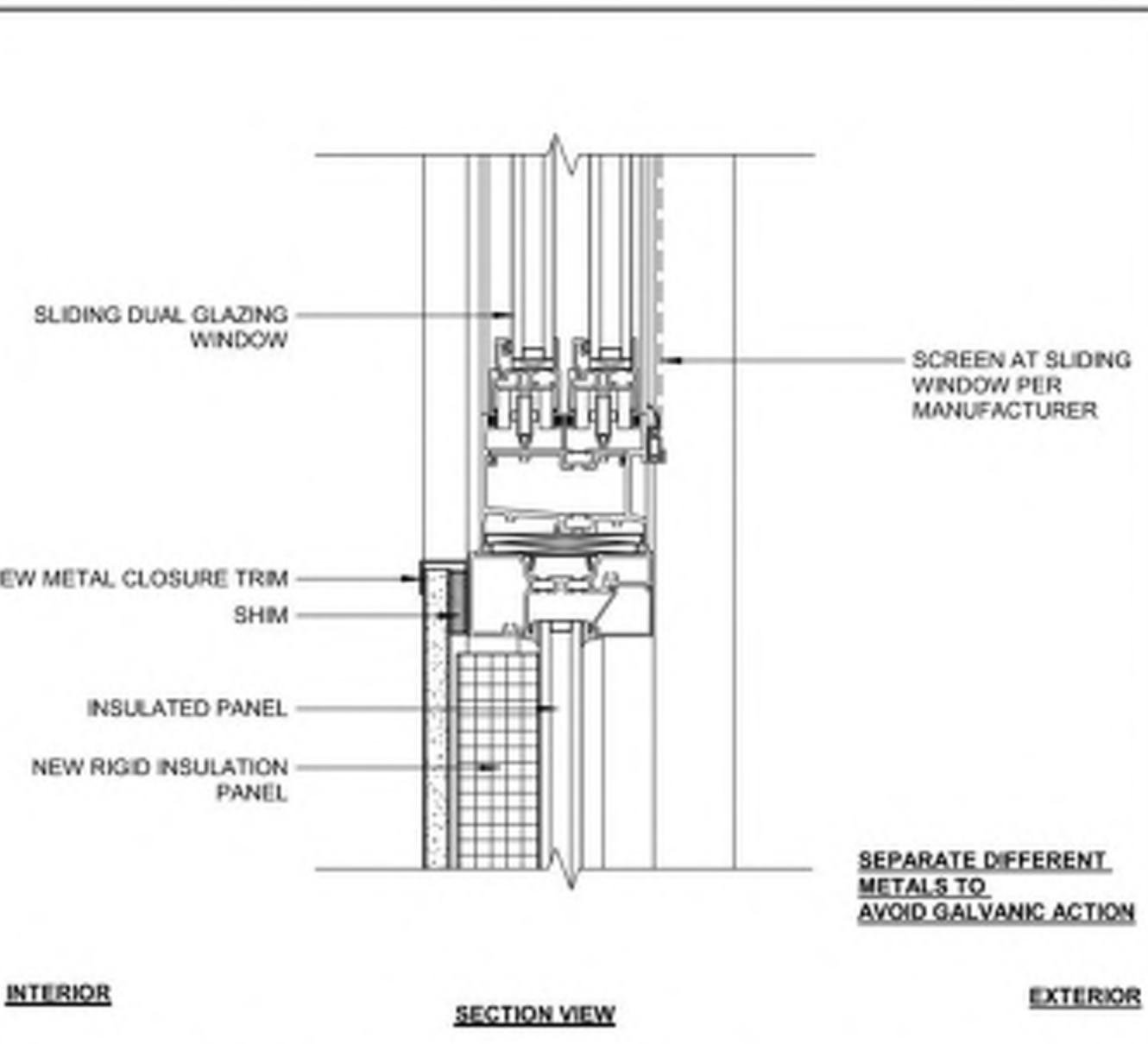
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**WINDOW DETAILS**

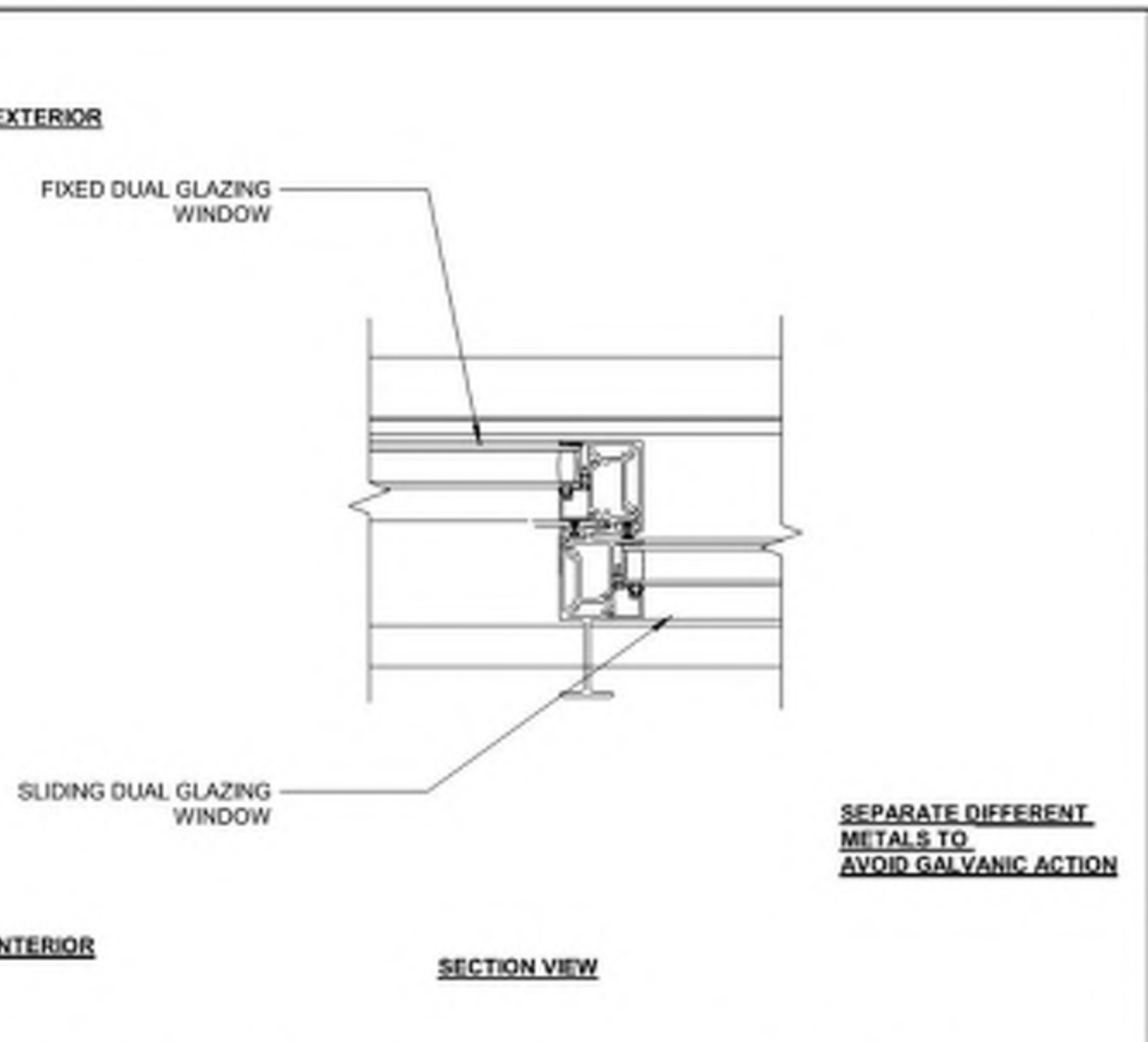
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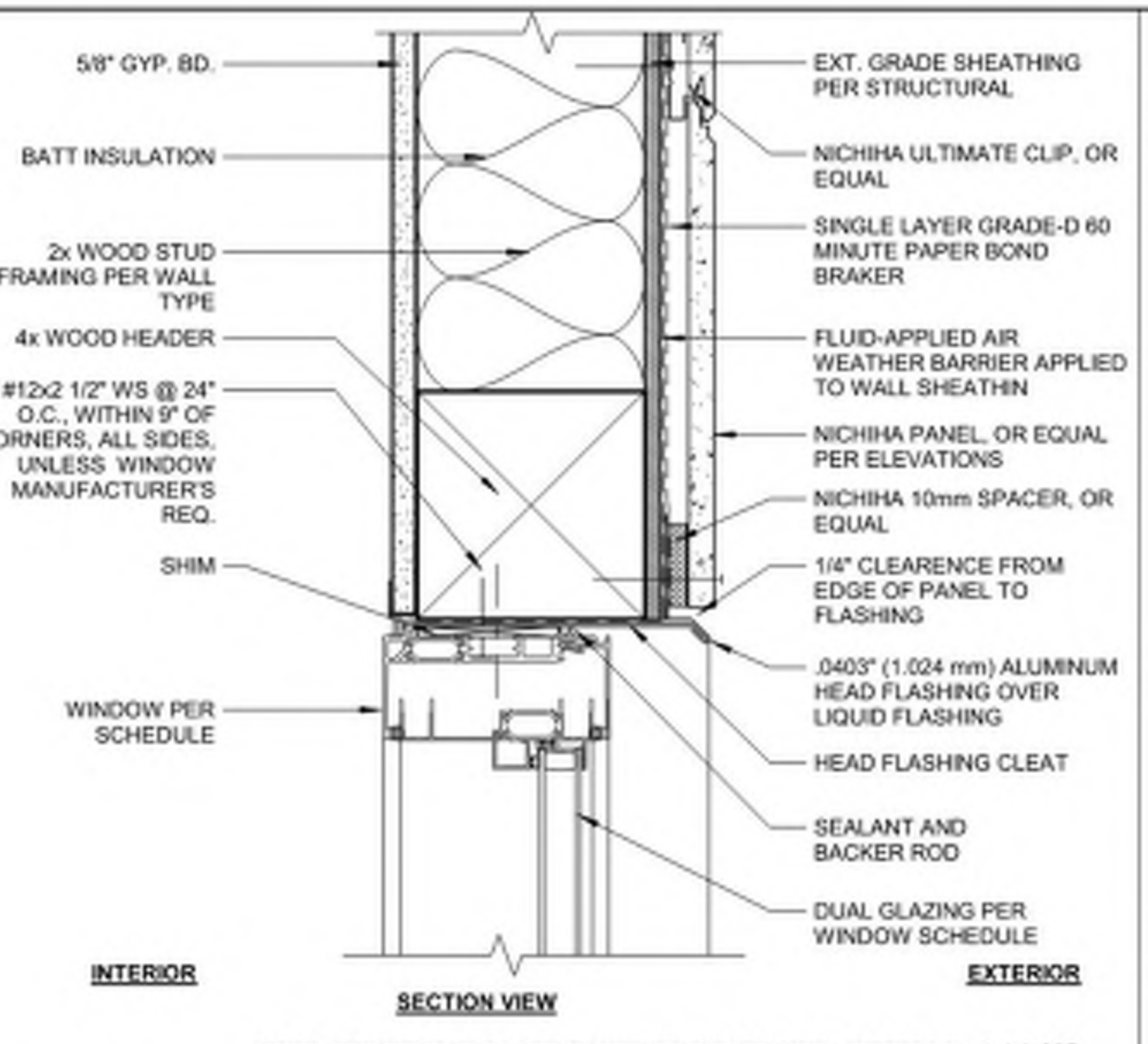
**1 WINDOW HEAD @ BUILDING C**  
 3" = 1'-0"



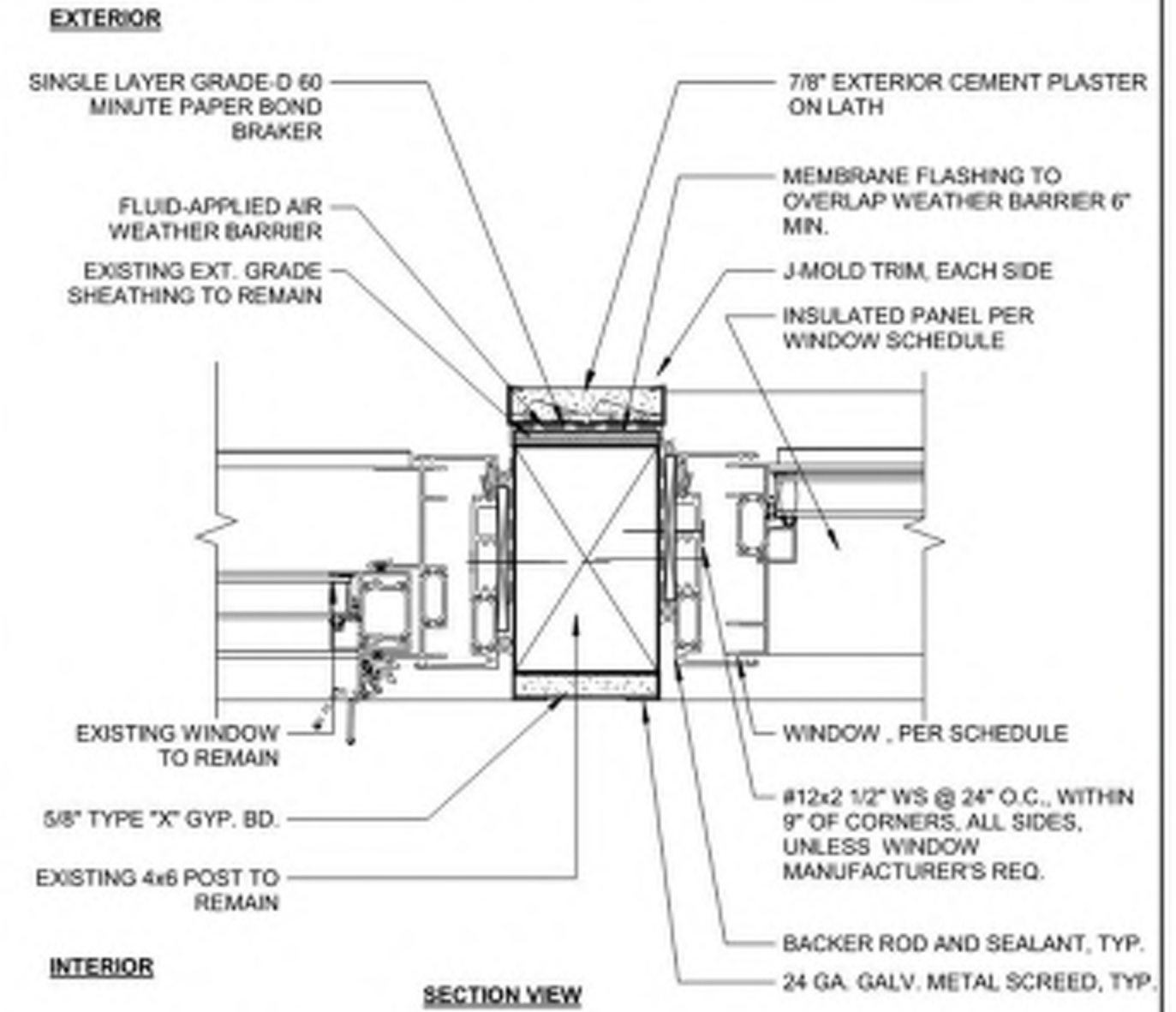
**5 INTERMEDIATE WINDOW MULLION**  
 3" = 1'-0"



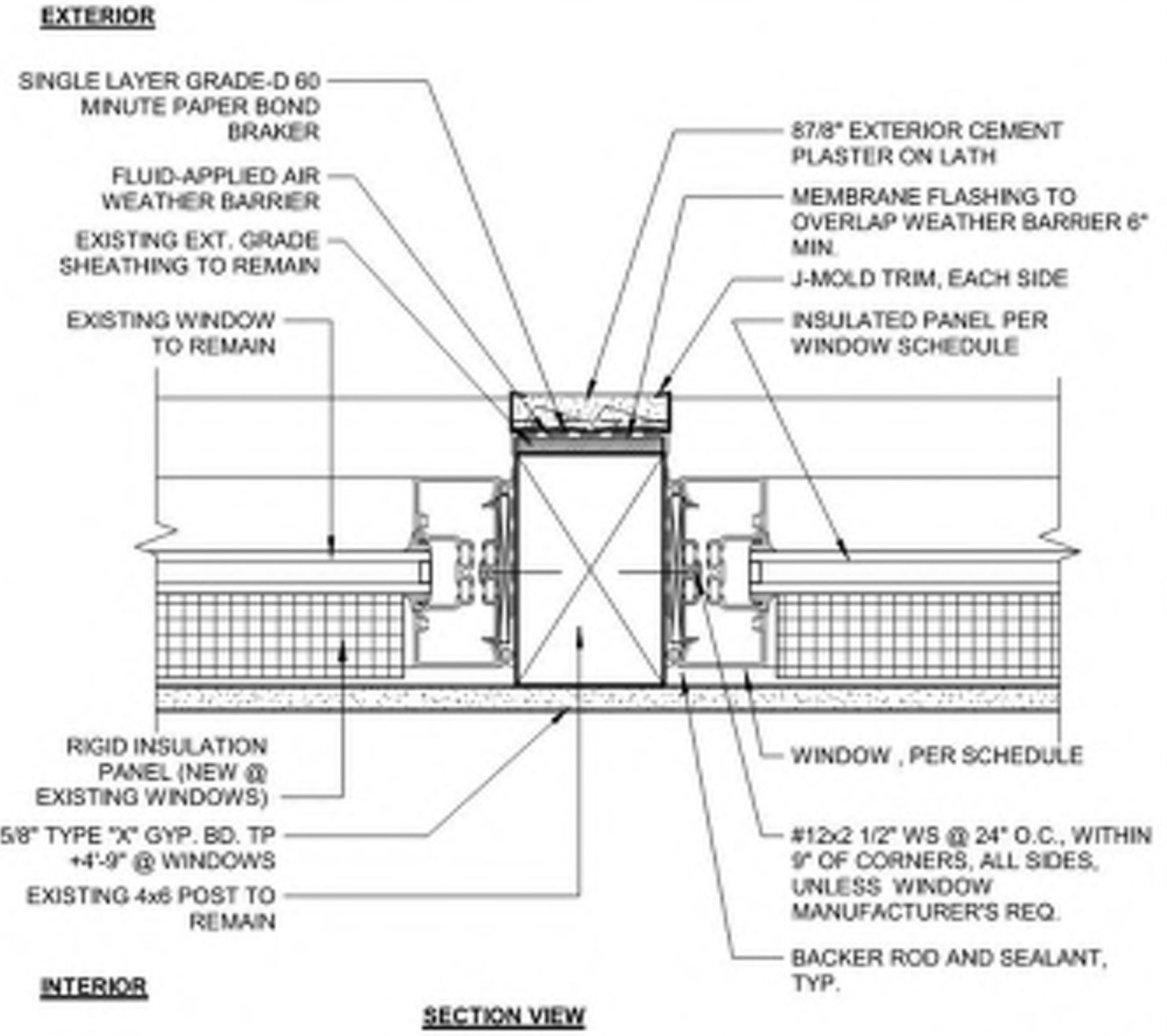
**9 INTERLOCK WINDOW MULLION**  
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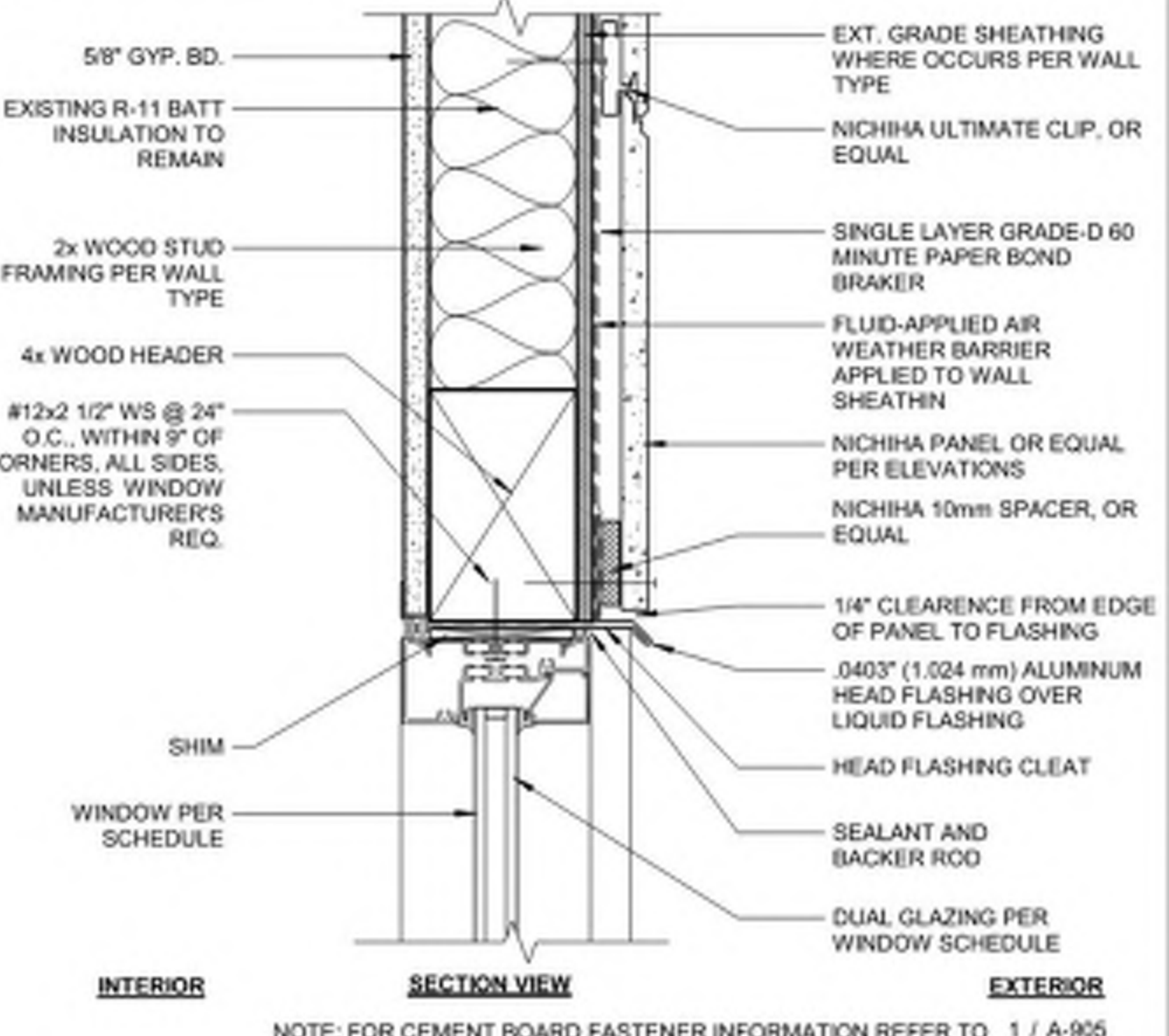
**13 WINDOW HEAD @ BOOKROOM**  
 3" = 1'-0"



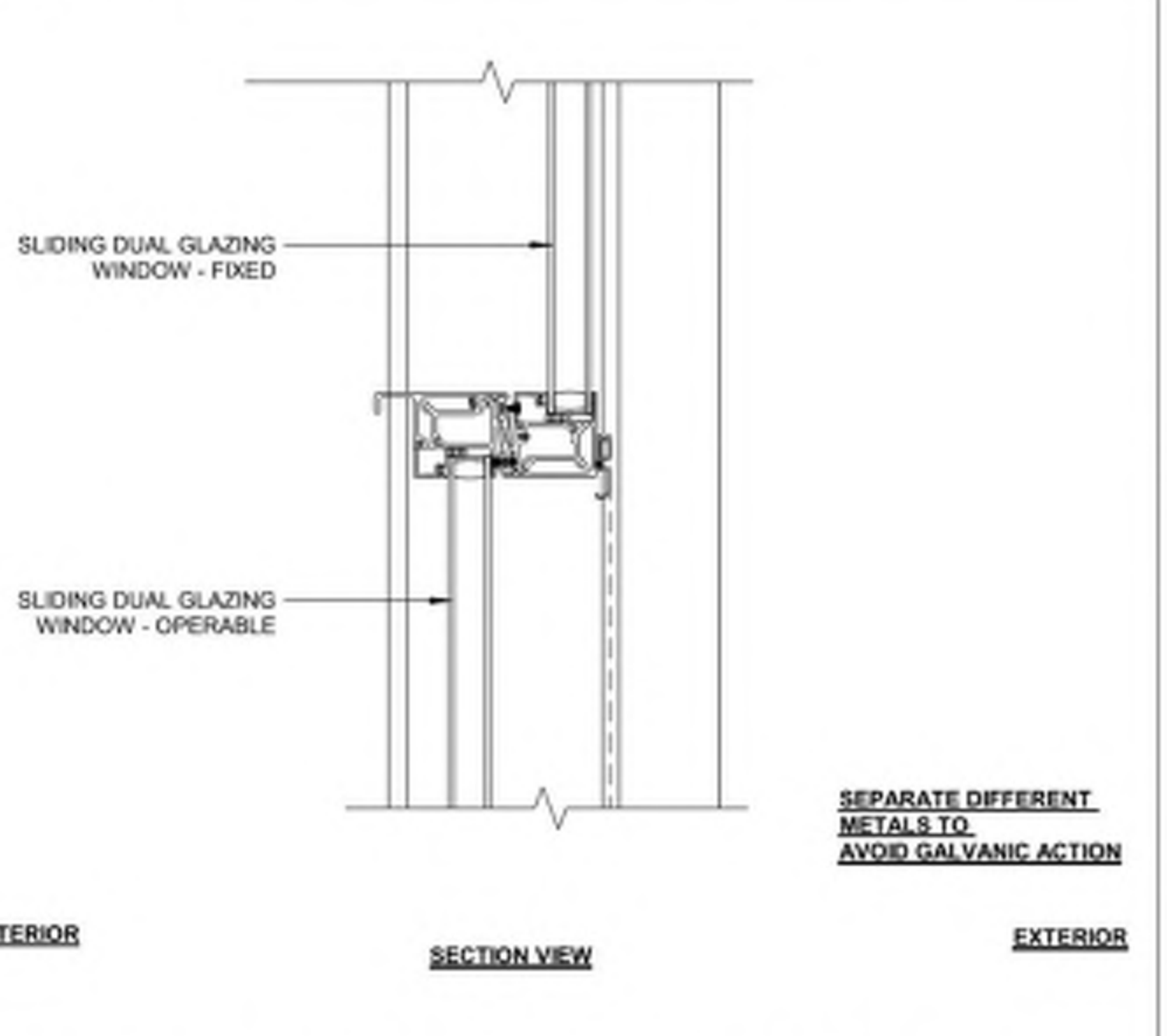
**2 WINDOW COL JAMB @ BLDG C OPER**  
 3" = 1'-0"



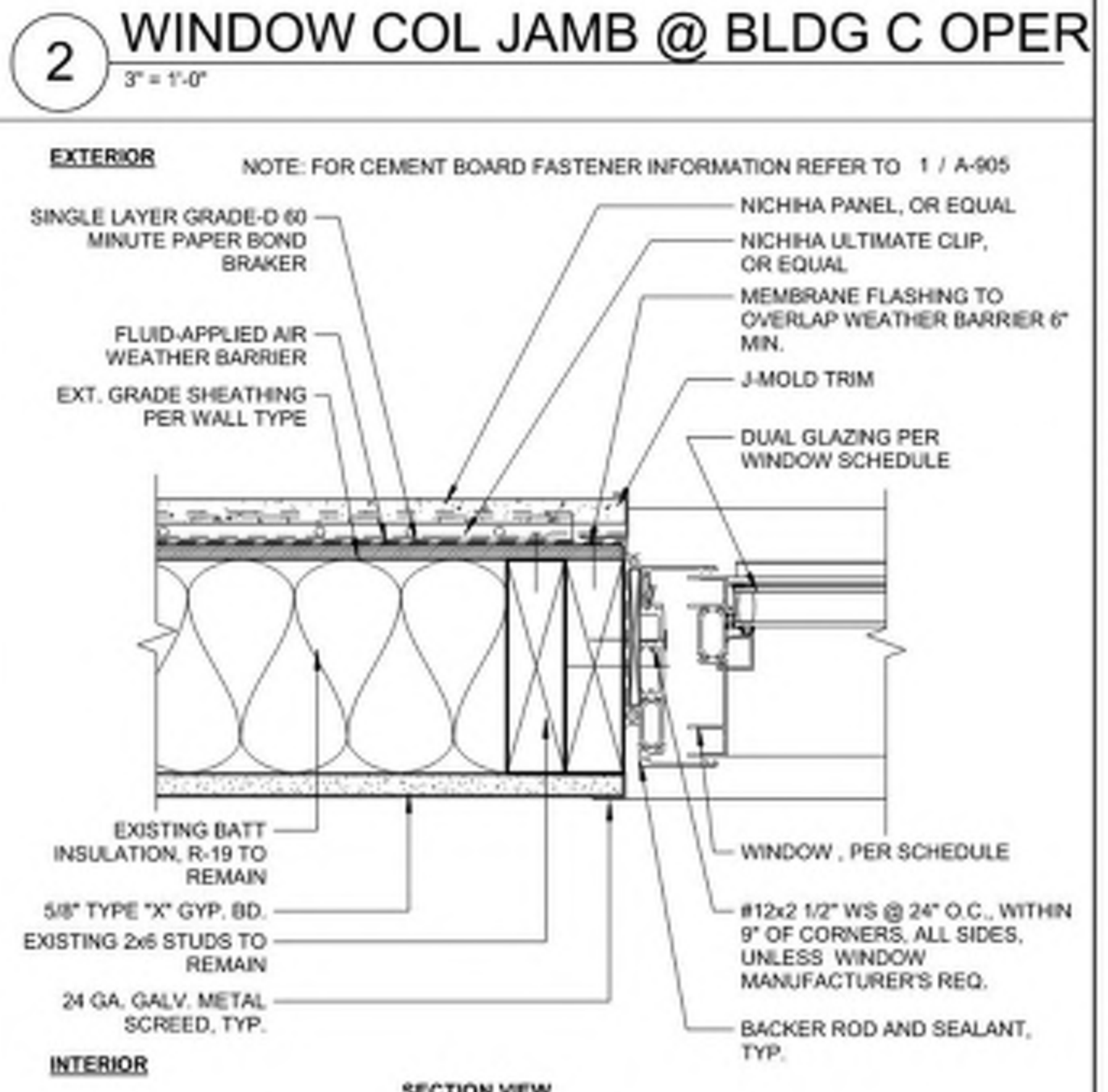
**6 WINDOW PANEL COL JAMB @ BLDG C**  
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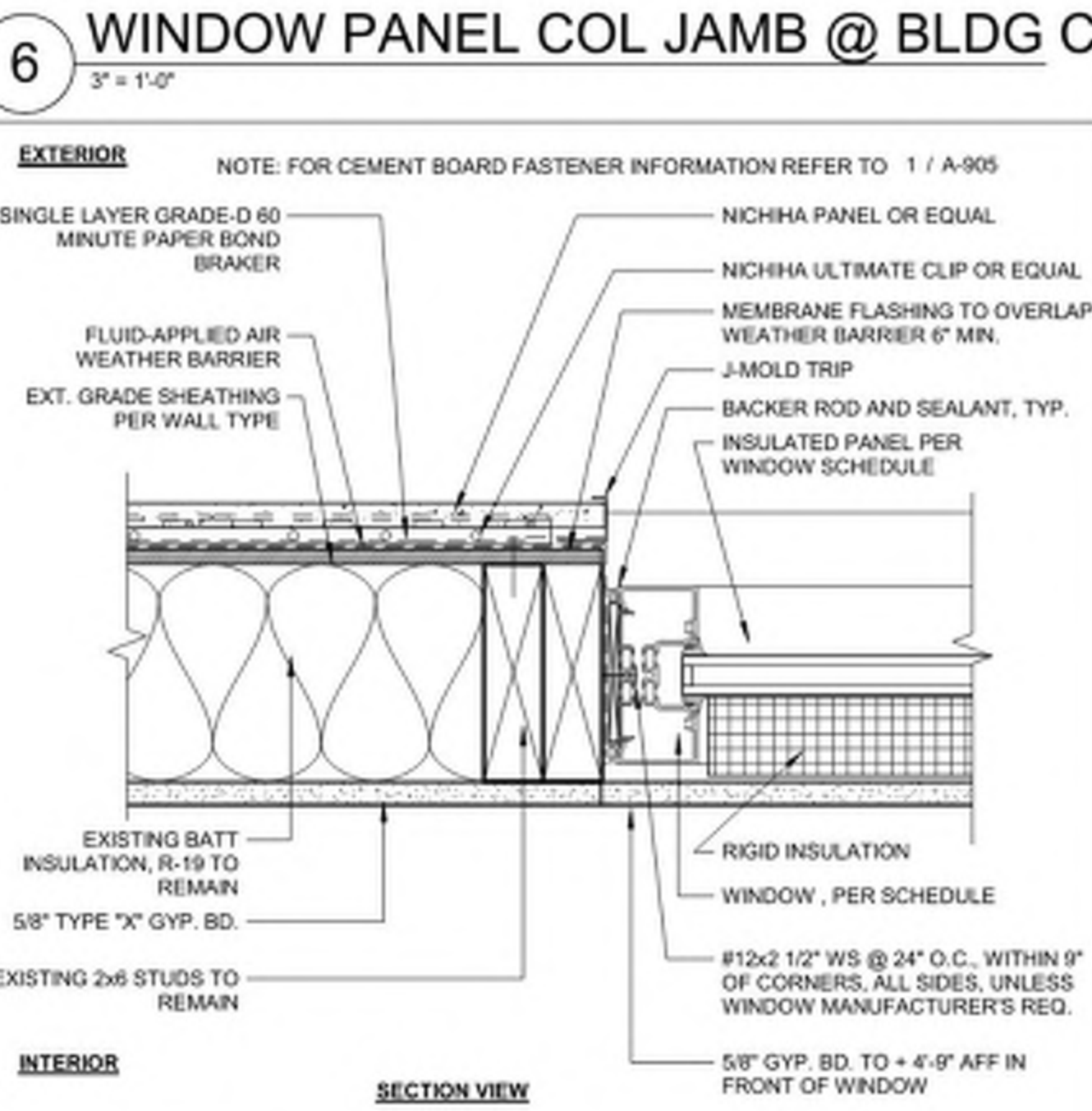
**10 WINDOW HEAD @ CB WALL**  
 3" = 1'-0"



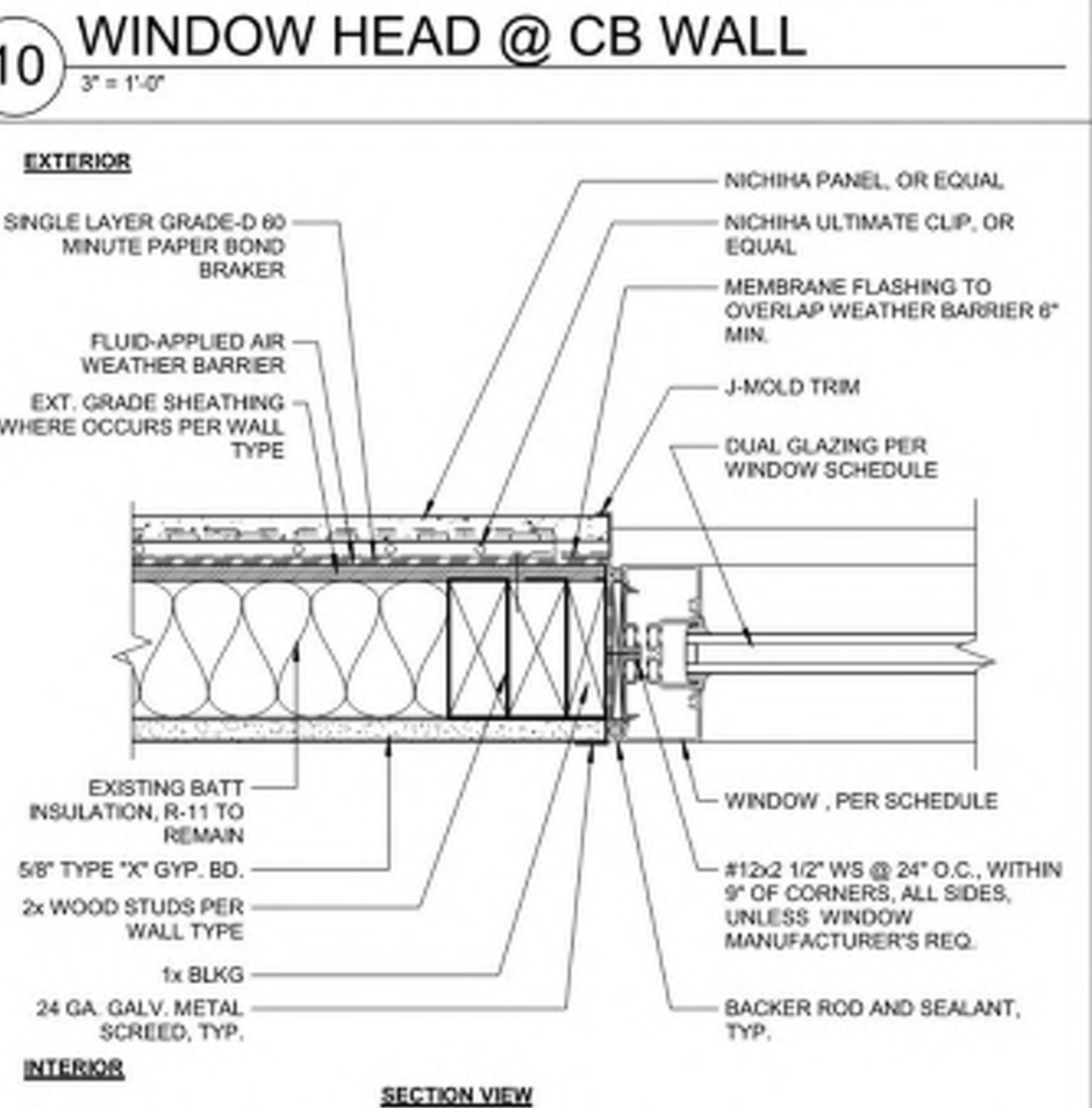
**14 INTERMEDIATE WINDOW MULLION**  
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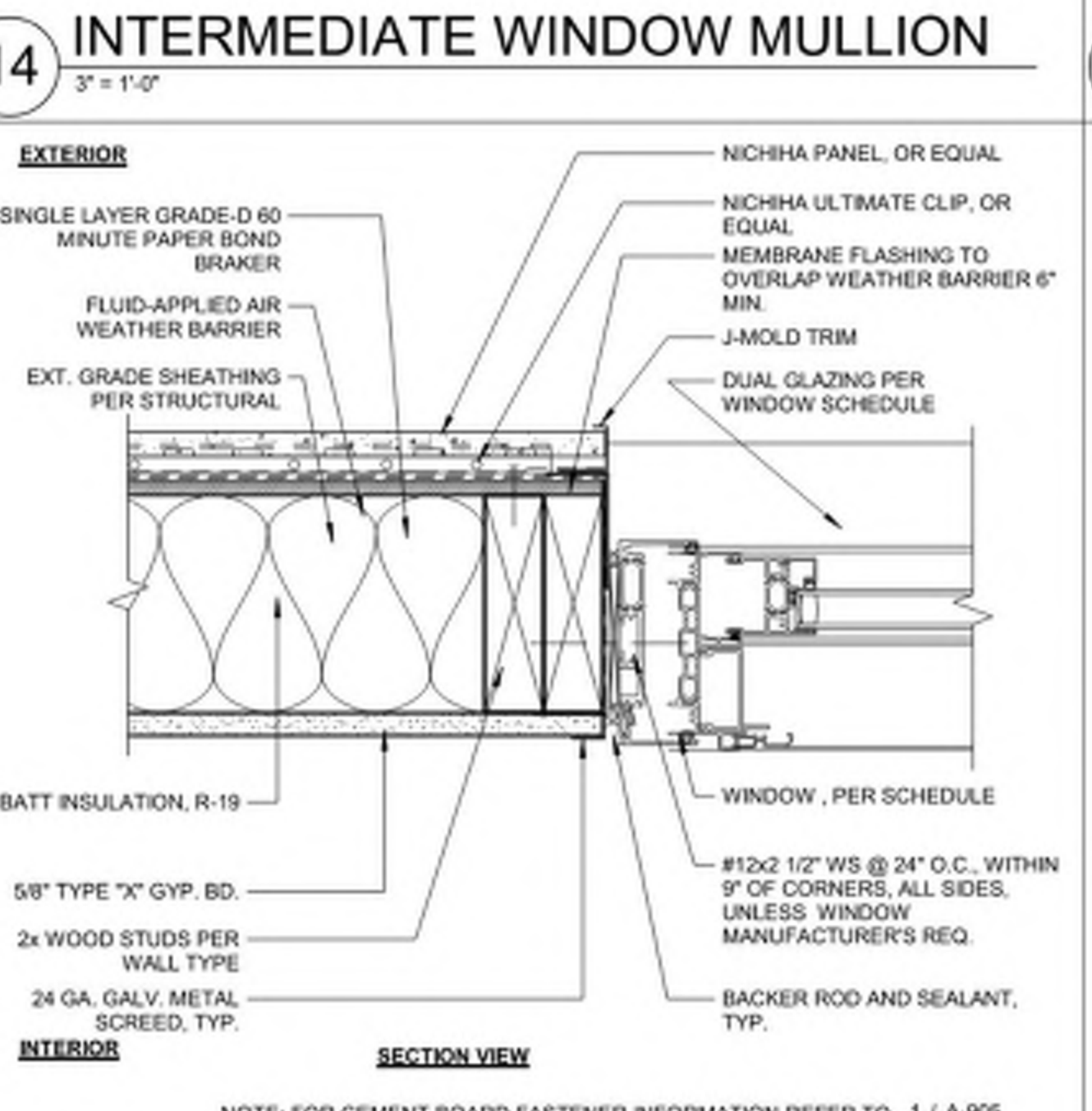
**3 WINDOW JAMB @ BLDG C FIXED**  
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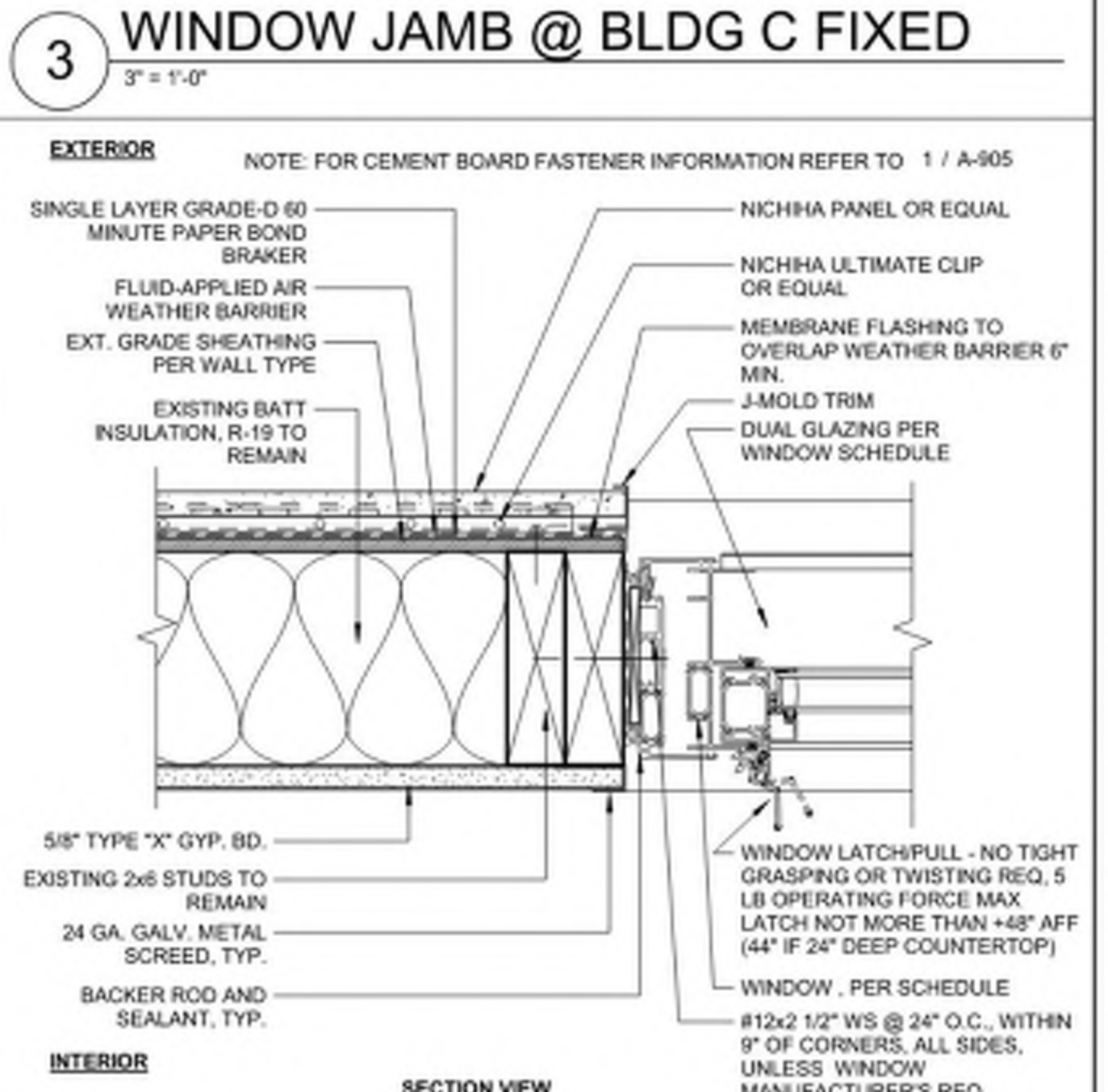
**7 WINDOW PANEL JAMB @ BLDG C**  
 3" = 1'-0"



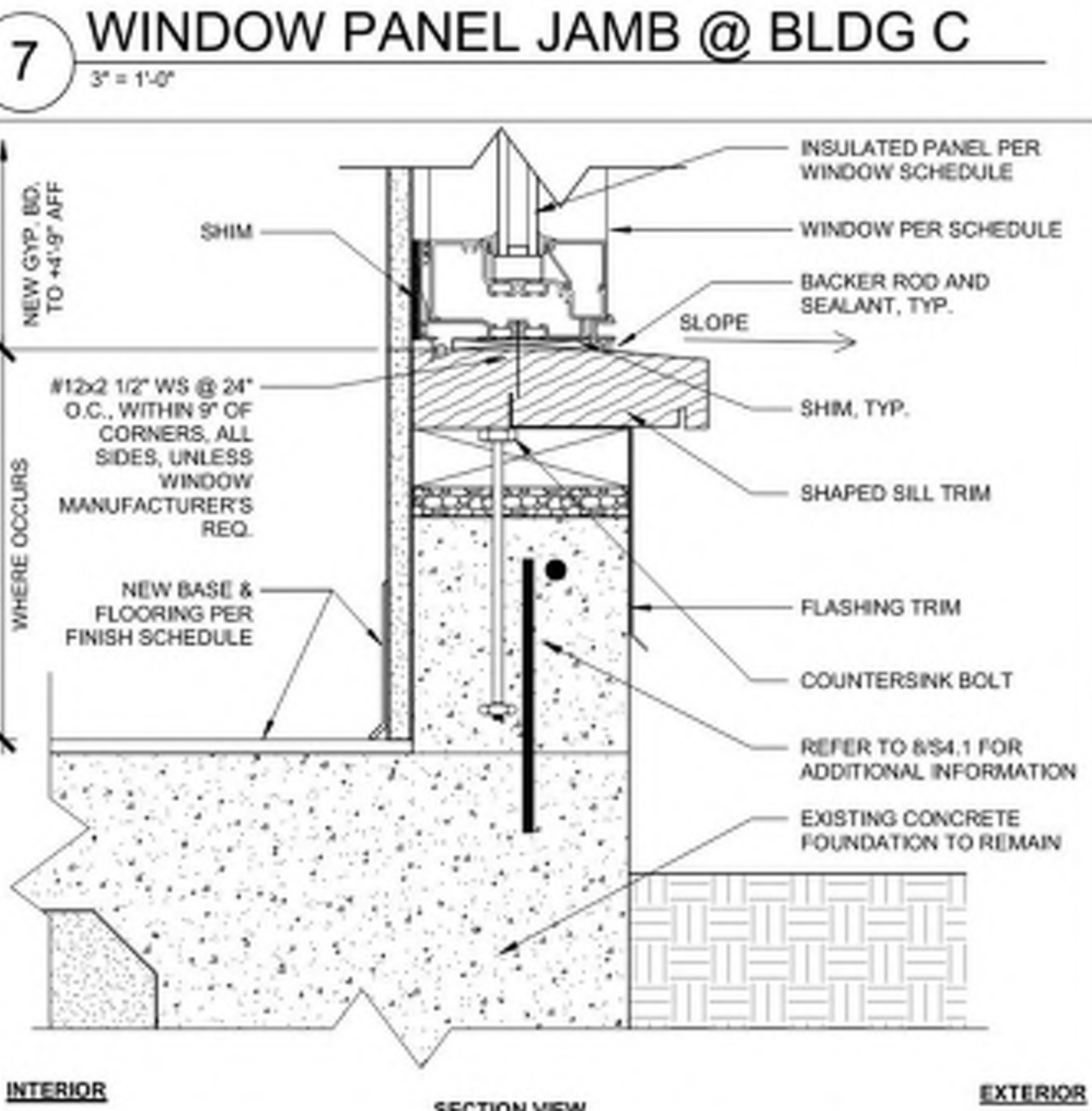
**11 WINDOW JAMB @ CB WALL**  
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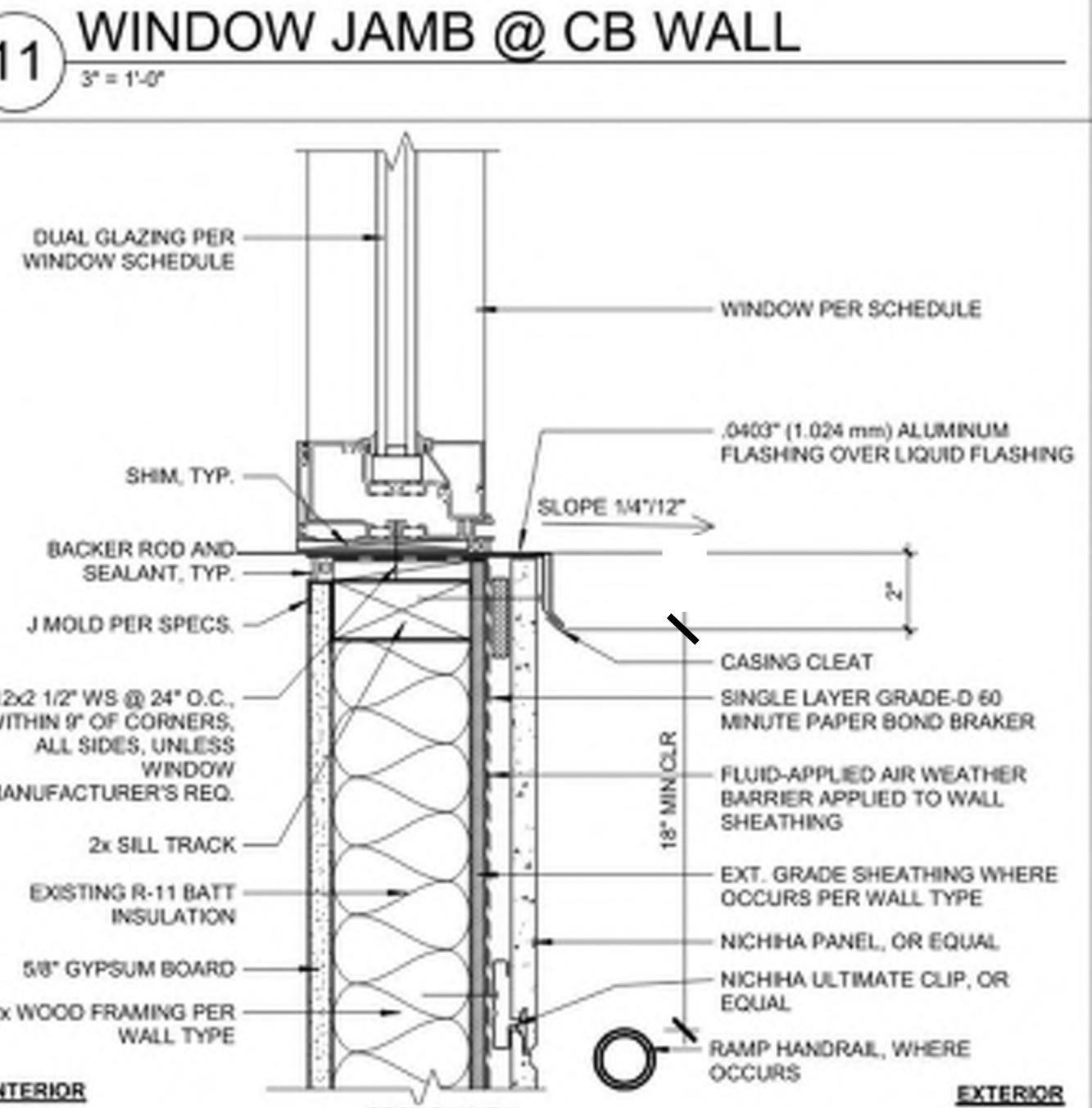
**15 WINDOW JAMB @ BOOKROOM FIXED**  
 3" = 1'-0"



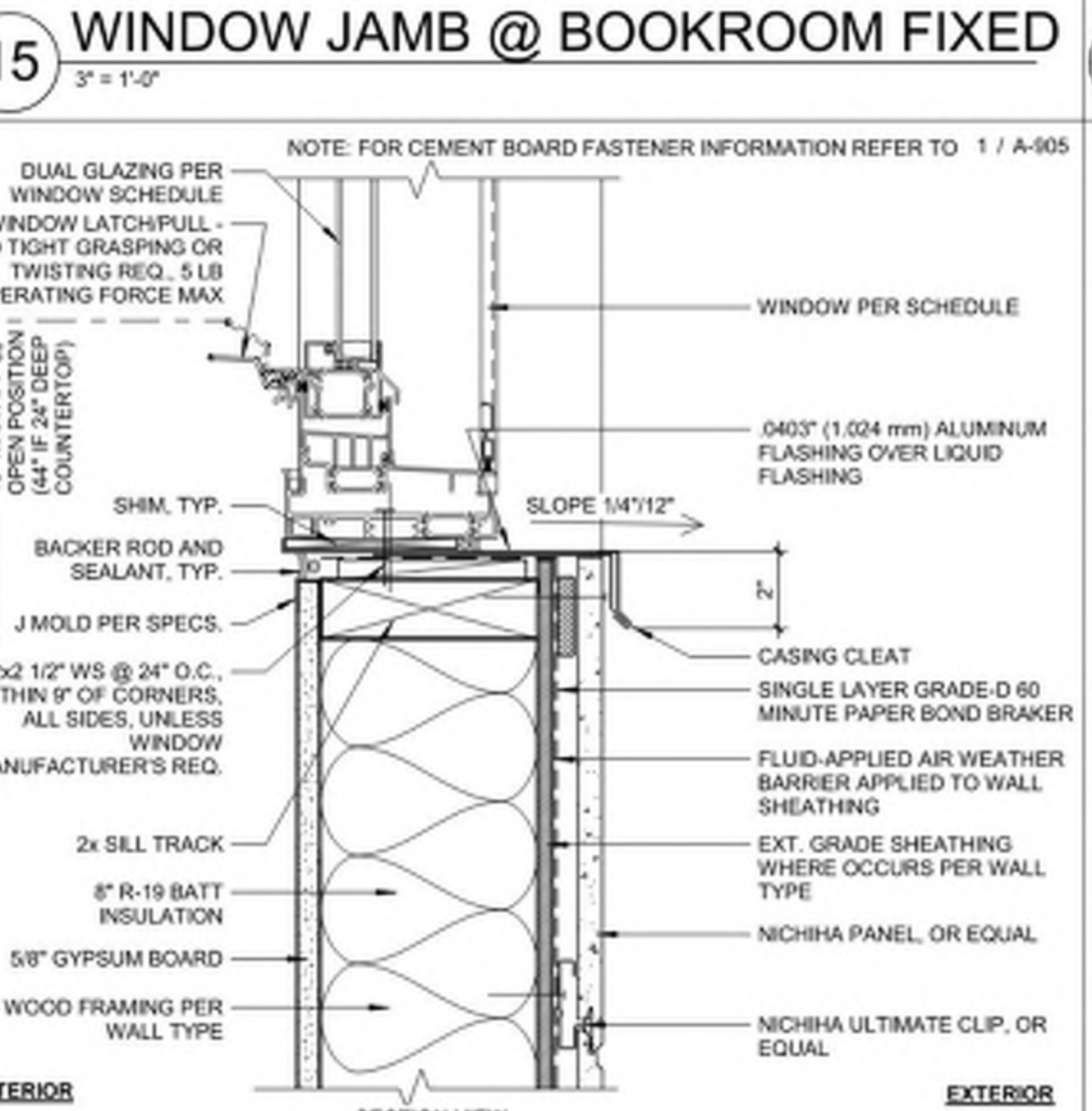
**4 WINDOW JAMB @ BLDG C OPER**  
 3" = 1'-0"



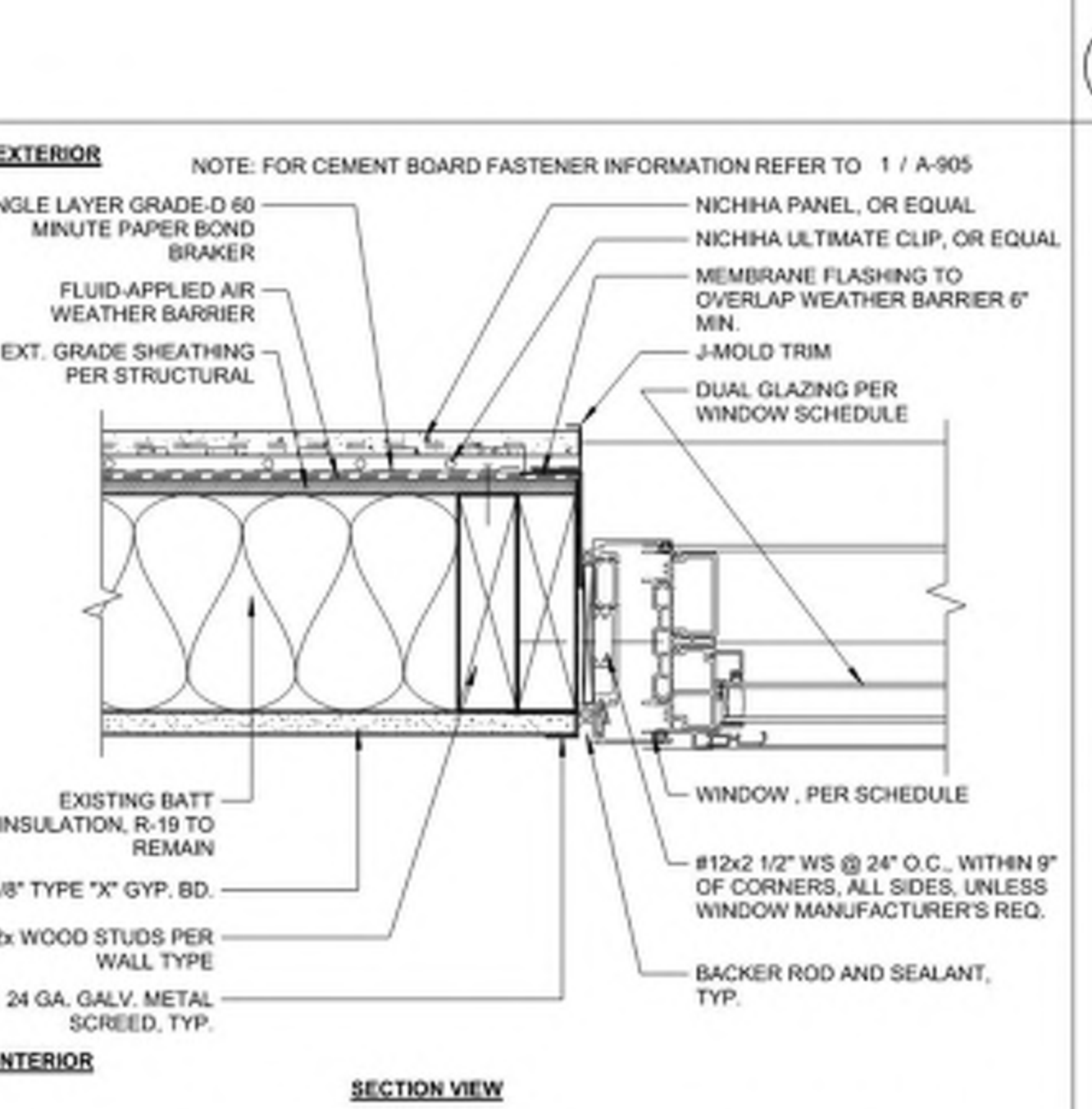
**8 WINDOW SILL @ BUILDING C**  
 3" = 1'-0"



**12 WINDOW SILL @ CB WALL**  
 3" = 1'-0"



**16 WINDOW SILL @ BOOKROOM**  
 3" = 1'-0"



**19 WINDOW JAMB @ BOOKROOM OPER**  
 3" = 1'-0"

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Project No. 2017

Mountain Empire  
 Junior High School  
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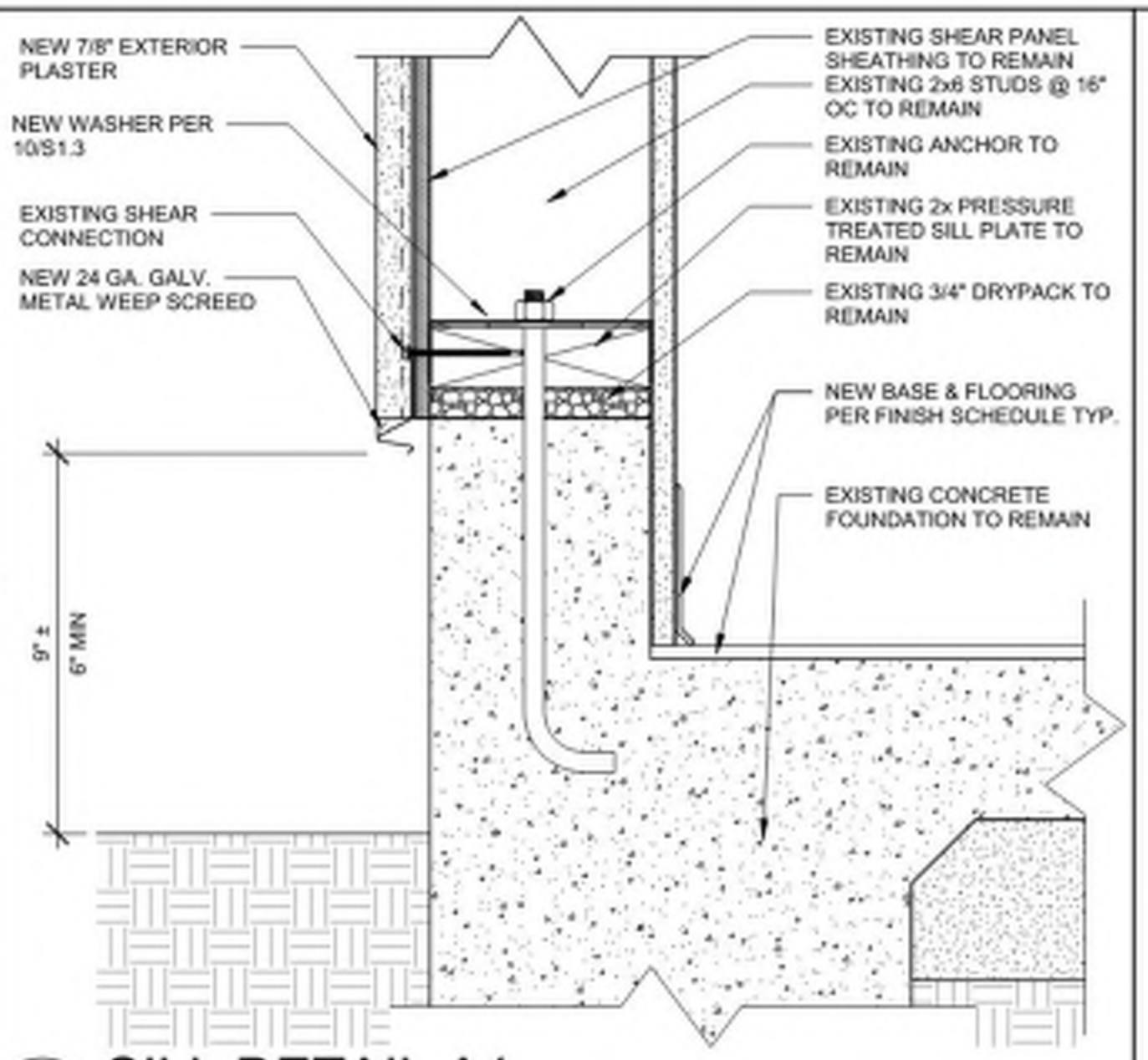
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04.29.2022	DSA	SUBMITTAL
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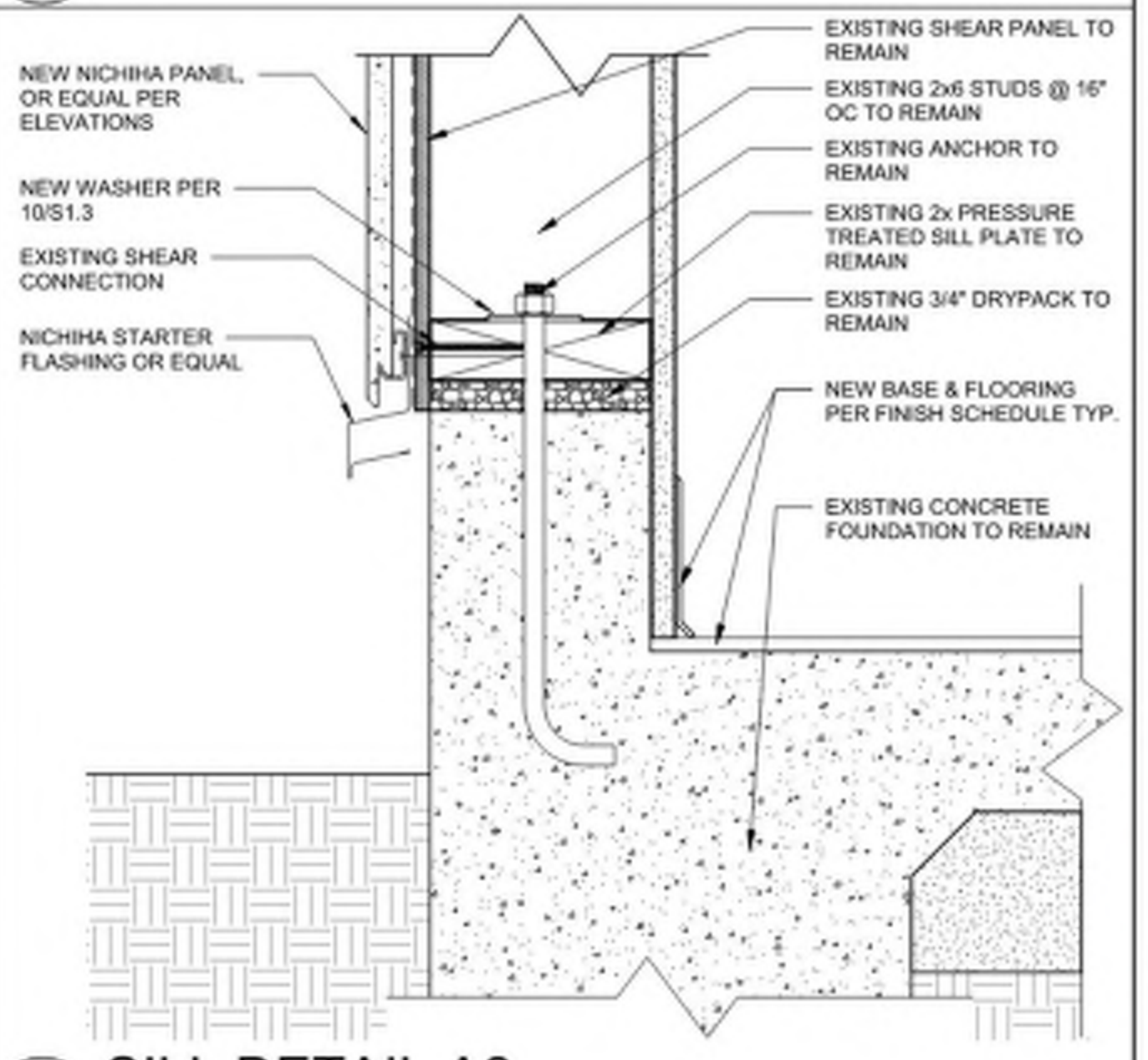
DAVY PROJECT No: 2017  
 DRAWN BY: MEP  
 CHECKED BY: JM / AS

**FOUNDATION  
 DETAILS**

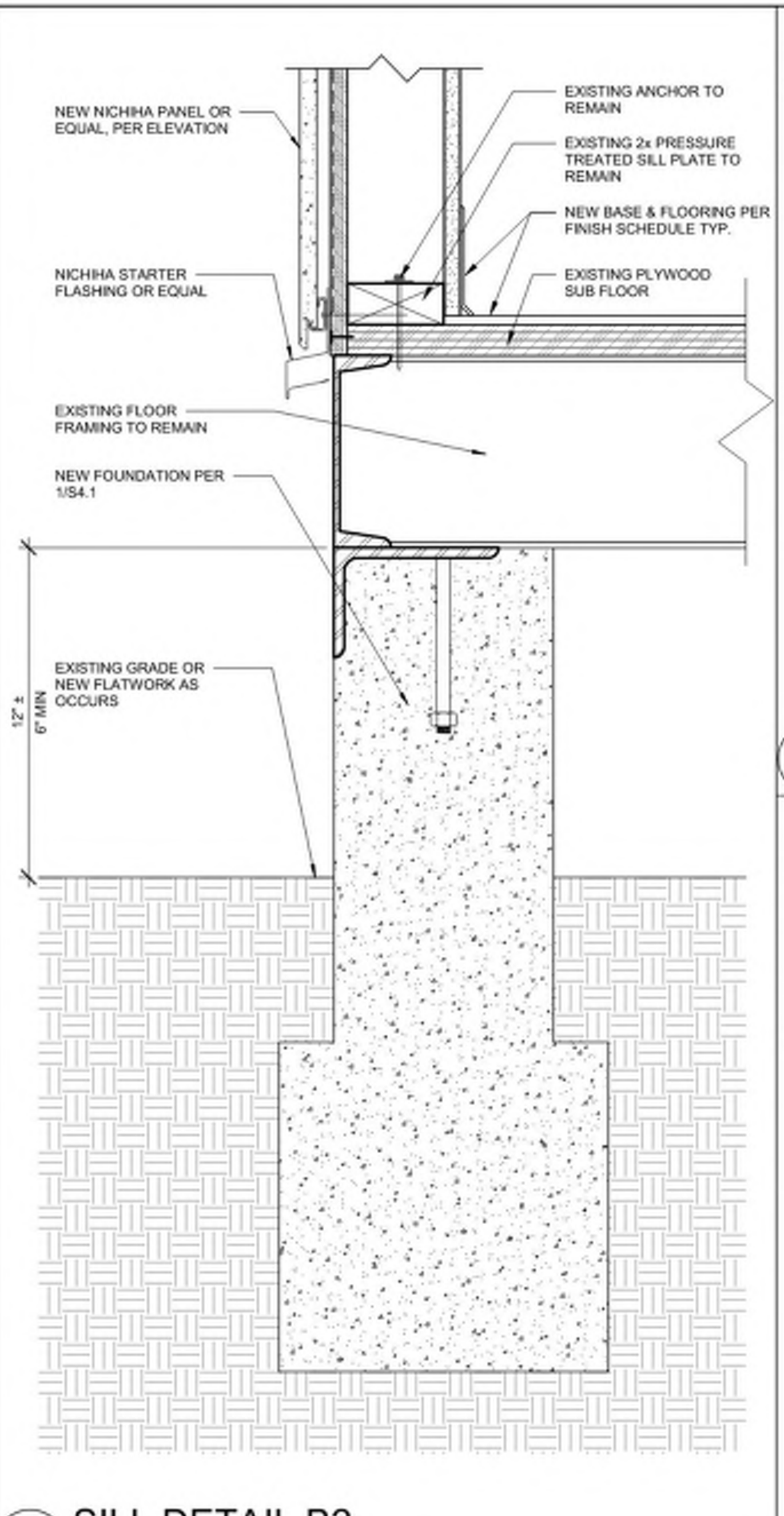
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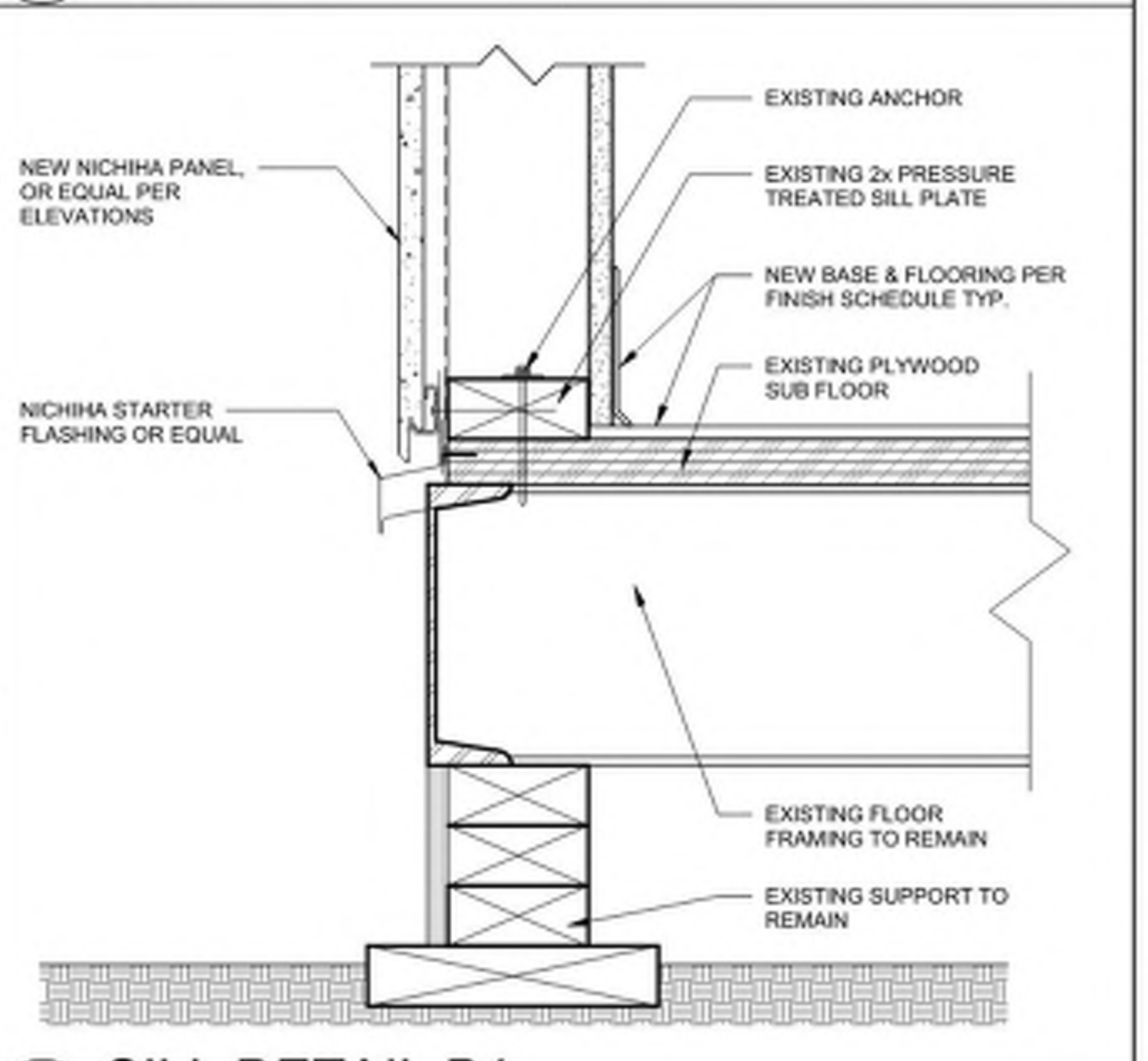
**1 SILL DETAIL A1**  
 3" = 1'-0"



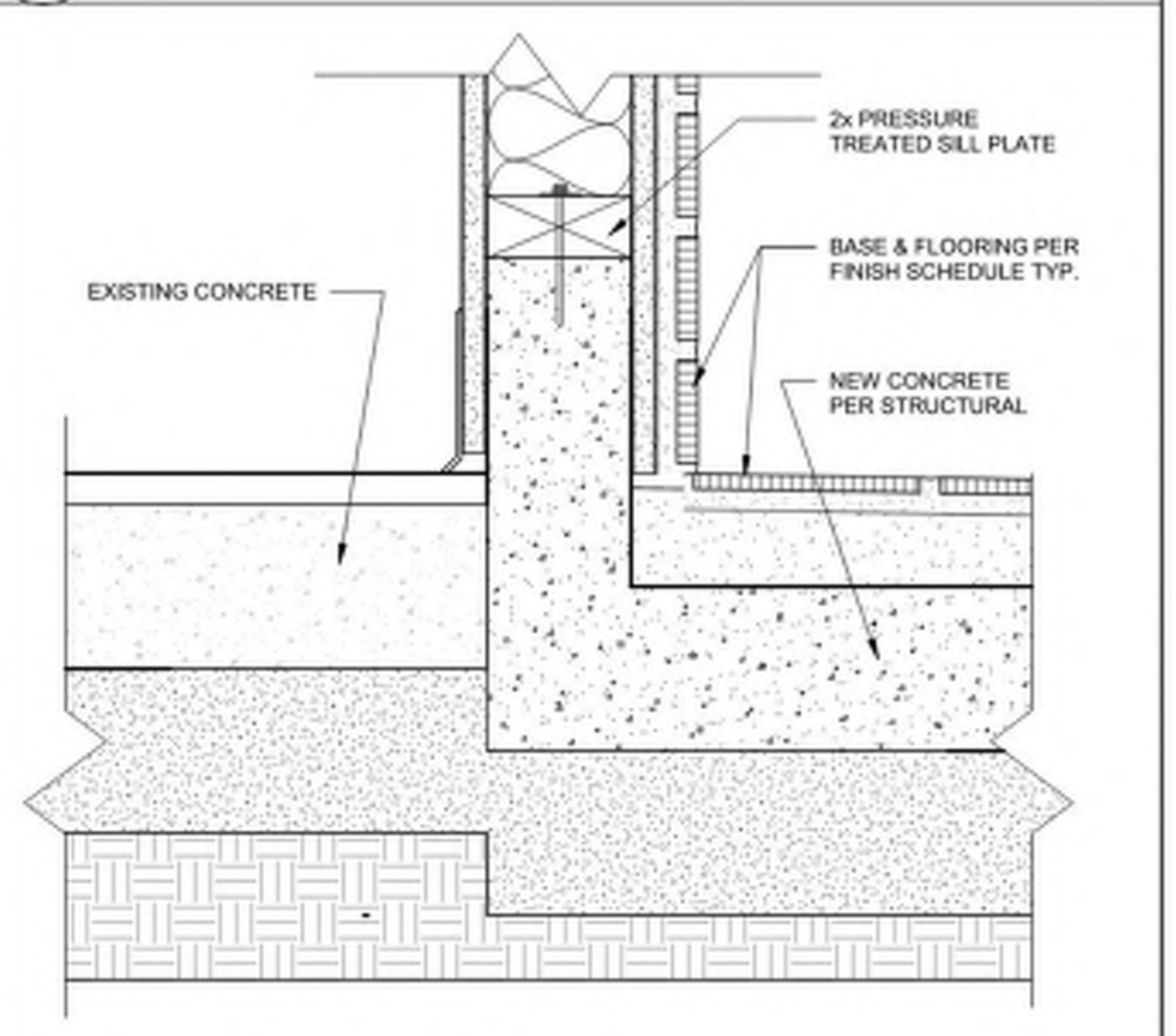
**2 SILL DETAIL A2**  
 3" = 1'-0"



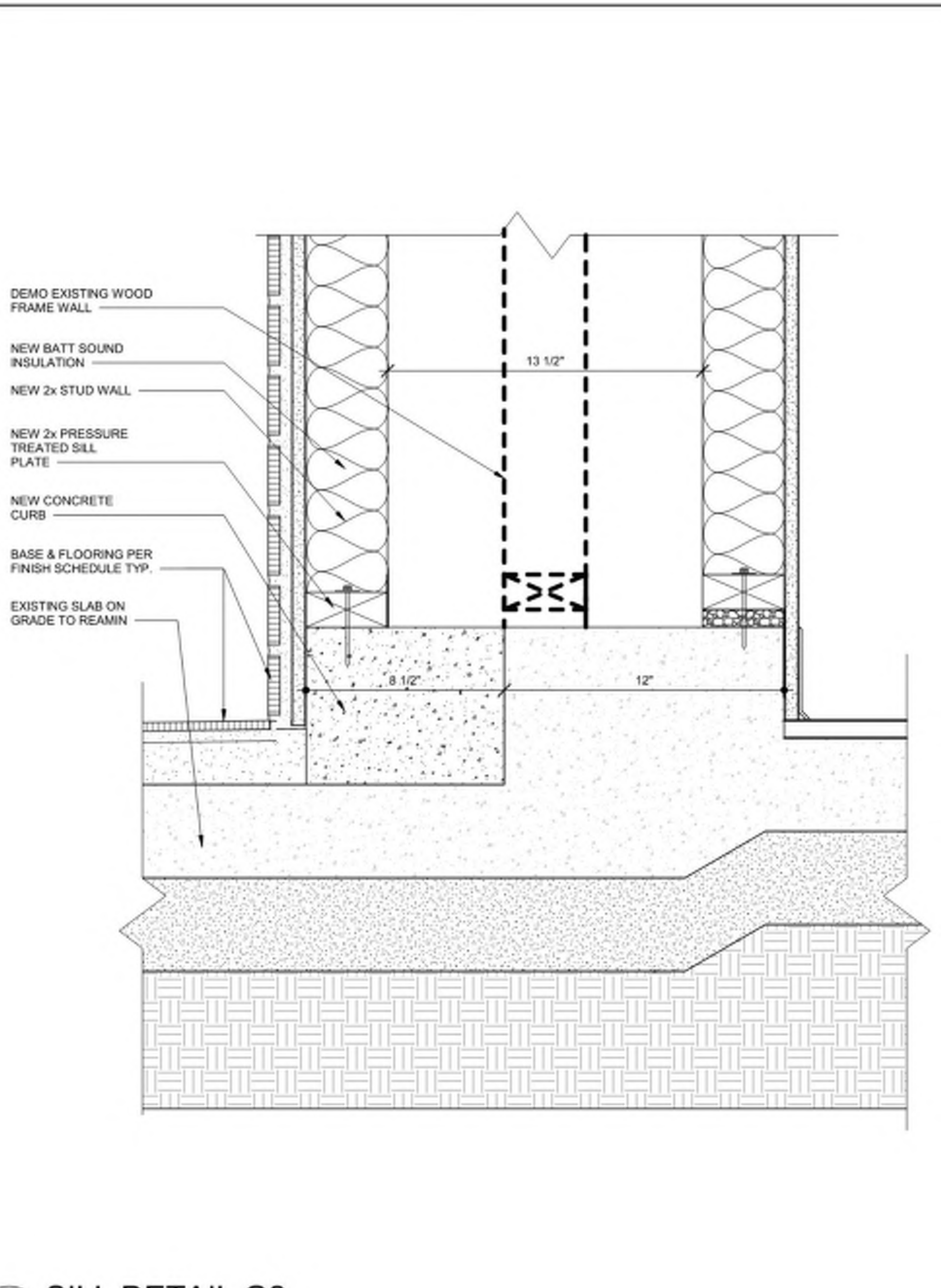
**5 SILL DETAIL B2**  
 3" = 1'-0"



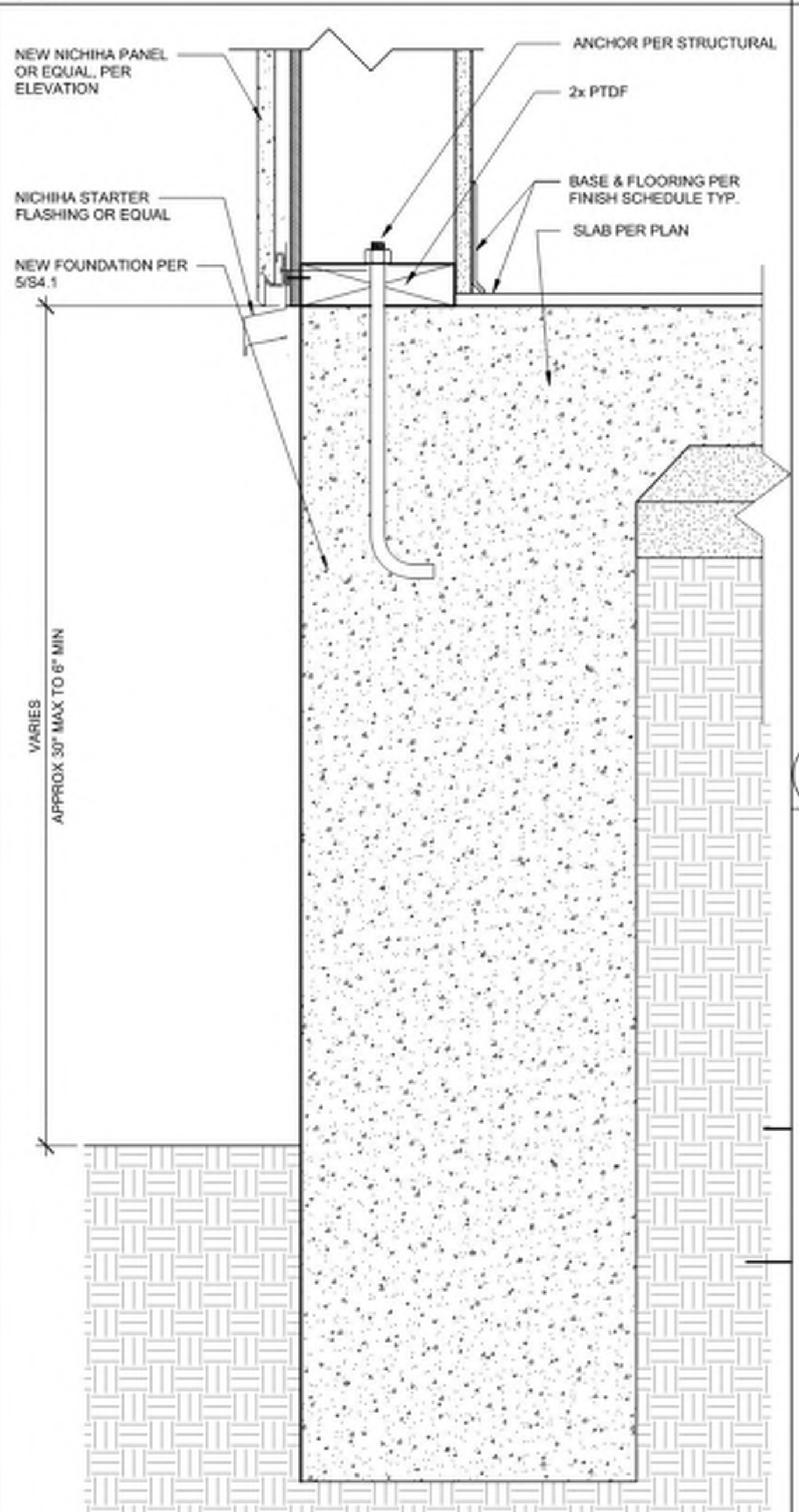
**3 SILL DETAIL B1**  
 3" = 1'-0"



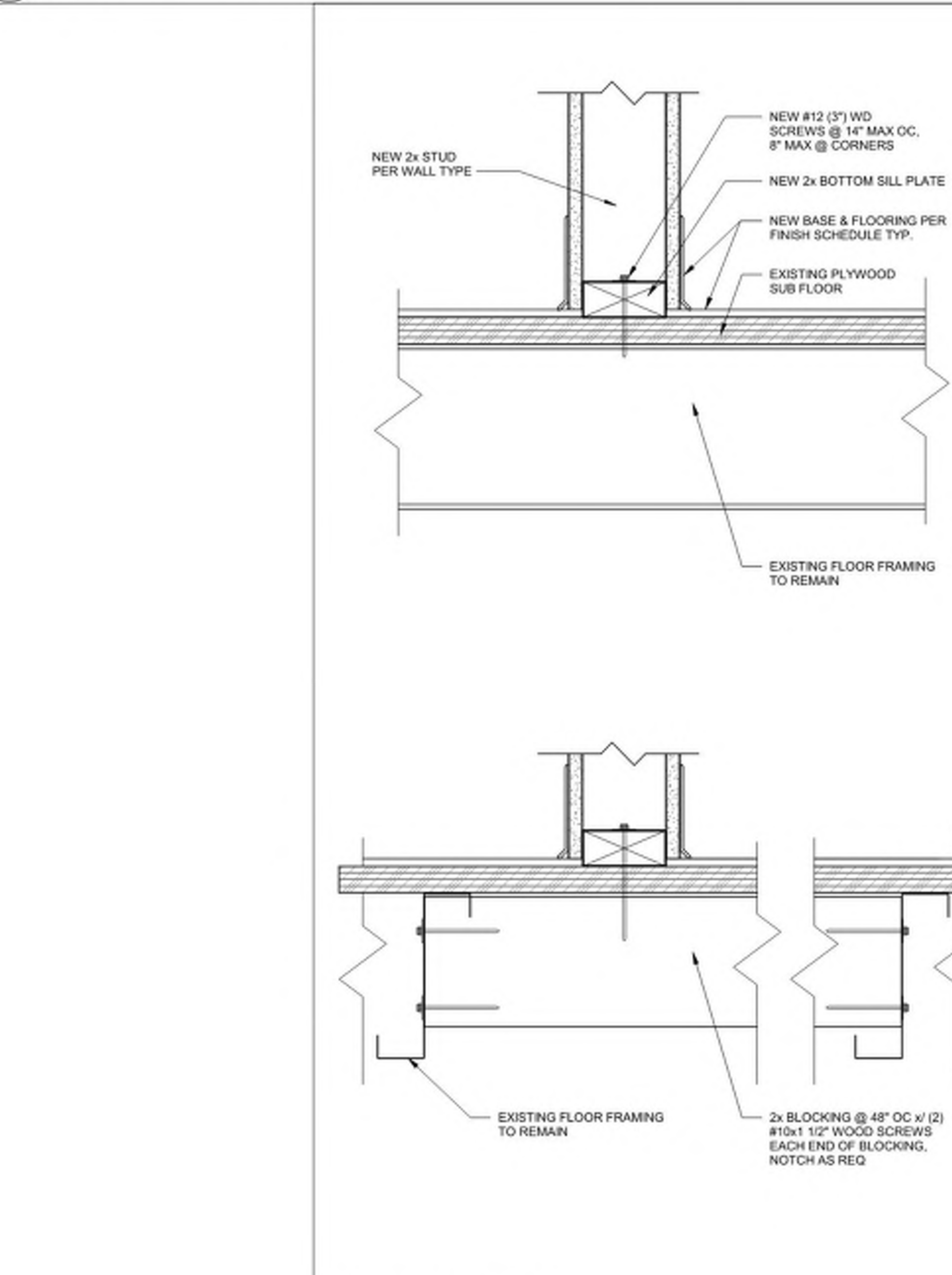
**4 SILL DETAIL G1**  
 3" = 1'-0"



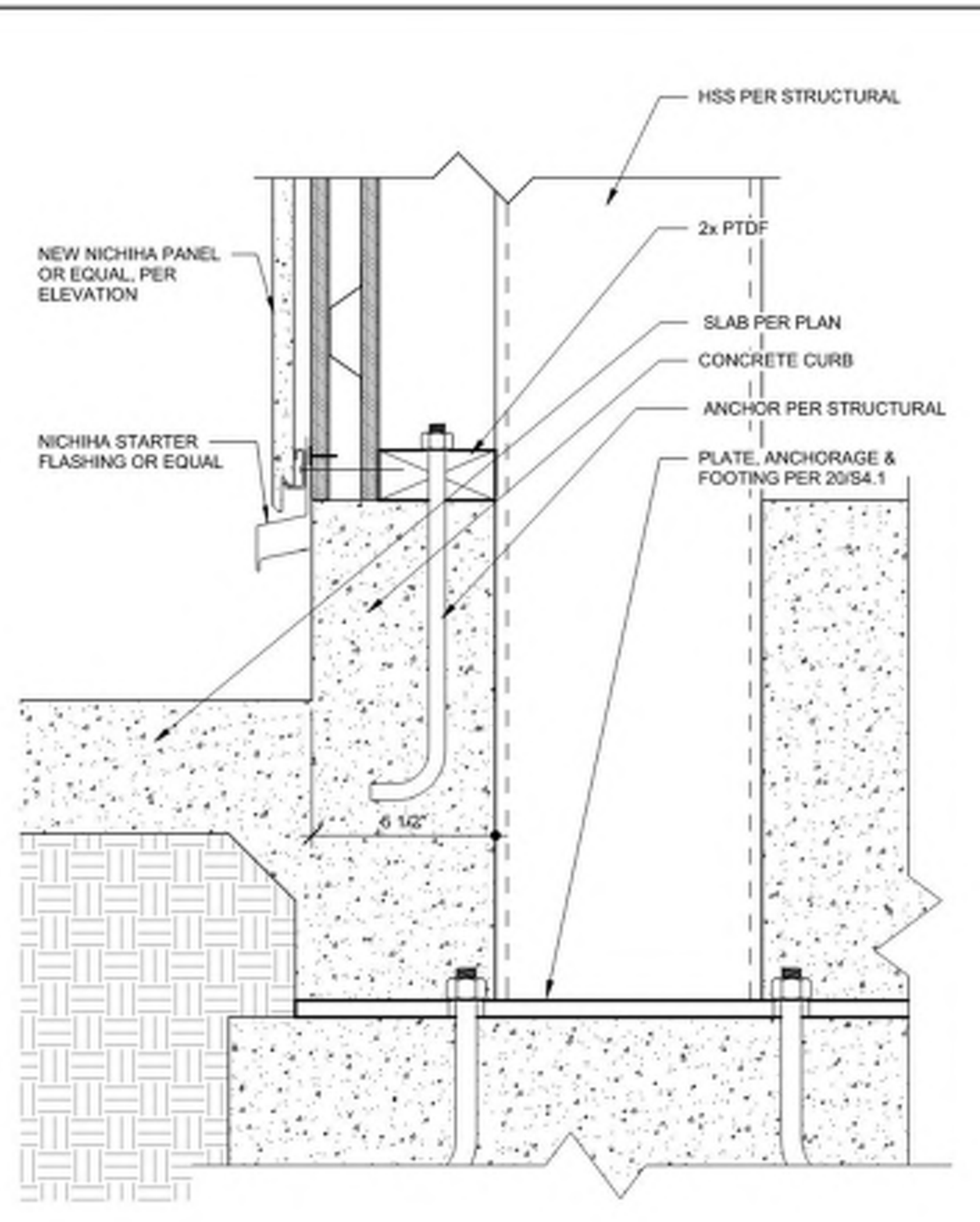
**7 SILL DETAIL G2**  
 3" = 1'-0"



**6 SILL DETAIL C**  
 3" = 1'-0"



**8 SILL DETAIL H**  
 3" = 1'-0"



**9 SILL DETAIL D1 - ADD ALTERNATE**  
 3" = 1'-0"

02/25/2022 9:29:29 AM

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 DATE: 10/25/2022

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 ARCHITECTURE  
 1053 TENTH AVENUE  
 SAN DIEGO, CA 92101  
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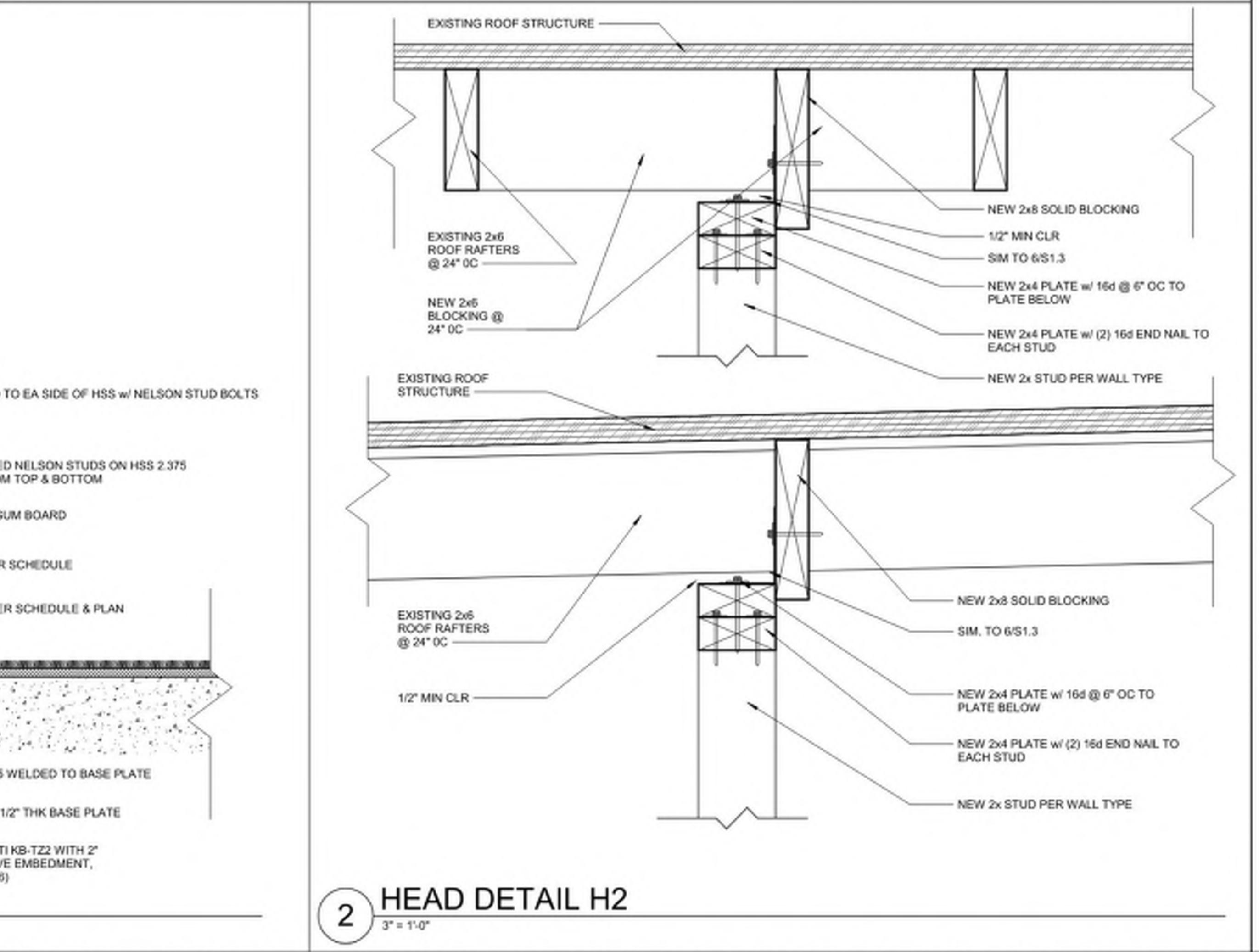
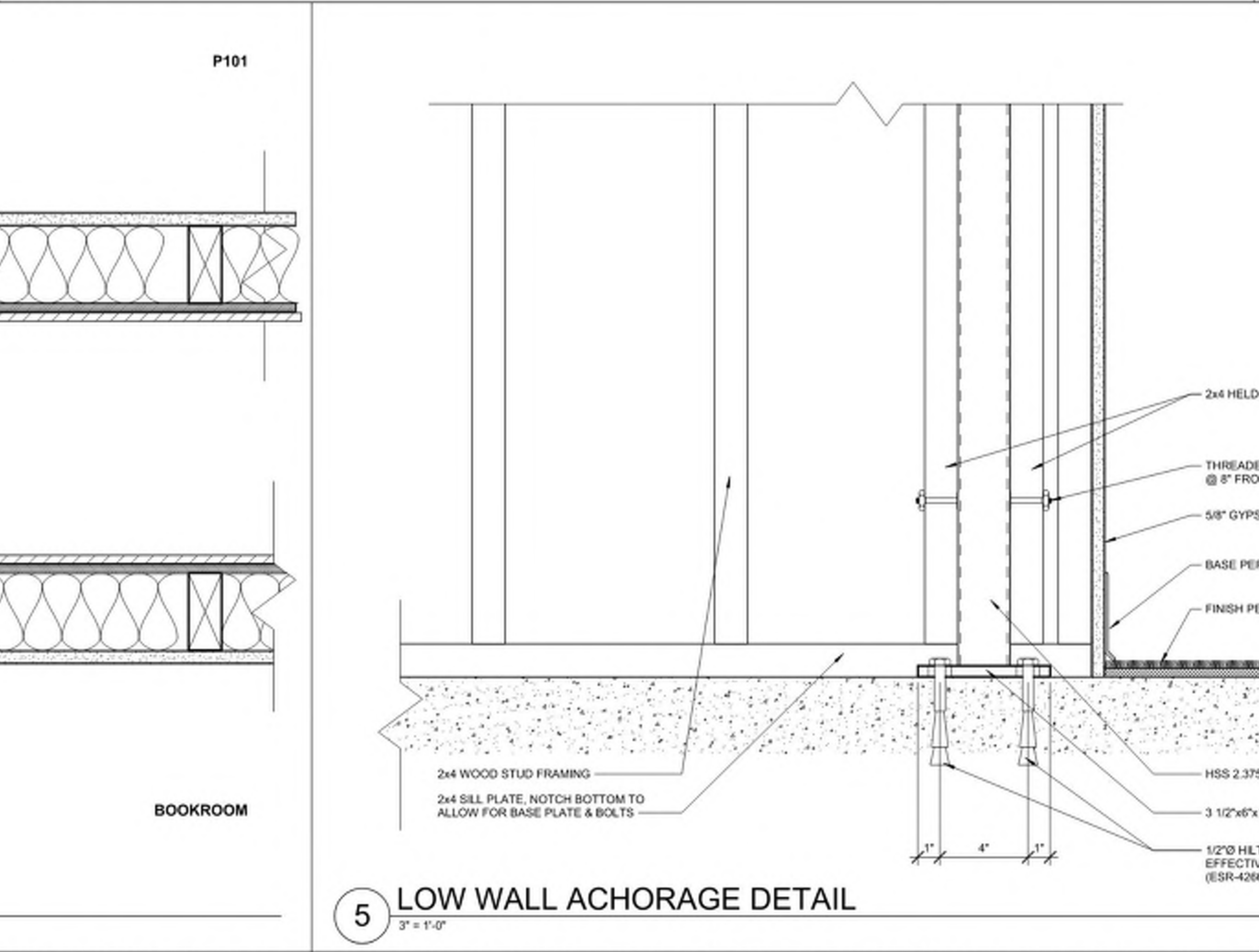
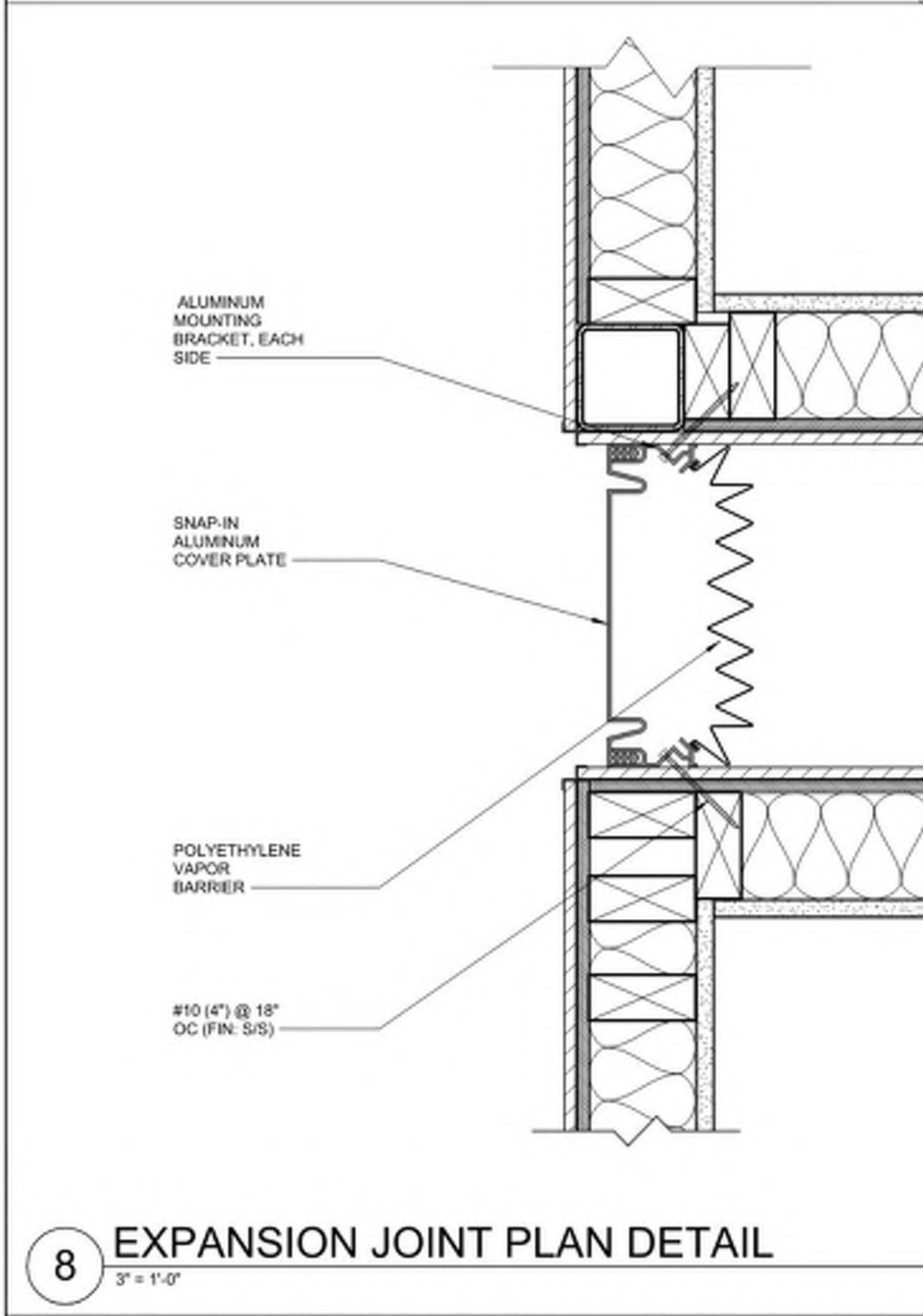
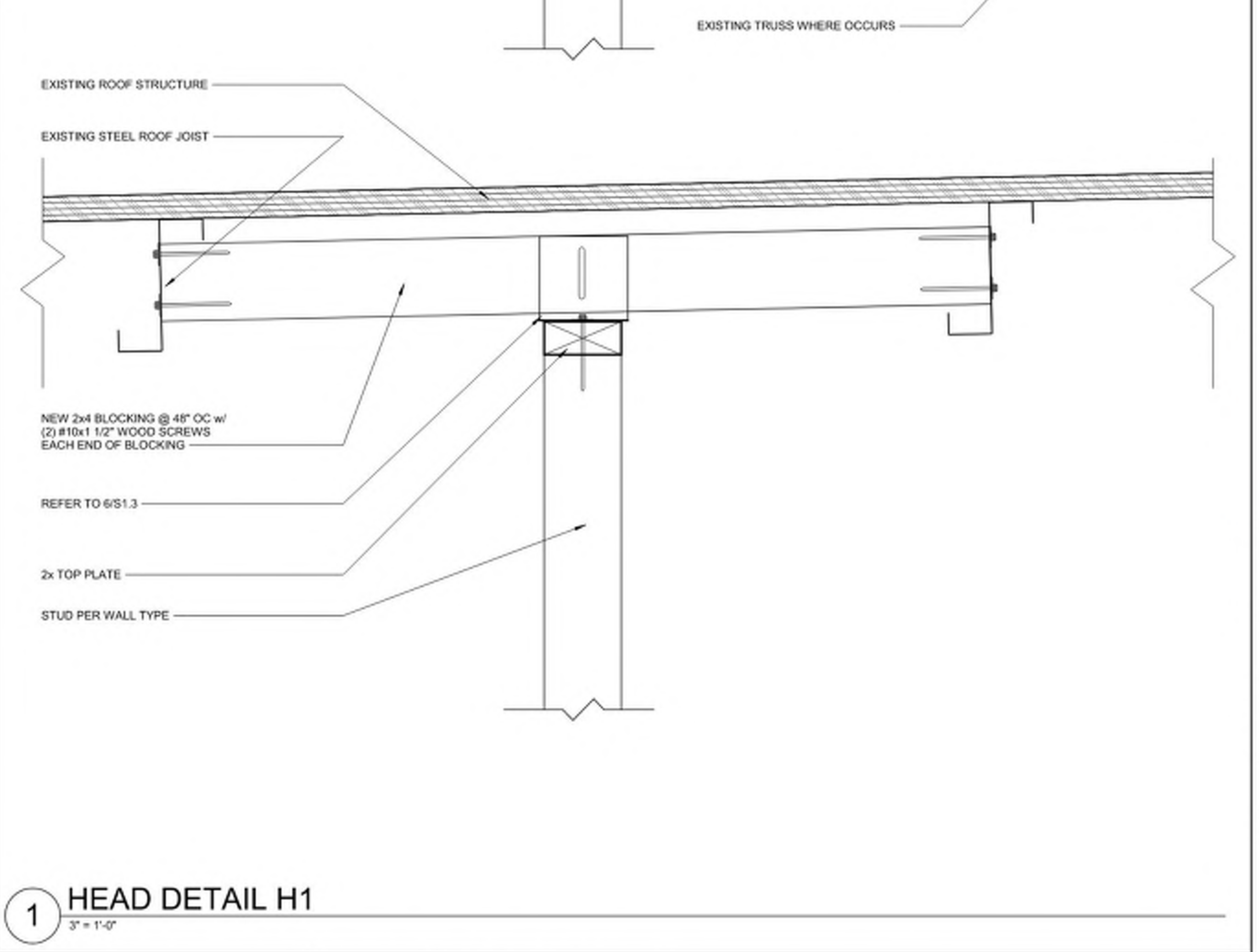
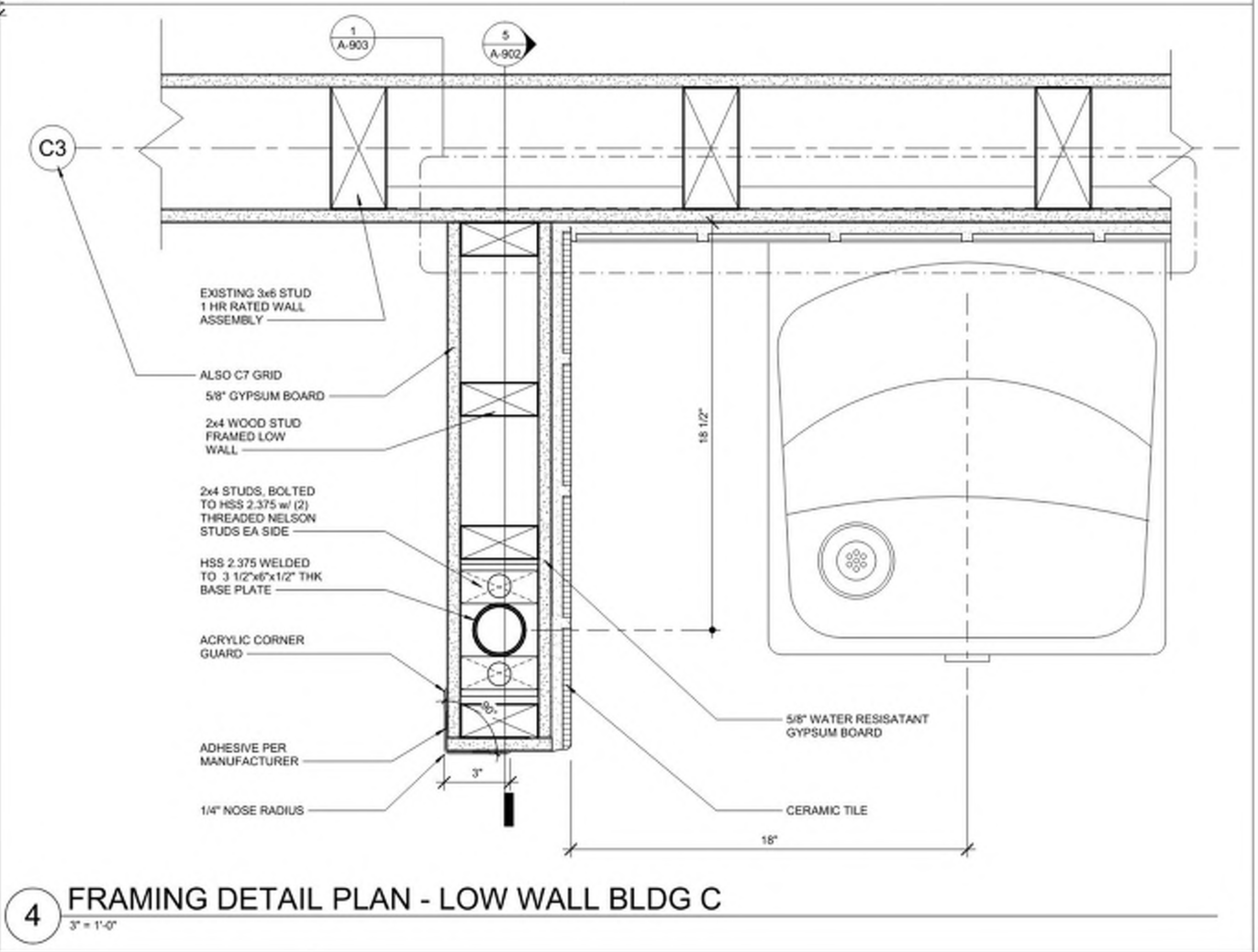
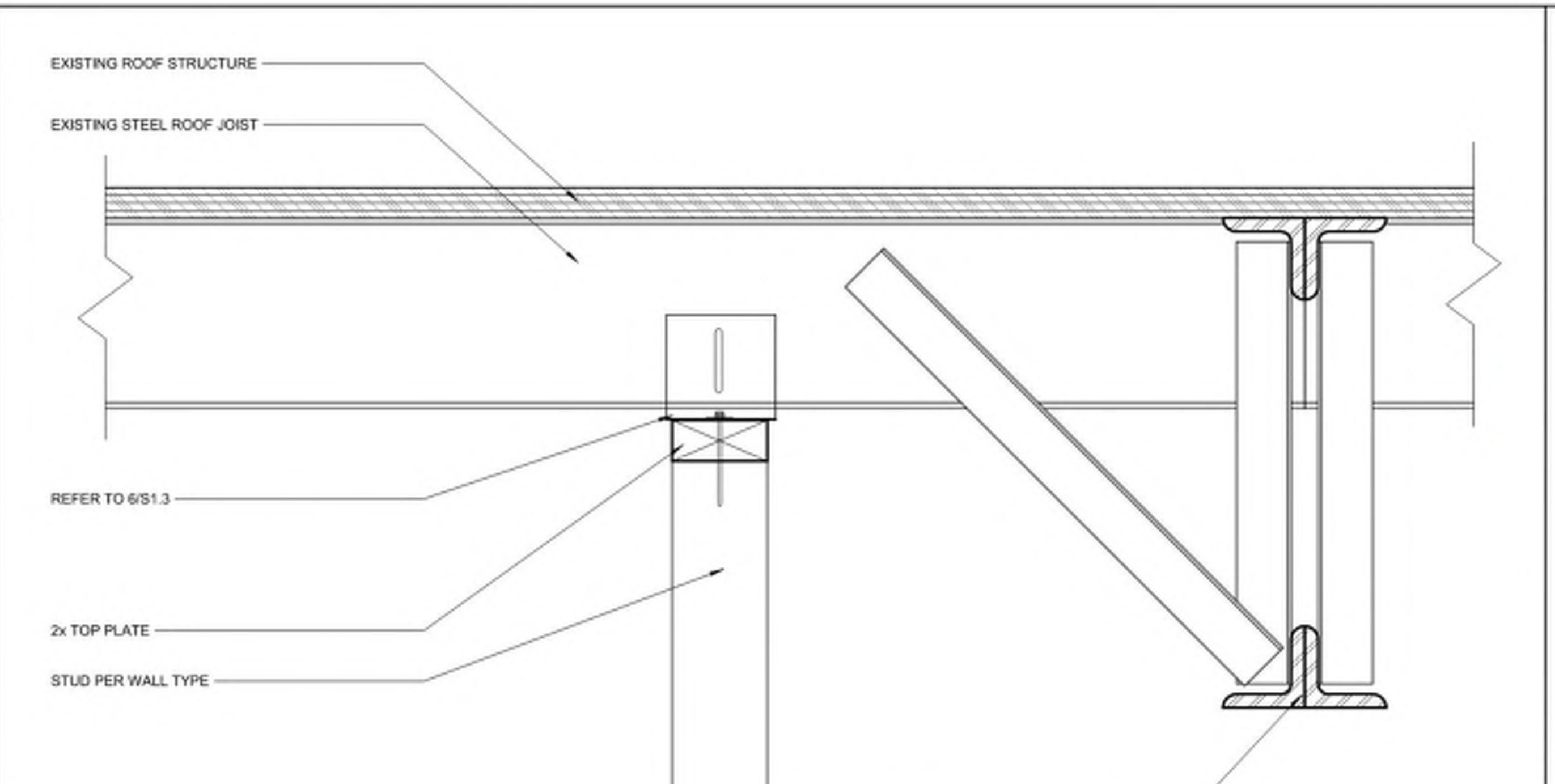
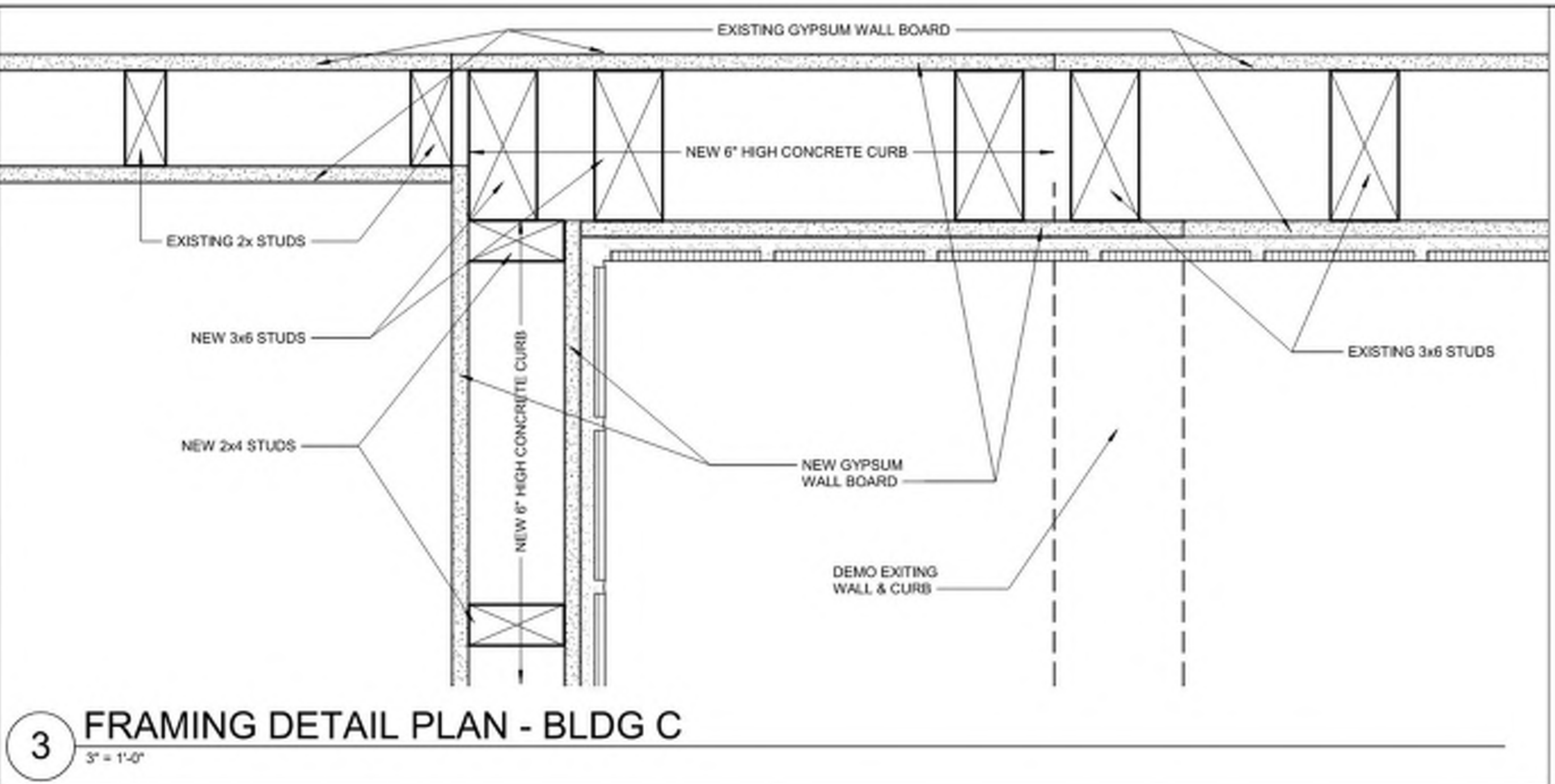
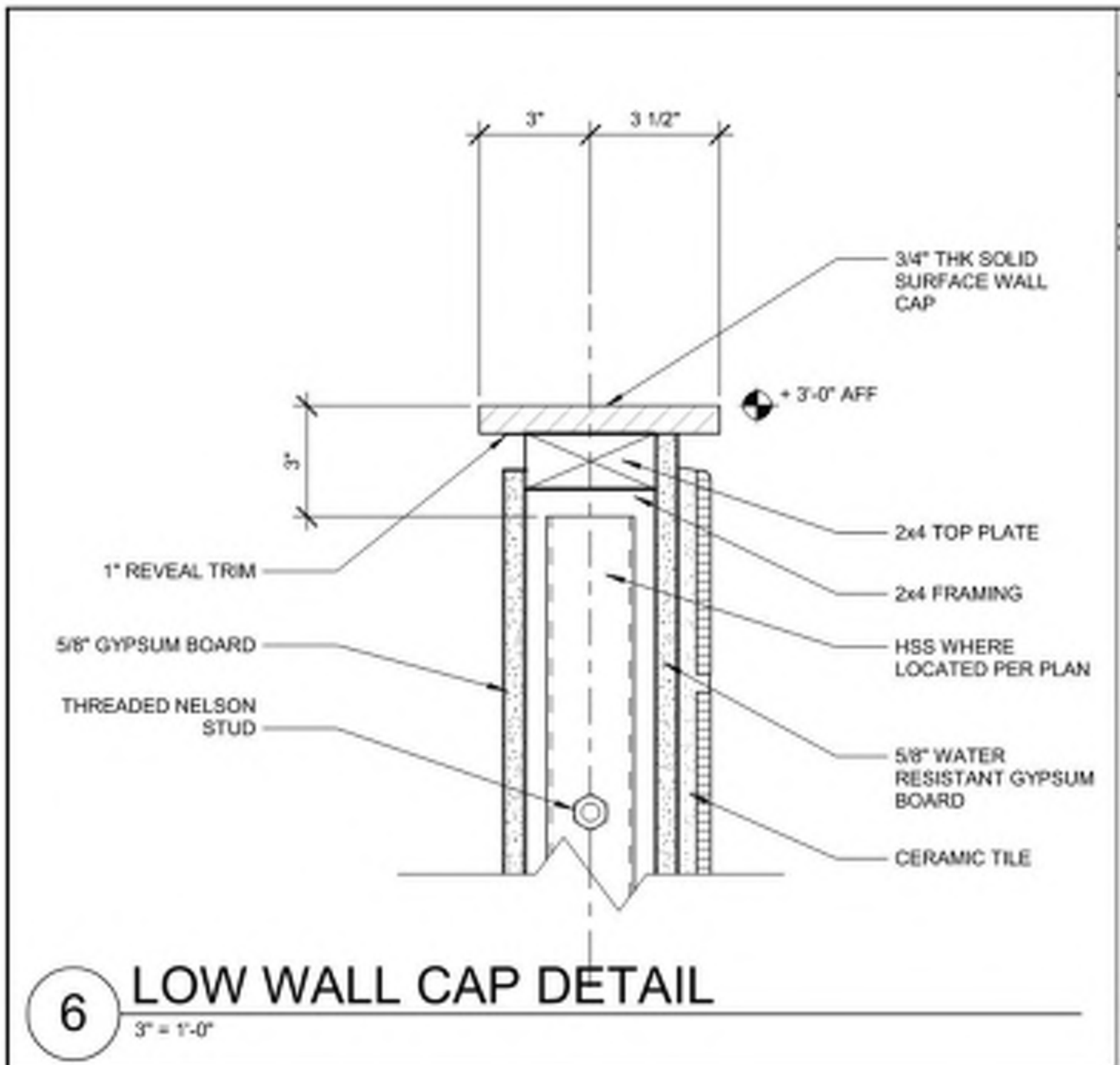


Mountain Empire Unified  
 School District

Project No.2017

**Mountain Empire  
 Junior High School  
 Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA  
 91962



MARK	DATE	DESCRIPTION
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09.19.2022	DSA RESUBMITTAL	

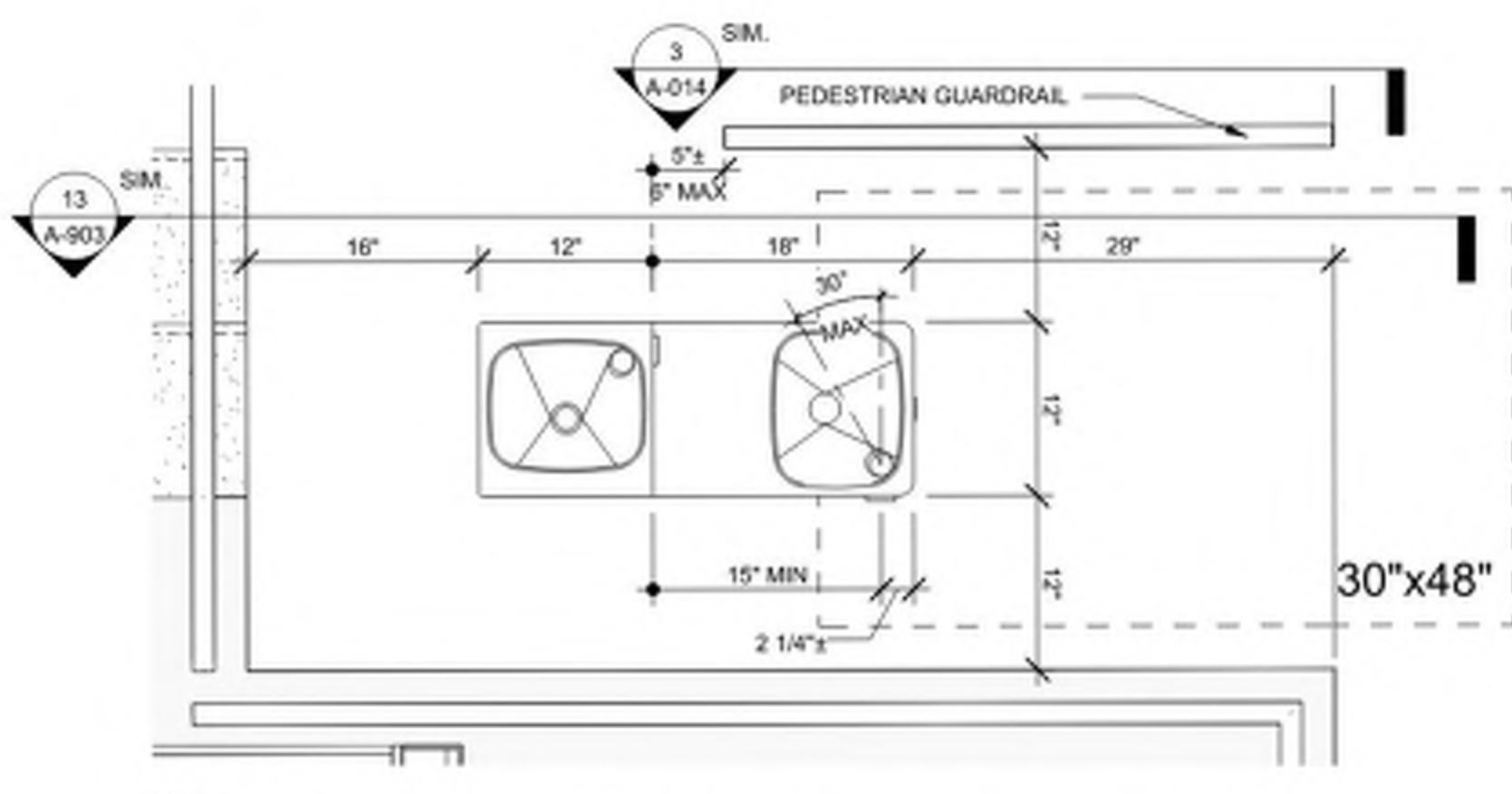
DAVY PROJECT No: 2017  
 DRAWN BY: MEP  
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**FRAMING DETAILS**

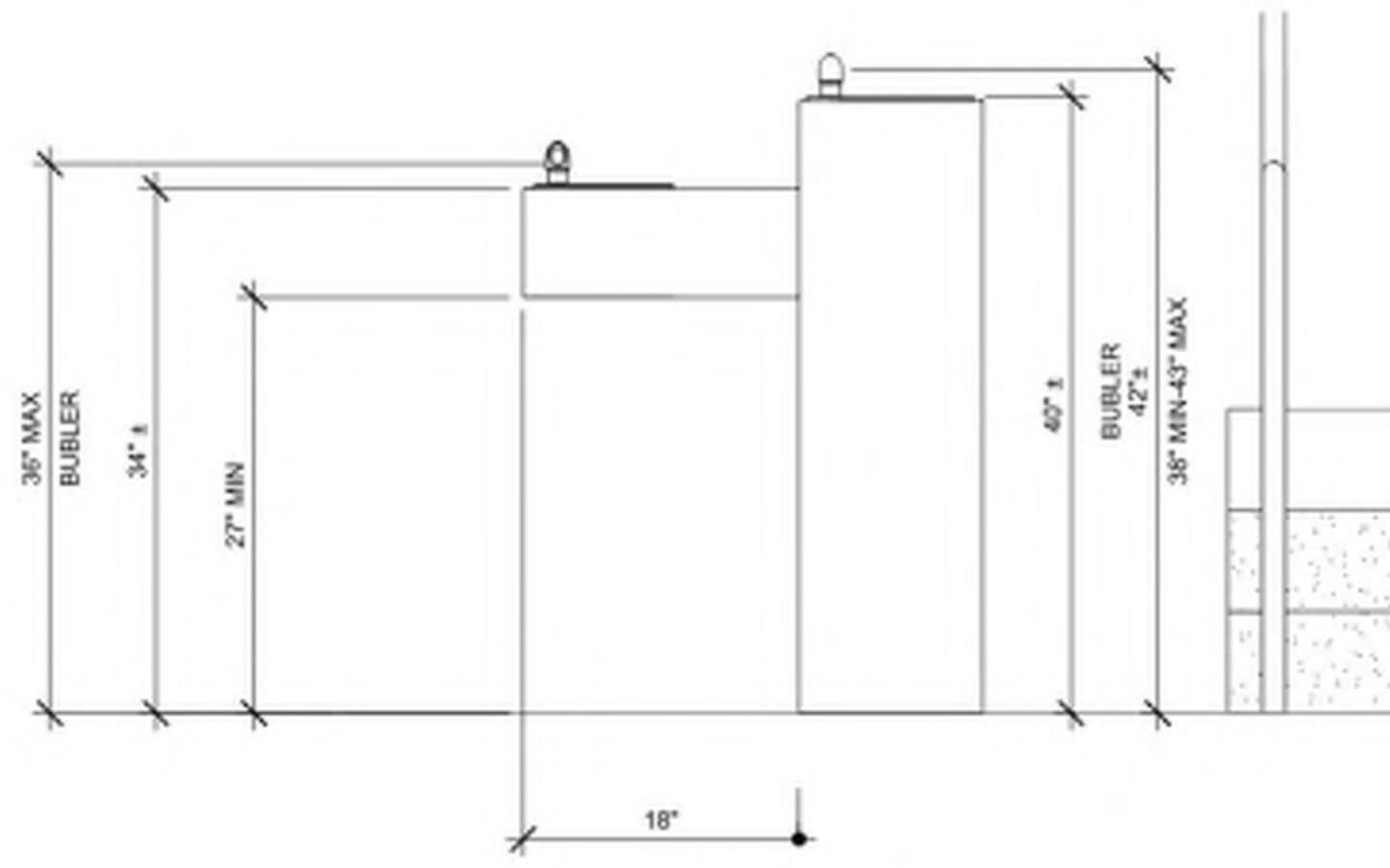
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09/27/2022 9:26:32 AM

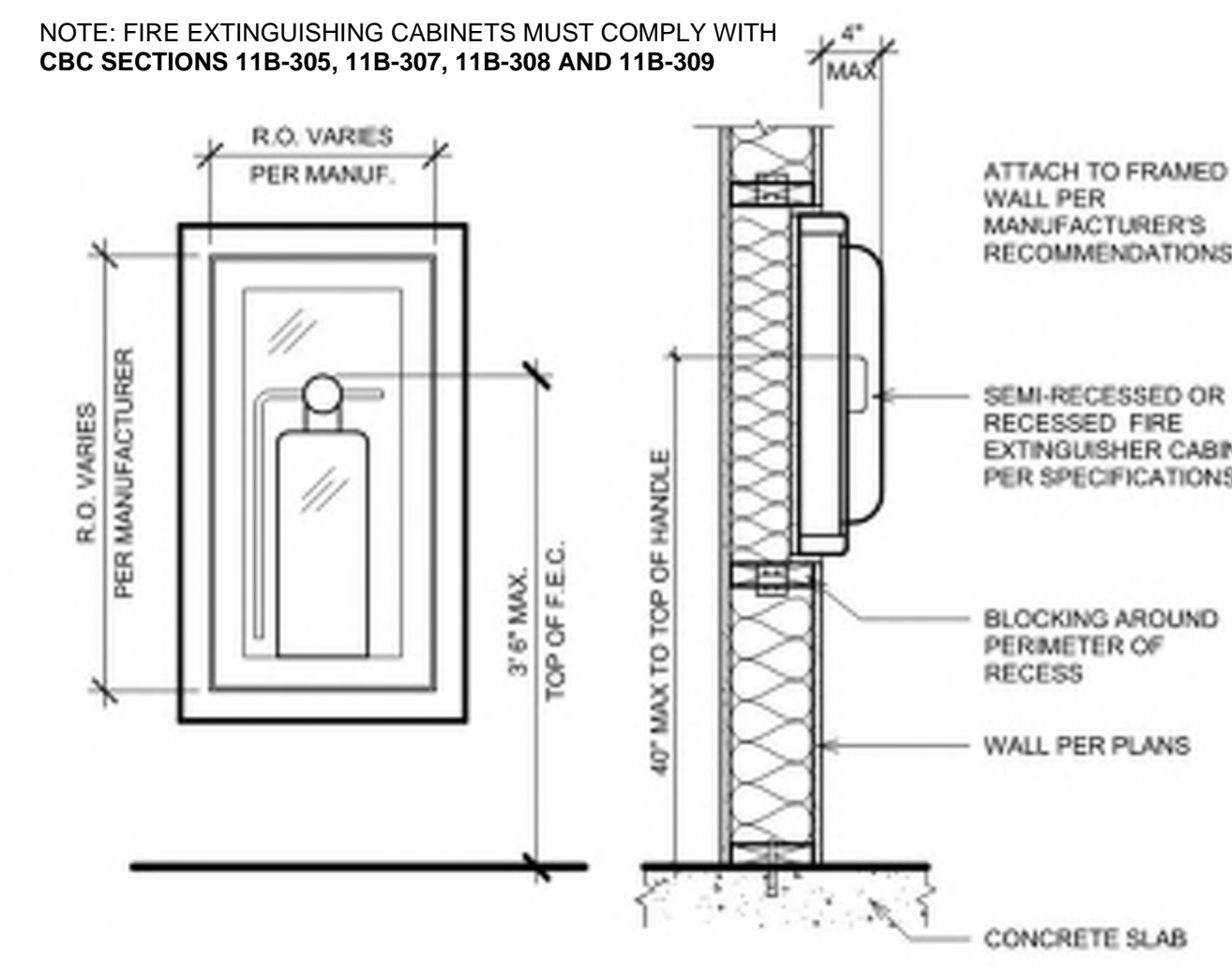
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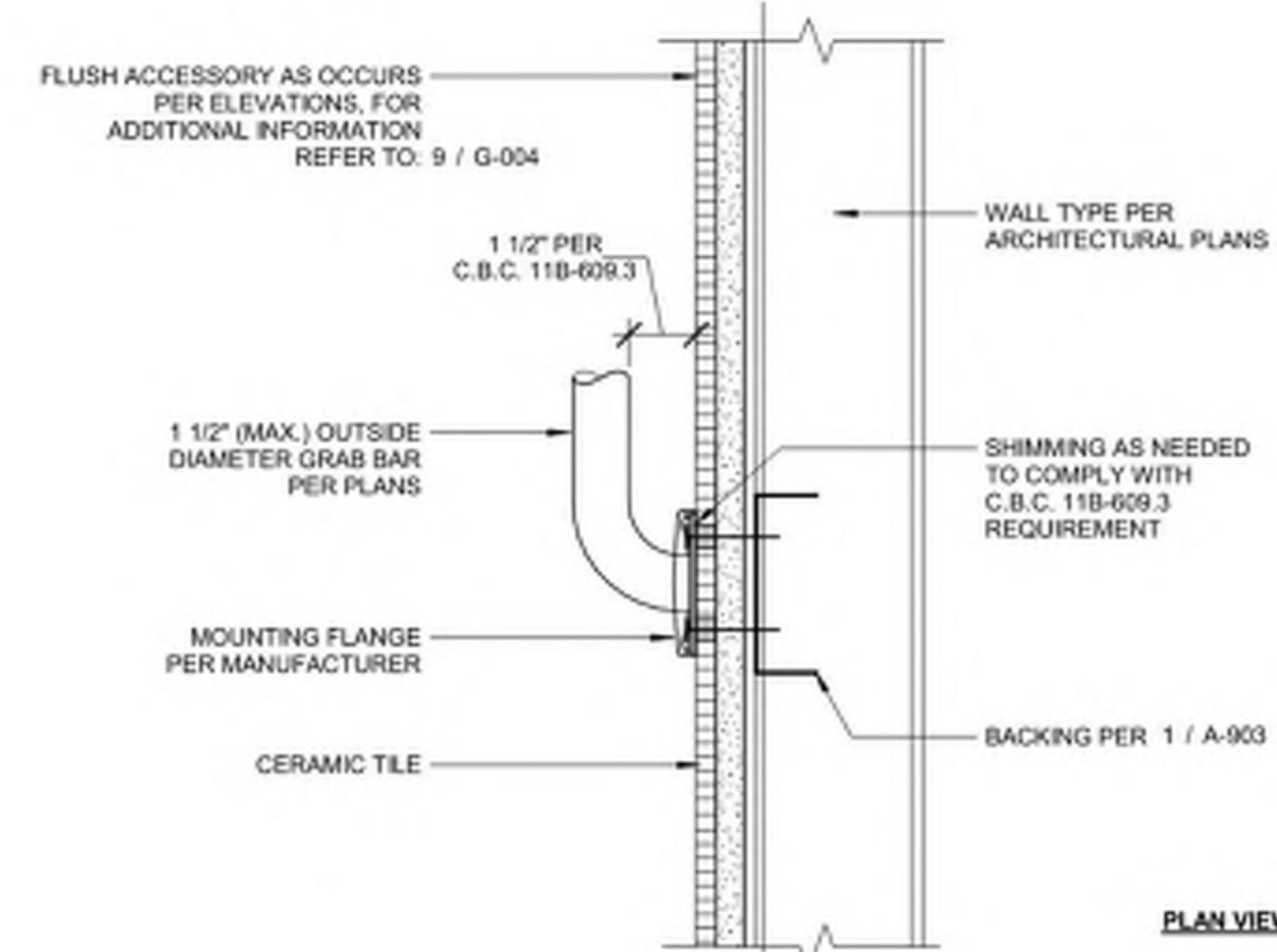
12 DETAIL PLAN - PEDESTAL DRINKING FOUNTAIN  
1" = 1'-0"



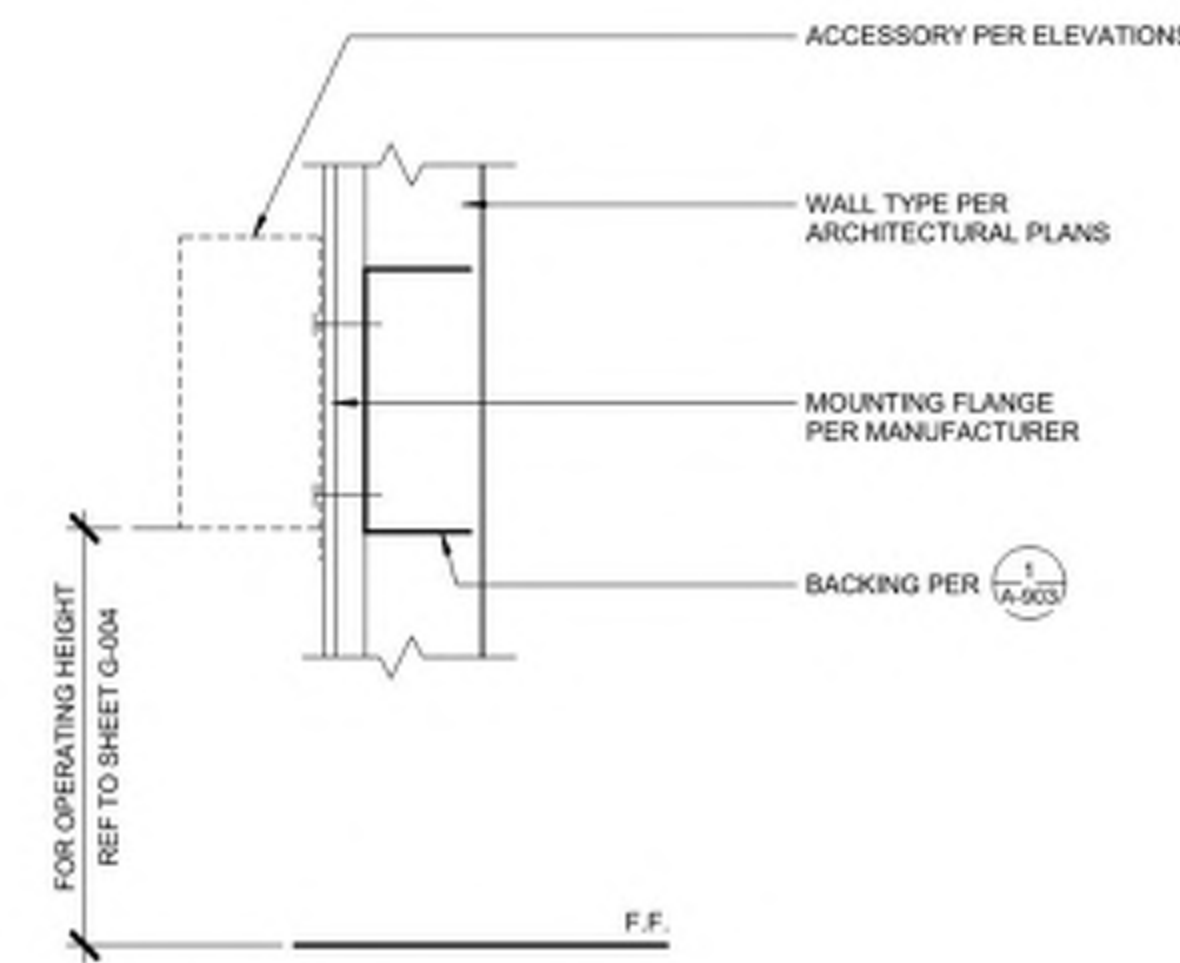
13 DETAIL ELEVATION - PEDESTAL DRINKING FOUNTAIN  
1" = 1'-0"



8 FIRE EXTINGUISHER  
1" = 1'-0"

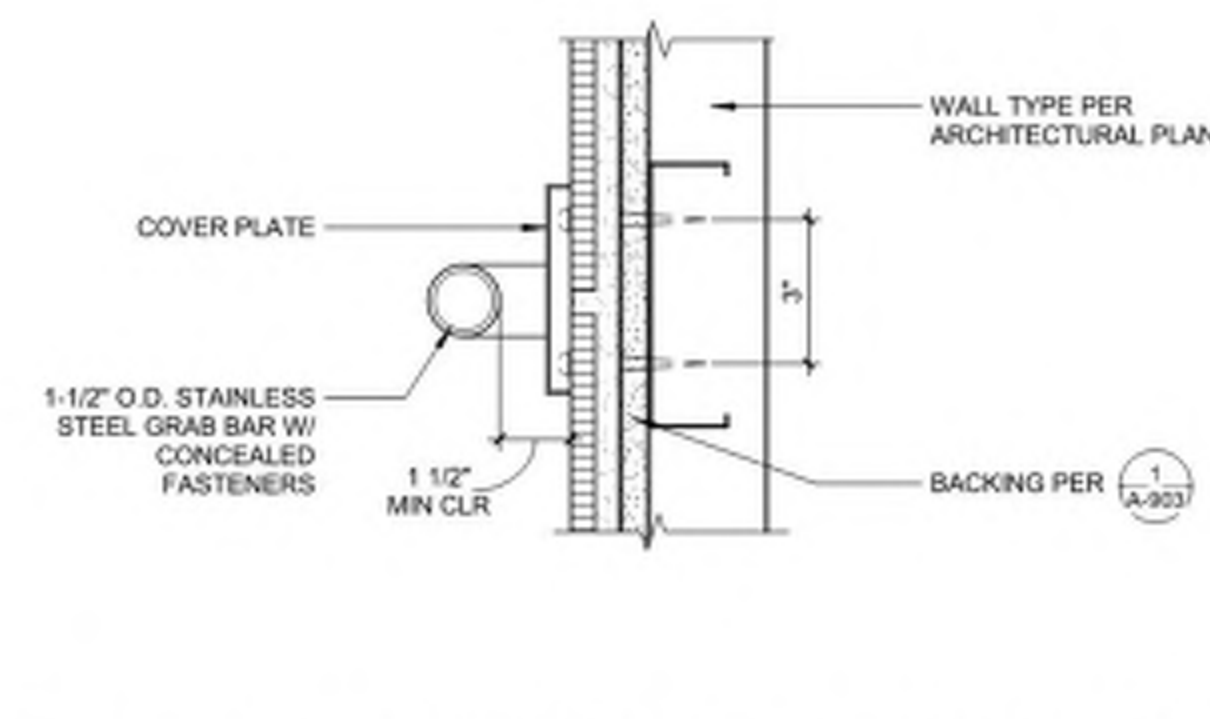


9 GRAB BAR CLEARANCE REQUIREMENT  
3" = 1'-0"

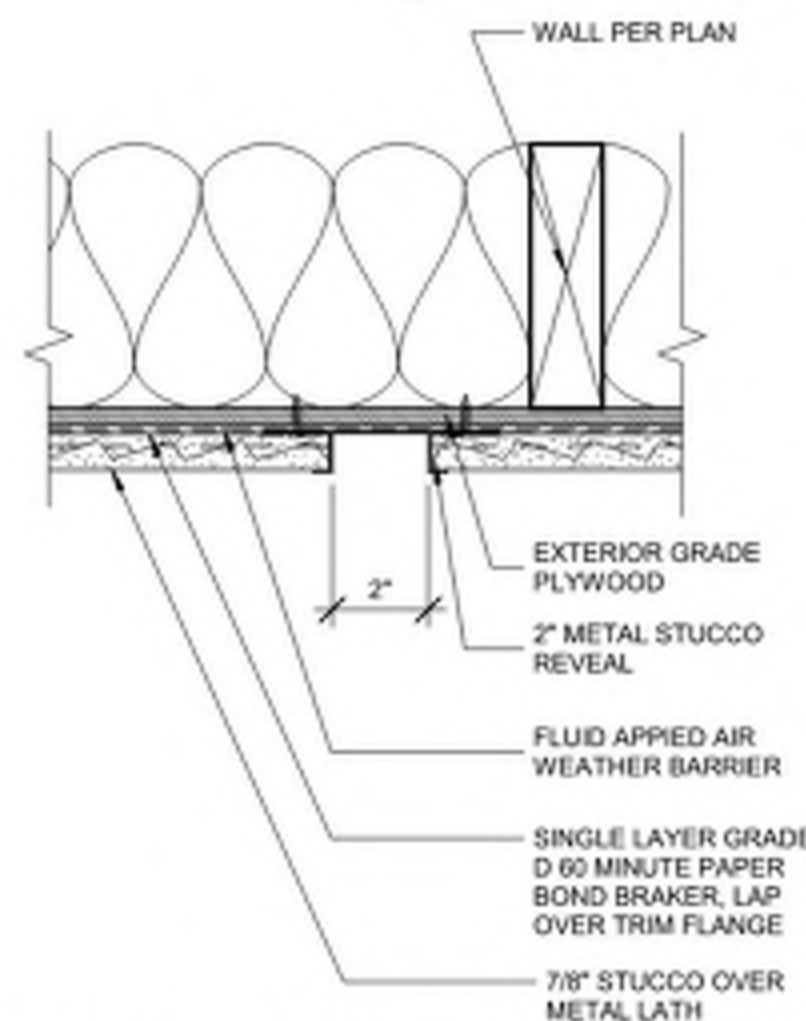


10 ACCESSORY MOUNTING DETAIL  
3" = 1'-0"

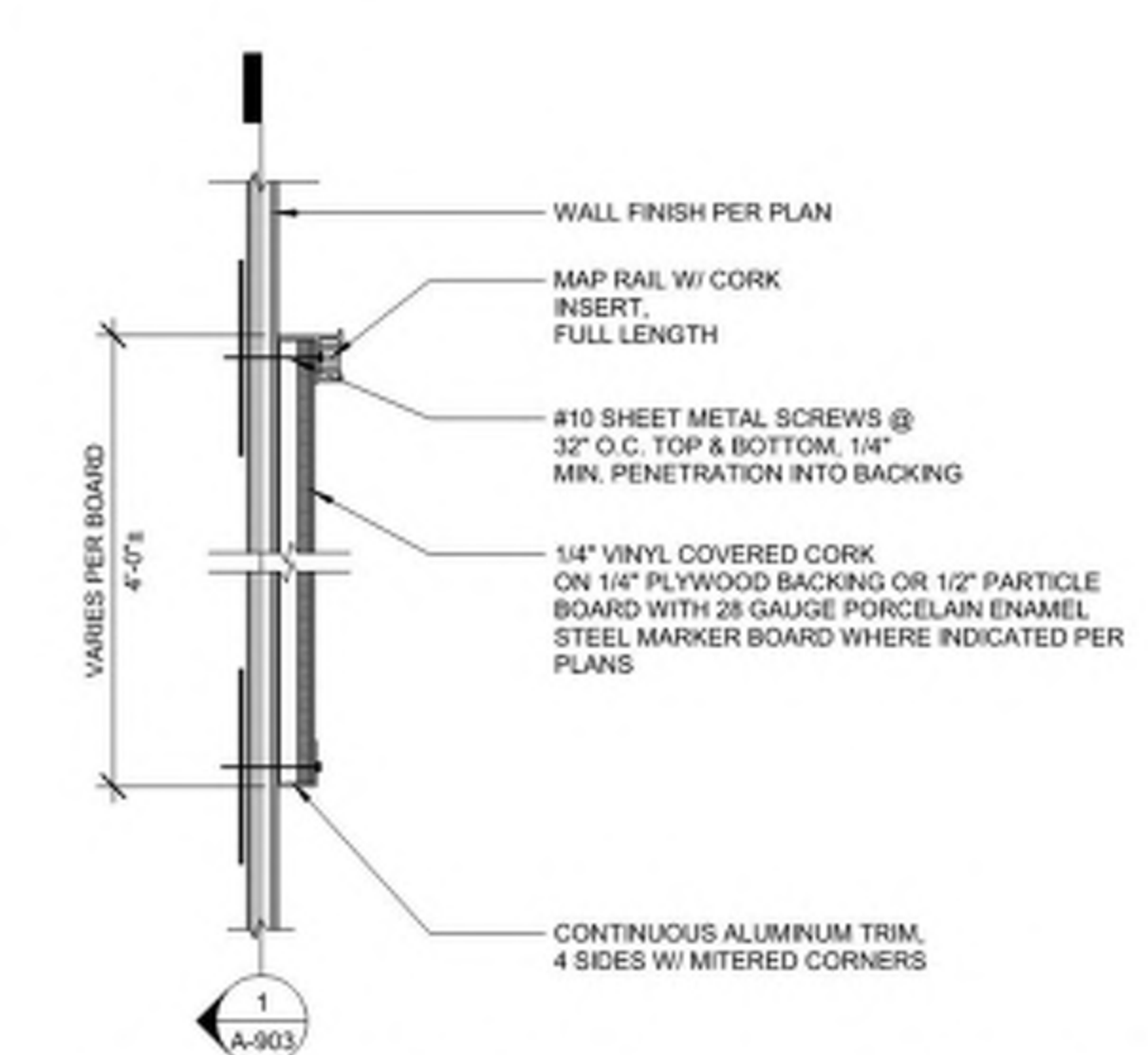
11 GRAB BAR CONNECTION @ STUD WALL  
3" = 1'-0"



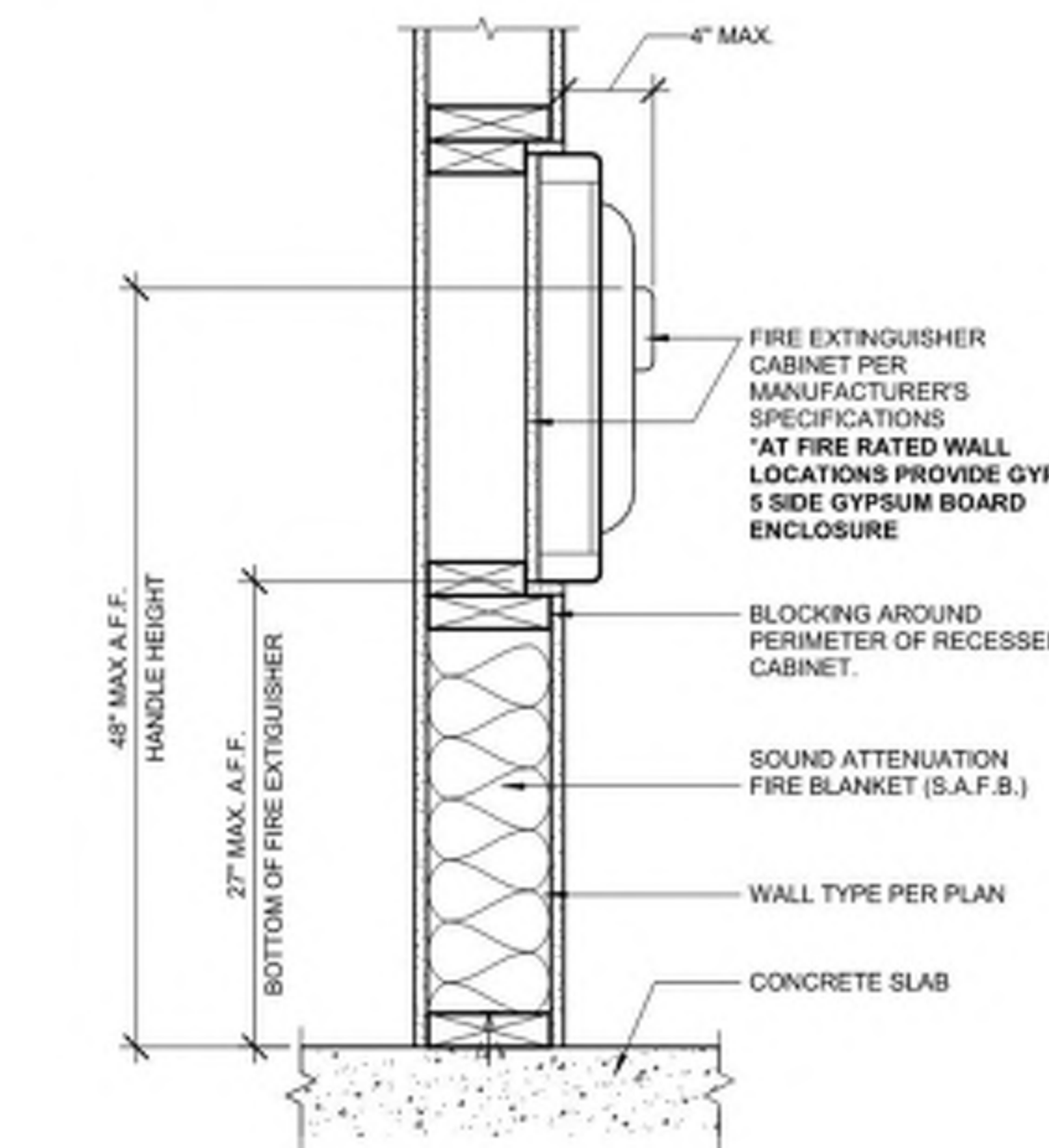
7 STUCCO REVEAL  
3" = 1'-0"



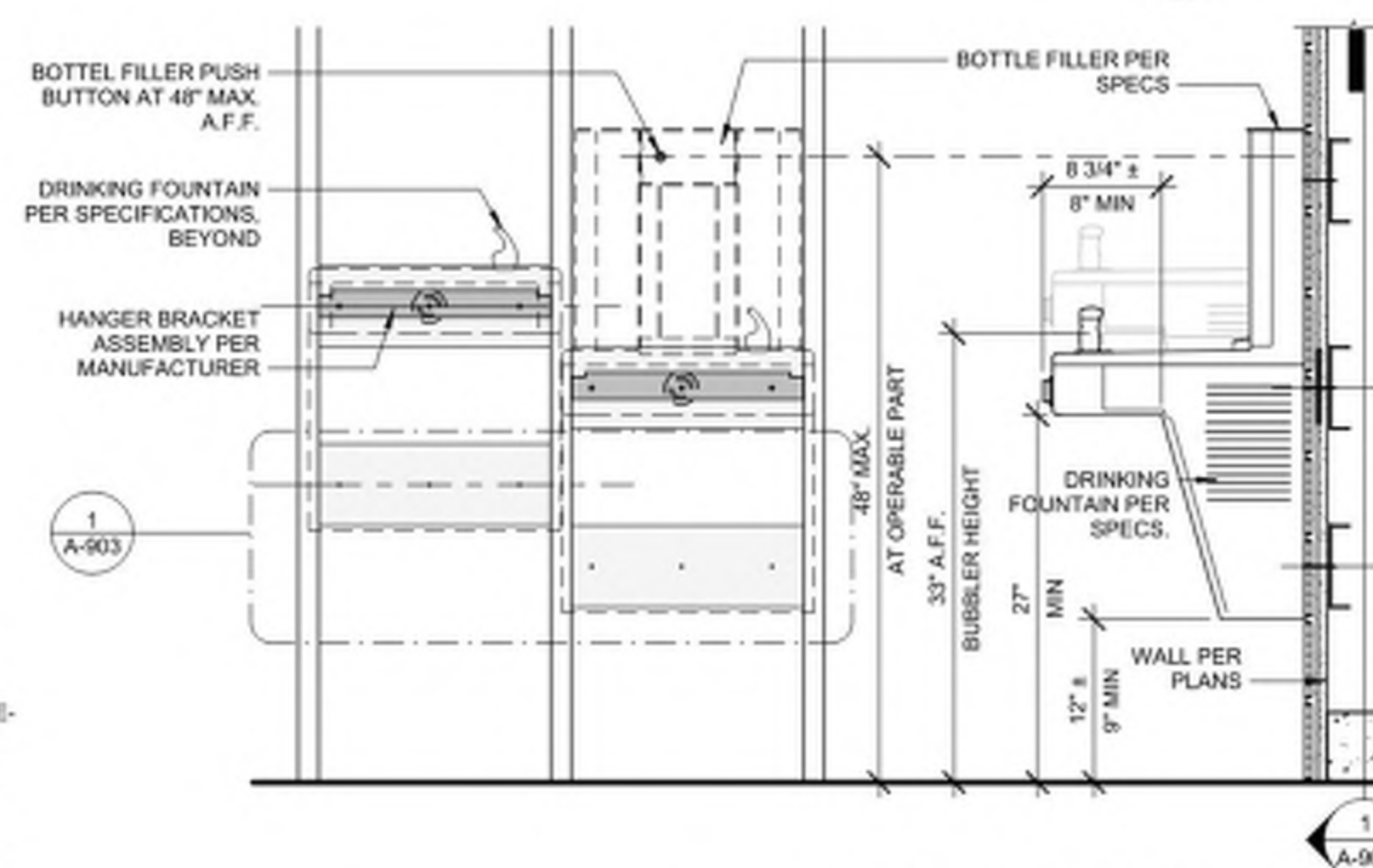
4 WALL MOUNTED FLAT-SCREEN TELEVISION  
N.T.S.



5 TACKBOARD MOUNTING CONNECTION  
3" = 1'-0"

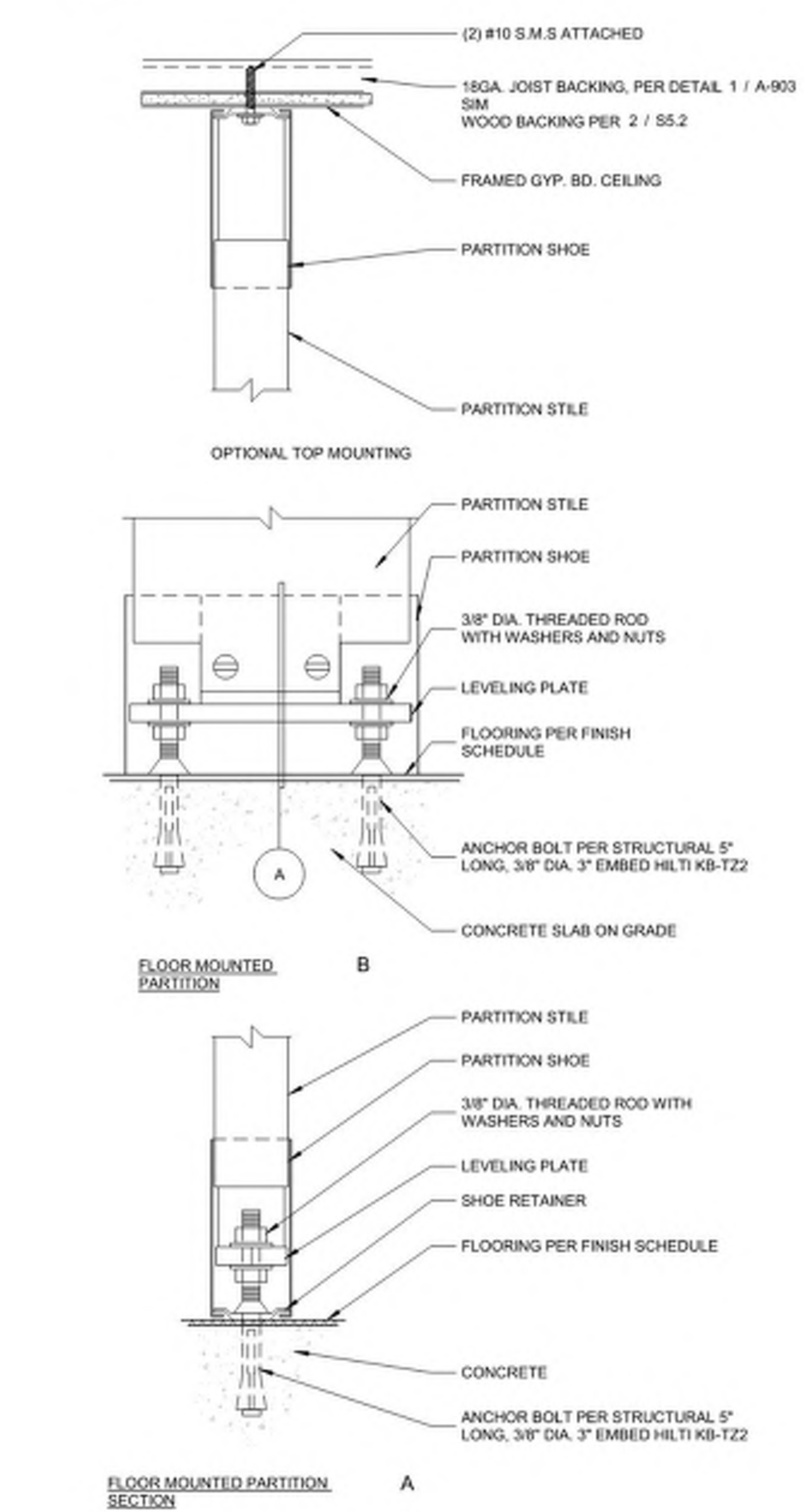


6 SEMI-RECESSED FIRE EXTINGUISHER CABINET  
1 1/2" = 1'-0"

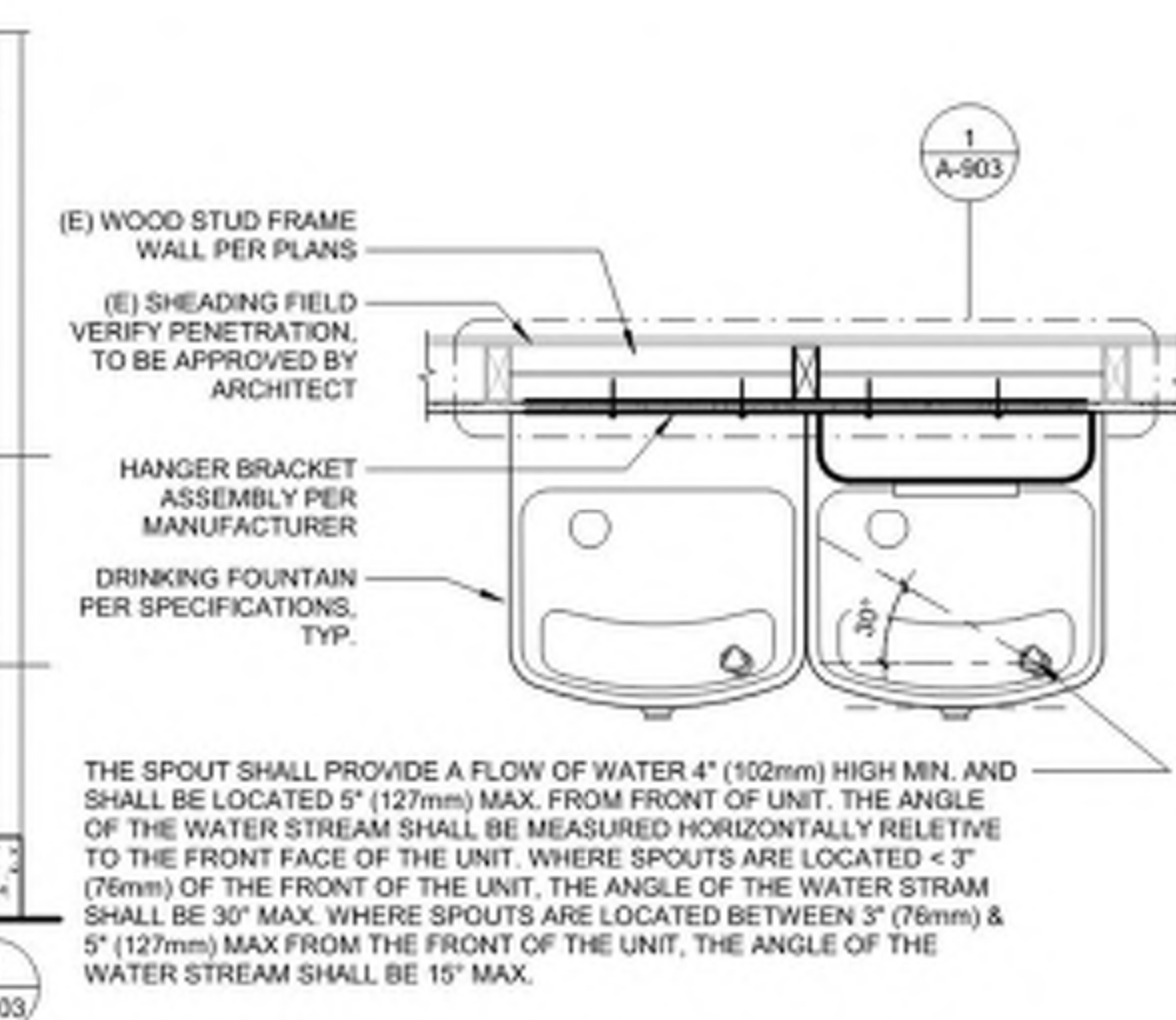


3 MOUNTING AT DRINKING FOUNTAIN  
1" = 1'-0"

1 BACKING AT (E) WOOD STUDS  
N.T.S.



2 FLOOR MTD. TOILET PARTITION  
N.T.S.

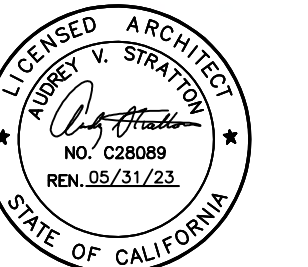


4 WALL MOUNTED FLAT-SCREEN TELEVISION  
N.T.S.

1 BACKING AT (E) WOOD STUDS  
N.T.S.

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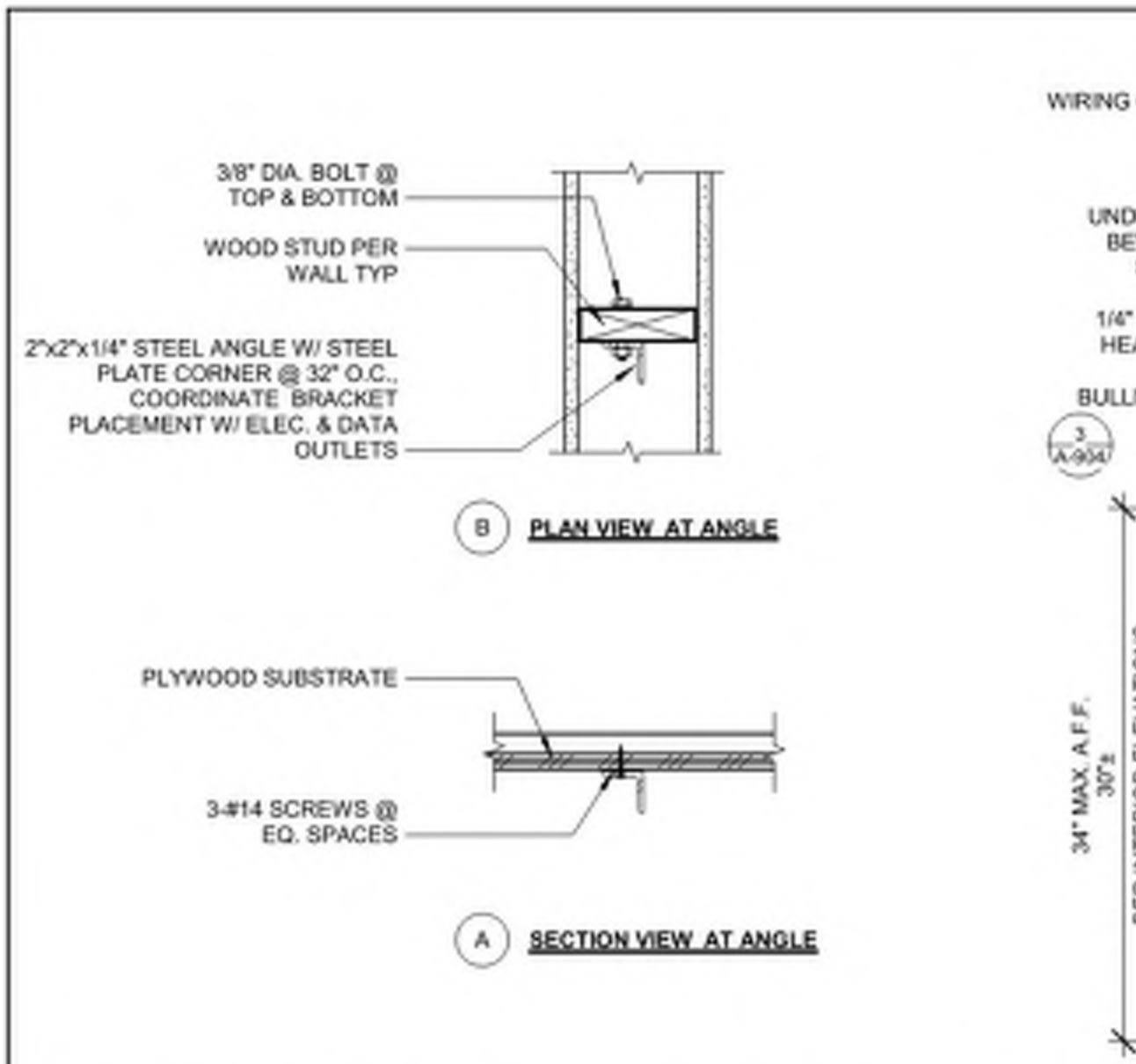
3305 Buckman Springs Rd, Pine Valley, CA  
91962

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09.19.2022	DSA RESUBMITTAL
MARK	DATE
	DESCRIPTION

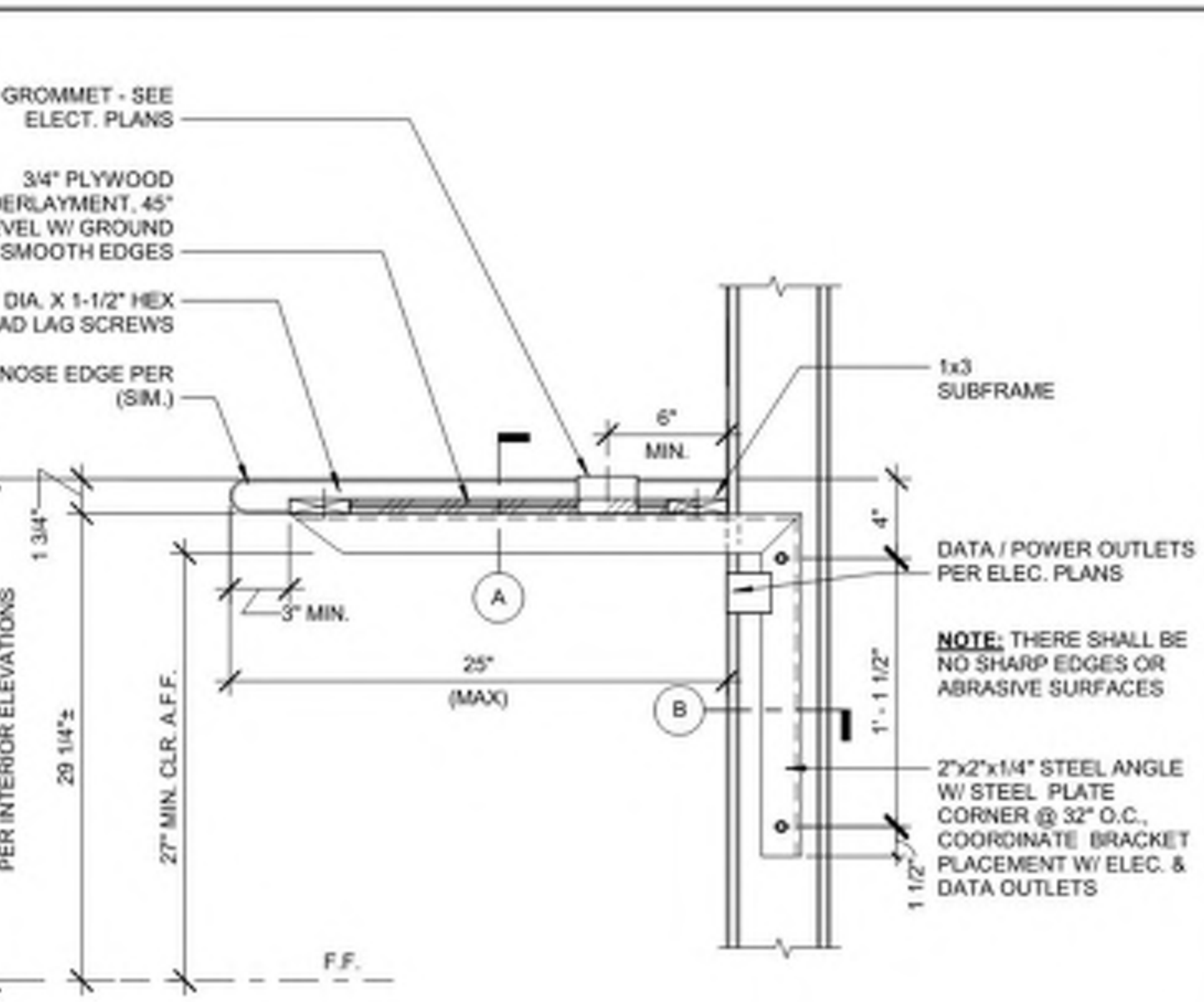
DAVY PROJECT No: 2017  
DRAWN BY: MEP  
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DETAILS

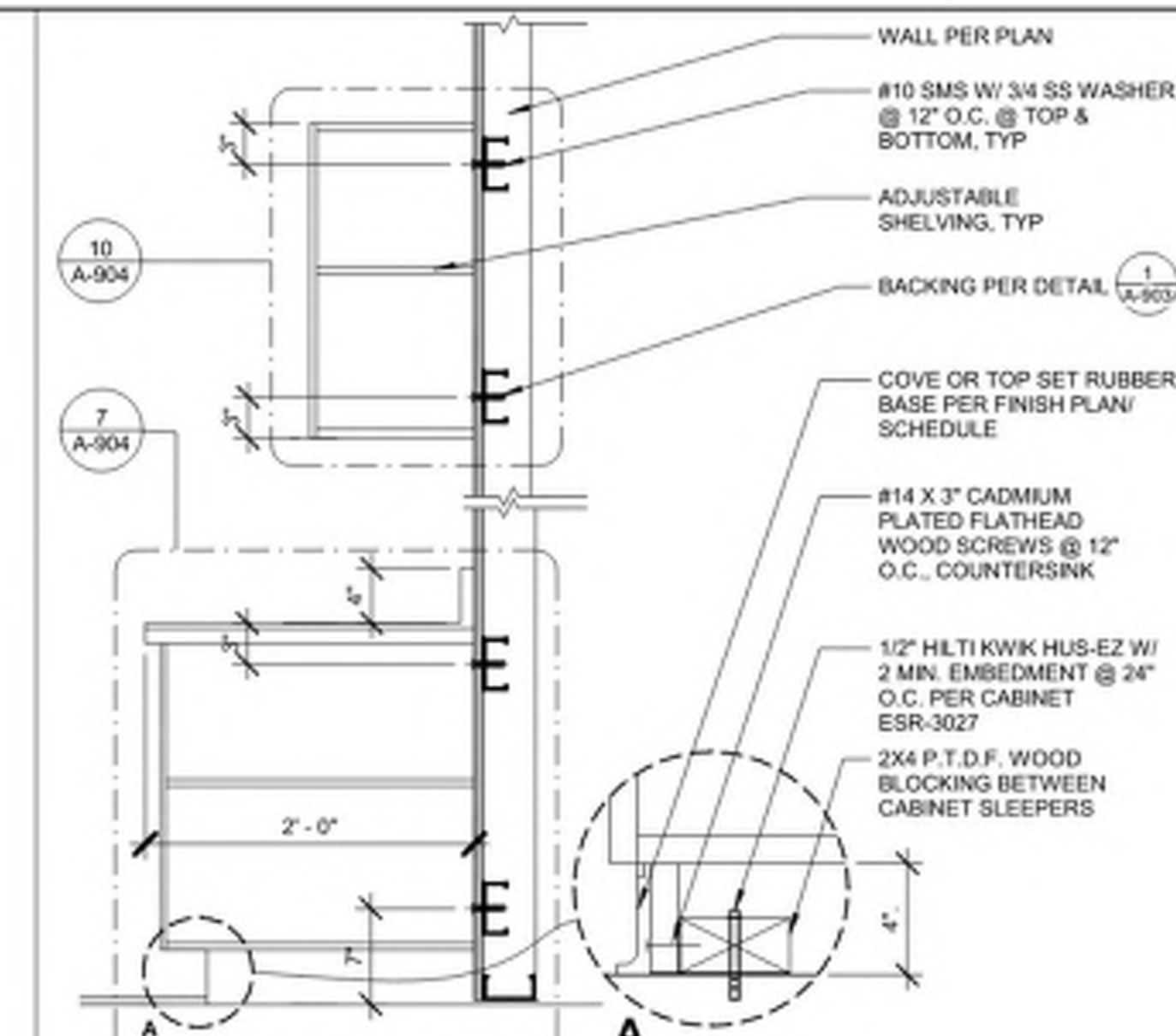
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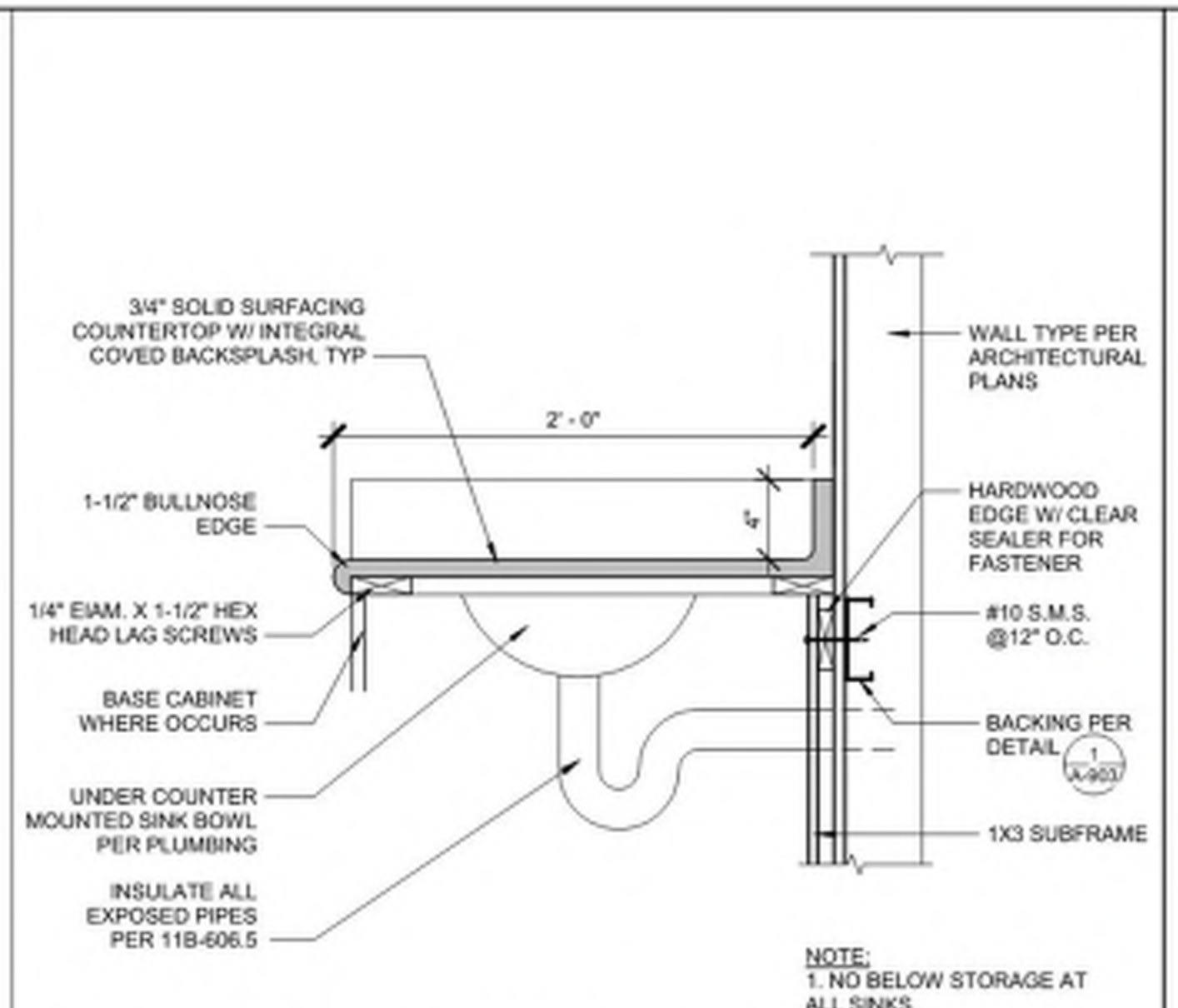
**13 WORKSTATION COUNTERTOP SUPPORT**  
1 1/2" = 1'-0"



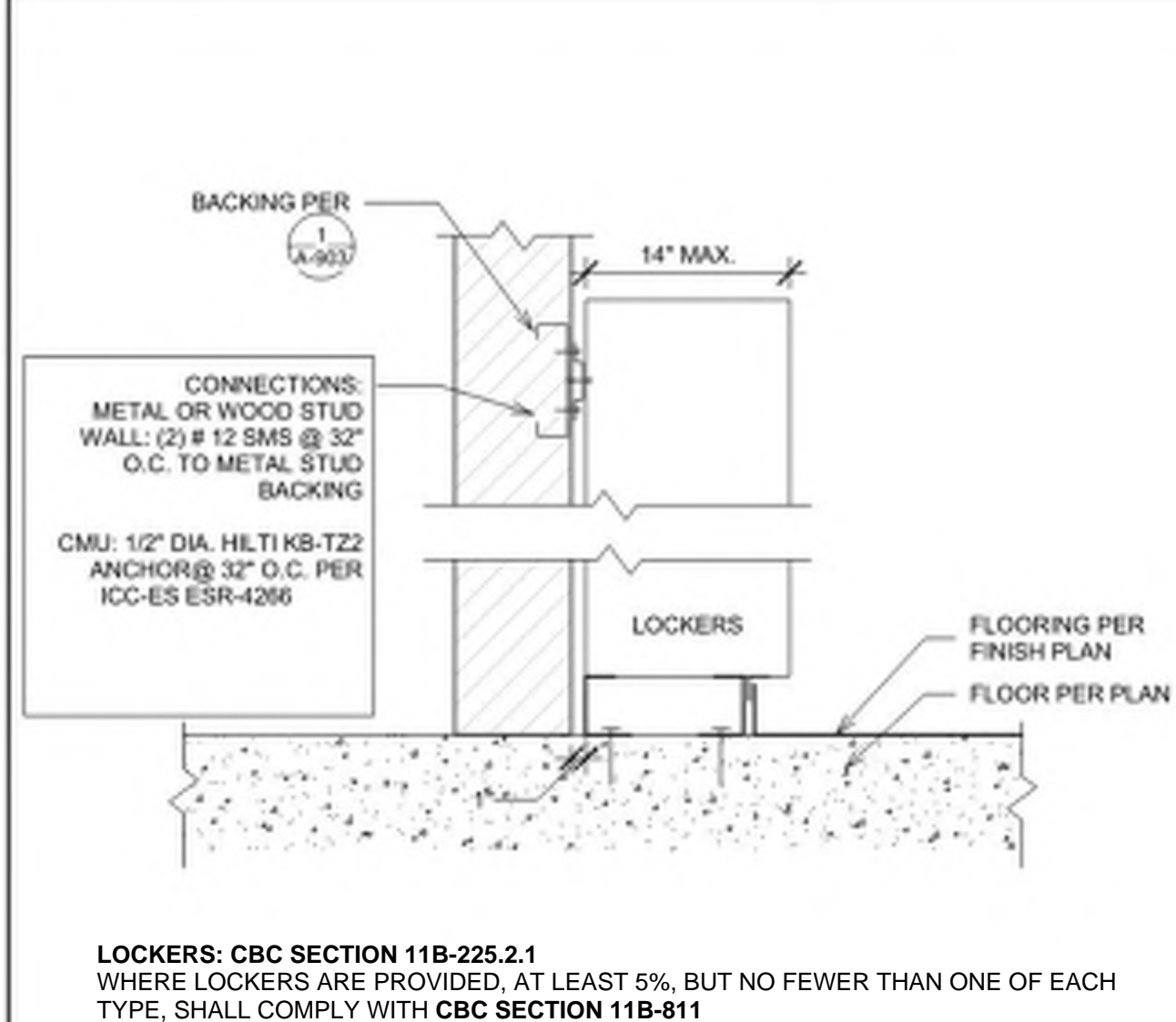
**9 LOWER CASEWORK ANCHORAGE**  
1 1/2" = 1'-0"



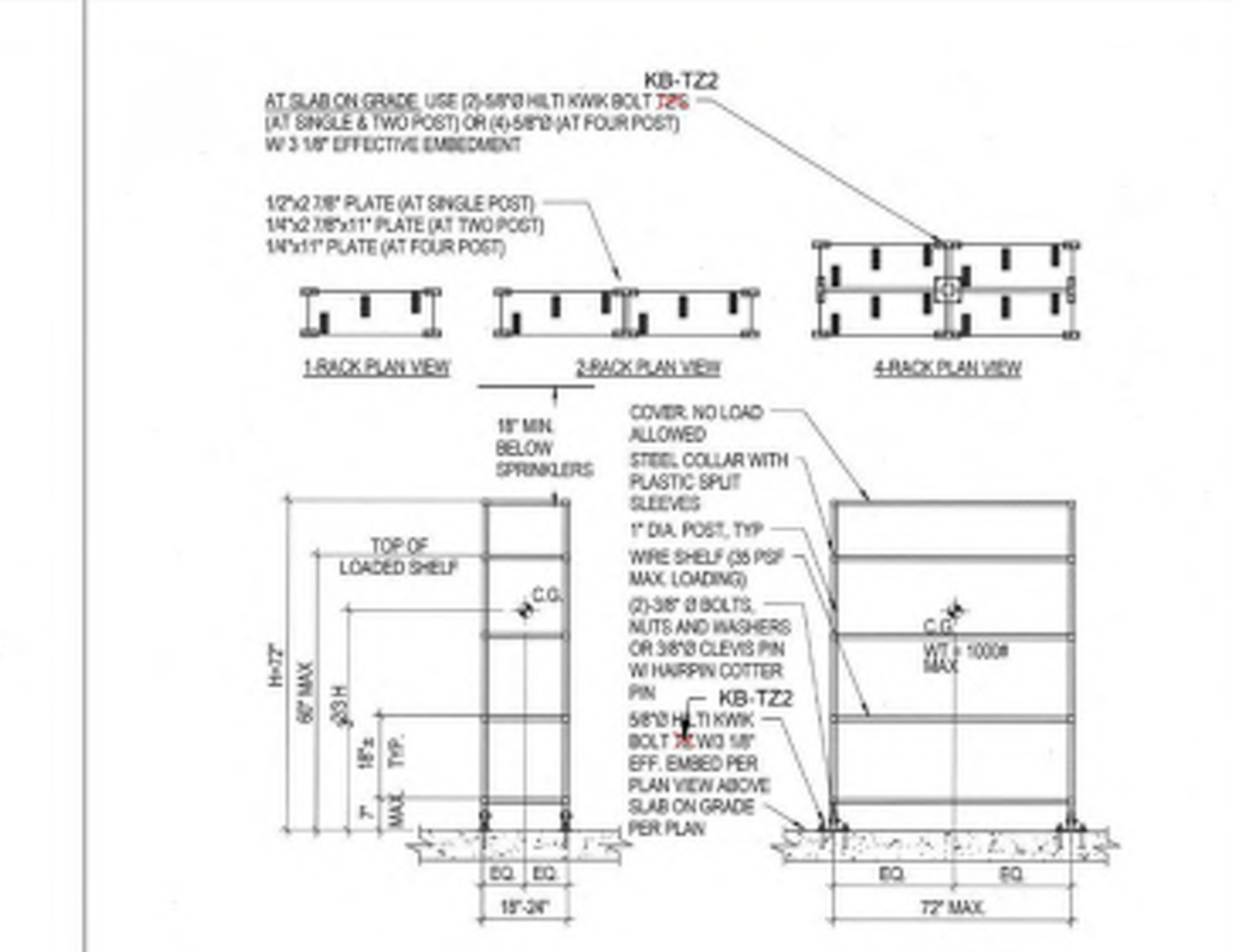
**5 UPPER AND LOWER**  
1" = 1'-0"



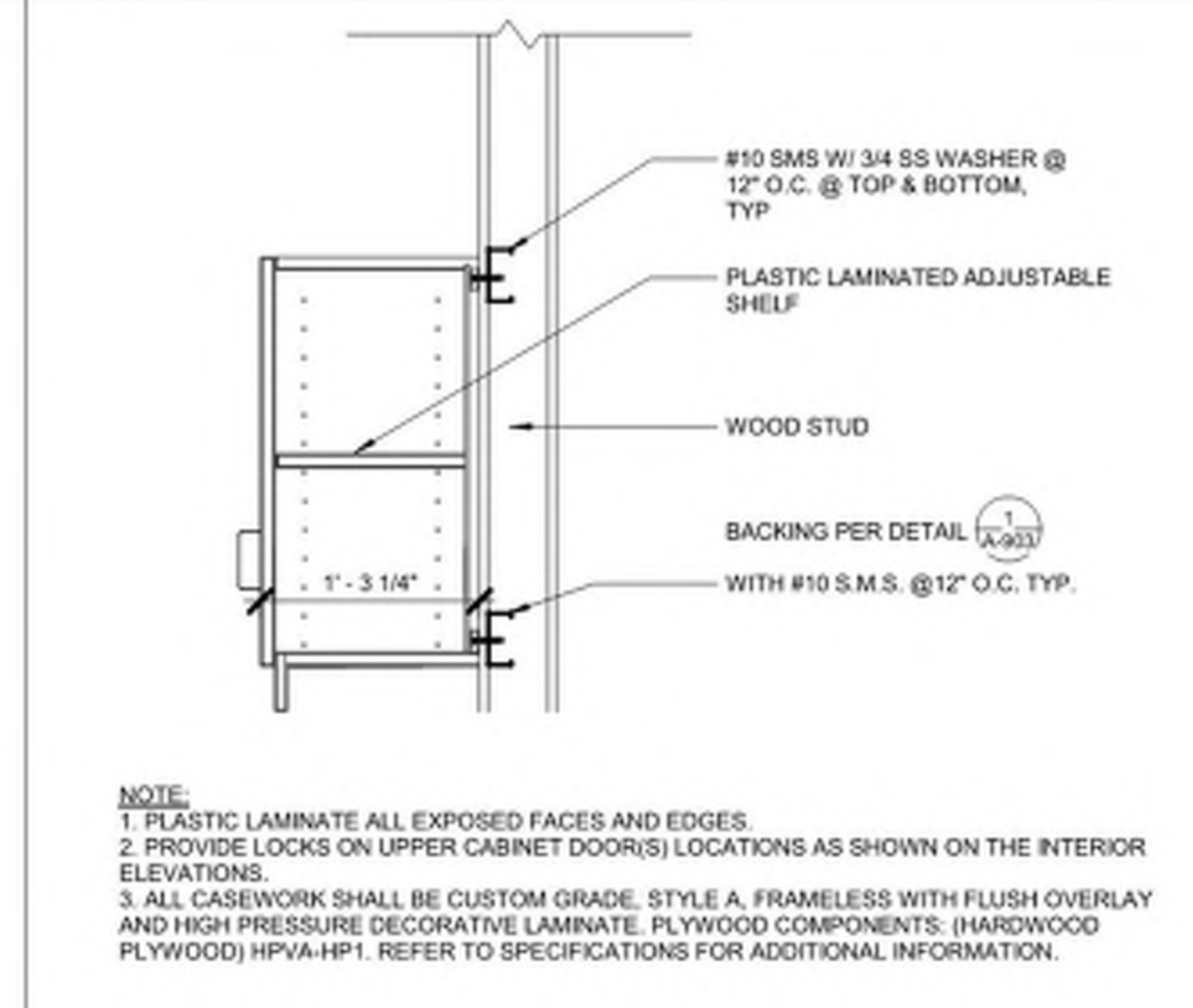
**1 SOLID SURFACE COUNTER W/ SINK**  
1 1/2" = 1'-0"



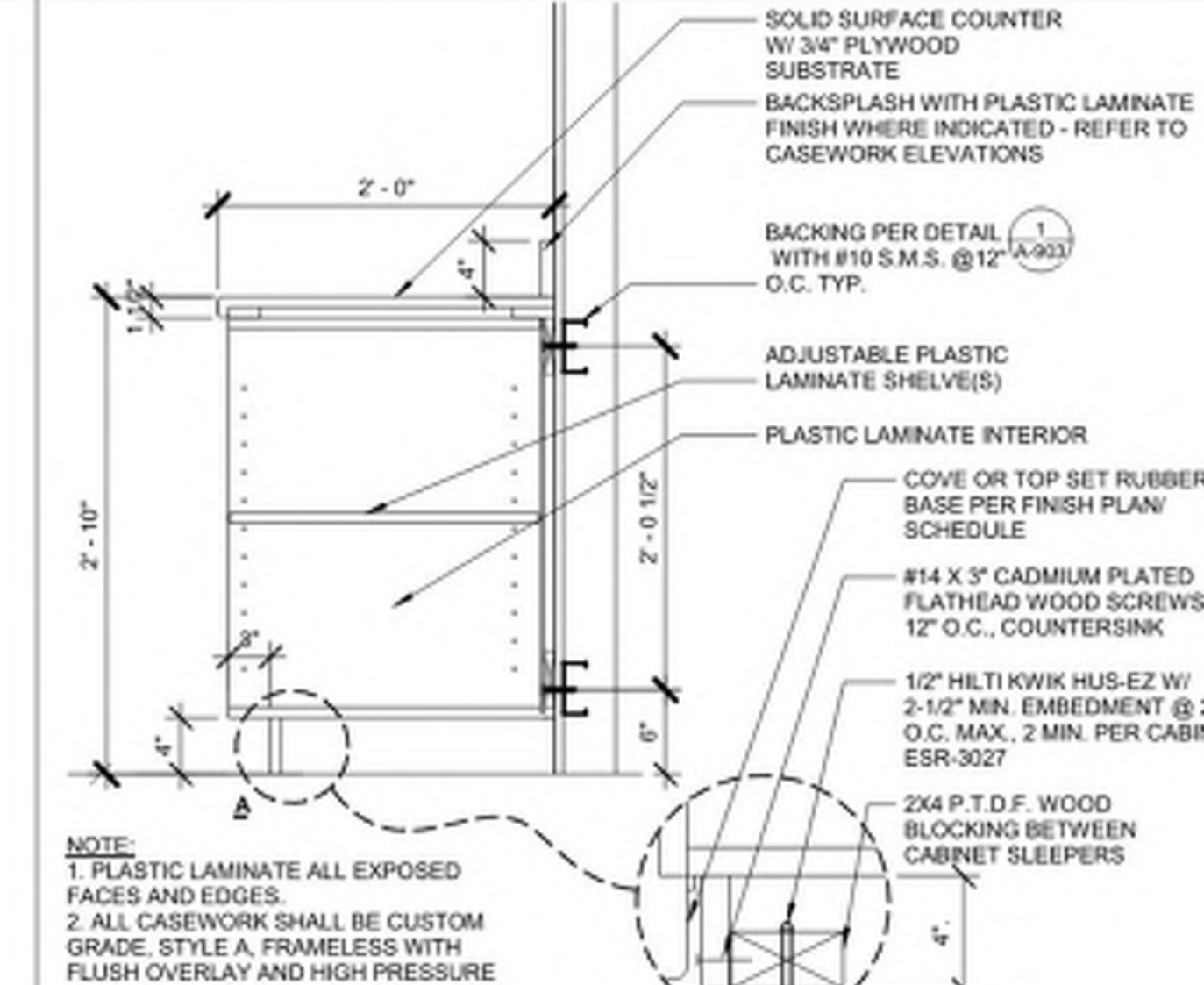
**17 ANCHORAGE AT LOCKERS**  
1" = 1'-0"



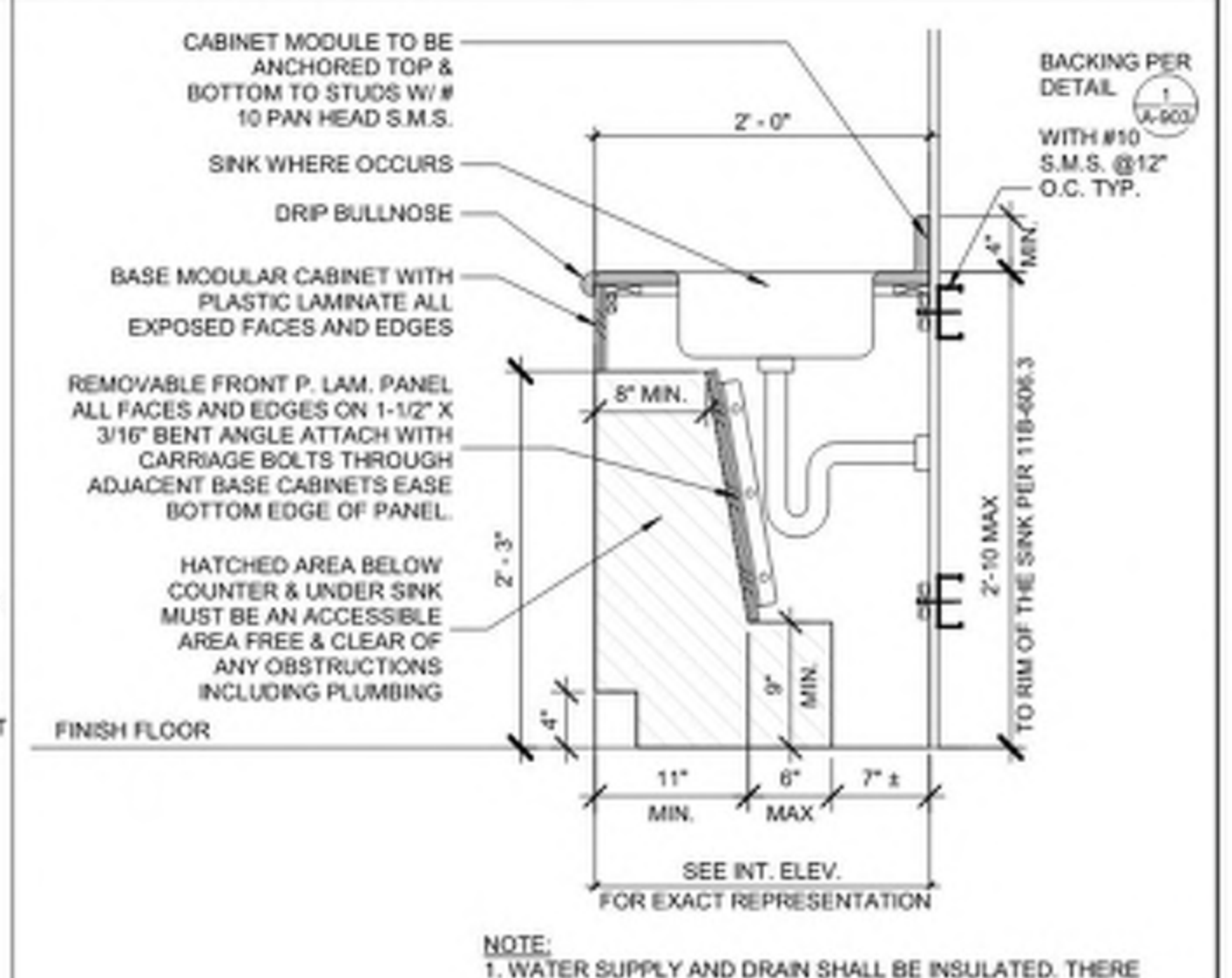
**14 SHELVING UNIT - FREE STANDING**  
1/2" = 1'-0"



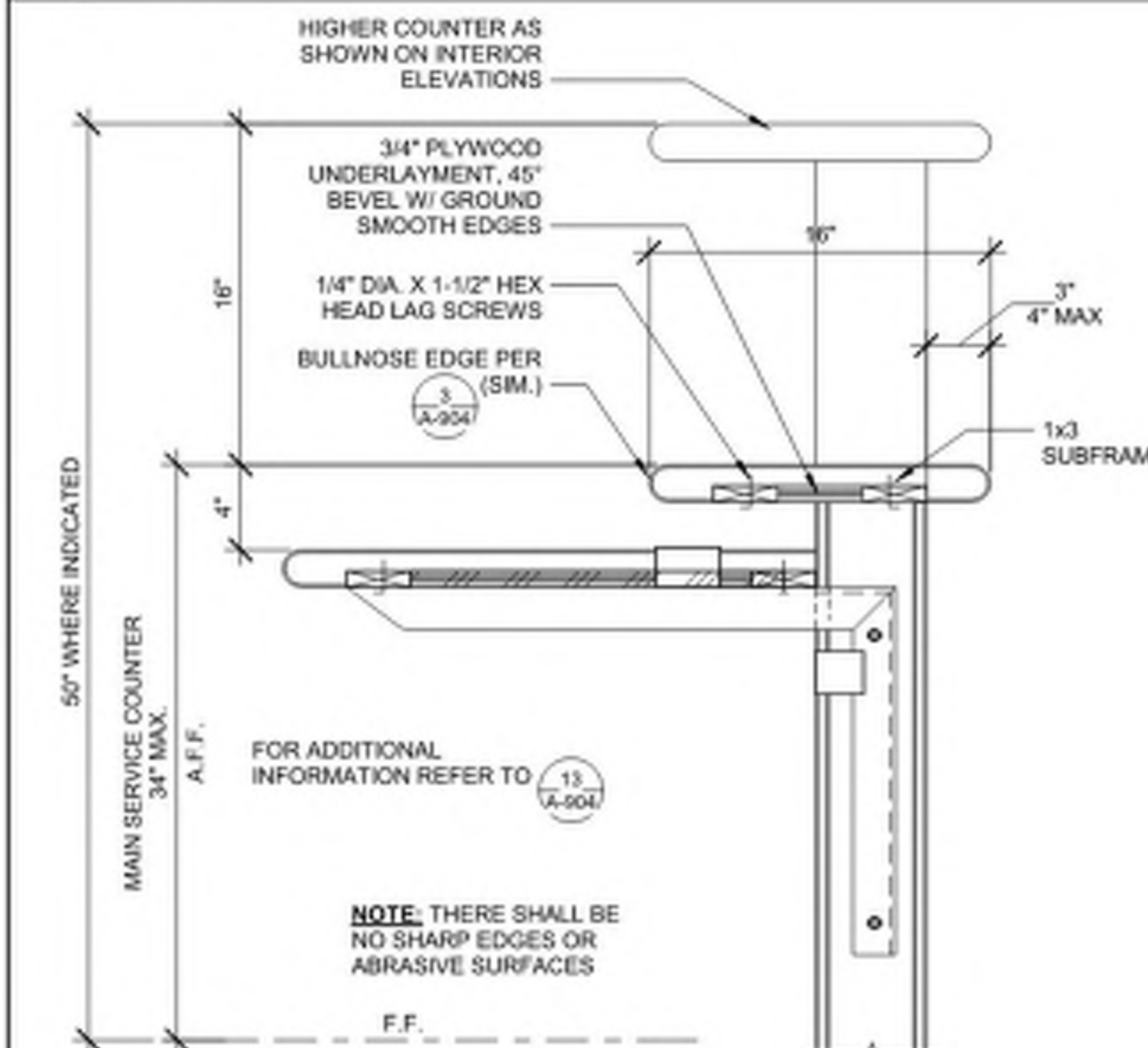
**10 CASEWORK ANCHORAGE (TOP CAB)**  
1" = 1'-0"



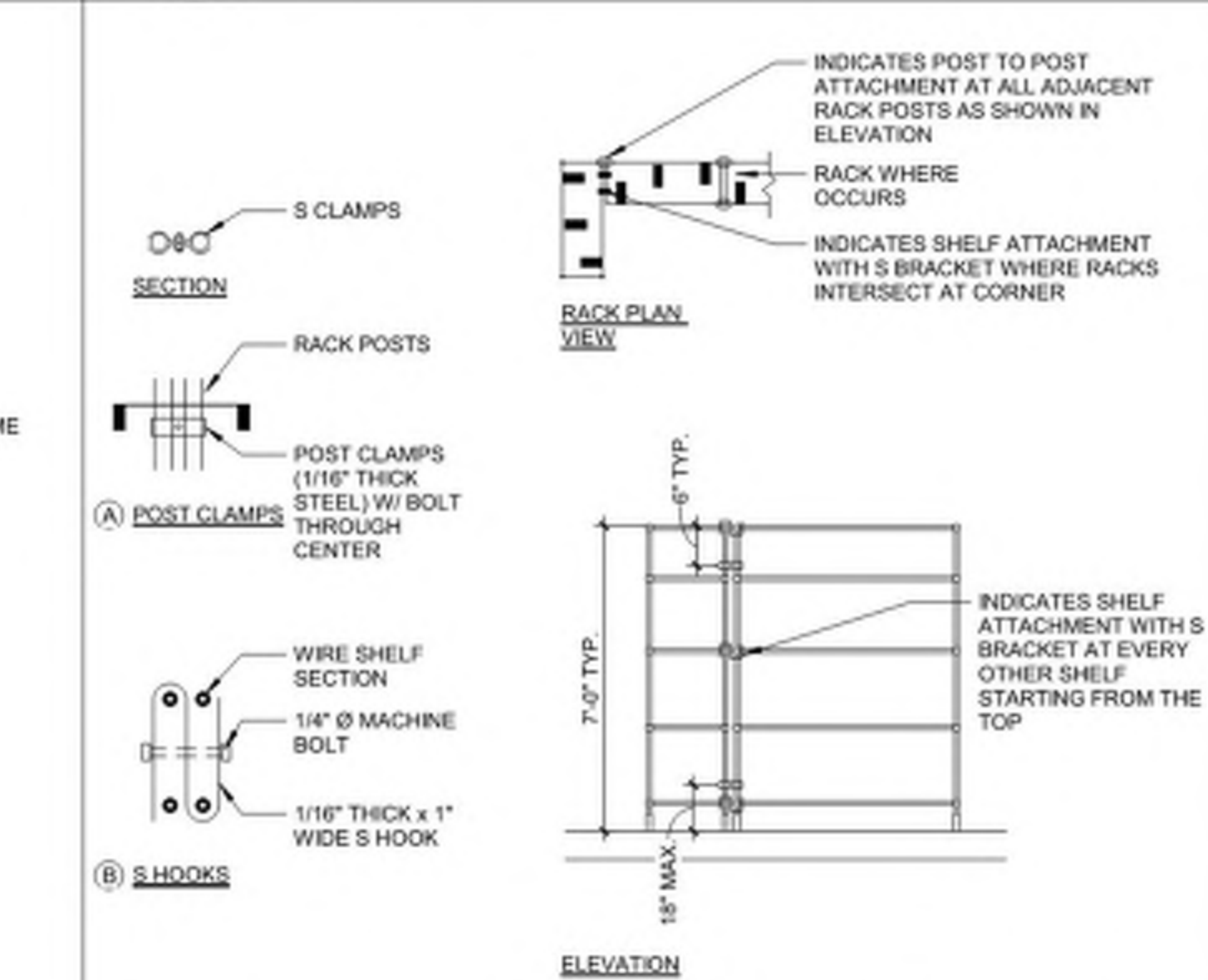
**6 BASE CABINET SHELVES**  
1" = 1'-0"



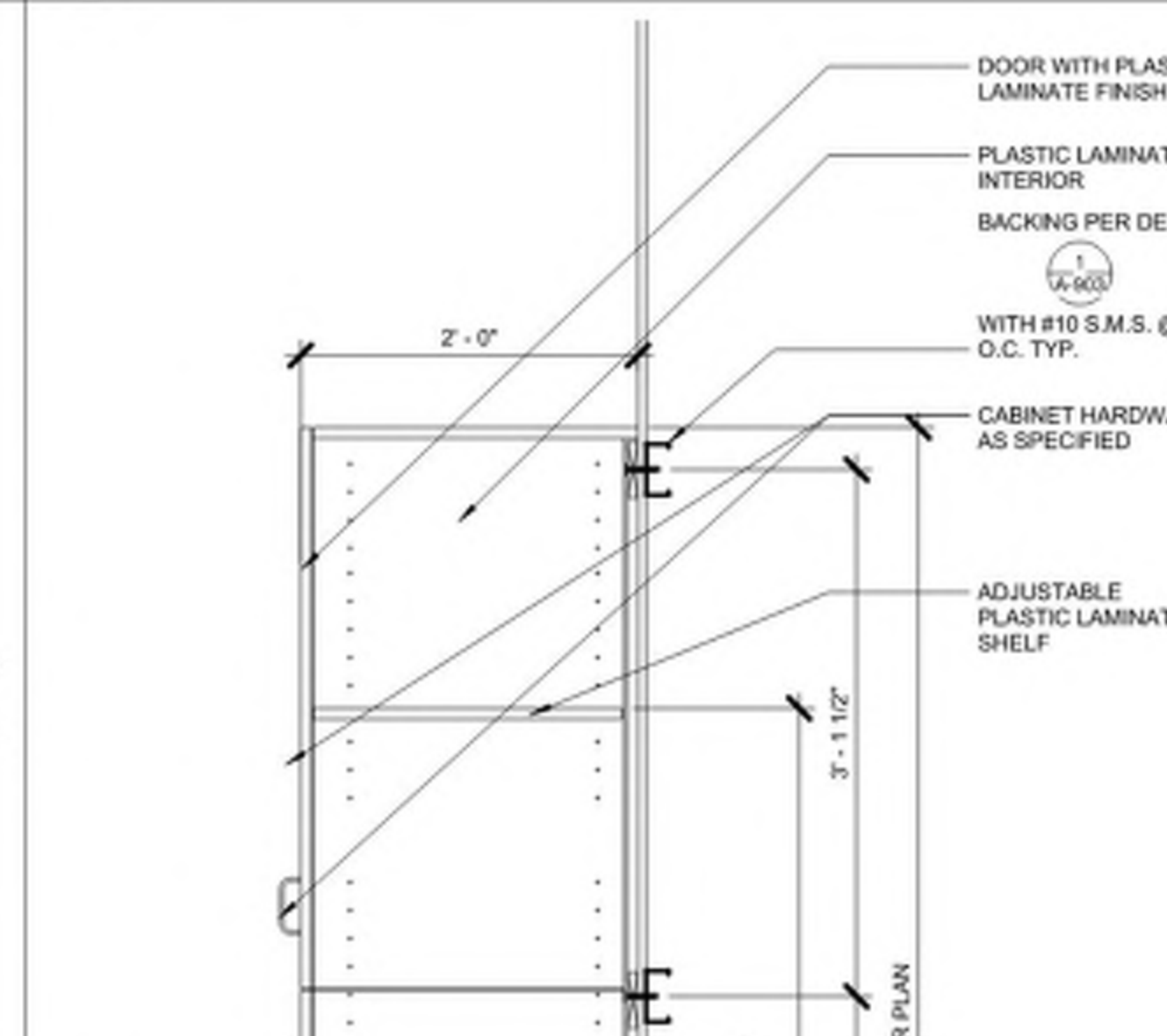
**2 SINK CABINET**  
1" = 1'-0"



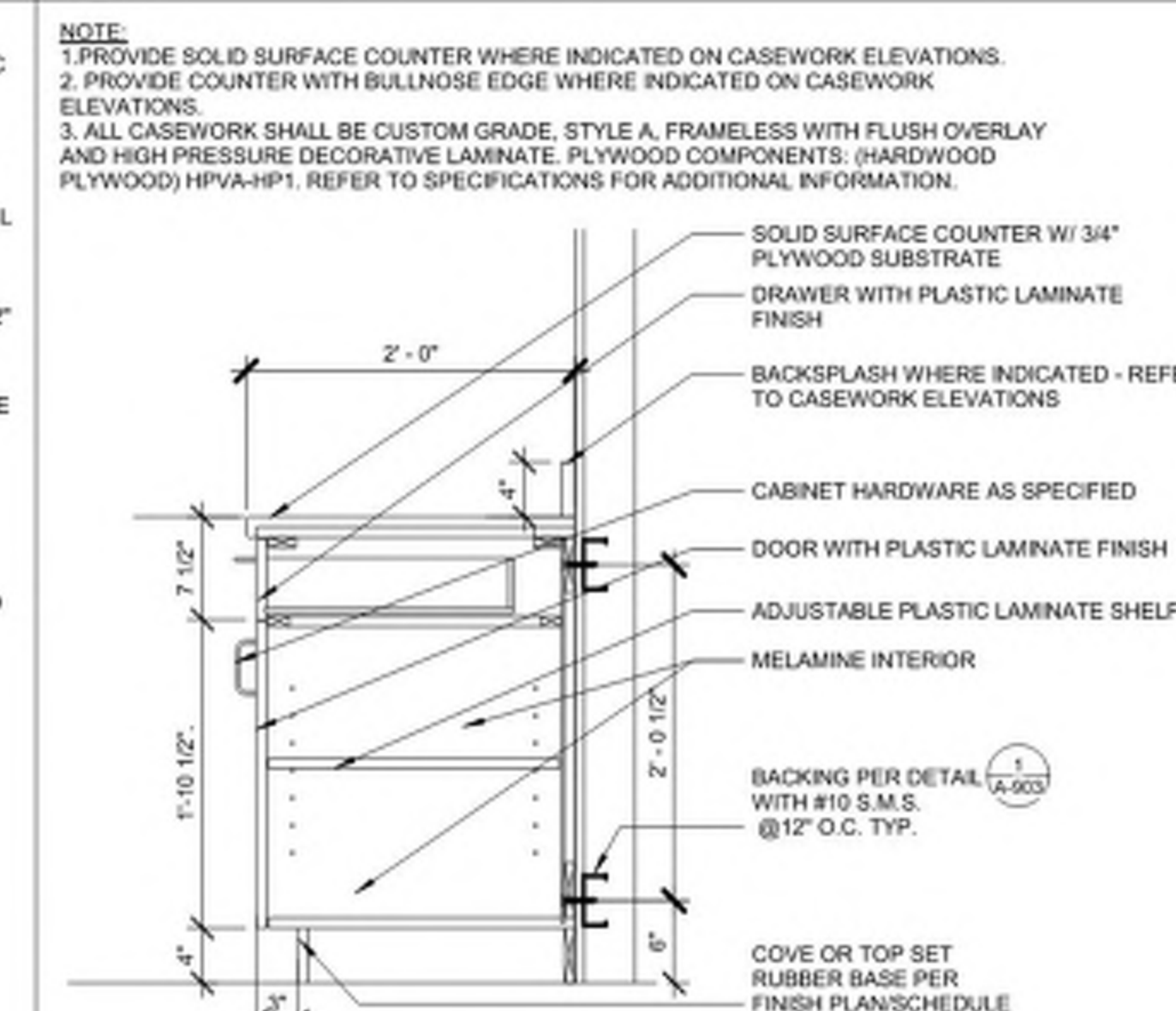
**11 SERVICE COUNTER**  
1 1/2" = 1'-0"



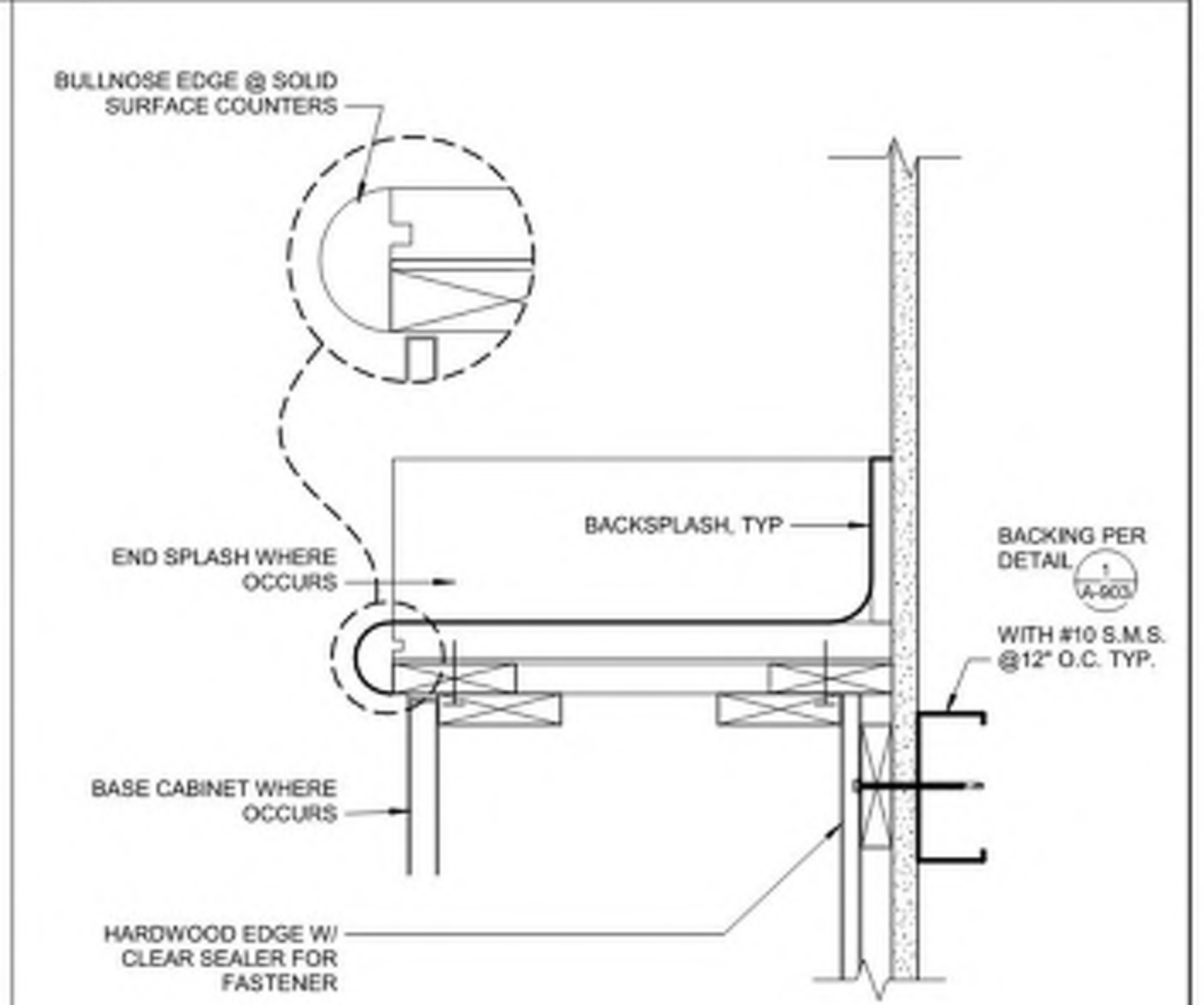
**15 SHELVING RACK TO RACK CONNECT**  
1/2" = 1'-0"



**10 CASEWORK ANCHORAGE (TOP CAB)**  
1" = 1'-0"



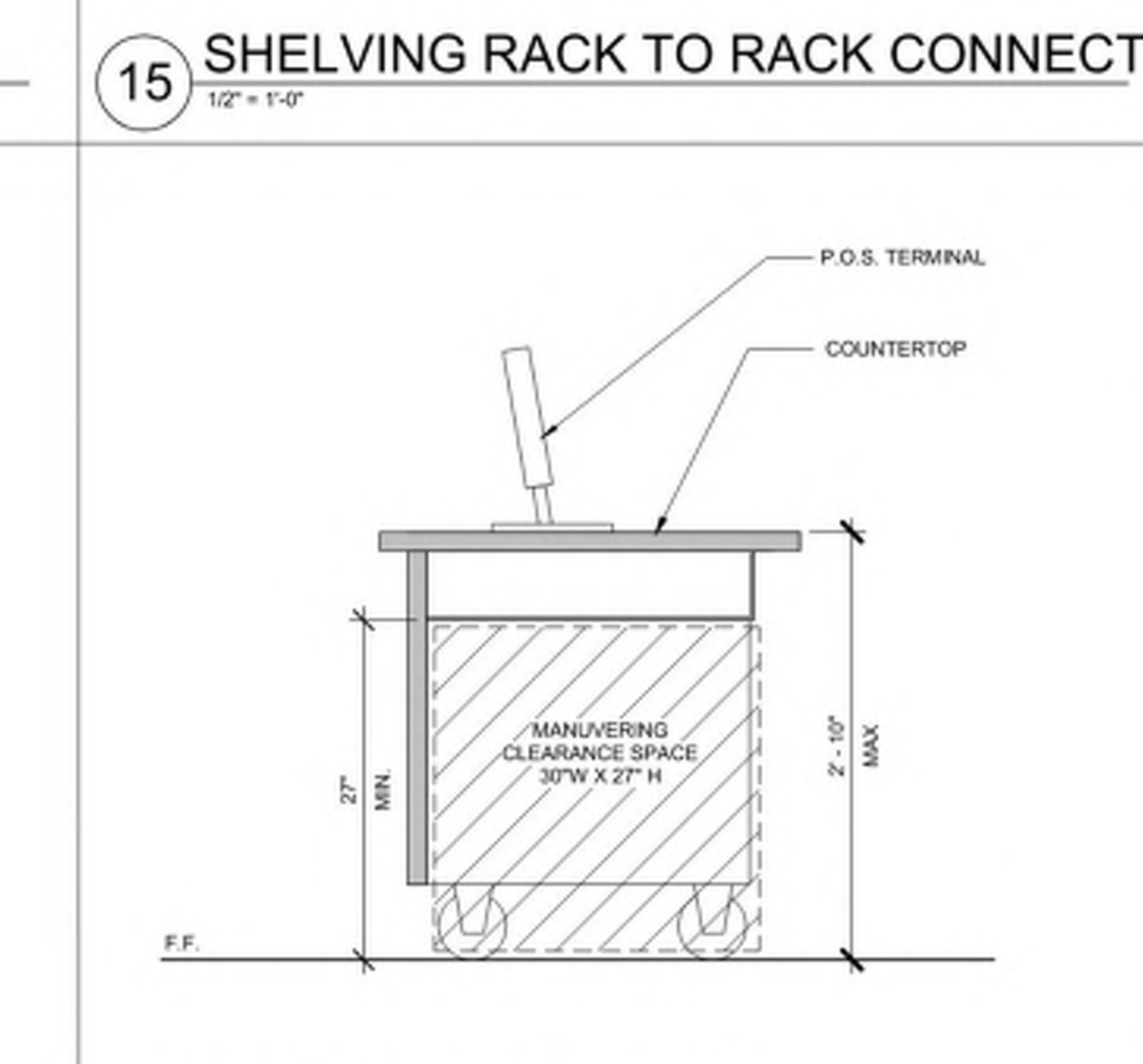
**7 BASE CABINET W/ DRAWER**  
1" = 1'-0"



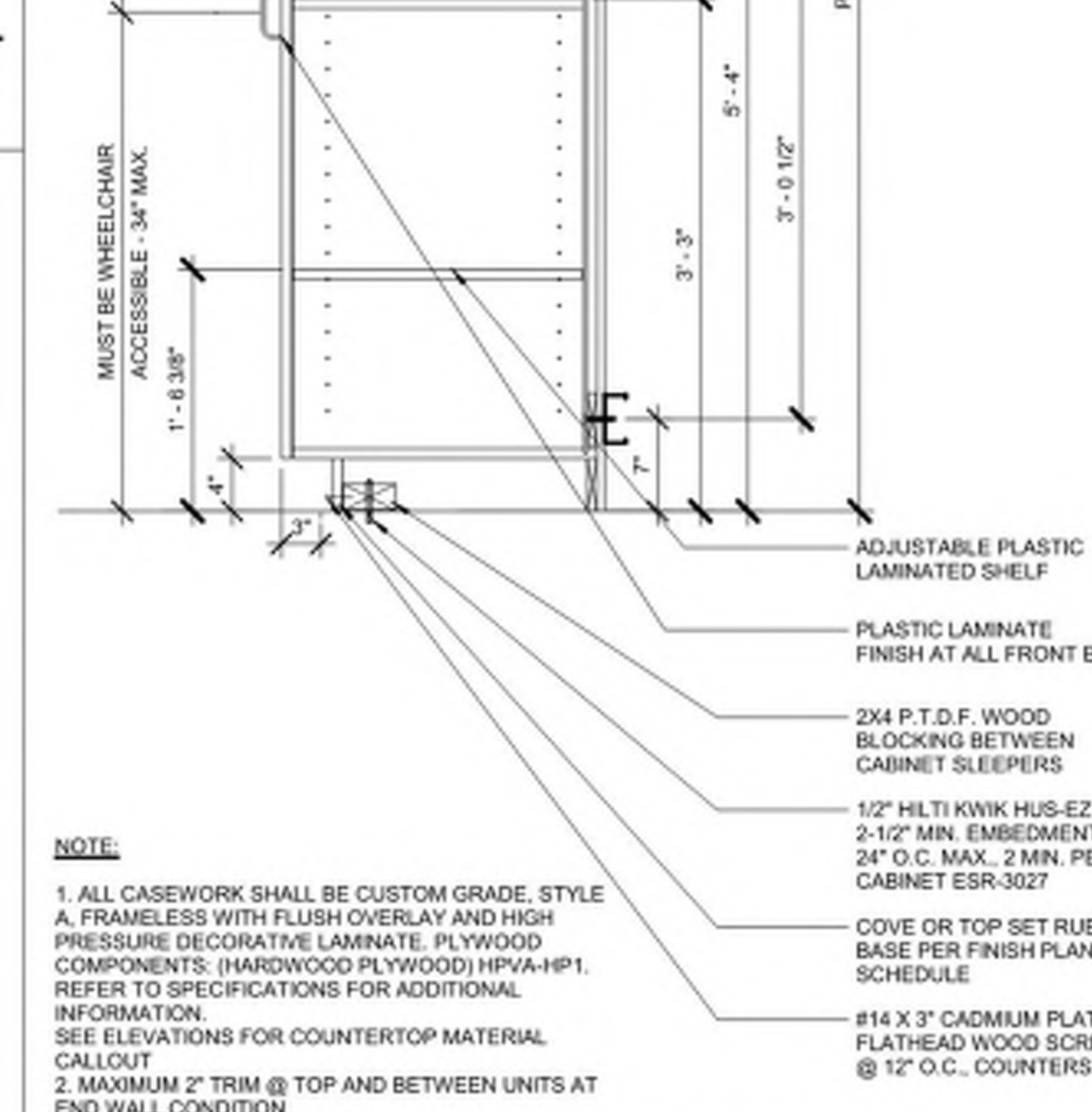
**3 BULLNOSE SOLID SURFACE**  
3" = 1'-0"



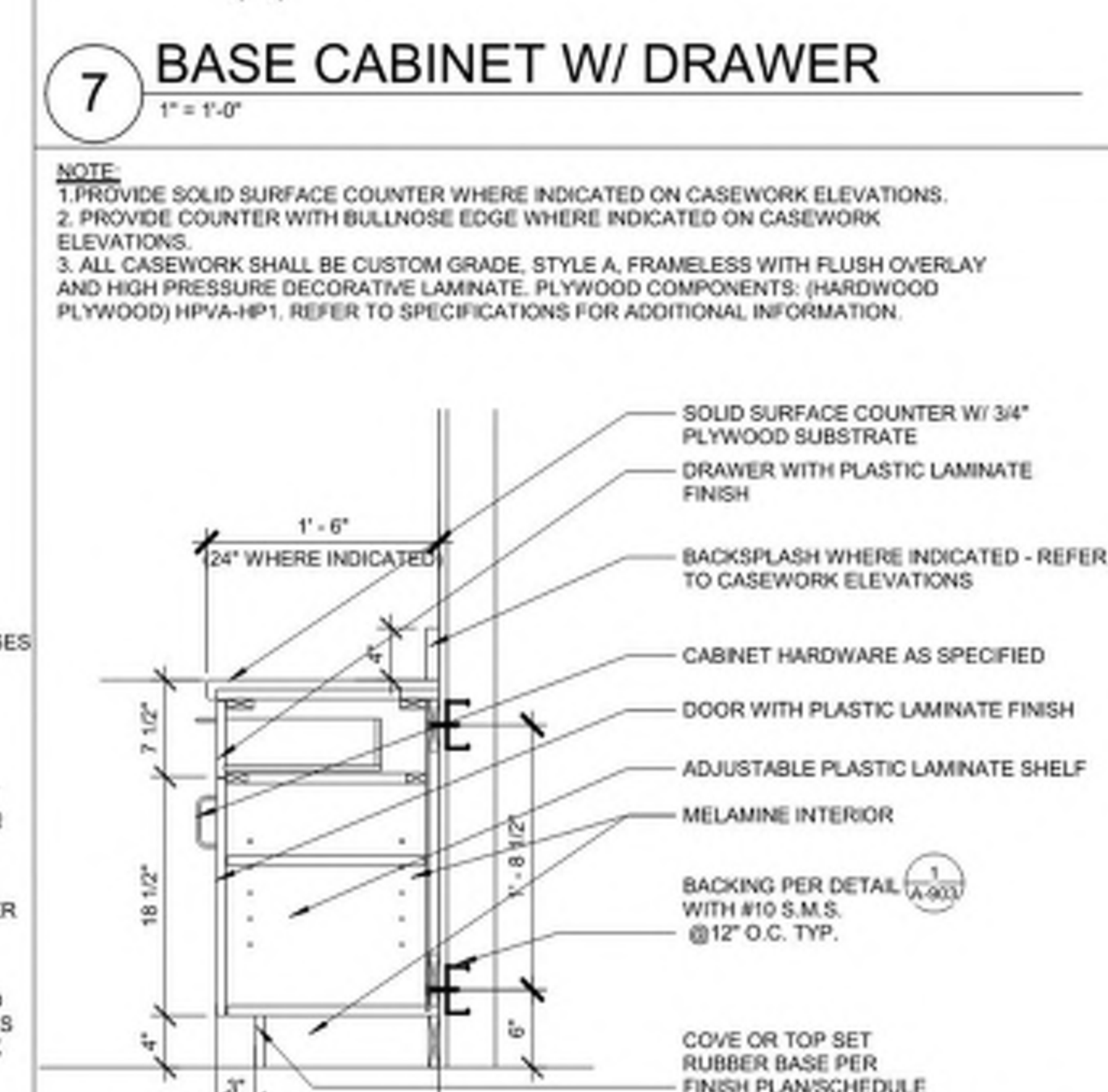
**16 FOOD EQUIP POS ADA**  
1" = 1'-0"



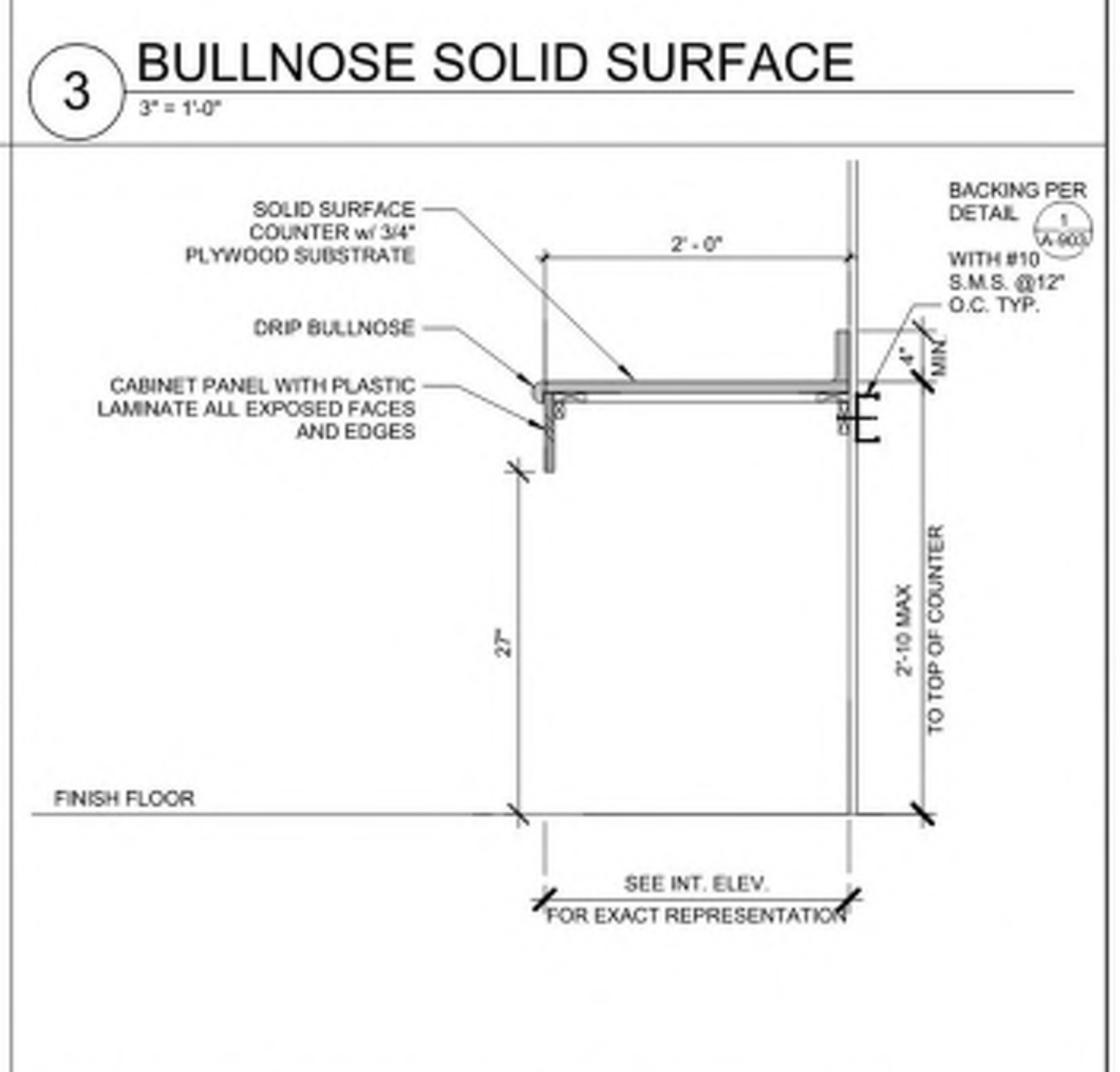
**12 CASEWORK (TALL CABINET)**  
1" = 1'-0"



**8 RECEPTION BASE CAB. W/ DRAWER**  
1" = 1'-0"



**4 ACCESSIBLE WORK STATION**  
1" = 1'-0"



**4 ACCESSIBLE WORK STATION**  
1" = 1'-0"

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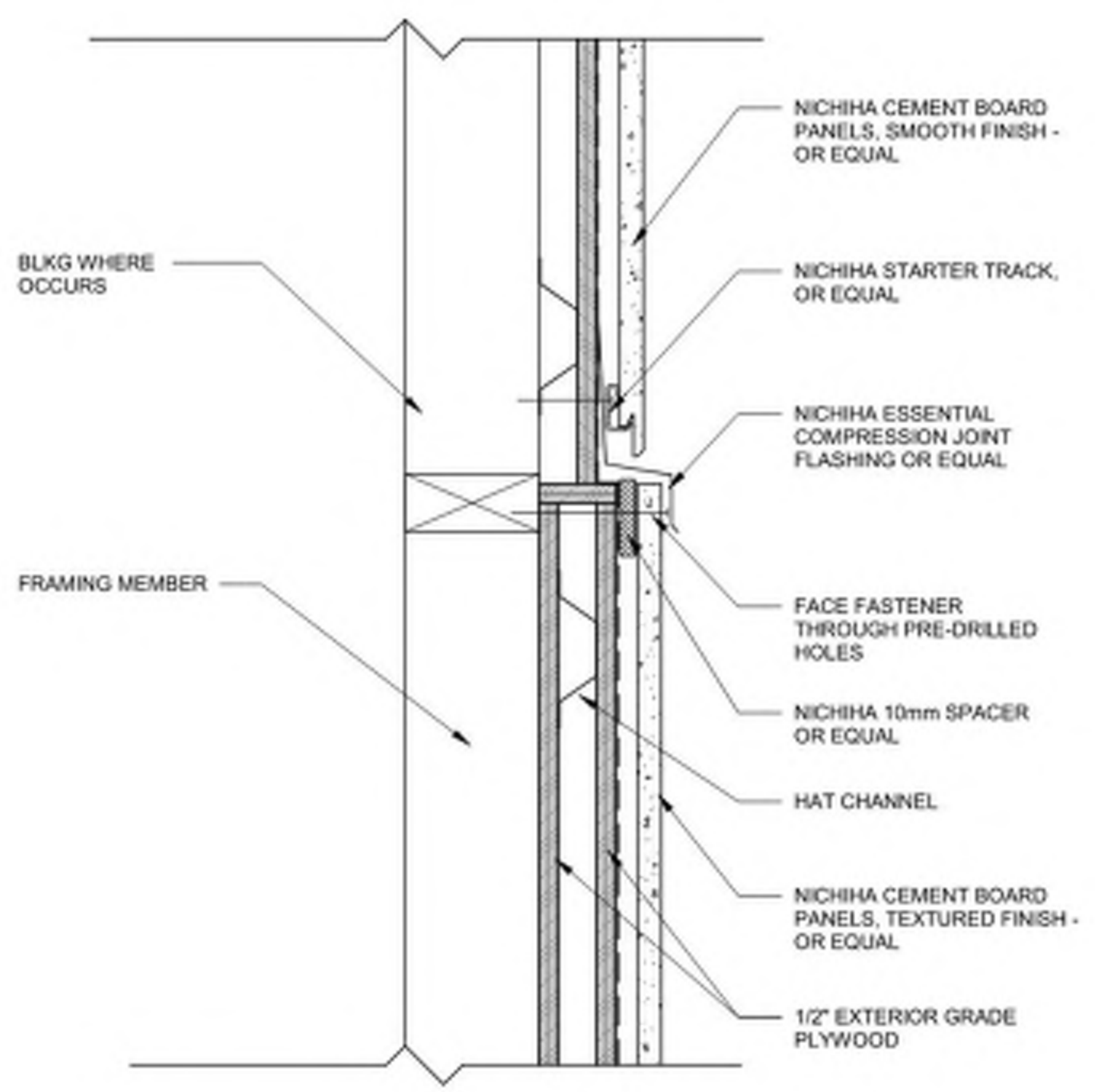
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09.19.2022	DSA	RESUBMITTAL

DAVY PROJECT No: 2017  
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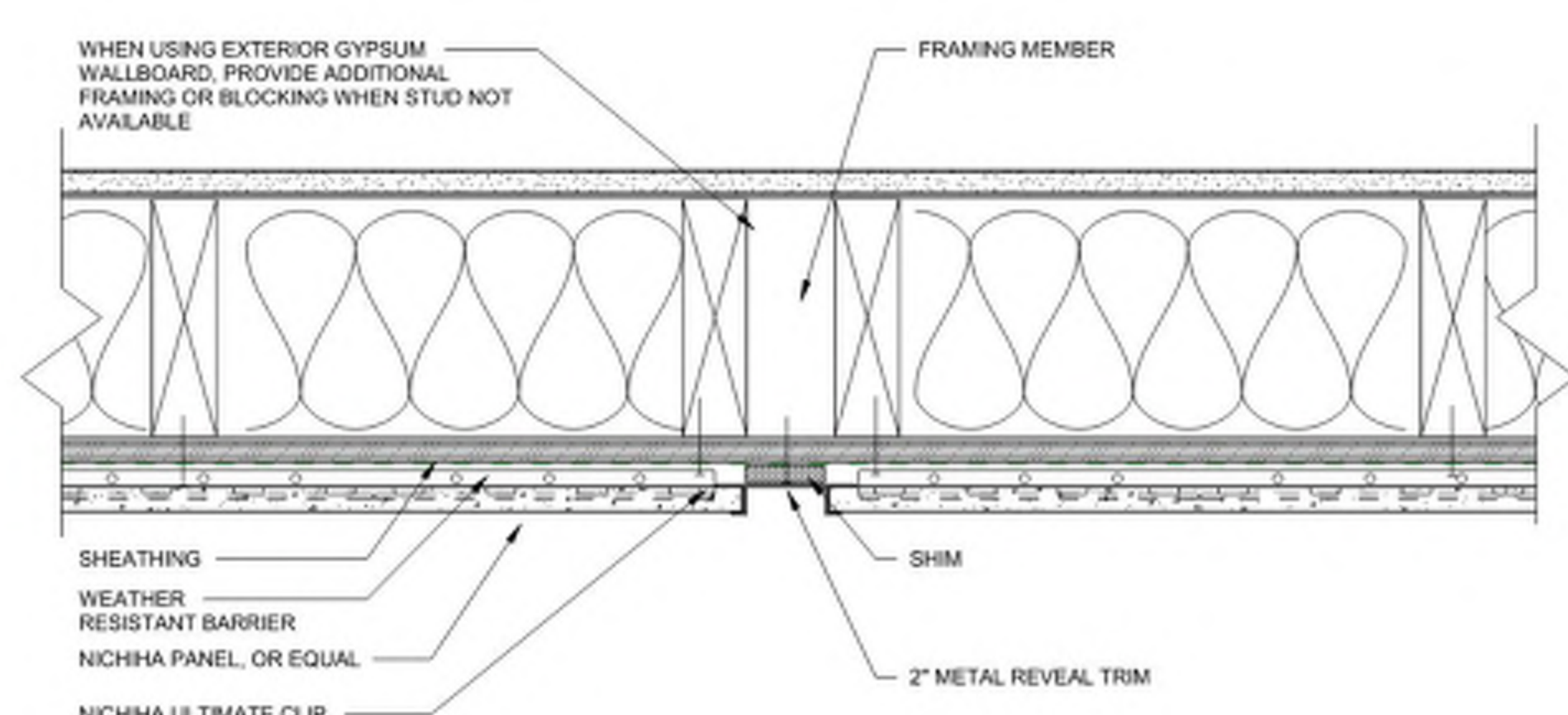
**CASEWORK  
DETAILS**

**A-904**

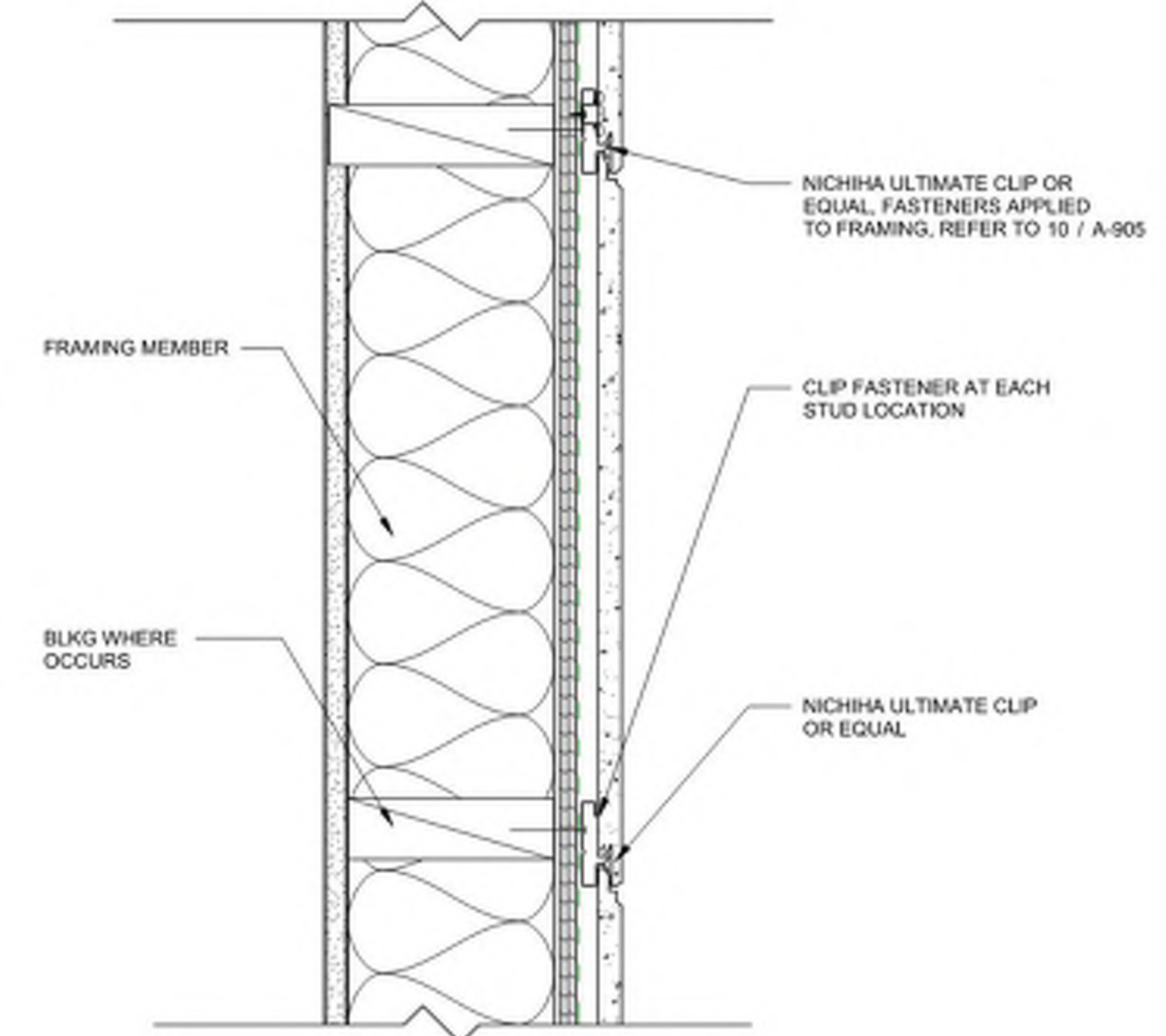
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NOTE: FOR FASTENER INFORMATION REFER TO 1 / A-905



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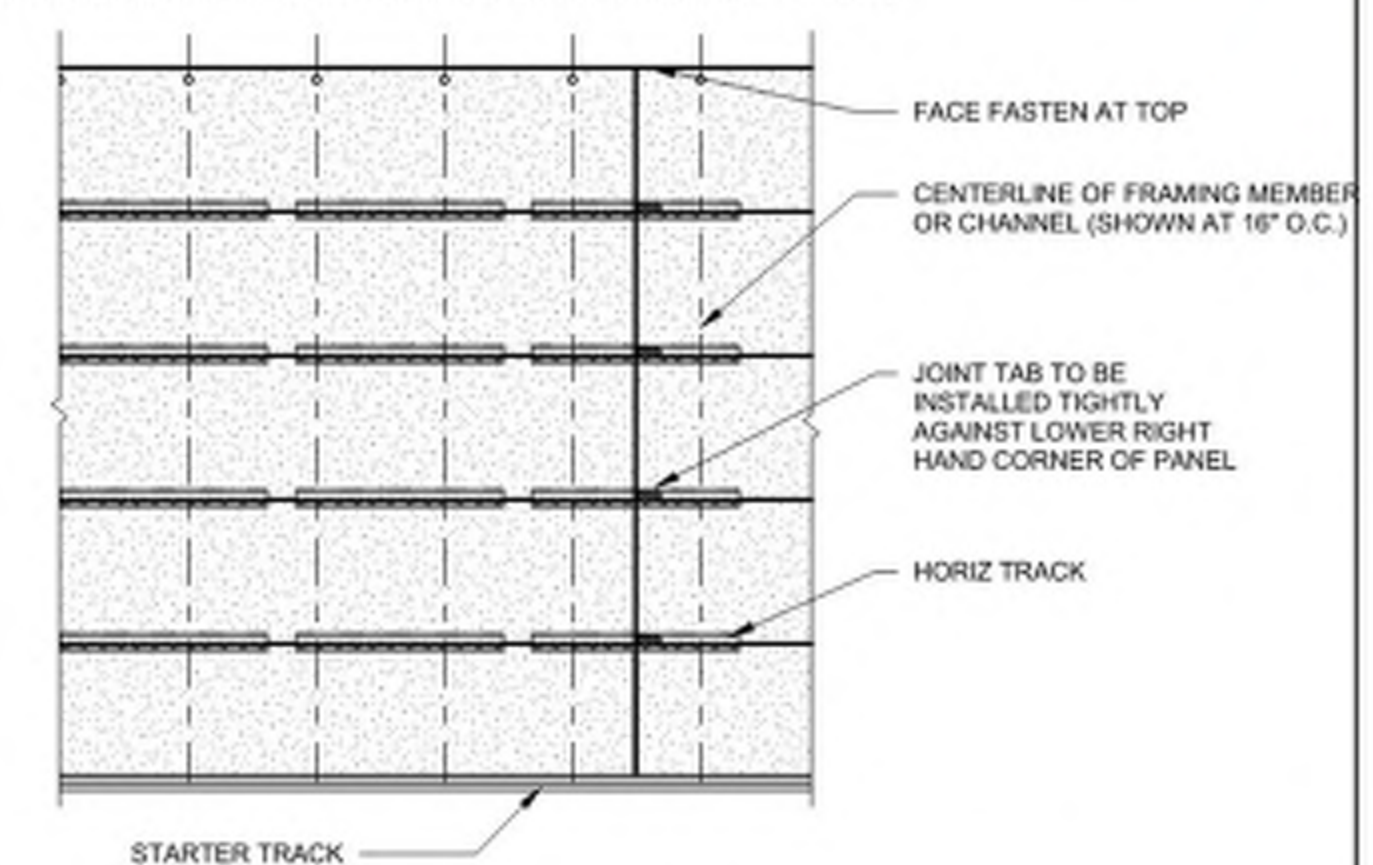
NOTE: FOR FASTENER INFORMATION REFER TO 1 / A-905

**PANEL PROPERTIES**

SMOOTH HORIZONTAL PANELS AWP1818	
DIMENSIONS	17 7/8" H x 71 9/16" L (MAX) (455mm x 1818mm)
THICKNESS	5/8" (16mm)
WEIGHT (w/PANEL)	35.2
WEIGHT (w/SQ FT)	3.9
EXPOSED COVERAGE (SQ FT/PANEL)	8.88 SQ FT
TEXTURED PANELS AWP3030	
DIMENSIONS	17 7/8" H x 115" L (MAX) (455mm x 3030mm)
THICKNESS	5/8" (16mm)
WEIGHT (w/PANEL)	57.2
WEIGHT (w/SQ FT)	3.9
EXPOSED COVERAGE (SQ FT/PANEL)	14.81 SQ FT

FASTENERS:  
FASTENERS SHALL BE CORROSION RESISTANT, STAINLESS STEEL OR CORROSION RESISTANT SCREWS SUCH AS HOT DIPPED ZINC OR CERAMIC COATED.

CLIP FASTENERS = #10 PAN-HEAD SCREWS (HD .365" (9.3mm))  
ULTIMATE CLIP, STARTER TRACK = #8 PAN, WAFER OR HEX TYPE FULL HEAD  
FACE FASTENING LOCATIONS = #7 OR LARGER w/ A BUGLE OR FLAT HEAD (MIN HEAD Ø 0.255" (6.5mm))  
FASTENERS MUST PENETRATE SOLID STRUCTURE BY A MIN OF 1" (25mm)

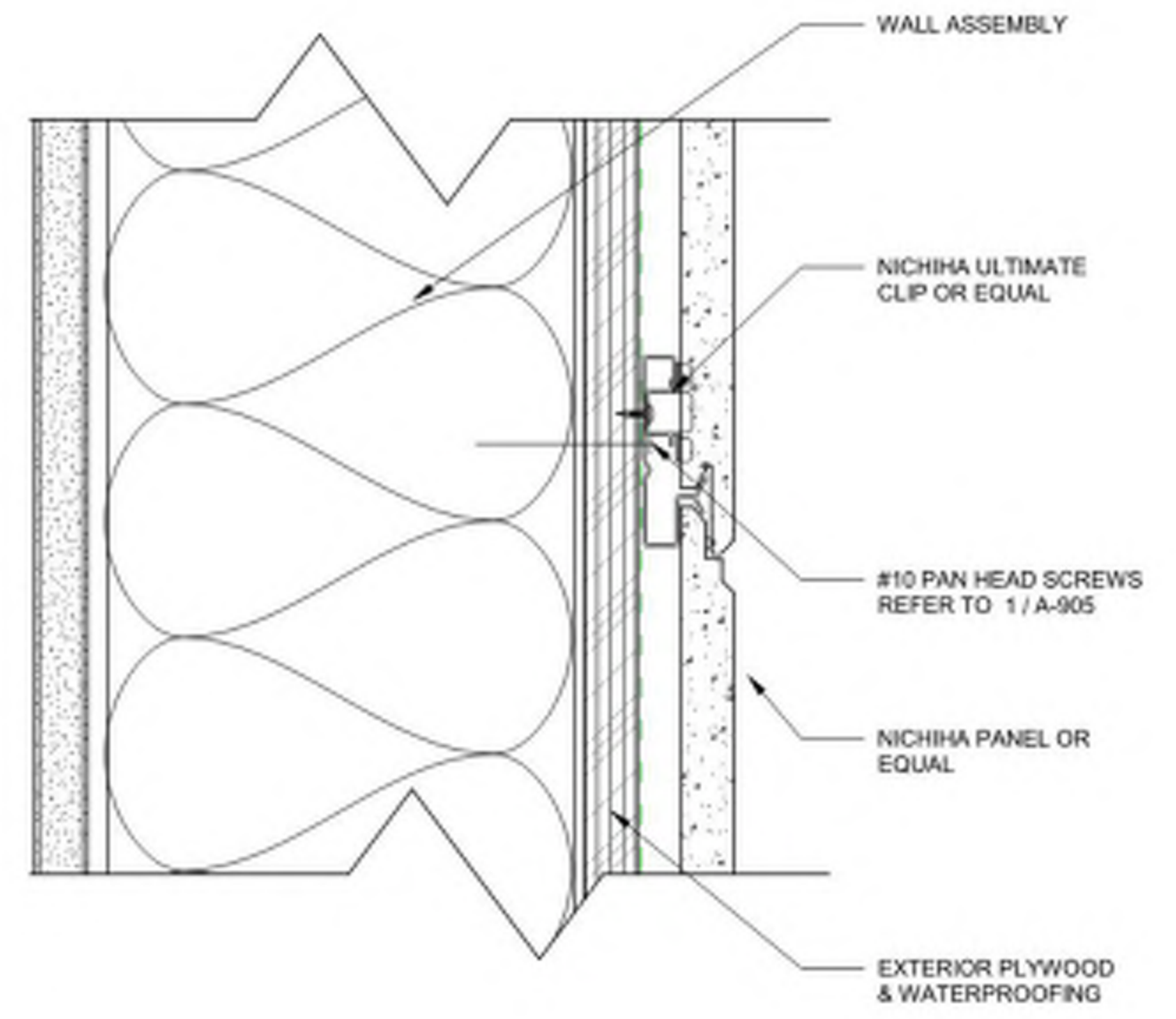


**9 HORIZONTAL TRANSITION DETAIL**  
3" = 1'-0"

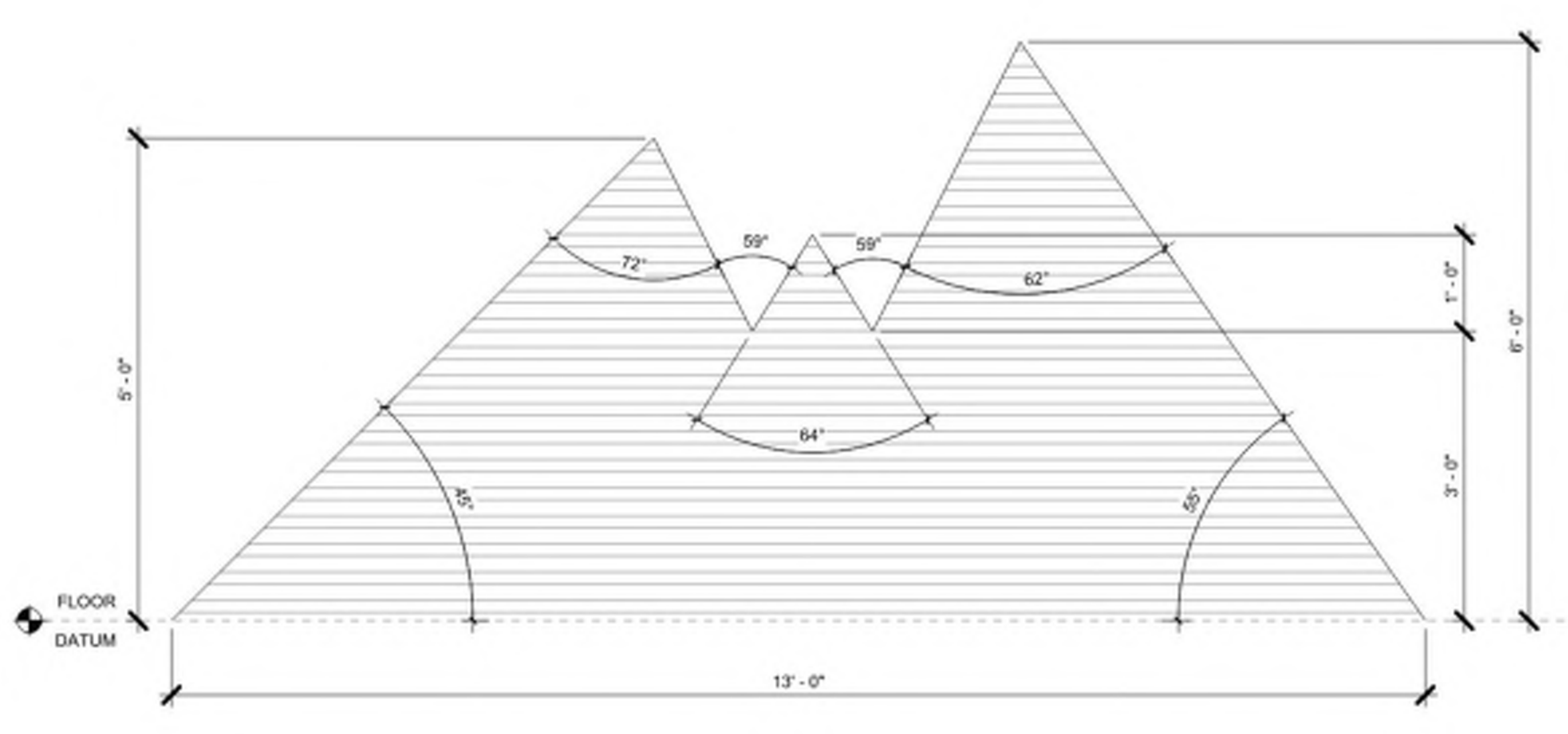
**7 VERTICAL REVEAL DETAIL**  
3" = 1'-0"

**4 HORIZONTAL BUTT JOINT DETAIL**  
3" = 1'-0"

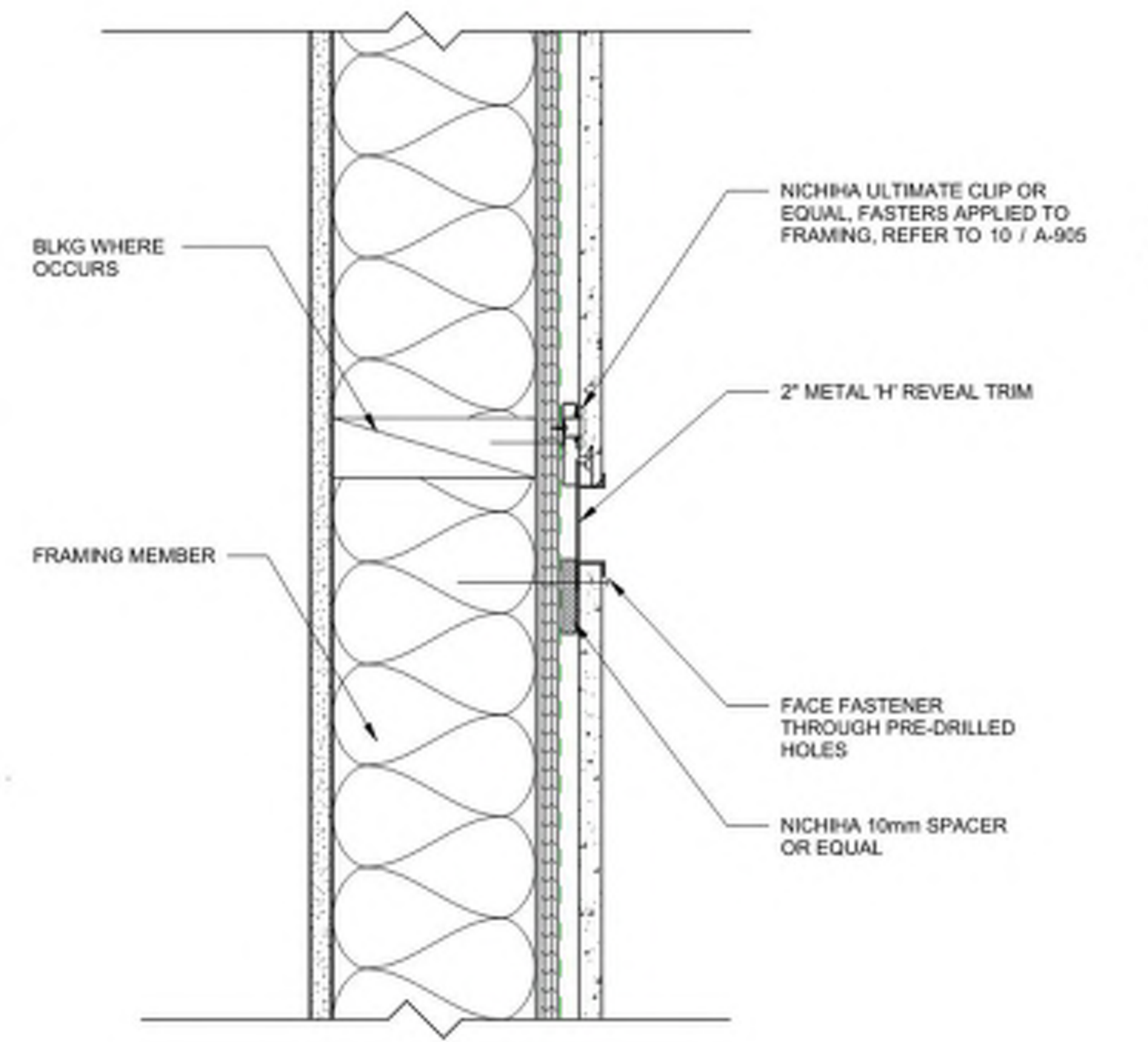
**1 CEMENT BOARD SUPPORT LAYOUT**  
1/2" = 1'-0"



**10 TYPICAL CEMENT BOARD CLIP DETAIL**  
6" = 1'-0"

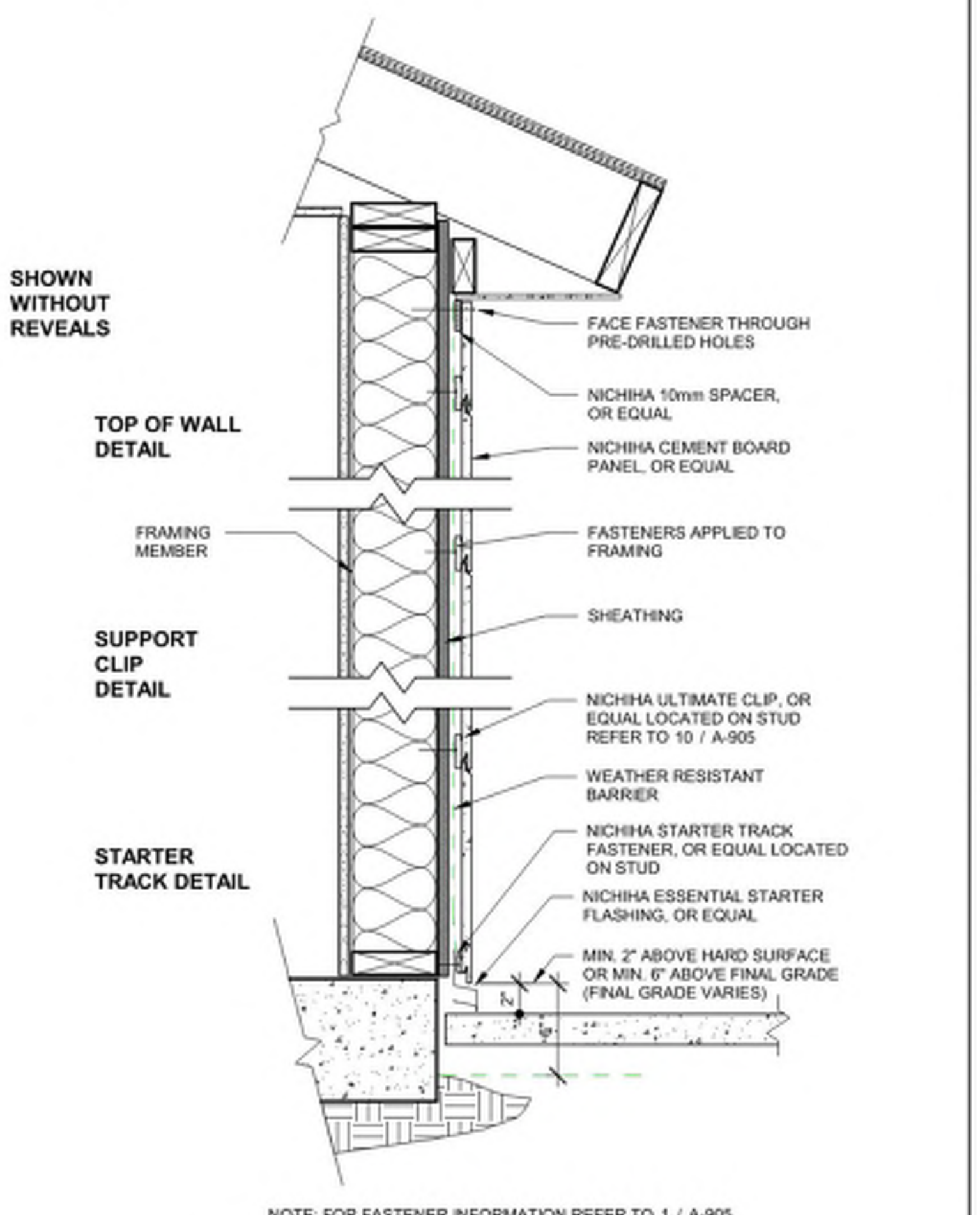


**8 TEXTURED FIBRE CEMENT BOARD PATTERN**  
3/4" = 1'-0"



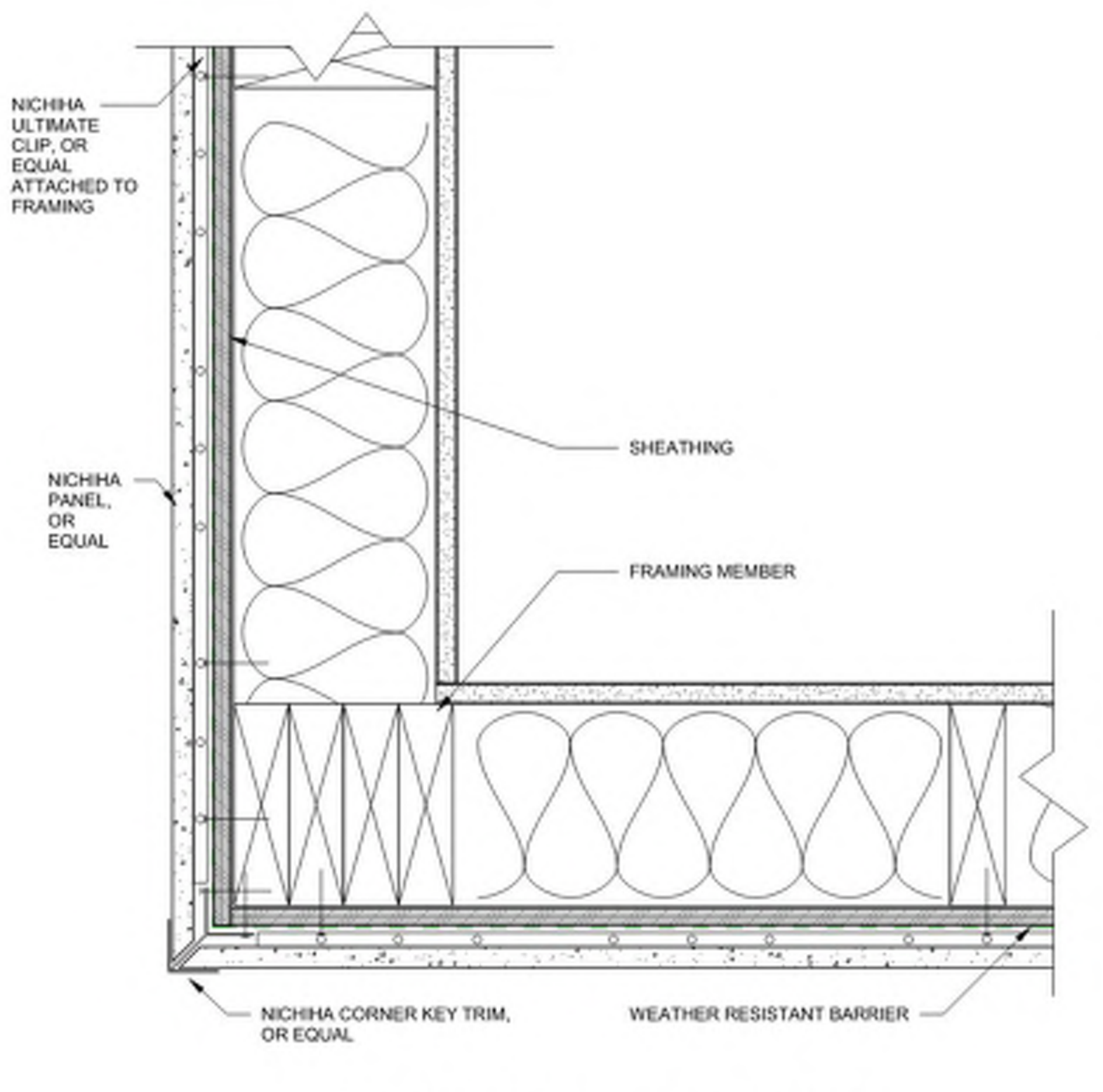
NOTE: FOR FASTENER INFORMATION REFER TO 1 / A-905

**5 HORIZONTAL REVEAL DETAIL**  
3" = 1'-0"



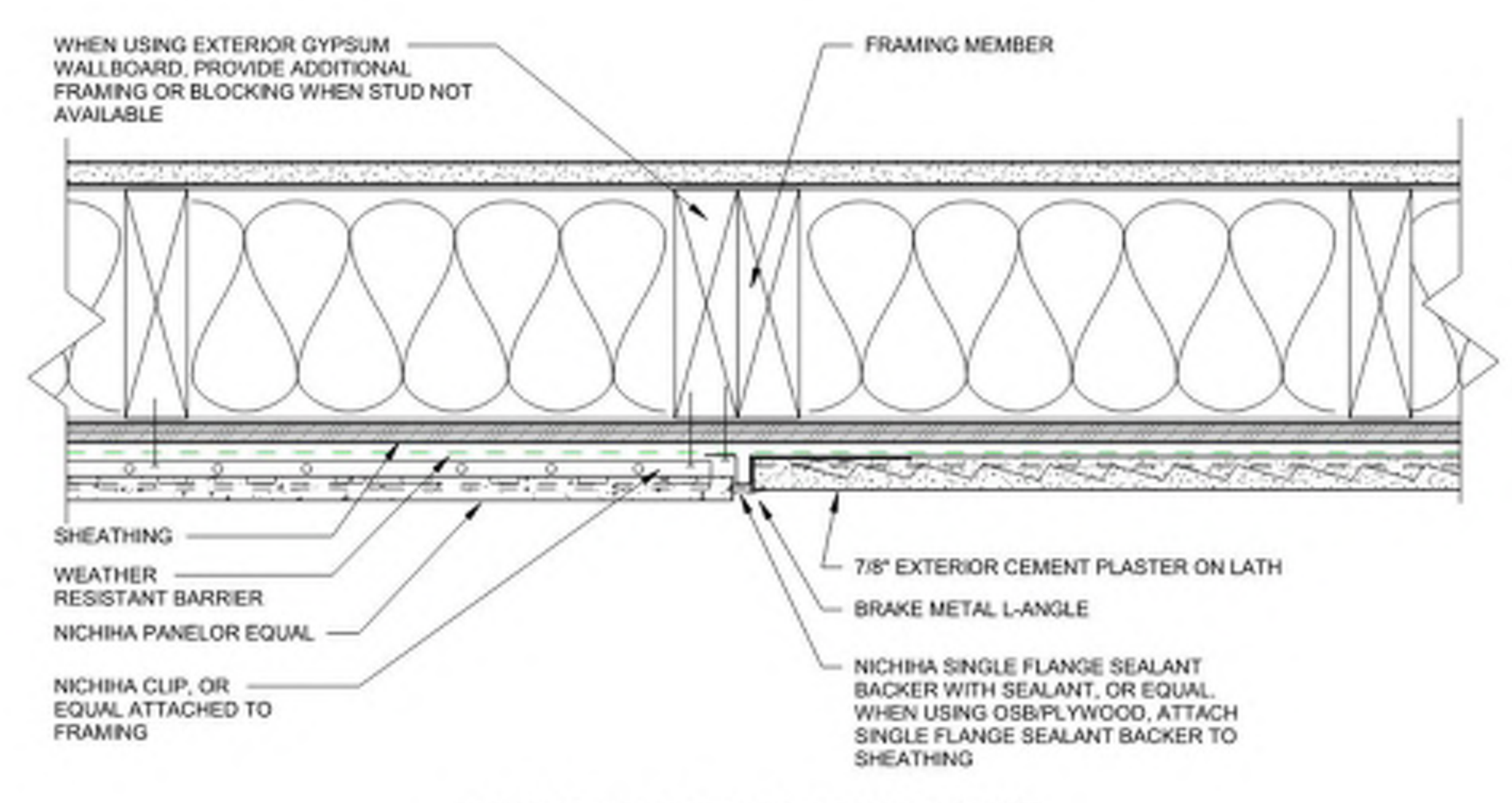
NOTE: FOR FASTENER INFORMATION REFER TO 1 / A-905

**2 WALL SECTION MOUNTING DETAIL**  
1 1/2" = 1'-0"



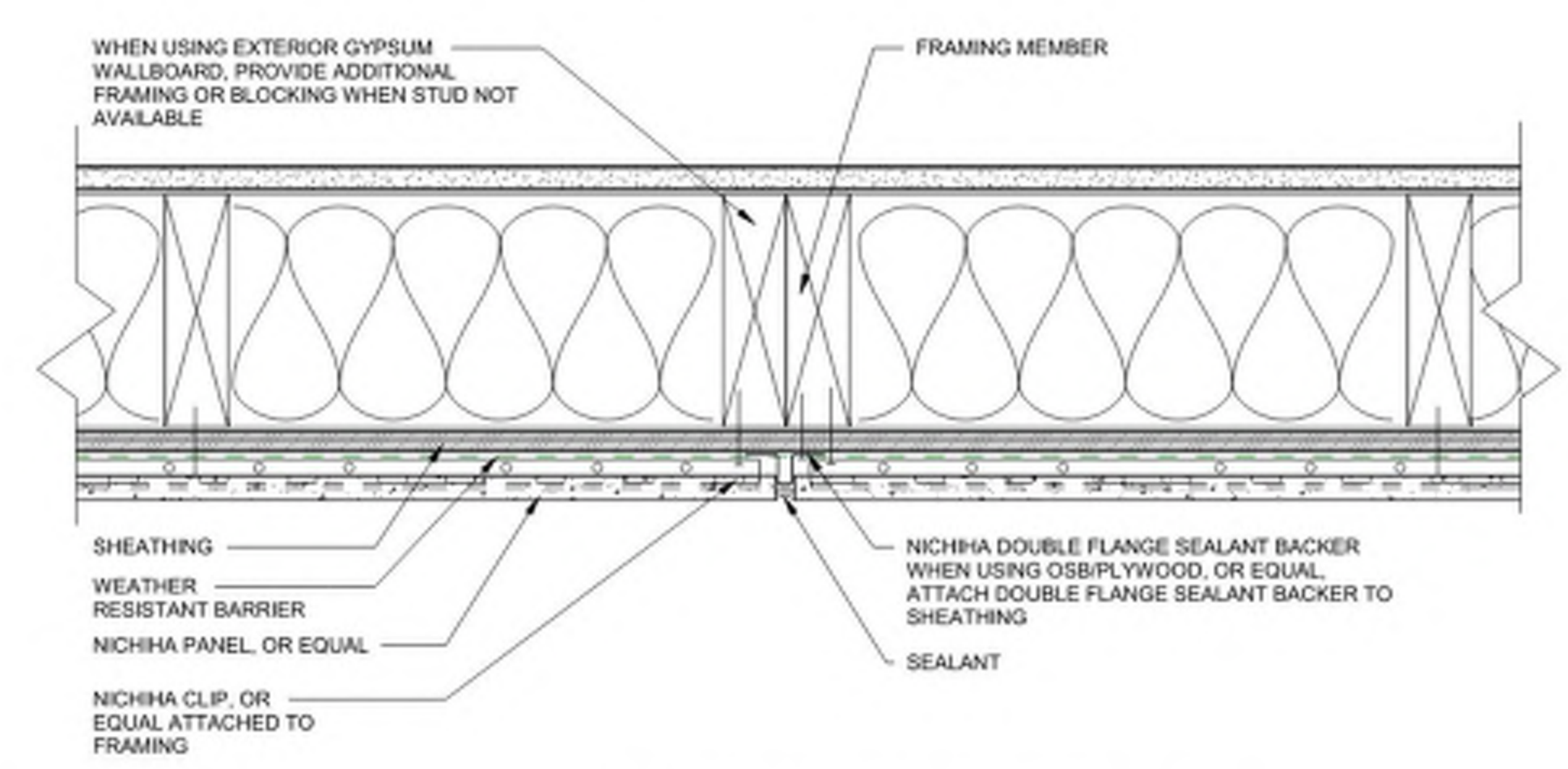
NOTE: FOR FASTENER INFORMATION REFER TO 1 / A-905

**11 CEMENT BOARD OUTSIDE CORNER**  
3" = 1'-0"



NOTE: FOR FASTENER INFORMATION REFER TO 1 / A-905

**6 CEMENT BOARD TRANSITION TO STUCCO**  
3" = 1'-0"



NOTE: FOR FASTENER INFORMATION REFER TO 1 / A-905

**3 CEMENT BOARD EXPANSION JOINT**  
3" = 1'-0"

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 04-121018 INC.  
REVIEWED FOR  
DATE: 10/25/2022

**DAVY ARCHITECTURE**  
1053 TENTH AVENUE  
SAN DIEGO, CA 92101  
PHONE 619.238.3811  
www.davyarchitecture.com



Mountain Empire Unified School District

Project No.2017

**Mountain Empire Junior High School Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
04.29.2022	DSA SUBMITTAL	
09.19.2022	DSA RESUBMITTAL	

DAVY PROJECT No: 2017  
DRAWN BY: Author  
CHECKED BY: Checker

**FIBRE CEMENT BOARD DETAILS**

**A-905**

02/27/2022 9:26:46 AM

ALL IDEAS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY, AND THE PROPERTY OF DAVY ARCHITECTURE, INC. AND WERE CREATED, EVOLVED AND DEVELOPED FOR THE USE ON, AND IN CONNECTION WITH, THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY, OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF DAVY ARCHITECTURE, INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB, AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.



IR 25-2  
SUSPENDED LAY-IN PANEL CEILING: 2019 CBC

1. CEILING SYSTEM GENERAL NOTES

- Ceiling system components shall comply with ASTM C635 and Section 5.1 of ASTM E580.
- The ceiling grid system must be rated heavy duty as defined by ASTM C635.
- Ceiling systems, the following ceiling system(s) is/are part of the scope of this project:  
Manufacturer: Acoustic World Industries  
Product Name: Prelude XL 15/16" Exposed Tee Grid  
Evaluation Report Type and Number: ASTM C 635 Heavy Duty  
Main Runner Part, Model, or Catalog Number: Prelude XL 15/16" 7307  
Cross Runner Part, Model, Catalog Number: Prelude XL 15/16" XL7378
- Seismic Wall Clip: BERCC Clips  
Manufacturer's Model: Prelude XL Accessories
- Ceiling panels shall not support any luminaires, air terminals or devices.
- For ceiling installations utilizing acoustical tile panels of mineral or glass fiber, it is not mandatory to provide 1/2" clearance between the acoustical tile panels and the wall on the sides of the ceiling which are free to slip. For all other ceiling panel types, provide 1/2" clearance between the ceiling panel and the wall on the sides of the ceiling free to slip. Clearance between ceiling grid runners/members and walls shall comply with the details on these drawings regardless of ceiling tile material.

2. MATERIALS

- Ceiling wire shall be Class 1 zinc coated (galvanized) carbon steel conforming to ASTM A641. Wire shall be #12 gauge (0.106" diameter) with soft temper and minimum ultimate tensile strength = 70 ksi.
- Galvanized steel steel (including that used for metal stud and track compression struts) shall conform to ASTM A653, or other equivalent steel listed in Section A3.1 of the North American Specification for the Design of Cold-Formed Steel Structural Members, (AISI S100). Material 43 mi (18 gauge) and lighter shall have minimum yield strength of 33 ksi. Material 54 mi (16 gauge) and heavier shall have a minimum yield strength of 50 ksi.
- Electrical metallic tube (EMT) shall be ANSI C80.3/UL 797 carbon steel with G90 galvanizing. EMT shall have minimum yield strength (F<sub>y</sub>) of 30 ksi and minimum ultimate strength (F<sub>u</sub>) of 48 ksi.

3. ATTACHMENT OF HANGER AND BRACING WIRES

- Separate all ceiling hanger and bracing wires at least 6 inches from all unbraced ducts, pipes, conduits, etc.
- Hanger and bracing wires shall not attach to or bend around obstructions including but not limited to piping, ductwork, conduit and equipment.

Detail Title:	REV: 09/21/2015	Detail No.:	1.00
CEILING NOTES	REV: 03/2022		

IR 25-2 (Revised 03/18/22) DIVISION OF THE STATE ARCHITECT DEPARTMENT OF GENERAL SERVICES STATE OF CALIFORNIA Page 17 of 71

IR 25-2  
SUSPENDED LAY-IN PANEL CEILING: 2019 CBC

3.03 Hanger wires that are more than one (horizontal) in six (vertical) out of plumb shall have counter-sloping wires.

- Stack safety wires shall be considered hanger wires for installation and testing requirements.
- Hanger and bracing wire anchorage to the structure shall be installed in such a manner that the direction of the anchorage aligns closely with the direction of the wire (e.g., bracing wire ceiling clips must be bent as shown in the details and rotated as required to align closely with the direction of the wire, screw eyes in wood must be installed so they align closely with the direction of the wire, etc.).

4. FASTENERS AND WELDING

- Sheet metal screws shall comply with ASTM C1513 and ASME B18.6.3. Penetration of screws through joined material shall not be less than three exposed threads.
- Expansion anchors shall be: **RDP TO INDICATE MANUFACTURER, PRODUCT EVALUATION REPORT NUMBER AND TEST LOAD FOR EACH SIZE SPECIFIED PER CBC 1910A.5.4.**
- Power-actuated fasteners shall be: **RDP TO INDICATE MANUFACTURER, PRODUCT EVALUATION REPORT NUMBER.**
- If not otherwise specified in the evaluation report, power-actuated fasteners installed in steel shall be installed so the entire pointed end of the fastener is driven through the steel member.
- Power-actuated fasteners in concrete or masonry are not permitted for bracing wires.
- Concrete reinforcement and prestressing tendons shall be located by non-destructive means prior to installing post-installed anchors.
- Welding shall be in accordance with AWS D1.3 using E60XX series electrodes.

5. TESTING

- All field testing must be performed in the presence of the project inspector.
- Post-installed anchors in concrete used to support hanger wires shall be tested at a frequency of 10 percent. Power-actuated fasteners in concrete shall be field tested for 200 pounds in tension. All other post-installed anchors in concrete shall be tested in accordance with CBC Section 1910A.5.
- Post-installed anchors in concrete used to attach bracing wires shall be tested at a frequency of 50 percent in accordance with CBC Section 1910A.5.

6. LUMINAIRES

- All luminaires shall be positively attached to the ceiling suspension systems by mechanical means to resist a horizontal force equal to the weight of the luminaire. A minimum of two screws or approved fasteners are required at each luminaire, per ASTM E580 Section 5.3.1.
- Surface-mounted luminaires shall be attached to the main runner with at least two positive-clamping devices. The clamping device shall completely surround the supporting

Detail Title:	REV: 09/21/2015	Detail No.:	1.00
CEILING NOTES	REV: 03/2022		

IR 25-2 (Revised 03/18/22) DIVISION OF THE STATE ARCHITECT DEPARTMENT OF GENERAL SERVICES STATE OF CALIFORNIA Page 18 of 71

IR 25-2  
SUSPENDED LAY-IN PANEL CEILING: 2019 CBC

ceiling runner and be made of steel with a minimum thickness of #14 gauge. Rotational spring catches do not comply. A #12 gauge stack safety wire shall be connected from each clamping device to the structure above. Provide additional supports when a luminaire is 8 feet or longer or exceeds 56 pounds. Maximum spacing between supports shall not exceed 8 feet.

- Luminaires weighing less than or equal to 10 pounds may be supported directly on the ceiling runners, shall have a minimum of one #12 gauge stack safety wire connected from the fixture housing to the structure above.
- Luminaires weighing greater than 10 pounds but less than or equal to 56 pounds may be supported directly on the ceiling runners, but they shall have a minimum of two #12 gauge stack safety wires connected from the fixture housing at diagonal corners, shall be capable of supporting four times the weight of the fixture.

Exception: All luminaires greater than two but four feet weighing less than 56 pounds shall have a #12 gauge stack safety wire at each corner.

- All luminaires weighing greater than 56 pounds shall be independently supported by not less than four #12 gauge hanger wires (one at each corner) attached from the fixture housing to the structure above or other approved hangers. The four #12 gauge wires or other approved hangers, including their attachment to the structure above, shall be capable of supporting four times the weight of the fixture.

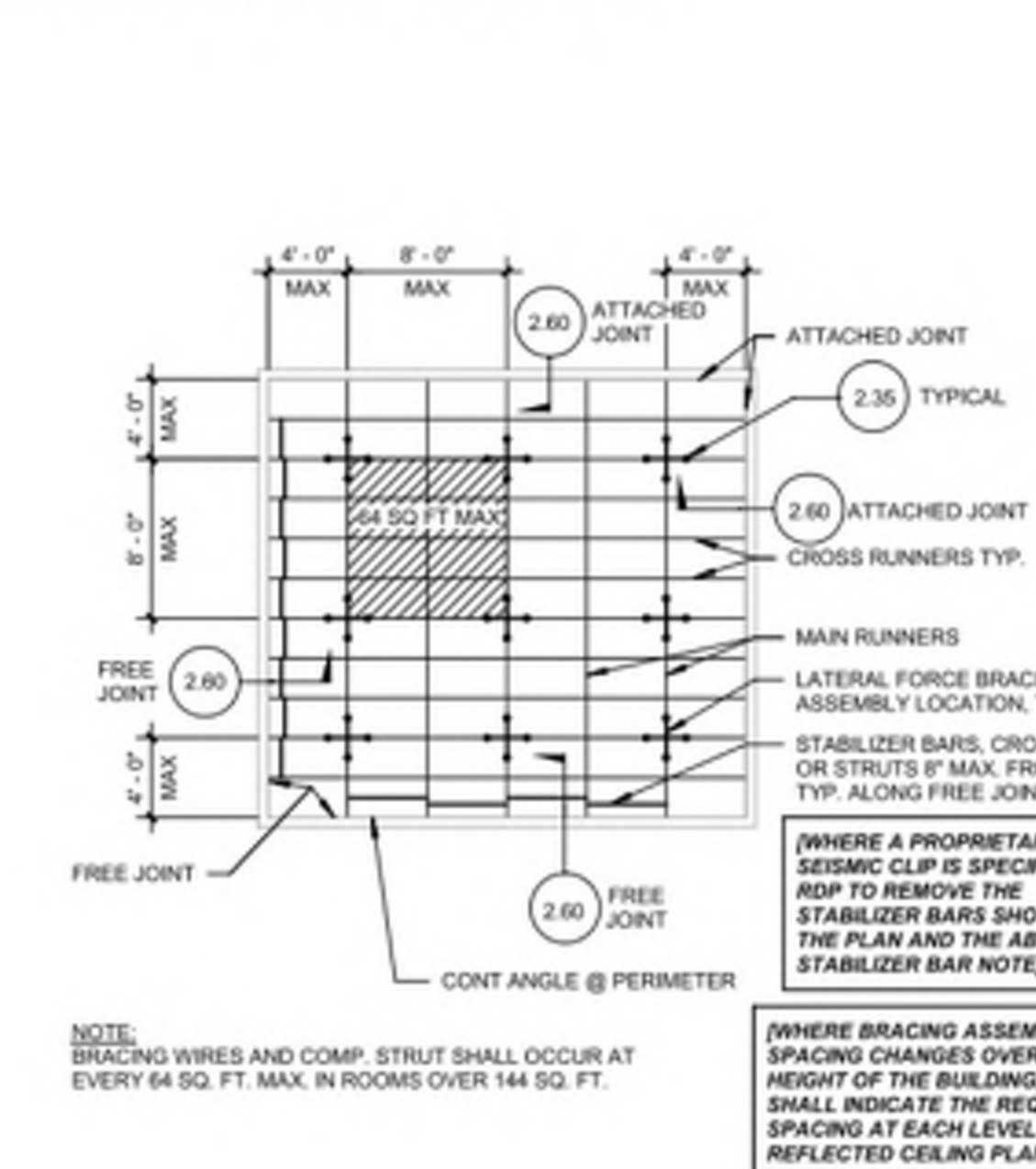
7. SERVICES WITHIN THE CEILING

- All flexible sprinkler hose fitting mounting brackets, ceiling-mounted air terminals or other services shall be positively attached to the ceiling suspension systems by mechanical means. Screws or approved fasteners are required. A minimum of two attachments are required at each component.
- Ceiling-mounted air terminals or other services weighing less than or equal to 20 pounds shall have one #12 gauge slack safety wire attached from the terminal or service to the structure above.
- Flexible sprinkler hose fittings, ceiling-mounted air terminals or other services weighing more than 20 pounds but less than or equal to 56 pounds shall have two #12 gauge slack safety wires (at diagonal corners) connected from the terminal or service to the structure above.
- Flexible sprinkler hose fittings, ceiling-mounted air terminals or other services weighing more than 56 pounds shall be supported directly from the structure above by not less than four #12 gauge hanger wires attached from the terminal or service to the structure above. Devices weighing more than 20 pounds shall be supported independently from the structure above.

Detail Title:	REV: 09/21/2015	Detail No.:	1.00
CEILING NOTES	REV: 03/2022		

IR 25-2 (Revised 03/18/22) DIVISION OF THE STATE ARCHITECT DEPARTMENT OF GENERAL SERVICES STATE OF CALIFORNIA Page 19 of 71

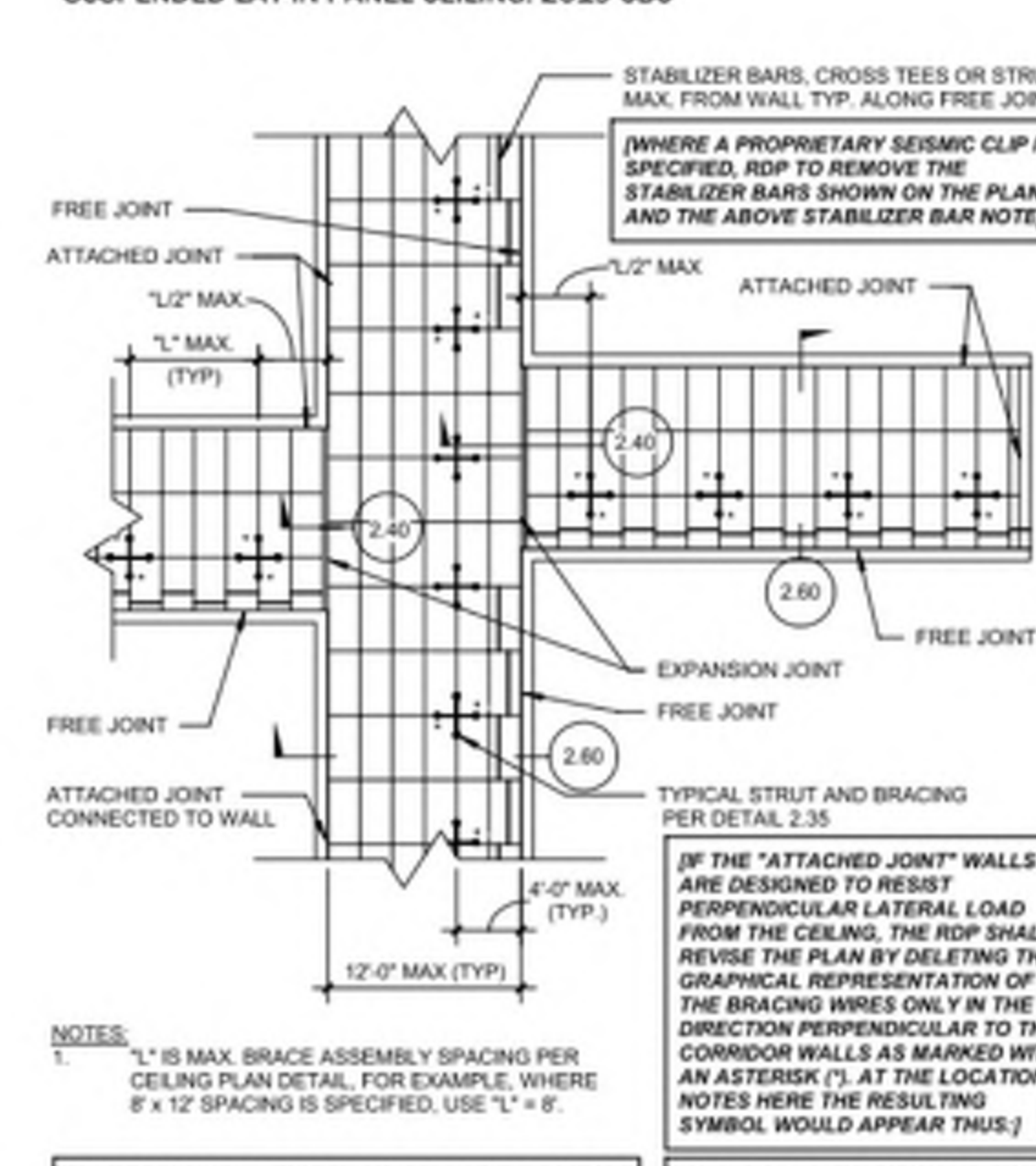
IR 25-2  
SUSPENDED LAY-IN PANEL CEILING: 2019 CBC



Detail Title:	REV: 09/21/2015	Detail No.:	2.10
TYP. CEILING PLAN FOR 8'-0"x8'-0" BRACE ASSEMBLY SPACING	REV: 03/2022		

IR 25-2 (Revised 03/18/22) DIVISION OF THE STATE ARCHITECT DEPARTMENT OF GENERAL SERVICES STATE OF CALIFORNIA Page 20 of 71

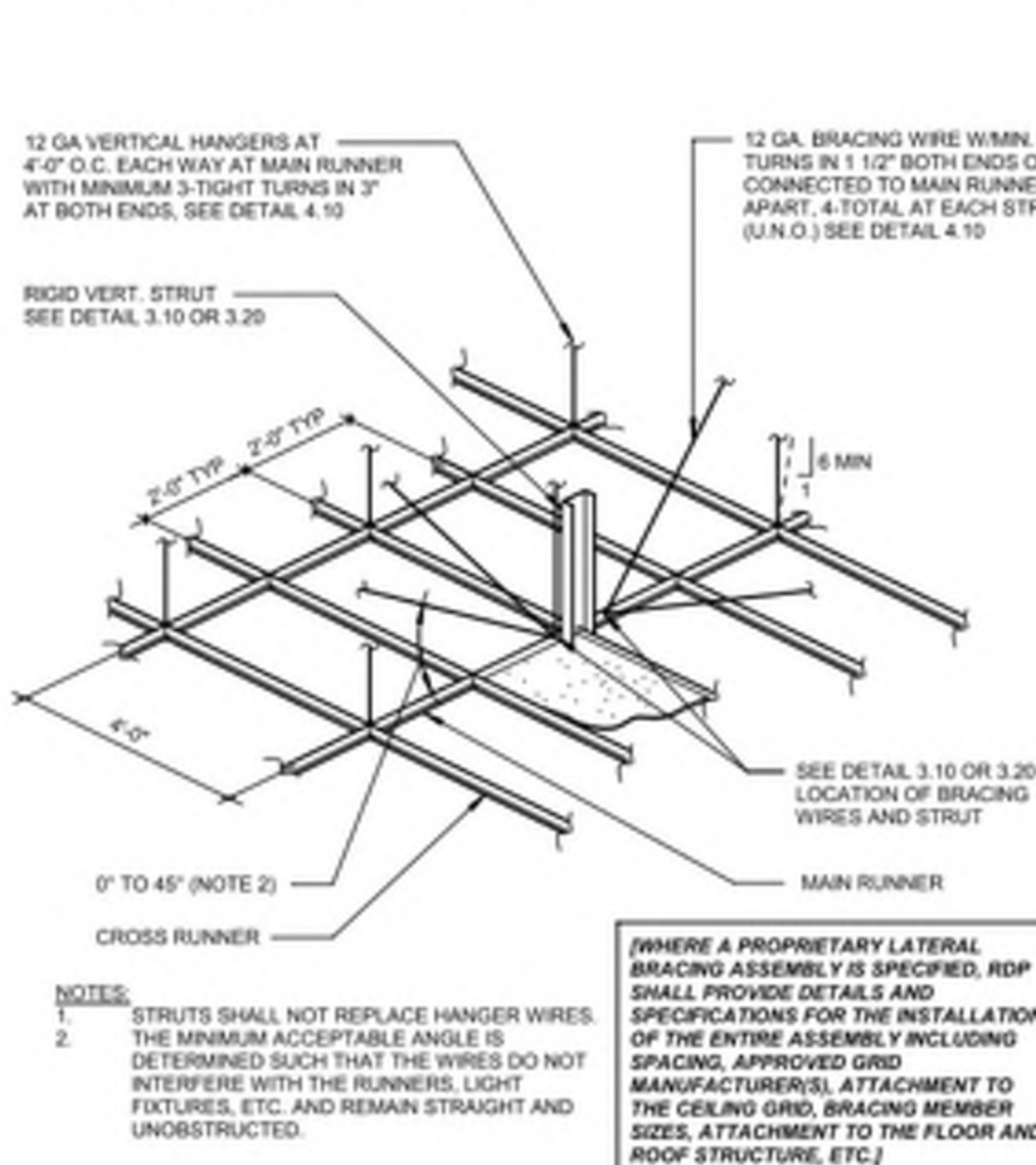
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SUSPENDED LAY-IN PANEL CEILING: 2019 CBC



Detail Title:	REV: 09/21/2015	Detail No.:	2.30
CORRIDOR CEILING PLAN (SCHOOL BUILDING)	REV: 03/2022		

IR 25-2 (Revised 03/18/22) DIVISION OF THE STATE ARCHITECT DEPARTMENT OF GENERAL SERVICES STATE OF CALIFORNIA Page 23 of 71

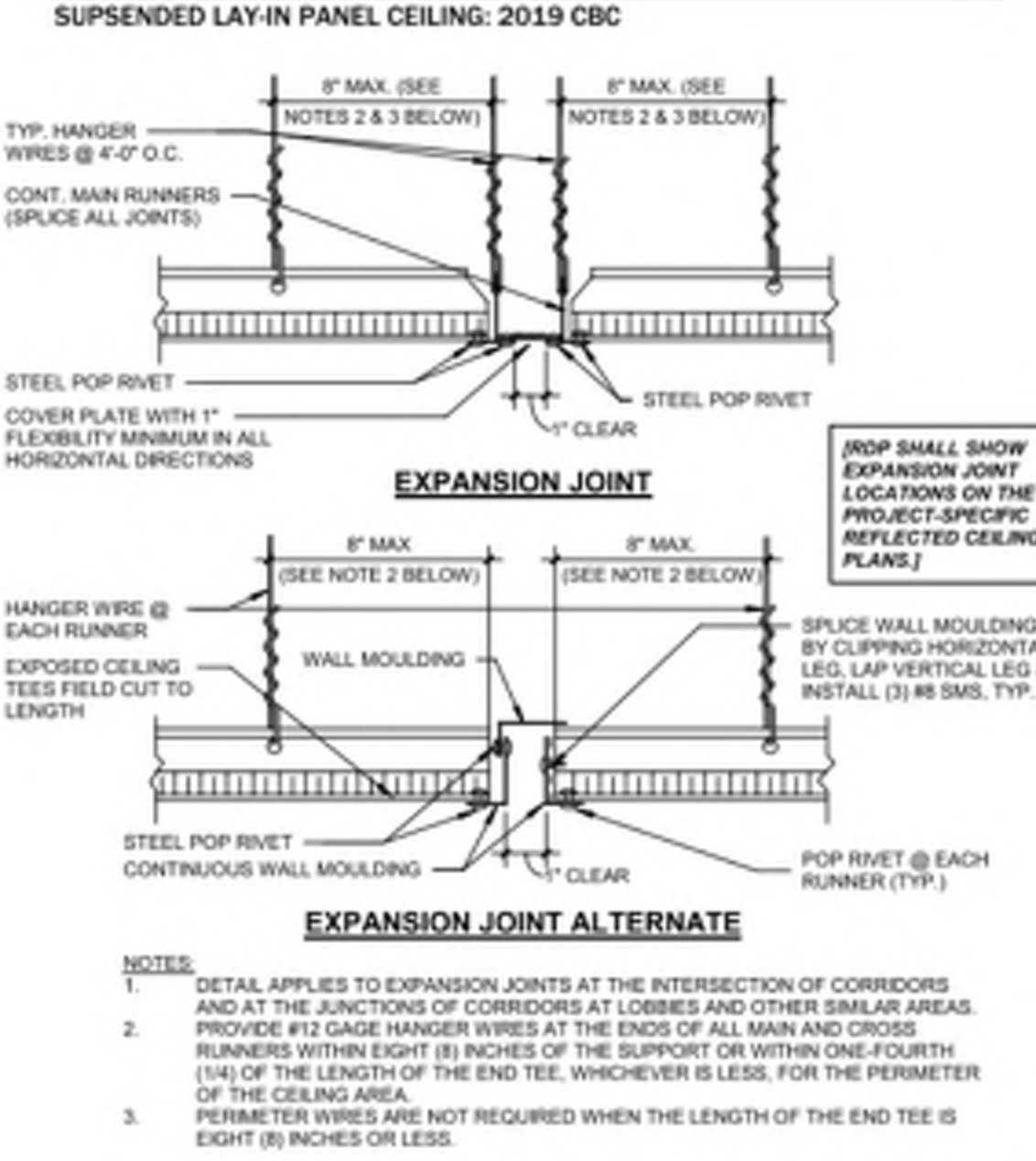
IR 25-2  
SUSPENDED LAY-IN PANEL CEILING: 2019 CBC



Detail Title:	REV: 09/21/2015	Detail No.:	2.35
SUSPENSION AND LATERAL BRACING ASSEMBLY	REV: 03/2022		

IR 25-2 (Revised 03/18/22) DIVISION OF THE STATE ARCHITECT DEPARTMENT OF GENERAL SERVICES STATE OF CALIFORNIA Page 26 of 71

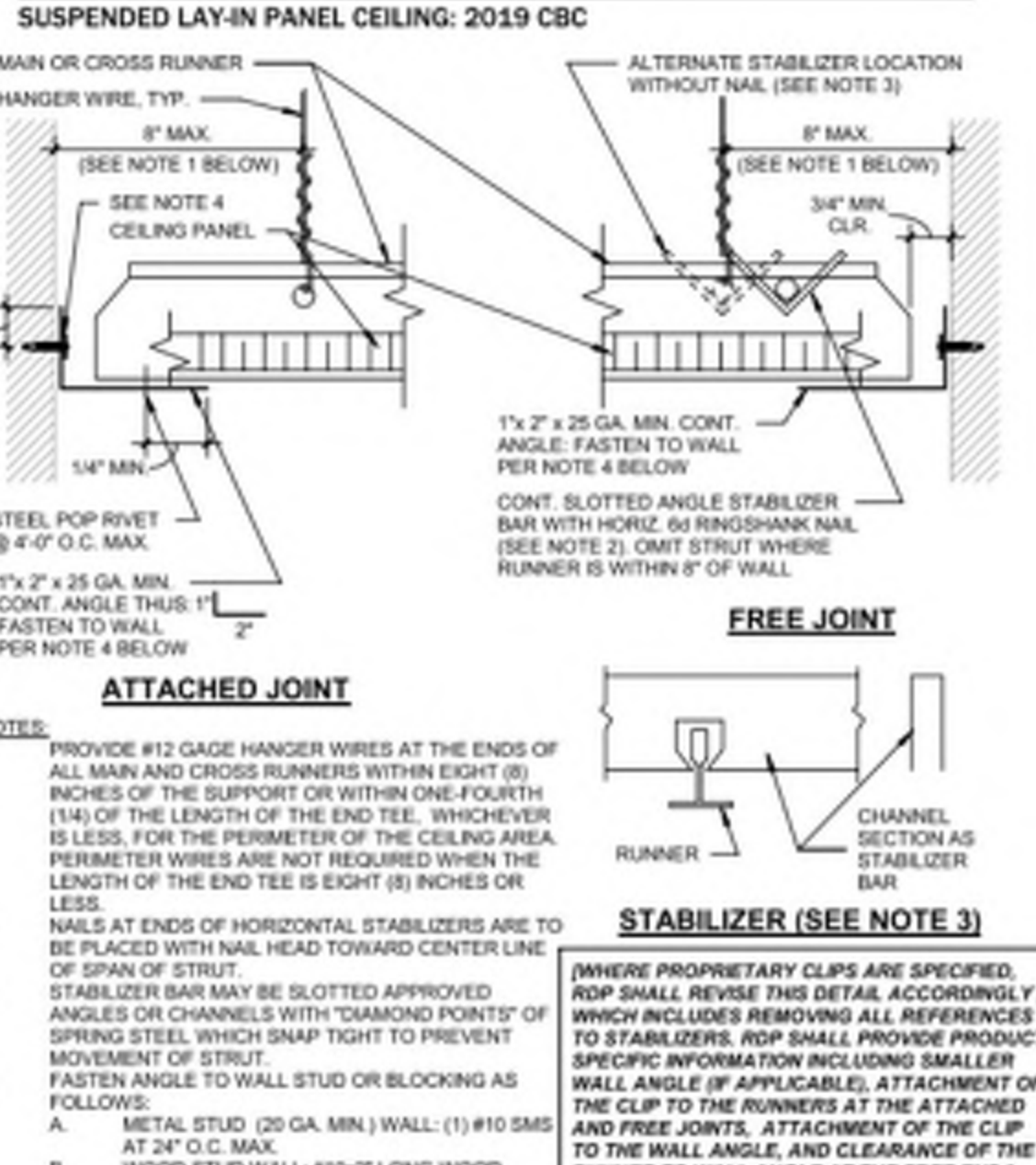
IR 25-2  
SUSPENDED LAY-IN PANEL CEILING: 2019 CBC



Detail Title:	REV: 09/21/2015	Detail No.:	2.40
EXPANSION JOINT (SCHOOL BUILDING)	REV: 03/2022		

IR 25-2 (Revised 03/18/22) DIVISION OF THE STATE ARCHITECT DEPARTMENT OF GENERAL SERVICES STATE OF CALIFORNIA Page 26 of 71

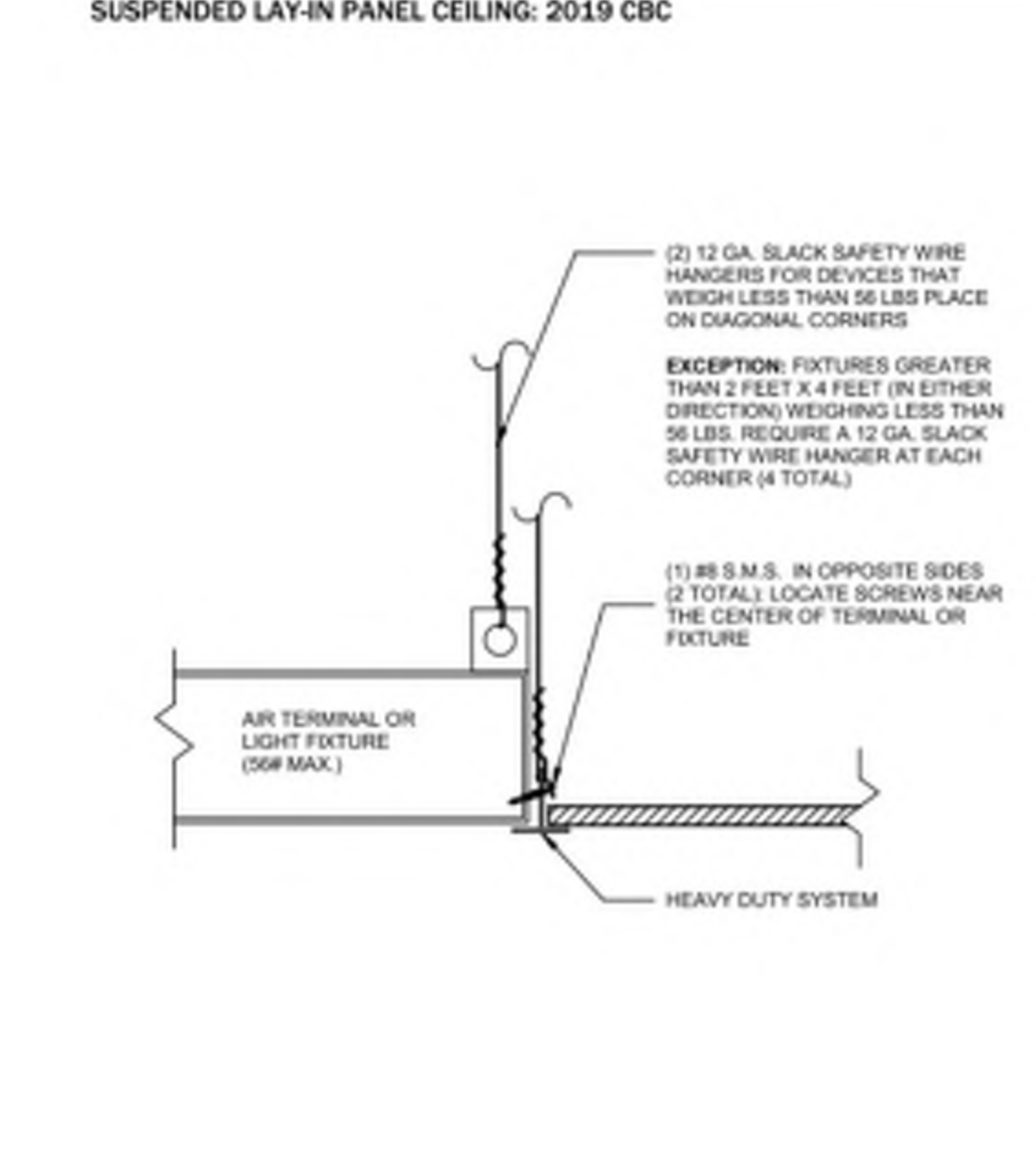
IR 25-2  
SUSPENDED LAY-IN PANEL CEILING: 2019 CBC



Detail Title:	REV: 09/21/2015	Detail No.:	2.60
CEILING PERIMETER	REV: 03/2022		

IR 25-2 (Revised 03/18/22) DIVISION OF THE STATE ARCHITECT DEPARTMENT OF GENERAL SERVICES STATE OF CALIFORNIA Page 30 of 71

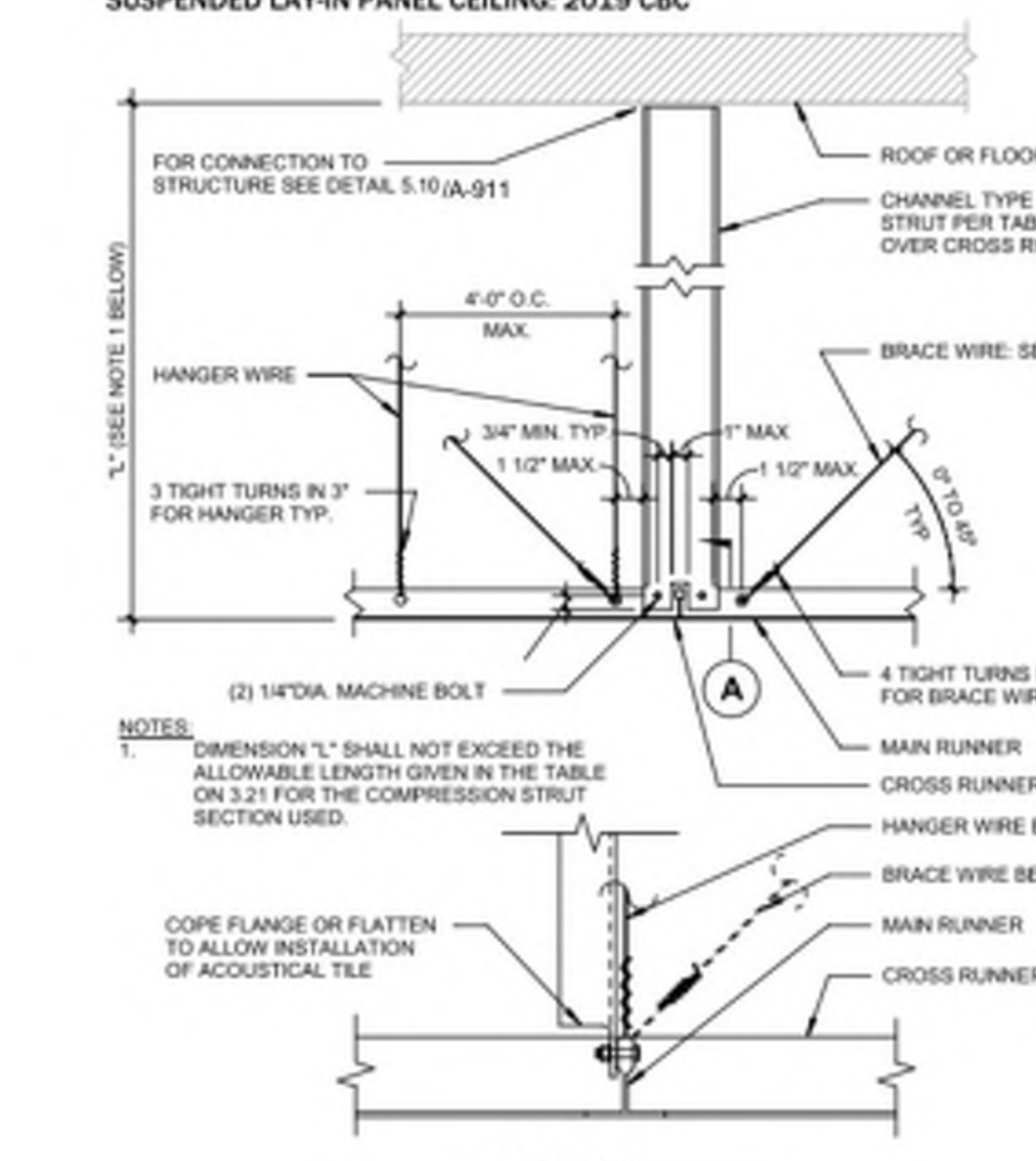
IR 25-2  
SUSPENDED LAY-IN PANEL CEILING: 2019 CBC



Detail Title:	REV: 09/21/2015	Detail No.:	2.80
LUMINAIRE / AIR TERMINAL SUPPORT	REV: 03/2022		

IR 25-2 (Revised 03/18/22) DIVISION OF THE STATE ARCHITECT DEPARTMENT OF GENERAL SERVICES STATE OF CALIFORNIA Page 31 of 71

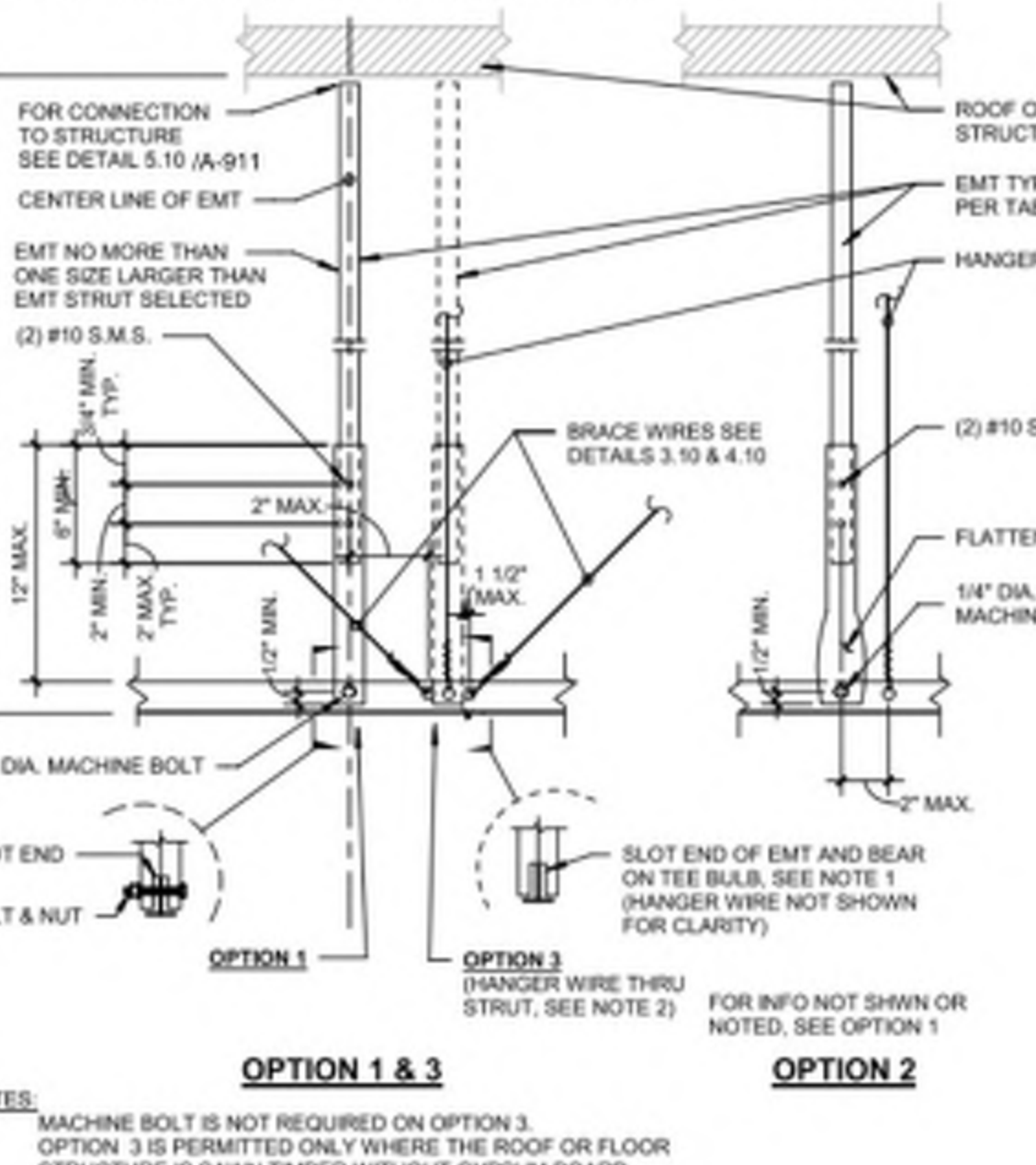
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SUSPENDED LAY-IN PANEL CEILING: 2019 CBC



Detail Title:	REV: 09/21/2015	Detail No.:	3.10
COMPRESSION STRUT - CHANNEL TYPE	REV: 03/2022		

IR 25-2 (Revised 03/18/22) DIVISION OF THE STATE ARCHITECT DEPARTMENT OF GENERAL SERVICES STATE OF CALIFORNIA Page 33 of 71

IR 25-2  
SUSPENDED LAY-IN PANEL CEILING: 2019 CBC



Detail Title:	REV: 09/21/2015	Detail No.:	3.20
COMPRESSION STRUT - EMT TYPE	REV: 03/2022		

IR 25-2 (Revised 03/18/22) DIVISION OF THE STATE ARCHITECT DEPARTMENT OF GENERAL SERVICES STATE OF CALIFORNIA Page 34 of 71

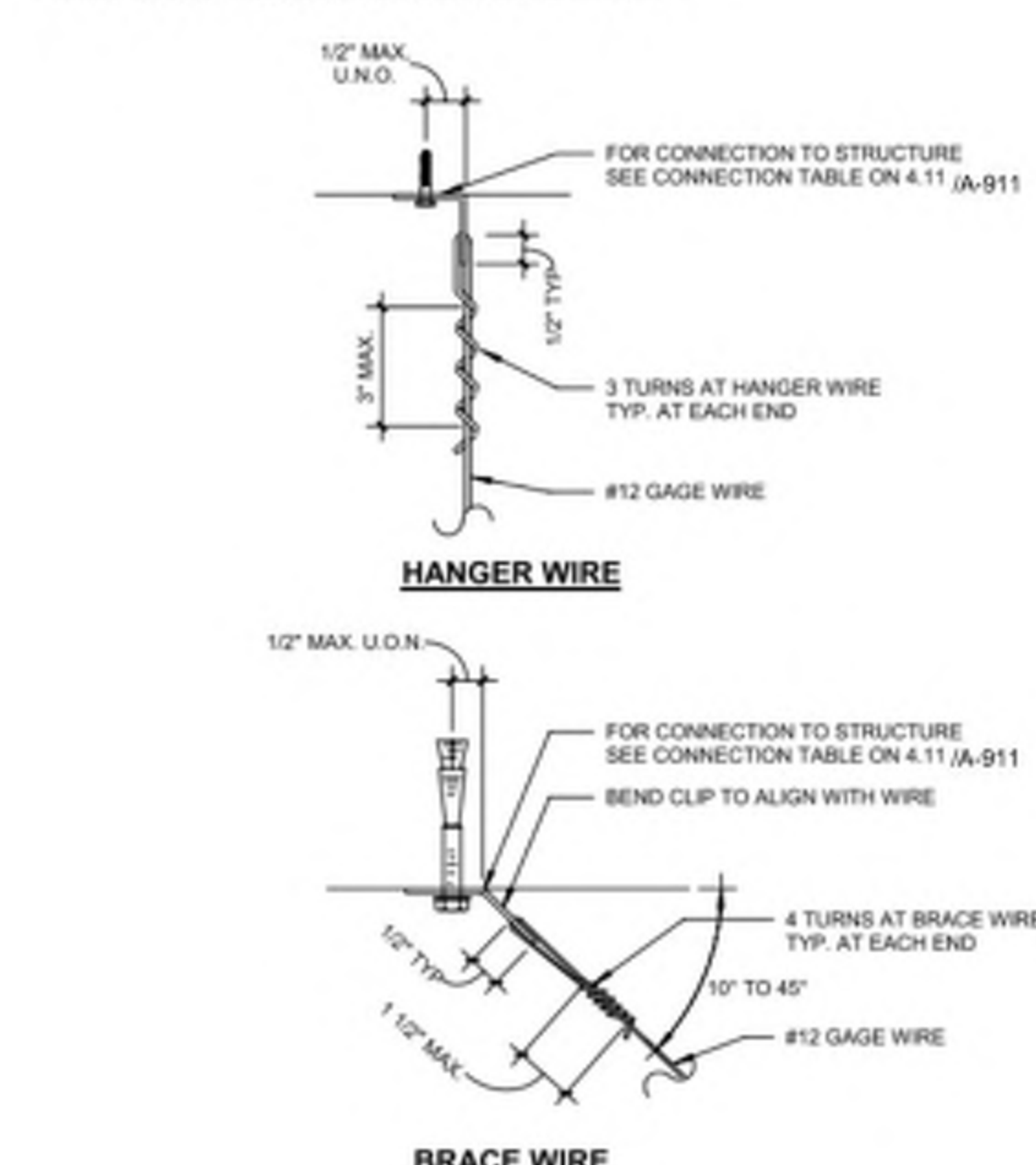
IR 25-2  
SUSPENDED LAY-IN PANEL CEILING: 2019 CBC

COMPRESSION STRUT EMT SECTION	MAXIMUM LENGTH	COMPRESSION STRUT CHANNEL SECTION	MAXIMUM LENGTH
1/2" DIAMETER EMT (0.042" WALL THICKNESS)	3' - 11"	2505125-33	5' - 10"
3/4" DIAMETER EMT (0.047" WALL THICKNESS)	6' - 4"	2505137-33	6' - 10"
1" DIAMETER EMT (0.057" WALL THICKNESS)	9' - 9"	3625137-33	8' - 0"
1 1/4" DIAMETER EMT (0.065" WALL THICKNESS)	12' - 9"	2505137-43	8' - 10"
1 1/2" DIAMETER EMT (0.065" WALL THICKNESS)	14' - 9"	4005137-43	10' - 10"
2" DIAMETER EMT (0.065" WALL THICKNESS)	18' - 10"		

Detail Title:	REV: 09/21/2015	Detail No.:	3.21
COMPRESSION STRUT TABLE	REV: 03/2022		

IR 25-2 (Revised 03/18/22) DIVISION OF THE STATE ARCHITECT DEPARTMENT OF GENERAL SERVICES STATE OF CALIFORNIA Page 34 of 71

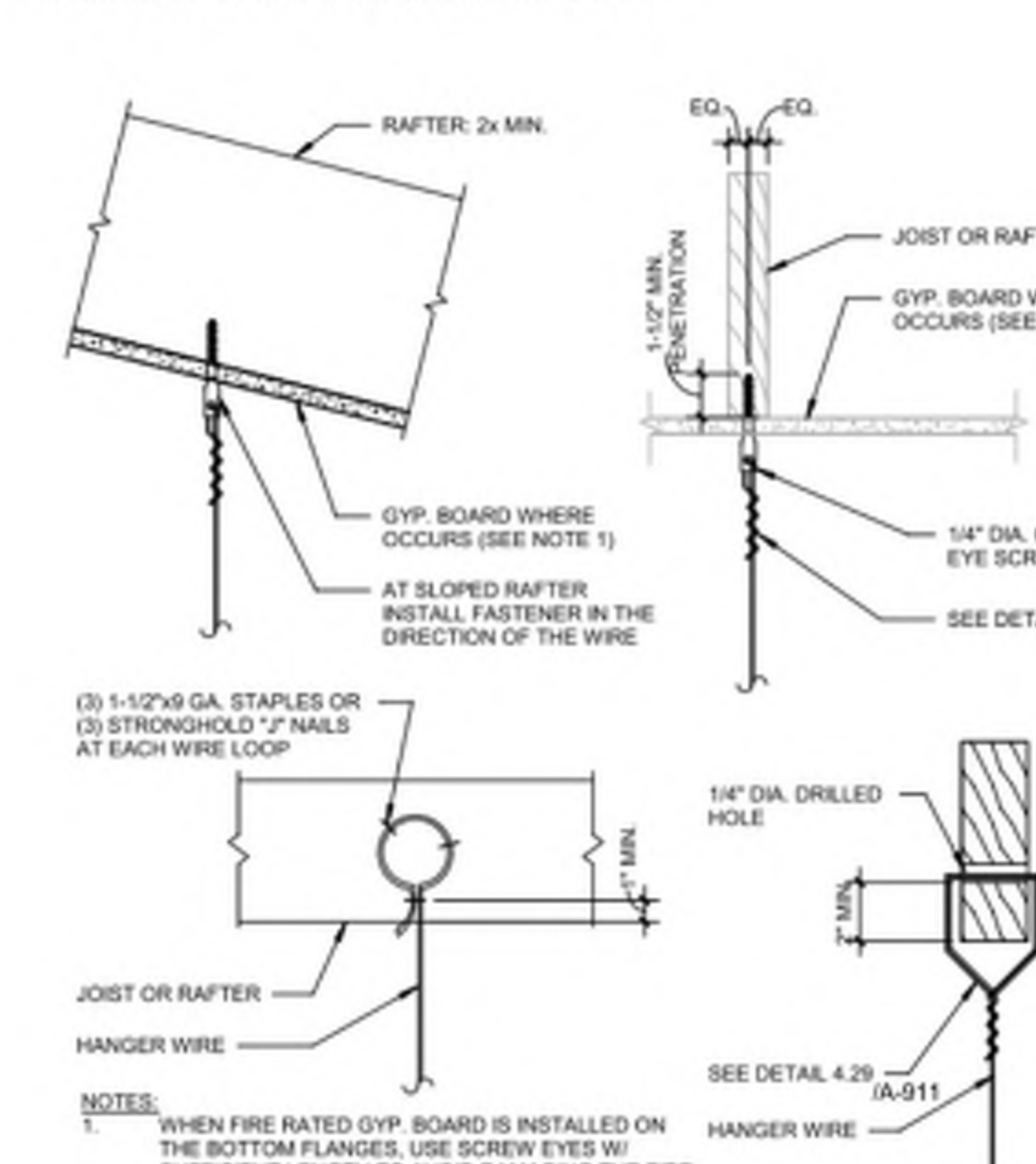
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SUSPENDED LAY-IN PANEL CEILING: 2019 CBC



Detail Title:	REV: 09/21/2015	Detail No.:	4.10
HANGER AND BRACE WIRE CONNECTION - TYP. WIRE TURNS	REV: 03/2022		

IR 25-2 (Revised 03/18/22) DIVISION OF THE STATE ARCHITECT DEPARTMENT OF GENERAL SERVICES STATE OF CALIFORNIA Page 36 of 71

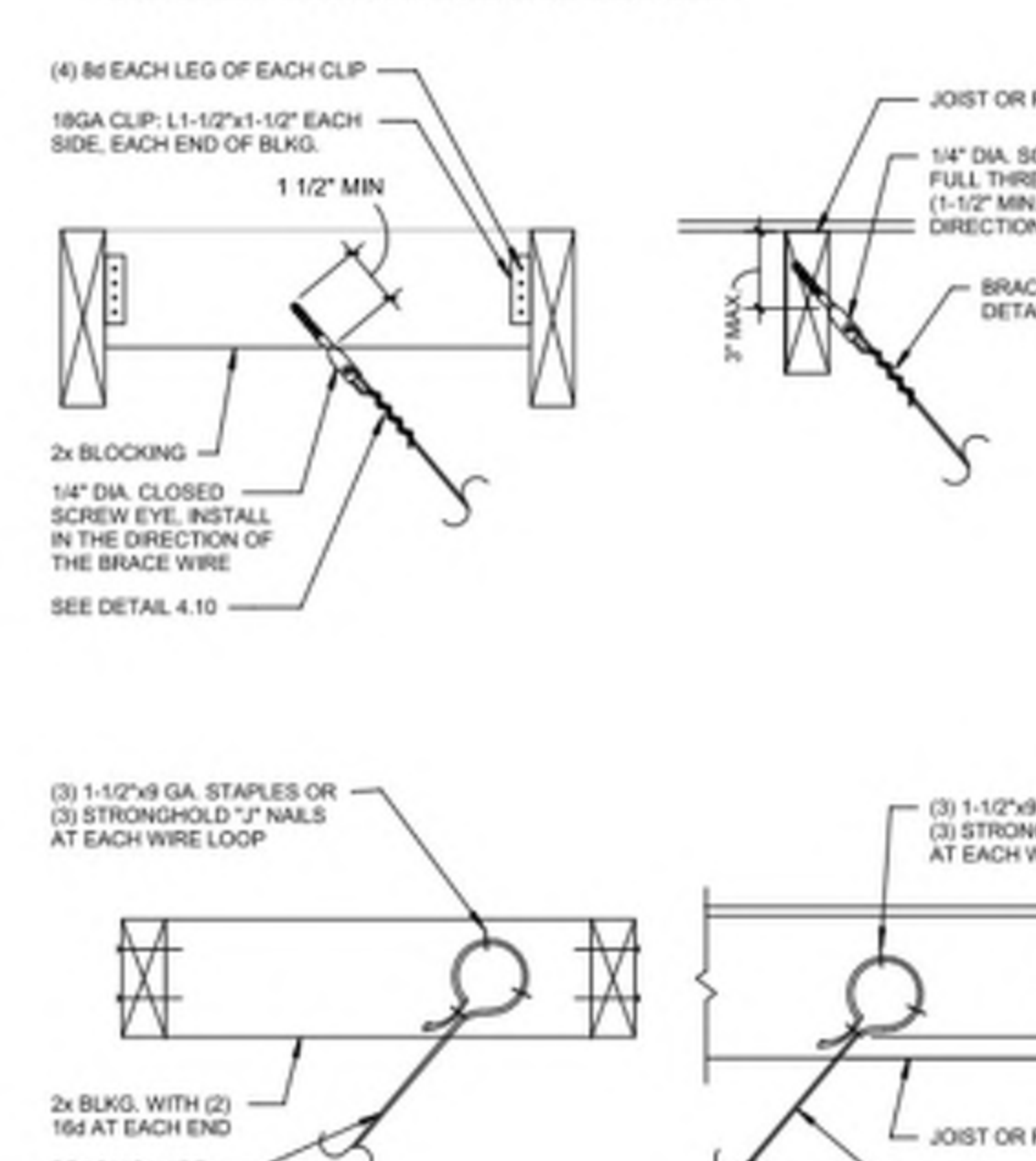
IR 25-2  
SUSPENDED LAY-IN PANEL CEILING: 2019 CBC



Detail Title:	REV: 09/21/2015	Detail No.:	4.25
HANGER WIRE CONNECTION TO SAWN TIMBER	REV: 03/2022		

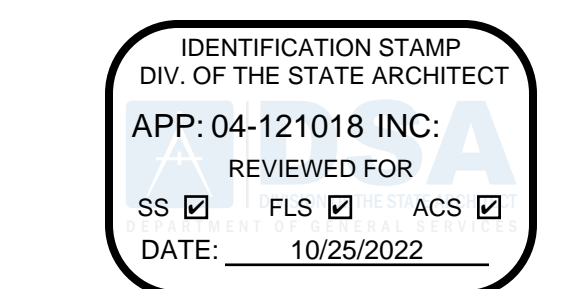
IR 25-2 (Revised 03/18/22) DIVISION OF THE STATE ARCHITECT DEPARTMENT OF GENERAL SERVICES STATE OF CALIFORNIA Page 43 of 71

IR 25-2  
SUSPENDED LAY-IN PANEL CEILING: 2019 CBC



Detail Title:	REV: 09/21/2015	Detail No.:	4.35
BRACE WIRE CONNECTION TO SAWN TIMBER	REV: 03/2022		

IR 25-2 (Revised 03/18/22) DIVISION OF THE STATE ARCHITECT DEPARTMENT OF GENERAL SERVICES STATE OF CALIFORNIA Page 53 of 71



Mountain Empire Unified School District

Project No 2017

Mountain Empire Junior High School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

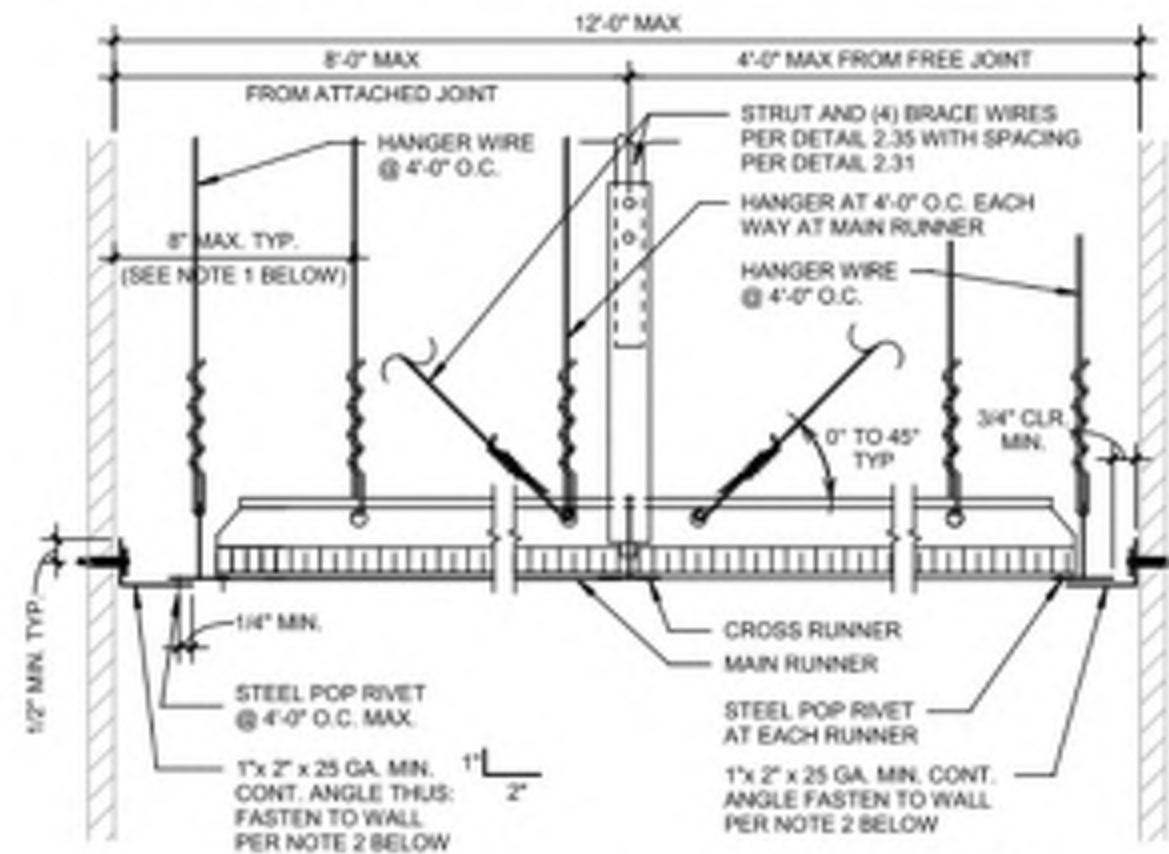
MARK	DATE	DESCRIPTION
	04.29.2022	DSA SUBMITTAL
	09.19.2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
DRAWN BY: MEP  
CHECKED BY: JM / AS

TYPICAL SUSPENDED LAY-IN CEILING DETAILS

A-910

09/27/2022 9:26:47 AM



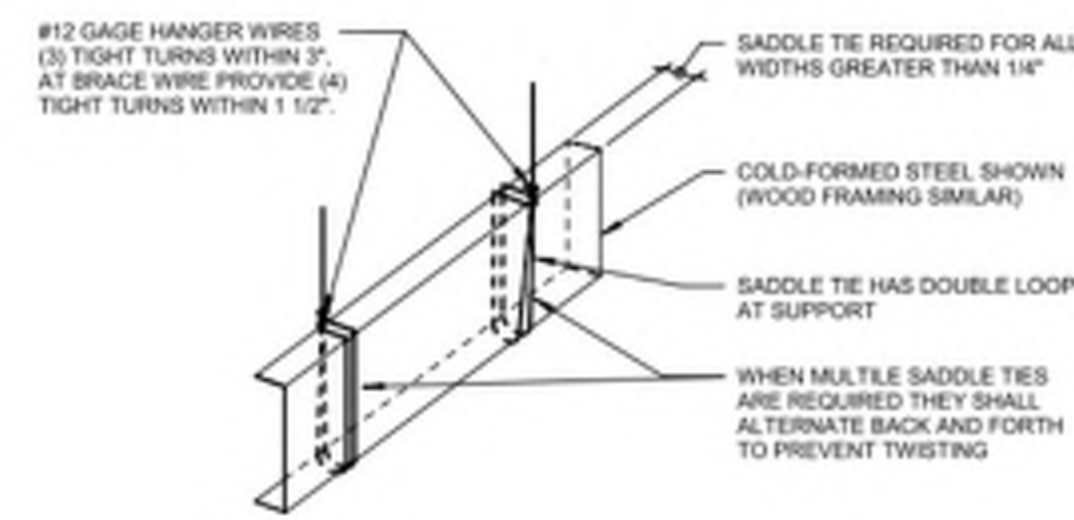
**ATTACHED JOINT** **FREE JOINT**

- NOTES:**
- PROVIDE #12 GAGE HANGER WIRES AT THE ENDS OF ALL MAIN AND CROSS RUNNERS WITHIN EIGHT (8) INCHES OF THE SUPPORT OR WITHIN ONE-FOURTH (1/4) OF THE LENGTH OF THE END TEE, WHICHEVER IS LESS, FOR THE PERIMETER OF THE CEILING AREA. PERIMETER WIRES ARE NOT REQUIRED WHEN THE LENGTH OF THE END TEE IS EIGHT (8) INCHES OR LESS. FASTEN ANGLE TO WALL FRAMING AS FOLLOWS:  
A. METAL STUD (20 GA. MIN.) WALL, (1) #10 SWS AT 24" O.C. MAX.  
B. WOOD STUD WALL, #10x2" LONG WOOD SCREW AT 18" O.C. MAX.
  - WHEN A PROPRIETARY LATERAL BRACING ASSEMBLY IS SPECIFIED, RDP SHALL PROVIDE DETAILS AND SPECIFICATIONS FOR THE INSTALLATION OF THE ENTIRE ASSEMBLY INCLUDING SPACING, APPROVED GRID MANUFACTURERS, ATTACHMENT TO THE CEILING GRID, BRACING MEMBER SIZES, ATTACHMENT TO THE FLOOR AND ROOF STRUCTURE, ETC.

Detail Title:	REV: 09/21/2015	Detail No.:
<b>TYP. SECTION AT EXIT CORRIDOR (ESSENTIAL SERVICE BUILDING)</b>	REV: 03/2022	<b>2.50</b>

STRUCTURAL SYSTEM OF FLOOR/ROOF ABOVE SUSPENDED CEILING	APPLICABLE HANGER WIRE DETAIL	APPLICABLE BRACE WIRE DETAIL
BARE METAL DECK	4.20	4.30
CONCRETE OVER METAL DECK	4.21	4.30 & 4.31
CONCRETE SLAB, BEAM, OR JOIST	4.22	4.32
STRUCTURAL STEEL	4.23	4.33
METAL STUD WALL	4.24	4.34
SAWN TIMBER	4.25 & 4.29	4.35
WOOD I-JOIST	4.26	4.36 & 4.37
WOOD CHORD TRUSS	4.27 & 4.29	4.38 & 4.29
OPEN WEB STEEL JOIST	4.28 & 4.29	4.39 & 4.29

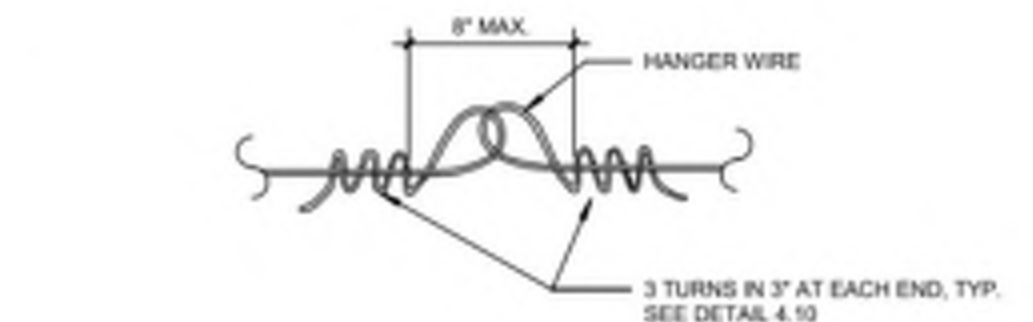
Detail Title:	REV: 09/21/2015	Detail No.:
<b>HANGER AND BRACE WIRE CONNECTION TABLE</b>	REV: 03/2022	<b>4.11</b>



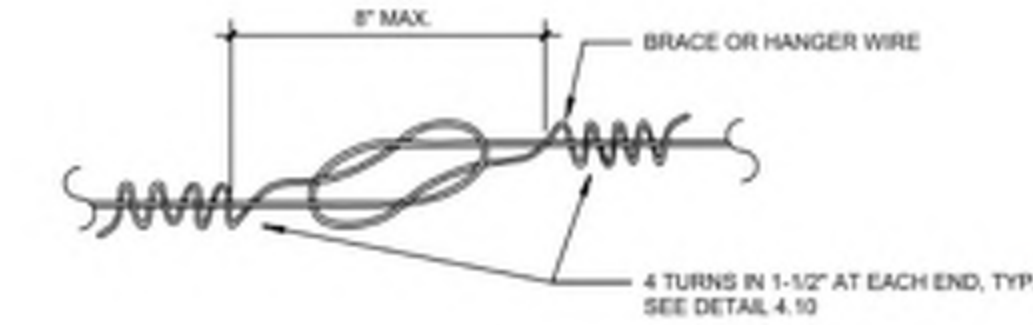
Detail Title:	REV: 09/21/2015	Detail No.:
<b>TYPICAL SADDLE TIE DETAIL</b>	REV: 03/2022	<b>4.29</b>

STRUCTURAL SYSTEM OF FLOOR/ROOF ABOVE SUSPENDED CEILING	APPLICABLE DETAIL
BARE METAL DECK	5.20
CONCRETE OVER METAL DECK	5.21
CONCRETE SLAB, BEAM, OR JOIST	5.30
STRUCTURAL STEEL	5.40
SAWN TIMBER WITH GYPSUM BOARD	5.50
SAWN TIMBER WITHOUT GYPSUM BOARD	5.51
WOOD I-JOIST	5.52

Detail Title:	REV: 09/21/2015	Detail No.:
<b>COMPRESSION STRUT CONNECTION TABLE</b>	REV: 03/2022	<b>5.10</b>



**HANGER WIRE ONLY**



**HANGER OR BRACE WIRE**

- NOTES:**
- WIRE SPLICES ARE SHOWN LOOSELY TIED FOR ILLUSTRATIVE PURPOSES ONLY AND SHALL BE DRAWN TIGHT TO COMPLETE INSTALLATION WHEN CONSTRUCTED.
  - WIRE LOOPS SHALL BE TIGHTLY WRAPPED AND SHARPLY BENT TO PREVENT ANY VERTICAL MOVEMENT OR ROTATION WITHIN THE LOOPS.
  - EACH HANGER AND BRACE WIRE SHALL BE SPLICED NO MORE THAN ONCE ALONG ITS LENGTH.

Detail Title:	REV: 09/21/2015	Detail No.:
<b>CEILING WIRE SPLICES</b>	REV: 03/2022	<b>6.10</b>

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 04-121018 INC.  
REVIEWED FOR:  
SS  FLS  ACS   
DATE: 10/25/2022

**DAVY**  
ARCHITECTURE  
1053 TENTH AVENUE  
SAN DIEGO, CA 92101  
PHONE 619.238.3811  
www.davyarchitecture.com



Mountain Empire Unified School District

Project No.2017

**Mountain Empire Junior High School Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA 91962

DATE	DESCRIPTION
04.29.2022	DSA SUBMITTAL
09.19.2022	DSA RESUBMITTAL
MARK	DATE DESCRIPTION

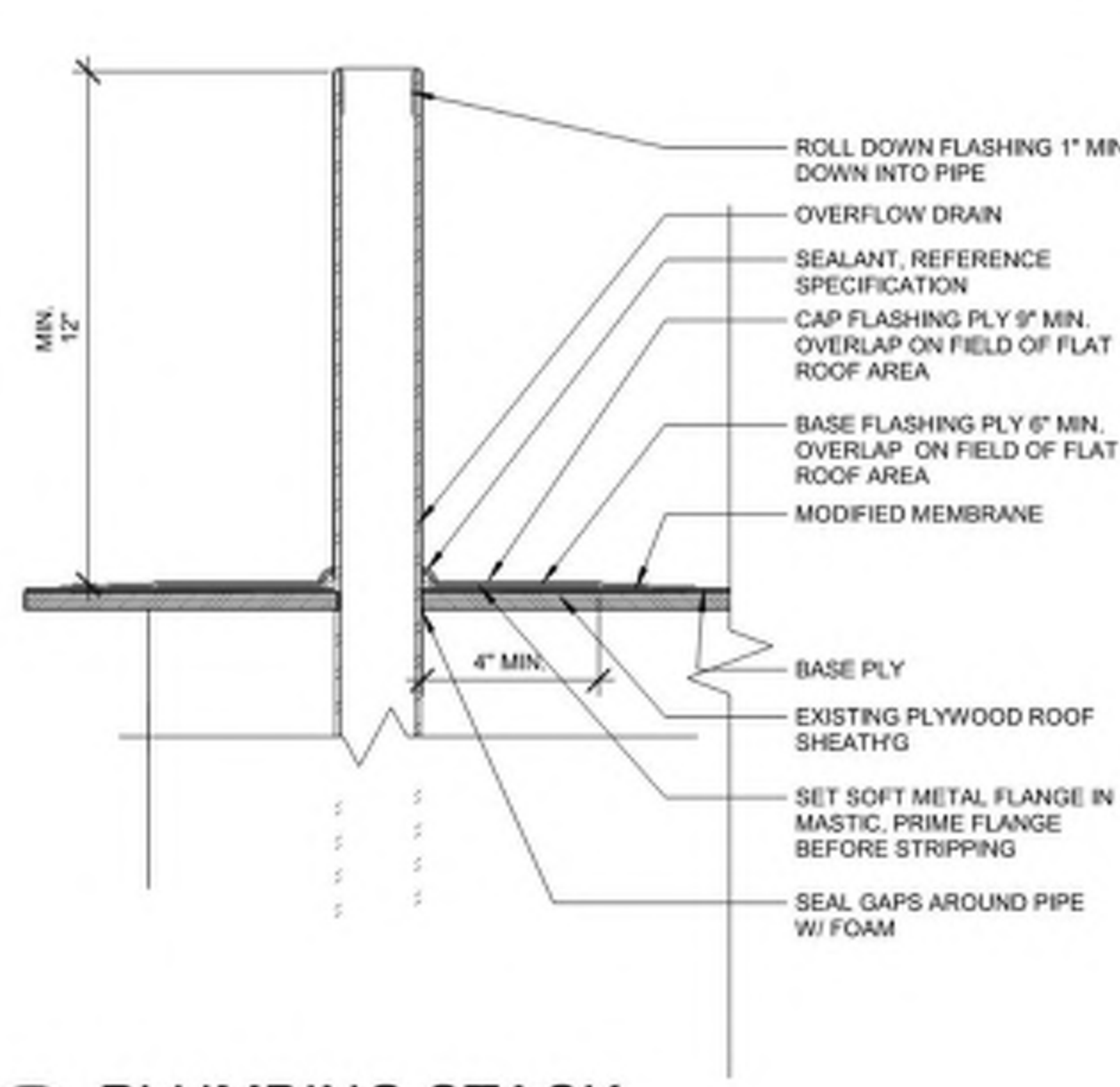
DAVY PROJECT No: 2017  
DRAWN BY: Author  
CHECKED BY: Checker

**TYPICAL SUSPENDED LAY-IN CEILING DETAILS**

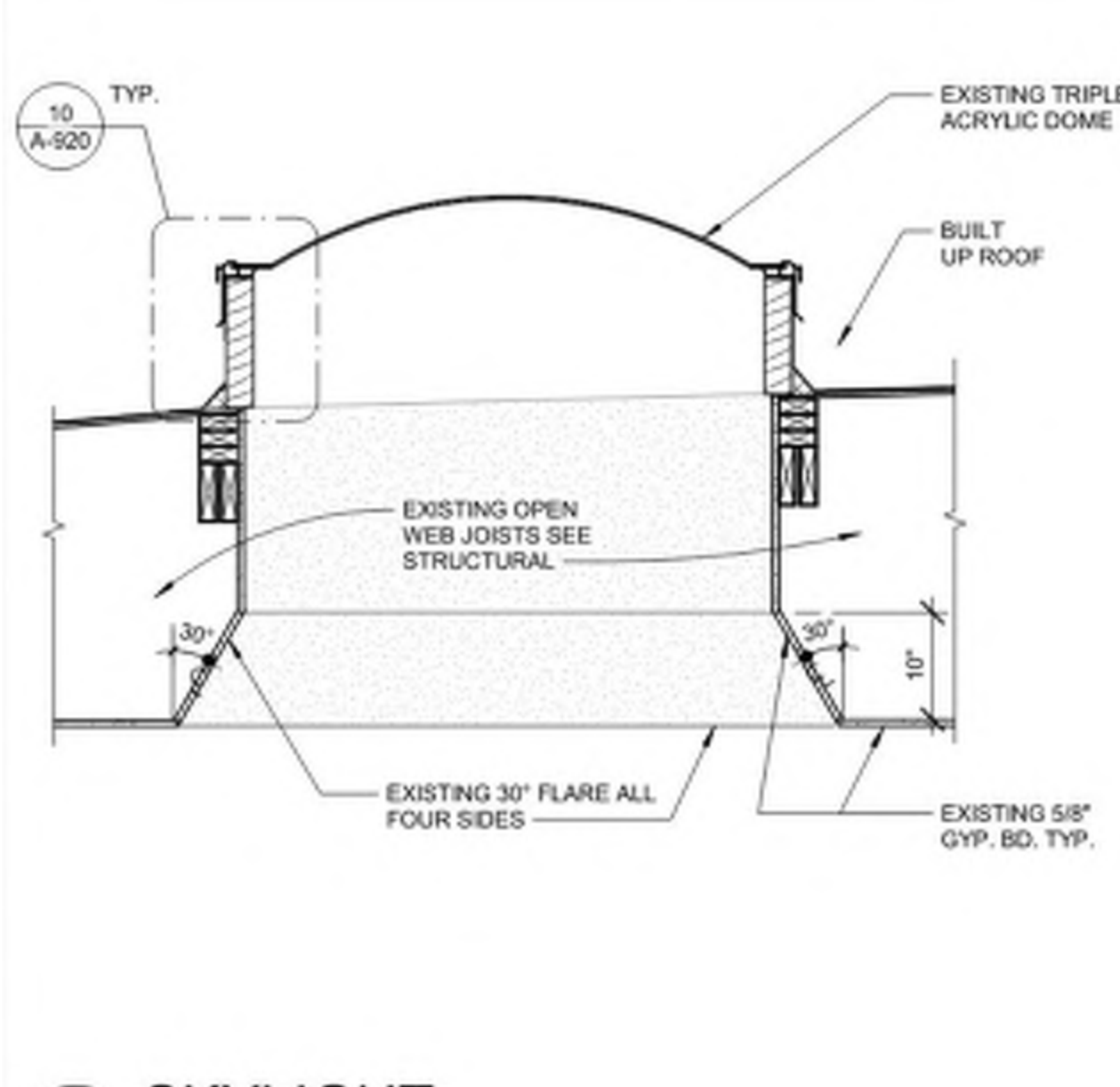
**A-911**



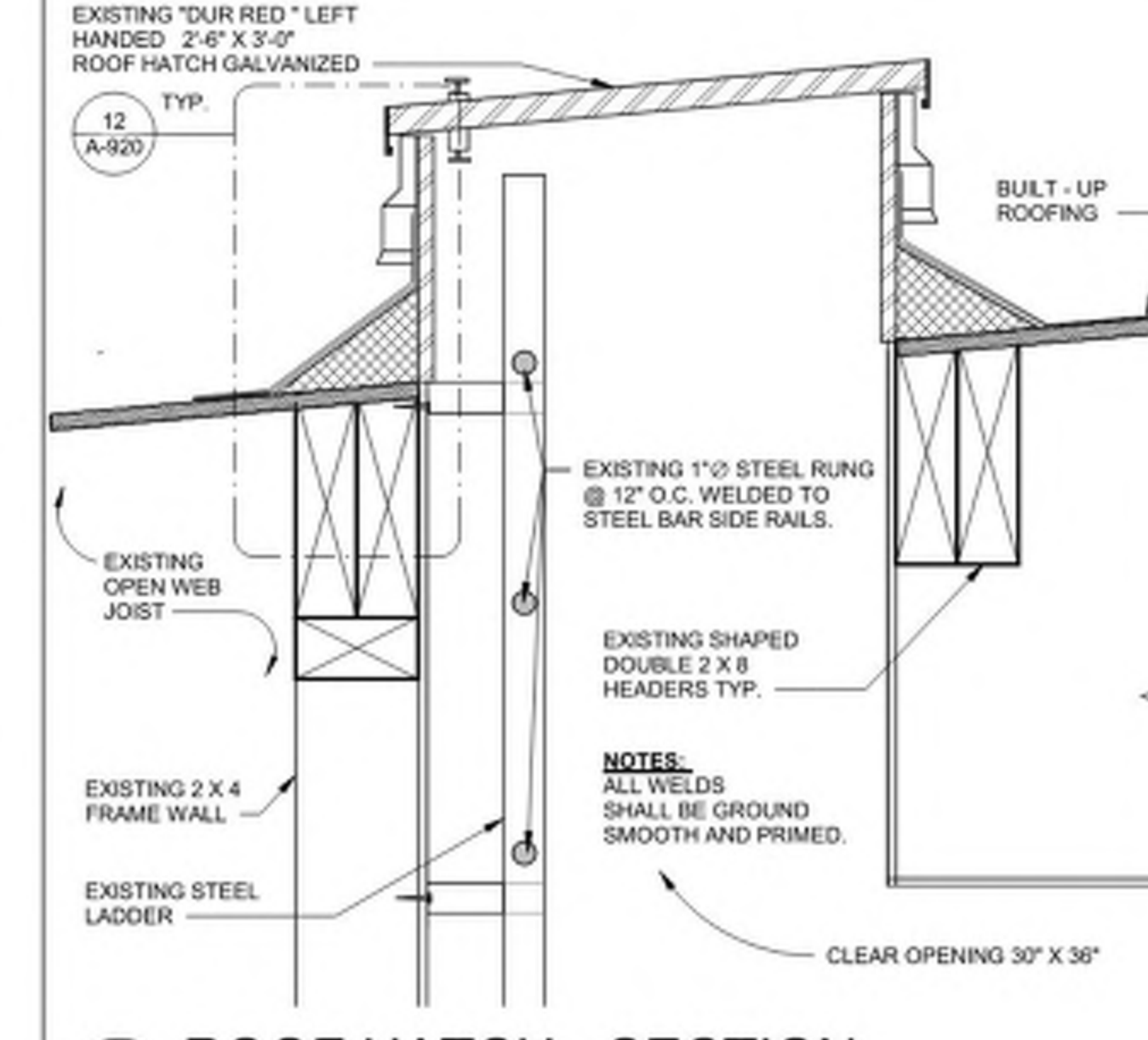




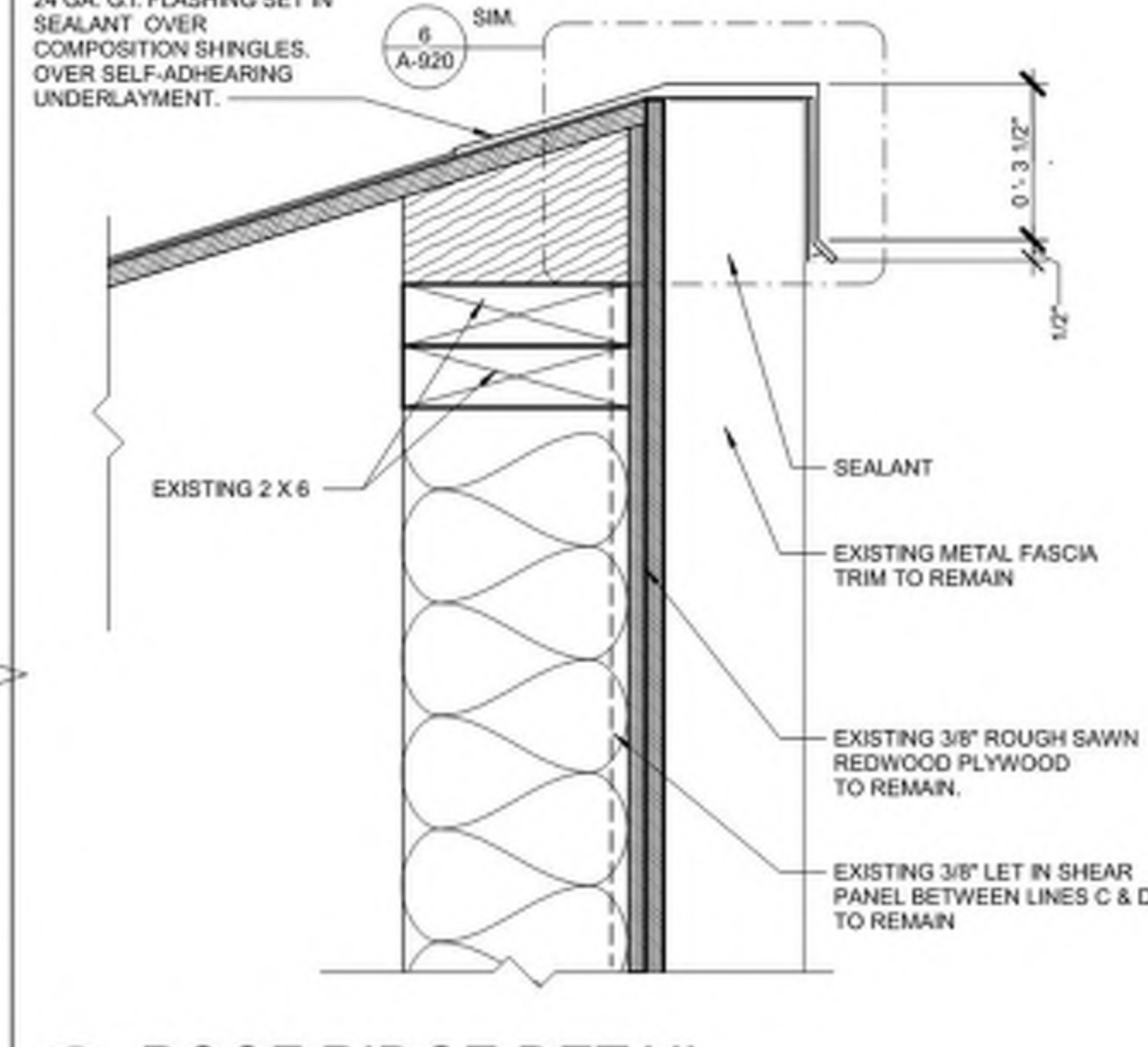
**17 PLUMBING STACK**  
3" = 1'-0"



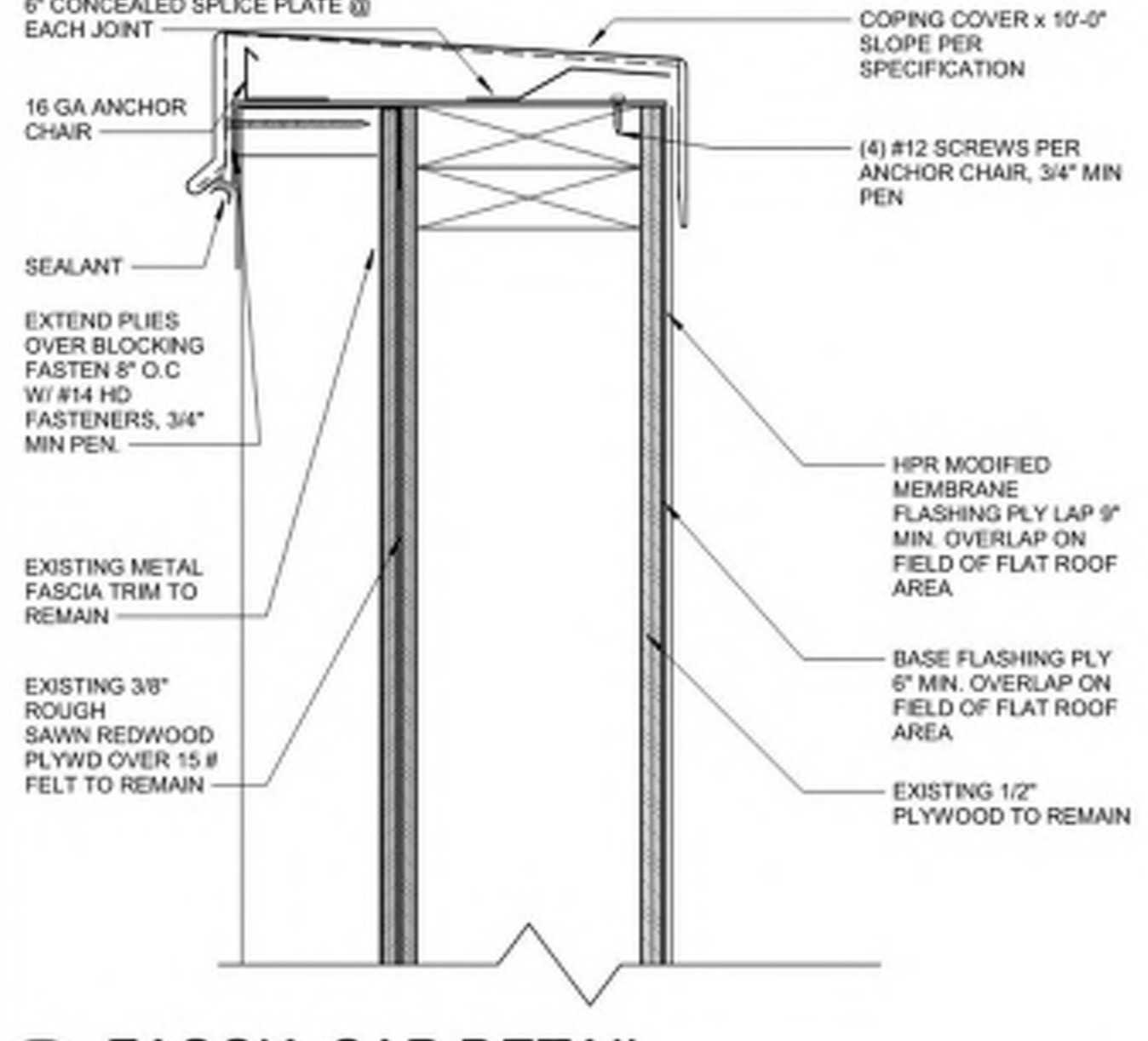
**13 SKYLIGHT**  
3" = 1'-0"



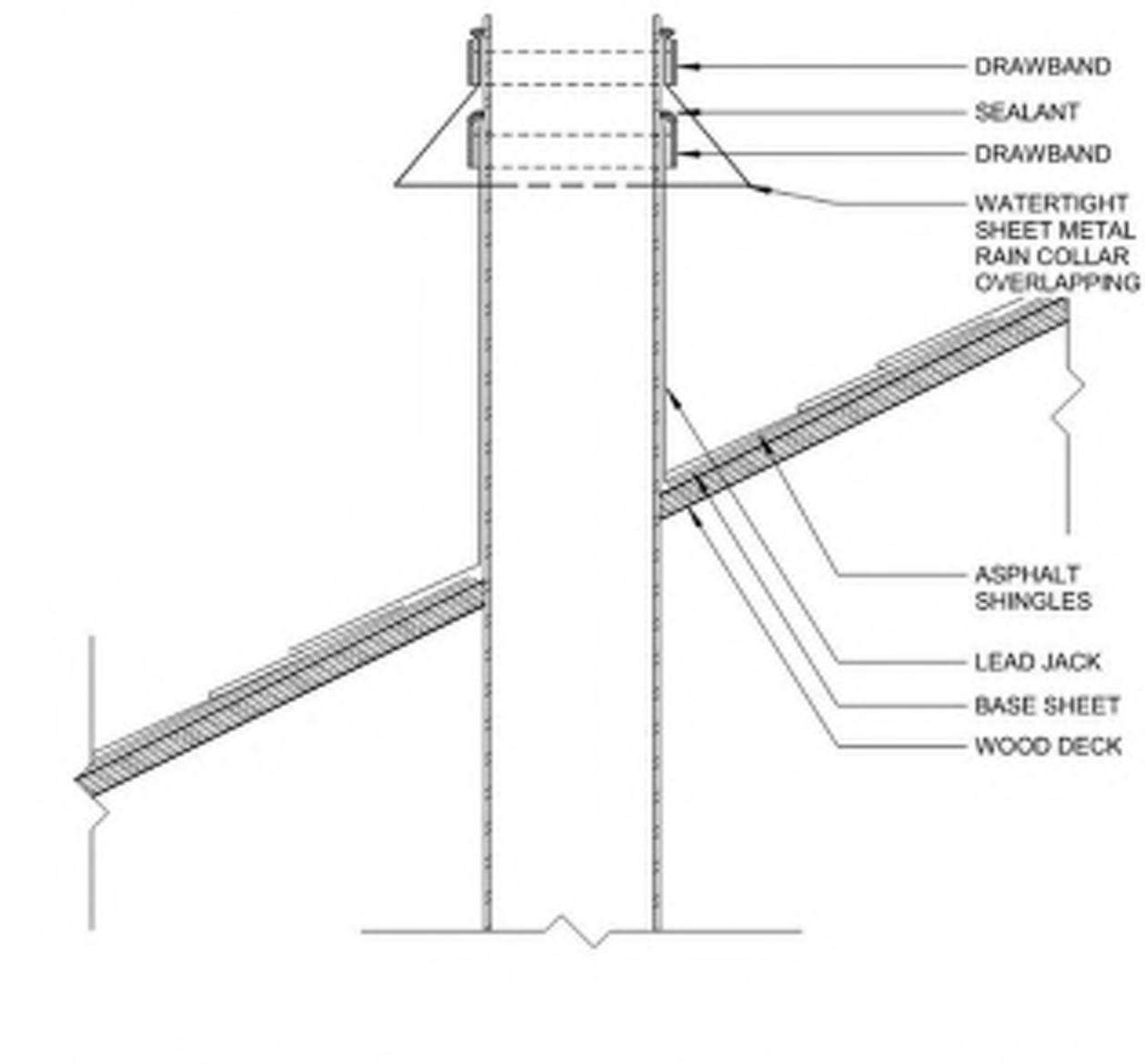
**9 ROOF HATCH - SECTION**  
3" = 1'-0"



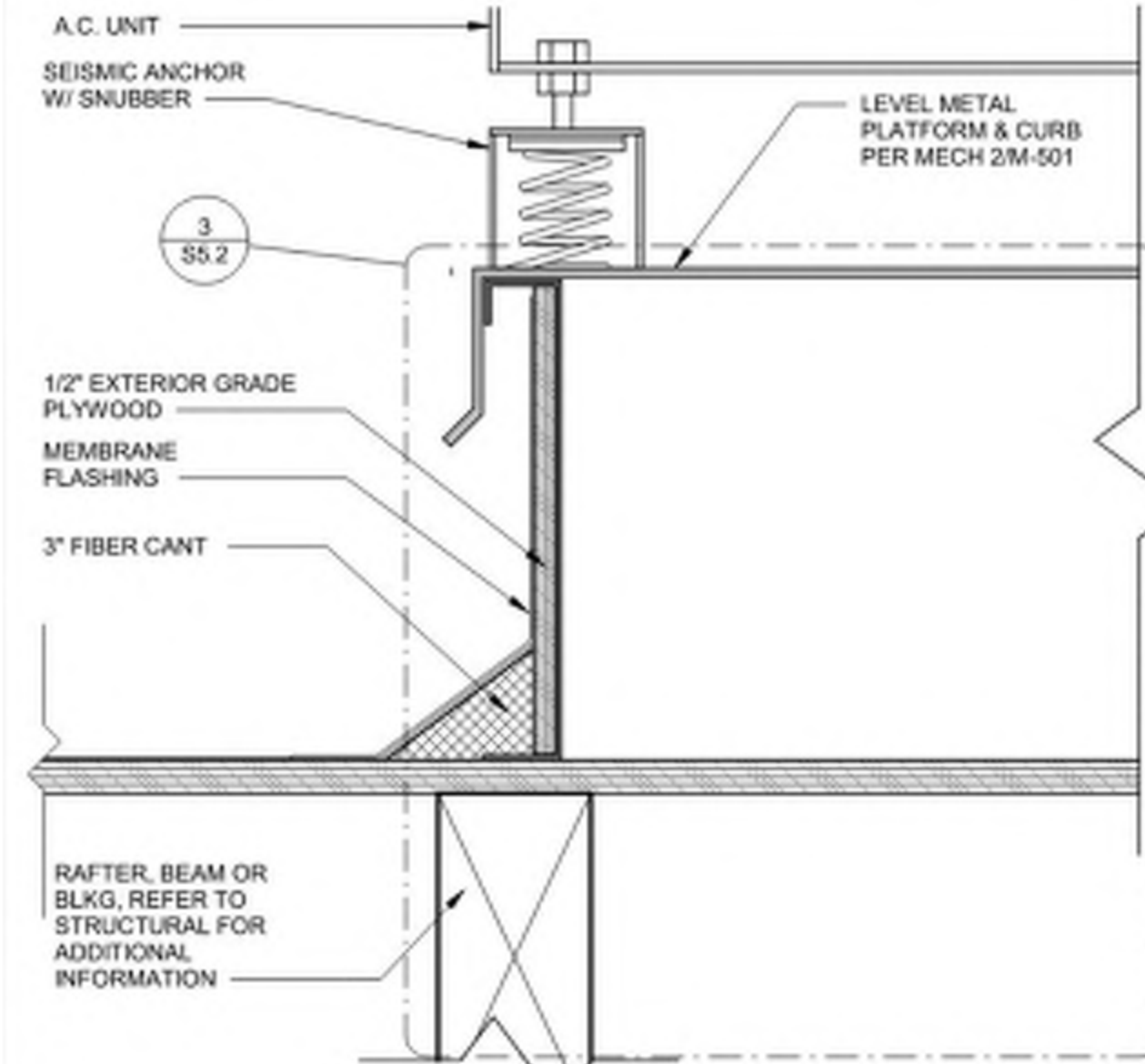
**5 ROOF RIDGE DETAIL**  
3" = 1'-0"



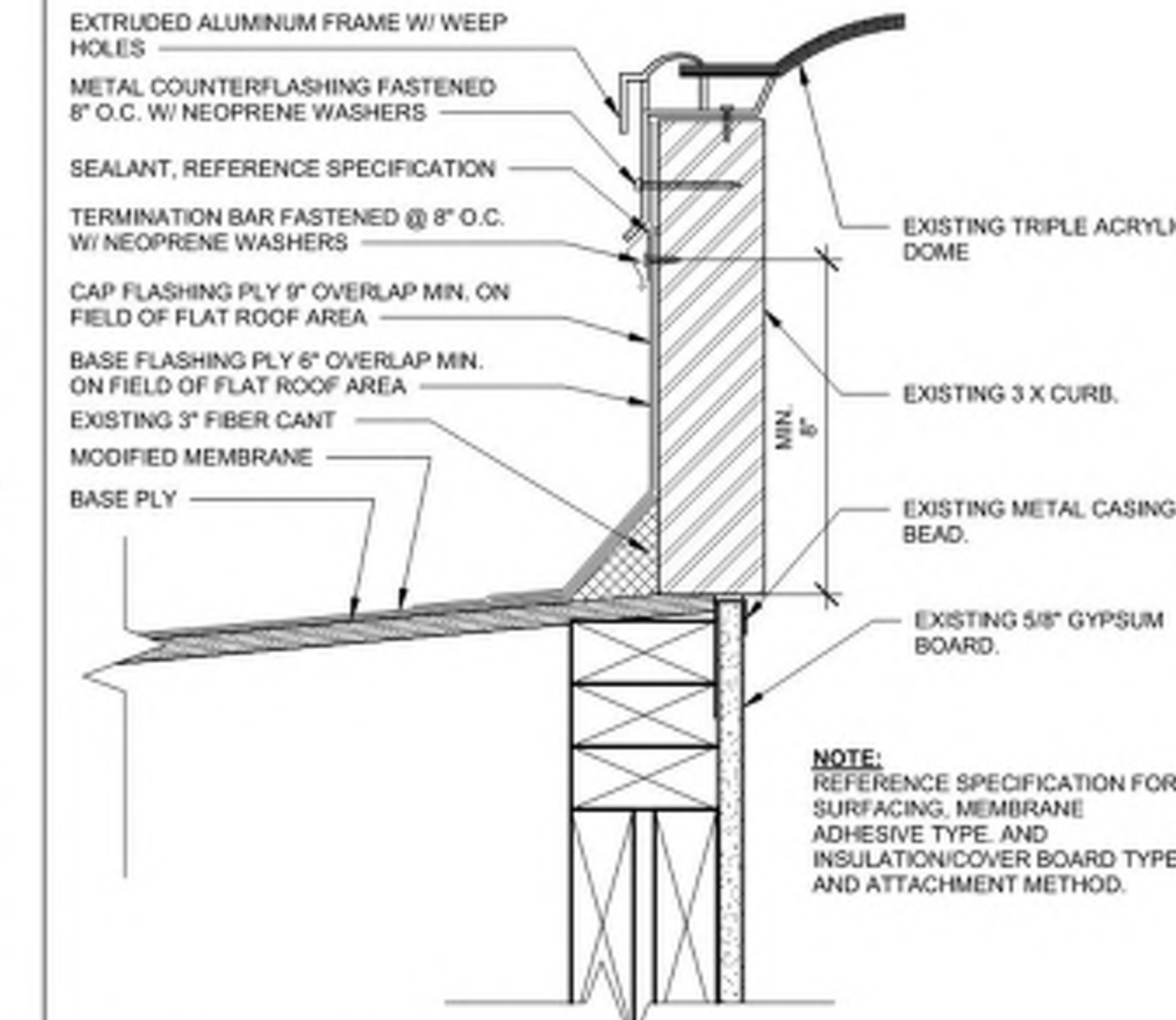
**1 FASCIA CAP DETAIL**  
3" = 1'-0"



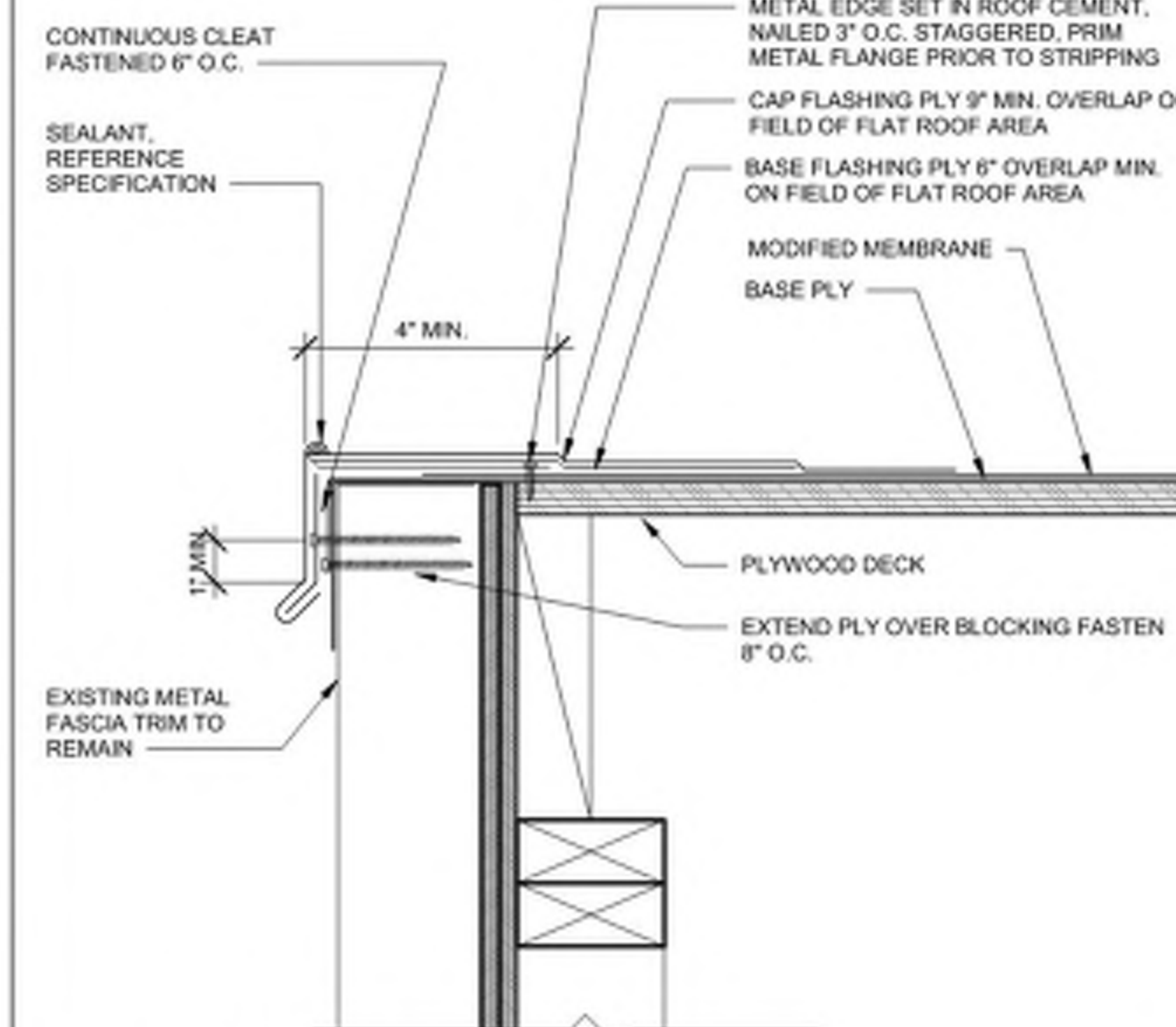
**18 SHINGLED ROOF STACK VENT**  
3" = 1'-0"



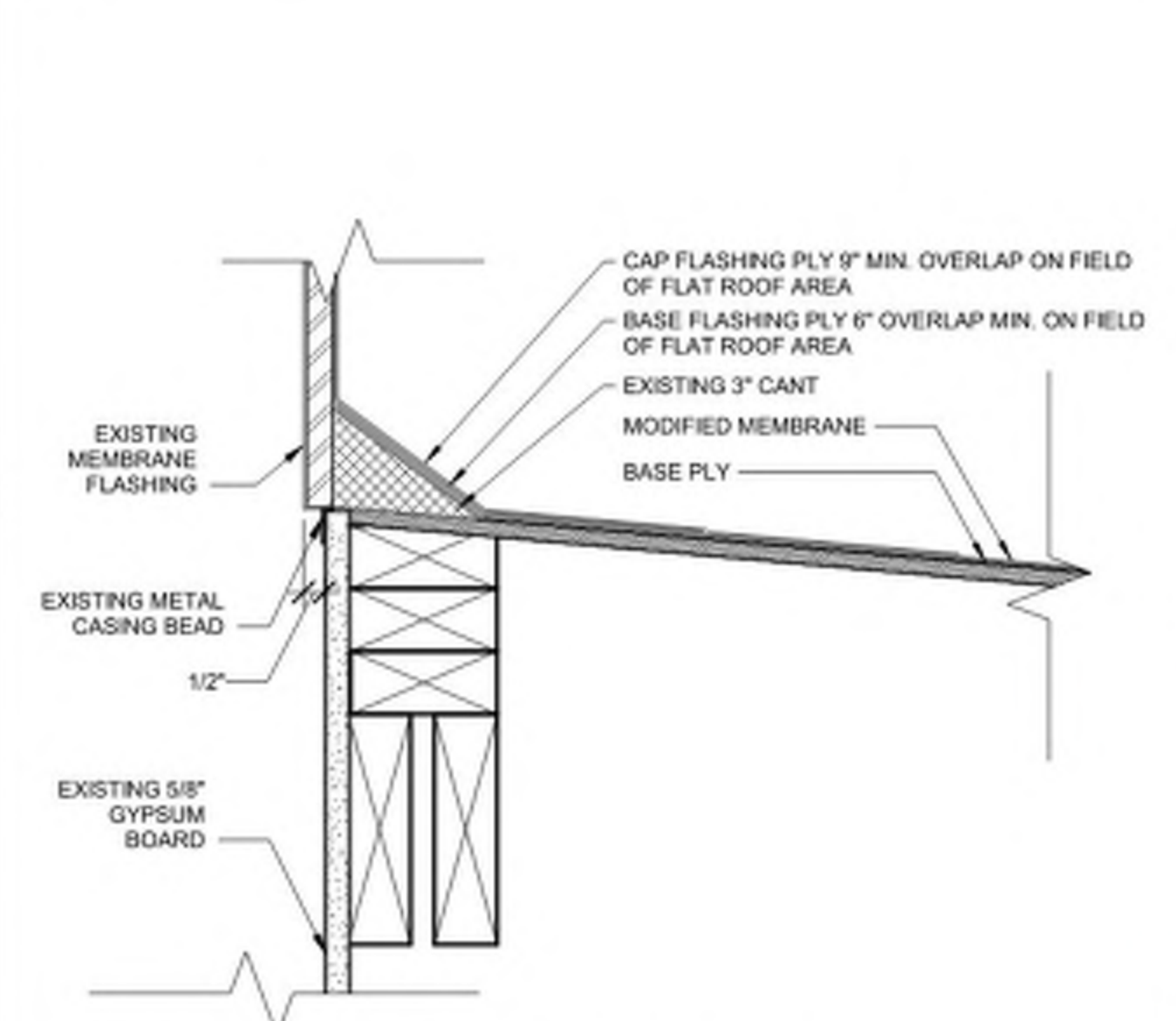
**14 MECHANICAL CURB**  
3" = 1'-0"



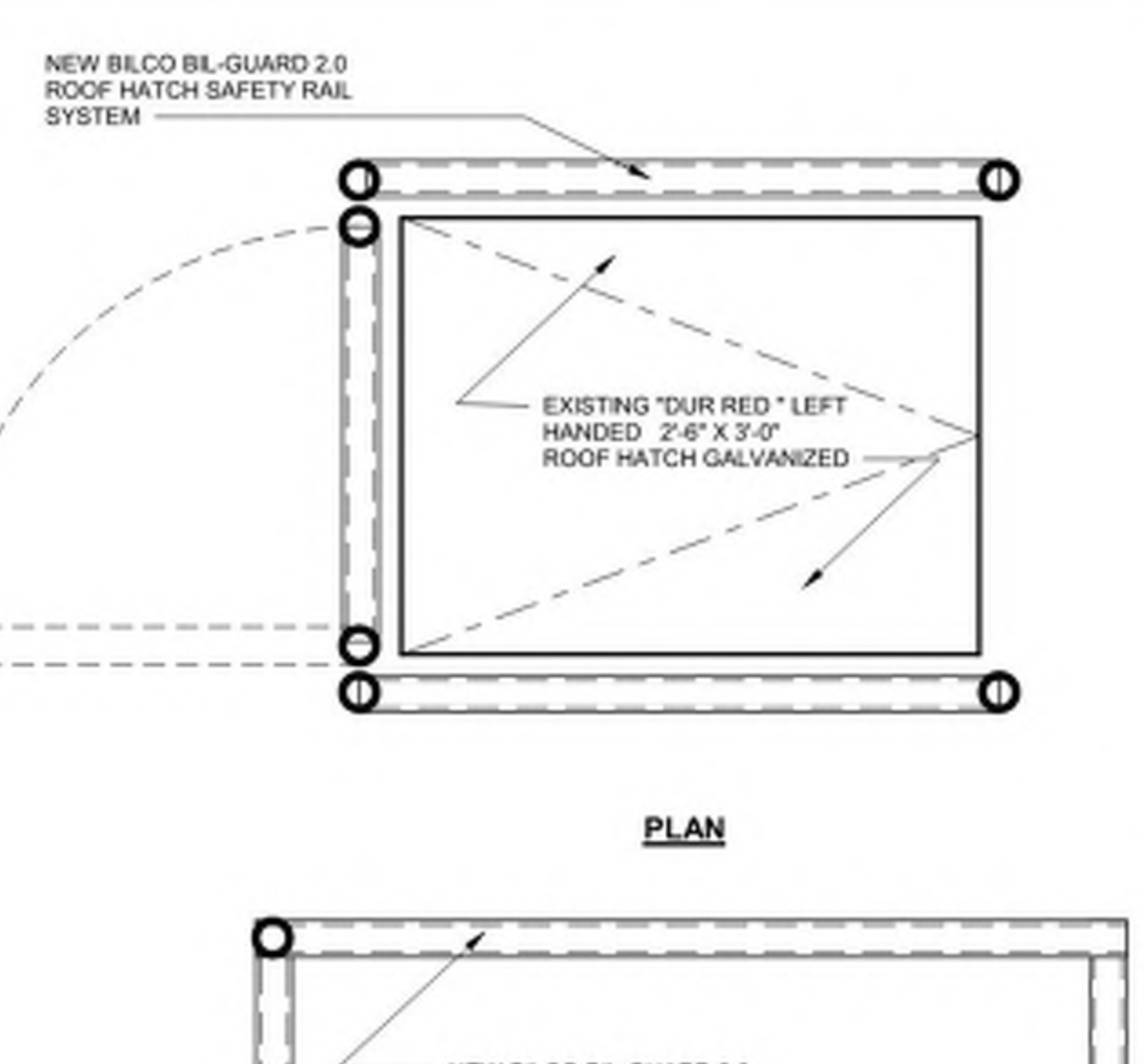
**10 SKYLIGHT CURB**  
3" = 1'-0"



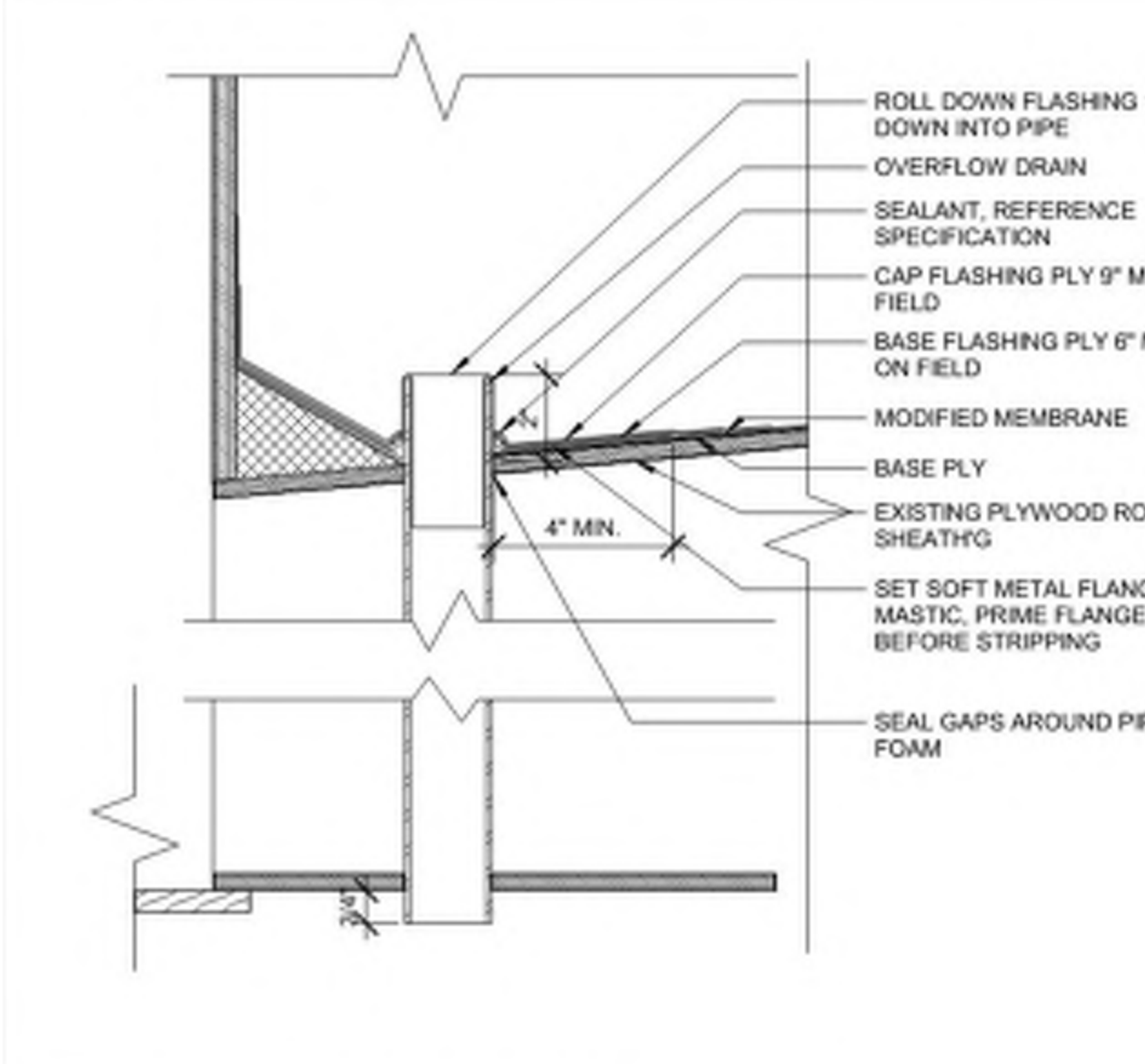
**6 RAKE EDGE**  
3" = 1'-0"



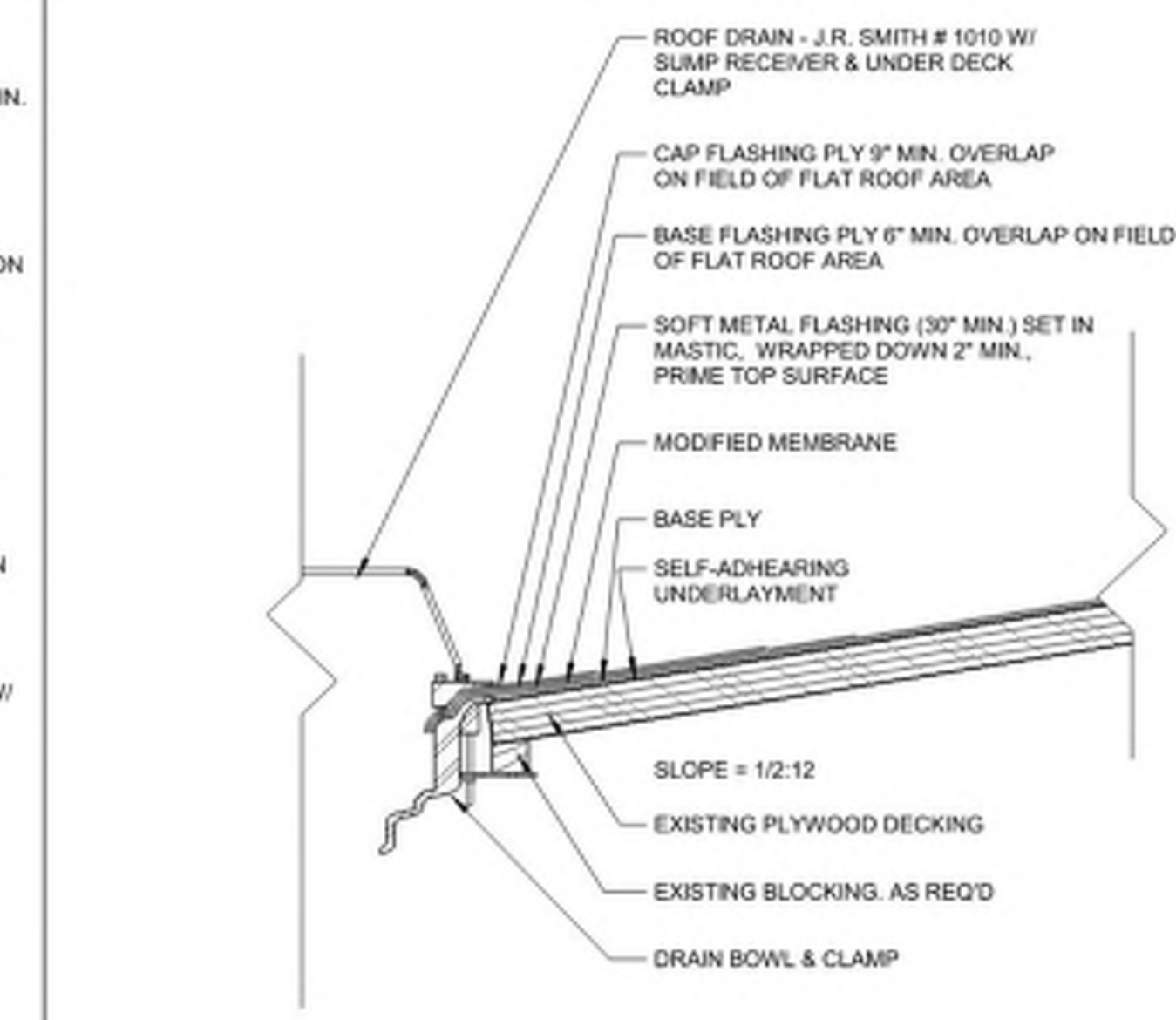
**2 ROOF CANT STRIP DETAIL**  
3" = 1'-0"



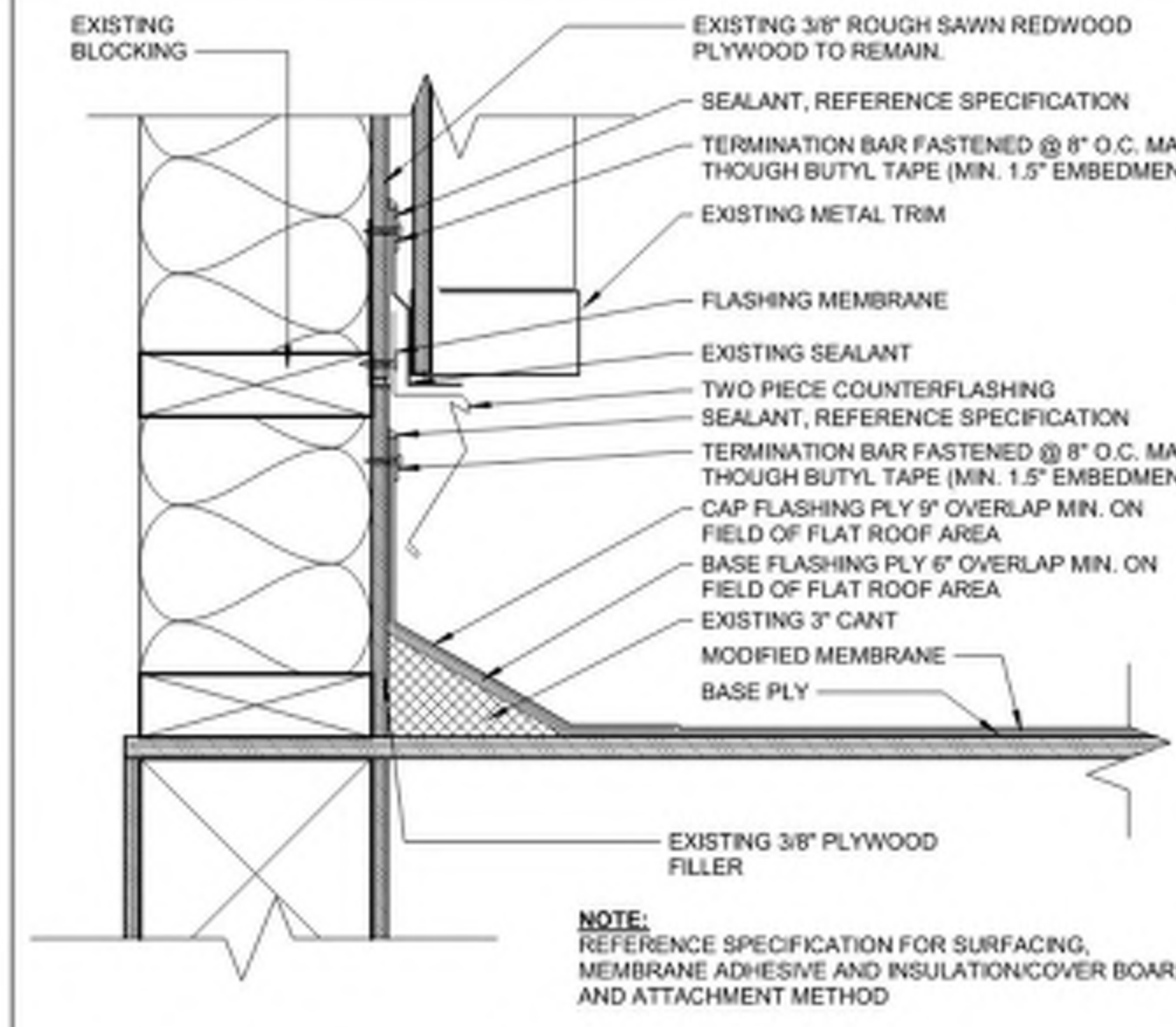
**19 ROOF HATCH - NEW SAFETY RAILING**  
3" = 1'-0"



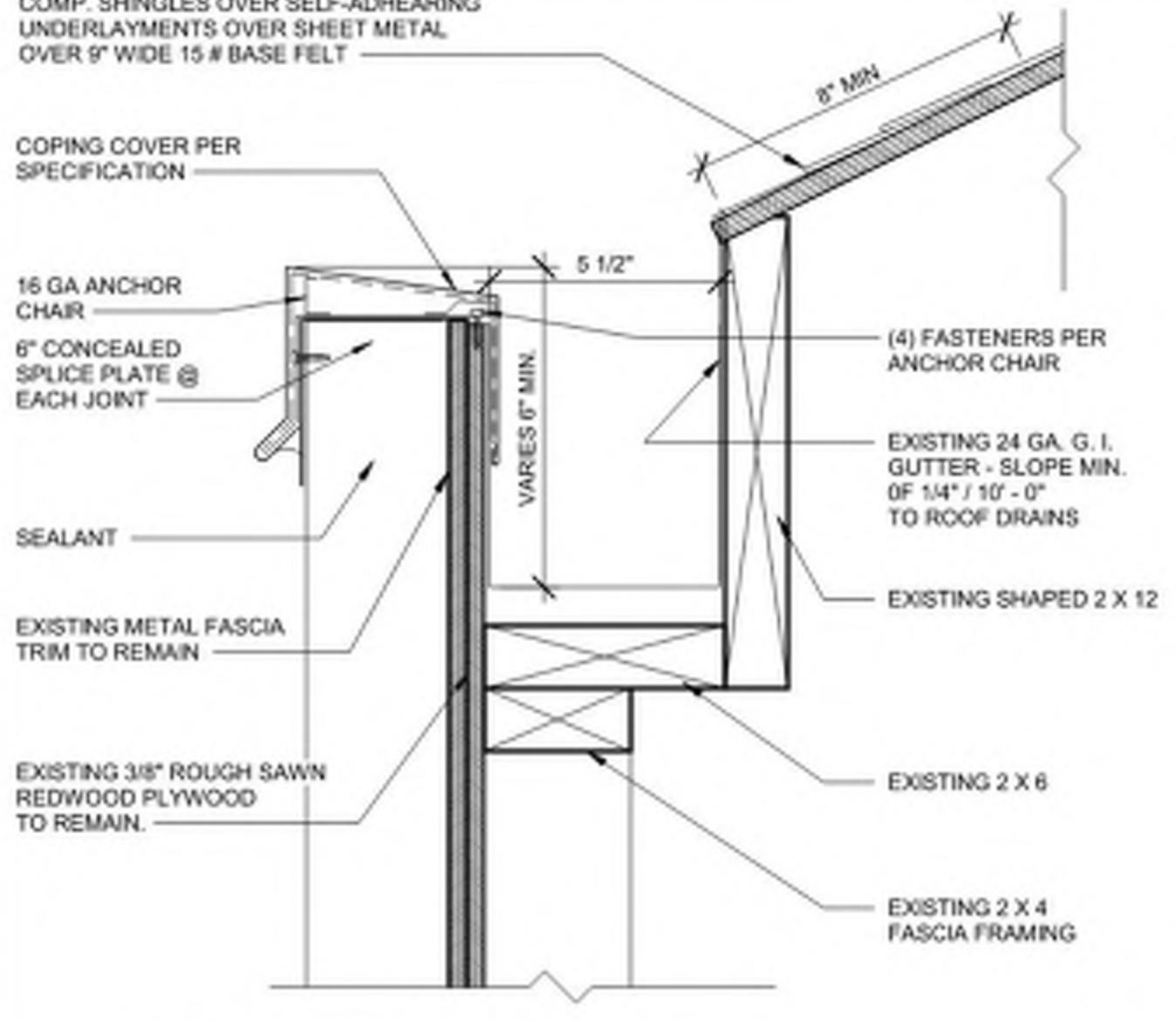
**15 OVERFLOW DRAIN**  
3" = 1'-0"



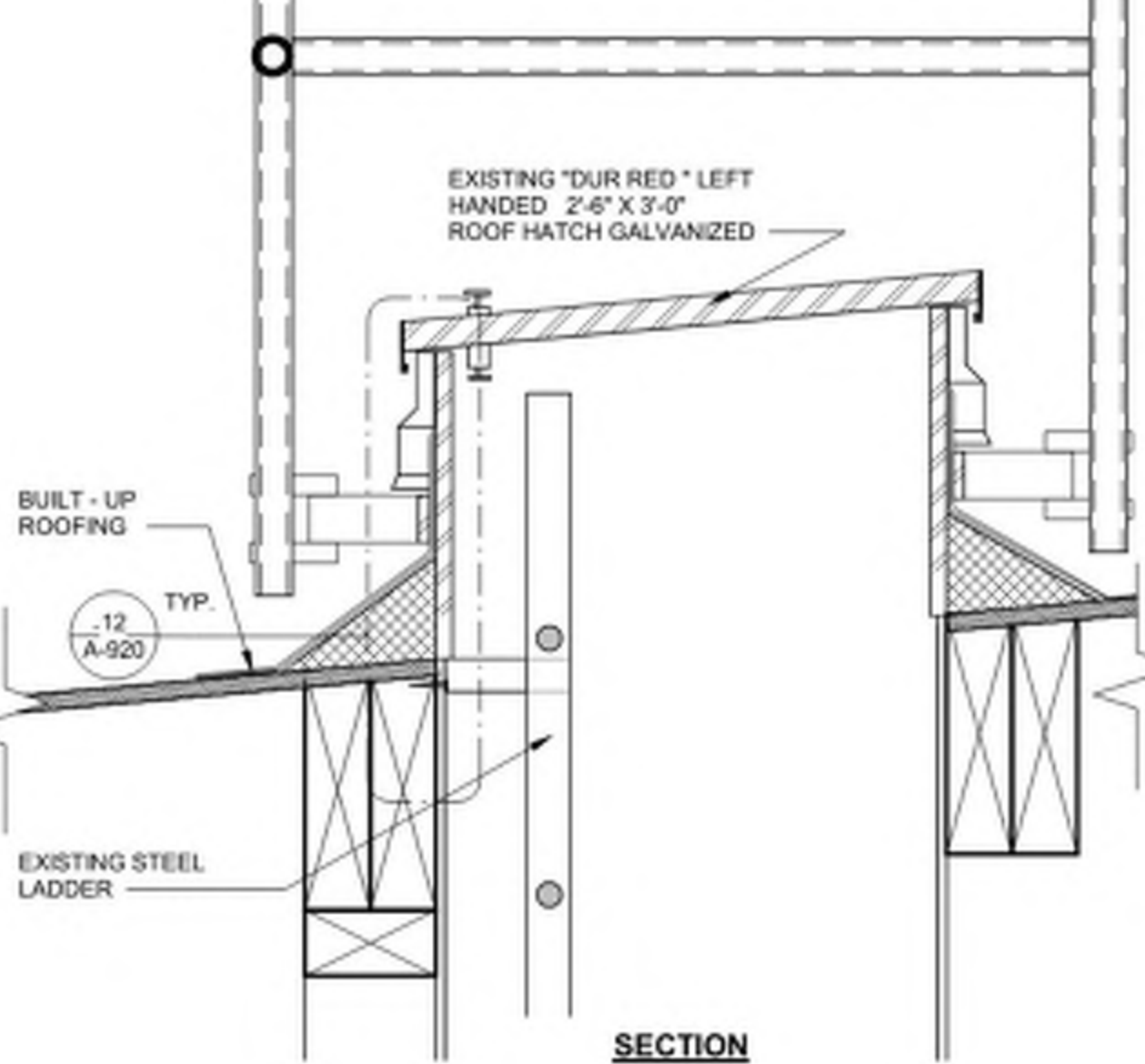
**11 ROOF DRAIN**  
3" = 1'-0"



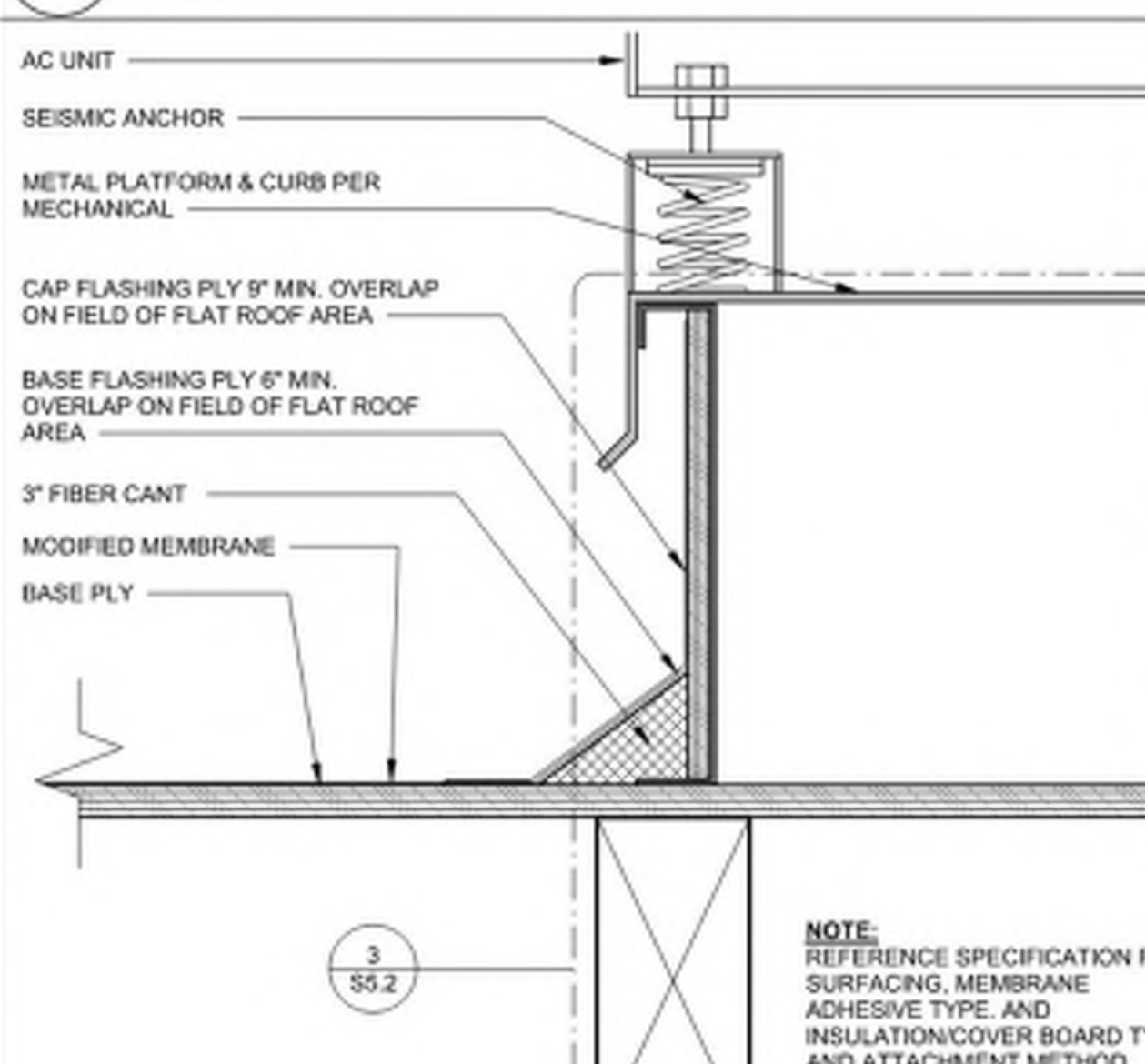
**7 ROOF CANT & FLASHING DETAIL**  
3" = 1'-0"



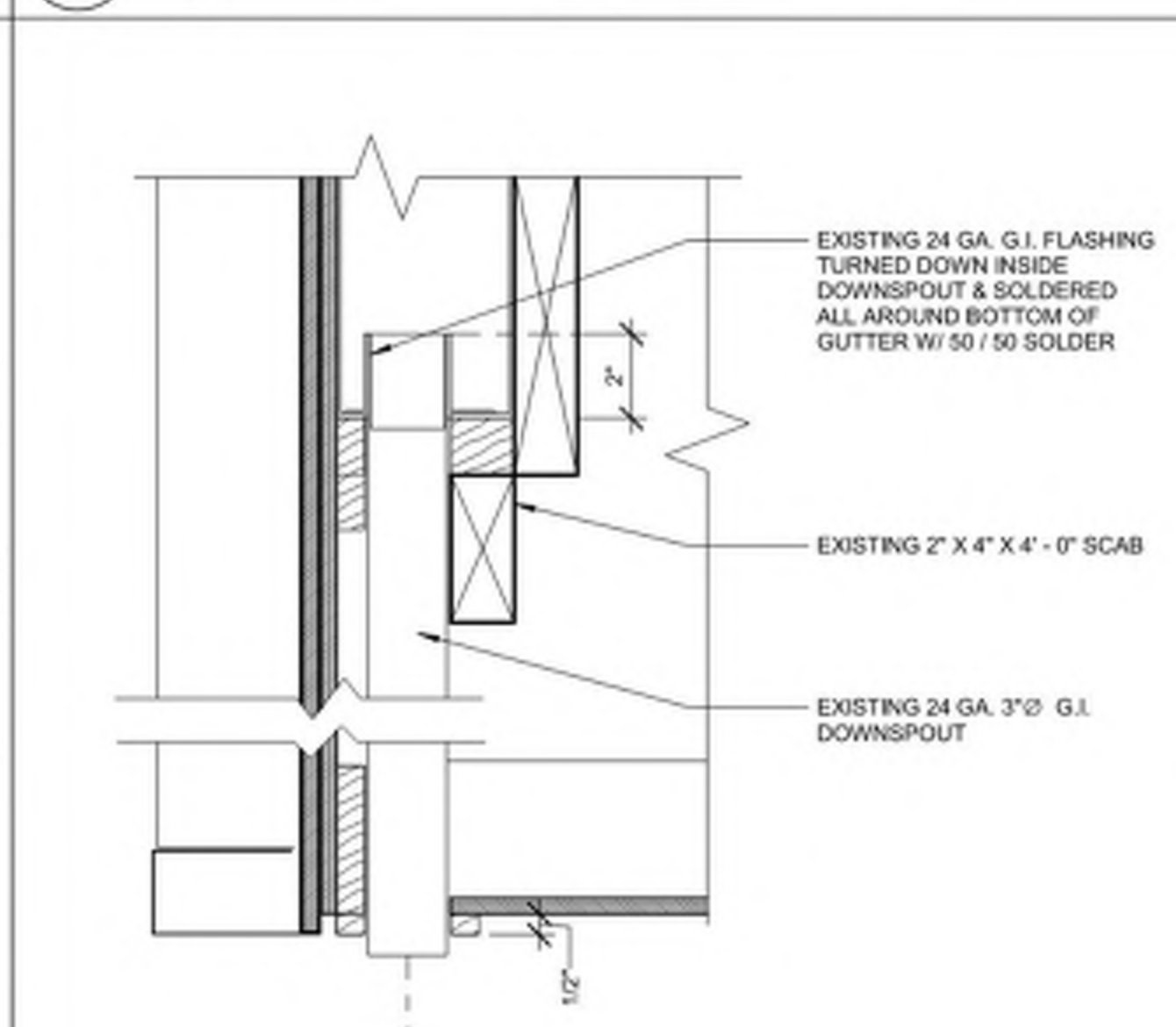
**3 GUTTER**  
3" = 1'-0"



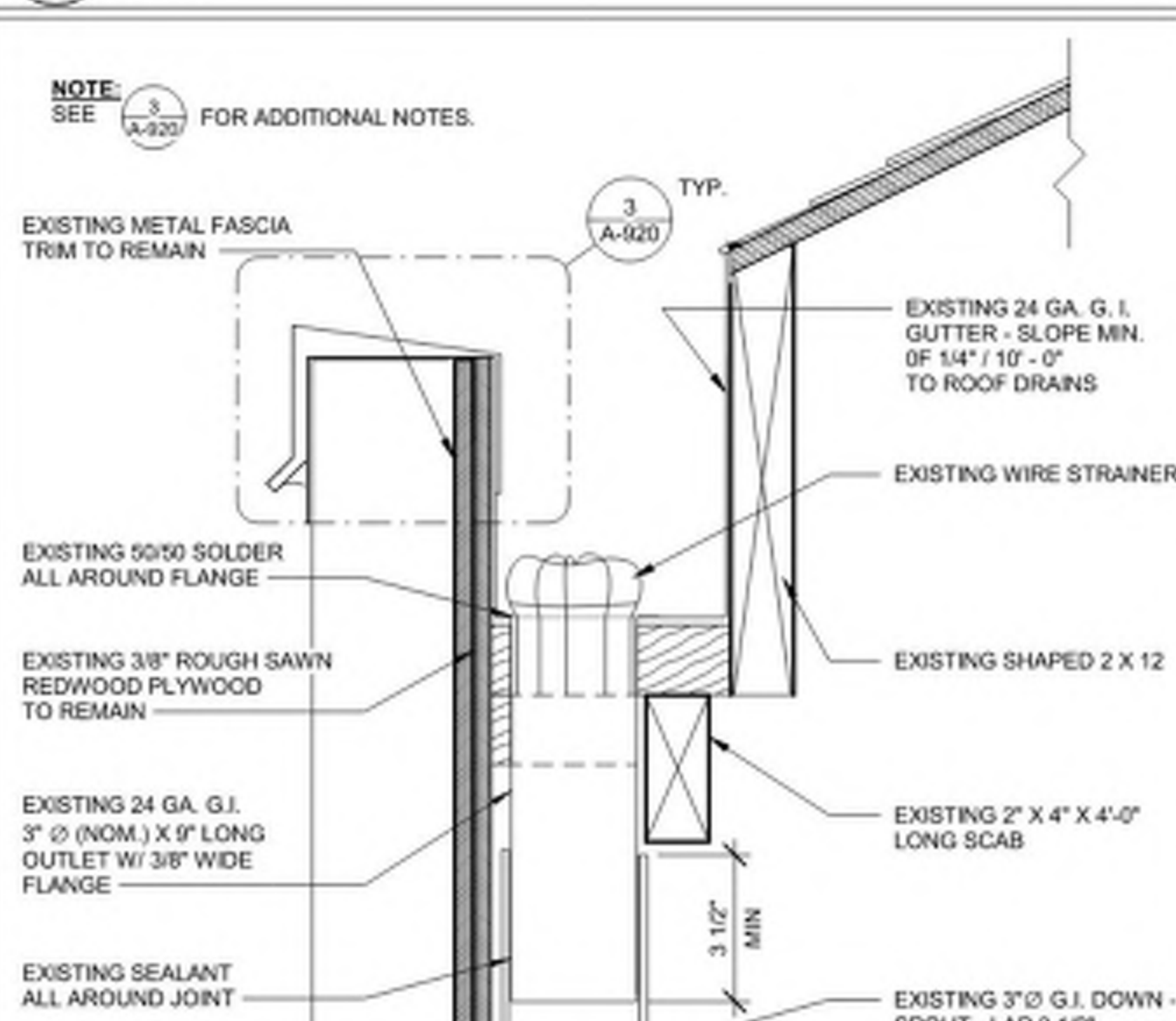
**16 MECHANICAL CURB FLASHING**  
3" = 1'-0"



**12 ROOF HATCH CURB**  
3" = 1'-0"



**8 OVERFLOW @ GUTTER**  
3" = 1'-0"



**4 DOWNSPOUT @ GUTTER**  
3" = 1'-0"

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REVIEWED FOR  
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DATE: 10/25/2022

**DAVY**  
ARCHITECTURE  
1053 TENTH AVENUE  
SAN DIEGO, CA 92101  
PHONE 619.238.3811  
www.davyarchitecture.com



Mountain Empire Unified School District

Project No 2017

Mountain Empire Junior High School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
04.29.2022	DSA	SUBMITTAL
09.19.2022	DSA	RESUBMITTAL

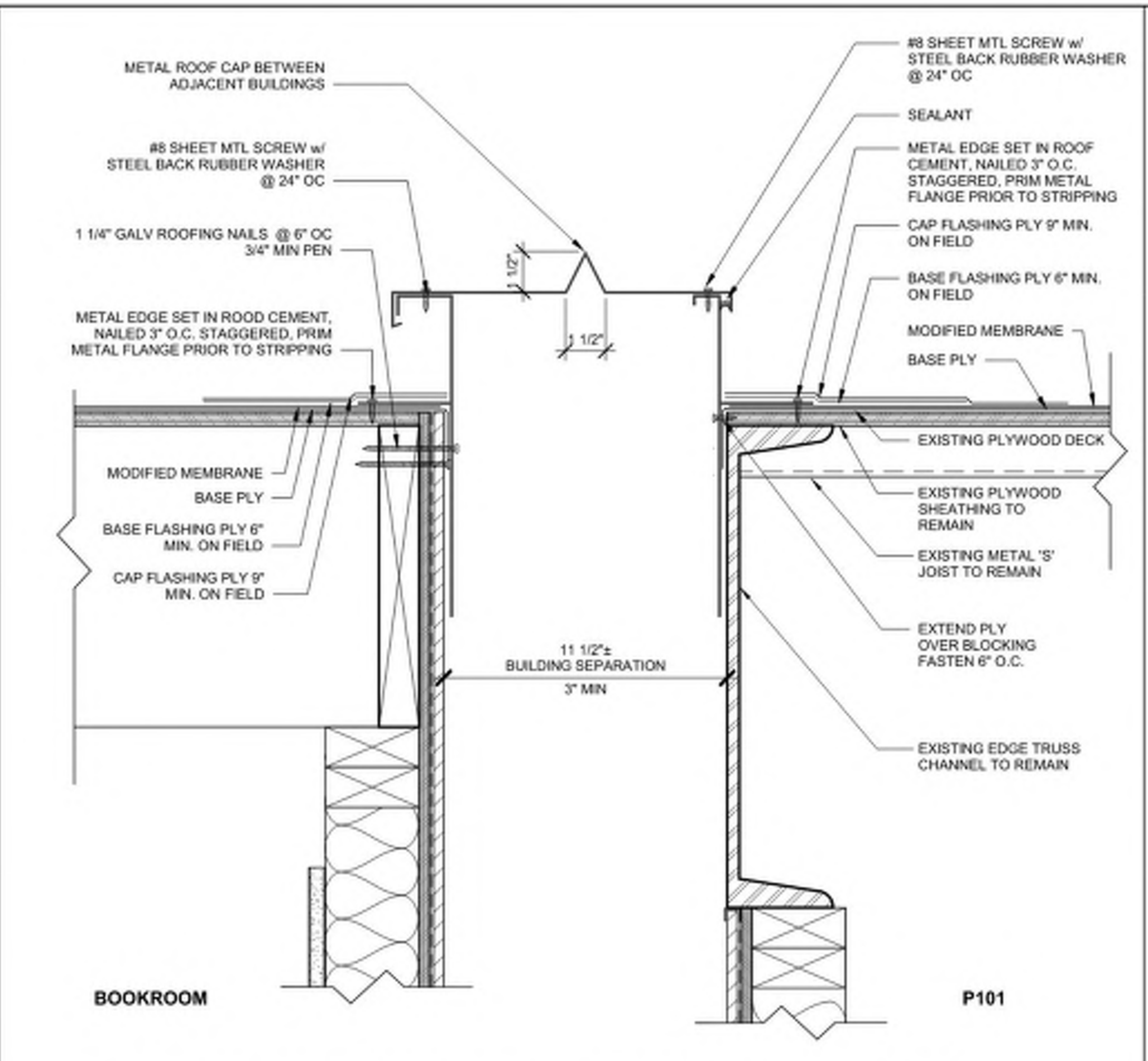
DAVY PROJECT No: \_\_\_\_\_ 2017  
DRAWN BY: \_\_\_\_\_ MEP / WA  
CHECKED BY: \_\_\_\_\_ JM / AS

**ROOF DETAILS - BUILDING C**

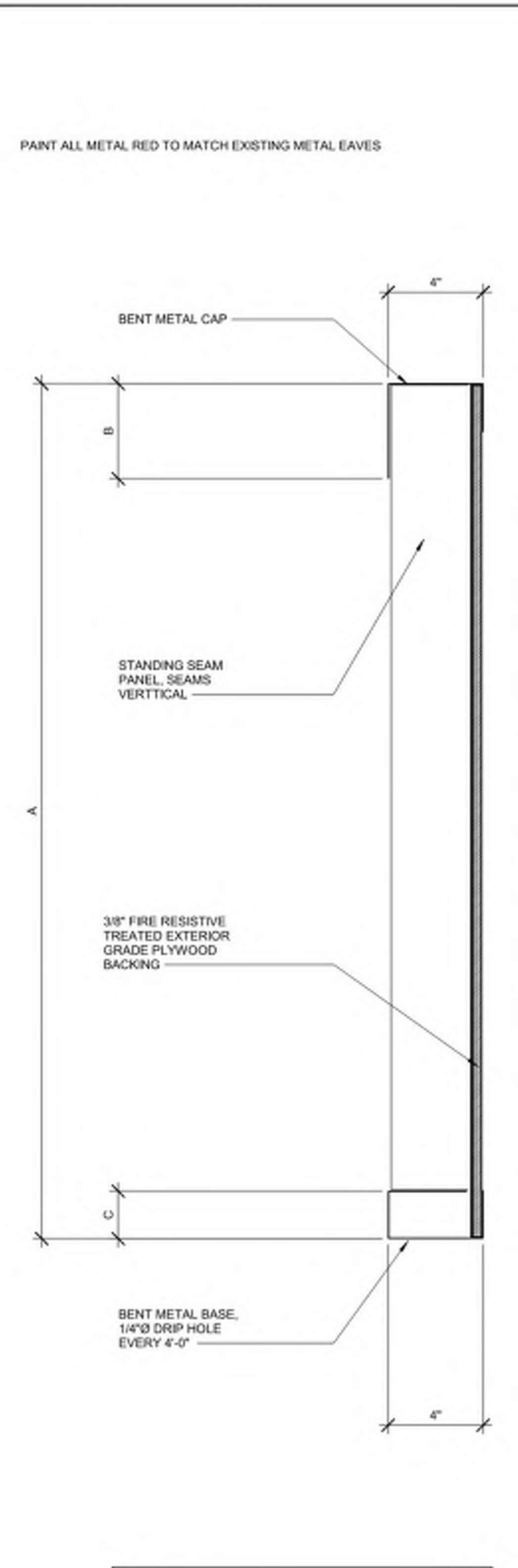
**A-920**

09/27/2022 9:26:57 AM

ALL IDEAS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY, AND THE PROPERTY OF DAVY ARCHITECTURE, INC. AND WERE CREATED, EVOLVED AND DEVELOPED FOR THE USE ON, AND IN CONNECTION WITH, THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY, OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF DAVY ARCHITECTURE, INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB, AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.



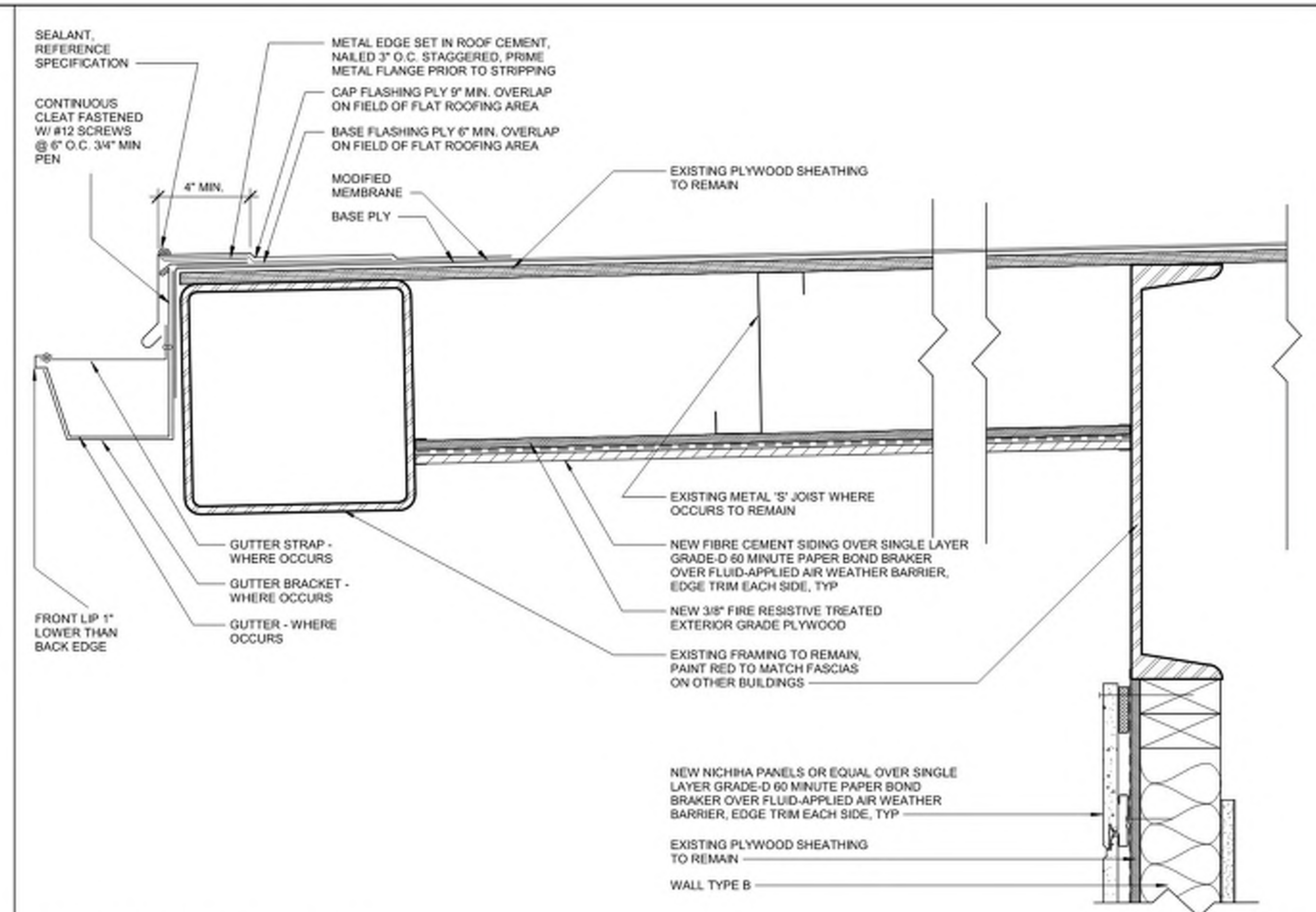
**7 ROOF EXPANSION JOINT - P101 AND BOOKROOM**  
3" = 1'-0"



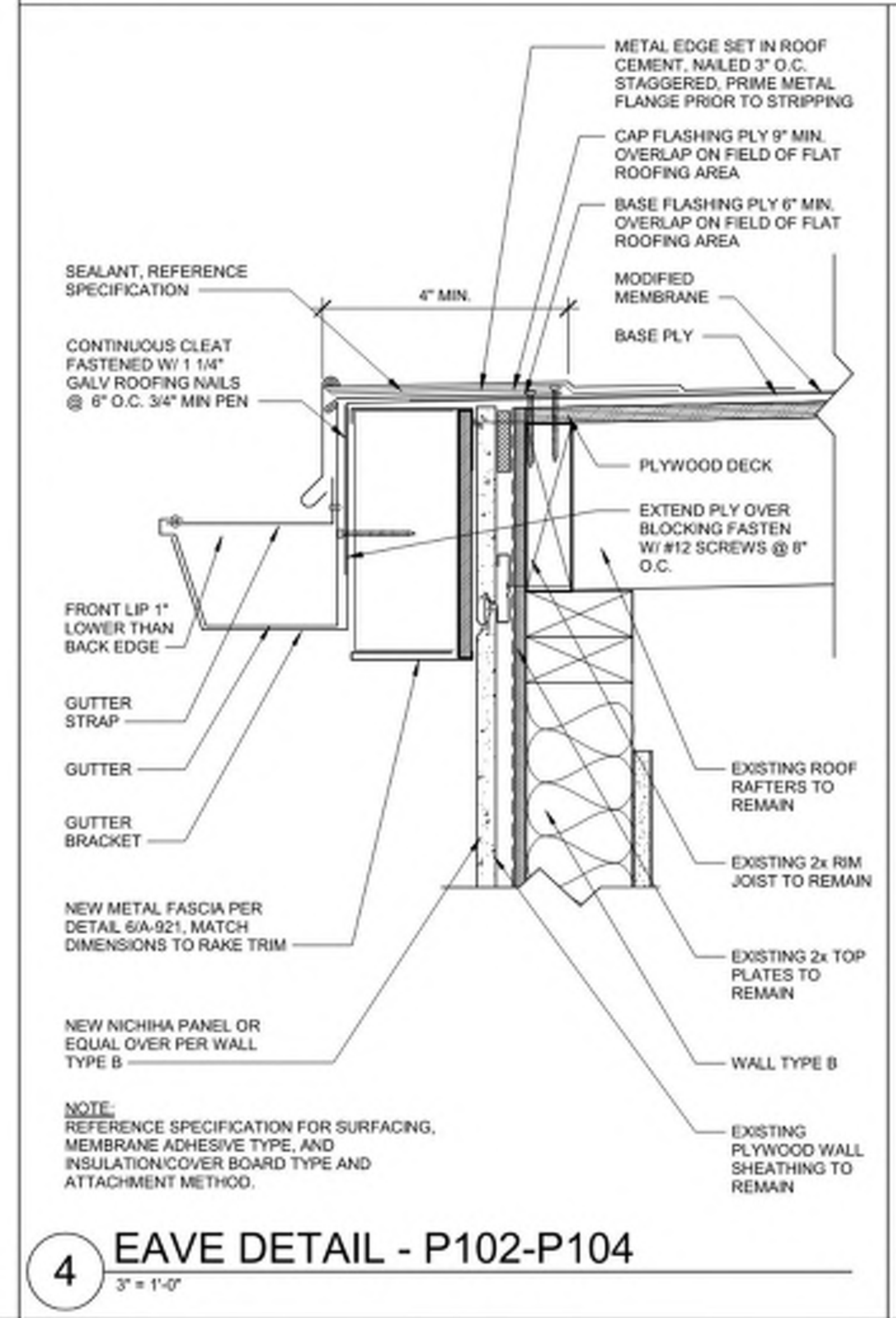
SIZE CHART

A	B	C
6" - 10"	1/2"	1/4"
11" - 1'-0"	2"	1"
1'-0" - 4'-0"	4"	2"

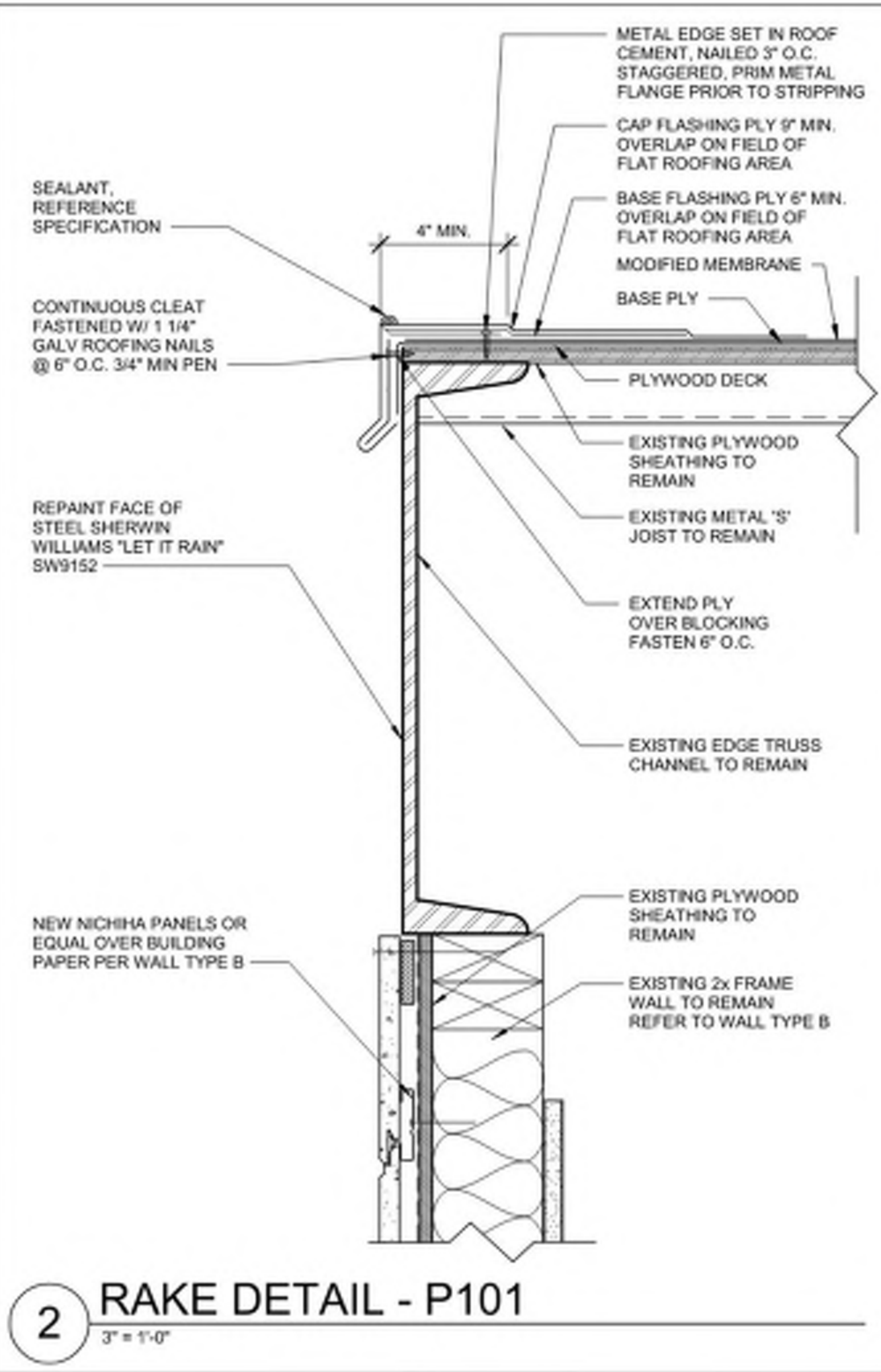
**6 NEW METAL FASCIA DETAIL**  
3" = 1'-0"



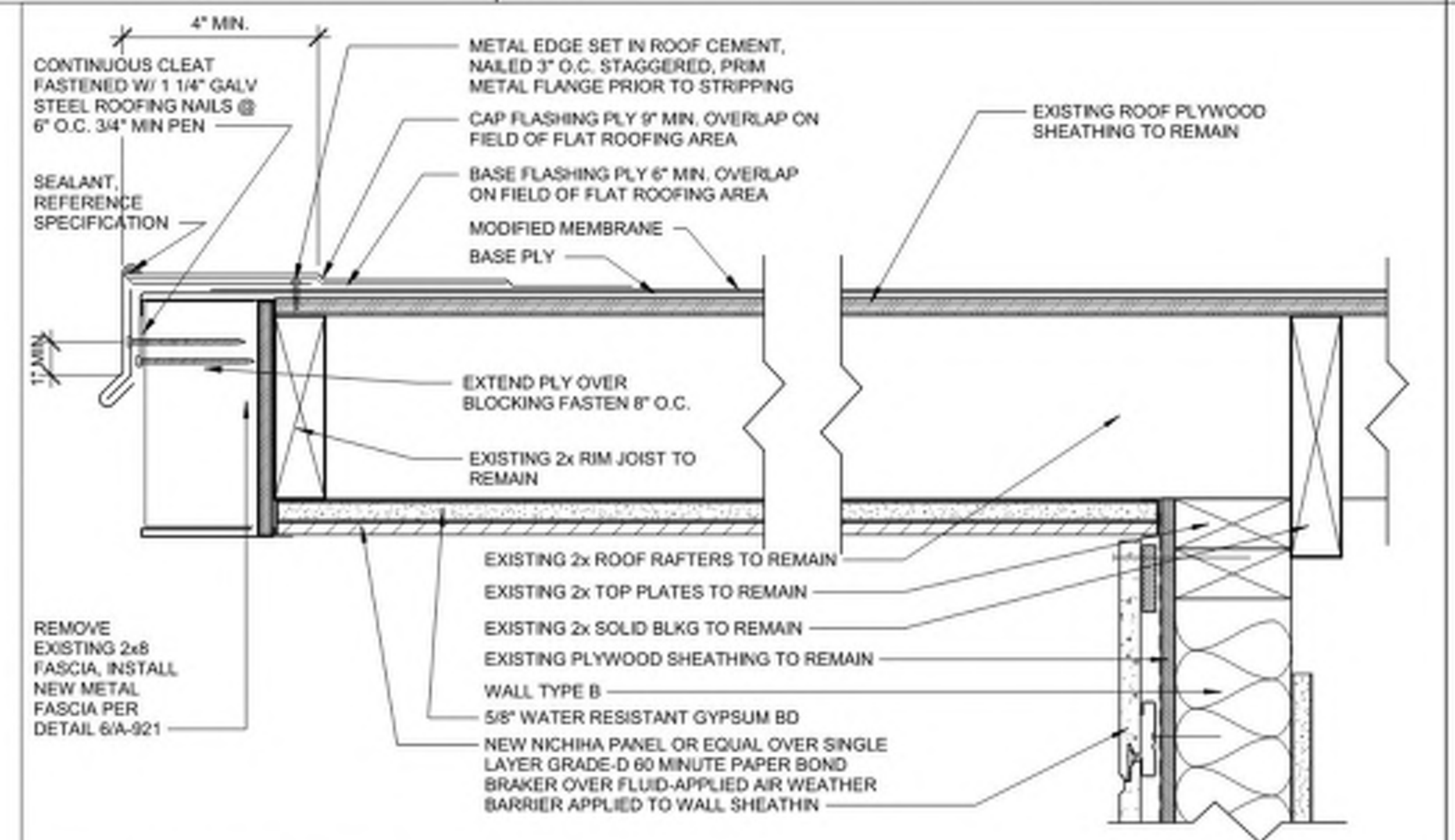
**1 EAVE DETAIL - P101**  
3" = 1'-0"



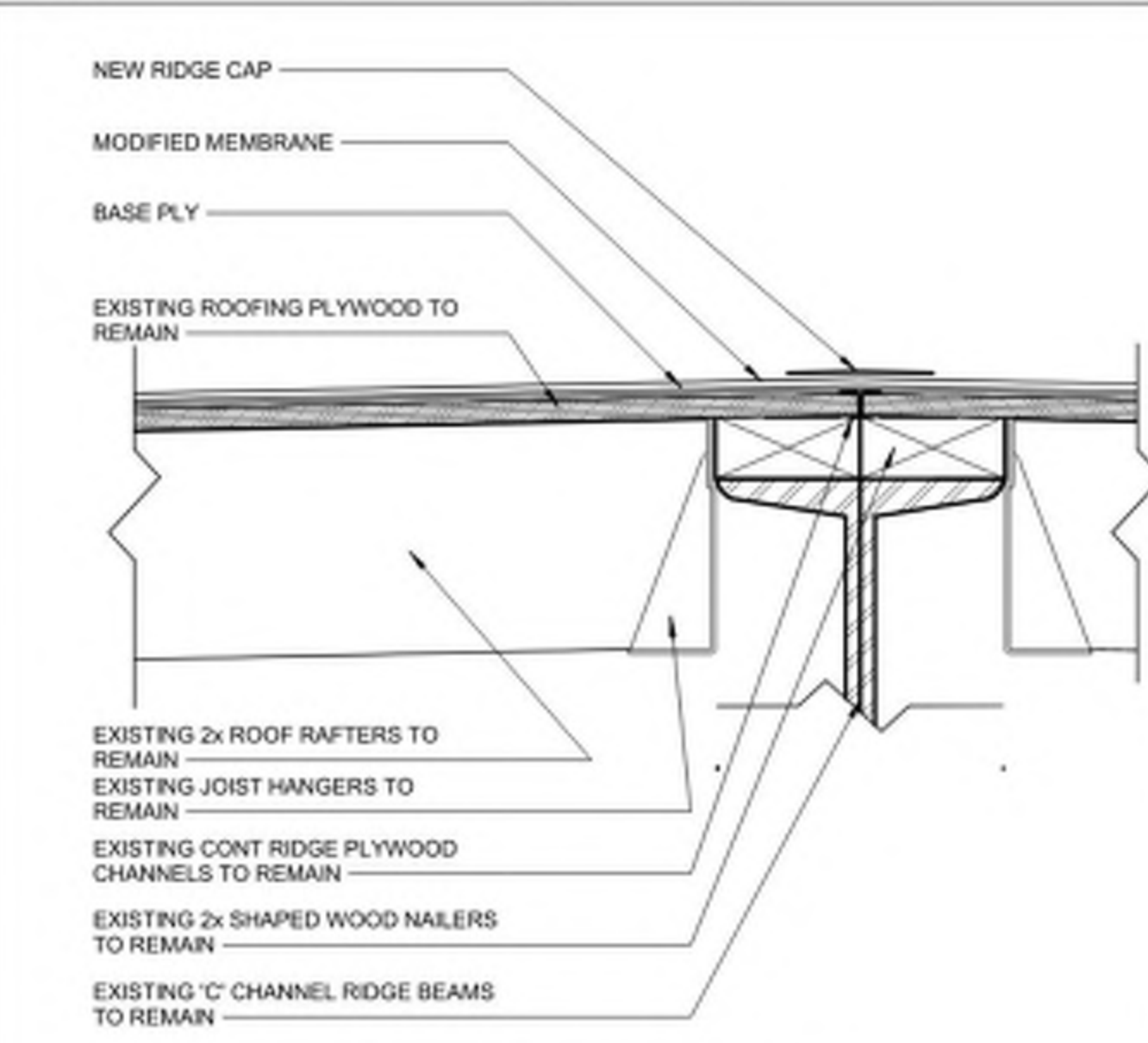
**4 EAVE DETAIL - P102-P104**  
3" = 1'-0"



**2 RAKE DETAIL - P101**  
3" = 1'-0"



**5 RAKE DETAIL - P102-P104**  
3" = 1'-0"



**3 RIDGE DETAIL - P102-P104**  
3" = 1'-0"

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Mountain Empire Unified  
School District  
Project No. 2017  
**Mountain Empire  
Junior High School  
Site Modernization**  
3305 Buckman Springs Rd, Pine Valley, CA  
91962

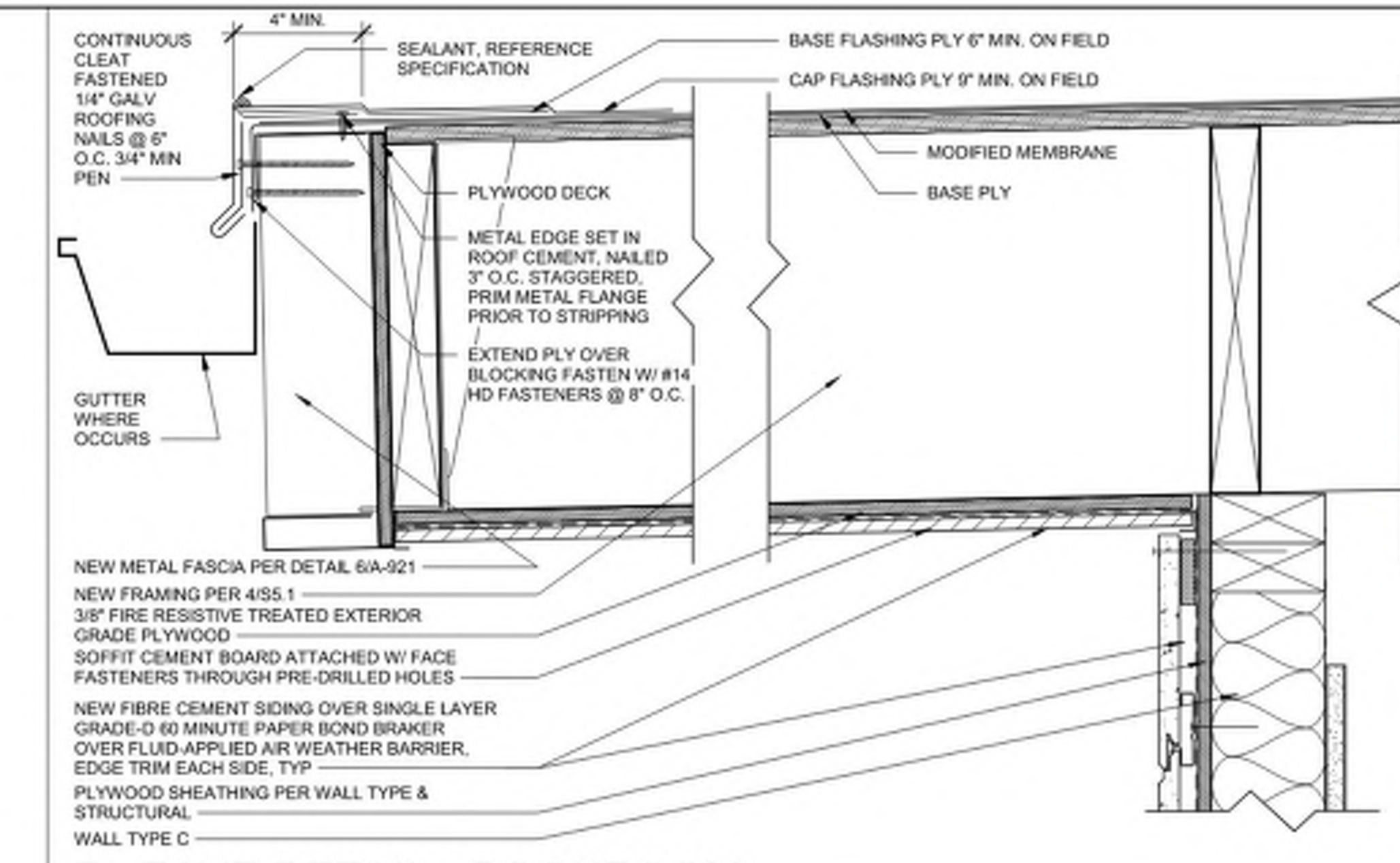
MARK	DATE	DESCRIPTION
	04.29.2022	DSA SUBMITTAL
	09.19.2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
DRAWN BY: MEP  
CHECKED BY: JM / AS

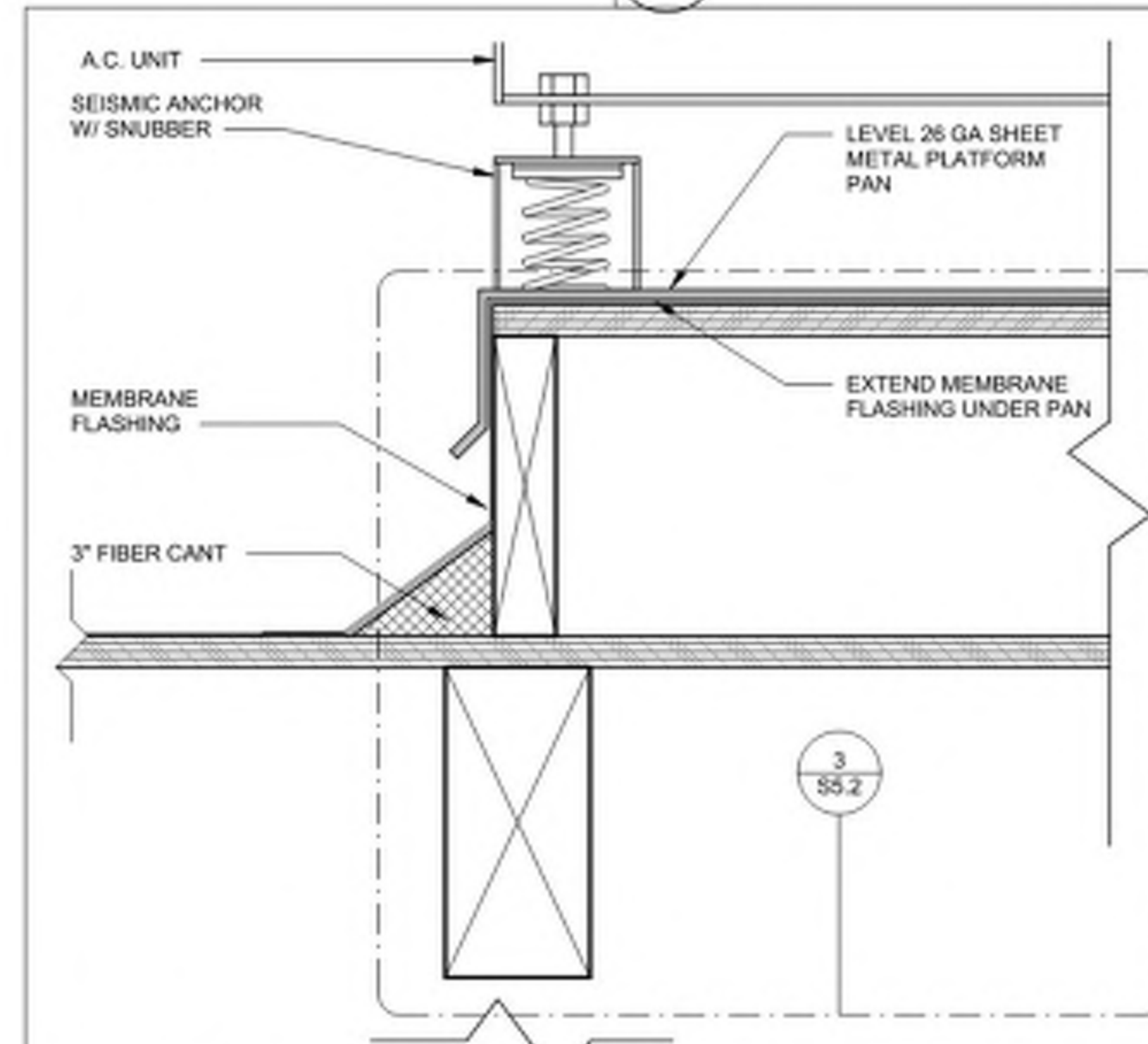
**ROOF DETAILS -  
BUILDINGS P101,  
P102 & P104**

**A-921**

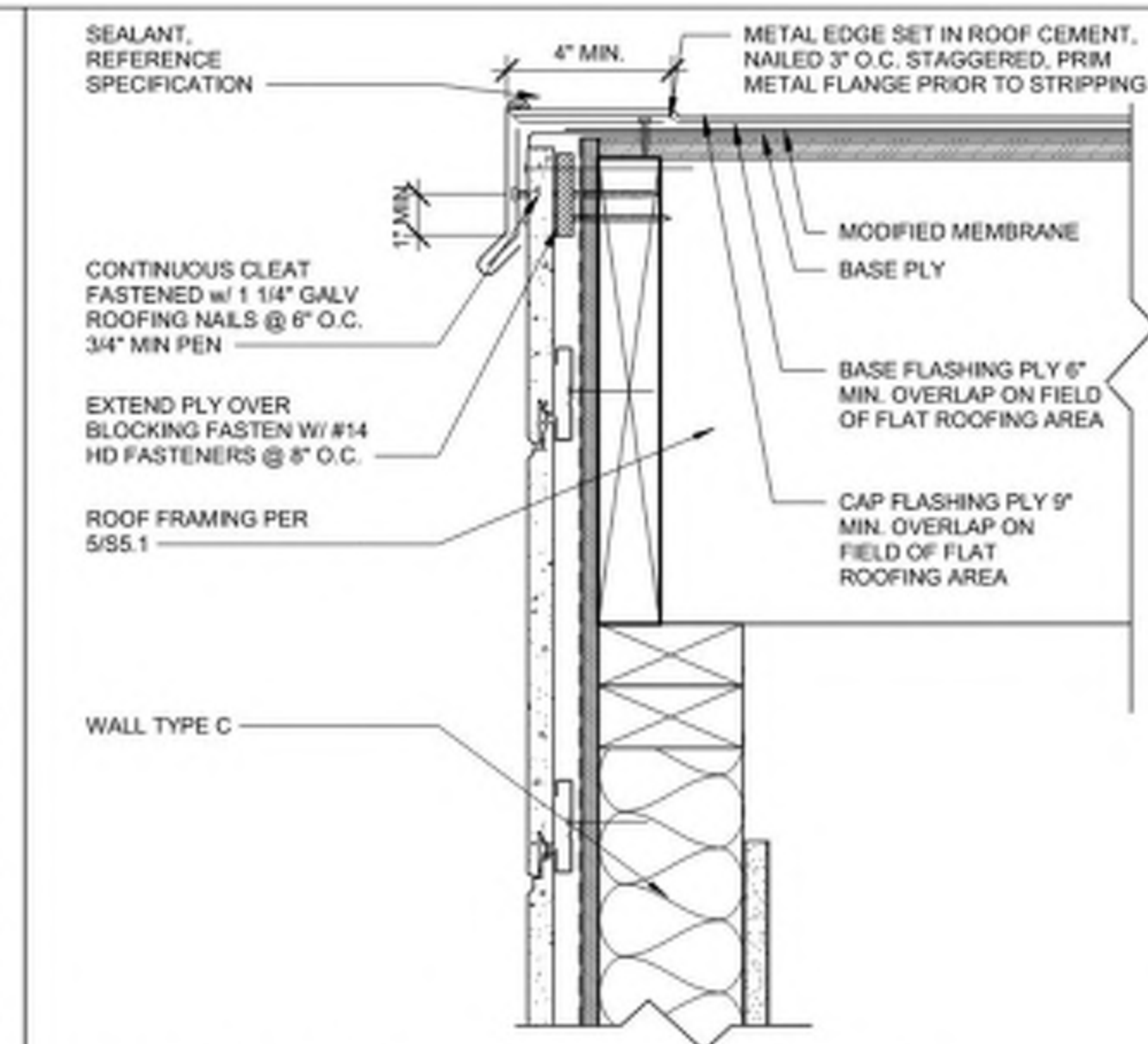
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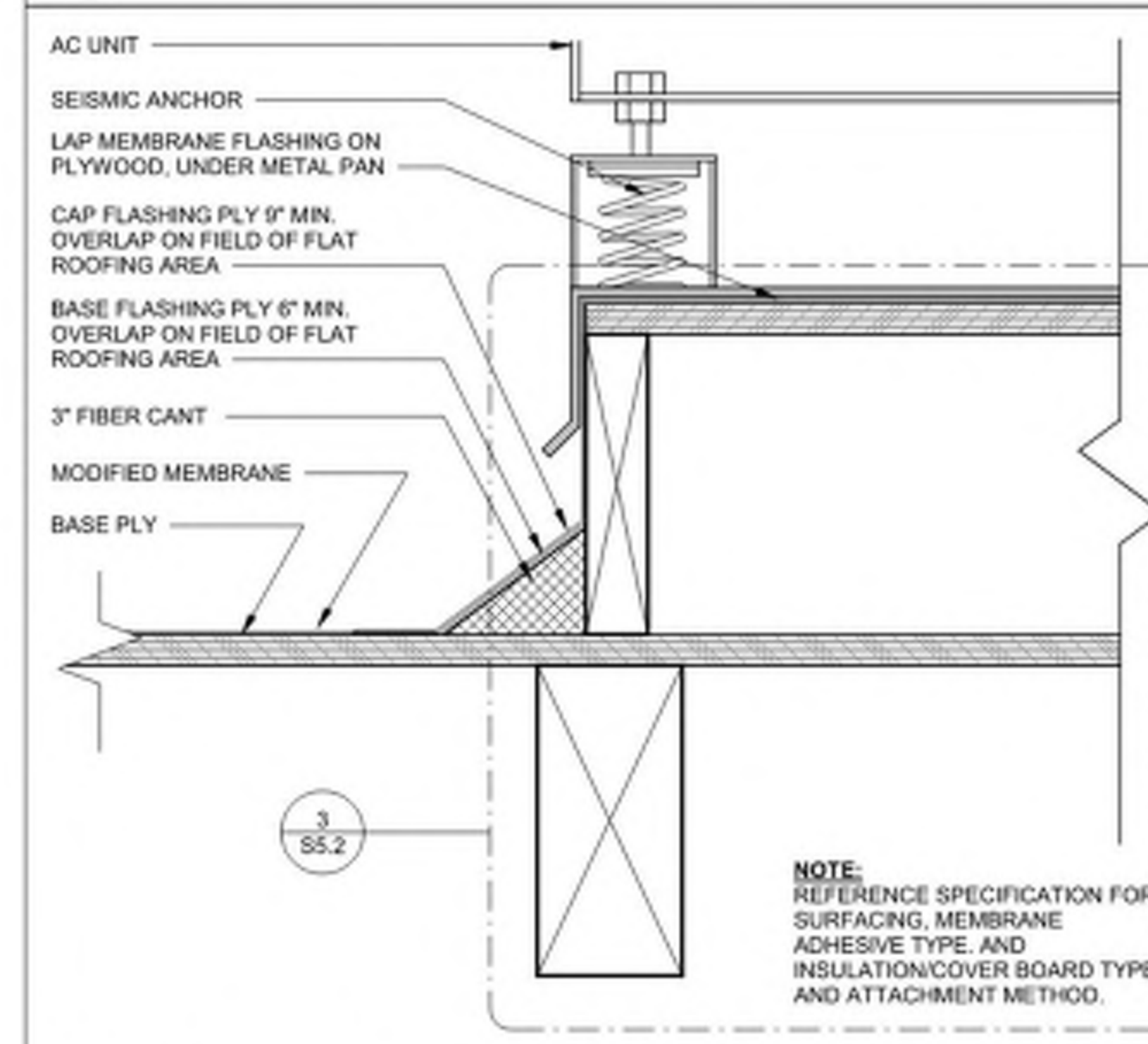
**1 EAVE DETAIL - BOOKROOM**  
3" = 1'-0"



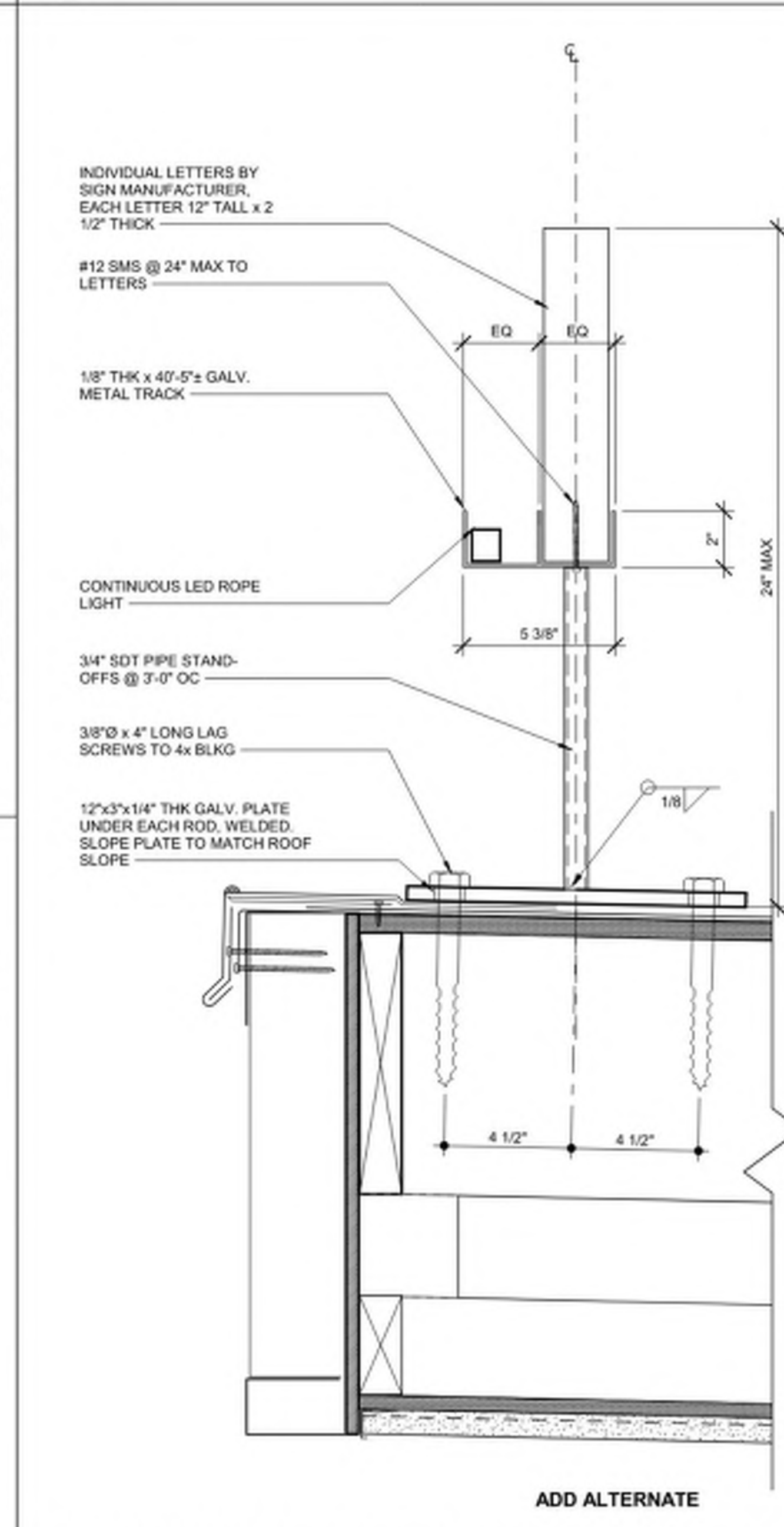
**4 FRAMED MECHANICAL CURB**  
3" = 1'-0"



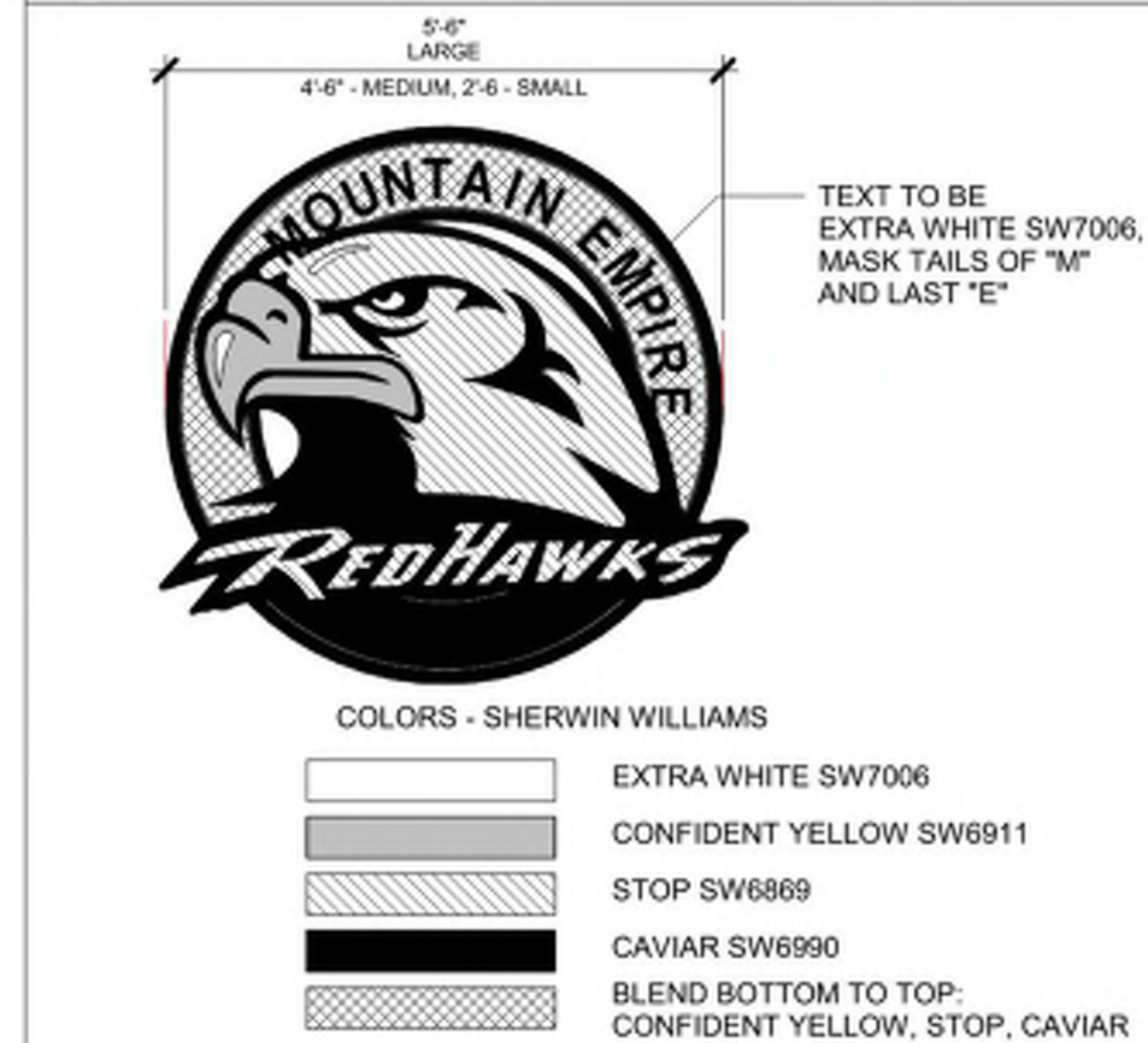
**2 RAKE DETAIL - BOOKROOM**  
3" = 1'-0"



**5 FRAMED MECH CURB FLASHING**  
3" = 1'-0"



**3 ENTRY FEATURE SIGN MOUNTING**  
3" = 1'-0"



**6 REDHAWKS SIGN - ADD ALTERNATE**  
1 1/2" = 1'-0"

- TEXT TO BE EXTRA WHITE SW7006, MASK TAILS OF "M" AND LAST "E"
- COLORS - SHERWIN WILLIAMS
- EXTRA WHITE SW7006
  - CONFIDENT YELLOW SW6911
  - STOP SW6869
  - CAVIAR SW6990
  - BLEND BOTTOM TO TOP: CONFIDENT YELLOW, STOP, CAVIAR

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Mountain Empire Unified School District

Project No. 2017

**Mountain Empire Junior High School Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
04.29.2022	DSA SUBMITTAL	
09.19.2022	DSA RESUBMITTAL	

DAVY PROJECT No: 2017  
DRAWN BY: MEP  
CHECKED BY: JM / AS

**ROOF DETAILS - BUILDING BOOKROOM & ENTRY FEATURE**

**A-922**

09/27/2022 9:26:02 AM

ROOM FINISH SCHEDULE - BUILDING C																					
NO.	ROOM NAME	FLOOR		BASE		WALL NORTH			WALL EAST			WALL SOUTH			WEST			CEILING			COMMENTS
		MATERIAL	FINISH	MATERIAL	FINISH	MATERIAL	FINISH	COLOR	MATERIAL	FINISH	COLOR	MATERIAL	FINISH	COLOR	MATERIAL	FINISH	COLOR	MATERIAL	FINISH	COLOR	
C01	SCIENCE CLASSROOM	LVT	LVT-1 & 2	RUB	RUB-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	(E) ACT			9'-0"
C02	SCIENCE CLASSROOM	LVT	LVT-1&2	RUB	RUB-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	(E) ACT			9'-0"
C03	CLASSROOM	CPT	CPT-1, 2 & 3	RUB	RUB-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	(E) ACT			9'-0"
C04	CLASSROOM	CPT	CPT-1, 2 & 3	RUB	RUB-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	(E) ACT			9'-0"
C05	CLASSROOM	CPT	CPT-1, 2 & 3	RUB	RUB-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	(E) ACT			9'-0"
C06	CLASSROOM	CPT	CPT-1, 2 & 3	RUB	RUB-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	(E) ACT			9'-0"
C07	CLASSROOM	CPT	CPT-1, 2 & 3	RUB	RUB-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	(E) ACT			9'-0"
C08	CLASSROOM	CPT	CPT-1, 2 & 3	RUB	RUB-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	(E) ACT			9'-0"
C09	CLASSROOM	CPT	CPT-1, 2 & 3	RUB	RUB-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	(E) ACT			9'-0"
C10	CLASSROOM	CPT	CPT-1, 2 & 3	RUB	RUB-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	(E) ACT			9'-0"
C11	RECEPTION	LVT	LVT-2	RUB	RUB-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	(E) ACT			9'-0"
C12	STAFF WORKROOM	LVT	LVT-1	RUB	RUB-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	ACT			9'-0"
C13	PRINCIPAL OFFICE	CPT	CPT-1	RUB	RUB-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	(E) ACT			9'-0"
C14	STAFF TOILET ROOM	PT	CPT-3	PT	-	PT	-	PT-3	PT	-	PT-3	PT	-	PT-3	PT	-	PT-3	GYP	SGL	P-1	8'-0"
C15	STAFF TOILET ROOM	PT	PT-4	PT	-	PT	-	PT-3	PT	-	PT-3	PT	-	PT-3	PT	-	PT-3	GYP	SGL	P-1	8'-0"
C16	SUPPLIES	LVT	LVT-1	RUB	RUB-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	(E) GYP			9'-0"
C17	A.V.	LVT	LVT-1	RUB	RUB-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	(E) GYP		P-1	9'-0"
C18A	SCIENCE CORRIDOR	LVT	LVT-1	RUB	RUB-2	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	(E) ACT			9'-0"
C18B	HUMANITIES CORRIDOR	LVT	LVT-1	RUB	RUB-2	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	(E) ACT			9'-0"
C19	REMEDIAL	CPT	CPT-1	RUB	RUB-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	(E) ACT			9'-0"
C20	CONFERENCE	CPT	CPT-1	RUB	RUB-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	GYP	EGS	P-1	(E) ACT			9'-0"
C21	JANITOR	CON-1	CLR. SEALED	RUB	RUB-1	FRP./GYP	GLS	P-1	FRP./GYP	GLS	P-1	FRP./GYP	GLS	P-1	FRP./GYP	GLS	P-1	(E) ACT			9'-0"
C22	BOYS TOILET ROOM	PT	PT-4 & 2	PT	-	PT	-	PT 1, 2 & 3	PT	-	PT 1, 2 & 3	PT	-	PT 1, 2 & 3	PT	-	PT 1, 2 & 3	GYP	SGL	P-1	9'-0"
C23	GIRLS TOILET ROOM	PT	PT-4 & 2	PT	-	PT	-	PT 1, 2 & 3	PT	-	PT 1, 2 & 3	PT	-	PT 1, 2 & 3	PT	-	PT 1, 2 & 3	GYP	SGL	P-1	9'-0"

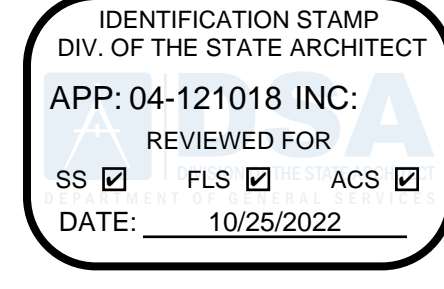
ROOM FINISH SCHEDULE - BOOKROOM																					
NO.	ROOM NAME	FLOOR		BASE		WALL NORTH			WALL EAST			WALL SOUTH			WEST			CEILING			COMMENTS
		MATERIAL	FINISH	MATERIAL	COLOR	MATERIAL	FINISH	COLOR	MATERIAL	FINISH	COLOR	MATERIAL	FINISH	COLOR	MATERIAL	FINISH	COLOR	MATERIAL	FINISH	COLOR	
Z1	BOOK ROOM	CON-1/LVT-2	-	RUB	RUB-1	GYP.	EGS	P-1	GYP.	EGS	P-1	GYP.	EGS	P-1	GYP.	EGS	P-1	ACT	FF	ACT-1	8'-6"

ROOM FINISH SCHEDULE - BUILDING P101																					
NO.	ROOM NAME	FLOOR		BASE		WALL NORTH			WALL EAST			WALL SOUTH			WEST			CEILING			COMMENTS
		MATERIAL	FINISH	MATERIAL	FINISH	MATERIAL	FINISH	COLOR	MATERIAL	FINISH	COLOR	MATERIAL	FINISH	COLOR	MATERIAL	FINISH	COLOR	MATERIAL	FINISH	COLOR	
P101-1	OPEN OFFICE	CPT	CPT-1	RUB	RUB-1	GYP	EGS	P-1	GYP.	EGS	P-1	GYP.	EGS	P-1	GYP.	EGS	P-1	ACT	FF	ACT-1	8'-6"
P101-2	OFFICE	CPT	CPT-1	RUB	RUB-1	GYP	EGS	P-1	GYP.	EGS	P-1	GYP.	EGS	P-1	GYP.	EGS	P-1	(E) ACT	-	-	8'-6"
P101-3	TOILET ROOM	(E) SV	(E) SV	(E) SV	(E) SV	(E) FRP	FF	(E) FRP	(E) FRP	FF	(E) FRP	(E) FRP	FF	(E) FRP	(E) FRP	FF	(E) FRP	(E) ACT	-	-	8'-6"
P101-4	TOILET ROOM	(E) SV	(E) SV	(E) SV	(E) SV	(E) FRP	FF	(E) FRP	(E) FRP	FF	(E) FRP	(E) FRP	FF	(E) FRP	(E) FRP	FF	(E) FRP	(E) ACT	-	-	8'-6"
P101-5	CONFERENCE	CPT	CPT-1	RUB	RUB-1	GYP	EGS	P-1	GYP.	EGS	P-1	GYP.	EGS	P-1	GYP.	EGS	P-1	ACT	FF	ACT-1	8'-6"
P101-6	OFFICE	CPT	CPT-1	RUB	RUB-1	GYP	EGS	P-1	GYP.	EGS	P-1	GYP.	EGS	P-1	GYP.	EGS	P-1	ACT	FF	ACT-1	8'-6"
P101-7	OFFICE	CPT	CPT-1	RUB	RUB-1	GYP	EGS	P-1	GYP.	EGS	P-1	GYP.	EGS	P-1	GYP.	EGS	P-1	ACT	FF	ACT-1	8'-6"

ROOM FINISH SCHEDULE - BUILDING P104																					
NO.	ROOM NAME	FLOOR		BASE		WALL NORTH			WALL EAST			WALL SOUTH			WEST			CEILING			COMMENTS
		MATERIAL	FINISH	MATERIAL	COLOR	MATERIAL	FINISH	COLOR	MATERIAL	FINISH	COLOR	MATERIAL	FINISH	COLOR	MATERIAL	FINISH	COLOR	MATERIAL	FINISH	COLOR	
P104-1	LOUNGE	SV	SV-1	SV-COVED	SV-1	GYP.	SGL	P-1	GYP.	SGL	P-1	GYP.	SGL	P-1	GYP.	SGL	P-1	GYP	SGL	P-1	8'-6"
P104-2	SERVING	SV	SV-1	SV-COVED	SV-1	GYP.	SGL	P-1	GYP.	SGL	P-1	GYP.	SGL	P-1	GYP.	SGL	P-1	GYP	SGL	P-1	8'-6"
P104-3	JANITOR	SV	SV-1	SV-COVED	SV-1	GYP.	SGL	P-1	GYP.	SGL	P-1	GYP.	SGL	P-1	GYP.	SGL	P-1	GYP	SGL	P-1	8'-6"
P104-4	STORAGE	SV	SV-1	SV-COVED	SV-1	GYP.	SGL	P-1	GYP.	SGL	P-1	GYP.	SGL	P-1	GYP.	SGL	P-1	ACT	FF	ACT-1	8'-6"

### GENERAL NOTES

- USE MOISTURE RESISTANT GYPSUM BOARD THAT SATIFIES ASTM C473 FOR WATER RESISTANCE AND ASTM G21 FOR MOLD RESISTANCE AT ALL WET WALLS.
- ADJACENT WALL SURFACES.
- ALL GYPSUM BOARD WALLS TO BE LEVEL "4" FINISH.
- FRAMED TACKABLE SURFACE PER INTERIOR ELEVATIONS.
- RESTROOM GYPSUM BOARD CEILING TO BE GLOSS FINISH.
- CERAMIC WALL TILE TO BE 8" AFF. WITH ENAMEL PAINTED GYPSUM BOARD ABOVE. WHERE OCCURS, WITH STAINLESS STEEL TRIM AT CORNER CONDITIONS.
- FRP TO 60" AFF. WITH PAINTED GYPSUM BOARD ABOVE TO BE PAINTED PER SCHEDULE.
- SEE FINISH FLOOR PLAN FOR PAINT COLOR LOCATIONS.
- SEE FINISH FLOOR PLANS FOR FLOORING COLORS/PATTERNS.
- SEE INTERIOR ELEVATIONS FOR WALL TILE COLORS/PATTERNS.
- WHERE ABUSIVE RESISTIVE GYPSUM BOARD IS INDICATED, PROVIDE ONLY UP TO 8" AFF. THEN PROVIDE REGULAR GYPSUM BOARD WHERE INDICATED PER WALL TYPE. ALL WALLS AND CEILING ARE EXISTING. U.O.N.
- 



### COLOR LEGEND

- CPT-1 - INTERFACE, HARMONIZE: MESQUITE
- CPT-2 - INTERFACE, ON-LINE: CANARY
- CPT-3 - INTERFACE, ON-LINE: BERRY
- LVT-1 - INTERFACE, STUDIO SET: SAND
- LVT-2 - INTERFACE, STUDIO SET: PEPPER
- P-1 - SHERWIN-WILLIAMS: ALABASTER SW 7008
- P-2 - SHERWIN-WILLIAMS: LET IT RAIN SW 9152
- PT-1 - DALTILE, PORTFOLIO VIVID: CRIMSON RED
- PT-2 - DALTILE, THEORETICAL BOLD: PRIMARY YELLOW
- PT-3 - DALTILE, VOLUME 1.0, REVERB ASH
- PT-4 - DALTILE, ASTRONOMY: SOLSTICE
- RUB-1 - MANNINGTON BURKE: 660 ROCKY 4"
- RUB-2 - MANNINGTON BURKE: 660 ROCKY 6"
- SV-1 - INTERFACE, CONTINUAL GRAINS, SILVER OAK



Mountain Empire Unified School District

Project No.2017

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3305 Buckman Springs Rd, Pine Valley, CA 91962

### FINISH MATERIAL LEGEND

(E) ACT - PAINT EXISTING CEILING GRIDS & ACOUSTICAL PANELS, MATCH COLOR TO ORIGINAL ARMSTRONGS COLOR

### ABBREVIATIONS

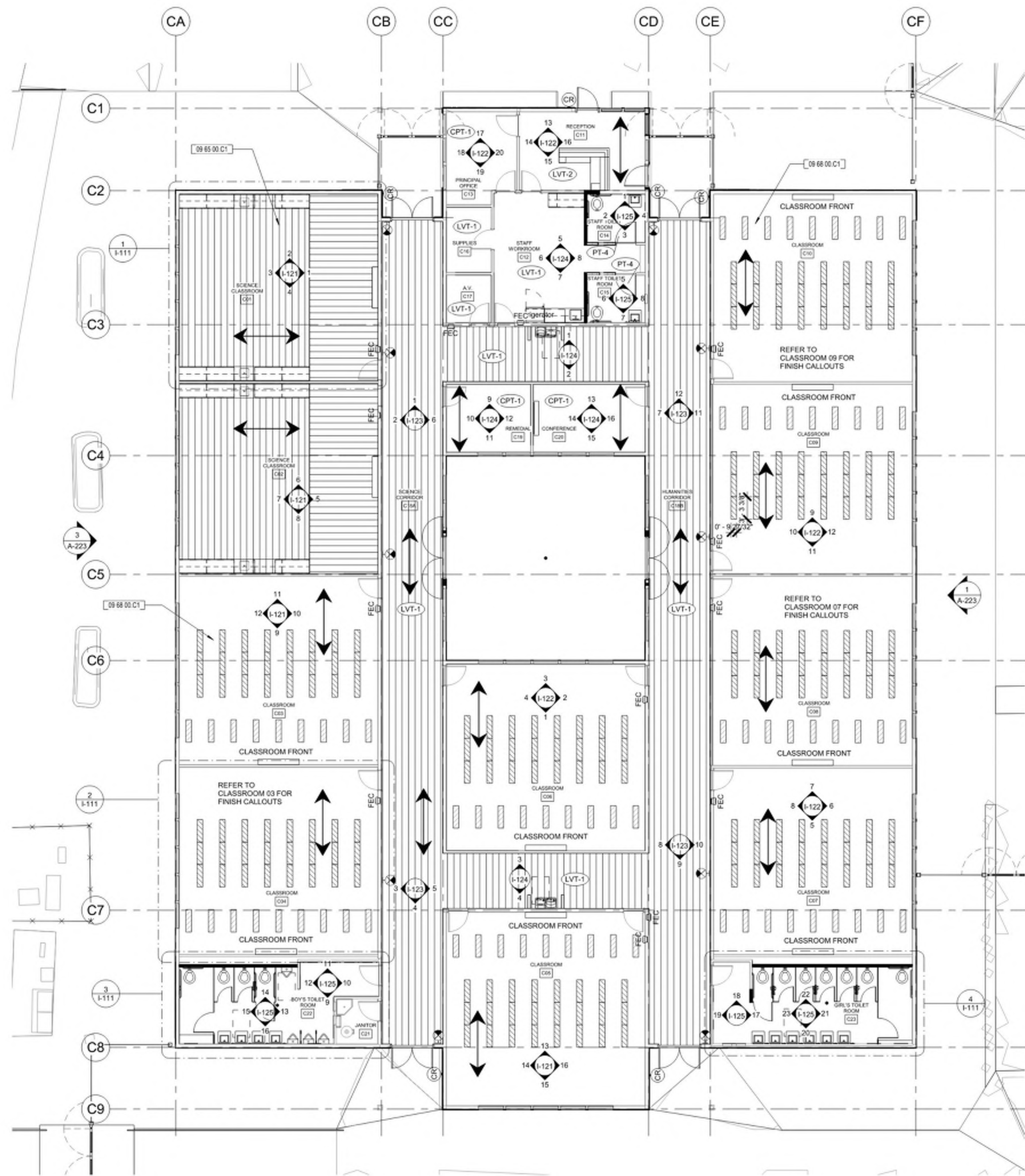
- ACT - ACOUSTICAL CEILING TILE
- CPT - CARPET TILE
- CT - CERAMIC TILE
- CON-1 - CONCRETE W/ CLR. SEALER
- EGS - EGGSHELL
- FF - FACTORY FINISH
- FRP - FIBERGLASS-REINFORCED PLASTIC
- GYP - GYPSUM BOARD
- LVT - LUXURY VINYL TILE
- MFR - MANUFACTURER
- PT - PORCELAIN TILE
- P - PAINT
- RUB - RUBBER BASE
- SGL - SEMI-GLOSS
- SV - SHEET VINYL

MARK	DATE	DESCRIPTION
	04.29.2022	DSA SUBMITTAL
	09.19.2022	DSA RESUBMITTAL

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### ROOM FINISH SCHEDULE





1 BUILDING C - FINISH PLAN  
1/8" = 1'-0"



GENERAL NOTES

- DIMENSIONS FOR MIRRORED OR SYMMETRICAL CONSTRUCTION MAY BE ILLUSTRATED AT ONE SIDE AND SHALL BE ASSUMED SIMILAR FOR THE OTHER.
- KEYNOTES MAY BE INDICATED AT ONLY A PORTION OF THE BUILDING ELEMENTS. SIMILAR CONSTRUCTION OR BUILDING ELEMENTS SHALL BE ASSUMED TO BE NOTED SIMILARLY. KEYNOTES APPLY TYPICALLY, U.O.N.
- RESILIENT FLOOR SHALL BE STABLE, FIRM, AND SLIP RESISTANT. CBC SECTION 11B-302.1
- CERAMIC TILE FLOORING SHALL BE STABLE, FIRM, AND SLIP RESISTANT. CBC SECTION 11B-302.1
- CARPET / CARPET TILE FLOORING: CBC SECTION 11B-302.2 CARPET SHALL BE SECURELY ATTACHED AND SHALL HAVE A FIRM CUSHION PAD, OR BACKING OR NO CUSHION OR PAD. IT SHALL HAVE A LEVEL LOOP, TEXTURED LOOP, LEVEL CUT PILE, OR LEVEL CUT/UNCUT PILE TEXTURE. PILE HEIGHT SHALL BE 1/2" MAXIMUM. EXPOSED EDGES SHALL BE FASTENED TO FLOOR SURFACES AND SHALL HAVE TRIM ON THE ENTIRE LENGTH. CARPET EDGES SHALL COMPLY WITH CBC SECTION 11B-303

KEYNOTES

09 65 00 C1	LUXURY VINYL TILE
09 68 00 C1	CARPET

LEGEND

ASHLAR PATTERN DIRECTION

FLOOR / WALL MATERIAL

FLOOR / WALL MATERIAL LIST

- CPT - 1 - INTERFACE HARMONIZE: MESQUITE
- CPT - 2 - INTERFACE ON-LINE: CANARY
- CPT - 3 - INTERFACE ON-LINE: BERRY
- LVT - 1 - INTERFACE STUDIO SET: SAND
- LVT - 2 - INTERFACE STUDIO SET: PEPPER
- PT - 1 - DAL-TILE PORTFOLIO VIVID: CRIMSON RED
- PT - 2 - DAL-TILE THEORETICAL BOLD: PRIMARY YELLOW
- PT - 3 - DAL-TILE VOLUME 1.0: REVERB ASH
- PT - 4 - DAL-TILE ASTRONOMY: SOLSTICE
- SV - 1 - INTERFACE CONTINUAL GRAINS: SILVER OAK
- P - 1 - SHERWIN WILLIAMS: ALABASTER SW7008
- P - 2 -

CARPET

- CPT - 1
- CPT - 2
- CPT - 3

LUXURY VINYL TILE

- LVT - 1
- LVT - 2

PORCELAIN TILE

- PT - 1
- PT - 2
- PT - 3 - WALL
- PT - 4 - FLOOR

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**DAVY**  
ARCHITECTURE  
1053 TENTH AVENUE  
SAN DIEGO, CA 92101  
PHONE 619.238.3811  
www.davyarchitecture.com



Mountain Empire Unified School District

Project No.2017

Mountain Empire Junior High School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

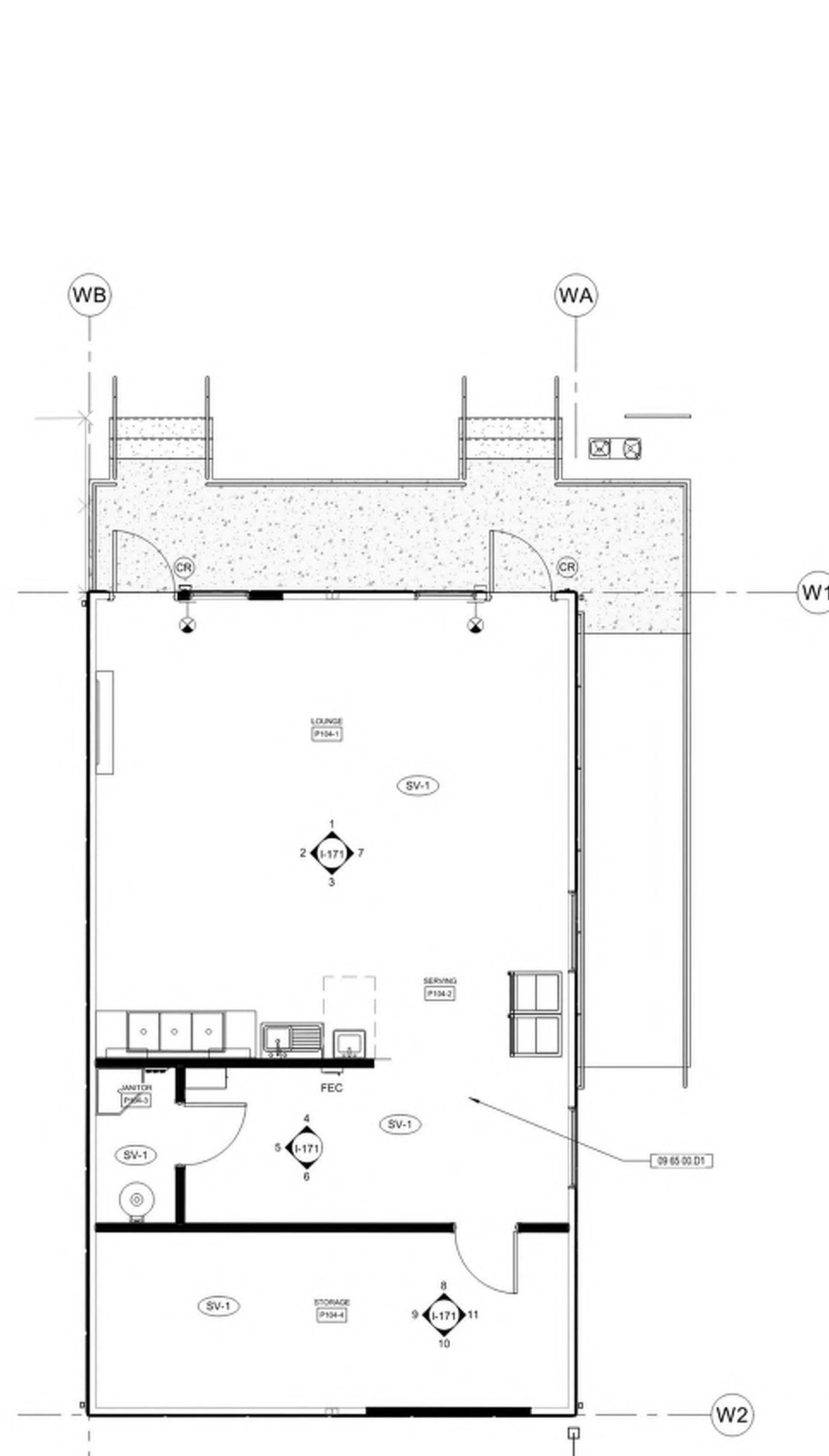
04.29.2022	DSA SUBMITTAL
09.19.2022	DSA RESUBMITTAL
MARK	DATE DESCRIPTION

DAVY PROJECT No: 2017  
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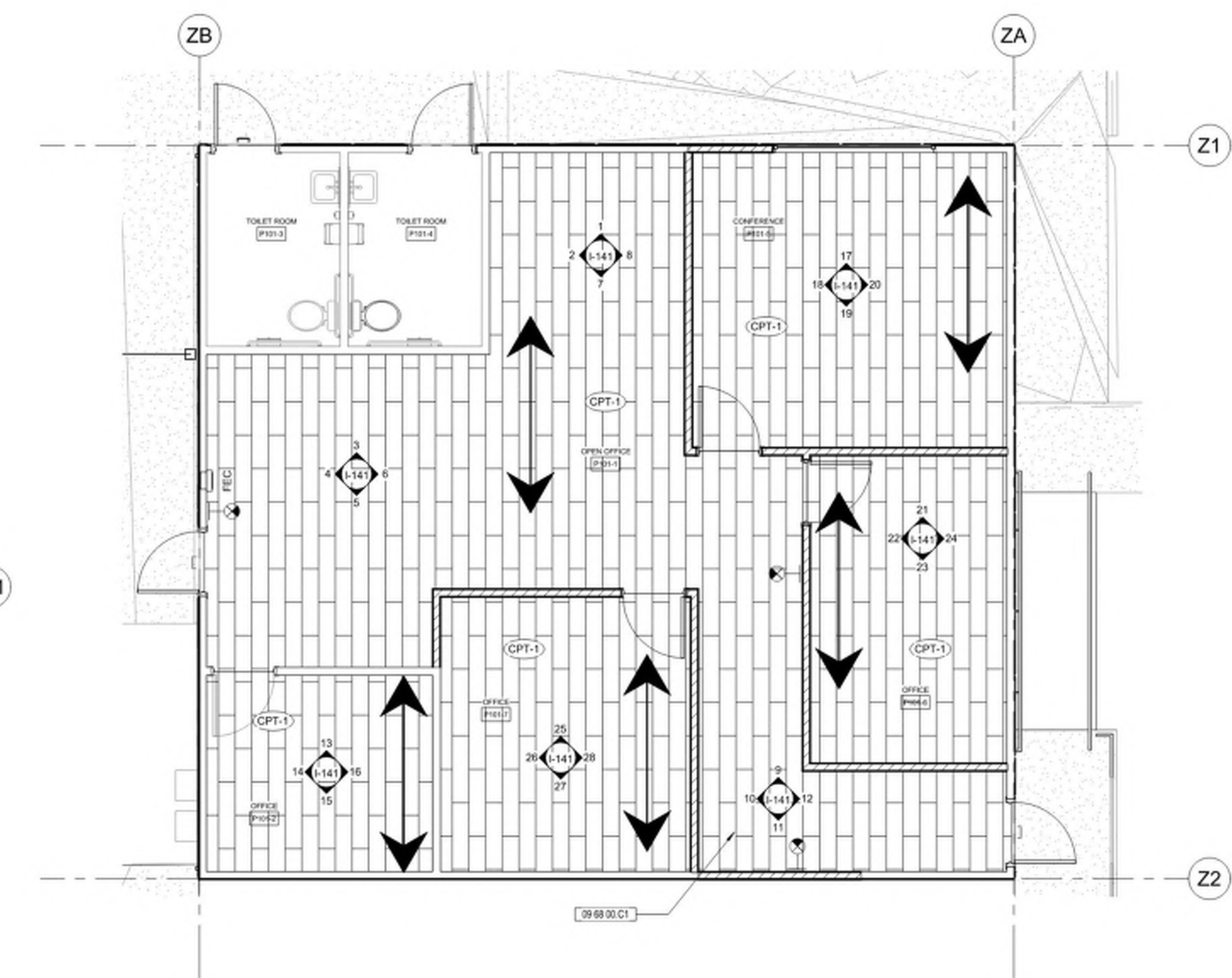
FINISH PLANS - BUILDING C

ALL IDEAS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY, AND THE PROPERTY OF DAVY ARCHITECTURE, INC. AND WERE CREATED, EVOLVED AND DEVELOPED FOR THE USE ON, AND IN CONNECTION WITH, THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY, OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF DAVY ARCHITECTURE, INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB, AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.

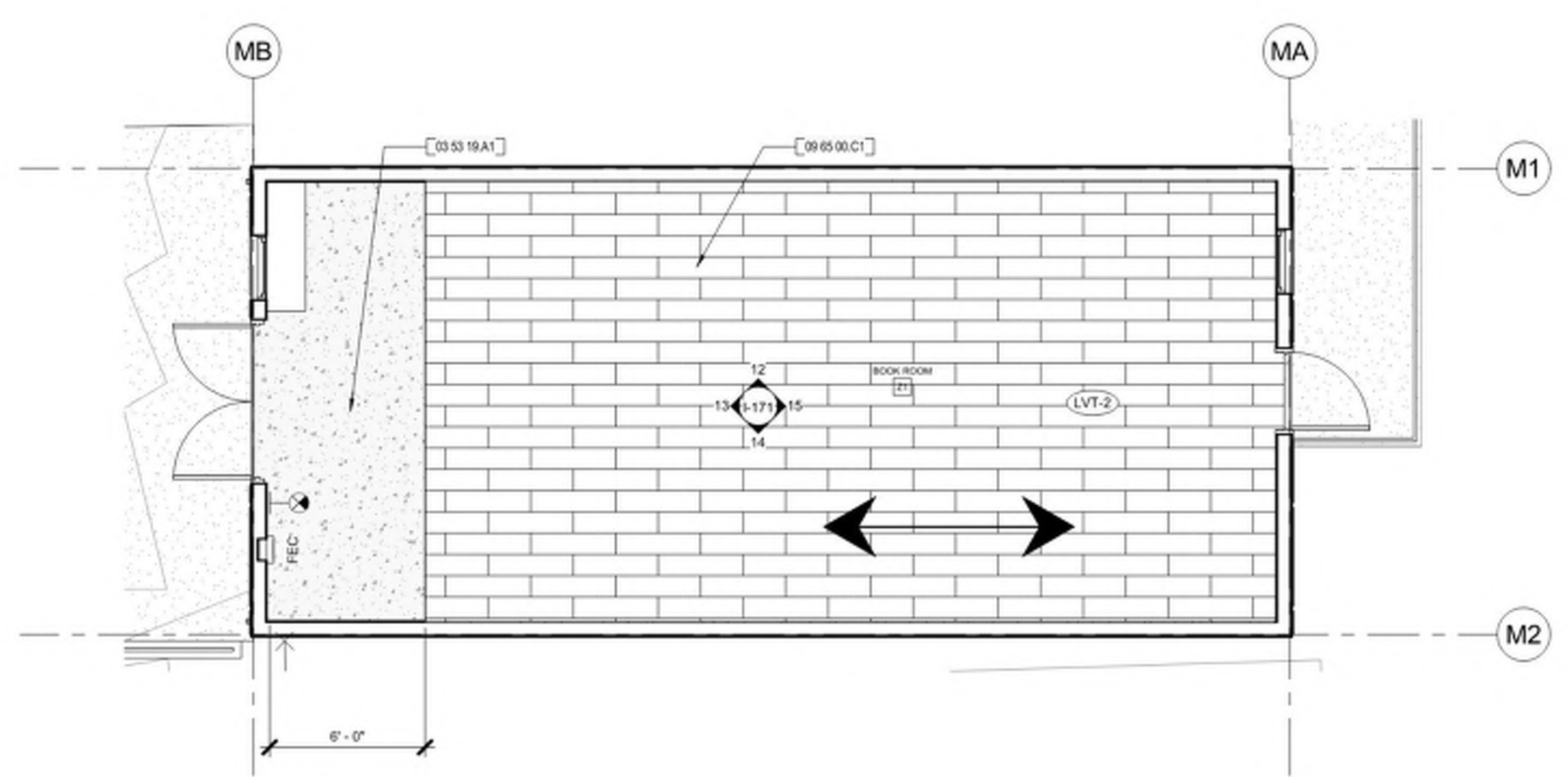




4 BUILDING P104 - FINISH PLAN  
1/4" = 1'-0"



1 BUILDING P101 - FINISH PLAN  
1/4" = 1'-0"



2 BUILDING BOOKROOM - FINISH PLAN  
1/4" = 1'-0"



GENERAL NOTES

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KEYNOTES

03 53 19 A1	CLEAR CONCRETE SEALER
09 65 00 C1	LUXURY VINYL TILE
09 65 00 D1	SHEET VINYL
09 68 00 C1	CARPET

LEGEND

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**FLOOR / WALL MATERIAL LIST**

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- PT - 2 - DAL-TILE THEORETICAL BOLD: PRIMARY YELLOW
- PT - 3 - DAL-TILE VOLUME 1.0: REVERB ASH
- PT - 4 - DAL-TILE ASTRONOMY: SOLSTICE
- SV - 1 - INTERFACE CONTINUAL GRAINS: SILVER OAK
- P - 1 - SHERWIN WILLIAMS: ALABASTER SW7008
- P - 2 -

**CARPET**

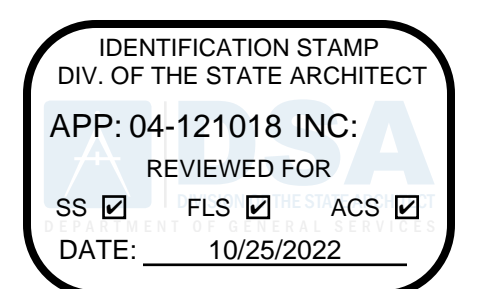
- CPT - 1
- CPT - 2
- CPT - 3

**LUXURY VINYL TILE**

- LVT - 1
- LVT - 2

**PORCELAIN TILE**

- PT - 1
- PT - 2
- PT - 3 - WALL
- PT - 4 - FLOOR



Mountain Empire Unified School District

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Mountain Empire Junior High School Site Modernization

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09.19.2022	DSA	RESUBMITTAL

DAVY PROJECT No: 2017  
DRAWN BY: MEP  
CHECKED BY: JM / AS

FINISH PLANS - BUILDING P101, BOOKROOM & P104

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 SAN DIEGO, CA 92101  
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**KEYNOTES**

01 64 00 A3	INTERACTIVE PROMETHEAN BOARD, WALL MOUNTED - OFOL PROVIDE WALL BACKING, POWER & DATA, SIM TO 41A-903
09 29 00 02	1 LAYER 5/8" GYPSUM BOARD
09 65 13 B2	4" RESILIENT TOSSET BASE
09 91 23 A1	INTERIOR PAINT - P-1, UNO
10 11 00 A1	MARKER BOARD REFER TO 51A-903
10 11 24 A3	TACKABLE WALL SURFACE
10 44 13 B1	SEMI-RECESSED FIRE EXTINGUISHER CABINET, REFER TO 61A-903

Mountain Empire Unified School District

Project No.2017

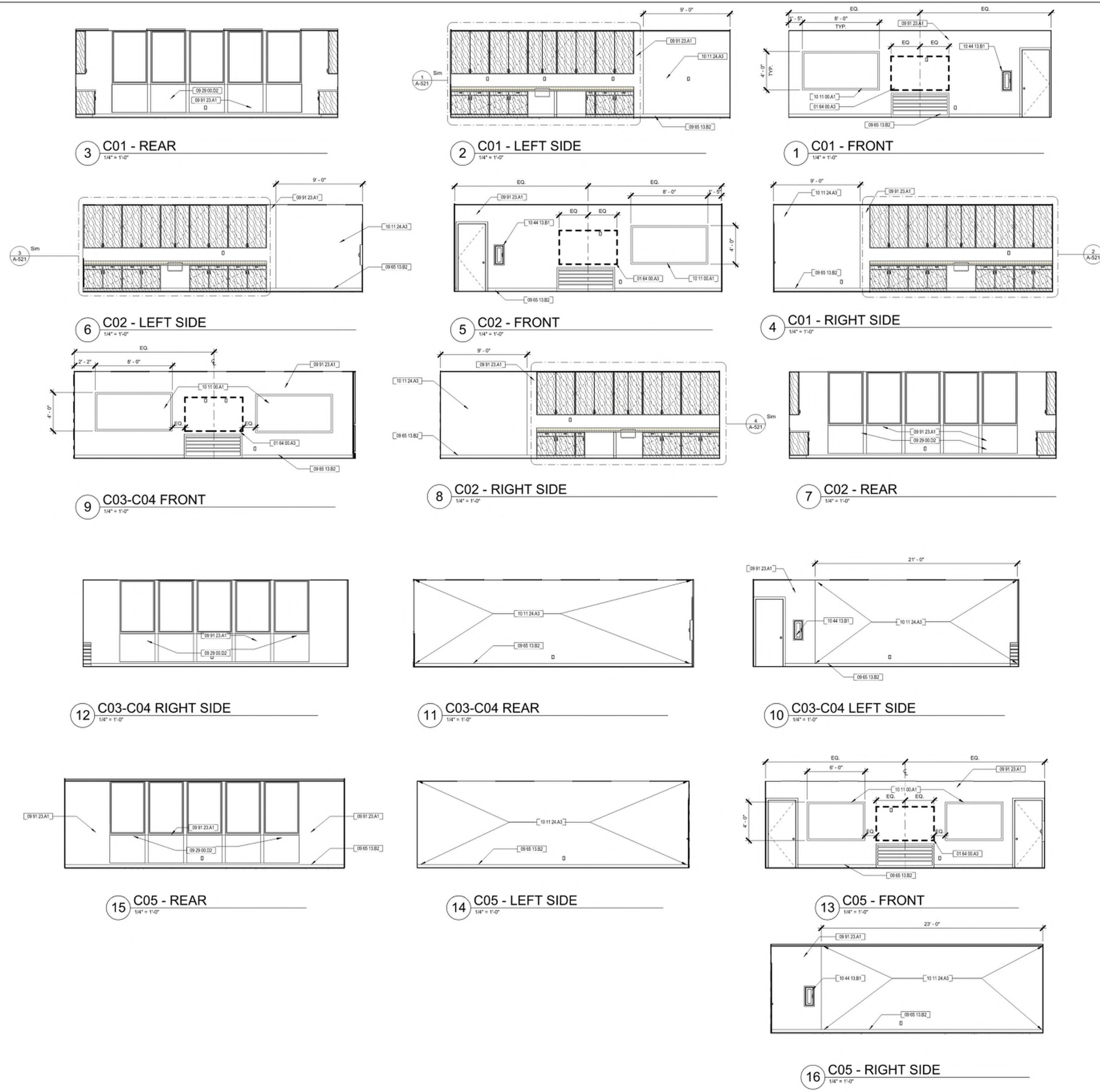
**Mountain Empire Junior High School Site Modernization**

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DAVY PROJECT No: 2017  
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**INT FINISH ELEVS - BUILDING C**



09/27/2022 9:30:40 AM

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Mountain Empire Unified  
 School District

Project No.2017

**Mountain Empire  
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 Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA  
 91962

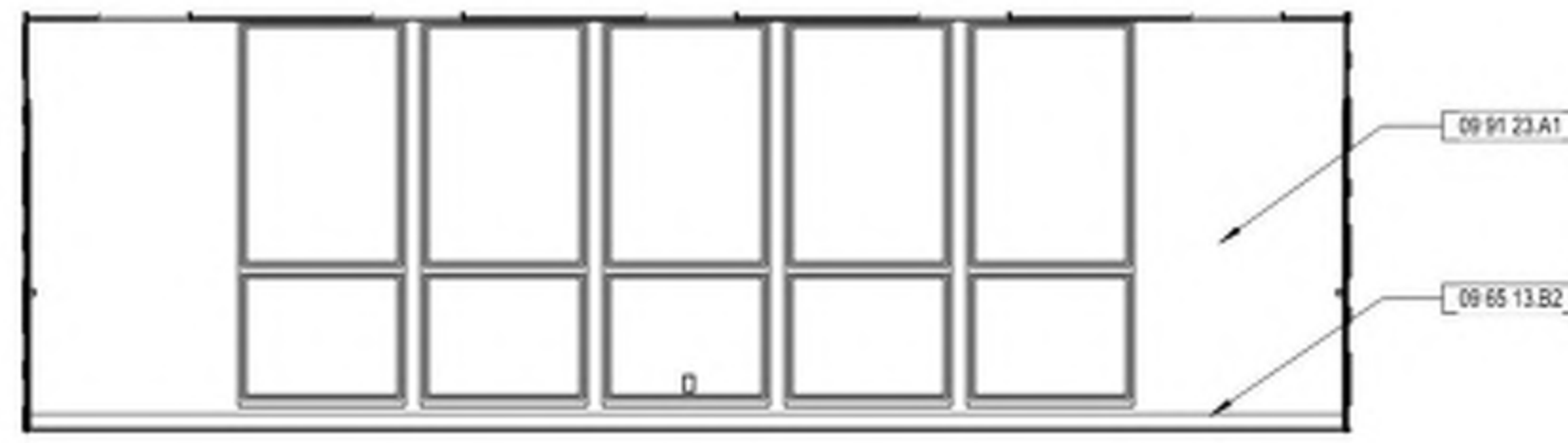
**KEYNOTES**

01 64 00 A3	INTERACTIVE PROMETHEAN BOARD, WALL MOUNTED - OFOL PROVIDE WALL BACKING, POWER & DATA, SIM TO 4/A-903
09 29 00 D2	1" LAYER 5/8" GYPSUM BOARD
09 65 13 B2	4" RESILIENT TOSSET BASE
09 91 23 A1	INTERIOR PAINT - P-1, UNO
10 11 00 A1	MARKER BOARD REFER TO 5/A-903
10 11 24 A3	TACKABLE WALL SURFACE
10 44 13 B1	SEMI-RECESSED FIRE EXTINGUISHER CABINET, REFER TO 6/A-903

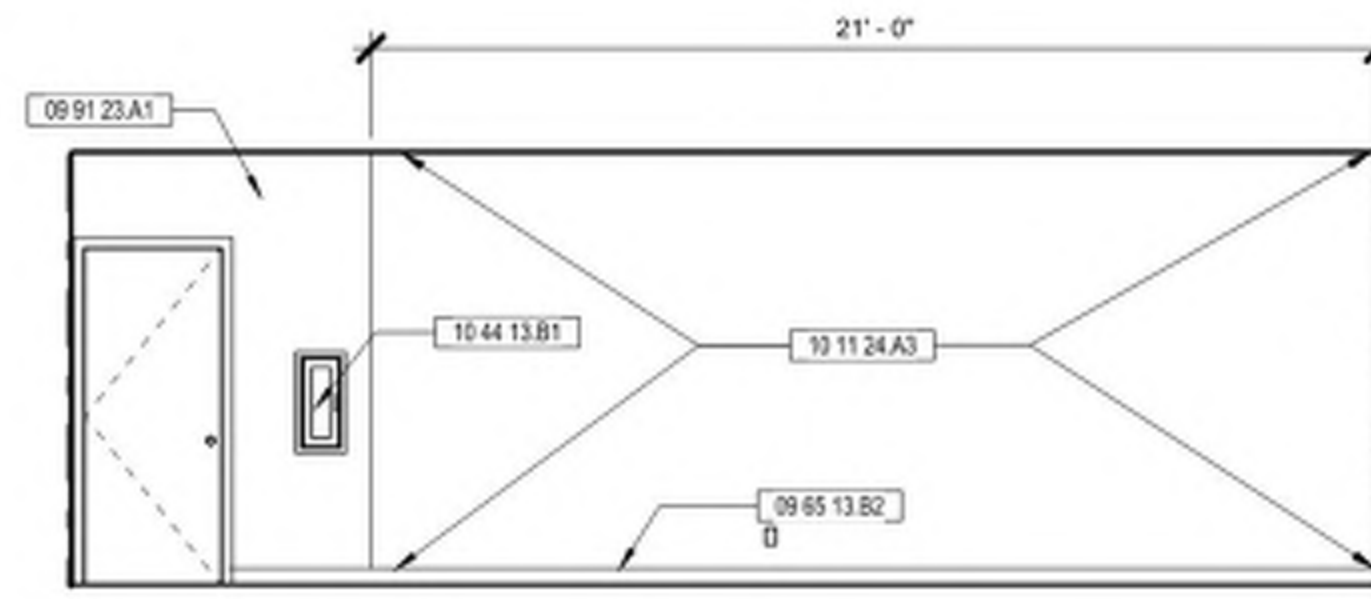
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09 19 2022	09 19 2022	DSA RESUBMITTAL

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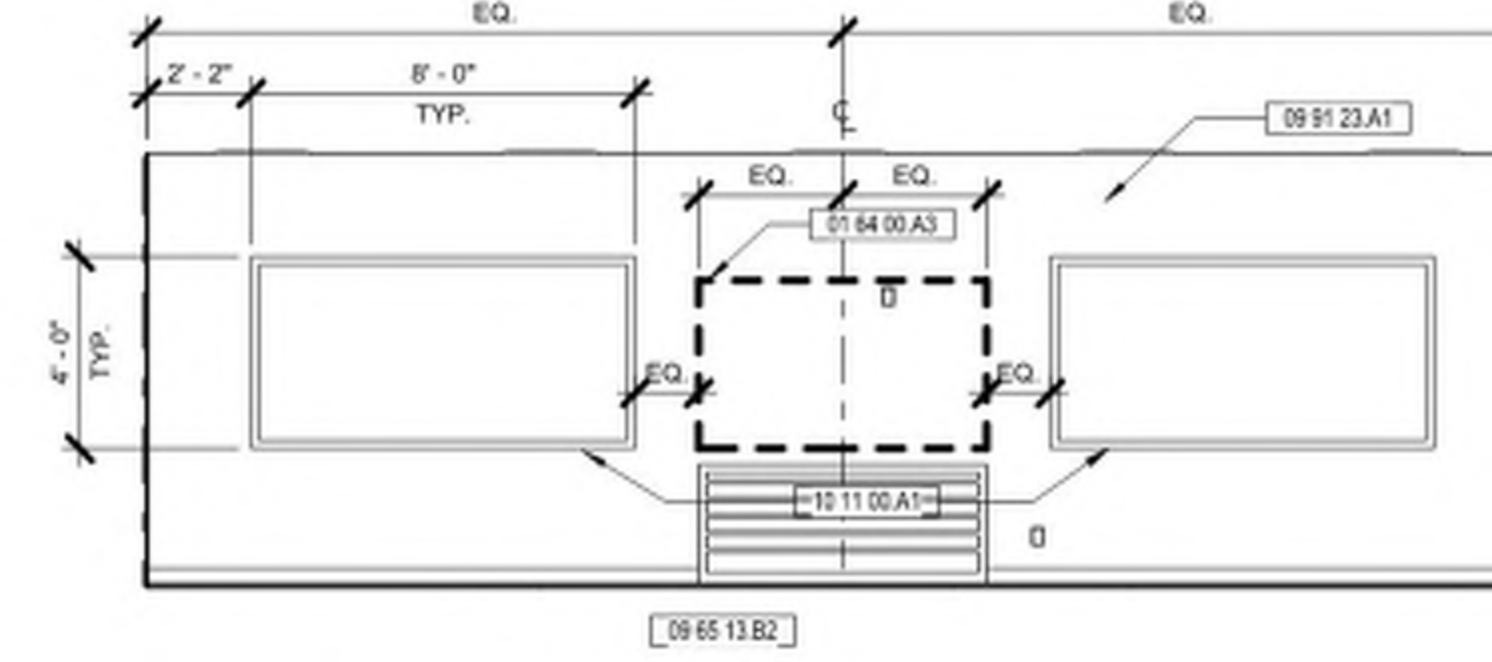
**INT FINISH ELEVS -  
 BUILDING C**



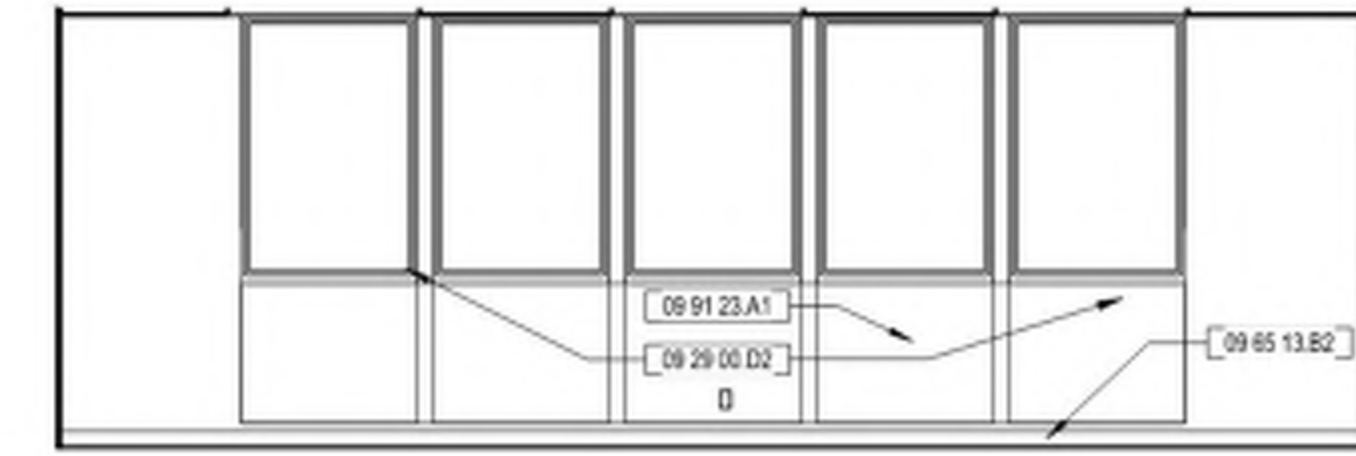
3 C06 - REAR  
 1/4" = 1'-0"



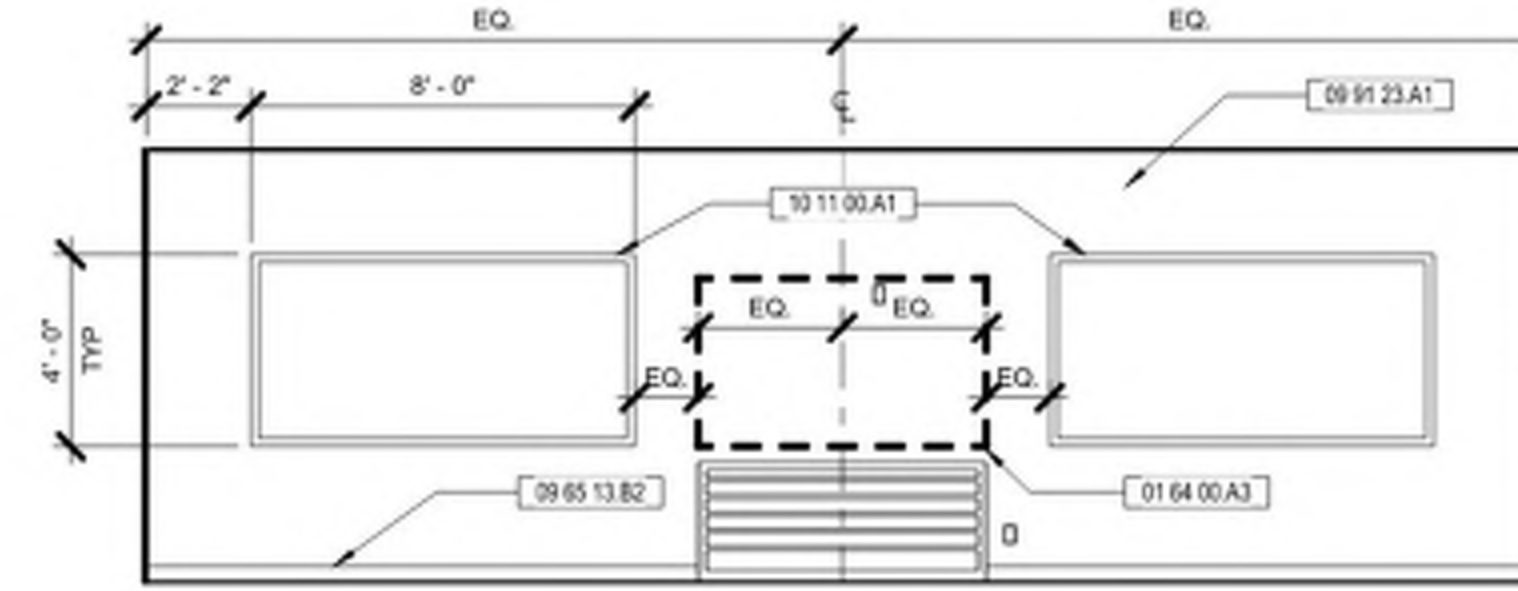
2 C06 - LEFT SIDE  
 1/4" = 1'-0"



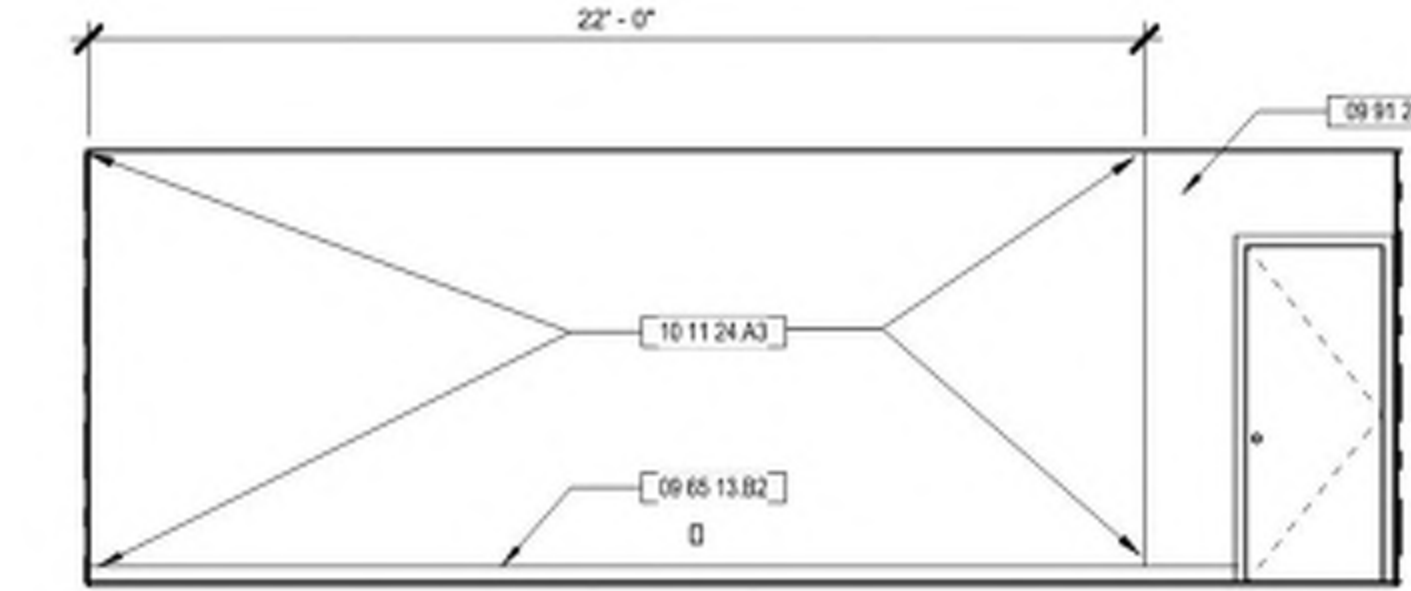
1 C06 - FRONT  
 1/4" = 1'-0"



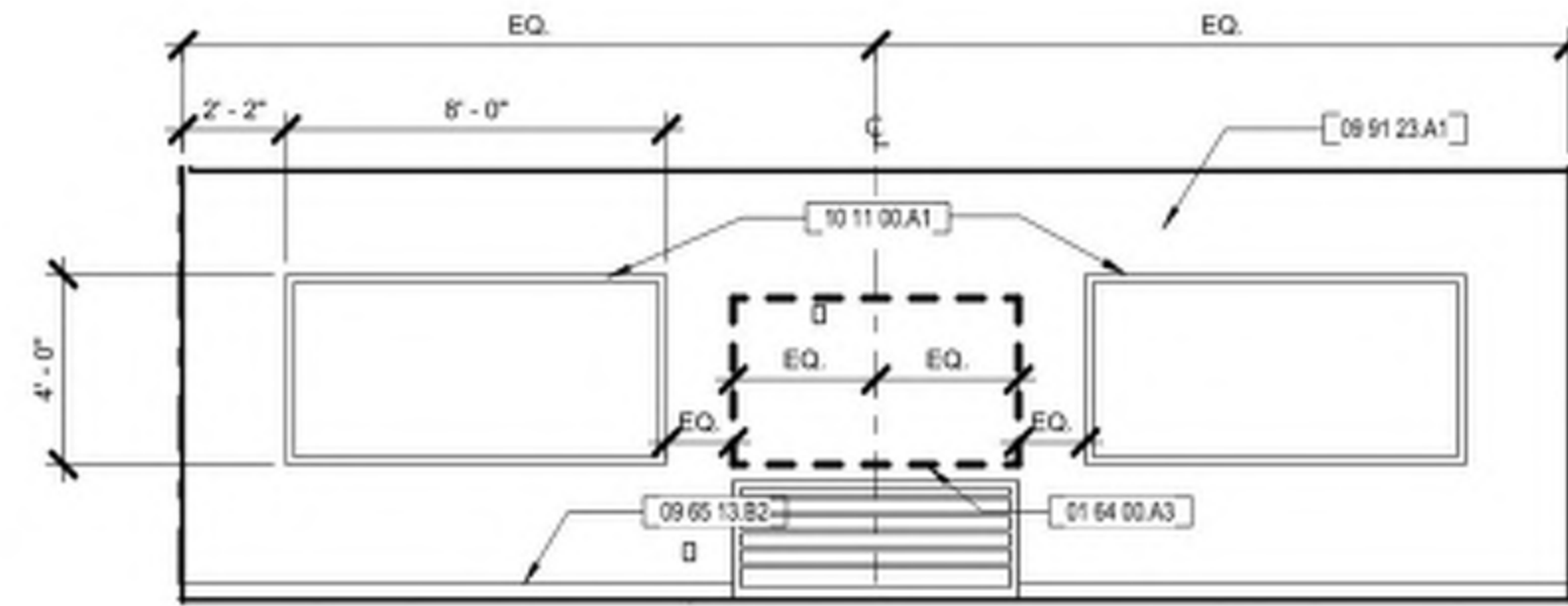
6 C07-C08 - LEFT SIDE  
 1/4" = 1'-0"



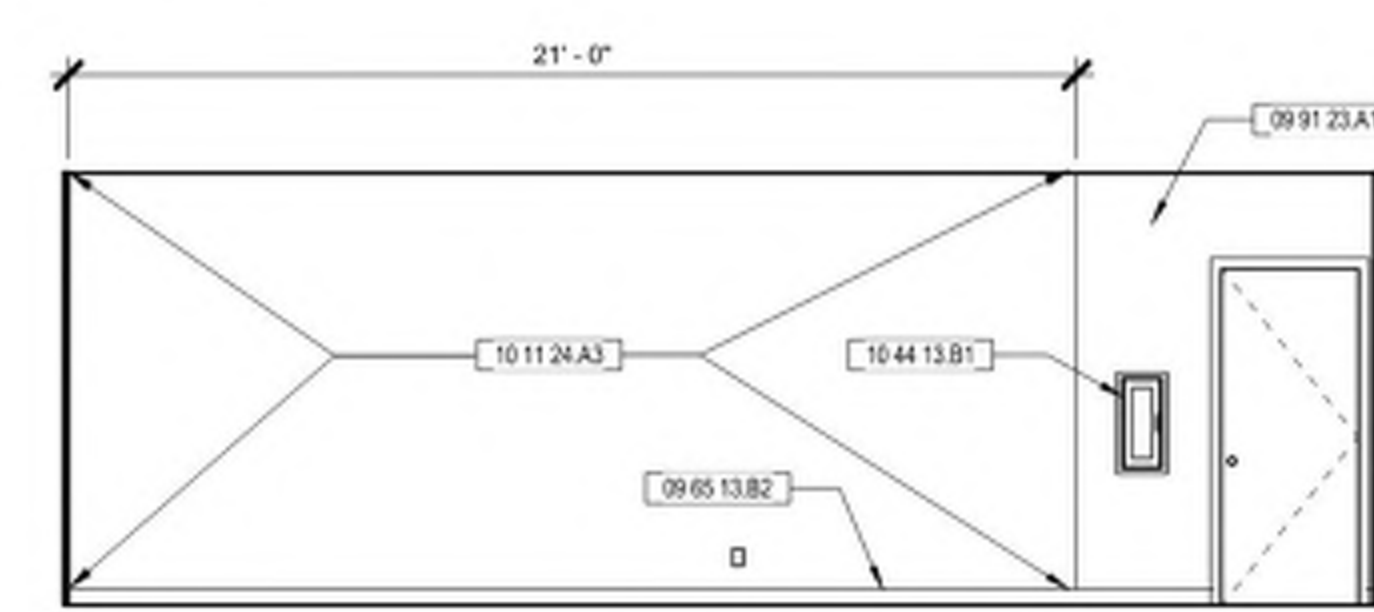
5 C07-C08 - FRONT  
 1/4" = 1'-0"



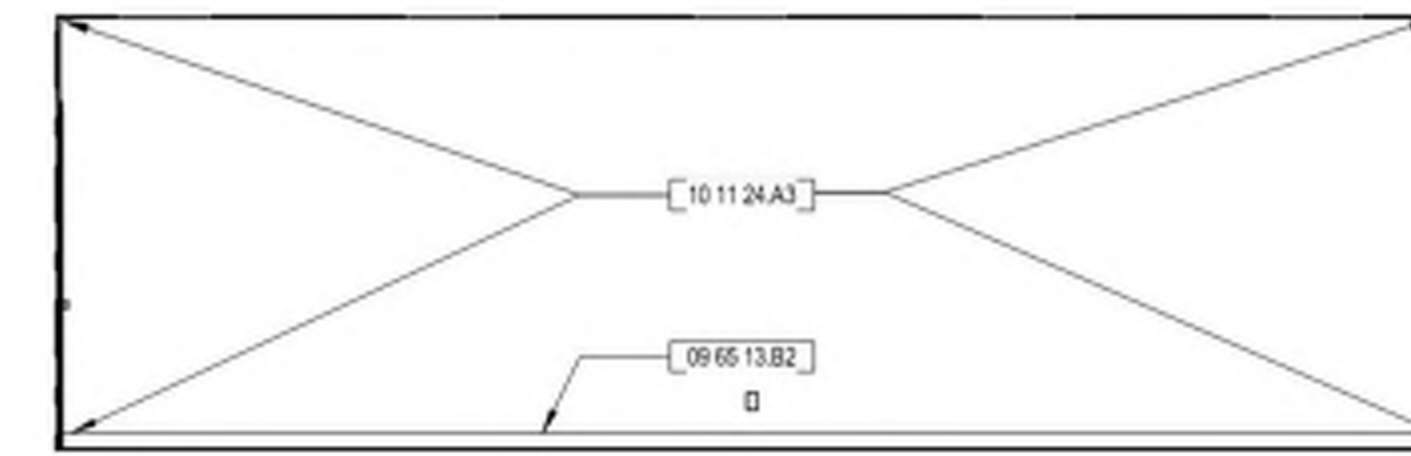
4 C06 - RIGHT SIDE  
 1/4" = 1'-0"



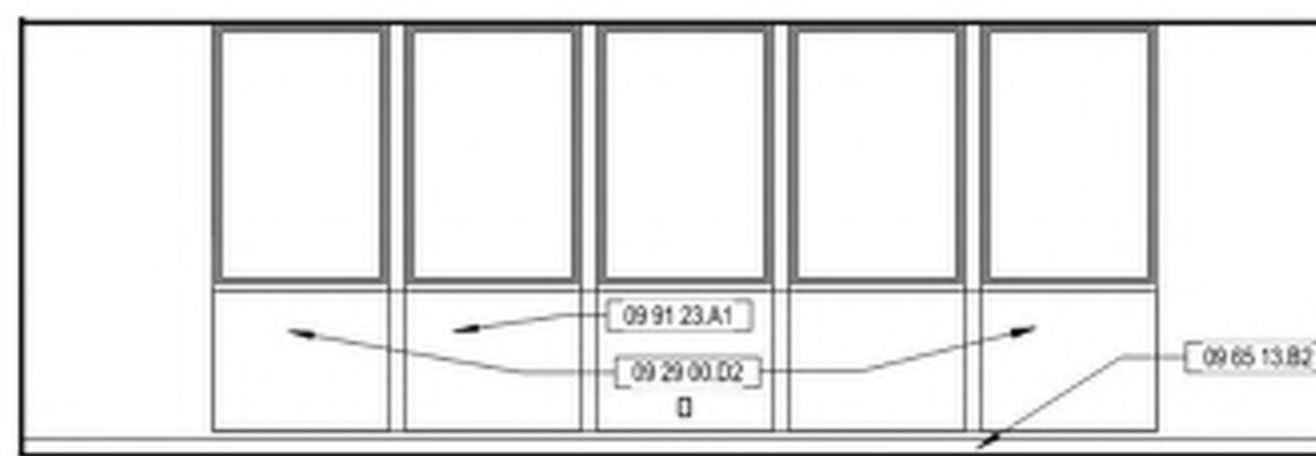
9 C09-C10 - FRONT  
 1/4" = 1'-0"



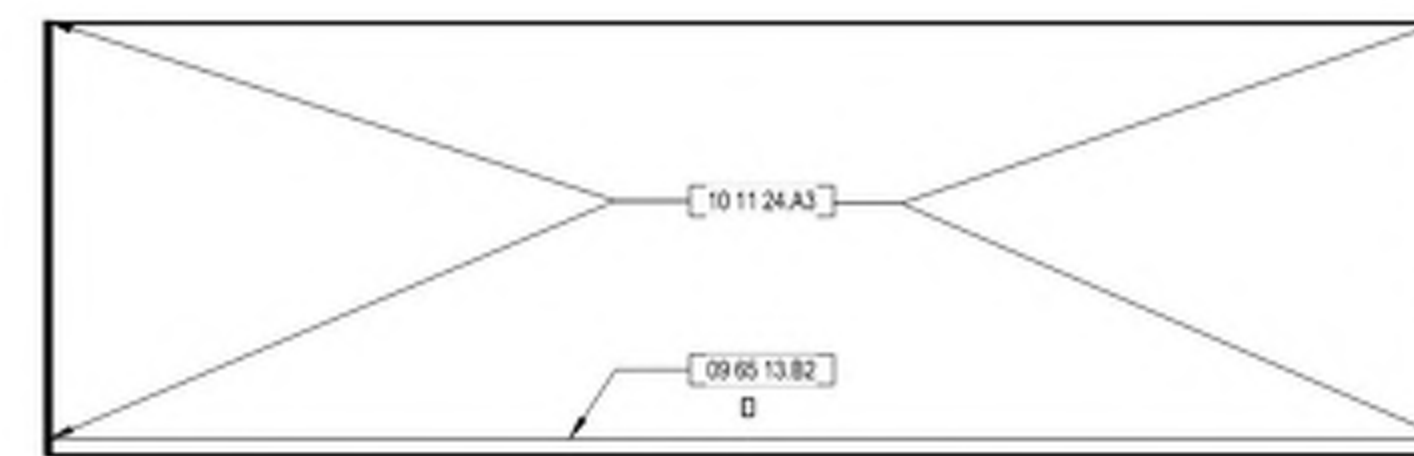
8 C07-C08 - RIGHT SIDE  
 1/4" = 1'-0"



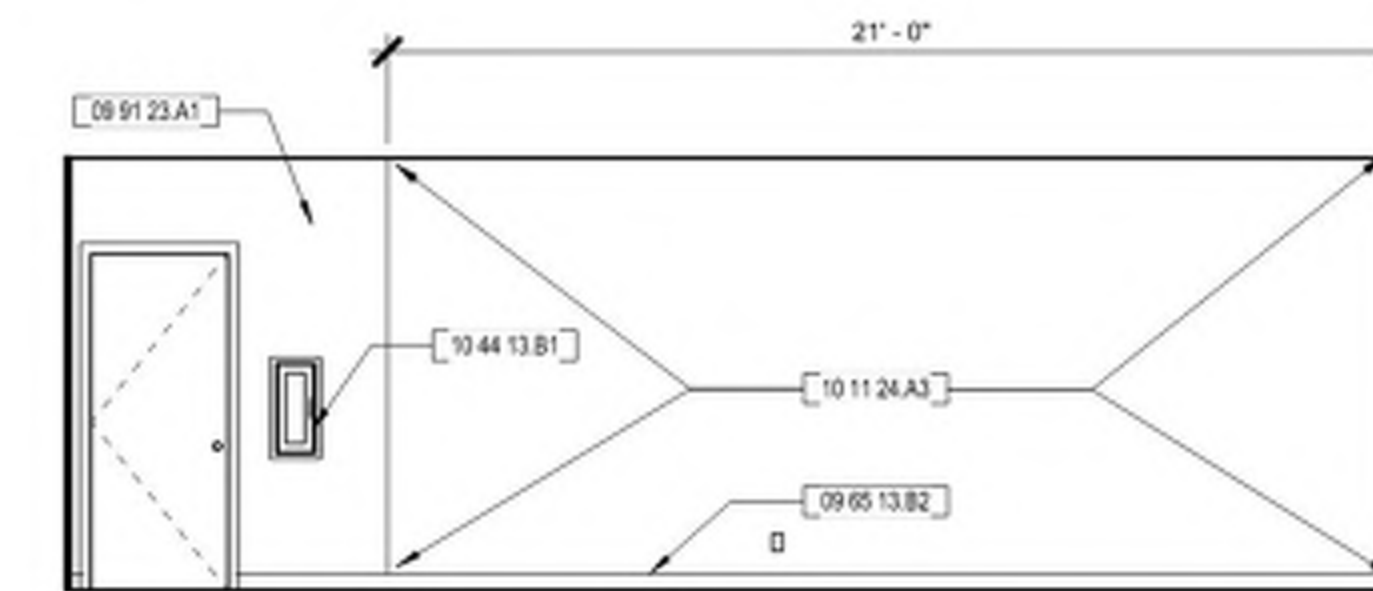
7 C06 - REAR  
 1/4" = 1'-0"



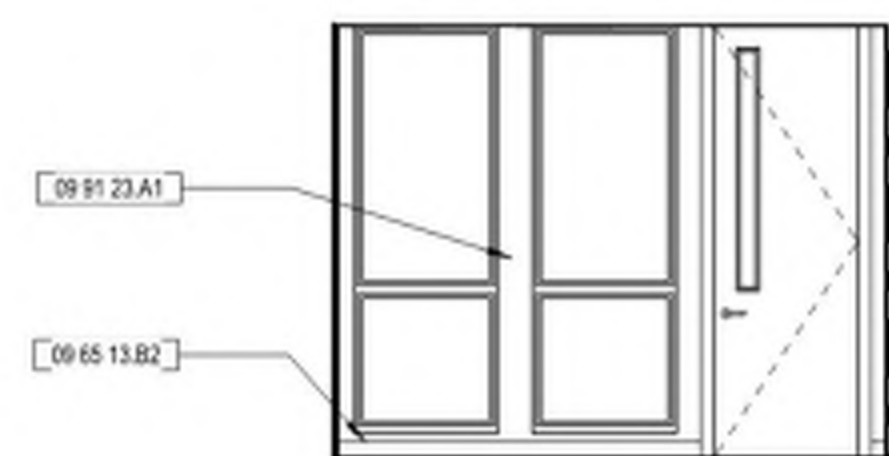
12 C09-C10 - RIGHT SIDE  
 1/4" = 1'-0"



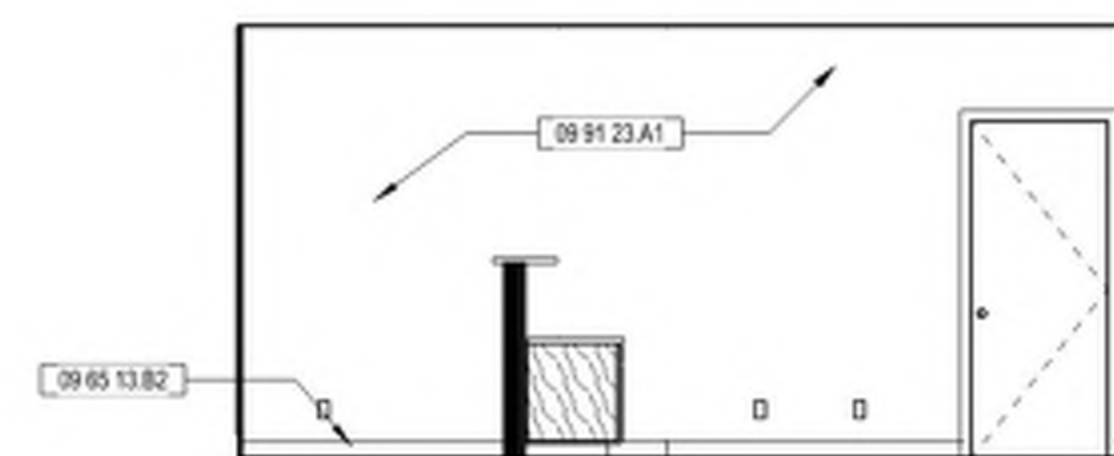
11 C09-C10 - REAR  
 1/4" = 1'-0"



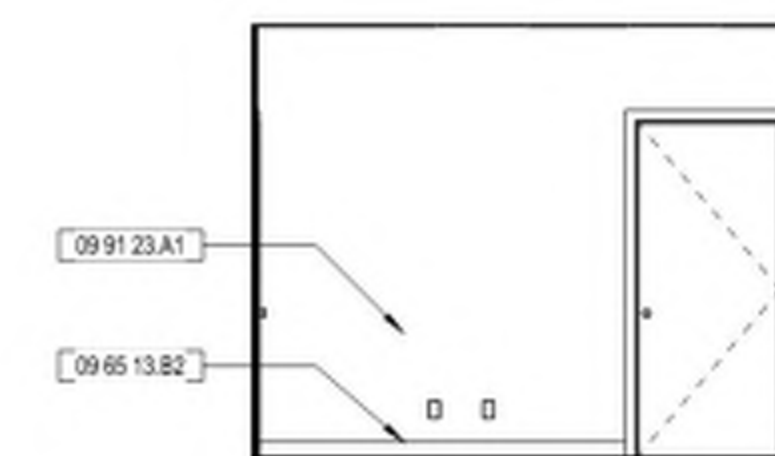
10 C09-C10 - LEFT SIDE  
 1/4" = 1'-0"



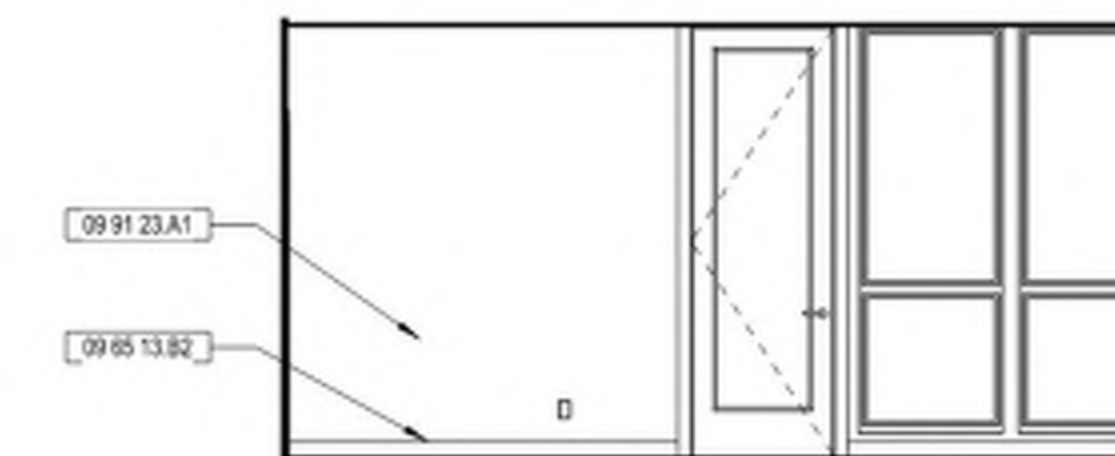
16 C11 FINISH - NORTH  
 1/4" = 1'-0"



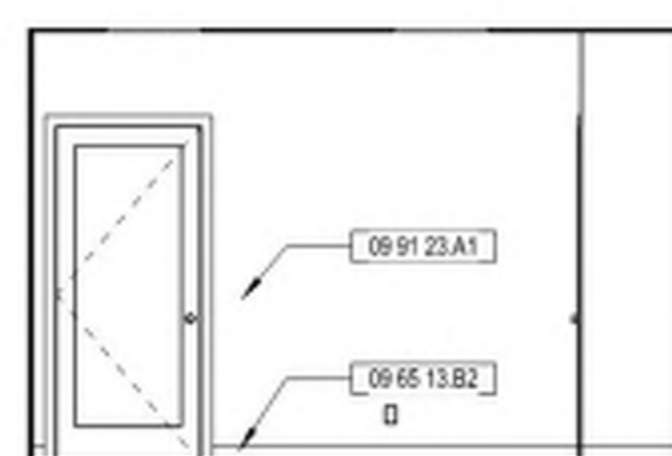
15 C11 FINISH - EAST  
 1/4" = 1'-0"



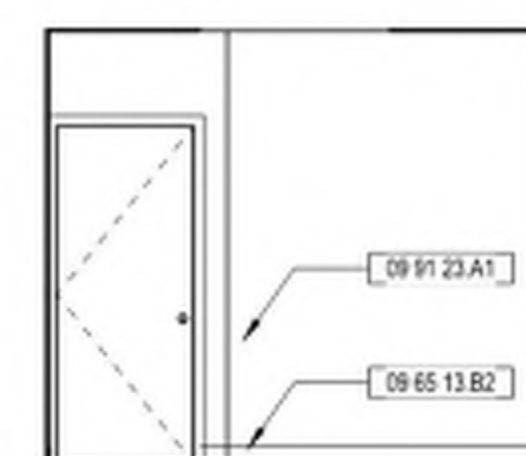
14 C11 FINISH - SOUTH  
 1/4" = 1'-0"



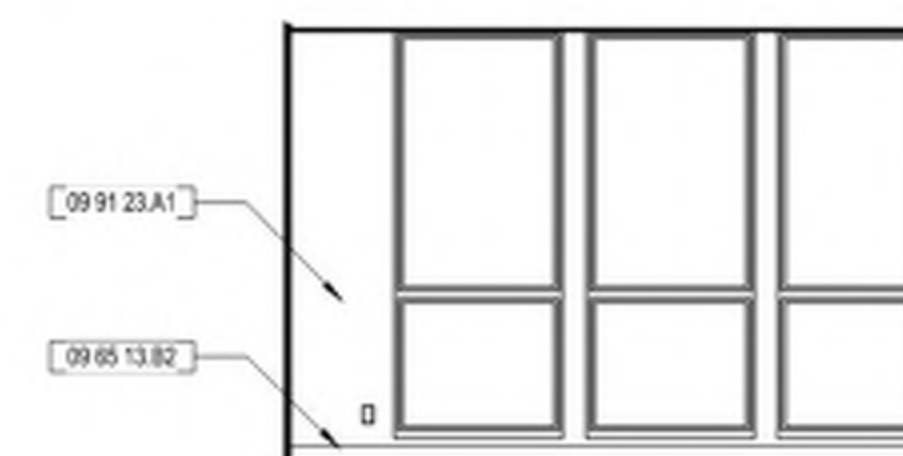
13 C11 FINISH - WEST  
 1/4" = 1'-0"



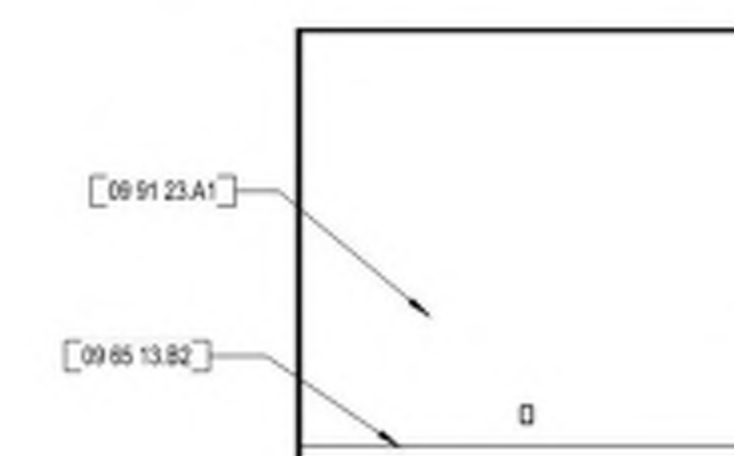
20 C13 - NORTH  
 1/4" = 1'-0"



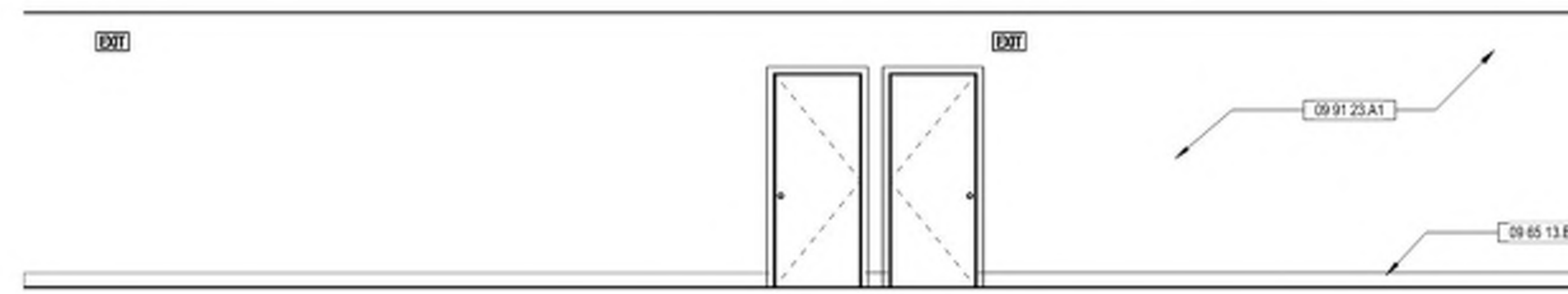
19 C13 - EAST  
 1/4" = 1'-0"



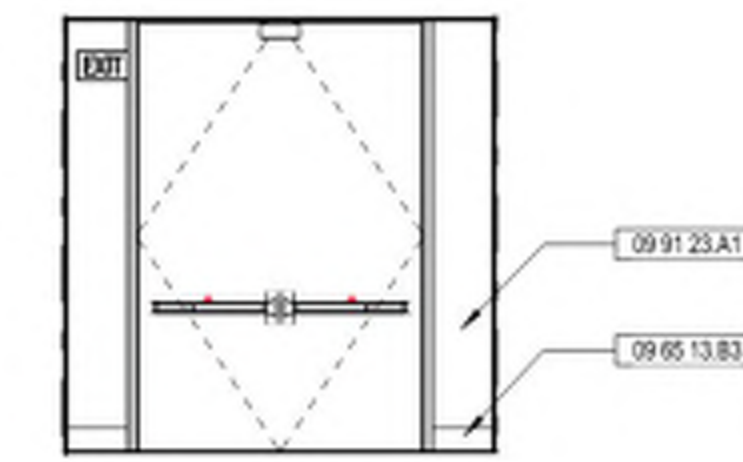
18 C13 - SOUTH  
 1/4" = 1'-0"



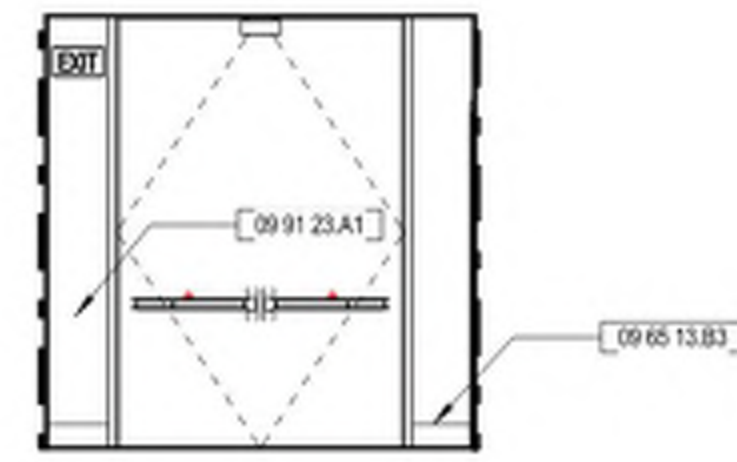
17 C13 - WEST  
 1/4" = 1'-0"



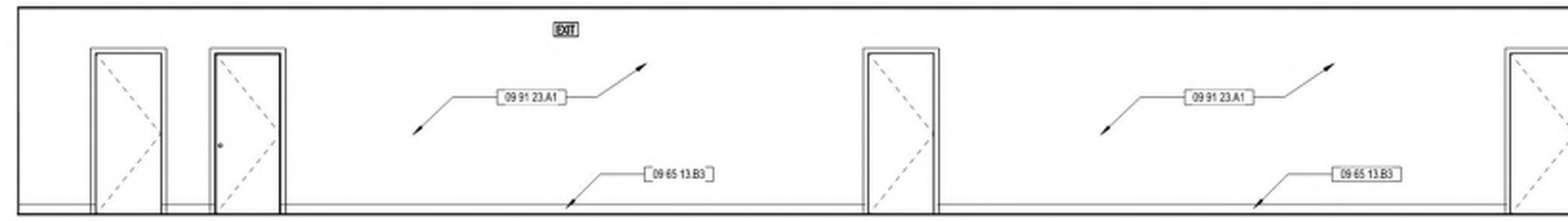
2 SCIENCE CORRIDOR C18A - SOUTH A  
1/4" = 1'-0"



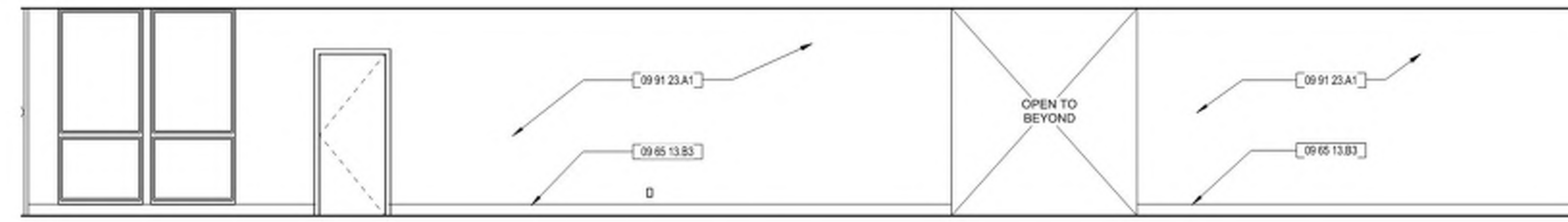
1 SCIENCE CORRIDOR C18A - WEST  
1/4" = 1'-0"



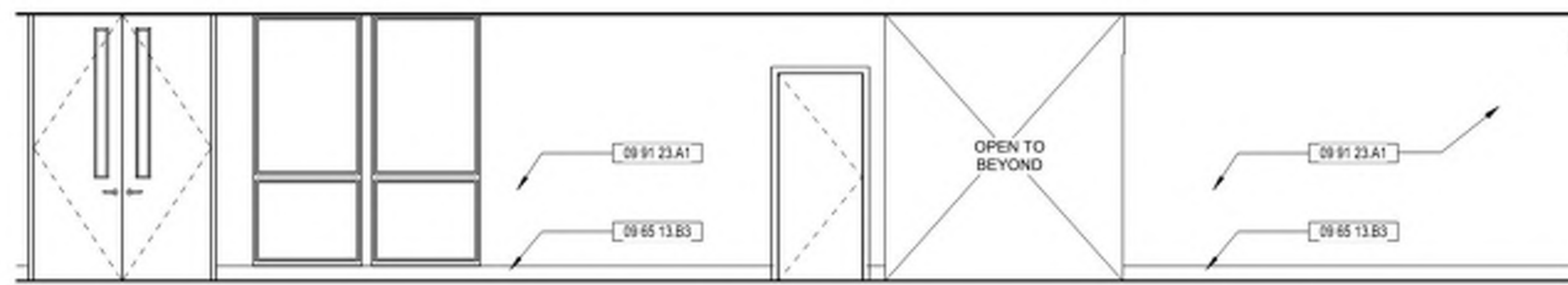
4 SCIENCE CORRIDOR C18A - EAST  
1/4" = 1'-0"



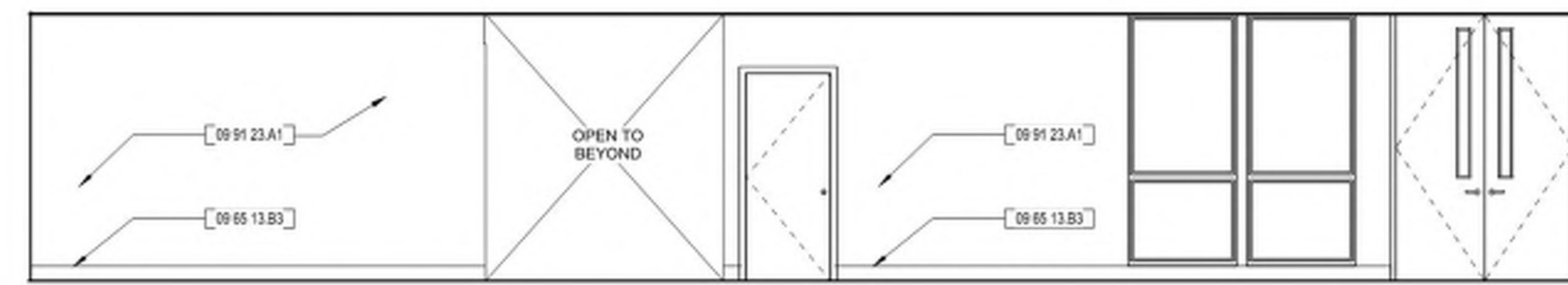
3 SCIENCE CORRIDOR C18A - SOUTH B  
1/4" = 1'-0"



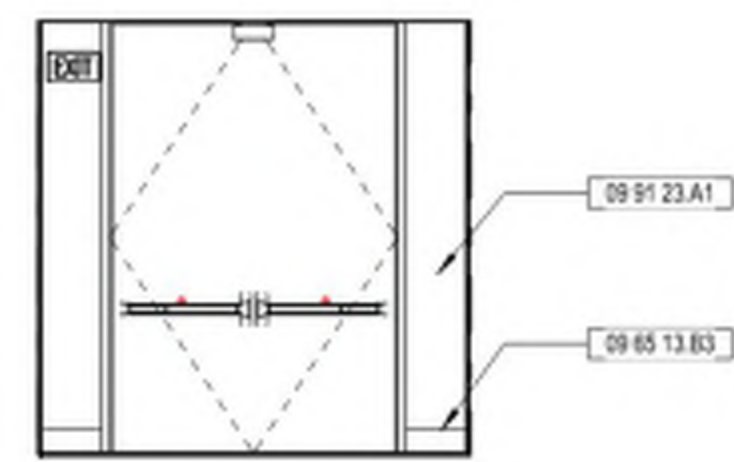
5 SCIENCE CORRIDOR C18A - NORTH A  
1/4" = 1'-0"



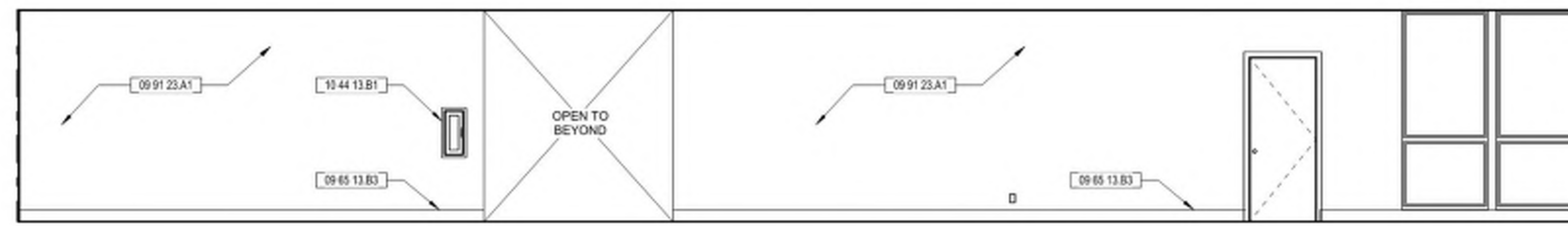
7 HUMANITIES CORRIDOR C18B - SOUTH A  
1/4" = 1'-0"



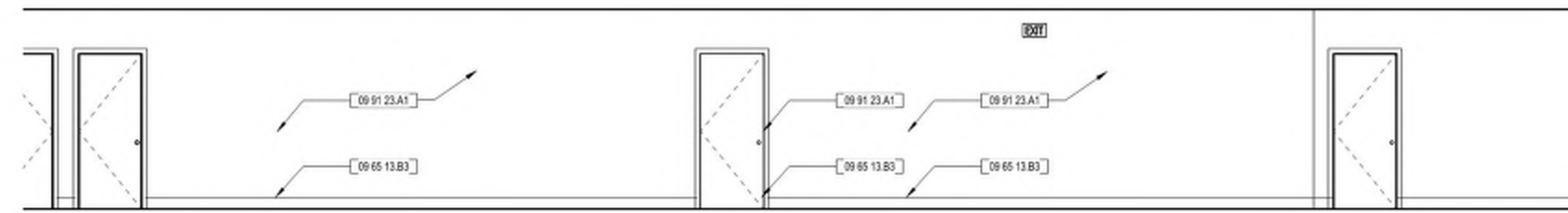
6 SCIENCE CORRIDOR 18A - NORTH B  
1/4" = 1'-0"



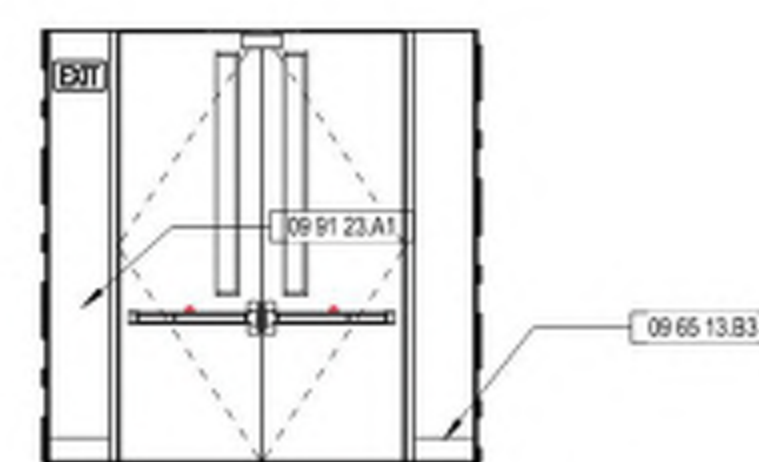
9 HUMANITIES CORRIDOR C18B - EAST  
1/4" = 1'-0"



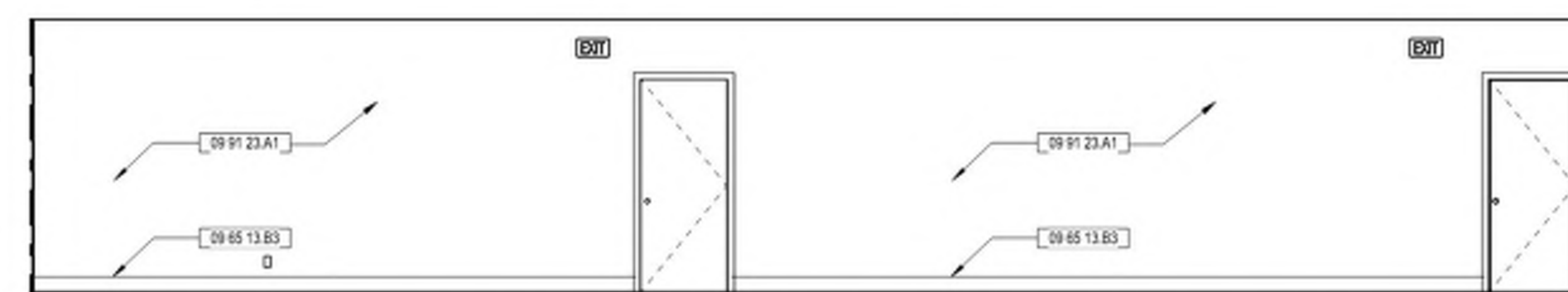
8 HUMANITIES CORRIDOR C18B - SOUTH B  
1/4" = 1'-0"



10 HUMANITIES CORRIDOR C18B - NORTH A  
1/4" = 1'-0"



12 HUMANITIES CORRIDOR C18B - WEST  
1/4" = 1'-0"



11 HUMANITIES CORRIDOR C18B - NORTH B  
1/4" = 1'-0"

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3305 Buckman Springs Rd, Pine Valley, CA  
91962

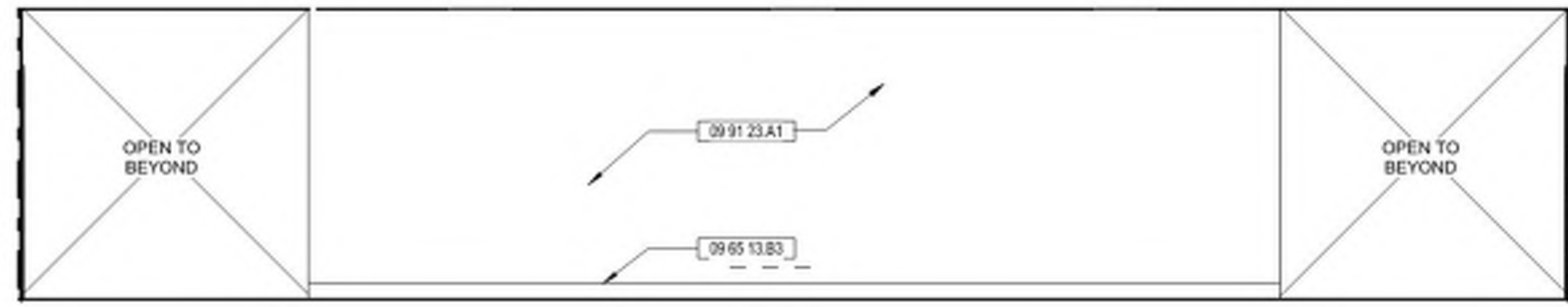
KEYNOTES

09 65 13.B3	6" RESILIENT TOPSET BASE
09 91 23.A1	INTERIOR PAINT - P-1, UNO
10 44 13.B1	SEMI RECESSED FIRE EXTINGUISHER CABINET, REFER TO 6/A-903

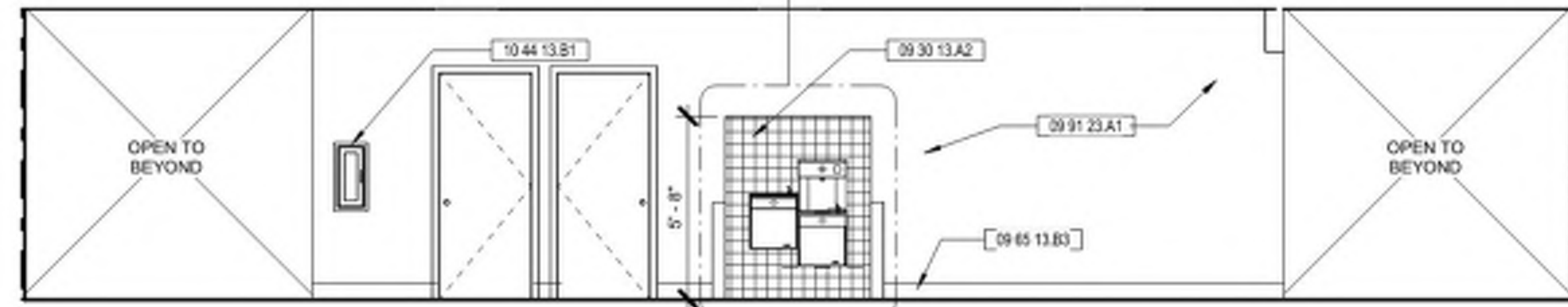
MARK	DATE	DESCRIPTION
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09 19 2022	09 19 2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
DRAWN BY: JP / MEP  
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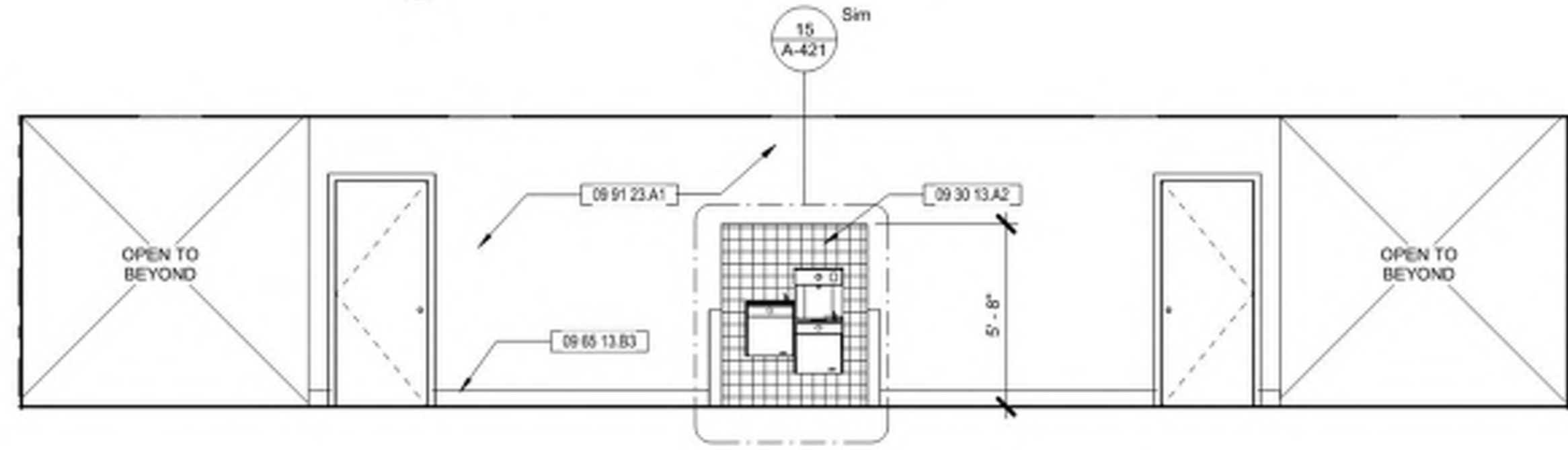
INT FINISH ELEVS -  
BUILDING C



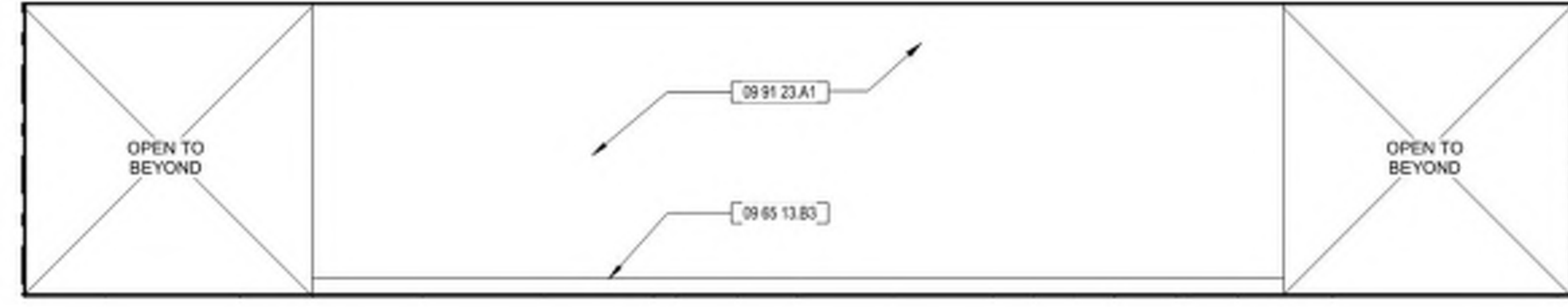
2 WEST CROSS CORRIDOR C18 - EAST  
1/4" = 1'-0"



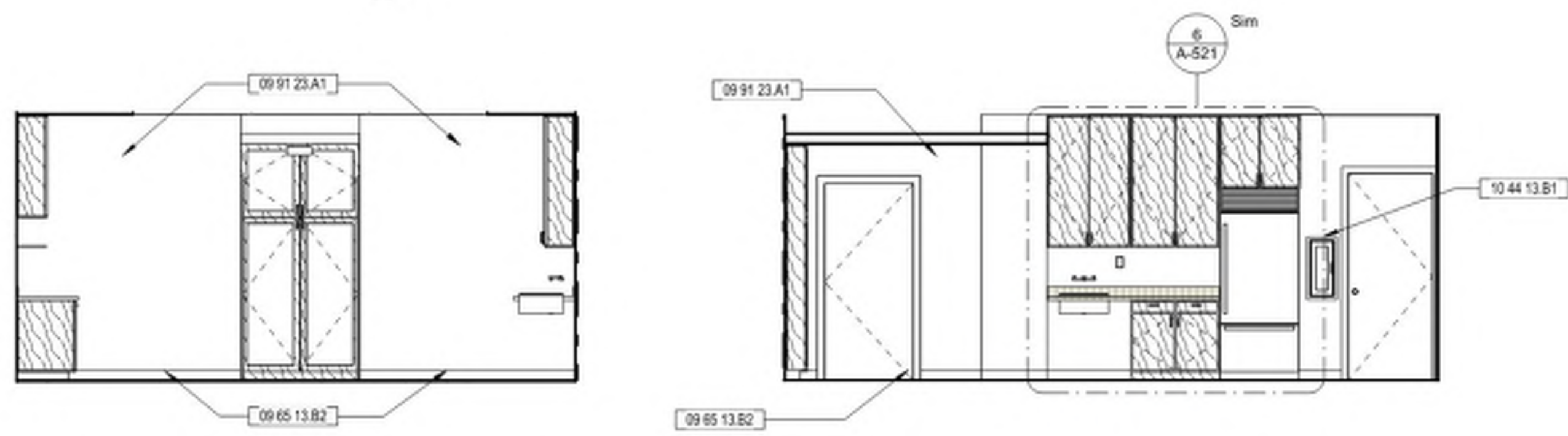
1 WEST CROSS CORRIDOR C18 - WEST  
1/4" = 1'-0"



4 EAST CROSS CORRIDOR C18 - EAST  
1/4" = 1'-0"

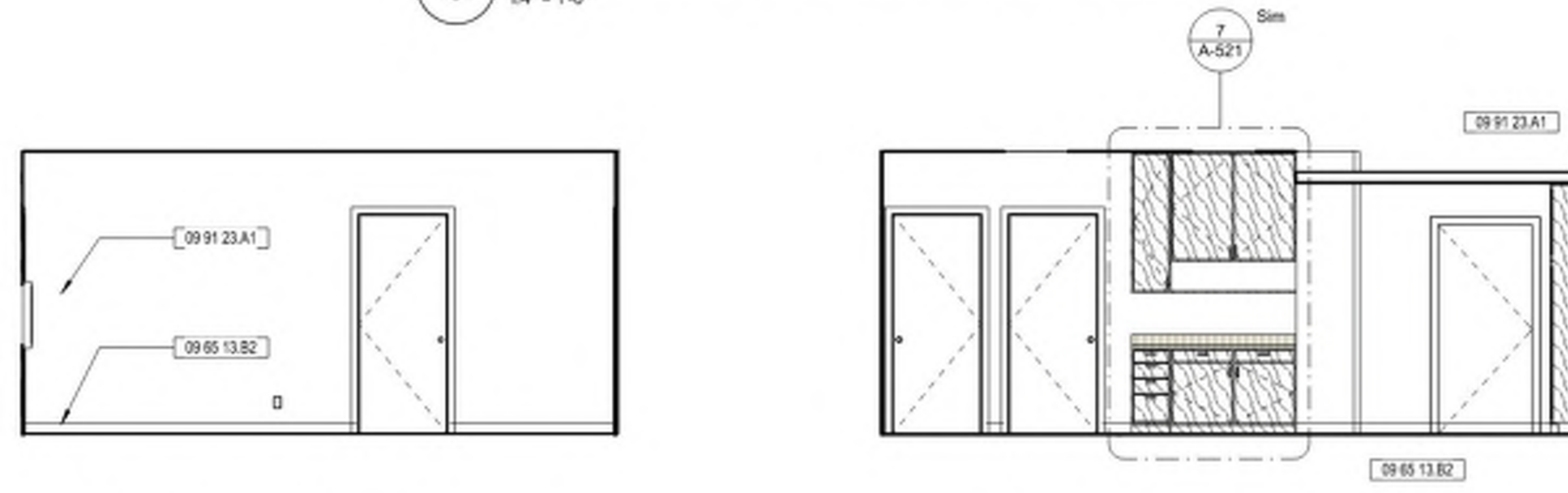


3 EAST CROSS CORRIDOR C18 - WEST  
1/4" = 1'-0"



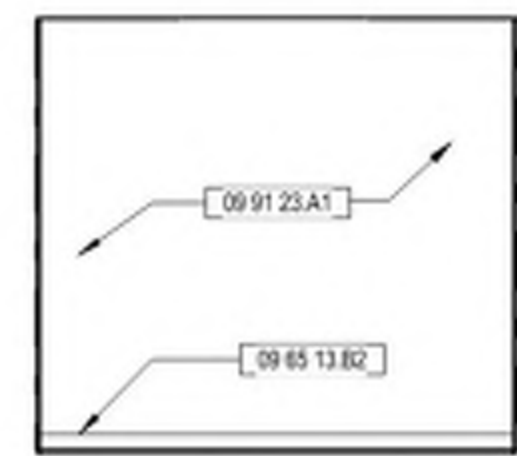
8 C12 FINISH - NORTH  
1/4" = 1'-0"

7 C12 FINISH - EAST  
1/4" = 1'-0"

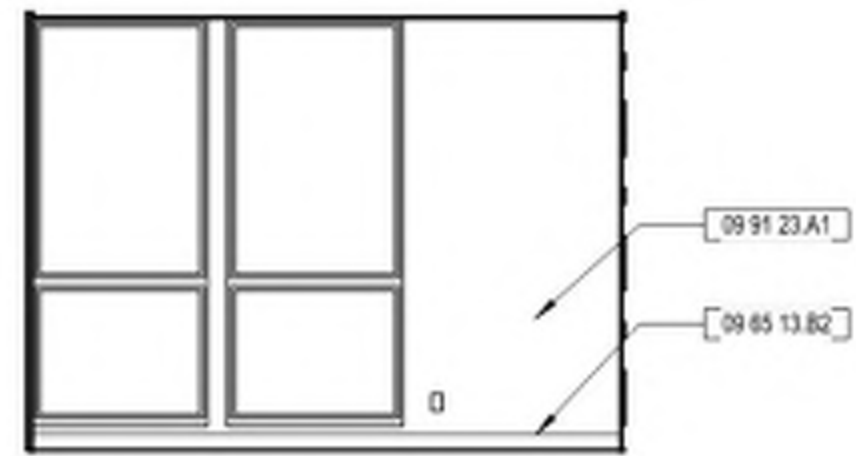


6 C12 FINISH - SOUTH  
1/4" = 1'-0"

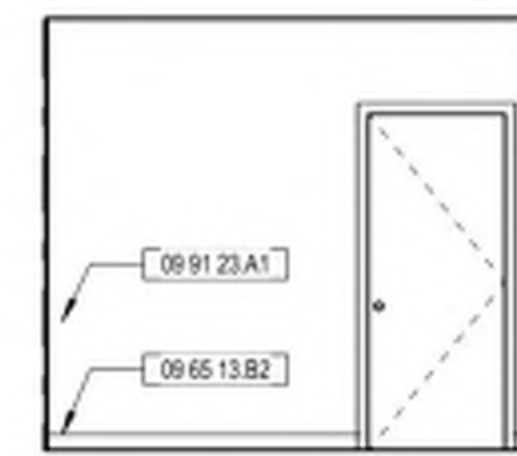
5 C12 FINISH - WEST  
1/4" = 1'-0"



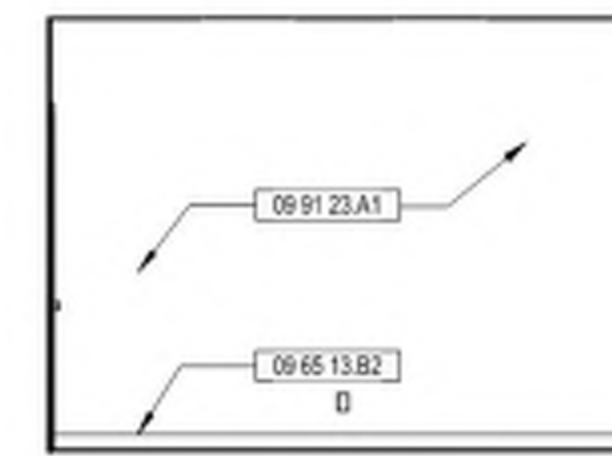
12 C19 - NORTH  
1/4" = 1'-0"



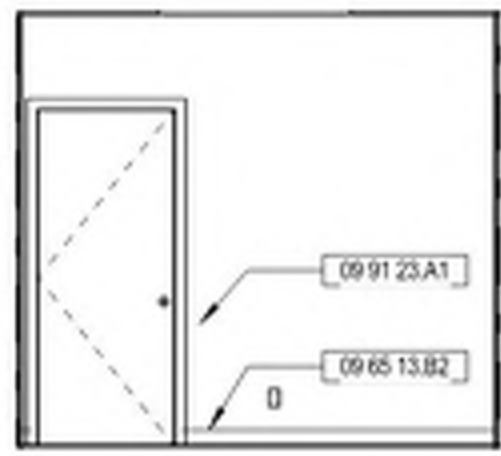
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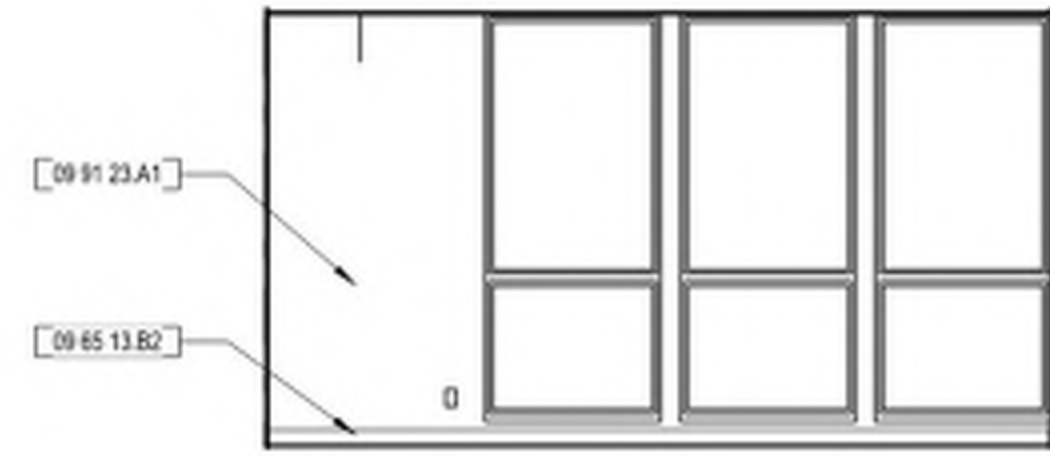
10 C19 - SOUTH  
1/4" = 1'-0"



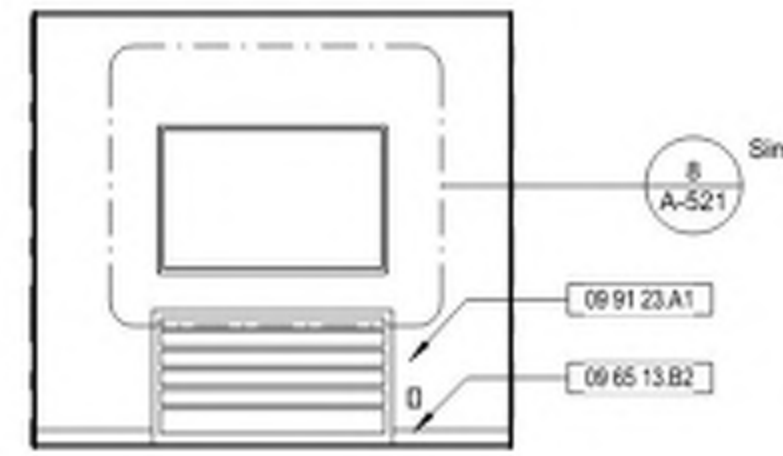
9 C19 - WEST  
1/4" = 1'-0"



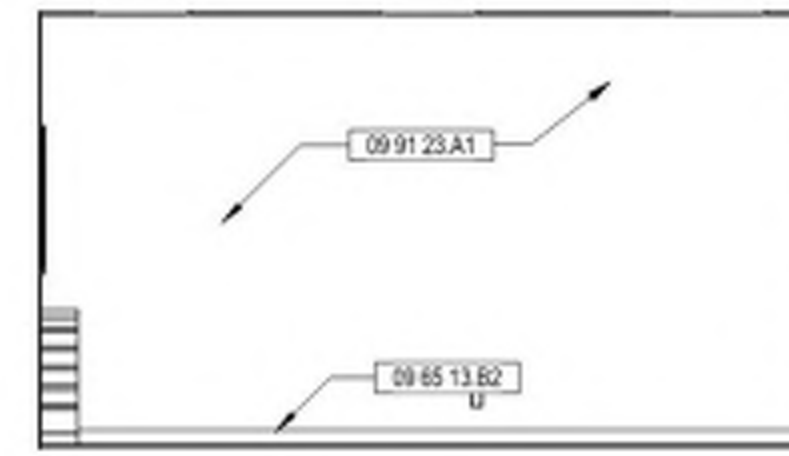
16 C20 FINISH - NORTH  
1/4" = 1'-0"



15 C20 FINISH - EAST  
1/4" = 1'-0"



14 C20 FINISH - SOUTH  
1/4" = 1'-0"



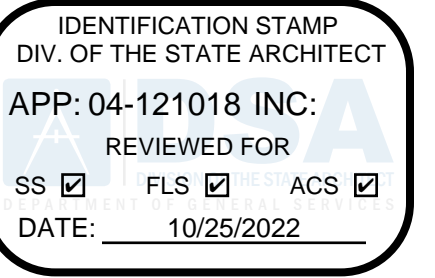
13 C20 FINISH - WEST  
1/4" = 1'-0"

GENERAL NOTES

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KEYNOTES

09 30 13 A2	PORCELAIN TILE SMARTSTEP TECHNOLOGY
09 65 13 B2	4" RESILIENT TOPSET BASE
09 65 13 B3	6" RESILIENT TOPSET BASE
09 91 23 A1	INTERIOR PAINT - P-T, UNO
10 44 13 B1	SEMI-RECESSED FIRE EXTINGUISHER CABINET, REFER TO 6/A-903



**DAVY**  
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1053 TENTH AVENUE  
SAN DIEGO, CA 92101  
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www.davyarchitecture.com



Mountain Empire Unified School District

Project No. 2017

Mountain Empire Junior High School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
	04/29/2022	DSA SUBMITTAL
	09/19/2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
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INT FINISH ELEVS - BUILDING C

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REVIEWED FOR  
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KEYNOTES

09 30 13 A2 PORCELAIN TILE SMARTSTEP TECHNOLOGY



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LEGEND

- ASHLAR PATTERN DIRECTION
- FLOOR / WALL MATERIAL
- FLOOR / WALL MATERIAL LIST**
- CPT - 1 - INTERFACE HARMONIZE MESQUITE
  - CPT - 2 - INTERFACE ON-LINE CANARY
  - CPT - 3 - INTERFACE ON-LINE BERRY
  - LVT - 1 - INTERFACE STUDIO SET SAND
  - LVT - 2 - INTERFACE STUDIO SET PEPPER
  - PT - 1 - DAL-TILE PORTFOLIO VIVID CRIMSON RED
  - PT - 2 - DAL-TILE THEORETICAL BOLD PRIMARY YELLOW
  - PT - 3 - DAL-TIME VOLUME 1.0 REVERB ASH
  - PT - 4 - DAL-TIME ASTRONOMY SOLSTICE
  - SV - 1 - INTERFACE CONTINUAL GRAINS SILVER OAK
  - P - 1 - SHERWIN WILLIAMS ALABASTER SW7008
  - P - 2 -
- CARPET**
- CPT - 1
  - CPT - 2
  - CPT - 3
- LUXURY VINYL TILE**
- LVT - 1
  - LVT - 2
- PORCELAIN TILE**
- PT - 1
  - PT - 2
  - PT - 3 - WALL
  - PT - 4 - FLOOR

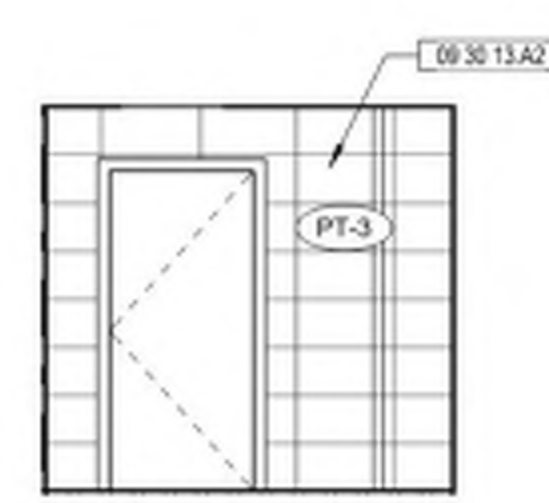
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09.19.2022	DSA RESUBMITTAL
MARK	DATE DESCRIPTION

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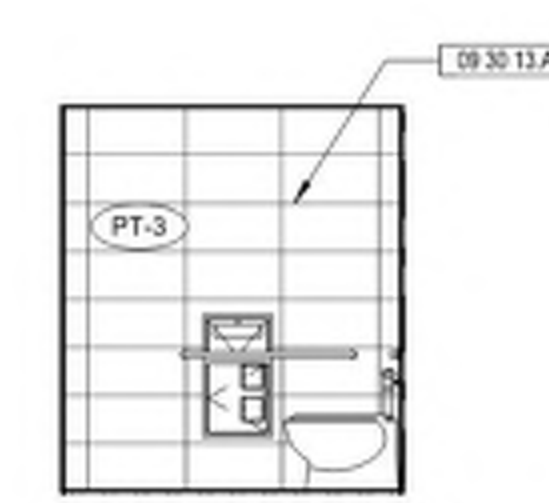
INT FINISH ELEVS -  
BUILDING C



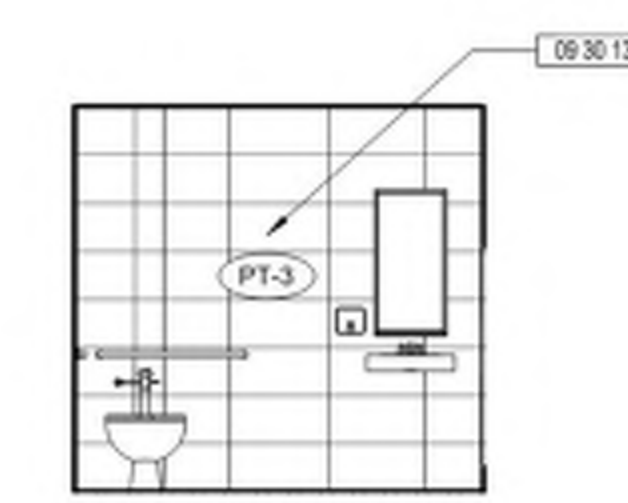
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1/4" = 1'-0"



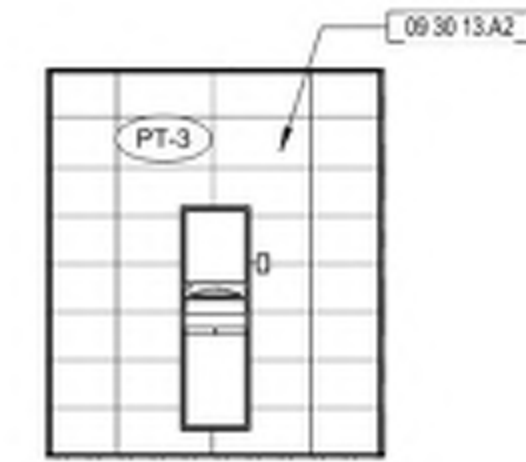
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1/4" = 1'-0"



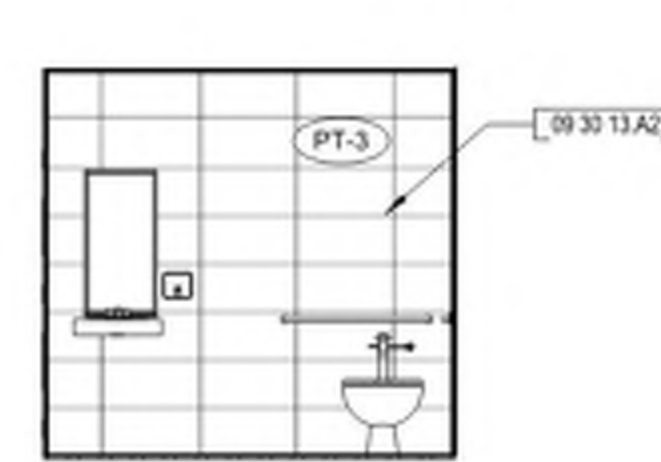
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1/4" = 1'-0"



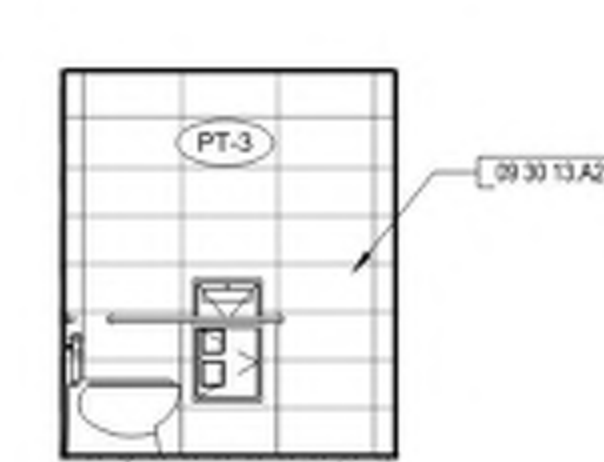
1 C14 FINISH - WEST  
1/4" = 1'-0"



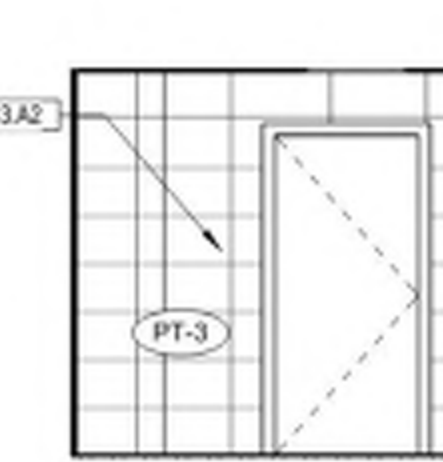
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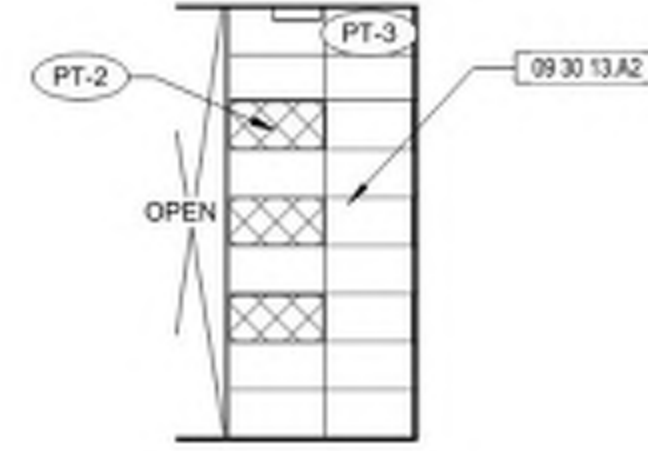
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1/4" = 1'-0"



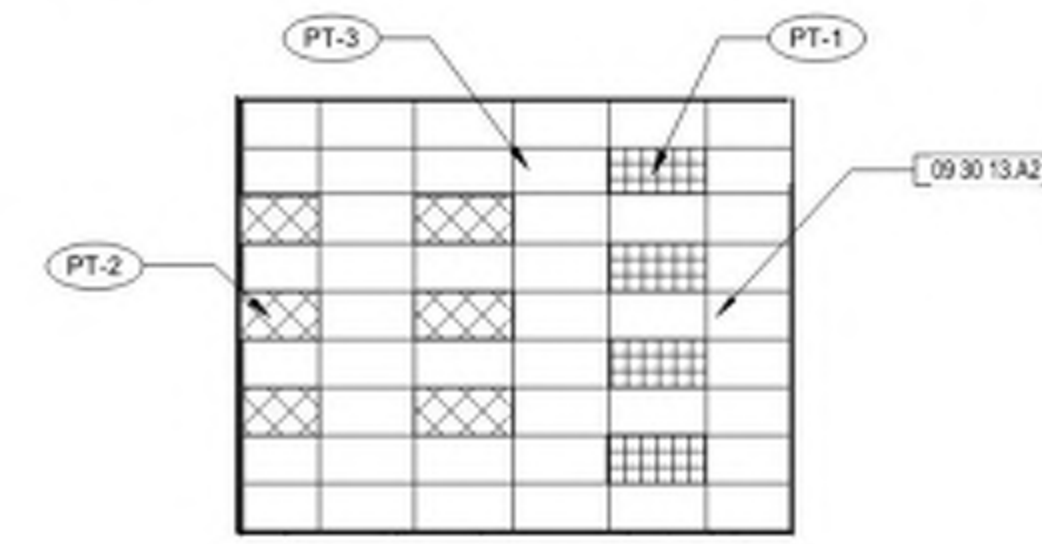
6 C15 FINISH - SOUTH  
1/4" = 1'-0"



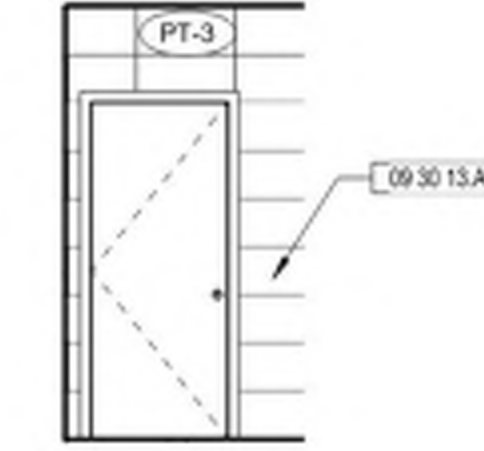
5 C15 FINISH - WEST  
1/4" = 1'-0"



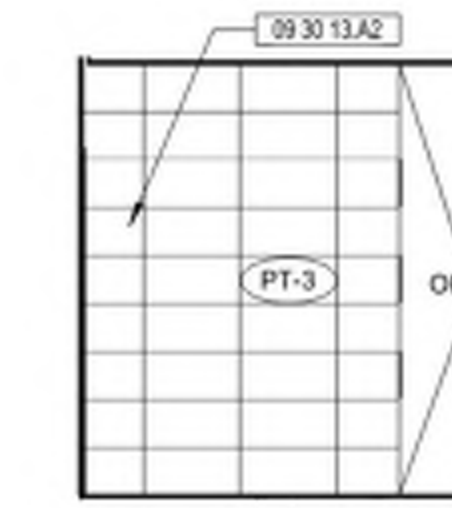
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1/4" = 1'-0"



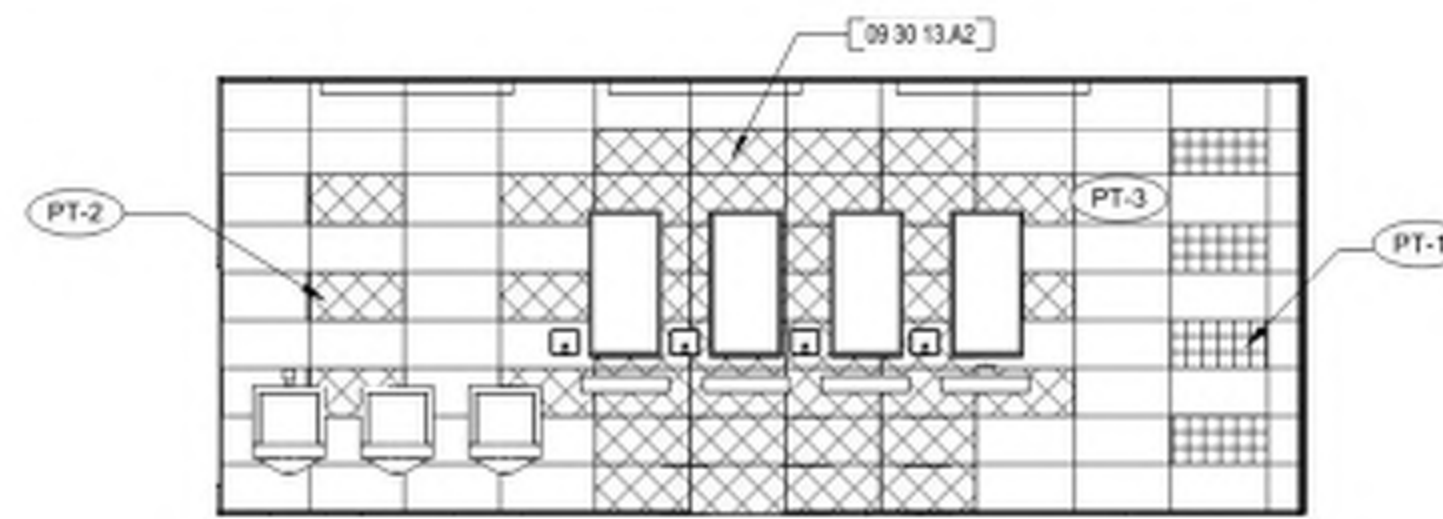
11 ENTRY C22 FINISH - WEST  
1/4" = 1'-0"



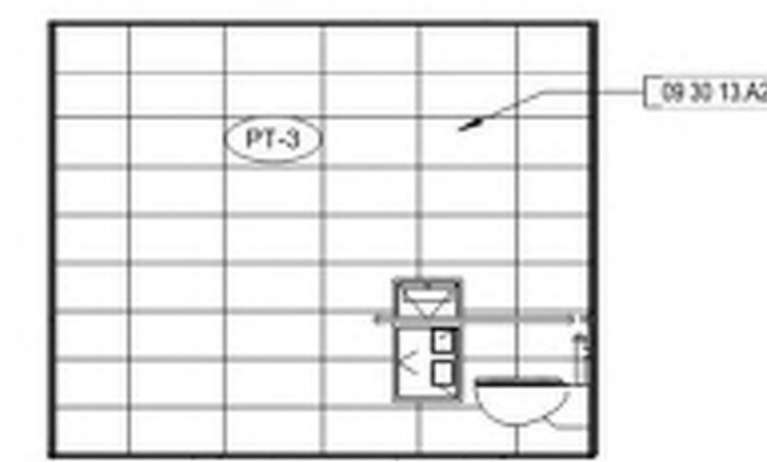
10 ENTRY C22 FINISH - NORTH  
1/4" = 1'-0"



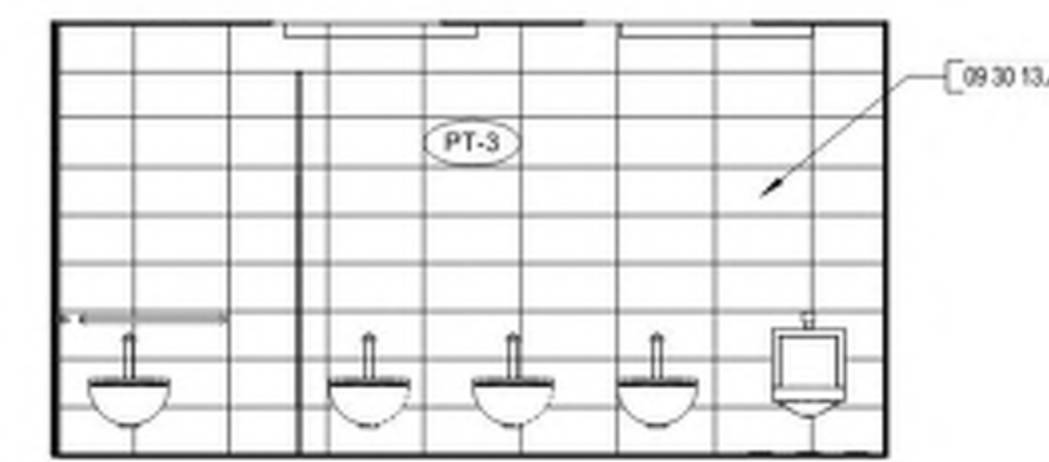
9 ENTRY C22 FINISH - EAST  
1/4" = 1'-0"



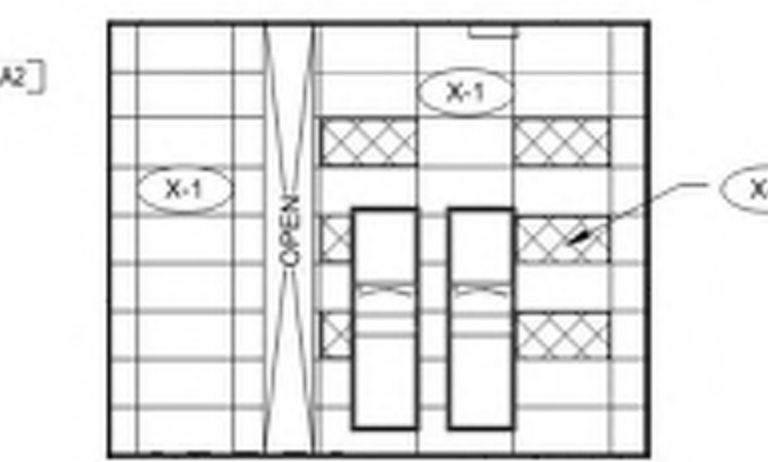
16 C22 FINISH - EAST  
1/4" = 1'-0"



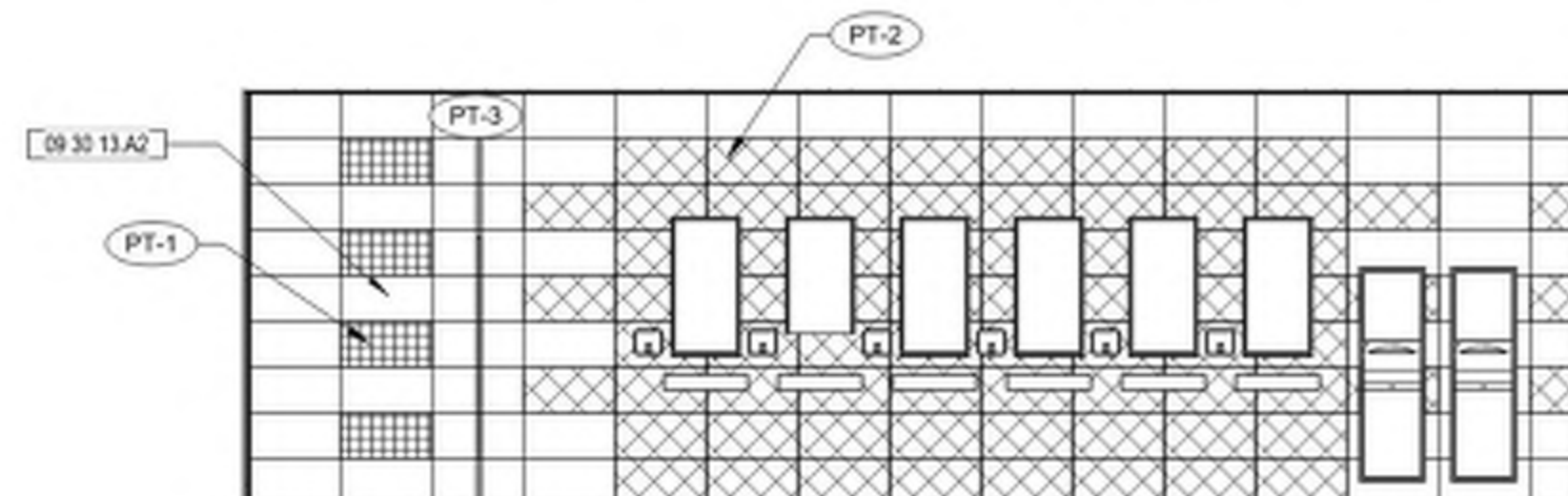
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1/4" = 1'-0"



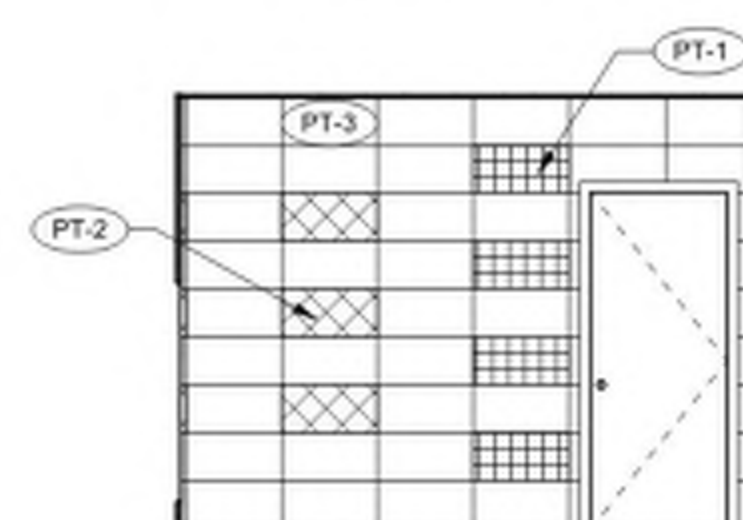
14 C22 FINISH - WEST  
1/4" = 1'-0"



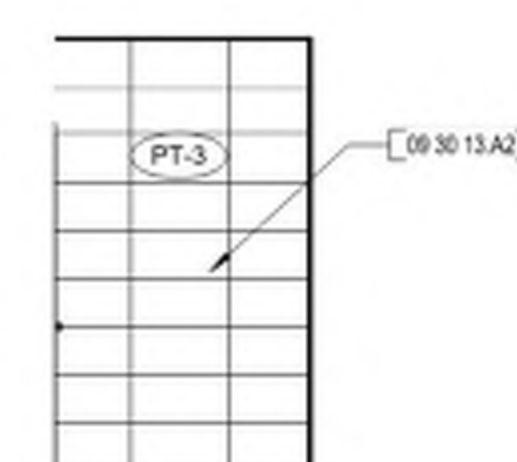
13 C22 FINISH - NORTH  
1/4" = 1'-0"



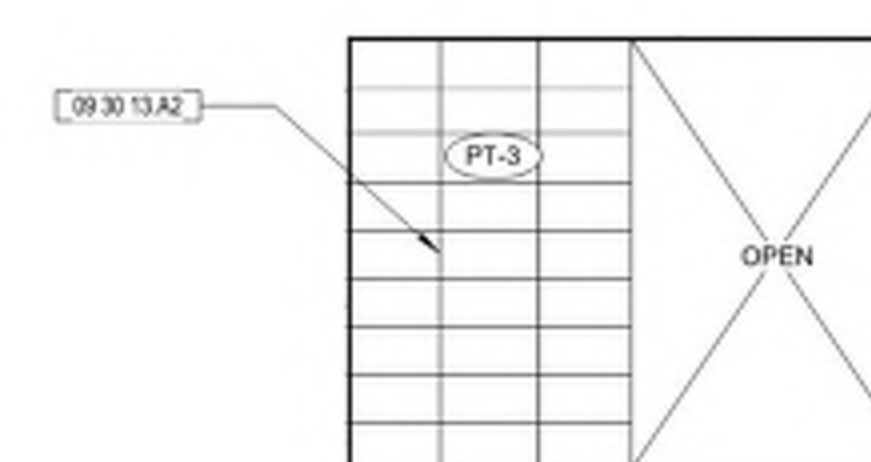
20 C23 FINISH - EAST  
1/4" = 1'-0"



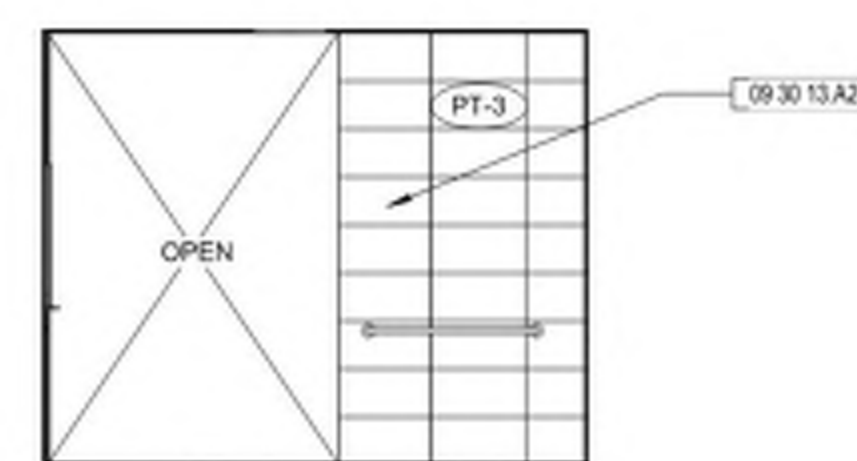
19 ENTRY C23 FINISH - SOUTH  
1/4" = 1'-0"



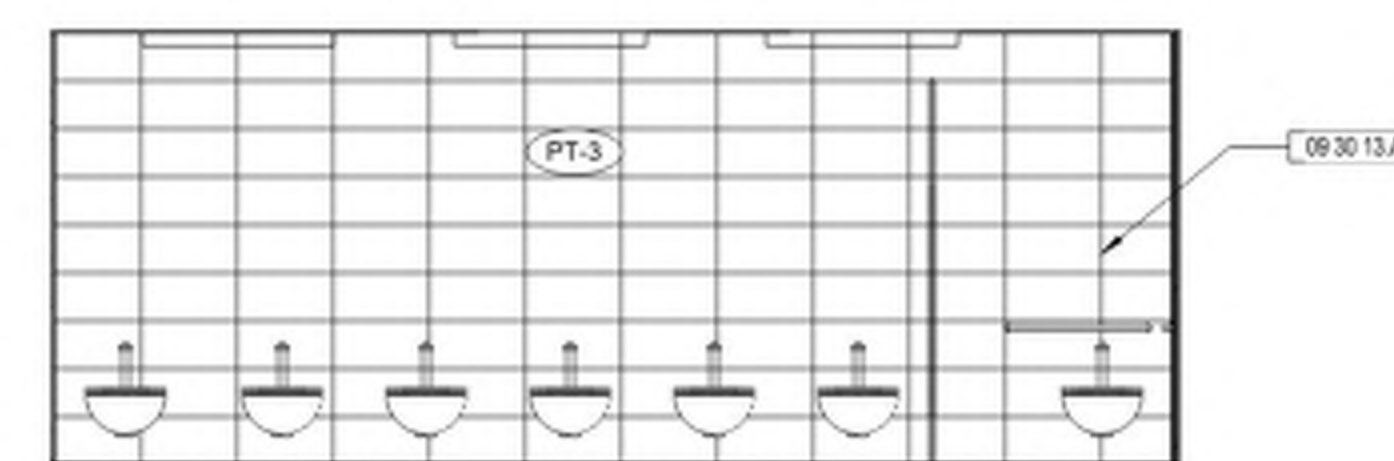
18 ENTRY C23 FINISH - WEST  
1/4" = 1'-0"



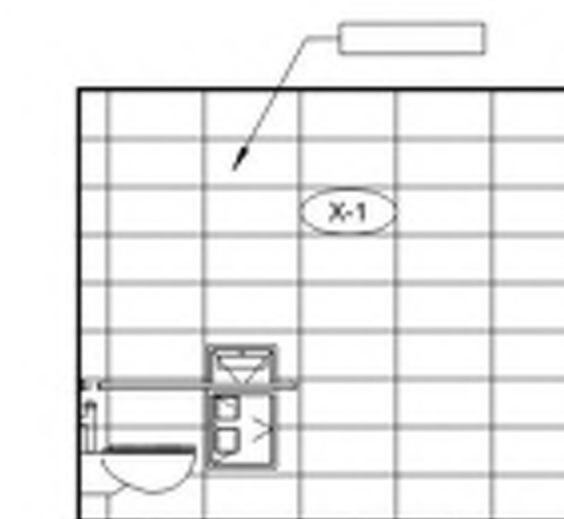
17 ENTRY C23 FINISH - NORTH  
1/4" = 1'-0"



23 C23 FINISH - SOUTH  
1/4" = 1'-0"



22 C23 FINISH - WEST  
1/4" = 1'-0"



21 C23 FINISH - NORTH  
1/4" = 1'-0"



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KEYNOTES

09 65 13 B2	4" RESILIENT TOPSET BASE
09 91 23 A1	INTERIOR PAINT - P-1, UNO
10 44 13 B1	SEMI RECESSED FIRE EXTINGUISHER CABINET, REFER TO 6/A-903



Mountain Empire Unified School District

Project No.2017

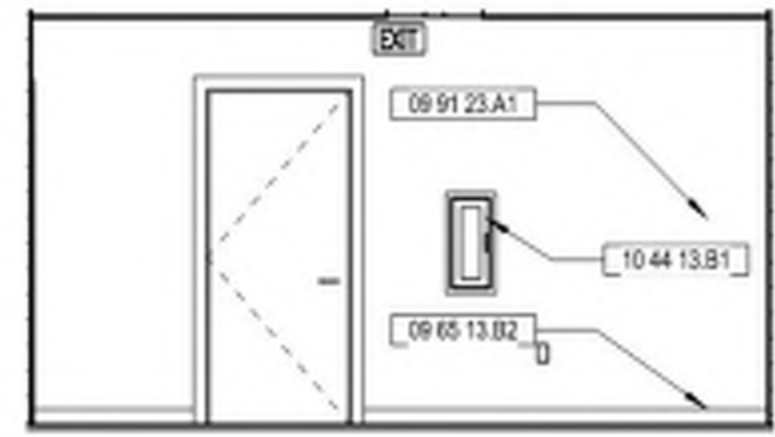
Mountain Empire Junior High School Site Modernization

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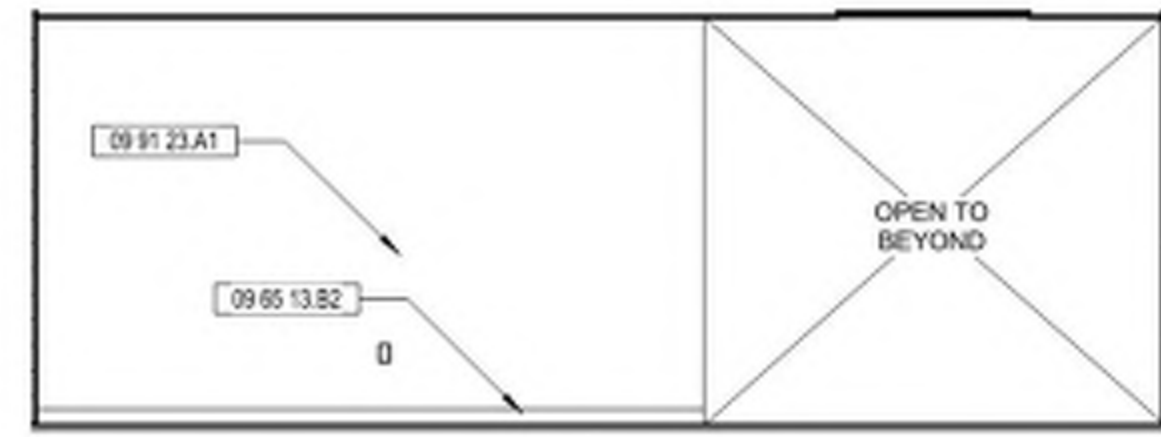
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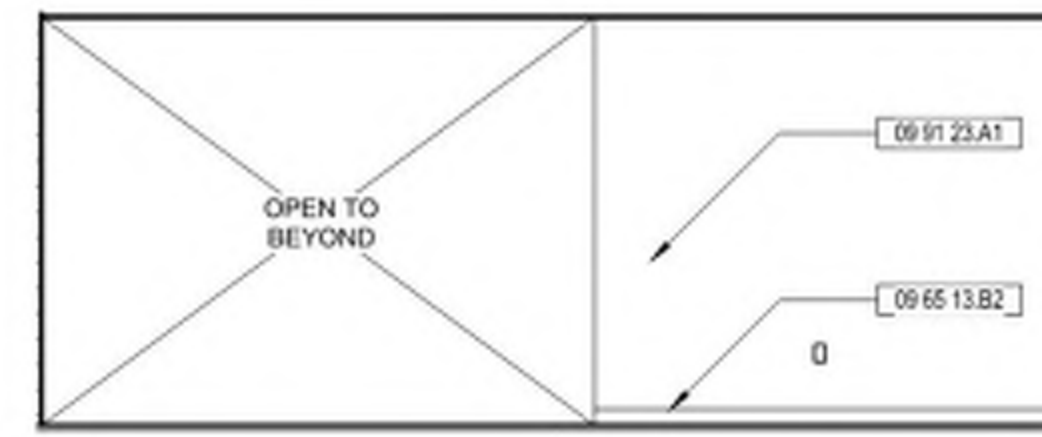
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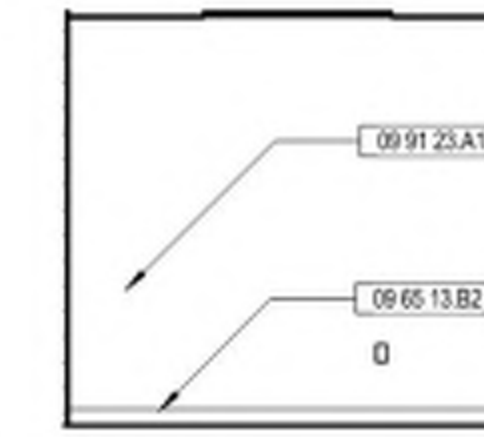
4 P101-1 - SOUTH B  
 1/4" = 1'-0"



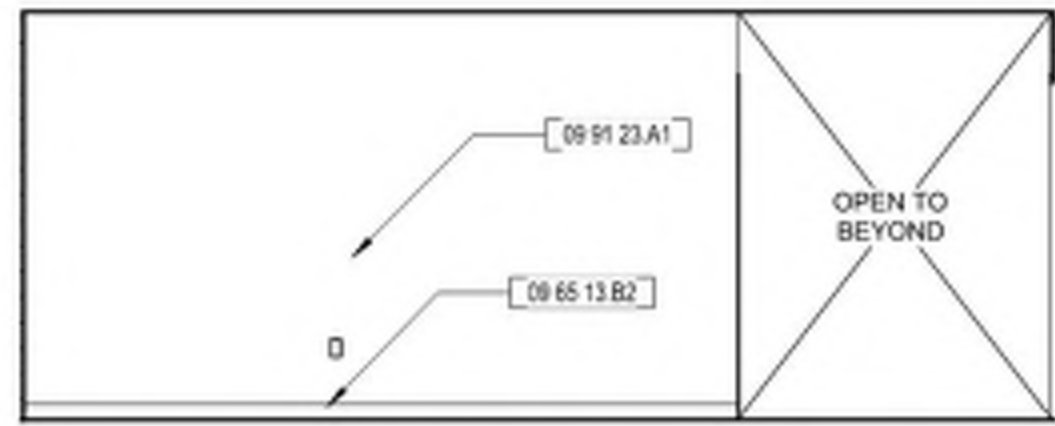
3 P101-1 - WEST B  
 1/4" = 1'-0"



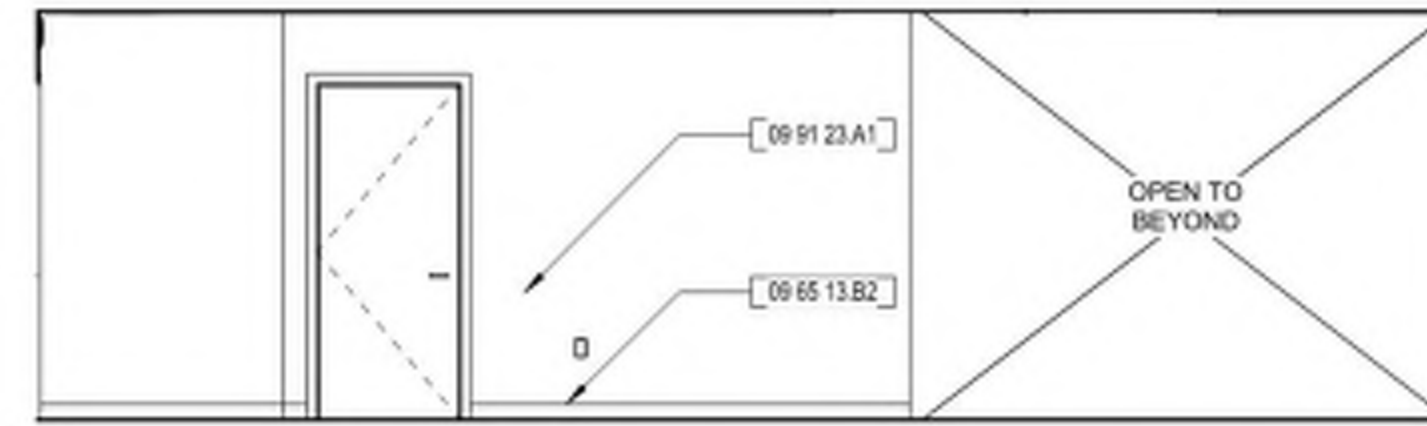
2 P101-1 - SOUTH A  
 1/4" = 1'-0"



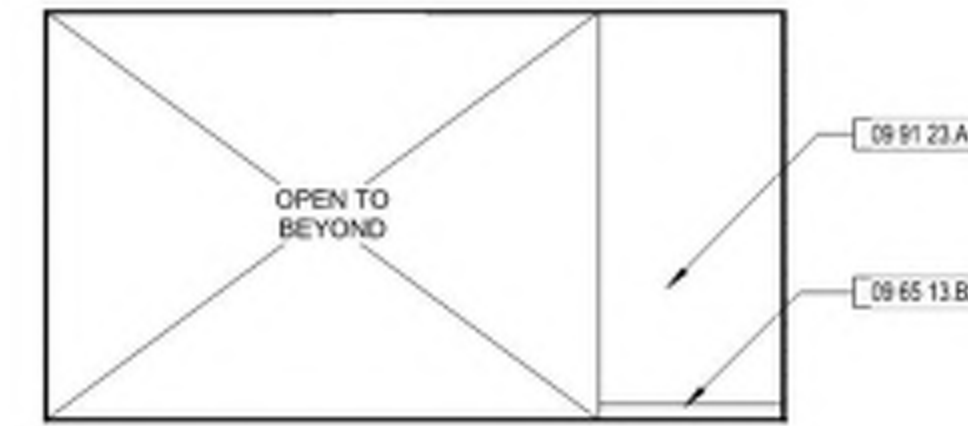
1 P101-1 - WEST A  
 1/4" = 1'-0"



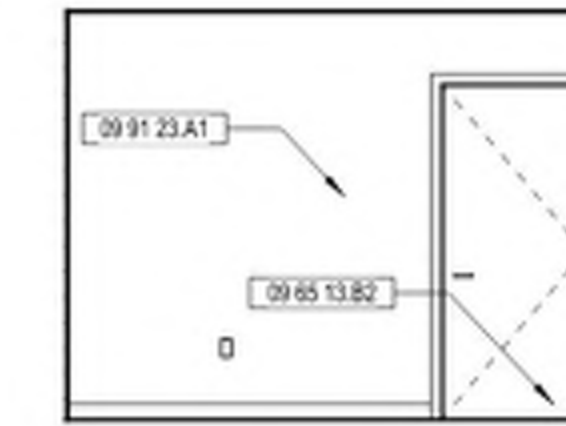
8 P101-1 - NORTH B  
 1/4" = 1'-0"



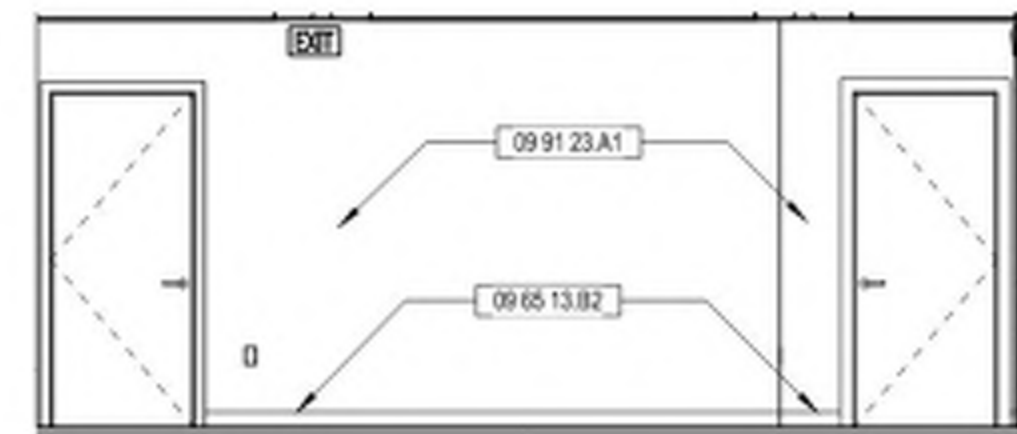
7 P101-1 - EAST B  
 1/4" = 1'-0"



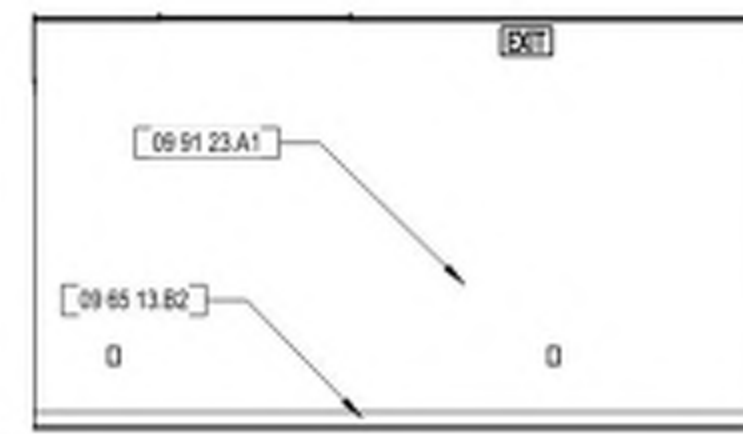
6 P101-1 - NORTH A  
 1/4" = 1'-0"



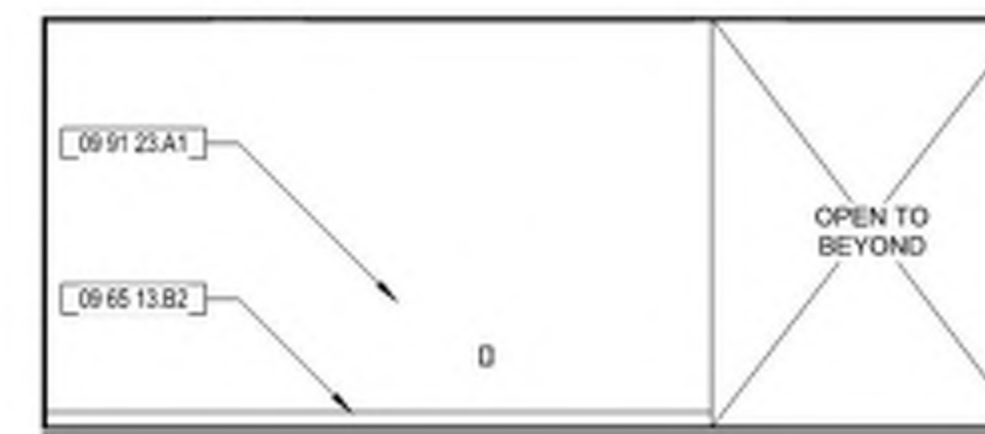
5 P101-1 - EAST A  
 1/4" = 1'-0"



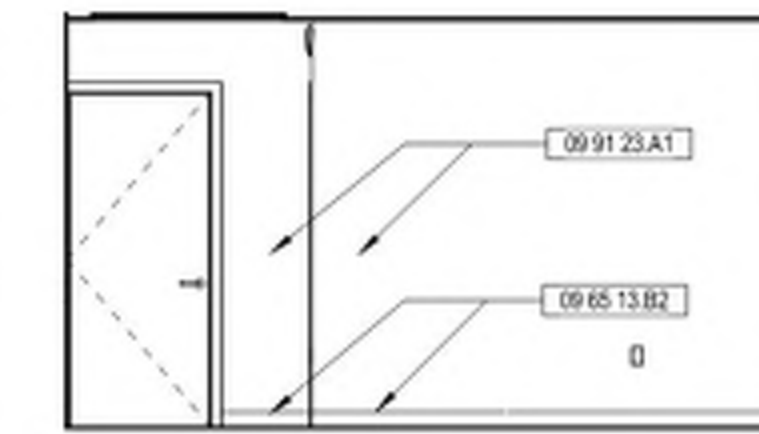
12 HALL P101-1 - NORTH  
 1/4" = 1'-0"



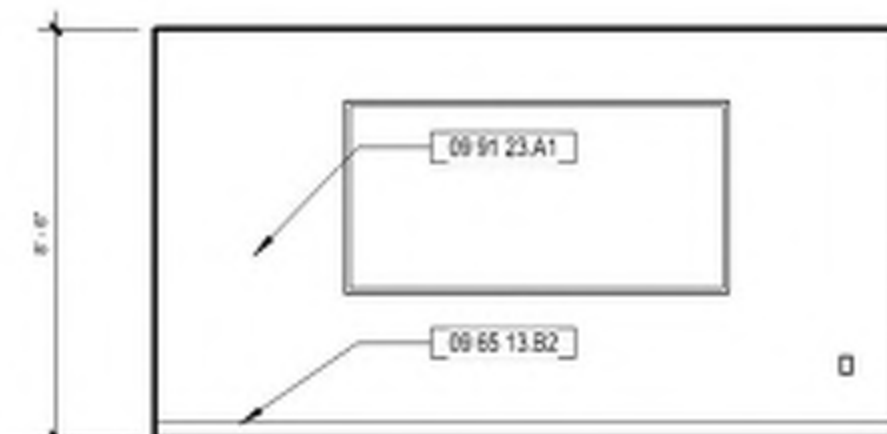
11 P101-1 - EAST  
 1/4" = 1'-0"



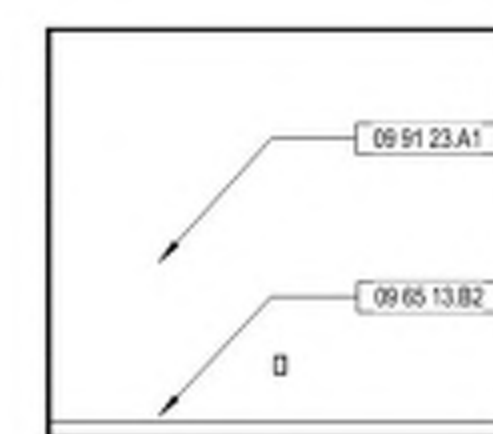
10 P101-1 - SOUTH  
 1/4" = 1'-0"



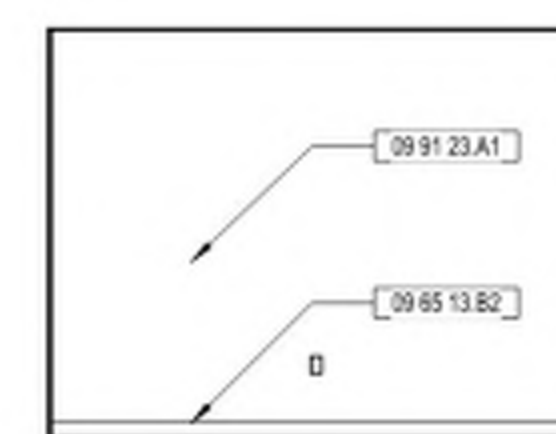
9 P101-1 - WEST  
 1/4" = 1'-0"



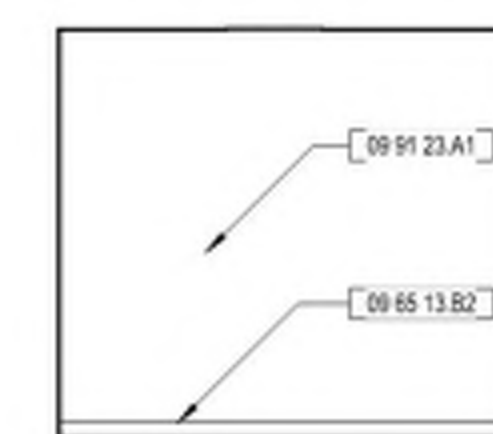
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 1/4" = 1'-0"



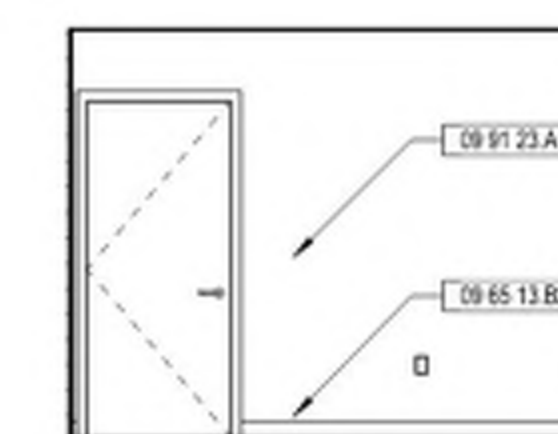
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 1/4" = 1'-0"



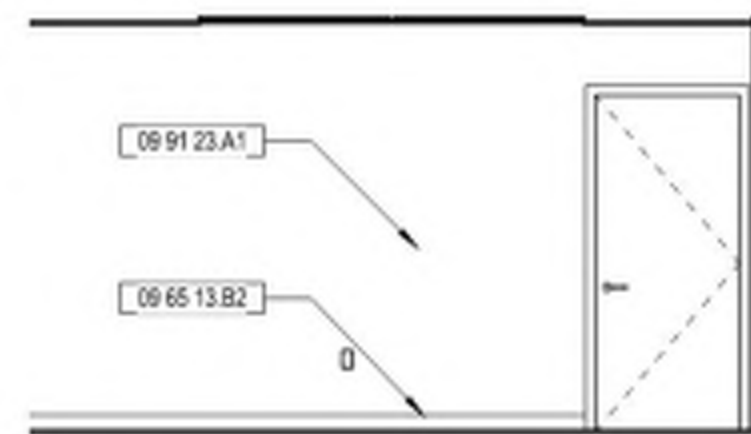
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 1/4" = 1'-0"



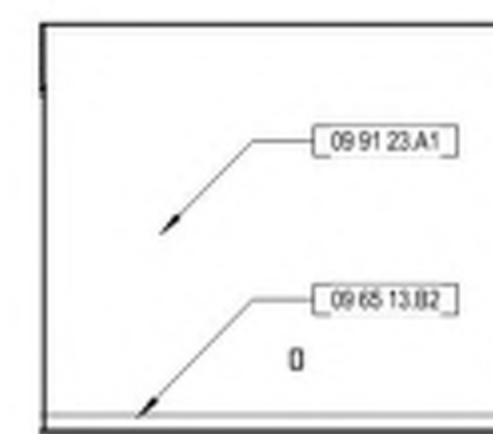
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 1/4" = 1'-0"



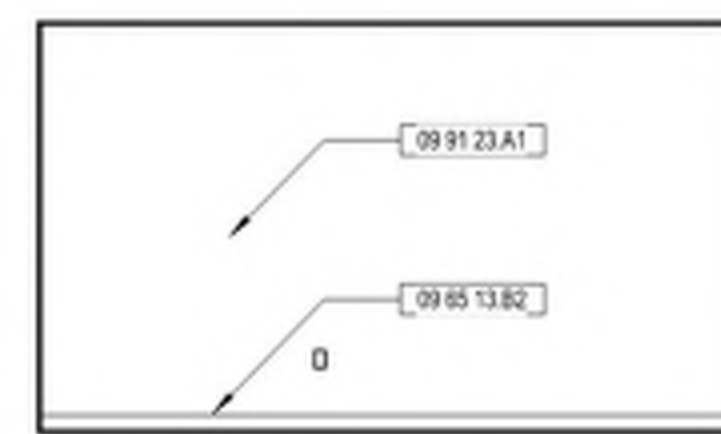
13 P101-2 - WEST  
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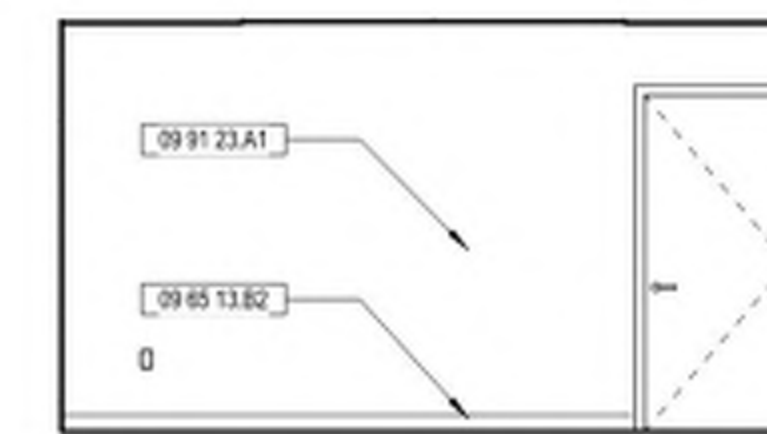
22 P101-6 - SOUTH  
 1/4" = 1'-0"



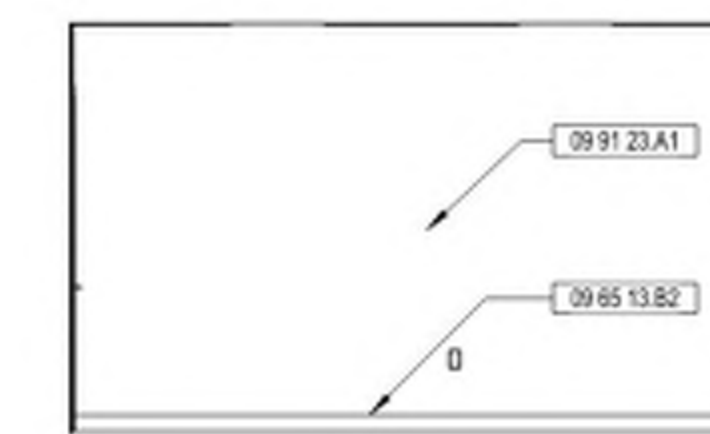
21 P101-6 - WEST  
 1/4" = 1'-0"



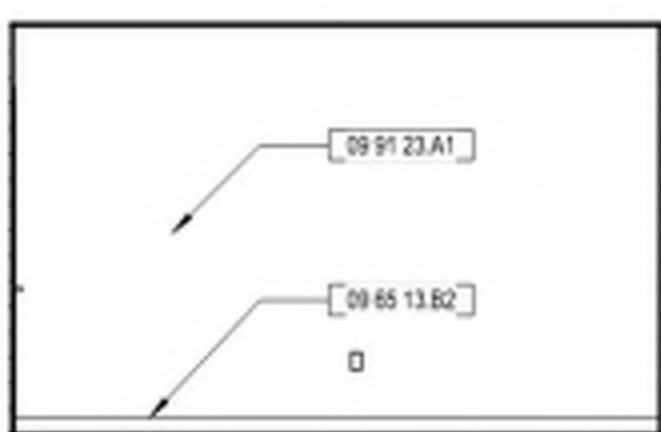
20 P101-5 - NORTH  
 1/4" = 1'-0"



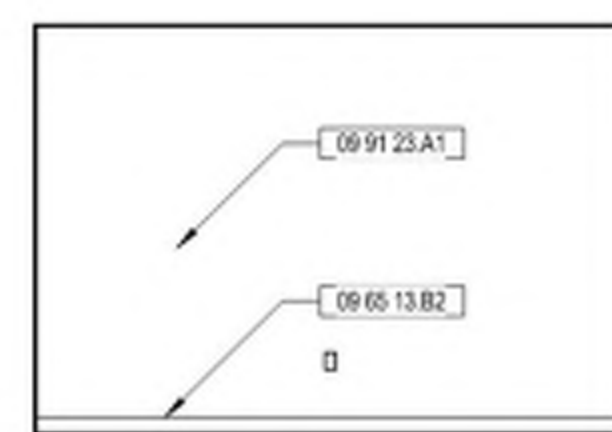
19 P101-5 - EAST  
 1/4" = 1'-0"



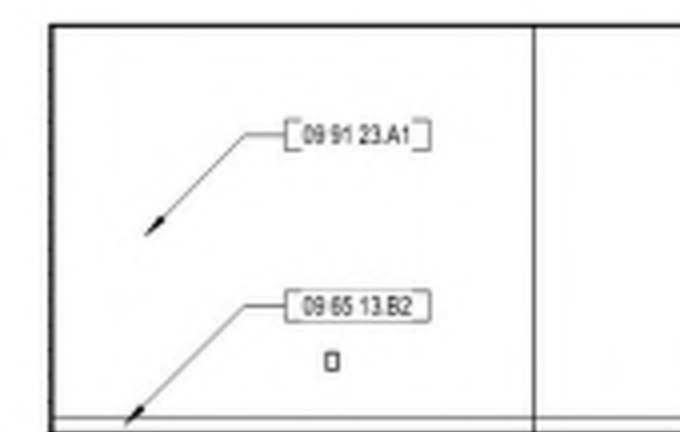
18 P101-5 - SOUTH  
 1/4" = 1'-0"



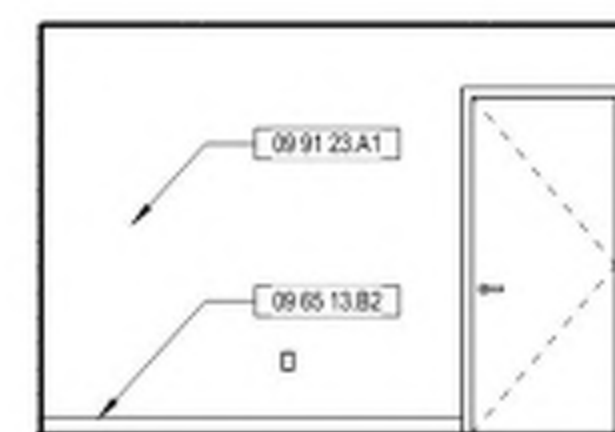
28 P101-7 - NORTH  
 1/4" = 1'-0"



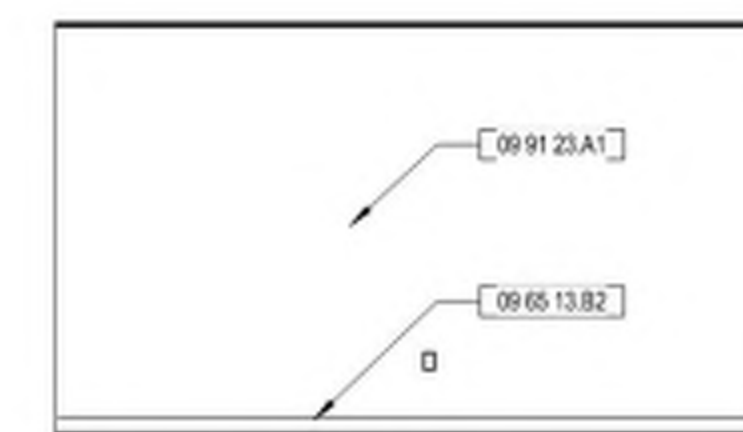
27 P101-7 - EAST  
 1/4" = 1'-0"



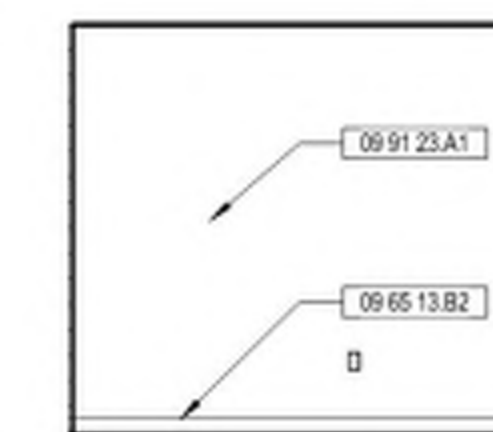
26 P101-7 - SOUTH  
 1/4" = 1'-0"



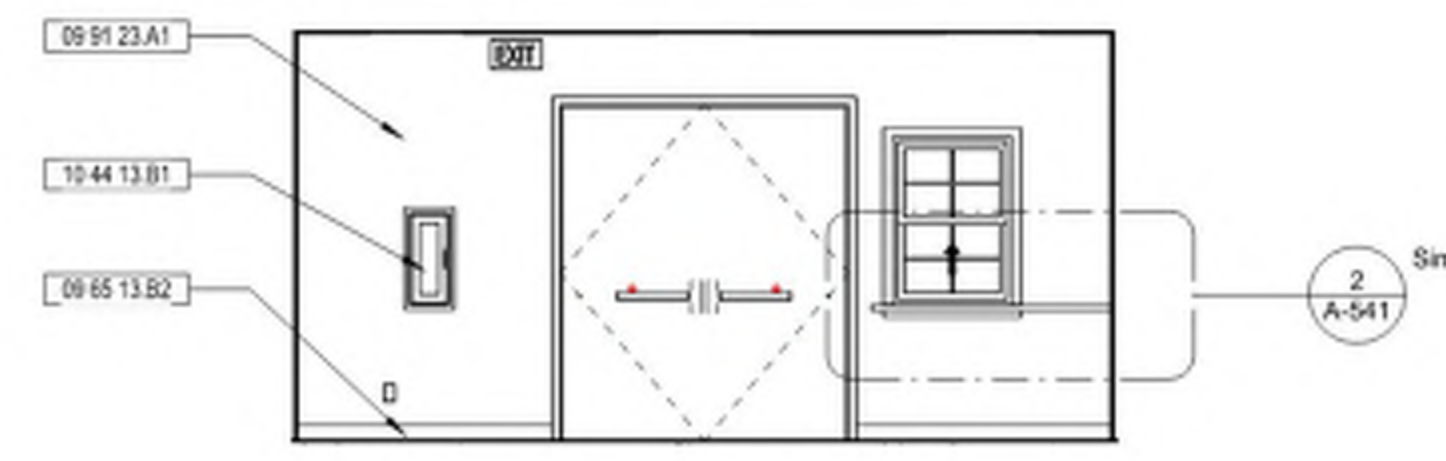
25 P101-7 - WEST  
 1/4" = 1'-0"



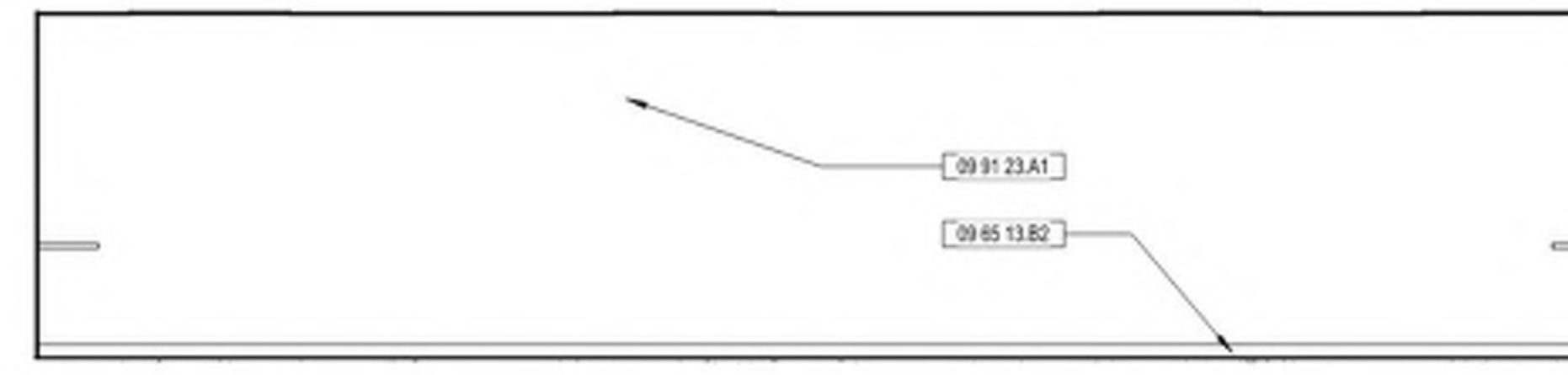
24 P101-6 - NORTH  
 1/4" = 1'-0"



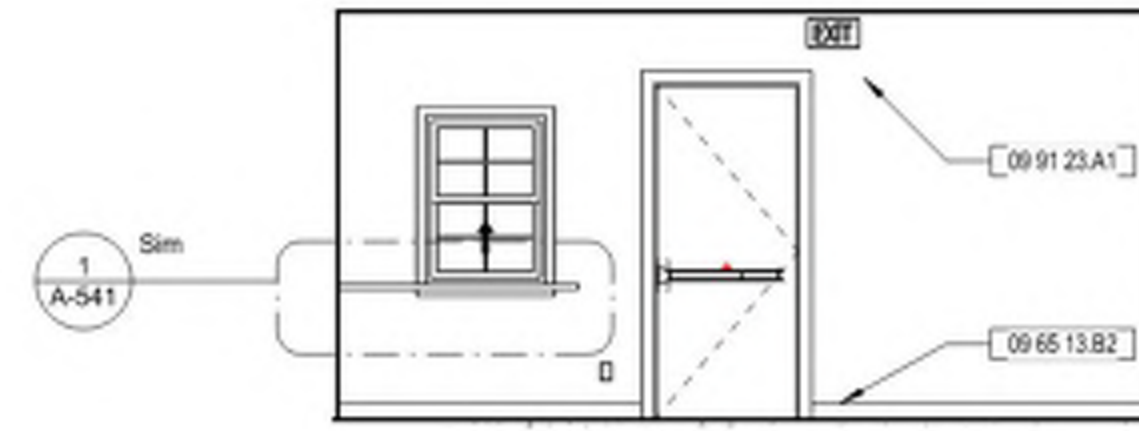
23 P101-6 - EAST  
 1/4" = 1'-0"



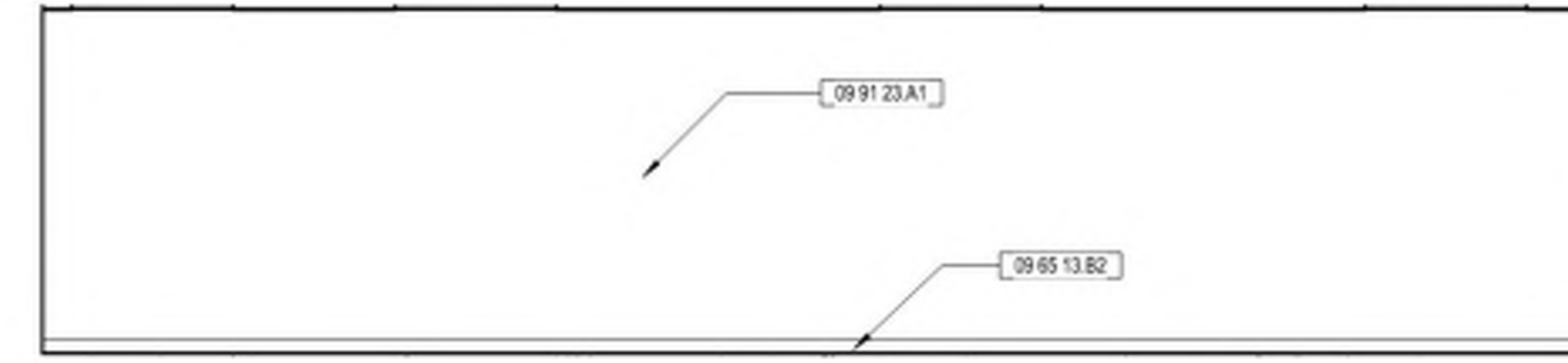
13 Z1 - SOUTH WALL  
1/4" = 1'-0"



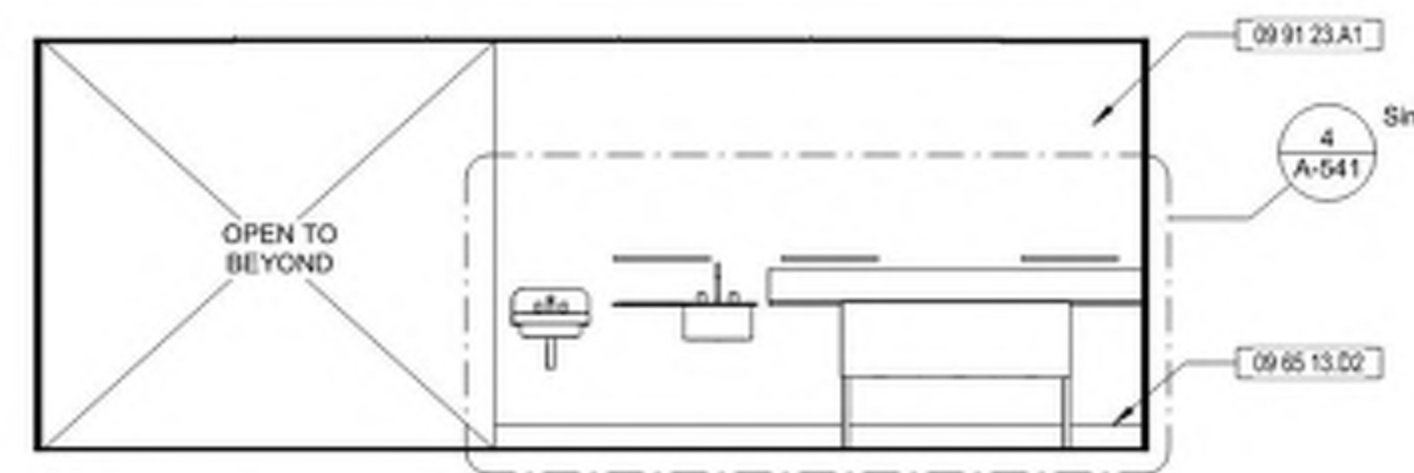
12 Z1 - WEST WALL  
1/4" = 1'-0"



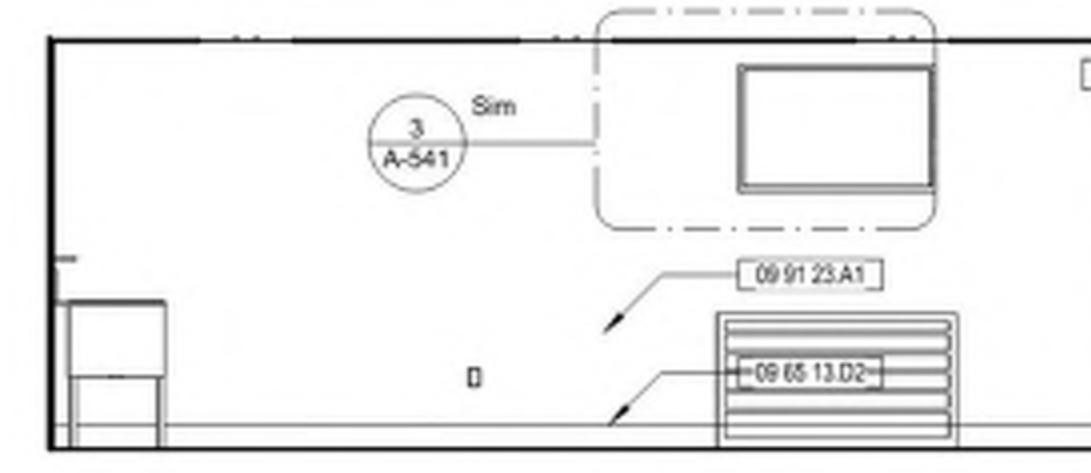
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1/4" = 1'-0"



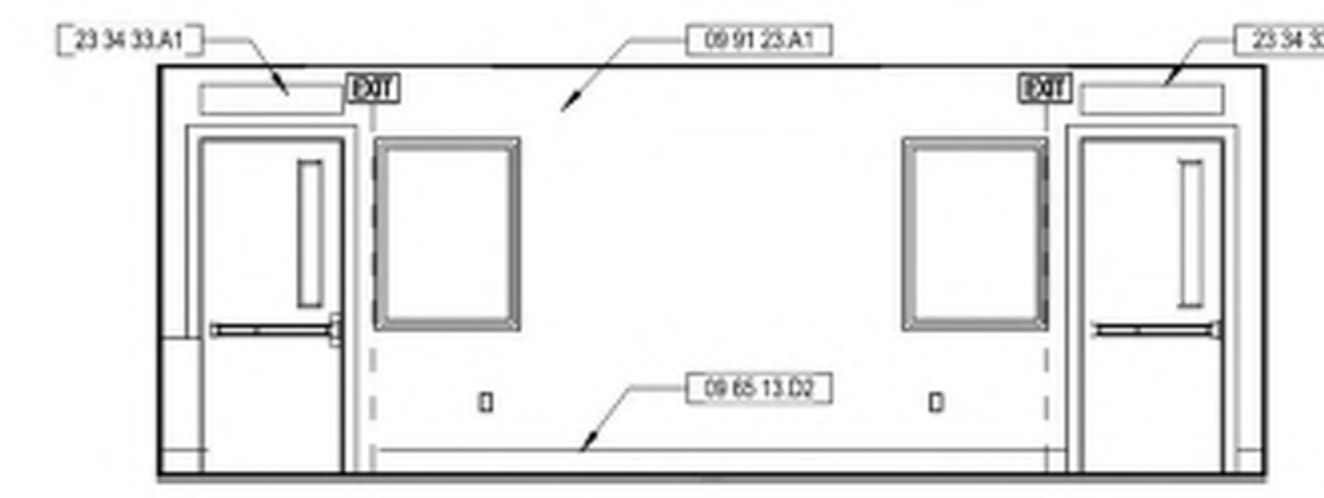
14 Z1 - EAST WALL  
1/4" = 1'-0"



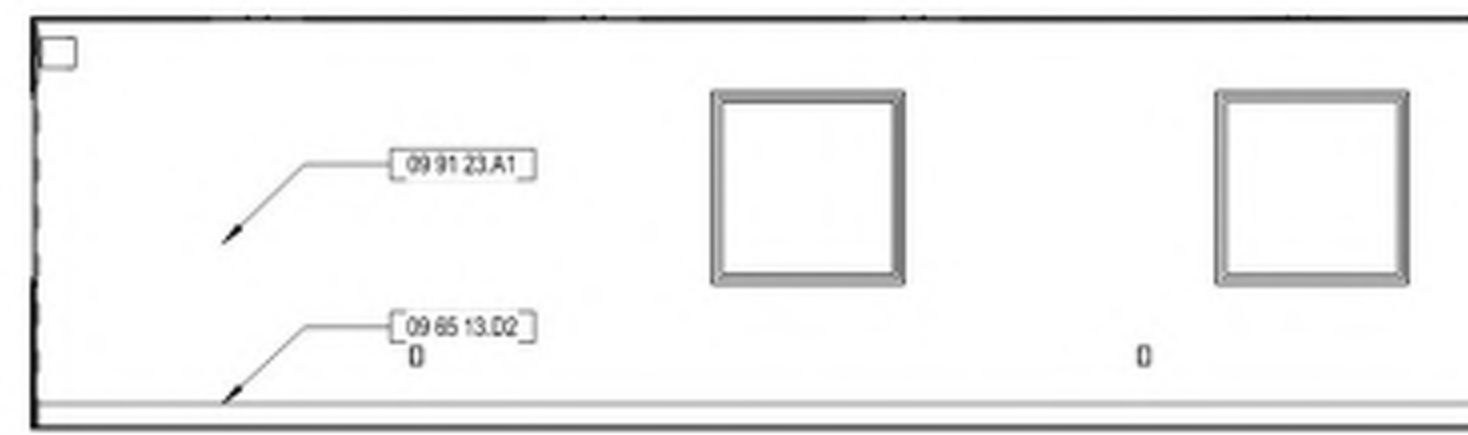
3 SERVING P104-2 FINISH - EAST  
1/4" = 1'-0"



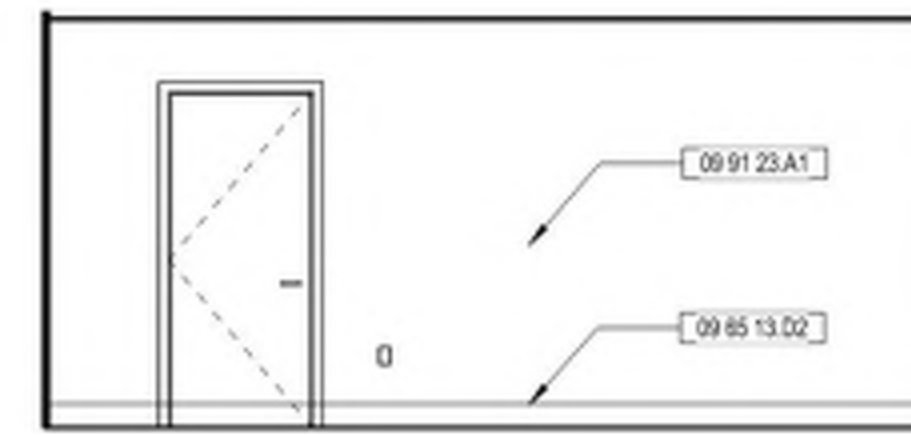
2 P104-1 & P104-2 - SOUTH  
1/4" = 1'-0"



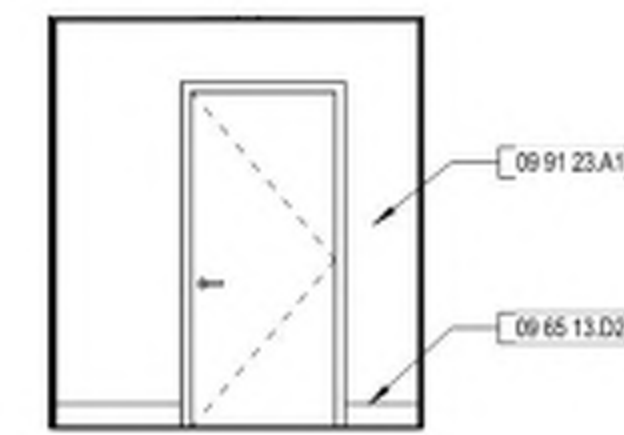
1 P104-1 FINISH - WEST  
1/4" = 1'-0"



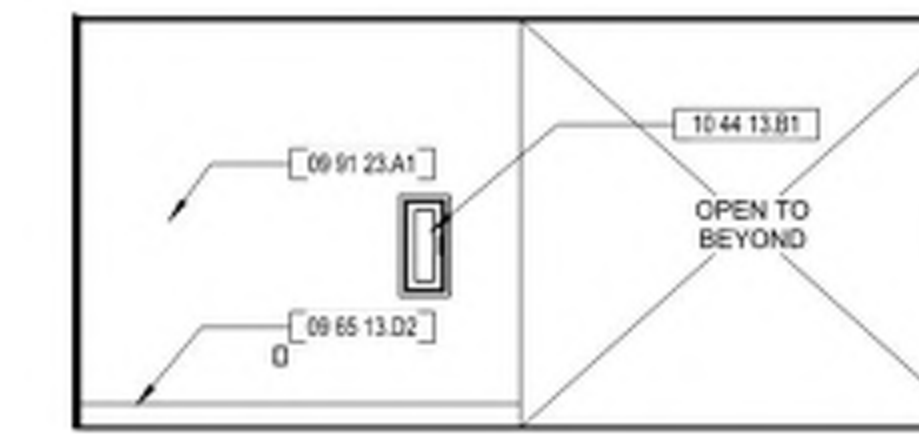
7 P104-1 & P104-2 - NORTH  
1/4" = 1'-0"



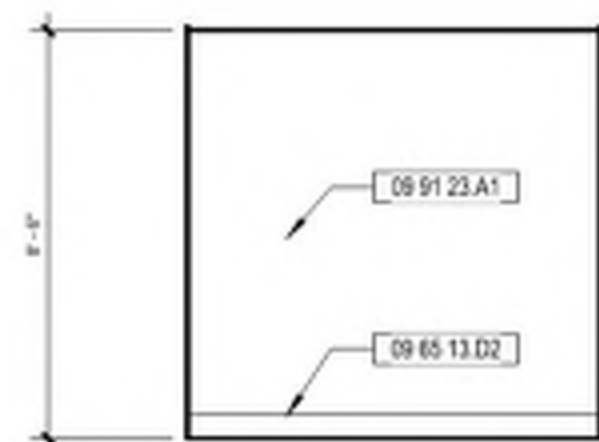
6 P104-2 BACK - EAST  
1/4" = 1'-0"



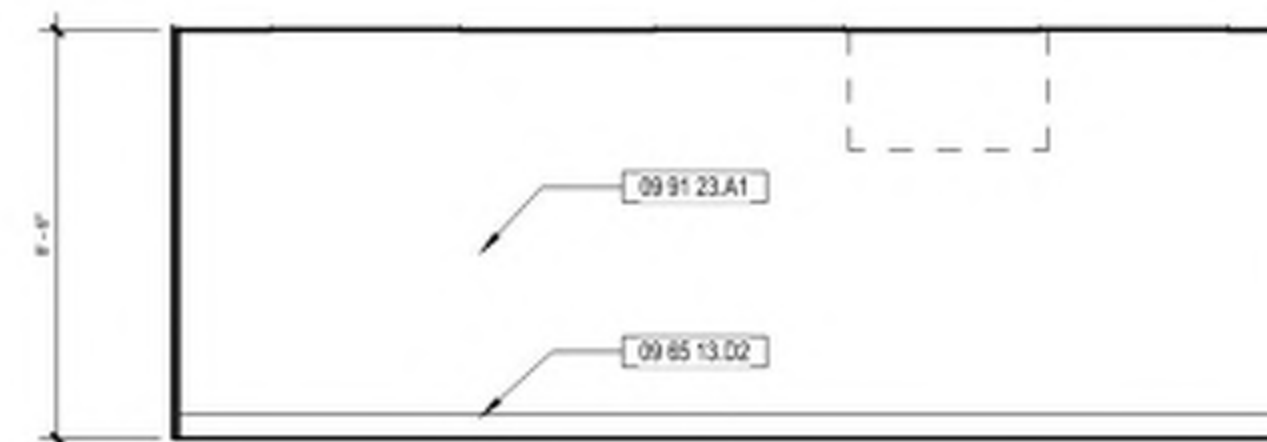
5 P104-2 BACK - SOUTH  
1/4" = 1'-0"



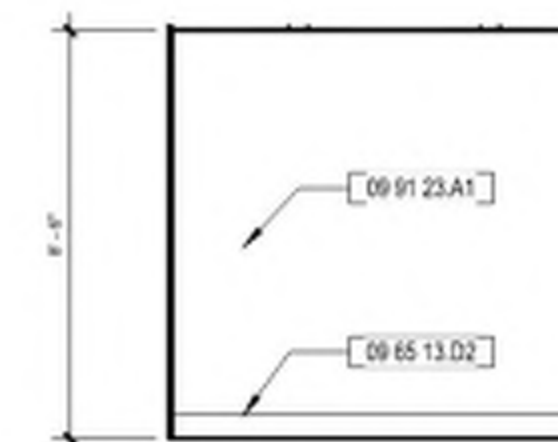
4 P104-2 BACK - WEST  
1/4" = 1'-0"



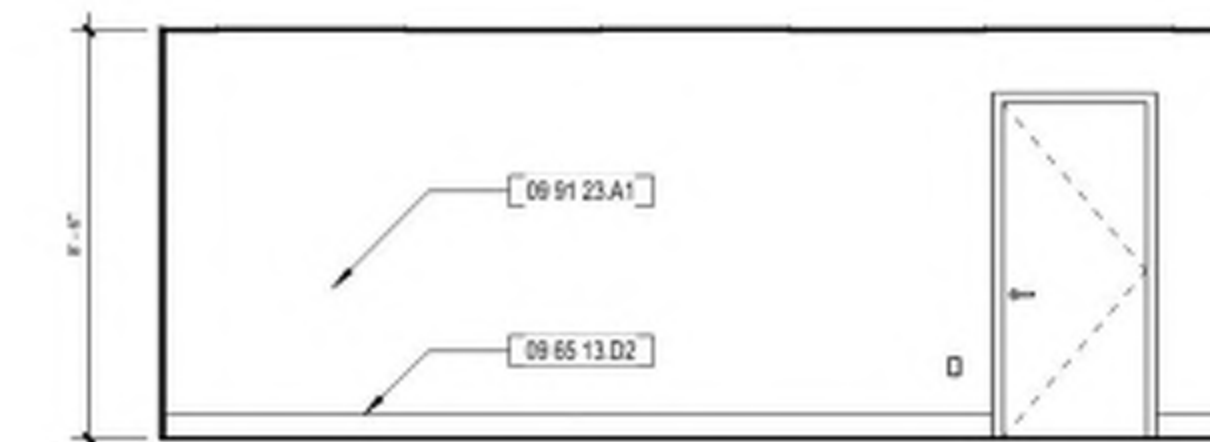
11 STORAGE P1-4-4 - NORTH  
1/4" = 1'-0"



10 STORAGE P104-4 - EAST  
1/4" = 1'-0"



9 STORAGE P104-4 - SOUTH  
1/4" = 1'-0"



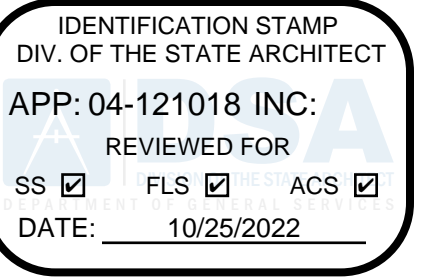
8 P104-4 - WEST  
1/4" = 1'-0"

GENERAL NOTES

1. DIMENSIONS FOR MIRRORED OR SYMMETRICAL CONSTRUCTION MAY BE ILLUSTRATED AT ONE SIDE AND SHALL BE ASSUMED SIMILAR FOR THE OTHER.
2. KEYNOTES MAY BE INDICATED AT ONLY A PORTION OF THE BUILDING ELEMENTS. SIMILAR CONSTRUCTION OR BUILDING ELEMENTS SHALL BE ASSUMED TO BE NOTED SIMILARLY. KEYNOTES APPLY TYPICALLY, U.O.N.

KEYNOTES

09 65 13 B2	4" RESILIENT TOPSET BASE
09 65 13 D2	6" VINYL BASE, COVE
09 91 23 A1	INTERIOR PAINT - P-1, UNO
10 44 13 B1	SEMI-RECESSED FIRE EXTINGUISHER CABINET, REFER TO 6/A-903
23 34 33 A1	DOOR AIR CURTAIN



Mountain Empire Unified School District

Project No. 2017

Mountain Empire Junior High School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
04 29 2022	04 29 2022	DSA SUBMITTAL
09 19 2022	09 19 2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
DRAWN BY: JP / MEP  
CHECKED BY: JM / AS

INT FINISH ELEVS - BOOKROOM & BUILDING P104

SIGNAGE SCHEDULE														
ROOM NO.	Name	COPY	BUILDING	SIGNAGE TYPE SEE SHEETS I-202 & I-203										NOTE
				ROOM (EXTERIOR)	ROOM (INTERIOR)	SIGN TYPE	ACCESS SYMBOL	EXIT (TYPE E1/E4)	EXIT ROUTE (TYPE E2)	EVACUATION MAP (TYPE E3)	RESTROOM SYMBOL	MAX. OCCUPANCY	ASSIST. LISTENING (TYPE R9)	
P101-6	OFFICE													
<b>01 BUILDING C</b>														
C01	SCIENCE CLASSROOM	ROOM C1 SCIENCE	01 BUILDING C	X	X	R1/E2/E3	X	E2	-	X	-	X	X	
C02	SCIENCE CLASSROOM	ROOM C2 SCIENCE	01 BUILDING C	X	X	R1/E2/E3	X	E2	-	X	-	X	X	
C03	CLASSROOM	ROOM C3	01 BUILDING C	X	X	R1/E2/E3	X	E2	-	X	-	X	X	
C04	CLASSROOM	ROOM C4	01 BUILDING C	X	X	R1/E2/E3	X	E2	-	X	-	X	X	
C05	CLASSROOM	ROOM C5	01 BUILDING C	X	X	R1/E2/E3	X	E2	-	X	-	X	X	
C06	CLASSROOM	ROOM C6	01 BUILDING C	X	X	R1/E2/E3	X	E2	-	X	-	X	X	
C07	CLASSROOM	ROOM C7	01 BUILDING C	X	X	R1/E2/E3	X	E2	-	X	-	X	X	
C08	CLASSROOM	ROOM C8	01 BUILDING C	X	X	R1/E2/E3	X	E2	-	X	-	X	X	
C09	CLASSROOM	ROOM C9	01 BUILDING C	X	X	R1/E2/E3	X	E2	-	X	-	X	X	
C10	CLASSROOM	ROOM C10	01 BUILDING C	X	X	R1/E2/E3	X	E2	-	X	-	X	X	
C11	RECEPTION	OFFICE	01 BUILDING C	X	X	R1/E1	X	E1	-	-	-	-	-	
C12	STAFF WORKROOM	WORKROOM	01 BUILDING C	X	-	R1/E2	-	E2	-	-	-	-	-	
C13	PRINCIPAL OFFICE	PRINCIPAL	01 BUILDING C	X	-	R1/B4	-	-	-	-	-	-	-	
C14	STAFF TOILET ROOM	REST ROOM	01 BUILDING C	X	-	R3	X	-	-	-	-	X	-	
C15	STAFF TOILET ROOM	REST ROOM	01 BUILDING C	X	-	R3	X	-	-	-	-	X	-	
C16	SUPPLIES	SUPPLIES	01 BUILDING C	X	-	R1	-	-	-	-	-	-	-	
C17	A.V.	AUDIO / VISUAL	01 BUILDING C	X	-	R1	-	-	-	-	-	-	-	
C18A	SCIENCE CORRIDOR	SCIENCE HALL	01 BUILDING C	X	X	E1/B4	-	E1	X	X	-	-	-	
C18B	HUMANITIES CORRIDOR	HUMANITIES HALL	01 BUILDING C	X	X	E1/B4	-	E1	X	X	-	-	-	
C19	REMEDIAL	COUNCELING	01 BUILDING C	X	-	R1	-	-	-	-	-	-	X	
C20	CONFERENCE	CONFERENCE	01 BUILDING C	X	-	R1	-	-	-	-	-	-	X	
C21	JANITOR	CUSTODIAL	01 BUILDING C	X	-	R1	-	-	-	-	-	-	-	
C22	BOYS TOILET ROOM	BOYS	01 BUILDING C	X	-	R4	X	-	-	-	-	X	-	
C23	GIRL'S TOILET ROOM	GIRL'S	01 BUILDING C	X	-	R5	X	-	-	-	-	X	-	
<b>02 P101</b>														
P101-1	OPEN OFFICE	COUNCELING CENTER	02 P101	X	X	E1/B4	X	E1	X	-	-	-	-	
P101-2	OFFICE	COUNCELOR	02 P101	X	-	R1	-	-	-	-	-	-	-	
P101-3	TOILET ROOM	TOILET	02 P101	X	-	R3	-	-	-	-	-	X	-	
P101-4	TOILET ROOM	TOILET	02 P101	X	-	R3	X	-	-	-	-	X	-	
P101-5	CONFERENCE	CONFERENCE	02 P101	X	X	R1	-	E1	-	-	-	-	X	
P101-7	OFFICE	COUNCELOR	02 P101	X	-	R2	-	-	-	-	-	-	-	
<b>03 P102</b>														
P102-1	CLASSROOM	CLASSROOM P2	03 P102											
<b>04 P104</b>														
P104-1	LOUNGE	CAFETERIA	04 P104	X	X	B4/E1	X	E1	-	-	-	-	-	
P104-2	SERVING	SERVING	04 P104	X	X	R1	-	-	X	-	-	-	-	
P104-3	JANITOR	CUSTODIAL	04 P104	X	-	-	-	-	-	-	-	-	-	
P104-4	STORAGE	STORAGE	04 P104	X	X	R1/E2	-	-	-	X	-	-	-	
<b>05 BUILDING BOOK ROOM</b>														
Z1	BOOK ROOM	BOOK ROOM	05 BUILDING BOOK ROOM	X	X	E1/B4	X	E1	-	-	-	-	-	

## SIGNAGE NOTES

### SIGNAGE AND GRAPHICS:

RAISED CHARACTERS SHALL COMPLY WITH CBC SECTION 11B-703.2:

1. DEPTH: IT SHALL BE 1/32-INCH (0.8 MM) MINIMUM ABOVE THEIR BACKGROUND AND SHALL BE SANS SERIF UPPERCASE AND BE DUPLICATED IN BRAILLE.

2. HEIGHT: IT SHALL BE 5/8-INCH (15.9 MM) MINIMUM AND 2 INCHES (51 MM) MAXIMUM BASED ON THE HEIGHT OF THE UPPERCASE LETTER 'T'. CBC SECTION 11B-703.2.5

3. PROPORTIONS: IT SHALL BE SELECTED FROM FONTS WHERE THE WIDTH OF THE UPPERCASE LETTER 'O' IS 60 % MINIMUM AND 110% MAXIMUM OF THE HEIGHT OF THE UPPERCASE LETTER 'T'. STROKE THICKNESS OF THE UPPERCASE LETTER 'T' SHALL BE 15% MAXIMUM OF THE HEIGHT OF THE CHARACTER. CBC SECTIONS 11B-703.2.6 AND 11B-703.2.6

4. CHARACTER SPACING: CHARACTER SPACING SHALL BE MEASURED BETWEEN THE TWO CLOSEST POINTS OF ADJACENT RAISED CHARACTERS WITHIN A MESSAGE, EXCLUDING WORD SPACES. WHERE CHARACTERS HAVE RECTANGULAR CROSS SECTIONS, SPACING BETWEEN INDIVIDUAL RAISED CHARACTERS SHALL BE 1/8-INCH (3.2 MM) MINIMUM OF 4 TIMES THE RAISED CHARACTER STROKE WIDTH MAXIMUM. WHERE CHARACTERS HAVE OTHER CROSS SECTIONS, SPACING BETWEEN INDIVIDUAL RAISED CHARACTERS SHALL BE 1/16-INCH (1.6 MM) MINIMUM AND 4 TIMES THE RAISED CHARACTER STROKE WIDTH MAXIMUM AT THE BASE OF THE CROSS SECTIONS, AND 1/8-INCH (3.2 MM) MINIMUM AND 4 TIMES THE RAISED CHARACTER STROKE WIDTH MAXIMUM AT THE TOP OF THE CROSS SECTIONS. CHARACTERS SHALL BE SEPARATED FROM RAISED BORDERS AND DECORATIVE ELEMENTS 3/8-INCH (9.5 MM) MINIMUM. 11B-703.2.7

5. LINE SPACING: SPACING BETWEEN THE BASELINES OF SEPARATE LINES OF RAISED CHARACTER WITHIN A MESSAGE SHALL BE 135 PERCENT MINIMUM AND 170 PERCENT MAXIMUM OF THE RAISED CHARACTER HEIGHT. 11B-703.2.8

6. FORMAL: TEXT SHALL BE IN A HORIZONTAL FORMAT. CBC SECTIONS 11B-103.2.9

7. FINISH AND CONTRAST: CHARACTERS AND THEIR BACKGROUND SHALL HAVE A NON-GLARE FINISH. CHARACTERS SHALL CONTRAST WITH THEIR BACKGROUND WITH EITHER LIGHT CHARACTERS ON A DARK BACKGROUND OR DARK CHARACTERS ON A LIGHT BACKGROUND. CBC SECTION 11B-703.5.1

8. BRAILLE: IT SHALL BE CONTRACTED (GRADE 2) AND SHALL COMPLY WITH CBC SECTIONS 11B-703.3 AND 11B-703.4. BRAILLE DOTS SHALL HAVE A DOMED OR ROUNDED SHAPE AND SHALL COMPLY WITH CBC TABLE AND FIGURE 11B-703.3.1 (SEE DETAIL 11A/B04)

9. BRAILLE POSITION: BRAILLE SHALL BE POSITIONED BELOW THE CORRESPONDING TEXT IN A HORIZONTAL FORMAT. FLUSH LEFT OR CENTERED. IF TEXT IS MULTI-LINED, BRAILLE SHALL BE PLACED BELOW THE ENTIRE TEXT. BRAILLE SHALL BE SEPARATED 3/8-INCH (9.5 MM) MINIMUM AND 1/4-INCH (6.4 MM) MAXIMUM FROM ANY OTHER TACTILE CHARACTERS AND 3/8-INCH (9.5 MM) MINIMUM FROM RAISED BORDERS AND DECORATIVE ELEMENTS. 11B-703.3.2

10. MOUNTING HEIGHT: TACTILE CHARACTERS ON SIGNS SHALL BE LOCATED 48" MINIMUM TO THE BASELINE OF THE LOWEST BRAILLE CELLS AND 60" MAXIMUM TO THE BASELINE OF THE HIGHEST LINE OF RAISED CHARACTERS ABOVE THE FINISH FLOOR OR GROUND SURFACE. CBC SECTION AND FIGURE 11B-703.4.1

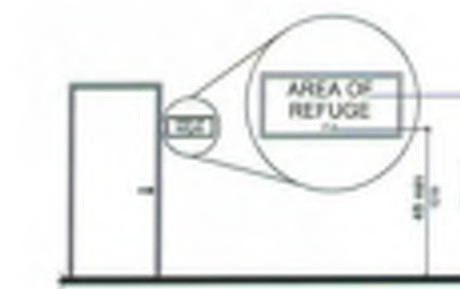


FIGURE 11B-703.4.1

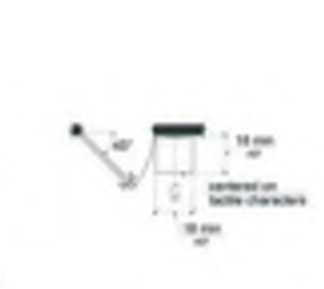


FIGURE 11B-703.4.2

11. MOUNTING LOCATION: A TACTILE SIGN SHALL BE LOCATED PER CBC SECTION AND FIGURE 11B-703.4.2 AS FOLLOWS:

- A. ALONGSIDE A SINGLE DOOR AT THE LATCH SIDE.
- B. ON THE INACTIVE LEAF AT DOUBLE DOORS WITH ONE ACTIVE LEAF.
- C. TO THE RIGHT OF THE RIGHT-HAND DOOR AT DOUBLE DOORS WITH TWO ACTIVE LEAFS.
- D. ON THE NEAREST ADJACENT WALL WHERE THERE IS NO WALL SPACE AT THE LATCH SIDE OF A SINGLE DOOR OR AT THE RIGHT SIDE OF DOUBLE DOORS WITH TWO ACTIVE LEAFS.
- E. SO THAT A CLEAR FLOOR SPACE OF 18" X 18" MINIMUM, CENTERED ON THE TACTILE CHARACTERS, IS PROVIDED BEYOND THE ARC OF ANY DOOR SWING BETWEEN THE CLOSED POSITION AND 45-DEGREE OPEN POSITION.

VISUAL CHARACTERS SHALL COMPLY WITH CBC SECTION 11B-703.5 AND SHALL BE 40" MINIMUM ABOVE FINISH FLOOR OR GROUND.

12. FINISH AND CONTRAST: CHARACTERS AND THEIR BACKGROUND SHALL HAVE A NON-GLARE FINISH. CHARACTERS SHALL CONTRAST WITH THEIR BACKGROUND WITH EITHER LIGHT CHARACTERS ON A DARK BACKGROUND OR DARK CHARACTERS ON A LIGHT BACKGROUND. CBC SECTION 11B-703.5.1

13. CASE: CHARACTERS SHALL BE UPPERCASE OR LOWERCASE OR A COMBINATION OF BOTH. CBC SECTION 11B-703.5.2

14. STYLE: CHARACTERS SHALL BE CONVENTIONAL IN FORM. CHARACTERS SHALL NOT BE ITALIC, OBLIQUE, SCRIPT, HIGHLY DECORATIVE, OR OF OTHER UNUSUAL FORMS. CBC SECTION 11B-703.5.3

15. CHARACTER PROPORTIONS: CHARACTERS SHALL BE SELECTED FROM FONTS WHERE THE WIDTH OF THE UPPERCASE LETTER 'O' IS 60 PERCENT MINIMUM AND 110 PERCENT MAXIMUM OF THE HEIGHT OF THE UPPERCASE LETTER 'T'. CBC SECTION 11B-703.5.4

16. STROKE THICKNESS: STROKE THICKNESS OF THE UPPERCASE LETTER 'T' SHALL BE 10 PERCENT MINIMUM AND 20 PERCENT MAXIMUM OF THE HEIGHT OF THE CHARACTER. CBC SECTION 11B-703.5.7

17. CHARACTER HEIGHT: MINIMUM CHARACTER HEIGHT SHALL COMPLY WITH TABLE 11B-703.5.5. VIEWING DISTANCE SHALL BE MEASURED AS THE HORIZONTAL DISTANCE BETWEEN THE CHARACTER AND AN OBSTRUCTION PREVENTING FURTHER APPROACH TOWARDS THE SIGN. CHARACTER HEIGHT SHALL BE BASED ON THE UPPERCASE LETTER 'T'. CBC SECTION 11B-703.5.5

18. CHARACTER SPACING: CHARACTER SPACING SHALL BE MEASURED BETWEEN THE TWO CLOSEST POINTS OF ADJACENT CHARACTERS, EXCLUDING WORD SPACES. SPACING BETWEEN INDIVIDUAL CHARACTERS SHALL BE 10 PERCENT MINIMUM AND 35 PERCENT MAXIMUM OF CHARACTER HEIGHT. CBC SECTION 11B-703.5.9

19. LINE SPACING: SPACING BETWEEN THE BASELINES OF SEPARATE LINES OF RAISED CHARACTERS WITHIN A MESSAGE SHALL BE 135 PERCENT MINIMUM AND 170 PERCENT MAXIMUM OF THE RAISED CHARACTER HEIGHT. 11B-703.2.8

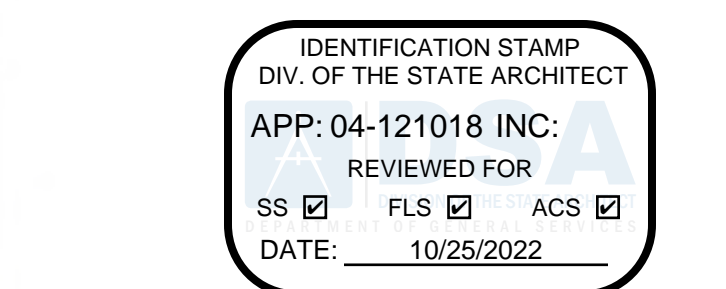
20. FORMAL: TEXT SHALL BE IN A HORIZONTAL FORMAT. CBC SECTION 11B-703.2.9

21. PICTOGRAMS: SHALL COMPLY WITH CBC SECTION 11B-703.6.

SYMBOLS OF ACCESSIBILITY SHALL COMPLY WITH CBC SECTION 11B-703.7.

22. FINISH AND CONTRAST: SYMBOLS OF ACCESSIBILITY AND THEIR BACKGROUND SHALL HAVE A NON-GLARE FINISH. SYMBOLS OF ACCESSIBILITY SHALL CONTRAST WITH THEIR BACKGROUND WITH EITHER A LIGHT SYMBOL ON A DARK BACKGROUND OR A DARK SYMBOL ON A LIGHT BACKGROUND. INTERNATIONAL SYMBOL OF ACCESSIBILITY: THE INTERNATIONAL SYMBOL OF ACCESSIBILITY SHALL COMPLY WITH FIGURE 11B-703.7.2.1. THE SYMBOL SHALL CONSIST OF A WHITE FIGURE ON A BLUE BACKGROUND. THE COLOR BLUE, SHALL APPROXIMATE FS 15090 IN FEDERAL STANDARD 595C. 11B-703.7.2.1 (SEE DETAIL 21A-016)

23. VARIABLE MESSAGE SIGNS SHALL COMPLY WITH CBC SECTION 11B-703.8.



Mountain Empire Unified School District

Project No.2017

## Mountain Empire Junior High School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

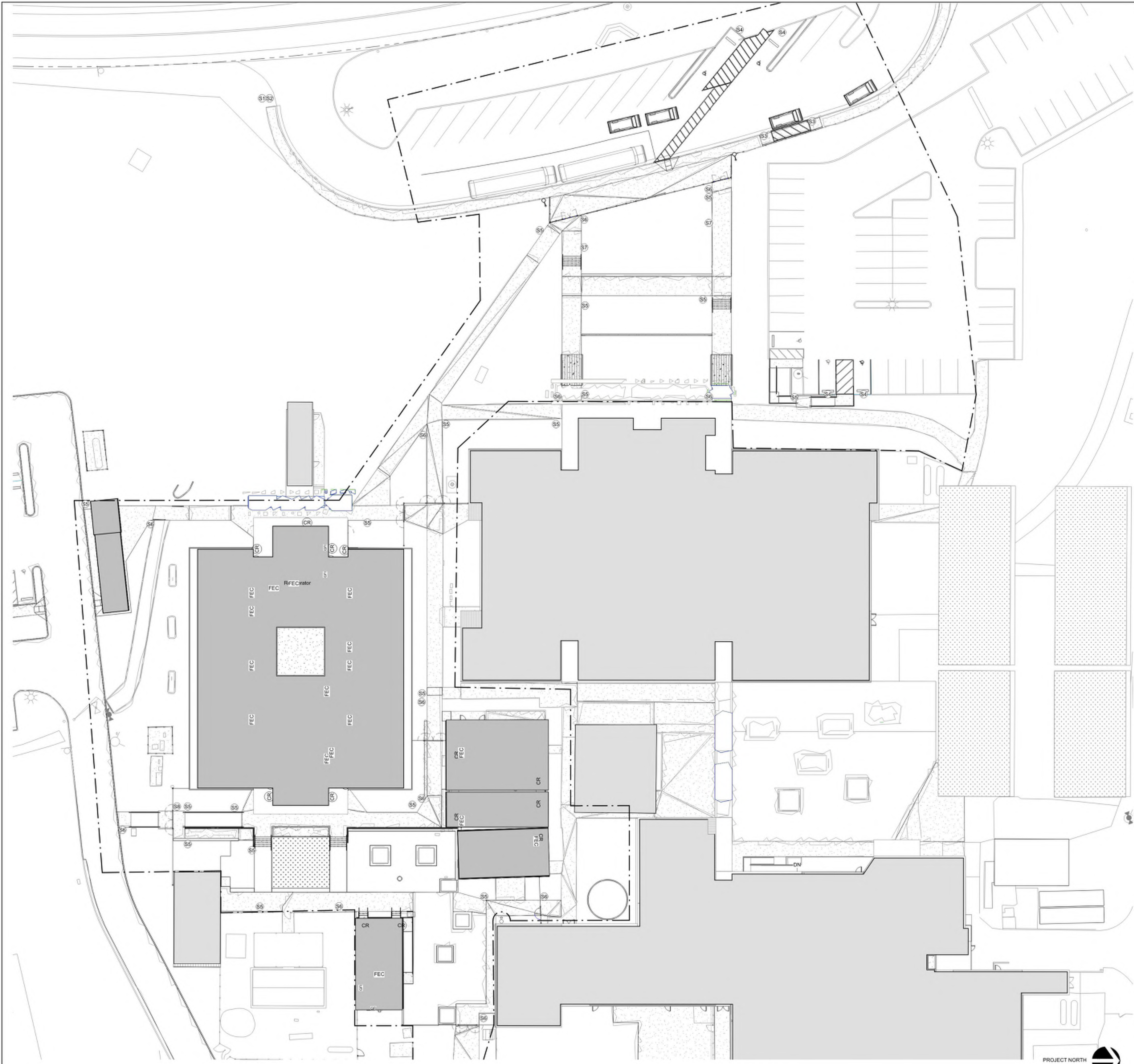
MARK	DATE	DESCRIPTION
	04.29.2022	DSA SUBMITTAL
	09.19.2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
 DRAWN BY: MEP / WA  
 CHECKED BY: JM / AS

## SIGNAGE SCHEDULE







1 SIGNAGE SITE PLAN  
1" = 20'-0"



IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 04-121018 INC.  
REVIEWED FOR:  
SS  FLS  ACS   
DATE: 10/25/2022

**DAVY**  
ARCHITECTURE  
1053 TENTH AVENUE  
SAN DIEGO, CA 92101  
PHONE 619.238.3811  
www.davyarchitecture.com



Mountain Empire Unified  
School District

Project No.2017

Mountain Empire  
Junior High School  
Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA  
91962

KEYNOTES

SIGNAGE LEGEND

- (B) EXTERIOR ROOM SIGNAGE  
B4: 1 (1202)
- (E) INTERIOR EXIT SIGNAGE  
E1: 2 (1203) E3: 3 (1203) E4: 4 (1203)
- (R) INTERIOR SIGNAGE  
R1: 5 (1203) R2: 6 (1203) R3: 7 (1203) R4: 8 (1203) R5: 9 (1203) R6: 10 (1203) R7: 11 (1203) RDS: 12 (1203)
- (S) SITE SIGNAGE  
S1: 13 (1202) S2: 14 (1202) S3: 15 (1202) S4: 16 (1202) S5: 17 (1202) S6: 18 (1202)

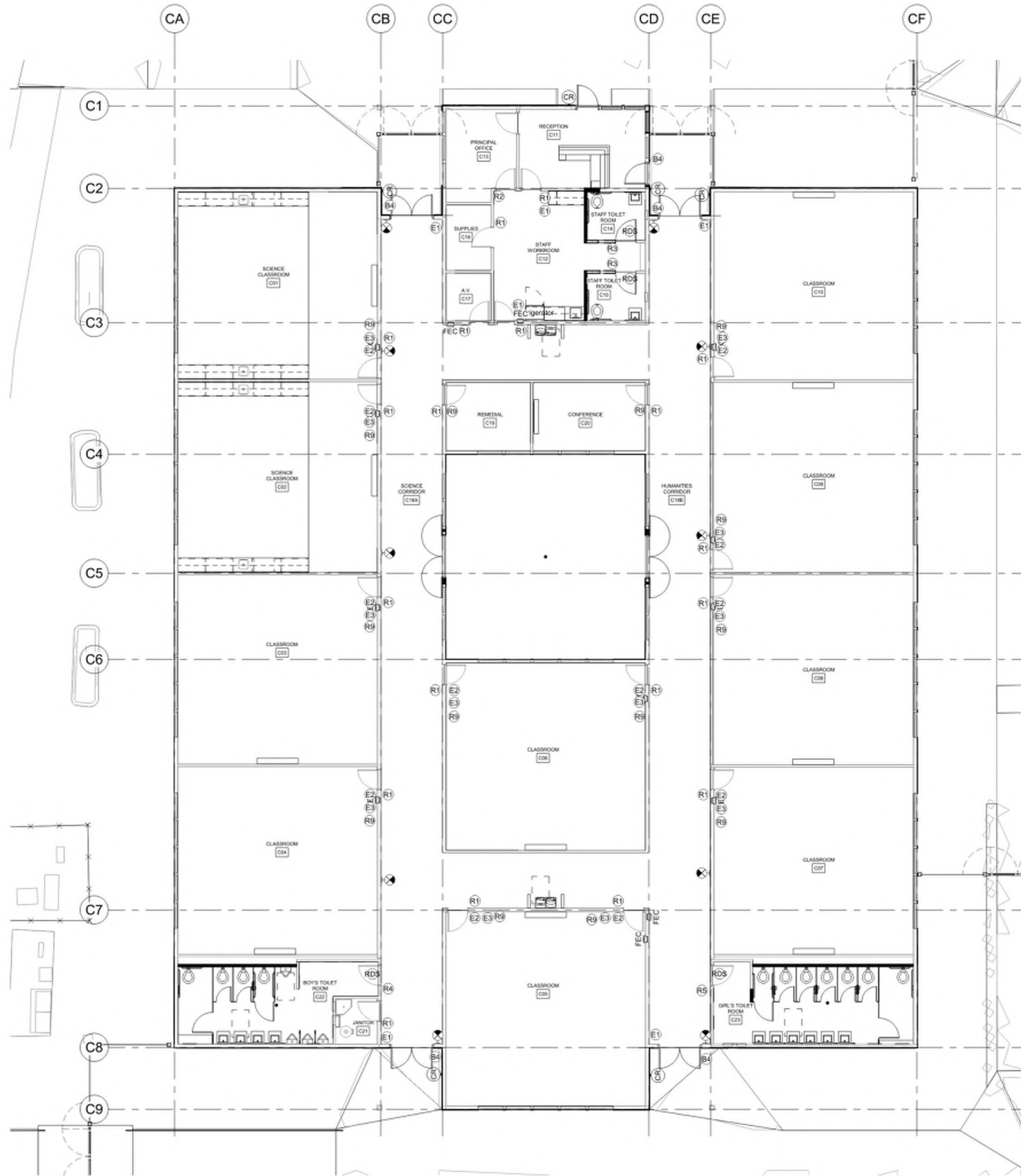
MARK	DATE	DESCRIPTION
04.29.2022	DSA SUBMITTAL	
09.19.2022	DSA RESUBMITTAL	

DAVY PROJECT No: 2017  
DRAWN BY: MEP  
CHECKED BY: JM / AS

SIGNAGE PLANS -  
SITE

02/27/2022 9:31:00 AM

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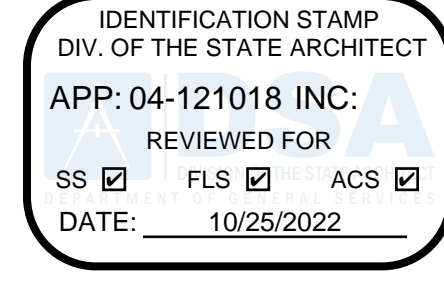


1 BUILDING C - SIGNAGE PLAN  
1/8" = 1'-0"



GENERAL NOTES

1. ASSISTED LISTENING DEVICES: PROVIDE 2 TRANSMITTERS & 4 RECEIVERS TO SERVE ALL CLASSROOMS ON CAMPUS. PROVIDE ADDITIONAL TRANSMITTERS AND RECEIVERS BASED ON OCCUPANCY OF OTHER ASSEMBLY SPACES (i.e. MPR, CONFERENCE ROOMS, ECT).
- 2.



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Mountain Empire Unified School District

Project No 2017

Mountain Empire Junior High School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

KEYNOTES

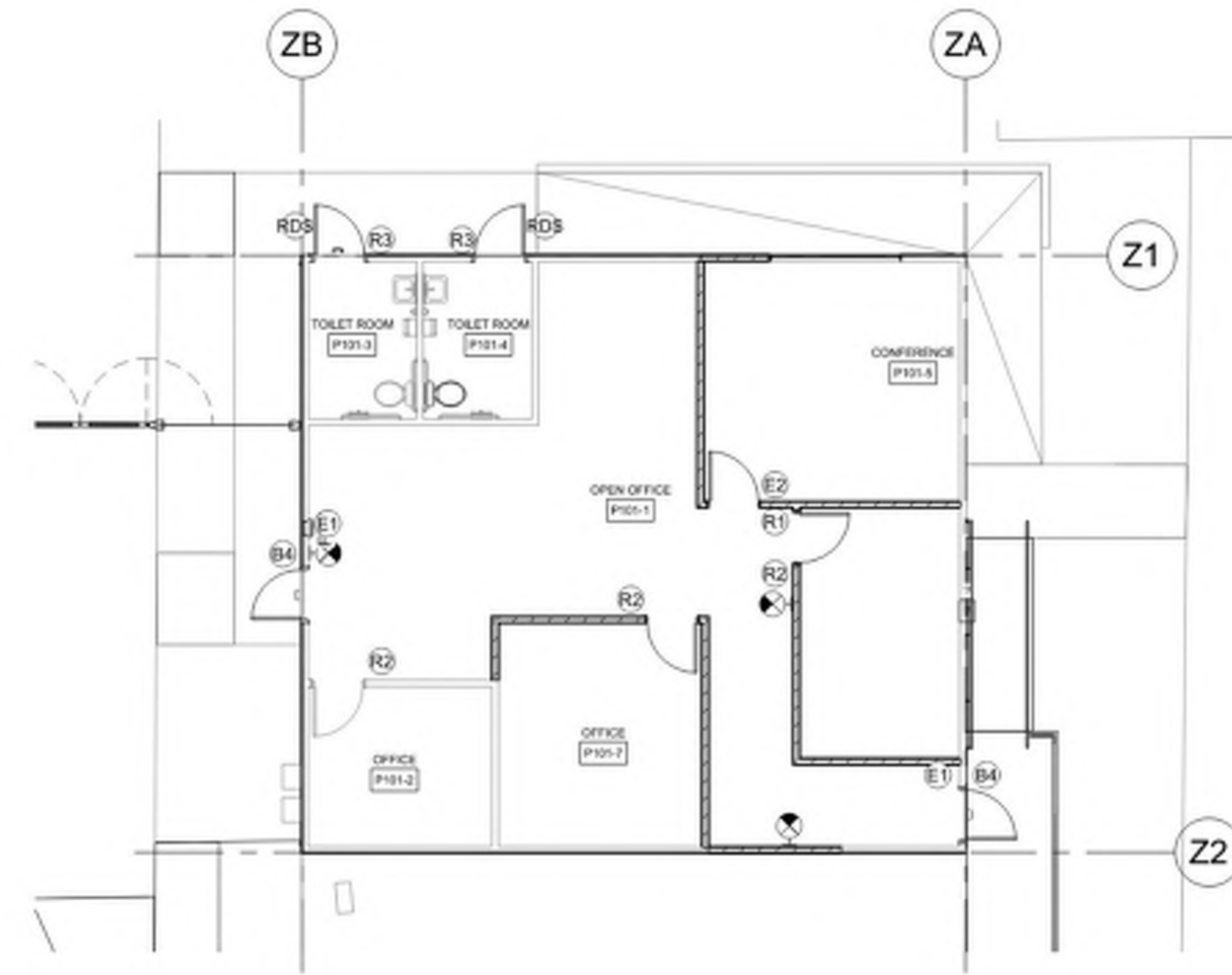
SIGNAGE LEGEND

- ⓑ EXTERIOR ROOM SIGNAGE  
B4: 1 (1-207)
- Ⓔ INTERIOR EXIT SIGNAGE  
E1: 2 (1-207) E3: 3 (1-207) E4: 4 (1-207)
- Ⓡ INTERIOR SIGNAGE  
R1: 5 (1-207) R2: 6 (1-207) R3: 7 (1-207) R4: 8 (1-207) R5: 9 (1-207) R6: 10 (1-207) R7: 11 (1-207) RDS: 12 (1-207)
- Ⓢ SITE SIGNAGE  
S1: 13 (1-207) S2: 14 (1-207) S3: 15 (1-207) S4: 16 (1-207) S5: 17 (1-207) S6: 18 (1-207)

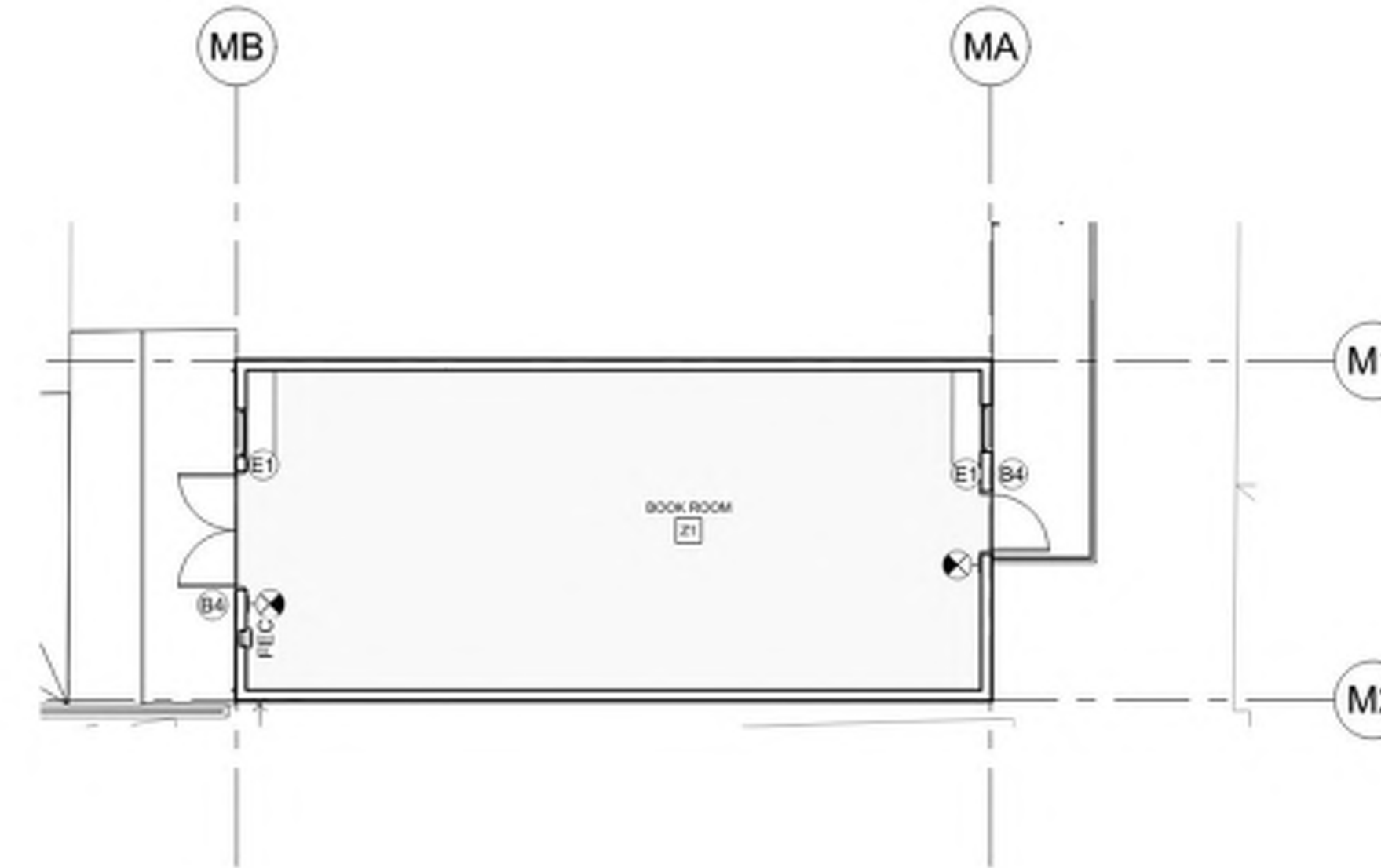
MARK	DATE	DESCRIPTION
04.29.2022	04.29.2022	DSA SUBMITTAL
09.19.2022	09.19.2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
DRAWN BY: MEP / WA  
CHECKED BY: JM / AS

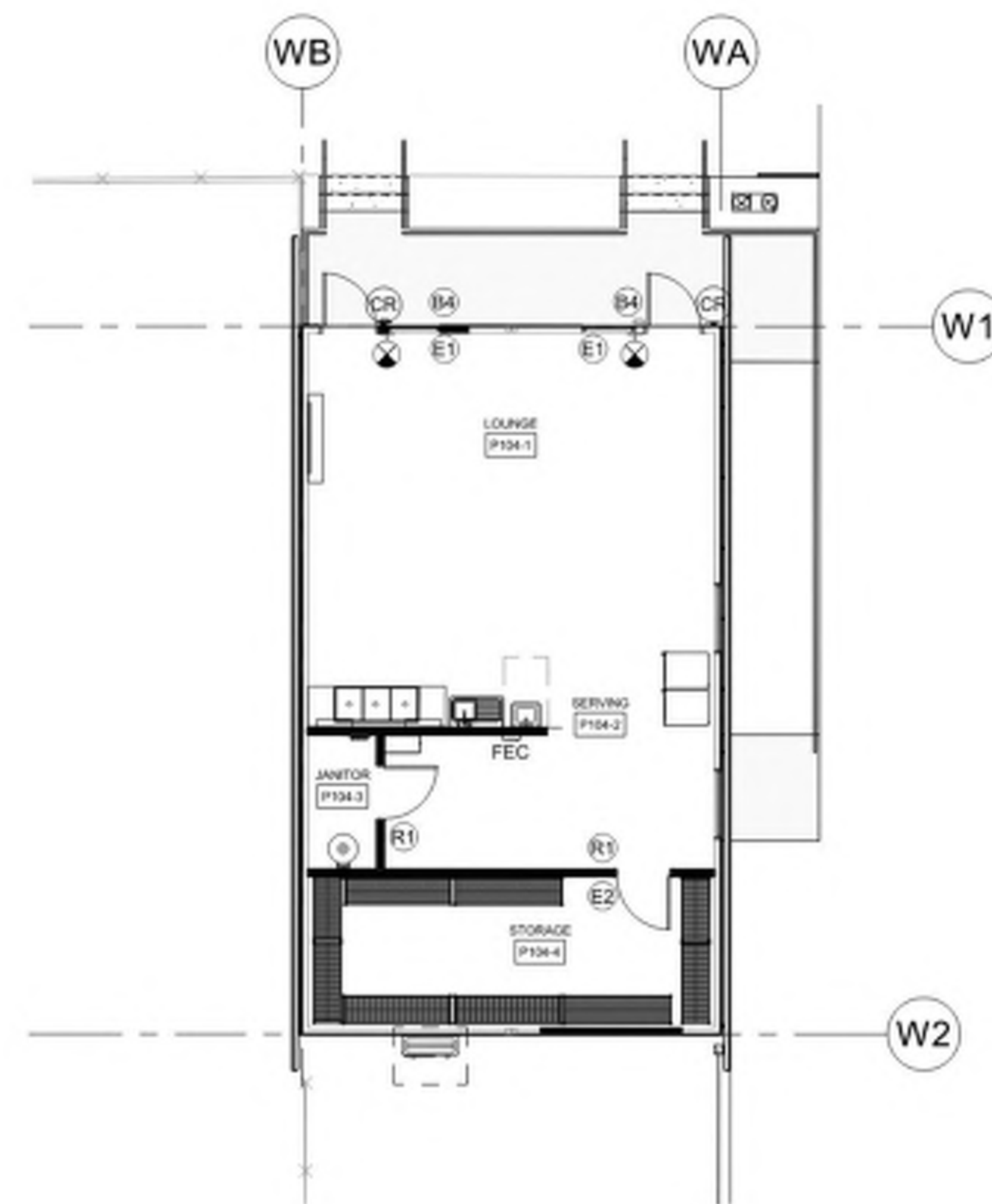
SIGNAGE PLANS - BUILDING C



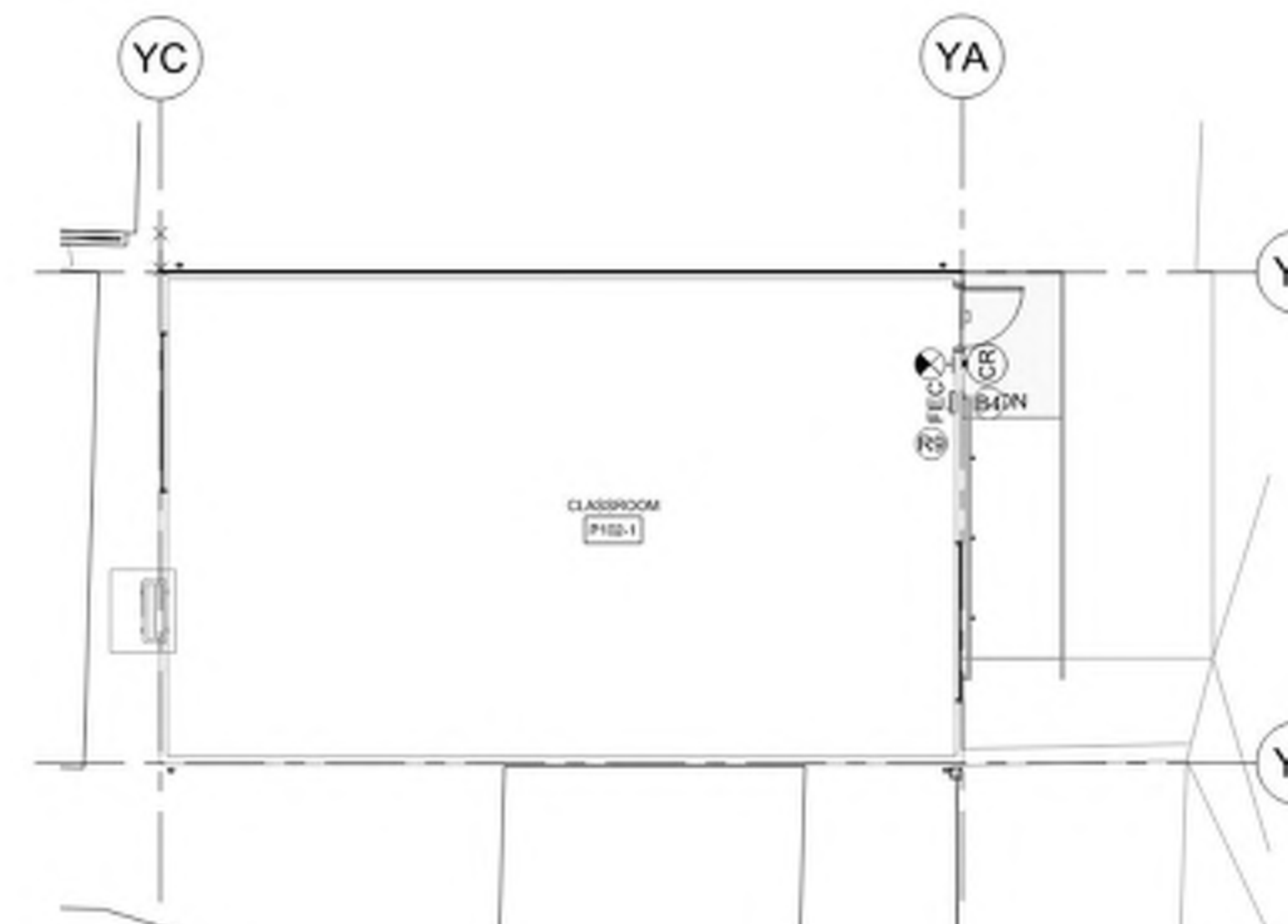
1 BUILDING P101 - SIGNAGE PLAN  
1/8" = 1'-0"



2 BUILDING BOOKROOM - SIGNAGE PLAN  
1/8" = 1'-0"



4 BUILDING P104 - SIGNAGE PLAN  
1/8" = 1'-0"



3 BUILDING P102 - SIGNAGE PLAN  
1/8" = 1'-0"



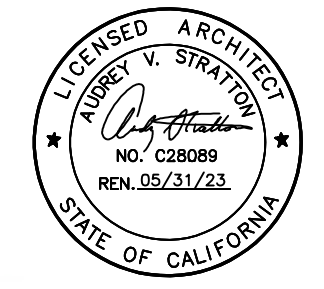
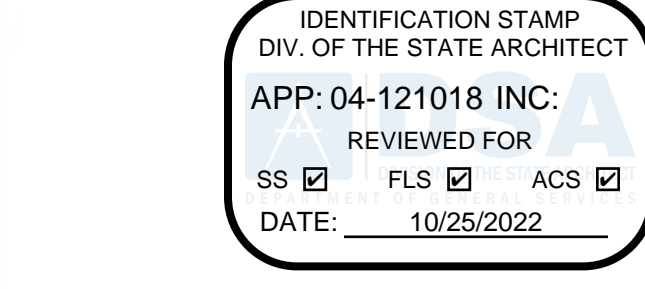
GENERAL NOTES

1. ASSISTED LISTENING DEVICES: PROVIDE 2 TRANSMITTERS & 4 RECEIVERS TO SERVE ALL CLASSROOMS ON CAMPUS. PROVIDE ADDITIONAL TRANSMITTERS AND RECEIVERS BASED ON OCCUPANCY OF OTHER ASSEMBLY SPACES (i.e. MPR, CONFERENCE ROOMS, ECT).
- 2.

KEYNOTES

SIGNAGE LEGEND

- (B) EXTERIOR ROOM SIGNAGE  
B4: 1 (1/200)
- (E) INTERIOR EXIT SIGNAGE  
E1: 2 (1/200) E2: 3 (1/200) E3: 4 (1/200) E4: 5 (1/200)
- (R) INTERIOR SIGNAGE  
R1: 6 (1/200) R2: 7 (1/200) R3: 8 (1/200) R4: 9 (1/200) R5: 10 (1/200) R6: 11 (1/200) R7: 12 (1/200) RDS: 13 (1/200)
- (S) SITE SIGNAGE  
S1: 14 (1/200) S2: 15 (1/200) S3: 16 (1/200) S4: 17 (1/200) S5: 18 (1/200) S6: 19 (1/200)  
S7: 20 (1/200) S8: 21 (1/200)



Mountain Empire Unified School District

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DAVY PROJECT No: 2017  
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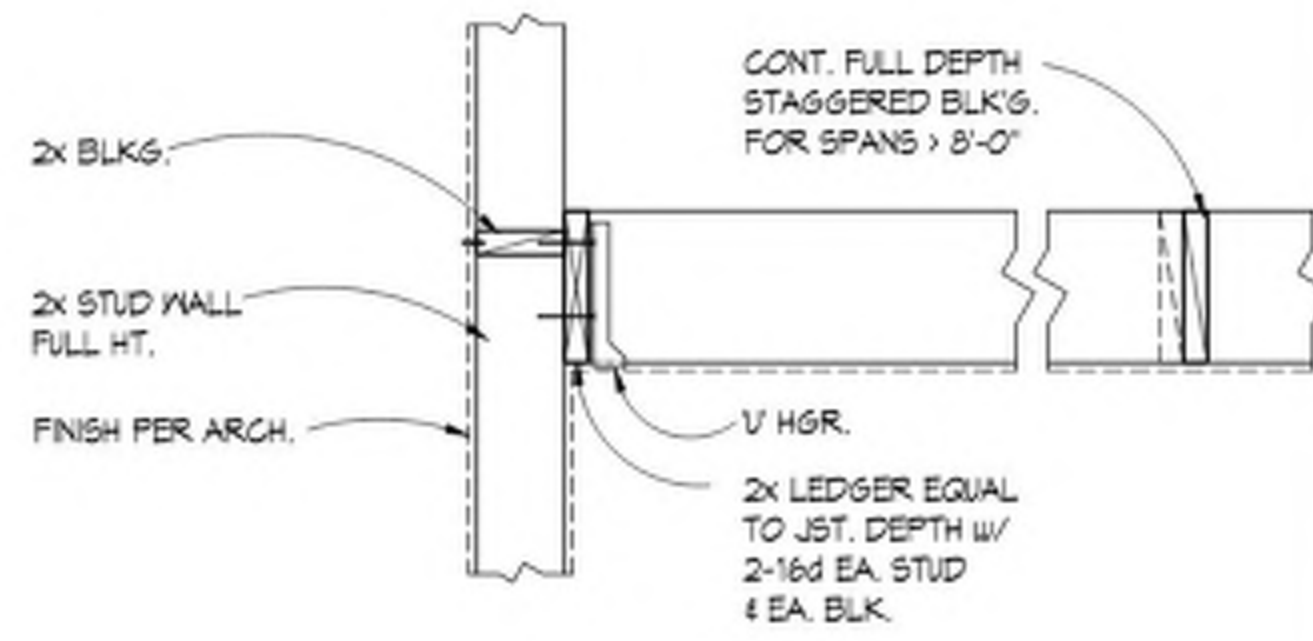
SIGNAGE PLANS - BUILDINGS P101, BOOKROOM, P102 & P104





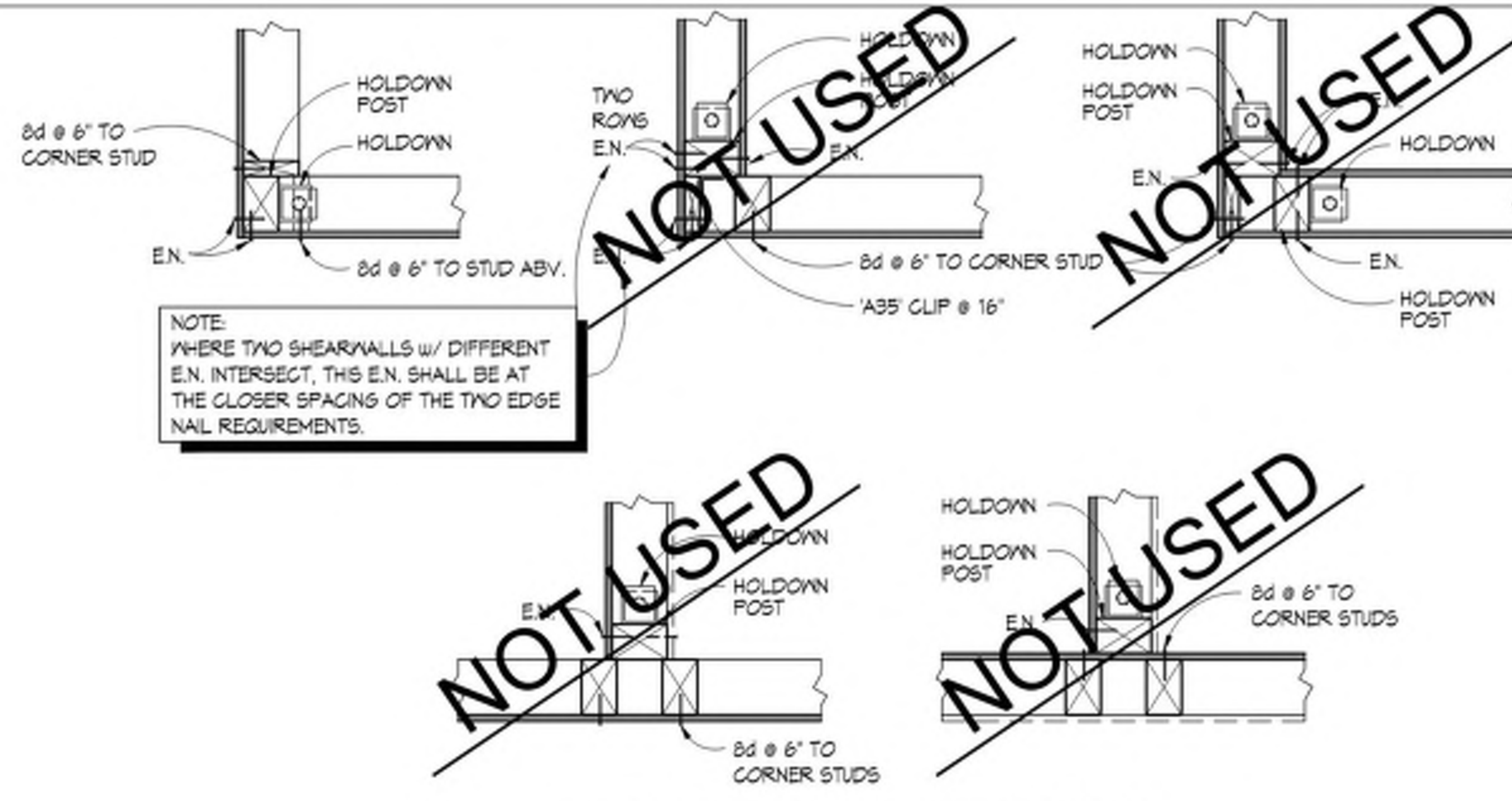


MAX. SPAN	SIZE	SPACING
9'-0"	2x4	@ 16"
13'-0"	2x6	@ 16"
17'-0"	2x8	@ 16"



TYPICAL CEILING JOIST

1



TYPICAL SHEARWALL INTERSECTIONS

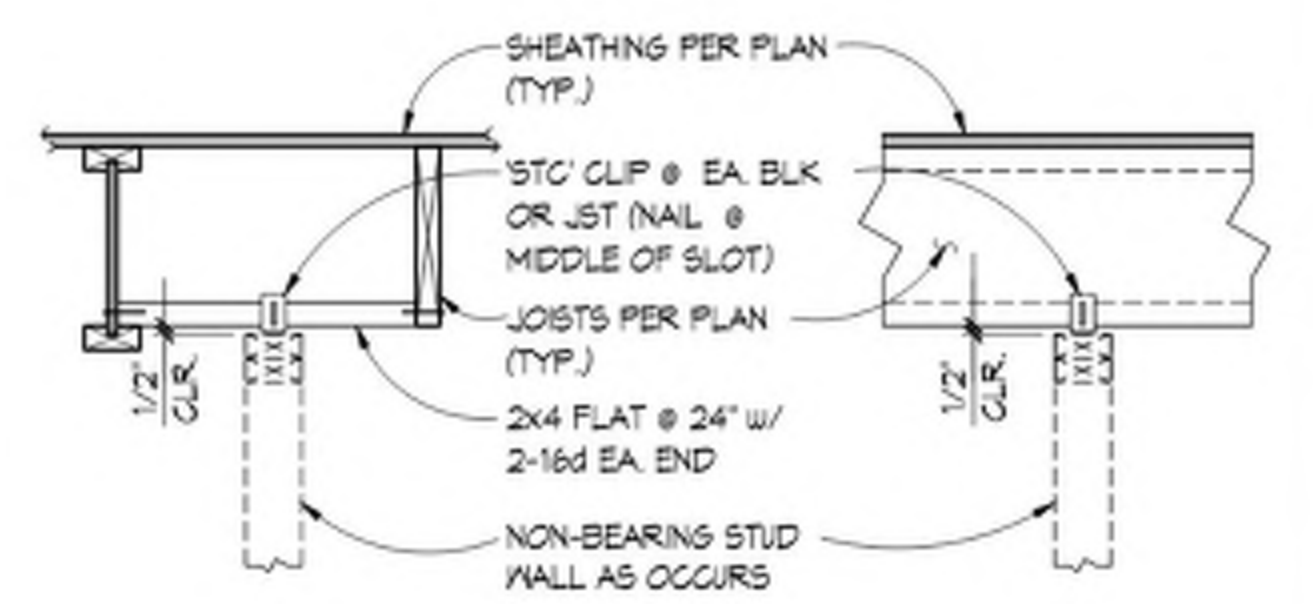
3

MARK	SHEATHING (1)	NAIL SIZE (2)	EDGE NAIL SPACING	FIELD NAIL SPACING	SILL TO WOOD CONN. (PRE-DRILL)	SILL TO CONC. CONN.	SHEAR WALL TYPE(S)	SHEAR CAPACITY (PLF) (5)	SIMPSON EDGWS 22600 PER EA SHEARWALL BLOCK @ 2X LEDGERS (6)
(A1)	3/8 STR I O.S.	8d	6"	12"	1/2"XT L.S. @ 16"	5/8" DIA AB @ 48"	I	280	1
(B1)	3/8 STR I O.S.	8d	4" STGR(4)	12"	1/2"XT L.S. @ 16"	5/8" DIA AB @ 48"	II	480	1
(C1)	3/8 STR I O.S.	8d	5" STGR(4)	12"	1/2"XT L.S. @ 12"	5/8" DIA AB @ 32"	II	550	2
(D1)	3/8 STR I O.S.	8d	2" STGR(4)	12"	1/2"XT L.S. @ 8"	5/8" DIA AB @ 24"	II	730	2
(B2)	3/8 STR I B.S.	8d	4" STGR(4)	12"	1/2"XT L.S. @ 8"	5/8" DIA AB @ 24"	III	860	2 (7)
(C2)	3/8 STR I B.S.	8d	5" STGR(4)	12"	1/2"XT L.S. @ 8"	5/8" DIA AB @ 16"	III	1100	2 (7)
(D2)	3/8 STR I B.S.	8d	2" STGR(4)	12"	1/2"XT L.S. @ 4"	5/8" DIA AB @ 12"	III	1460	2 (7)

SHEARWALL NOTES

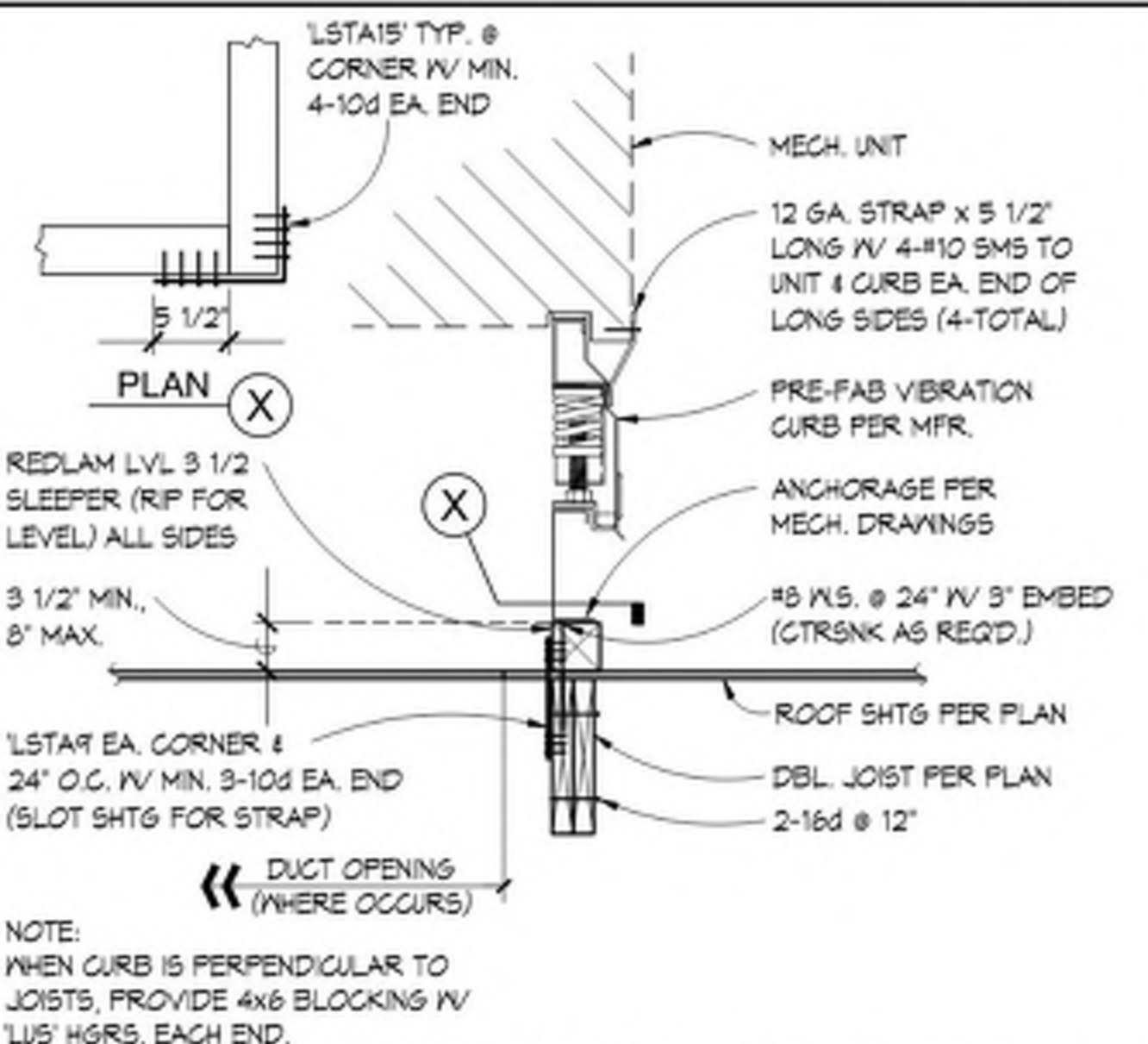
- O.S. INDICATES SHEATHING ON ONE SIDE OF WALL AS SHOWN ON PLANS. B.S. INDICATES SHEATHING ON BOTH SIDES OF WALL.
- L.S. INDICATES LAS SCREWS.
- USE COMMON WIRE NAILS. (131" DIA. X 2 1/2")
- SEE DETAILS ON THIS SHEET FOR SHEARWALL ASSEMBLIES BASED ON SHEARWALL TYPE.
- FOR STAGGERED EDGE NAILING REQUIREMENTS SEE DETAIL ON THIS SHEET.
- BASED ON 2019 CBC (INCLUDES ALL ALLOWABLE INCREASES) AND 2018 NDS & 2015 SDFPS

5



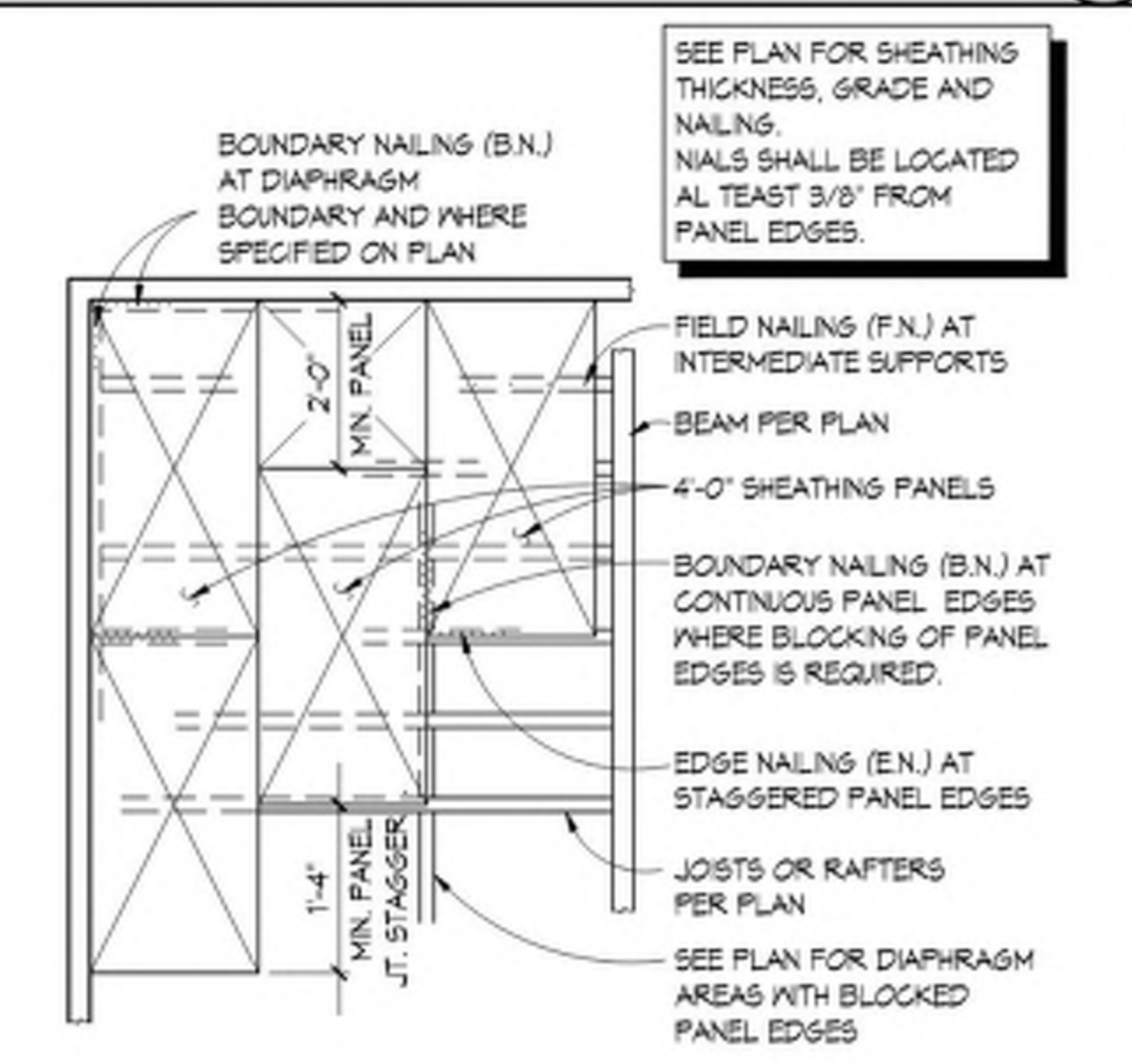
TYP. NON-BEARING WOOD WALL ATTACH

6



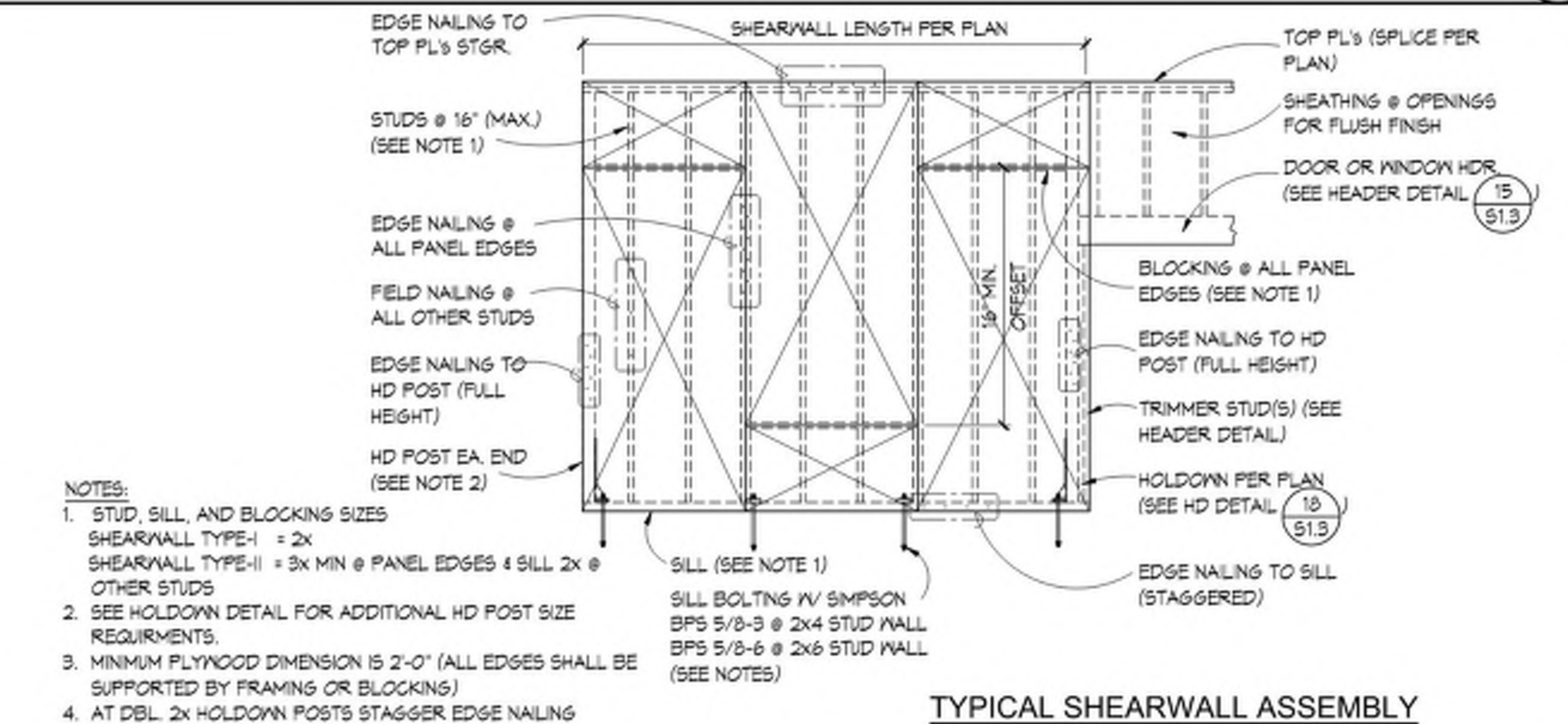
TYPICAL VIBRATION ISOLATED A/C UNIT ANCHORAGE

7



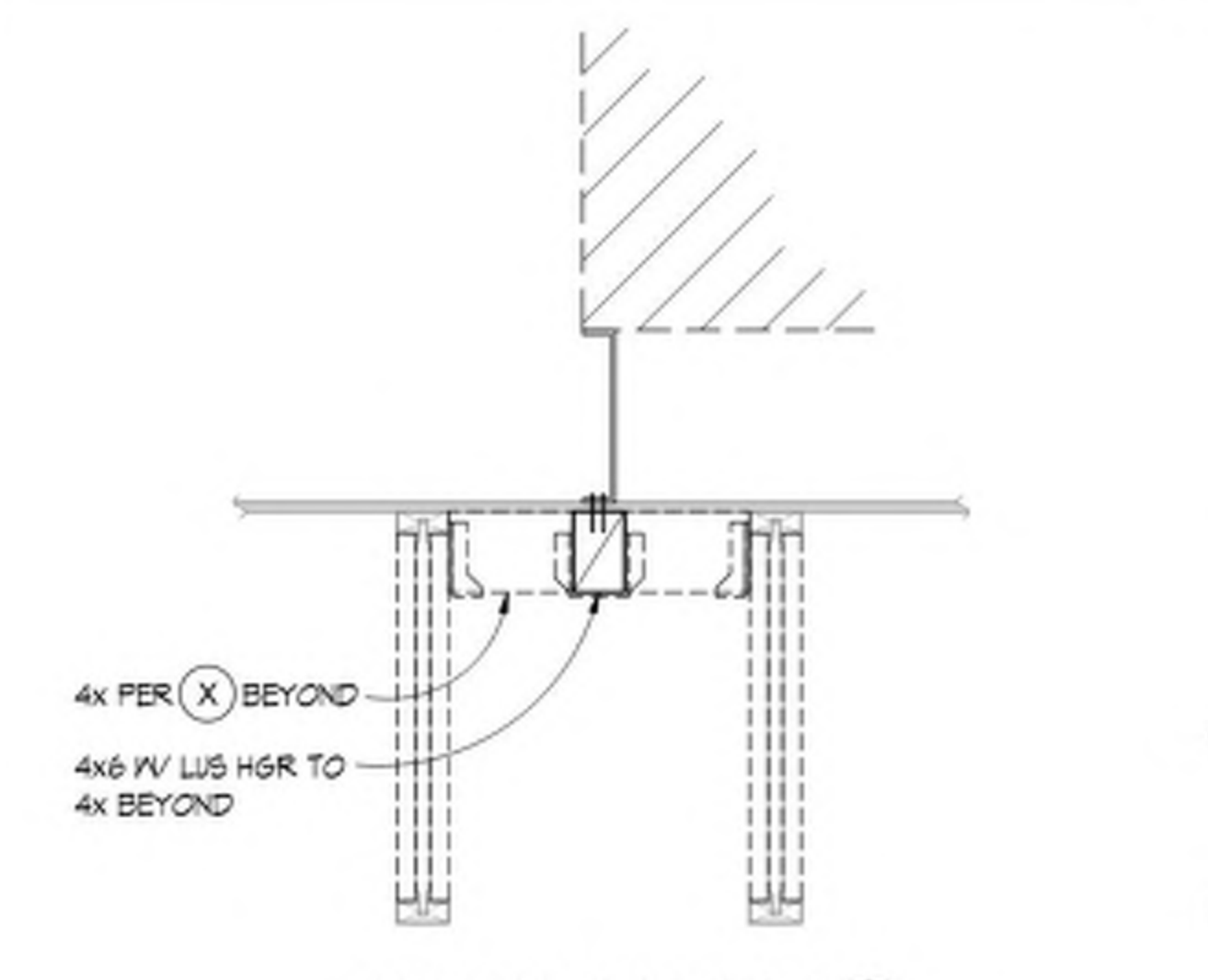
TYPICAL ROOF DIAPHRAGM ASSEMBLY

8



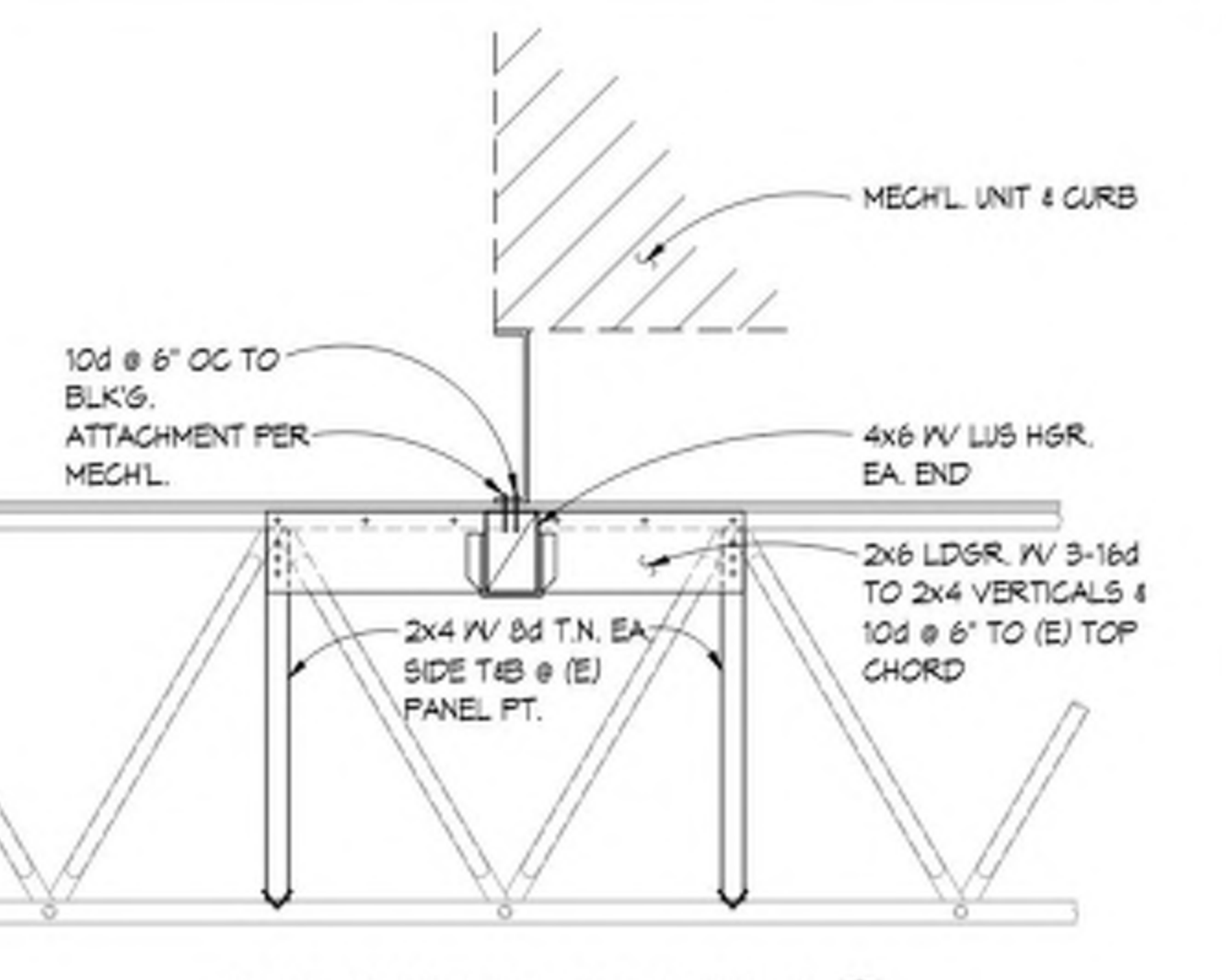
TYPICAL SHEARWALL ASSEMBLY W/ SHEATHING ON ONE SIDE (SHEARWALL TYPES I & II)

10



MECHANICAL UNIT ANCHORAGE

12



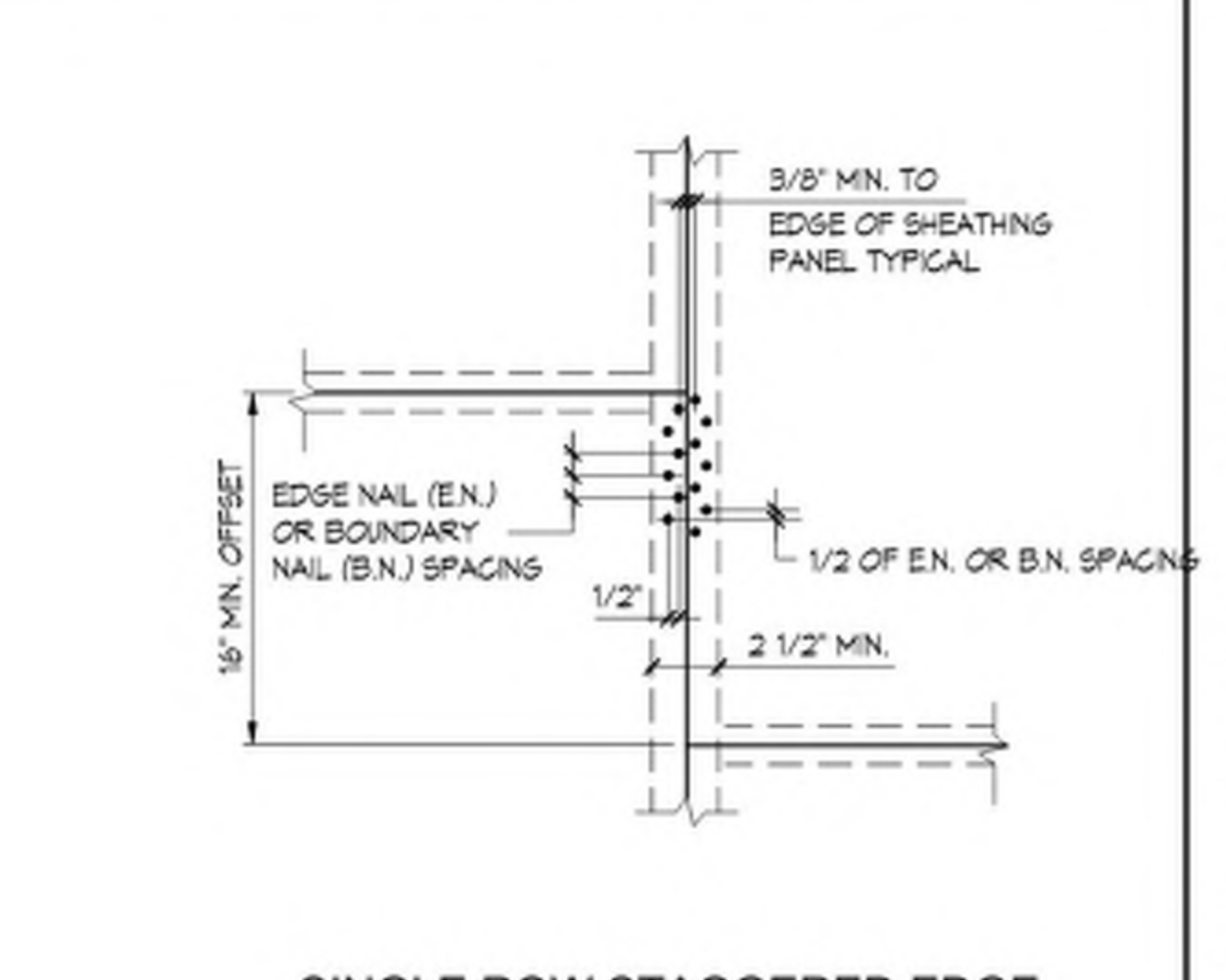
PERPENDICULAR TO (E) JOISTS (X)

12

MARK	NAILS	B. N. (1)	E. N.	F. N.	MIN. FRAMING SIZE (2)	BLOCKED (3)	CAPACITY (PLF) (4)
1	10d	6"	6"	12"	2x	NO (1)	215
2	10d	6"	6"	12"	2x	YES	320
3	10d	4"	6"	12"	2x	YES	428
4	10d	4"	6"	12"	3x	YES	480
5	10d	2 1/2" STGR	4"	12"	2x	YES	640
6	10d	2 1/2" STGR	4"	12"	3x	YES	720
7	10d	2" STGR	4"	12"	3x	YES	820

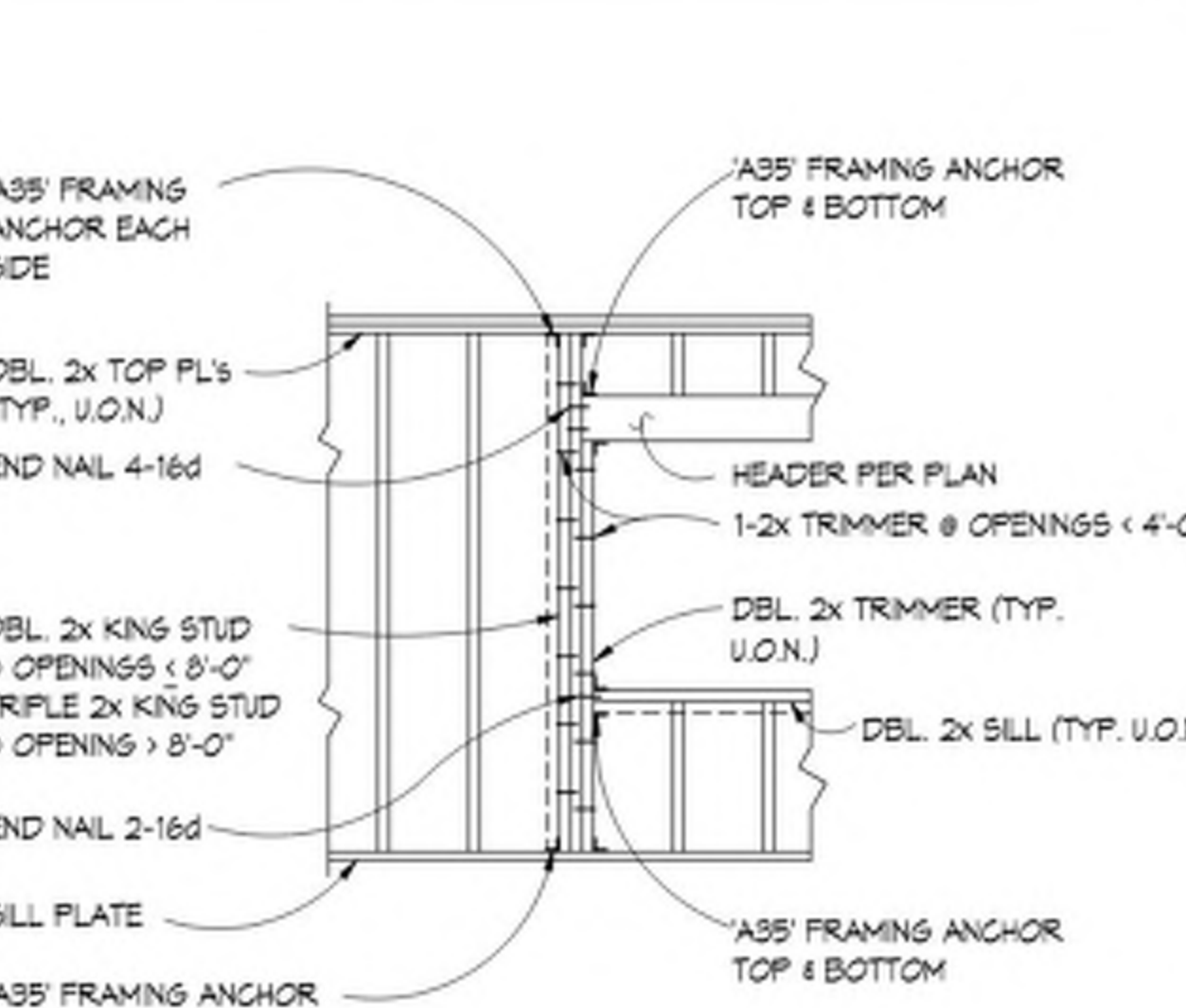
- NOTES:
- INCLUDES CONTINUOUS PANEL EDGES.
  - WHEN NAIL SPACING = 3" OR LESS, MEMBER SHALL BE 3x MIN. W/ NAILS STAGGERED PER DETAIL (S13)
  - MINIMUM NAIL EDGE DISTANCE = 3/8" TO EDGE OF SHEET OR FRAMING.
  - ALL NAILS SHALL BE COMMON WIRE (S)
  - FOR SHEATHING LAYOUT SEE DETAIL (S13)
  - BLOCKING WIDTH SHALL MEET MIN. FRAMING SIZE REQUIREMENTS. BLOCKING SHALL BE 2x NOMINAL IN DEPTH.
  - ONE PSCA SHEATHING CLIP SHALL BE USED MIDWAY BETWEEN EACH SUPPORT AT UNBLOCKED SHEATHING EDGES.
  - MINIMUM FRAMING SIZE SHALL BE 2x MIN. FOR MEMBERS NOT LOCATED AT PANEL EDGES (U.O.N.).
  - SHEATHING SHALL BE STRUCT-1, 15/32" (1/2") MIN. MATERIAL THICKNESS.

13



SINGLE ROW STAGGERED EDGE OR BOUNDARY NAILING

14



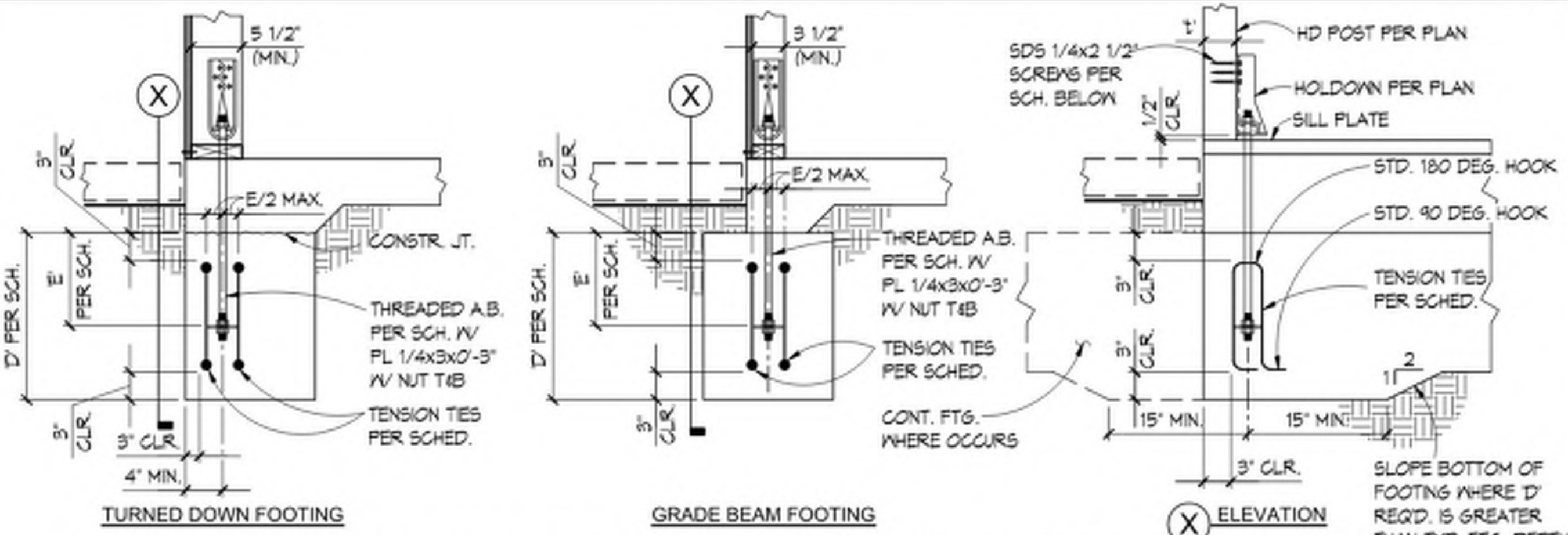
TYPICAL FRAMING @ 2x STUD WALL

15

MAX. HEIGHT	STUD SIZE
13'-0"	2x4 @ 16"
19'-0"	2x6 @ 16"
22'-0"	2x8 @ 16"

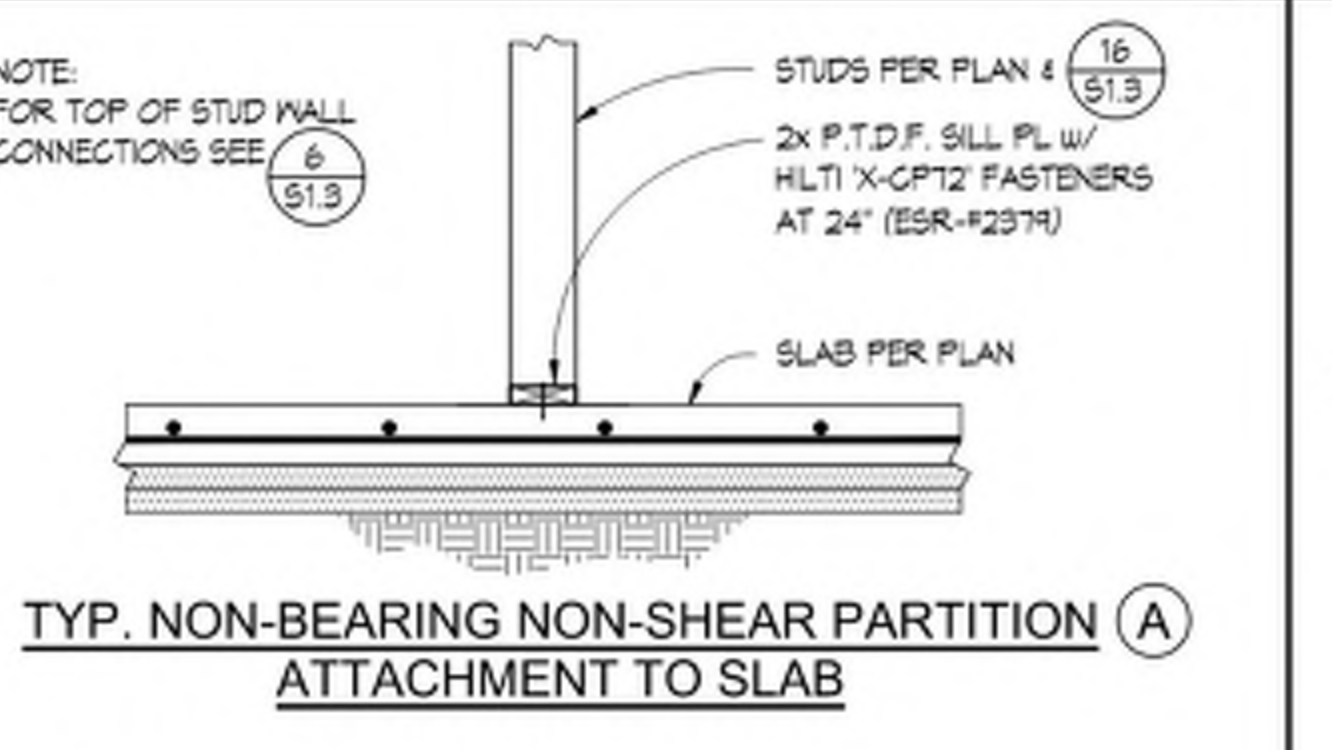
TYP. NON-STRUCTURAL PARTITION STUD WALLS

16



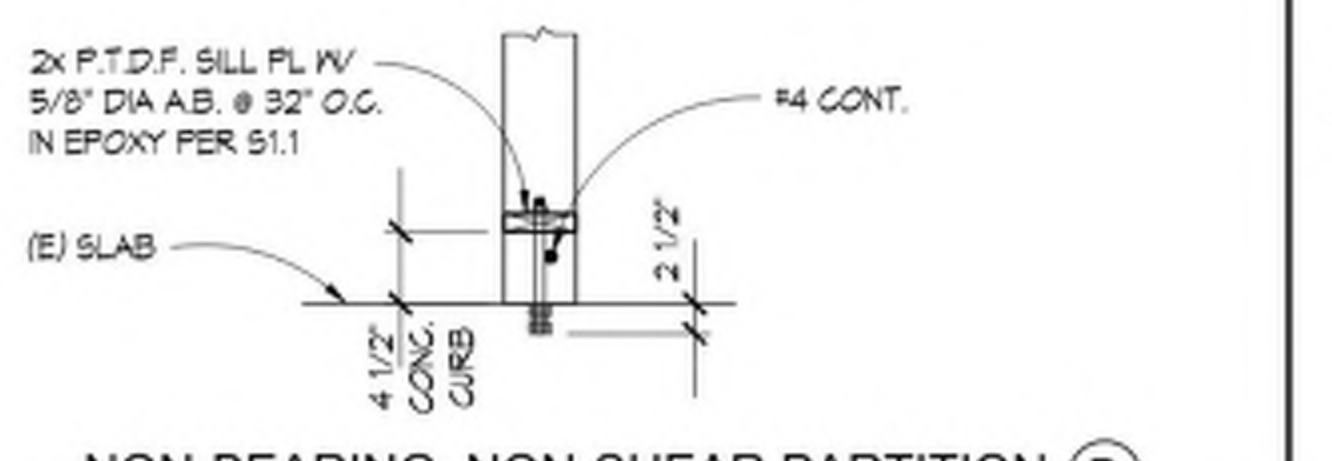
TYPICAL 'Hdu' HOLDOWN

18



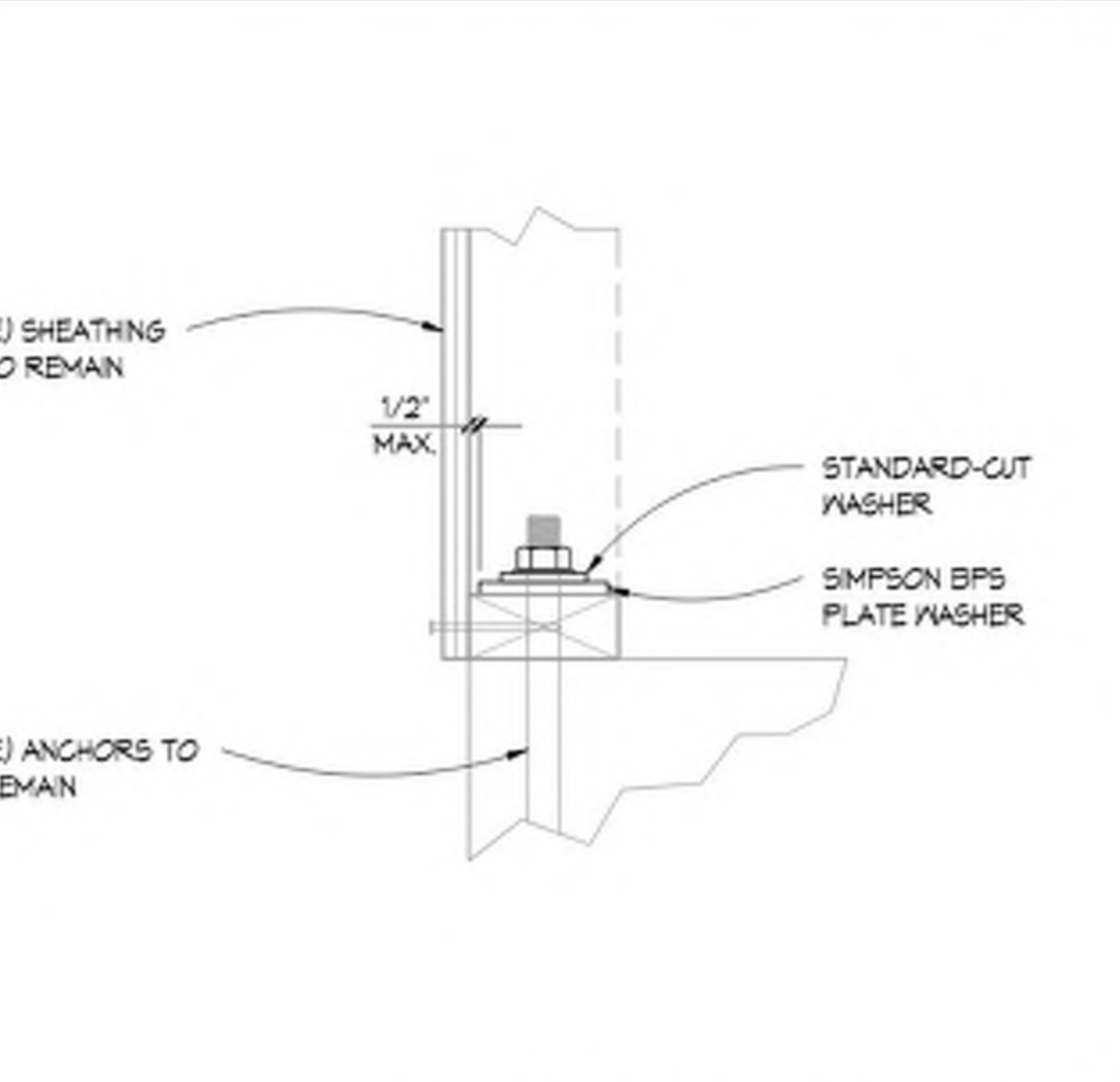
TYP. NON-BEARING NON-SHEAR PARTITION ATTACHMENT TO SLAB

19



NON-BEARING, NON-SHEAR PARTITION ATTACHMENT W/ CURB @ EXISTING SLAB

19



NEW PLATE WASHER INSTALLATION

20

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 04-121018 INC.  
REVIEWED FOR  
SS FLI ACS  
DATE: 10/25/2022

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	04-29-2022	DSA SUBMITTAL
	09-19-2022	DSA RESUBMITTAL

MARK	DATE	DESCRIPTION

DAVY PROJECT No: 21032.00  
DRAWN BY: Team  
CHECKED BY: DM

TYPICAL DETAILS

S1.3

2/16/2022 8:38:11 AM















**GENERAL NOTES**

- THESE DOCUMENTS MAY NOT BE USED FOR ANY REPRODUCTION, BIDDING, OR CONSTRUCTION UNLESS AUTHORIZED, IN WRITING, BY SALAS O'BRIEN AND THE ENGINEER OF RECORD RESPONSIBLE FOR THEIR PREPARATION.
- ALL BRANCH DUCTS SHALL HAVE BALANCE DAMPERS WITH QUADRANT LOCKS.
- ALL DUCT SIZES SHOWN ARE NET INSIDE DIMENSIONS.
- DUCTWORK SHALL BE GALVANIZED SHEET METAL IN COMPLETE CONFORMANCE WITH C.M.C. AND SMACNA HVAC DUCT CONSTRUCTION STANDARDS. FLEXIBLE DUCTS MAY BE USED TO CONNECT INTO AIR OUTLETS AND INLETS. MAXIMUM LENGTH OF FLEXIBLE DUCTWORK SHALL BE 5'-0".
- DUCTWORK ON ROOF SHALL BE DOUBLE WALL & INTERNALLY LINED AND PAINTED. ALL JOINTS AND SEAMS SHALL BE WEATHERPROOF.
- ALL BRACING OF DUCTS AND PIPING SHALL BE INSTALLED IN ACCORDANCE WITH SMACNA GUIDELINES.
- DUCTS SERVING TYPE 1 KITCHEN HOODS SHALL BE CONSTRUCTED OF MINIMUM 16 GAUGE CARBON STEEL OR MINIMUM 18 GAUGE STAINLESS STEEL WITH FULLY WELDED JOINTS. DISHWASHER EXHAUST SHALL BE MINIMUM 18 GAUGE STAINLESS STEEL.
- ALL FLEXIBLE DUCTS SHALL BE INSULATED. MINIMUM BEND RADIUS SHALL BE TWICE THE DUCT DIAMETER.
- SUPPLY AND RETURN DROPS SHALL BE SHEET METAL PLENUMS.
- DUCT AND PLENUM INSULATION SHALL BE IN ACCORDANCE WITH THE 2019 CALIFORNIA CODE OF REGULATIONS, TITLE-24, PART 6, ENERGY EFFICIENCY STANDARDS (E.E.S.), TABLE 150.1-A AND THE 2019 CALIFORNIA MECHANICAL CODE (C.M.C.) SECTION 604.0.
- ALL SHEET METAL DUCTS SHALL BE INSULATED BY MEANS OF FOIL WRAP, 3/4 LB. DENSITY FIBERGLASS INSULATION. INSULATION SHALL BE UL LISTED. DUCT LINES SHALL BE NON-FIBERGLASS TYPE WITH THICKNESS AS REQUIRED TO MEET T-24 REQUIREMENTS.
- THERMOSTATS SHALL BE LOCATED AT 4" - 0" ABOVE FINISHED FLOOR (46" MAX. IF MOUNTED OVER CASEWORK OR OTHER OBSTRUCTION) IN ACCORDANCE WITH A.D.A. REQUIREMENTS, UNLESS NOTED OTHERWISE.
- CONDENSATE DRAIN PIPING SHALL BE COPPER TYPE "L", AND SHALL BE ROUTED TO AN APPROVED RECEPTOR.
- PROVIDE FLEXIBLE CONNECTIONS AT THE INLET AND OUTLET OF ALL FANS.
- COORDINATE FINAL LOCATIONS OF AIR DISTRIBUTION DEVICES WITH THE ARCHITECTURAL REFLECTED CEILING PLANS, I.E. LIGHTS, SPEAKERS, TILES AND SPRINKLER HEADS.
- ALL SUPPLY CEILING DIFFUSERS SHALL HAVE 4-WAY AIR FLOW DISTRIBUTION PATTERNS, UNLESS INDICATED OTHERWISE.
- COORDINATE FINAL LOCATIONS OF THERMOSTATS WITH ARCHITECT AND OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION. FIELD COORDINATE LOCATIONS WITH OTHER TRADES INCLUDING ELECTRICAL, TELEPHONE, ETC.
- FIRE/SMOKE DAMPERS SHALL BE INSTALLED ON ALL DUCTWORK PASSING THROUGH FIRE SEPARATING WALLS, AND SHALL BE INSTALLED AS PER 2019 CMC SECTION 605.0, 2019 CBC SECTION 717, AND U.L., LOCAL, STATE, AND N.F.P.A.
- ALL ROOF PENETRATIONS, CUTTING, PATCHING, BLOCKOUTS, STRUCTURAL SUPPORT, ROOF OPENINGS, LEVELING OF PRE-FAB CURBS SHALL BE BY GENERAL CONTRACTOR. CONTRACTOR SHALL VERIFY EXACT ROOF OPENING SIZES WITH UNIT MANUFACTURER PRIOR TO START OF WORK AND SHALL MAKE ALL NECESSARY ADJUSTMENTS AT NO EXTRA COST TO OWNER.
- LOCATION OF ALL MECHANICAL EQUIPMENT SHOWN ARE SCHEMATIC. CONTRACTOR SHALL FIELD COORDINATE EXACT LOCATIONS AND REQUIRED SERVICE/MAINTENANCE CLEARANCES PRIOR TO START OF WORK.
- CONTRACTOR SHALL VERIFY WEIGHTS OF ALL MECHANICAL EQUIPMENT WITH THEIR MANUFACTURER PRIOR TO START OF WORK. IF DIFFERENT THAN THE WEIGHTS INDICATED ON DRAWINGS, CONTRACTOR SHALL INFORM THE ARCHITECT AND STRUCTURAL ENGINEER PRIOR TO START OF WORK.
- CONTRACTOR SHALL VERIFY ALL ELECTRICAL LOADS W/MFR, AND COORDINATE WITH THE ELECTRICAL CONTRACTOR AND THE MANUFACTURER PRIOR TO START OF WORK. NOTIFY THE ARCHITECT, IN WRITING, IN CASE OF ANY DISCREPANCIES, PRIOR TO START OF WORK.
- ALL HVAC EQUIPMENT, APPLIANCES, AND DUCTWORK SHALL CONFORM TO THE LATEST GUIDELINES OF U.L., A.G.A., N.F.P.A., C.M.C., C.P.C., AND ALL OTHER LOCAL CODES HAVING JURISDICTION.
- TEST AND BALANCE THE HVAC SYSTEM AS PER REQUIREMENTS OF THE MANDATORY HVAC MEASURES INDICATED ON THIS SHEET.
- CONTRACTOR SHALL FIELD VERIFY EXACT CEILING SPACE AVAILABLE FOR ROUTING OF DUCT, PRIOR TO START OF WORK. IN WRITING, IN CASE OF ANY DISCREPANCY OR POTENTIAL CONFLICTS PRIOR TO FABRICATING AND/OR PURCHASE OF ANY DUCTWORK.
- ALL HVAC UNITS SYSTEMS WITH 2000 CFM OR MORE OR SERVING A COMMON AIR SPACE MUST BE INTERCONNECTED TO SHUT DOWN IMMEDIATELY UPON ALARM CONDITION FROM DUCT DETECTORS (OR FIRE ALARM SYSTEM WHEN USING AREA SMOKE DETECTORS IN LIEU OF DUCT DETECTORS) WITHOUT INTERFERENCE FROM EMS OR ANY OTHER SYSTEMS. ALL CONTROL RELAYS USED FOR SHUT DOWN MUST BE CALIFORNIA STATE FIRE MARSHAL LISTED FOR RELEASING SERVICE.
- ACCESS PANELS SHALL BE PROVIDED TO ALL EQUIPMENT, MANUAL VOLUME DAMPERS, ETC. LOCATED IN INACCESSIBLE AREAS.
- MAINTAIN MINIMUM 10'-0" BETWEEN ALL OA INTAKES AND EXHAUST AIR DISCHARGES OR VENTS.

**MEP COMPONENT ANCHORAGE NOTE**

ALL MECHANICAL, PLUMBING AND ELECTRICAL COMPONENTS SHALL BE ANCHORED AND INSTALLED PER THE DETAILS ON THE DSA APPROVED CONSTRUCTION DOCUMENTS. THE FOLLOWING COMPONENTS SHALL BE ANCHORED OR BRACED TO MEET THE FORCE AND DISPLACEMENT REQUIREMENTS PRESCRIBED IN THE 2019 CBC, SECTIONS 1617A.1.18 THROUGH 1617A.1.26 AND ASCE 7-16 CHAPTERS 13, 26 AND 30.

- ALL PERMANENT EQUIPMENT AND COMPONENTS
- TEMPORARY, MOVEABLE OR MOBILE EQUIPMENT THAT IS PERMANENTLY ATTACHED (e.g. HARD WIRED) TO THE BUILDING UTILITY SERVICES SUCH AS ELECTRICITY, GAS OR WATER. "PERMANENTLY ATTACHED" SHALL INCLUDE ALL ELECTRICAL CONNECTIONS EXCEPT PLUGS FOR 110/220 VOLT RECEPTACLES HAVING FLEXIBLE CABLE.
- TEMPORARY, MOVEABLE OR MOBILE EQUIPMENT WHICH IS HEAVIER THAN 400 POUNDS OR HAS A CENTER OF MASS LOCATED 4 FEET OR MORE ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT IS REQUIRED TO BE RESTRAINED IN A MANNER APPROVED BY DSA.

THE FOLLOWING MECHANICAL AND ELECTRICAL COMPONENTS SHALL BE POSITIVELY ATTACHED TO THE STRUCTURE BUT NEED NOT DEMONSTRATE DESIGN COMPLIANCE WITH THE REFERENCES NOTED ABOVE. THESE COMPONENTS SHALL HAVE FLEXIBLE CONNECTIONS PROVIDED BETWEEN THE COMPONENT AND ASSOCIATED DUCTWORK, PIPING, AND CONDUIT. FLEXIBLE CONNECTIONS MUST ALLOW MOVEMENT IN BOTH TRANSVERSE AND LONGITUDINAL DIRECTIONS.

- COMPONENTS WEIGHING LESS THAN 400 POUNDS AND HAVE A CENTER OF MASS LOCATED 4 FEET OR LESS ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORTS THE COMPONENT.
- COMPONENTS WEIGHING LESS THAN 20 POUNDS, OR IN THE CASE OF DISTRIBUTED SYSTEMS, LESS THAN 5 POUNDS PER FOOT, WHICH ARE SUSPENDED FROM A ROOF OR FLOOR OR HUNG FROM A WALL.

THE ANCHORAGE OF ALL MECHANICAL, ELECTRICAL AND PLUMBING COMPONENTS SHALL BE SUBJECT TO THE APPROVAL OF THE DESIGN PROFESSIONAL IN GENERAL RESPONSIBLE CHARGE OR STRUCTURAL ENGINEER DELEGATED RESPONSIBILITY AND ACCEPTANCE BY DSA. THE PROJECT INSPECTOR WILL VERIFY THAT ALL COMPONENTS AND EQUIPMENT HAVE BEEN ANCHORED IN ACCORDANCE WITH THE ABOVE REQUIREMENTS.

**PIPING, DUCTWORK AND ELECTRICAL DISTRIBUTION SYSTEMS BRACING NOTE:**  
PIPING, DUCTWORK AND ELECTRICAL DISTRIBUTION SYSTEMS SHALL BE BRACED TO COMPLY WITH THE FORCES AND DISPLACEMENTS PRESCRIBED IN ASCE 7-16 SECTION 13.3 AS DEFINED IN ASCE 7-16 SECTION 13.6.5., 13.6.6 13.6.7, 13.6.8, AND 2019 CBC, SECTIONS 1617A.1.24, 1617A.1.25, AND 1617A.1.26.

THE METHOD OF SHOWING BRACING AND ATTACHMENTS TO THE STRUCTURE FOR THE IDENTIFIED DISTRIBUTION SYSTEM ARE AS NOTED BELOW. WHEN BRACING AND ATTACHMENTS ARE BASED ON A PRE-APPROVED INSTALLATION GUIDE (e.g., OSHPD OPM FOR 2013 CBC OR LATER), COPIES OF THE BRACING SYSTEM INSTALLATION GUIDE OR MANUAL SHALL BE AVAILABLE ON THE JOBSITE PRIOR TO THE START OF AND DURING THE HANGING AND BRACING OF THE DISTRIBUTION SYSTEMS. THE STRUCTURAL ENGINEER OF RECORD SHALL VERIFY THE ADEQUACY OF THE STRUCTURE TO SUPPORT THE HANGER AND BRACE LOADS.

MECHANICAL PIPING (MP), MECHANICAL DUCTS (MD), PLUMBING PIPING (PP), ELECTRICAL DISTRIBUTION SYSTEMS (E).

- MP MD PP E OPTION 1: DETAILED ON THE APPROVED DRAWINGS WITH PROJECT SPECIFIC NOTES AND DETAILS.
- MP MD PP E OPTION 2: SHALL COMPLY WITH THE APPLICABLE OSHPD PRE-APPROVAL (OPM #) #\_\_\_\_\_.

**LEGEND**

SYMBOL	ABBREV.	DESCRIPTION
		DEMOLITION
		ITEM TO BE RELOCATED
		FLEXIBLE CONNECTION, DUCTWORK
	10x6	DUCT SIZE (1ST NUMBER INDICATES SIDE SHOWN)
	(L)	INTERNALLY LINED DUCTWORK
	TV	SQUARE ELBOW WITH TURNING VANES
	R	ROUND ELBOW
	MVD	MANUAL VOLUME DAMPER
	OA	OUTSIDE AIR
	SA	SUPPLY AIR
	RR/RG	RETURN AIR REGISTER/GRILLE
	RA	RETURN AIR
	ER/EG	EXHAUST AIR REGISTER/GRILLE
	EA	EXHAUST AIR
	AP	CEILING ACCESS PANEL
	R	RECTANGULAR SUPPLY DUCT UP
	R	RECTANGULAR RETURN DUCT UP
	R	RECTANGULAR EXHAUST DUCT UP
	T	THERMOSTAT
	S	WALL SWITCH/WALL STAT
	CO2	CARBON DIOXIDE SENSOR
	SD	DUCT MOUNTED SMOKE DETECTOR INTERLOCK WITH FIRE ALARM. SEE ELEC. DWGS.
	TS	TIMER SWITCH
	POC	POINT OF CONNECTION
	POD	POINT OF DISCONNECT
	CFM	CUBIC FEET PER MINUTE
	ACI	AMERICAN CONCRETE INSTITUTE
	A.D.A.	AMERICANS WITH DISABILITIES ACT
	A.F.F.	ABOVE FINISH FLOOR
	A.G.A.	AMERICAN GAS ASSOCIATION
	AL	ALUMINUM
	AMB.	AMBIENT
	APRX.	APPROXIMATE(LY)
	ARCH.	ARCHITECT OR ARCHITECTURAL
	ASCE	AMERICAN SOCIETY OF CIVIL ENGINEERS
	BHP	BRAKE HORSEPOWER
	BLDG	BUILDING
	BTU(H)	BRITISH THERMAL UNIT (PER HOUR)
	B.U.R.	BUILT-UP ROOFING
	CAP.	CAPACITY
	C.B.C.	CALIFORNIA BUILDING CODE
	C.E.C.	CALIFORNIA ENERGY COMMISSION
	C.M.C.	CALIFORNIA MECHANICAL CODE
	C.P.C.	CALIFORNIA PLUMBING CODE
	CGBC	CALIFORNIA GREEN BUILDING STANDARDS COMMISSION
	CONC.	CONCRETE
	COND.	CONDITIONS
	CONN.	CONNECTIONS
	COORD.	COORDINATE
	C.O.P.	COEFFICIENT OF PERFORMANCE
	CORR.	CORRIDOR
	CU	COPPER
	DB	DRY BULB
	DET.	DETAIL
	DIM.	DIMENSIONS
	DN.	DOWN
	DWG(S)	DRAWING(S)
	U.L.	UNDERWRITER'S LABORATORIES
	U.F.C.	UNIFIED FACILITIES CRITERIA
	V	VOLTAGE/VOLTS
	VEL.	VELOCITY
	WB	WET BULB
	WT.	WEIGHT

**LEGEND (CONT.)**

SYMBOL	ABBREV.	DESCRIPTION
	DX	DIRECT EXPANSION
	(E)	EXISTING
	EAT	ENTERING AIR TEMPERATURE
	EDB.	ENTERING DRY BULB
	ENT.	ENTERING
	EQ.	EQUAL
	EWT	ENTERING WATER TEMPERATURE
	EER	ENERGY EFFICIENCY RATIO
	E.E.S.	ENERGY EFFICIENCY STANDARDS
	EFF.	EFFICIENCY
	ELEC.	ELECTRICAL
	ESP	EXTERNAL STATIC PRESSURE (INCHES OF WATER)
	FAB	FABRICATED
	F.A.R.	FREE AREA REQUIRED
	FLA	FLUO LOAD AMPS
	PFM	FEET PER MINUTE
	FT.	FEET
	GA.	GAUGE
	GALV.	GALVANIZED
	GPM	GALLONS PER MINUTE
	GSM	GALVANIZED SHEET METAL
	HERS	HOME ENERGY RATING SYSTEM
	HHW	HEATING HOT WATER
	HP	HORSEPOWER
	HSPF	HEATING SEASONAL PERFORMANCE FACTOR
	HVAC	HEATING, VENTILATION AND AIR CONDITIONING
	I.B.C.	INTERNATIONAL BUILDING CODE
	I.M.C.	INTERNATIONAL MECHANICAL CODE
	I.P.C.	INTERNATIONAL PLUMBING CODE
	IN.	INCHES
	KW	KILOWATT
	LAT	LEAVING AIR TEMPERATURE
	LBS.	POUNDS
	LVC.	LEAVING
	MECH.	MECHANICAL
	MAX.	MAXIMUM
	MB	MACHINE BOLT
	MBH	1000 BTUH
	MCA	MINIMUM CIRCUIT AMPACITY
	MFR	MANUFACTURER
	MIN.	MINIMUM
	MOCP	MAXIMUM OVERCURRENT PROTECTION
	MTG.	MOUNTING
	MVD	MANUAL VOLUME DAMPER
	NA	NOT APPLICABLE
	N.F.P.A.	NATIONAL FIRE PROTECTION ASSOCIATION
	NIC	NOT IN CONTRACT
	NC	NOISE CRITERIA
	NO.	NUMBER
	OBD	OPPOSED BLADE DAMPER
	OPER.	OPERATING
	OSHPD	OFFICE OF STATEWIDE HEALTH PLANNING AND DEVELOPMENT
	PH	PHASE
	QTY.	QUANTITY
	RECT.	RECTANGLE/RECTANGULAR
	RPM	REVOLUTIONS PER MINUTE
	SEER	SEASONAL ENERGY EFFICIENCY RATIO
	SF	SQUARE FEET
	SQ.	SQUARE
	SMACNA	SHEET METAL AND AIR CONDITIONING CONTRACTORS' NATIONAL ASSOCIATION
	S.M.S.	SHEET METAL SCREW
	S.O.V.	SHUT-OFF VALVE
	SPD	STATIC PRESSURE DROP
	SOFT	SQUARE FEET
	STRUC.	STRUCTURAL
	STL.	STEEL
	TEMP.	TEMPERATURE
	THRU	THROUGH
	TSP	TOTAL STATIC PRESSURE
	TYP.	TYPICAL
	U/C	UNDERCUT DOOR

**MANDATORY HVAC SYSTEM MEASURES**

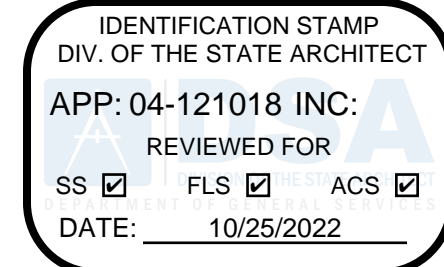
- ALL WORK INDICATED ON DRAWINGS AND/OR SPECIFICATIONS SHALL BE COORDINATED WITH WORKS OF OTHER TRADES PRIOR TO START OF WORK.
- ALL HVAC EQUIPMENT LISTED IN SECTION 100(H) OF THE E.E.S. MUST BE C.E.C. CERTIFIED.
- ALL PIPING INSULATION SHALL BE CONSISTENT WITH THE REQUIREMENTS OF C.M.C. SECTIONS 1201.2 AND TABLE E 502.5, AND E.E.S. SECTION 120.3-A.
- ALL DUCTWORK INSULATION SHALL BE CONSISTENT WITH THE REQUIREMENTS OF SECTIONS C.M.C. SECTION 604.0 TITLE 24 E.E.S. TABLE 150.1-A.
- ALL HVAC EQUIPMENT AND APPLIANCE SHALL MEET THE REQUIREMENTS PER SECTIONS 110.1-110.2, 110.5 AND 120.1-120.7 E.E.S.
- ALL HVAC SYSTEMS SHALL MEET THE CONTROL REQUIREMENTS PER SECTION 110.2 AND 120.2 E.E.S.
- ALL VENTILATION SYSTEMS SHALL BE CONSTRUCTED AND INSTALLED IN ACCORDANCE WITH THE C.M.C.
- THE CONTRACTOR SHALL PROVIDE THE BUILDING OWNER, MANAGER, AND THE ORIGINAL OCCUPANTS A LIST OF THE HEATING, VENTILATION, AND AIR CONDITIONING FEATURES, MATERIALS, AND COMPONENTS INSTALLED IN THE BUILDING AND OPERATING INSTRUCTIONS.
- INSULATION MATERIAL SHALL MEET THE CALIFORNIA QUALITY STANDARD PER SECTION 120.3 AND 120.4 E.E.S.
- ALL SPACE CONDITIONING AND VENTILATION SYSTEMS SHALL BE BALANCED TO THE QUANTITIES SPECIFIED IN THESE PLANS. IN ACCORDANCE WITH THE NATIONAL ENVIRONMENTAL BALANCING BUREAU (NEBB) PROCEDURAL STANDARDS, OR ASSOCIATED AIR BALANCE COUNCIL (AABC) NATIONAL STANDARDS. TESTING AND BALANCING SHALL BE DONE BY AN INDEPENDENT QUALIFIED AGENCY.
- ALL SYSTEMS SHALL PROVIDE THE MINIMUM OUTSIDE AIR AS SHOWN ON THE MECHANICAL DRAWINGS, AND SHALL BE MEASURED AND CERTIFIED BY AN INDEPENDENT QUALIFIED TESTING AGENCY.
- DUCT INSULATION SHALL HAVE A MINIMUM INSTALLED R-VALUE OF 8.0.
- DURING CONSTRUCTION, ENDS OF DUCT OPENINGS SHALL BE SEALED AND MECHANICAL EQUIPMENT SHALL BE COVERED TO PROTECT INTEGRITY OF SYSTEM CLEANLINESS.
- PRIOR TO FINAL APPROVAL OF THE BUILDING, THE LICENSED CONTRACTOR, ARCHITECT, OR ENGINEER IN RESPONSIBLE CHARGE OF THE OVERALL CONSTRUCTION MUST COMPLETE AND SIGN THE GREEN BUILDING STANDARDS CERTIFICATION FORM AND GIVE TO THE BUILDING DEPARTMENT OFFICIAL TO BE FILED WITH THE APPROVED PLANS.
- PROVIDE TEMPORARY MEANS OF BUILDING VENTILATION DURING CONSTRUCTION IN ACCORDANCE WITH CGBC SECTION 5.504.1.1.
- BUILDING FLUSH-OUT SHALL BE PERFORMED AND MONITORED UPON CONSTRUCTION COMPLETION IN ACCORDANCE WITH CGBC SECTION 5.504.2.
- ALL ENVELOPE AND MECHANICAL CERTIFICATE OF ACCEPTANCE FORMS AND ALL RELATED ACCEPTANCE DOCUMENTS SHALL BE SUBMITTED TO THE FIELD INSPECTOR DURING CONSTRUCTION. CERTIFICATE OF ACCEPTANCE WILL NOT BE ISSUED UNTIL THESE FORMS ARE REVIEWED AND APPROVED.
- THERMOSTATIC CONTROLS FOR ALL SINGLE ZONE AIR CONDITIONERS AND HEAT PUMPS SHALL COMPLY WITH THE REQUIREMENTS OF EES SECTION 110.2(C) AND REFERENCE JOINT APPENDIX JAS. THERMOSTAT SHALL BE CAPABLE OF COMMUNICATING THROUGH EITHER (1) AT LEAST ONE EXPANSION PORT WITH A REMOVABLE MODULE TO ENABLE COMMUNICATION; OR (2) ON BOARD COMMUNICATION DEVICE.
- DUCTWORK SHALL BE LEAK TESTED IN ACCORDANCE WITH SMACNA HVAC AIR DUCT LEAKAGE TEST MANUAL FOR A REPRESENTATIVE TOTAL NOT LESS THAN 10% OF INSTALLED DUCTWORK IN ACCORDANCE WITH THE REQUIREMENTS OF CMC 603.10.

**PARTIAL LIST OF APPLICABLE CODES AS OF JANUARY 1, 2020**

- 2022 CALIFORNIA ADMINISTRATIVE CODE (CAC), PART, TITLE 24 CCR\*
- 2019 CALIFORNIA BUILDING CODE (CBC), PART 2, TITLE 24 CCR (2018 INTERNATIONAL BUILDING CODE, VOL. 1 & 2, AND 2019 CALIFORNIA AMENDMENTS)
- 2019 CALIFORNIA ELECTRICAL CODE (CEC), PART 3, TITLE 24 CCR(2017 NATIONAL ELECTRIC CODE AND 2019 CALIFORNIA AMENDMENTS)
- 2019 CALIFORNIA MECHANICAL CODE (CMC), PART 4, TITLE 24 CCR (2018 IAPMO UNIFORM MECHANICAL CODE AND 2019 CALIFORNIA AMENDMENTS).
- 2019 CALIFORNIA ENERGY CODE (CEC), PART 6, TITLE 24 CCR
- 2019 CALIFORNIA FIRE CODE (CFC), PART 9, TITLE 24 CCR (2018 INTERNATIONAL FIRE CODE AND 2019 CALIFORNIA AMENDMENTS)
- 2019 CALIFORNIA EXISTING BUILDING CODE (CEBC), PART 10, TITLE 24 CCR (2018 INTERNATIONAL EXISTING BUILDING CODE AND 2019 CALIFORNIA AMENDMENTS)
- 2019 CALIFORNIA GREEN BUILDING CODE (CALGreen), PART 11, TITLE 24 CCR
- 2019 CALIFORNIA REFERENCED STANDARDS CODE, PART 12, TITLE 24 CCR
- TITLE 19 CCR, PUBLIC SAFETY, STATE FIRE MARSHAL REGULATIONS
- 2016 ASME A17.1/CSA B44-13 SAFETY CODE FOR ELEVATORS AND ESCALATORS (PER 2019 CBC PART 2 CH. 35)
- Note: CAL/OSHA ELEVATOR UNIT ENFORCES CCR TITLE 8 AND USES THE 2004 ASME A17.1 BY ADOPTION.

**PARTIAL LIST OF APPLICABLE STANDARDS**

- NFPA 13 (2016) - STANDARDS FOR THE INSTALLATION OF SPRINKLER SYSTEMS (CA AMENDED)
- NFPA 14 (2016) - STANDARDS FOR THE INSTALLATION OF STANDPIPE AND HOSE SYSTEMS (CA AMENDED)
- NFPA 17 (2017) - STANDARDS FOR DRY CHEMICAL EXTINGUISHING SYSTEMS
- NFPA 17A (2017) - STANDARD FOR FOR WET CHEMICAL EXTINGUISHING SYSTEMS
- NFPA 20 (2016) - STANDARDS FOR INSTALLATION OF STATIONARY PUMPS FOR FIRE PROTECTION
- NFPA 22 (2013) - STANDARDS FOR WATER TANKS FOR PRIVATE FIRE PROTECTION
- NFPA 24 (2016) - STANDARDS FOR THE INSTALLATION OF PRIVATE FIRE SERVICE MAINS AND THERE APPURTENANCES (CA AMENDED)
- NFPA 72 (2016) - NATIONAL FIRE ALARM AND SIGNALING CODE (CA AMENDED)
- NFPA 80 (2016) - STANDARDS FOR FIRE DOORS AND OTHER OPENING PROTECTIVES
- NFPA 2001 (2015) - STANDARD ON CLEAN AGENT FIRE EXTINGUISHING SYSTEMS (CA AMENDED)
- UL 300 (2005, R2010) - STANDARD FOR FIRE TESTING OF FIRE EXTINGUISHING SYSTEMS FOR PROTECTION OF COMMERCIAL COOKING EQUIPMENT
- UL 464 (2003) - AUDIBLE SIGNALING DEVICES FOR FIRE ALARM AND SIGNALING SYSTEMS, INCLUDING ACCESSORIES
- UL 521 (1999) - STANDARDS FOR HEAT DETECTORS FOR FIRE PROTECTIVE SIGNALING SYSTEMS
- UL 1971 (2002, R2010) - STANDARDS FOR SIGNALING DEVICES FOR THE HEATING IMPAIRED
- ICC 300 (2017) - STANDARDS FOR BLEACHERS, FOLDING AND TELESCOPIC SEATING, AND GRANDSTANDS
- FOR A COMPLETE LIST OF APPLICABLE NFPA STANDARDS REFER TO 2019 CBC (SFM) CHAPTER 35 AND CALIFORNIA FIRE CODE CHAPTER 80
- SEE CALIFORNIA BUILDING CODE CHAPTER 35 FOR STATE OF CALIFORNIA AMENDMENTS TO THE NFPA STANDARDS
- CURRENT AS OF OCTOBER 10, 2020 ERRATA (CBC VOLUMES 1 AND 2)



Mountain Empire Unified School District

Project No.2017

**Mountain Empire Junior High School Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
	04/29/2022	DSA SUBMITTAL
	09/19/2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
DRAWN BY: SOBE  
CHECKED BY: SOBE

**MECHANICAL LEGEND AND GENERAL NOTES**

M-001

### ROOFTOP GAS/ELEC. AIR CONDITIONING UNIT SCHEDULE

TAG	MANUFACTURER & MODEL NO.	SERVES	NOMINAL CAP. @ ARI COND. (TONS)	SEER (EER)	SUPPLY FAN										COMPRESSOR										CONDENSER FAN										POWER EXH. V/PH										COMB. FAN										UNIT POWER SUPPLY										COOLING										HEATING										FILTERS										OPER. WEIGHT (LBS.)	REMARKS
					CFM	ESP (IN. W.G.)	DA CFM	NO.	HP	FLA	NO.	RLA	LRA	NO.	HP	FLA	CFM	ESP	HP	NO.	FLA	MCA	MOCP	V	PH	TOTAL CAP (MBH)	SENS. CAP (MBH)	EAT (°F) DB	WB	AMB. TEMP (°F)	INPUT (MBH)	MIN. AFUE (%)	QTY	SIZE (N.)																																																														
AC 1	CARRIER 48FCLA05	CLASSROOM C11	4	14 (-)	1600	0.5	405	1	-	7.1	1	13.7	83	1	-	1.5	1600	.75	3.9	1	0.48	26	30	208	3	48.4	34.3	80	67	95	60	81	2	16x25x2	1250	1 2 3 4 5 6 8 9 10 11 12 13																																																												
AC 2	CARRIER 48VINC48	CLASSROOM C12	4	14 (-)	1600	0.5	405	1	-	7.1	1	13.7	83	1	-	1.5	1600	.75	3.9	1	0.48	26	30	208	3	48.4	34.3	80	67	95	60	81	2	16x25x2	1250	1 2 3 4 5 6 8 8 9 10 11 12 13																																																												
AC 3	CARRIER 48FCLA05	CLASSROOM C13	4	14 (-)	1600	0.5	405	1	-	7.1	1	13.7	83	1	-	1.5	1600	.75	3.9	1	0.48	26	30	208	3	48.4	34.3	80	67	95	60	81	2	16x25x2	1250	1 2 3 4 5 6 8 8 9 10 11 12 13																																																												
AC 4	CARRIER 48FCLA05	CLASSROOM C14	4	14 (-)	1600	0.5	405	1	-	7.1	1	13.7	83	1	-	1.5	1600	.75	3.9	1	0.48	26	30	208	3	48.4	34.3	80	67	95	60	81	2	16x25x2	1250	1 2 3 4 5 6 8 8 9 10 11 12 13																																																												
AC 5	CARRIER 48FCLA05	CLASSROOM C20	4	14 (-)	1600	0.5	405	1	-	7.1	1	13.7	83	1	-	1.5	1600	.75	3.9	1	0.48	26	30	208	3	48.4	34.3	80	67	95	60	81	2	16x25x2	1250	1 2 3 4 5 6 8 8 9 10 11 12 13																																																												
AC 6	CARRIER 48FCLA05	CLASSROOM C19	4	14 (-)	1600	0.5	405	1	-	7.1	1	13.7	83	1	-	1.5	1600	.75	3.9	1	0.48	26	30	208	3	48.4	34.3	80	67	95	60	81	2	16x25x2	1250	1 2 3 4 5 6 8 8 9 10 11 12 13																																																												
AC 7	CARRIER 48FCLA05	CLASSROOM C18	4	14 (-)	1600	0.5	405	1	-	7.1	1	13.7	83	1	-	1.5	1600	.75	3.9	1	0.48	26	30	208	3	48.4	34.3	80	67	95	60	81	2	16x25x2	1250	1 2 3 4 5 6 8 8 9 10 11 12 13																																																												
AC 8	CARRIER 48FCLA05	CLASSROOM C17	4	14 (-)	1600	0.5	405	1	-	7.1	1	13.7	83	1	-	1.5	1600	.75	3.9	1	0.48	26	30	208	3	48.4	34.3	80	67	95	60	81	2	16x25x2	1250	1 2 3 4 5 6 8 8 9 10 11 12 13																																																												
AC 9	CARRIER 48FCLA05	CLASSROOM C16	4	14 (-)	1600	0.5	405	1	-	7.1	1	13.7	83	1	-	1.5	1600	.75	3.9	1	0.48	26	30	208	3	48.4	34.3	80	67	95	60	81	2	16x25x2	1250	1 2 3 4 5 6 8 8 9 10 11 12 13																																																												
AC 10	CARRIER 48FCLA05	CLASSROOM C15	4	14 (-)	1600	0.5	405	1	-	7.1	1	13.7	83	1	-	1.5	1600	.75	3.9	1	0.48	26	30	208	3	48.4	34.3	80	67	95	60	81	2	16x25x2	1250	1 2 3 4 5 6 8 8 9 10 11 12 13																																																												
AC 11	CARRIER 48FCLA06	OFFICE	5	14 (-)	2000	0.5	134	1	-	8.6	1	16	110	1	-	1.5	2000	0.3	3.9	1	0.48	35	50	208	3	59.3	44.7	80	67	95	60.0	81	2	16x25x2	1250	1 2 3 4 5 6 7 8 9 10 11 12																																																												

- 1 PROVIDE WITH PRE-FABRICATED LEVEL ROOF CURB AND CANT, SEE DETAIL 2/M-501.
- 2 PROVIDE BELT DRIVEN INDOOR FAN MOTOR.
- 3 PROVIDE FULLY MODULATING ENTHALPY BASED ECONOMIZER.
- 4 PROVIDE CENTRIFUGAL POWER EXHAUST WITH VFD AND ALL INTEGRATED FAULT DETECTION DIAGNOSTICS, CONTROLS AND REQUIRED ACCESSORIES PER MANUFACTURER RECOMMENDATION FOR PROPER SYSTEM OPERATION.
- 5 PROVIDE WITH PROGRAMMABLE THERMOSTAT, SEE DETAIL 1/M-501.
- 6 PROVIDE UL900 (CLASS 1 OR 2) 2"MERV 13 DISPOSABLE PLEATED FILTERS.
- 7 PROVIDE WITH DUCT MOUNTED SMOKE DETECTOR IN SUPPLY PLENUM, SEE FLOOR PLAN FOR LOCATION, SEE ELECTRICAL DRAWINGS FOR POWER REQUIREMENTS.
- 8 PROVIDE WITH FLUE DISCHARGE DEFLECTOR.
- 9 PROVIDE WITH FUSED DISCONNECT SWITCH, FOR CONTROL DIAGRAM, SEE 3/M-501, SEE ELECTRICAL DRAWINGS.
- 10 PROVIDE ALL CONTROL WIRING IN CONDUIT AND ALL ACCESSORIES REQUIRED BY MANUFACTURER FOR A COMPLETE AND OPERATIONAL SYSTEM.
- 11 FIELD VERIFY EXACT ELECTRICAL REQUIREMENTS WITH MANUFACTURER AND COORDINATE WITH ELECTRICAL CONTRACTOR PRIOR TO START OF WORK.
- 12 PROVIDE WITH NON-CFC REFRIGERANT BASED SYSTEM.
- 13 PROVIDE WITH WALL-MOUNTED CO2 SENSOR FOR DCV.



Mountain Empire Unified School District  
 Project No.2017  
 Mountain Empire Junior High School Site Modernization  
 3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
	04.29.2022	DSA SUBMITTAL
	09.19.2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
 DRAWN BY: SOBE  
 CHECKED BY: SOBE

### MECHANICAL SCHEDULES

M-002

Project Name:	Building C	NRCC-PHF-01-E	Page 1 of 9
Project Address:	3305 Buckman Springs Rd, Pine Valley 91962	Calculation Date/Time:	13:07, Wed, Feb 23, 2022
Input File Name:	Building C.cbd19x		

<b>A. GENERAL INFORMATION</b>			
1 Project Location (City)	Pine Valley	8 Standards Version	Compliance2019
2 CA Zip Code	91962	9 Compliance Software (version)	EnergyPro 3.3
3 Climate Zone	10	10 Weather File	SAN DIEGO-GILLESPIE_722907_CZ2020.gpw
4 Total Conditioned Floor Area in Scope	11,885 ft <sup>2</sup>	11 Building Orientation (deg)	[N] 0 deg
5 Total Unconditioned Floor Area	0 ft <sup>2</sup>	12 Permitted Scope of Work	Existing/Alteration
6 Total # of Stories (Habitable Above Grade)	1	13 Building Type(s)	Nonresidential
7 Total # of dwelling units	0	14 Gas Type	NaturalGas

<b>B. PROJECT SUMMARY</b>			
Table Instructions: Table B shows which building components are included in the performance calculation. If indicated as not included, the project must show compliance prescriptively if within permit application.			
Building Components Complying via Performance		Building Components Complying Prescriptively	
Envelope (see Table G)	<input type="checkbox"/> Performance <input checked="" type="checkbox"/> Not Included	Covered Process: Commercial Kitchens	<input type="checkbox"/> Performance <input checked="" type="checkbox"/> Not Included
Mechanical (see Table H)	<input checked="" type="checkbox"/> Performance <input type="checkbox"/> Not Included	Covered Process: Computer Rooms	<input type="checkbox"/> Performance <input checked="" type="checkbox"/> Not Included
Domestic Hot Water (see Table I)	<input checked="" type="checkbox"/> Performance <input type="checkbox"/> Not Included	Covered Process: Laboratory Exhaust	<input type="checkbox"/> Performance <input checked="" type="checkbox"/> Not Included
Lighting (Indoor Conditioned, see Table J)	<input type="checkbox"/> Performance <input checked="" type="checkbox"/> Not Included		
Solar Thermal Water Heating (see Table K)	<input type="checkbox"/> Performance <input checked="" type="checkbox"/> Not Included		

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance Report Version: NRCC-PHF-01-E-1220201-6384 Report Generated at: 2022-02-23 13:07:31

Project Name:	Building C	NRCC-PHF-01-E	Page 2 of 9
Project Address:	3305 Buckman Springs Rd, Pine Valley 91962	Calculation Date/Time:	13:07, Wed, Feb 23, 2022
Input File Name:	Building C.cbd19x		

<b>C1. COMPLIANCE RESULTS FOR PERFORMANCE COMPONENTS (Annual TDV Energy Use, kWh/ft<sup>2</sup>-yr)</b>			
<b>COMPLIES</b>			
Energy Component	Standard Design (TDV)	Proposed Design (TDV)	Compliance Margin (TDV) <sup>1</sup>
Space Heating	4.20	2.05	2.15
Space Cooling	159.74	64.78	54.96
Indoor Fans	180.85	67.76	113.09
Heat Rejection	--	--	--
Pumps & Misc.	--	--	--
Domestic Hot Water	12.01	12.01	--
Indoor Lighting	41.50	41.50	--
<b>ENERGY STANDARDS COMPLIANCE TOTAL</b>	<b>358.30</b>	<b>188.10</b>	<b>170.20 (47.5%)</b>

<sup>1</sup> Notes: The number in parenthesis following the Compliance Margin in column 4, represents the Percent Better than Standard.

<b>C2. RESULTS FOR 'ABOVE CODE' QUALIFICATIONS<sup>1</sup></b>			
<input type="checkbox"/> This project is pursuing CalGreen Tier 1 <input type="checkbox"/> This project is pursuing CalGreen Tier 2			
Miscellaneous Energy Component	Standard Design (TDV)	Proposed Design (TDV)	Compliance Margin (TDV) <sup>1</sup>
Receptacle	79.68	79.68	--
Process	--	--	--
Other Lig	--	--	--
Process Motors	--	--	--
<b>COMPLIANCE TOTAL PLUS MISCELLANEOUS COMPONENTS</b>	<b>417.98</b>	<b>267.78</b>	<b>170.2 (48.9%)</b>

<sup>1</sup> Notes: This table is used to document compliance with programs OTHER THAN Title 24 Part 6, if applicable.

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance Report Version: NRCC-PHF-01-E-1220201-6384 Report Generated at: 2022-02-23 13:07:31

Project Name:	Building C	NRCC-PHF-01-E	Page 3 of 9
Project Address:	3305 Buckman Springs Rd, Pine Valley 91962	Calculation Date/Time:	13:07, Wed, Feb 23, 2022
Input File Name:	Building C.cbd19x		

<b>C3. ENERGY USE SUMMARY</b>						
Energy Component	Standard Design Site (MWh)	Proposed Design Site (MWh)	Margin (MWh)	Standard Design Site (MBtu)	Proposed Design Site (MBtu)	Margin (MBtu)
Space Heating	--	--	--	24.0	11.8	12.2
Space Cooling	38.6	18.4	20.2	--	--	--
Indoor Fans	70.0	26.2	43.8	--	--	--
Heat Rejection	--	--	--	--	--	--
Pumps & Misc.	--	--	--	--	--	--
Domestic Hot Water	0.3	0.3	0.0	73.8	73.8	0.0
Indoor Lighting	56.6	56.6	0.0	--	--	--
<b>Compliance Total</b>	<b>125.5</b>	<b>64.5</b>	<b>64.0</b>	<b>97.8</b>	<b>85.6</b>	<b>12.2</b>
Receptacle	32.1	32.1	0.0	--	--	--
Process	--	--	--	--	--	--
Other Lig	--	--	--	--	--	--
Process Motors	--	--	--	--	--	--
<b>TOTAL</b>	<b>157.6</b>	<b>93.6</b>	<b>64.0</b>	<b>97.8</b>	<b>85.6</b>	<b>12.2</b>

<b>D. EXCEPTIONAL CONDITIONS</b>	
The building does not include service water heating. Verify that service water heating is not required and is not included in the design.	

<b>E. HERS VERIFICATION</b>	
This Section Does Not Apply	

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance Report Version: NRCC-PHF-01-E-1220201-6384 Report Generated at: 2022-02-23 13:07:31

Project Name:	Building C	NRCC-PHF-01-E	Page 4 of 9
Project Address:	3305 Buckman Springs Rd, Pine Valley 91962	Calculation Date/Time:	13:07, Wed, Feb 23, 2022
Input File Name:	Building C.cbd19x		

<b>H1. DRY SYSTEM EQUIPMENT (furnaces, air handling units, heat pumps, VRF, economizers, etc.)</b>											
Equipment Name	Equipment Type	Qty	Total Heating Output (kBtu/h)	Supp Heat Output (kBtu/h)	Efficiency Unit	Efficiency	Total Cooling Output (kBtu/h)	Efficiency Unit	Efficiency	Economizer Type (if present)	Notes
Classrooms	SZAC (Packaged3Phase)	10	49	0	AFUE	81.0	46	SEER	14.00	DifferentialDryBulb	N
Office	SZAC (Packaged3Phase)	1	49	0	AFUE	81.0	57	SEER	14.00	DifferentialDryBulb	N

Station #: None - Allowed - Existing

<b>H2. FAN SYSTEMS SUMMARY<sup>1</sup></b>												
Name or Item Tag	System Type	Design OA	Supply Fan	Return Fan	Economizer Type (if present)	Notes						
Classrooms	SZAC	405	1600	0.570	497.1	ConstantVolume	NA	NA	NA	NA	DifferentialDryBulb	N
Office	SZAC	134	2000	0.720	627.9	ConstantVolume	NA	NA	NA	NA	DifferentialDryBulb	N

Station #: None - Allowed - Existing

<b>H3. EXHAUST FAN SUMMARY</b>												
This Section Does Not Apply												

<b>H4. Wet System Equipment(boilers,chillers,cooling towers,etc.)</b>												
This Section Does Not Apply												

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance Report Version: NRCC-PHF-01-E-1220201-6384 Report Generated at: 2022-02-23 13:07:31

Project Name:	Building C	NRCC-PHF-01-E	Page 5 of 9
Project Address:	3305 Buckman Springs Rd, Pine Valley 91962	Calculation Date/Time:	13:07, Wed, Feb 23, 2022
Input File Name:	Building C.cbd19x		

<b>H5. SYSTEM SPECIAL FEATURES</b>					
System Name	Optimum Start	Window Interlocks per §140.4(h)	Evaporative Cooling	Heat Recovery	Other Controls
Classrooms	No Optimum Start	NA	No Evaporative Cooler	No Heat Recovery	1 Zones With CO2Sensor Vent. Control, No DDC, Differential Drybulb Economizer, No Supply Air Temp. Control
Office	No Optimum Start	NA	No Evaporative Cooler	No Heat Recovery	No DDC Controls, No DDC, Differential Drybulb Economizer, No Supply Air Temp. Control

Station #: None - Allowed - Existing

<b>H6. MECHANICAL VENTILATION</b>								
Zone Name	Ventilation Function	# of hotel rooms	# of people	# of bedrooms	Supply OA CFM	Exhaust CFM	Conditioned Area (sf)	DCV or Occupant Sensor Controls, or Both
1-Classrooms	Education - Classrooms (ages 9-18)	0	269.75	0	4046	0	10790	NA
2-Office	Office - Office space	0	4.47	0	134	0	895	NA

Station #: None - Allowed - Existing

<b>H7. ZONAL SYSTEM AND TERMINAL UNIT SUMMARY</b>											
System ID	Zone Name	System Type	Rated Capacity (kBtu/h)	Airflow (cfm)	Fan	Notes					
1-Classrooms-Tm	1-Classrooms	Uncontrolled	NA	NA	16000	NA					

Station #: None - Allowed - Existing

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance Report Version: NRCC-PHF-01-E-1220201-6384 Report Generated at: 2022-02-23 13:07:31

Project Name:	Building C	NRCC-PHF-01-E	Page 6 of 9
Project Address:	3305 Buckman Springs Rd, Pine Valley 91962	Calculation Date/Time:	13:07, Wed, Feb 23, 2022
Input File Name:	Building C.cbd19x		

<b>H7. ZONAL SYSTEM AND TERMINAL UNIT SUMMARY</b>											
System ID	Zone Name	System Type	Rated Capacity (kBtu/h)	Airflow (cfm)	Fan	Notes					
2-Office-Tm	2-Office	Uncontrolled	NA	NA	2000	NA					

<b>H8. EVAPORATIVE COOLER SUMMARY</b>											
This Section Does Not Apply											

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance Report Version: NRCC-PHF-01-E-1220201-6384 Report Generated at: 2022-02-23 13:07:31

Project Name:	Building C	NRCC-PHF-01-E	Page 7 of 9
Project Address:	3305 Buckman Springs Rd, Pine Valley 91962	Calculation Date/Time:	13:07, Wed, Feb 23, 2022
Input File Name:	Building C.cbd19x		

<b>L. DECLARATION OF REQUIRED CERTIFICATES OF INSTALLATION</b>	
Table Instructions: Selections shall be made by Documentation Author to indicate which Certificates of Installation must be submitted for the features to be recognized for compliance. These documents must be retained and provided to the building inspector during construction and can be found online at: <a href="https://www.energy.ca.gov/title24/2019standards/2019_compliance_documents/Nonresidential_Documents/NRCA/">https://www.energy.ca.gov/title24/2019standards/2019_compliance_documents/Nonresidential_Documents/NRCA/</a>	
Building Component	Form/Title
Mechanical	NRCA-MCH-01-E - Must be submitted for all buildings

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance Report Version: NRCC-PHF-01-E-1220201-6384 Report Generated at: 2022-02-23 13:07:31

Project Name:	Building C	NRCC-PHF-01-E	Page 8 of 9
Project Address:	3305 Buckman Springs Rd, Pine Valley 91962	Calculation Date/Time:	13:07, Wed, Feb 23, 2022
Input File Name:	Building C.cbd19x		

<b>M. DECLARATION OF REQUIRED CERTIFICATES OF ACCEPTANCE</b>	
Table Instructions: Selections shall be made by Documentation Author to indicate which Certificates of Acceptance must be submitted for the features to be recognized for compliance. These documents must be provided to the building inspector during construction and must be completed through an Acceptance Test Technician Certification Provider (ATTCP). For more information visit: <a href="https://www.energy.ca.gov/title24/2019standards/2019_compliance_documents/Nonresidential_Documents/NRCA/">https://www.energy.ca.gov/title24/2019standards/2019_compliance_documents/Nonresidential_Documents/NRCA/</a>	
Building Component	Form/Title
Mechanical	NRCA-MCH-02-A Outdoor Air must be submitted for all newly installed HVAC units. Note: MCH02-A can be performed in conjunction with MCH-07-A Supply Fan VFD Acceptance (if applicable) since testing activities overlap
	NRCA-MCH-03-A Constant Volume Single Zone HVAC
	NRCA-MCH-05-A Air Economizer Controls
	NRCA-MCH-06-A Demand Control Ventilation Systems Acceptance must be submitted for all systems required to employ demand controlled ventilation (refer to §210.10.13) can vary include ventilation flow rates based on maintaining interior carbon dioxide (CO2) concentration setpoints
	NRCA-MCH-12-A FDD for Packaged Direct Expansion Units
	NRCA-MCH-20 Multifamily Ventilation

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance Report Version: NRCC-PHF-01-E-1220201-6384 Report Generated at: 2022-02-23 13:07:31

Project Name:	Building C	NRCC-PHF-01-E	Page 9 of 9
Project Address:	3305 Buckman Springs Rd, Pine Valley 91962	Calculation Date/Time:	13:07, Wed, Feb 23, 2022
Input File Name:	Building C.cbd19x		

<b>DOCUMENTATION AUTHOR'S DECLARATION STATEMENT</b>	
I certify that this Certificate of Compliance documentation is accurate and complete.	
Documentation Author Name: Misty DuPre	Signature: <i>Misty DuPre</i>
Company: Salasobrien	Address: 3220 Executive Ridge Suite 210
Address: 3220 Executive Ridge Suite 210	City/State/Zip: Vista, CA 92081
City/State/Zip: Vista, CA 92081	Phone: _____
Phone: _____	Signature Date: 2022-02-23
Signature Date: 2022-02-23	CEA/HERS Certification Identification (if applicable): _____

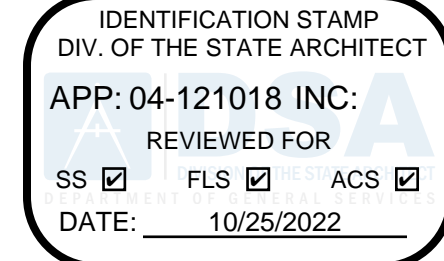
  

<b>RESPONSIBLE PERSON'S DECLARATION STATEMENT</b>	
I certify the following under penalty of perjury, under the laws of the State of California:	
1. The information provided on this Certificate of Compliance is true and correct.	
2. I am eligible under Division 3 of the Business and Professions Code to accept responsibility for the building design or system design identified on this Certificate of Compliance (responsible designer).	
3. The energy features and performance specifications, materials, components, and manufactured devices for the building design or system design identified on this Certificate of Compliance conform to the requirements of Title 24, Part 1 and Part 6 of the California Code of Regulations.	
4. The building design features or system design features identified on this Certificate of Compliance are consistent with the information provided on other applicable compliance documents, worksheets, calculations, plans and specifications submitted to the enforcement agency for approval with this building permit application.	
5. I will ensure that a completed signed copy of this Certificate of Compliance shall be made available with the building permit(s) issued for the building, and made available to the enforcement agency for all applicable inspections. I understand that a completed signed copy of this Certificate of Compliance is required to be included with the documentation the builder provides to the building owner at occupancy.	

Responsible Envelope Designer Name:	Signature: NOT IN SCOPE
Company: DAVY Architecture	Address: 1053 10th Ave
Address: 1053 10th Ave	City/State/Zip: San Diego CA 92101
City/State/Zip: San Diego CA 92101	Phone: _____
Phone: _____	Title: _____
Title: _____	License #: _____
Responsible Lighting Designer Name:	Signature: NOT IN SCOPE
Company: _____	Address: _____
Address: _____	City/State/Zip: _____
City/State/Zip: _____	Phone: _____
Phone: _____	Title: _____
Title: _____	License #: _____
Responsible Mechanical Designer Name: Misty DuPre	Signature: <i>Misty DuPre</i>
Company: Salasobrien	Address: 3220 Executive Ridge Suite 210
Address: 3220 Executive Ridge Suite 210	City/State/Zip: Vista CA 92081
City/State/Zip: Vista CA 92081	Phone: 760 560 0100
Phone: 760 560 0100	Title: Mechanical engineer
Title: Mechanical engineer	License #: M32811

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance Report Version: NRCC-PHF-01-E-1220201-6384 Report Generated at: 2022-02-23 13:07:31



Mountain Empire Unified School District  
Project No.2017  
Mountain Empire Junior High School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

04 29 2022	DSA SUBMITTAL	
09 19 2022	DSA RESUBMITTAL	
MARK	DATE	DESCRIPTION

DAVY PROJECT No: 2017  
DRAWN BY: SOBE  
CHECKED BY: SOBE

**BUILDING C  
TITLE 24**

**M-003**



Mountain Empire Unified  
 School District

Project No.2017

**Mountain Empire  
 Junior High School  
 Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA  
 91962

Project Name: P101 - P104		NRCC-PFF-01-E		Page 1 of 9	
Project Address: 3305 Buckman Springs Rd, Pine Valley 91962		Calculation Date/Time: 09:00, Mon, Mar 21, 2022			
Input File Name: Portables.cbd31x					
<b>A. GENERAL INFORMATION</b>					
1	Project Location (City)	Pine Valley	8	Standards Version	Compliance2019
2	CA Zip Code	91962	9	Compliance Software (version)	EnergyPro 8.3
3	Climate Zone	10	10	Weather File	SAN DIEGO-GILLESPIE_722907_C22020.apw
4	Total Conditioned Floor Area in Scope	2,480 SF	11	Building Orientation (deg)	(N) 0 deg
5	Total Unconditioned Floor Area	0 SF	12	Permitted Scope of Work	Existing/Alteration
6	Total # of Stories (Multi-Family Above Grade)	1	13	Building Type(s)	Nonresidential
7	Total # of Dwelling Units	0	14	Gas Type	NaturalGas
<b>B. PROJECT SUMMARY</b>					
Table Instructions: Table B shows which building components are included in the performance calculation. If indicated as not included, the project must show compliance prescriptively if within permit application.					
Building Components Complying via Performance			Building Components Complying Prescriptively		
Envelope (see Table G)	<input type="checkbox"/> Performance <input checked="" type="checkbox"/> Not Included	Covered Process: Commercial Kitchens	<input type="checkbox"/> Performance <input checked="" type="checkbox"/> Not Included	The following building components are ONLY eligible for prescriptive compliance and should be documented on the NRCC form listed if within the scope of the permit application (i.e. compliance will not be shown on the NRCC-PFF-E).	
Mechanical (see Table H)	<input checked="" type="checkbox"/> Performance <input type="checkbox"/> Not Included	Covered Process: Computer Rooms	<input type="checkbox"/> Performance <input checked="" type="checkbox"/> Not Included	Indoor Lighting (Unconditioned) \$140.6	NRCC-L7H-E
Domestic Hot Water (see Table I)	<input type="checkbox"/> Performance <input checked="" type="checkbox"/> Not Included	Covered Process: Laboratory Exhaust	<input type="checkbox"/> Performance <input checked="" type="checkbox"/> Not Included	Outdoor Lighting \$140.7	NRCC-L7D-E
Lighting (Indoor Conditioned, see Table J)	<input type="checkbox"/> Performance <input checked="" type="checkbox"/> Not Included		<input type="checkbox"/> Performance <input checked="" type="checkbox"/> Not Included	Sign Lighting \$140.8	NRCC-L7S-E
Solar Thermal Water Heating (see Table K)	<input type="checkbox"/> Performance <input checked="" type="checkbox"/> Not Included		<input type="checkbox"/> Performance <input checked="" type="checkbox"/> Not Included	Mandatory Measures	
				Electrical power systems, communications, solar roads, elevator and escalator requirements are mandatory and should be on the NRCC form listed if applicable (i.e. compliance will not be shown on the NRCC-PFF-E).	
				Electrical Power Distribution \$110.11	NRCC-L1C-E
				Commissioning \$120.8	NRCC-CM-E
				Solar Ready \$130.10	NRCC-SRA-E

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance Report Version: NRCC-PFF-01-E-12202021-6384 Report Generated at: 2022-03-21 09:01:33

Project Name: P101 - P104		NRCC-PFF-01-E		Page 2 of 9	
Project Address: 3305 Buckman Springs Rd, Pine Valley 91962		Calculation Date/Time: 09:00, Mon, Mar 21, 2022			
Input File Name: Portables.cbd31x					
<b>C1. COMPLIANCE RESULTS FOR PERFORMANCE COMPONENTS (Annual TDV Energy Use, kWh/(ft<sup>2</sup>-yr))</b>					
<b>COMPLIES</b>					
Energy Component	Standard Design (TDV)	Proposed Design (TDV)	Compliance Margin (TDV) <sup>1</sup>		
Space Heating	49.93	42.94	6.98		
Space Cooling	98.64	86.09	12.55		
Indoor Fans	117.15	32.61	84.57		
Heat Rejection	--	--	--		
Pumps & Misc.	--	--	--		
Domestic Hot Water	11.90	11.91	-0.01		
Indoor Lighting	49.87	--	--		
<b>ENERGY STANDARDS COMPLIANCE TOTAL</b>	<b>327.31</b>	<b>223.42</b>	<b>103.89 (31.7%)</b>		
<sup>1</sup> Notes: The number in parenthesis following the Compliance Margin in column 4, represents the Percent Better than Standard.					
<b>C2. RESULTS FOR 'ABOVE CODE' QUALIFICATIONS<sup>1</sup></b>					
<input type="checkbox"/> This project is pursuing CalGreen Tier 1 <input type="checkbox"/> This project is pursuing CalGreen Tier 2					
Miscellaneous Energy Component	Standard Design (TDV)	Proposed Design (TDV)	Compliance Margin (TDV) <sup>1</sup>		
Receptacle	115.38	115.38	--		
Process	39.32	39.32	--		
Other Lig	--	--	--		
Process Motors	--	--	--		
<b>COMPLIANCE TOTAL PLUS MISCELLANEOUS COMPONENTS</b>	<b>481.01</b>	<b>377.12</b>	<b>103.89 (21.6%)</b>		
<sup>1</sup> Notes: This table is used to document compliance with programs OTHER THAN Title 24 Part 6, if applicable.					

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance Report Version: NRCC-PFF-01-E-12202021-6384 Report Generated at: 2022-03-21 09:01:33

Project Name: P101 - P104		NRCC-PFF-01-E		Page 3 of 9		
Project Address: 3305 Buckman Springs Rd, Pine Valley 91962		Calculation Date/Time: 09:00, Mon, Mar 21, 2022				
Input File Name: Portables.cbd31x						
<b>C3. ENERGY USE SUMMARY</b>						
Energy Component	Standard Design Site (MWh)	Proposed Design Site (MWh)	Margin (MWh)	Standard Design Site (MWh)	Proposed Design Site (MWh)	Margin (MWh)
Space Heating	--	4.4	--	63.2	--	--
Space Cooling	6.1	5.9	0.2	--	--	--
Indoor Fans	9.0	2.8	6.2	--	--	--
Heat Rejection	--	--	--	--	--	--
Pumps & Misc.	--	--	--	--	--	--
Domestic Hot Water	0.6	0.6	0.0	6.7	6.7	0.0
Indoor Lighting	4.2	4.2	0.0	--	--	--
<b>Compliance Total</b>	<b>19.9</b>	<b>17.9</b>	<b>2.0</b>	<b>68.9</b>	<b>6.7</b>	<b>63.2</b>
Receptacle	9.4	9.4	0.0	6.3	6.3	0.0
Process	3.5	3.5	0.0	--	--	--
Other Lig	--	--	--	--	--	--
Process Motors	--	--	--	--	--	--
<b>TOTAL</b>	<b>32.8</b>	<b>30.8</b>	<b>2.0</b>	<b>76.2</b>	<b>13.0</b>	<b>63.2</b>
<b>D. EXCEPTIONAL CONDITIONS</b>						
The building does not include service water heating. Verify that service water heating is not required and is not included in the design.						
The user model includes space(s) that are designed to be served by mechanical cooling systems, but the cooling systems were not included in the simulation model. A cooling system has been modeled for both the proposed and standard cases.						
The user model includes space(s) without sufficient cooling equipment. Cooling equipment has been added to the model to meet cooling loads.						
<b>E. HERS VERIFICATION</b>						
This Section Does Not Apply						

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance Report Version: NRCC-PFF-01-E-12202021-6384 Report Generated at: 2022-03-21 09:01:33

Project Name: P101 - P104		NRCC-PFF-01-E		Page 4 of 9								
Project Address: 3305 Buckman Springs Rd, Pine Valley 91962		Calculation Date/Time: 09:00, Mon, Mar 21, 2022										
Input File Name: Portables.cbd31x												
<b>H1. DRY SYSTEM EQUIPMENT (furnaces, air handling units, heat pumps, VRF, economizers etc.)</b>												
1	2	3	4	5	6	7	8	9	10	11	12	
Equipment Name	Equipment Type	Qty	Total Heating Output (kBtu/h)	Supp Heat Output (kBtu/h)	Efficiency Unit	Efficiency	Total Cooling Output (kBtu/h)	Efficiency Unit	Efficiency	Economizer Type (if present)	Notes	
RTU 1	SZHP (Packaged) Phase	1	37	0	HSFP	9.000	35	SEER EER	14.000 12.200	No Economizer	N	
HP 1	SZHP (Packaged) Phase	1	34	0	HSFP	9.000	36	SEER EER	14.000 11.100	No Economizer	N	
<sup>1</sup> Notes: No table includes controls relative to the performance path only. The projects using the prescriptive path, mechanical and prescriptive controls requirements are documented on the NRCC-PFF-E.												
<b>H2. FAN SYSTEMS SUMMARY<sup>1</sup></b>												
1	2	3	4	5	6	7	8	9	10	11	12	13
Name or Item Tag	System Type	Design OA	Supply Fan			Return Fan			Economizer Type (if present)	Notes		
	packaged, DOAS, etc.	CFM	CFM	BHP	Watts	Control	CFM	BHP	Watts	Control		
RTU 1	SZHP	240	1200	0.200	174.4	ConstantVolume	NA	NA	NA	NA	No Economizer	N
HP 1	SZHP	0	1150	0.200	174.4	ConstantVolume	NA	NA	NA	NA	No Economizer	N
<sup>1</sup> Notes: No table includes controls relative to the performance path only. The projects using the prescriptive path, mechanical and prescriptive controls requirements are documented on the NRCC-PFF-E.												
<b>H3. EXHAUST FAN SUMMARY</b>												
1	2	3	4	5	6	7						
System ID	Zone Name	Qty	CFM	Motor BHP	Motor Watts	Total Static Pressure (in H2O)						
Food service-15	2-Food service	1	265	0.125	109.0	1.95						
<b>H4. Wet System Equipment (boilers, chillers, cooling towers, etc.)</b>												
This Section Does Not Apply												

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance Report Version: NRCC-PFF-01-E-12202021-6384 Report Generated at: 2022-03-21 09:01:33

Project Name: P101 - P104		NRCC-PFF-01-E		Page 5 of 9							
Project Address: 3305 Buckman Springs Rd, Pine Valley 91962		Calculation Date/Time: 09:00, Mon, Mar 21, 2022									
Input File Name: Portables.cbd31x											
<b>H5. SYSTEM SPECIAL FEATURES</b>											
1	2	3	4	5	6						
System Name	Optimum Start	Window Interlocks per \$140.4(x)	Evaporative Cooling	Heat Recovery	Other Controls						
RTU 1	No Optimum Start	NA	No Evaporative Cooler	No Heat Recovery	No DCV Controls, No DOC No Economizer No Supply Air Temp. Control						
HP 1	No Optimum Start	NA	No Evaporative Cooler	No Heat Recovery	No DCV Controls, No DOC No Economizer No Supply Air Temp. Control						
<sup>1</sup> Notes: No table includes controls relative to the performance path only. The projects using the prescriptive path, mechanical and prescriptive controls requirements are documented on the NRCC-PFF-E.											
<b>H6. MECHANICAL VENTILATION</b>											
1	2	3	4	5	6	7	8	9			
Zone Name	Ventilation Function	# hotel rooms	# of bedrooms	Supply OA CFM	Exhaust CFM	Conditioned Area (sf)	DCV or Occupant Sensor Controls, or both				
1-Office	Office - Office space	0	8.00	0	240	0	1600	NA			
2-Food service	Exhaust - Kitchens	0	2.20	0	0	265	880	NA			
<b>Multi-Family or Hotel/Motel Occupancy? (if "Yes", see DOMESTIC/SERVICE HOT WATER SYSTEM SUMMARY)</b>											
No											
<b>Does the Project include Zonal Systems?</b>											
Yes											
<b>H7. ZONAL SYSTEM AND TERMINAL UNIT SUMMARY</b>											
1	2	3	4	5	6	7	8	9	10	11	12
System ID	Zone Name	System Type	Rated Capacity (kBtu/h)	Airflow (cfm)		Fan					
			Heating	Cooling	Design	Min.	Max. Ratio	BHP	Watts	Cycles	ECM Motor
1-Office-Term	1-Office	Uncontrolled	NA	NA	1200	NA	0.00	NA	NA	NA	<input type="checkbox"/>
2-Food service-Term	2-Food service	Uncontrolled	NA	NA	1150	NA	0.00	NA	NA	NA	<input type="checkbox"/>

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance Report Version: NRCC-PFF-01-E-12202021-6384 Report Generated at: 2022-03-21 09:01:33

Project Name: P101 - P104		NRCC-PFF-01-E		Page 6 of 9	
Project Address: 3305 Buckman Springs Rd, Pine Valley 91962		Calculation Date/Time: 09:00, Mon, Mar 21, 2022			
Input File Name: Portables.cbd31x					
<b>H8. EVAPORATIVE COOLER SUMMARY</b>					
This Section Does Not Apply					

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance Report Version: NRCC-PFF-01-E-12202021-6384 Report Generated at: 2022-03-21 09:01:33

Project Name: P101 - P104		NRCC-PFF-01-E		Page 7 of 9	
Project Address: 3305 Buckman Springs Rd, Pine Valley 91962		Calculation Date/Time: 09:00, Mon, Mar 21, 2022			
Input File Name: Portables.cbd31x					
<b>L. DECLARATION OF REQUIRED CERTIFICATES OF INSTALLATION</b>					
Table Instructions: Selections shall be made by Documentation Author to indicate which Certificates of Installation must be submitted for the features to be recognized for compliance. These documents must be retained and provided to the building inspector during construction and can be found online at: <a href="https://www.energy.ca.gov/title24/2019standards/2019_compliance_documents/Nonresidential_Documents/NRCA/">https://www.energy.ca.gov/title24/2019standards/2019_compliance_documents/Nonresidential_Documents/NRCA/</a>					
Building Component	Form/Title				
Mechanical	NRCC-MCH-01-E - Must be submitted for all buildings				

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance Report Version: NRCC-PFF-01-E-12202021-6384 Report Generated at: 2022-03-21 09:01:33

Project Name: P101 - P104		NRCC-PFF-01-E		Page 8 of 9	
Project Address: 3305 Buckman Springs Rd, Pine Valley 91962		Calculation Date/Time: 09:00, Mon, Mar 21, 2022			
Input File Name: Portables.cbd31x					
<b>M. DECLARATION OF REQUIRED CERTIFICATES OF ACCEPTANCE</b>					
Table Instructions: Selections shall be made by Documentation Author to indicate which Certificates of Acceptance must be submitted for the features to be recognized for compliance. These documents must be provided to the building inspector during construction and must be completed through an Acceptance Test Technician Certification Provider (ATTCP). For more information visit: <a href="https://www.energy.ca.gov/title24/2019standards/2019_compliance_documents/Nonresidential_Documents/NRCA/">https://www.energy.ca.gov/title24/2019standards/2019_compliance_documents/Nonresidential_Documents/NRCA/</a>					
Building Component	Form/Title				
Mechanical	NRCA-MCH-02-A Outdoor Air must be submitted for all newly installed HVAC units. Note: MCH02-A can be performed in conjunction with MCH-07-A Supply Fan VFD Acceptance (if applicable) since testing activities overlap				
	NRCA-MCH-03-A Constant Volume Single Zone HVAC				
	NRCA-MCH-20 Multi-Family Ventilation				

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance Report Version: NRCC-PFF-01-E-12202021-6384 Report Generated at: 2022-03-21 09:01:33

Project Name: P101 - P104		NRCC-PFF-01-E		Page 9 of 9	
Project Address: 3305 Buckman Springs Rd, Pine Valley 91962		Calculation Date/Time: 09:00, Mon, Mar 21, 2022			
Input File Name: Portables.cbd31x					
<b>DOCUMENTATION AUTHOR'S DECLARATION STATEMENT</b>					
I certify that this Certificate of Compliance documentation is accurate and complete.					
Documentation Author Name: Misty Dupre	Signature: <i>Misty Dupre</i>				
Company: Misty Dupre	Signature Date: 2022-03-21				
Address: 3220 Executive Ridge Suite 200	City/State/Zip: Vista, CA 92081				
Phone:	CEA/HERS Certification Identification (if applicable):				
<b>RESPONSIBLE PERSON'S DECLARATION STATEMENT</b>					
I certify the following under penalty of perjury, under the laws of the State of California:					
1. The information provided on this Certificate of Compliance is true and correct.					
2. I am eligible under Division 1 of the Business and Professions Code to accept responsibility for the building design or system design identified on this Certificate of Compliance (responsible designer).					
3. The energy features and performance specifications, materials, components, and manufactured devices for the building design or system design identified on this Certificate of Compliance conform to the requirements of Title 24, Part 1 and Part 6 of the California Code of Regulations.					
4. The building design features or system design features identified on this Certificate of Compliance are consistent with the information provided on other applicable compliance documents, worksheets, calculations, plans and specifications submitted to the enforcement agency for approval with this building permit application.					
5. I will ensure that a completed signed copy of this Certificate of Compliance shall be made available with the building permit(s) issued for the building, and made available to the enforcement agency for all applicable inspections. I understand that a completed signed copy of this Certificate of Compliance is required to be included with the documentation the builder provides to the building owner at occupancy.					
Responsible Designer Name:	Signature: NOT IN SCOPE				
Company: DAVY Architecture	Date Signed:				
Address: 1053 10th Ave	City/State/Zip: San Diego CA 92101				
Phone:	Title: License #:				
Responsible Lighting Designer Name:	Signature: NOT IN SCOPE				
Company:	Date Signed:				
Address:	City/State/Zip:				
Phone:	Title: License #:				
Responsible Mechanical Designer Name: Misty Dupre	Signature: <i>Misty Dupre</i>				
Company: Salasobrin	Date Signed: 03/21/2022				
Address: 3220 Executive Ridge Suite 210	City/State/Zip: Vista CA 92081				
Phone: 760 560 0100	Title: Mechanical engineer License #: M32811				

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance Report Version: NRCC-PFF-01-E-12202021-6384 Report Generated at: 2022-03-21 09:01:33

04-29-2022	DSA SUBMITTAL
09-19-2022	DSA RESUBMITTAL
MARK	DATE DESCRIPTION

DAVY PROJECT No: 2017  
 DRAWN BY: SOBE  
 CHECKED BY: SOBE

**PORTABLE  
 BUILDINGS AND  
 BOOK ROOM  
 TITLE 24  
 M-004**



Mountain Empire Unified School District

Project No.2017

Mountain Empire Junior High School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

Project Name:	Book Room	NRCC-PFF-01-E	Page 1 of 10
Project Address:	3305 Buckman Springs Rd, Pine Valley 91962	Calculation Date/Time:	08/53, Mon, Mar 21, 2022
Input File Name:	Bookroom.cbd19x		

**A. GENERAL INFORMATION**

1 Project Location (City)	Pine Valley	8 Standards Version	Compliance2019
2 CA Zip Code	91962	9 Compliance Software (version)	EnergyPro 8.3
3 Climate Zone	10	10 Weather File	SAN DIEGO-GILLESPIE_722907_C2020.gpw
4 Total Conditioned Floor Area in Scope	400 ft <sup>2</sup>	11 Building Orientation (deg)	(N) 0 deg
5 Total Unconditioned Floor Area	0 ft <sup>2</sup>	12 Permitted Scope of Work	New/EnvelopeAndMechanical
6 Total # of Stories (Habitable Above Grade)	1	13 Building Type(s)	Nonresidential
7 Total # of dwelling units	0	14 Gas Type	Propane

**B. PROJECT SUMMARY**

Table Instructions: Table B shows which building components are included in the performance calculation. If indicated as not included, the project must show compliance prescriptively if within permit application.

Building Components Complying via Performance		Building Components Complying Prescriptively	
Envelope (see Table G)	<input checked="" type="checkbox"/> Performance <input type="checkbox"/> Not Included	Covered Process: Commercial Kitchens	<input type="checkbox"/> Performance <input type="checkbox"/> Not Included
Mechanical (see Table H)	<input checked="" type="checkbox"/> Performance <input type="checkbox"/> Not Included	Covered Process: Computer Rooms	<input type="checkbox"/> Performance <input type="checkbox"/> Not Included
Domestic Hot Water (see Table I)	<input checked="" type="checkbox"/> Performance <input type="checkbox"/> Not Included	Covered Process: Laboratory Exhaust	<input type="checkbox"/> Performance <input type="checkbox"/> Not Included
Lighting (Indoor Conditioned, see Table J)	<input type="checkbox"/> Performance <input checked="" type="checkbox"/> Not Included	Electrical power systems, commissioning, solar ready, motor and escalator requirements are mandatory and should be shown on the NRCC form listed if applicable (i.e. compliance will not be shown on the NRCC-PFF-E)	<input type="checkbox"/> Performance <input checked="" type="checkbox"/> Not Included
Solar Thermal Water Heating (see Table K)	<input type="checkbox"/> Performance <input checked="" type="checkbox"/> Not Included	Electrical Power Distribution S110.11	NRCC-ETC-E
		Commissioning S120.8	NRCC-CM-E
		Solar Ready S130.10	NRCC-SRA-E

CA Building Energy Efficiency Standards- 2019 Nonresidential Compliance Report Version: NRCC-PFF-01-E-12202021-6384 Report Generated at: 2022-03-21 08:54:23

Project Name:	Book Room	NRCC-PFF-01-E	Page 2 of 10
Project Address:	3305 Buckman Springs Rd, Pine Valley 91962	Calculation Date/Time:	08/53, Mon, Mar 21, 2022
Input File Name:	Bookroom.cbd19x		

**C1. COMPLIANCE RESULTS FOR PERFORMANCE COMPONENTS (Annual TDV Energy Use, kWh/ft<sup>2</sup>-yr)**

Energy Component	Standard Design (TDV)	Proposed Design (TDV)	Compliance Margin (TDV) <sup>1</sup>
Space Heating	33.21	42.92	-9.71
Space Cooling	82.36	72.67	9.69
Indoor Fans	135.85	1.87	133.98
Heat Rejection	--	--	--
Pumps & Misc.	--	--	--
Domestic Hot Water	15.14	15.14	--
Indoor Lighting	42.85	42.85	--
<b>ENERGY STANDARDS COMPLIANCE TOTAL</b>	<b>309.39</b>	<b>175.45</b>	<b>133.94 (43.3%)</b>

<sup>1</sup> Notes: The number in parenthesis following the Compliance Margin in column 4, represents the Percent Better than Standard.

**C2. RESULTS FOR 'ABOVE CODE' QUALIFICATIONS<sup>1</sup>**

This project is pursuing CalGreen Tier 1  This project is pursuing CalGreen Tier 2

Miscellaneous Energy Component	Standard Design (TDV)	Proposed Design (TDV)	Compliance Margin (TDV) <sup>1</sup>
Receptacle	125.67	125.67	--
Process	--	--	--
Other Lig	--	--	--
Process Motors	--	--	--
<b>COMPLIANCE TOTAL PLUS MISCELLANEOUS COMPONENTS</b>	<b>435.06</b>	<b>301.12</b>	<b>133.9 (30.8%)</b>

<sup>1</sup> Notes: This table is used to document compliance with programs OTHER THAN Title 24 Part 6, if applicable.

CA Building Energy Efficiency Standards- 2019 Nonresidential Compliance Report Version: NRCC-PFF-01-E-12202021-6384 Report Generated at: 2022-03-21 08:54:23

Project Name:	Book Room	NRCC-PFF-01-E	Page 3 of 10
Project Address:	3305 Buckman Springs Rd, Pine Valley 91962	Calculation Date/Time:	08/53, Mon, Mar 21, 2022
Input File Name:	Bookroom.cbd19x		

**C3. ENERGY USE SUMMARY**

Energy Component	Standard Design Site (MWh)	Proposed Design Site (MWh)	Margin (MWh)	Standard Design Site (MBtu)	Proposed Design Site (MBtu)	Margin (MBtu)
Space Heating	--	1.4	--	6.7	--	--
Space Cooling	1.8	1.4	0.4	--	--	--
Indoor Fans	3.7	0.1	3.6	--	--	--
Heat Rejection	--	--	--	--	--	--
Pumps & Misc.	--	--	--	--	--	--
Domestic Hot Water	0.4	0.4	0.0	--	--	--
Indoor Lighting	1.2	1.2	0.0	--	--	--
<b>Compliance Total</b>	<b>7.1</b>	<b>4.5</b>	<b>2.6</b>	<b>6.7</b>	<b>0.0</b>	<b>6.7</b>
Receptacle	3.4	3.4	0.0	--	--	--
Process	--	--	--	--	--	--
Other Lig	--	--	--	--	--	--
Process Motors	--	--	--	--	--	--
<b>TOTAL</b>	<b>10.5</b>	<b>7.9</b>	<b>2.6</b>	<b>6.7</b>	<b>0.0</b>	<b>6.7</b>

**D. EXCEPTIONAL CONDITIONS**

This project includes partial performance compliance scope options. The building must show compliance with all other applicable compliance scope options (performance or prescriptively) before occupying.

The building does not include service water heating. Verify that service water heating is not required and is not included in the design.

The proposed building includes HVAC components that do not meet the mandatory efficiency requirements.

This project uses the Simplified Geometry Performance Modeling Approach which is not capable of modeling daylighting controls and assumes the prescriptive Secondary Daylight Control requirements are met. PRESCRIPTIVE COMPLIANCE documentation (form NRCC-L1-03-4) for the requirements of section 9A3.6(6) Automatic Daylighting Controls in Secondary Daylight Zones is required.

The user model includes space(s) that are designed to be served by mechanical cooling systems, but the cooling systems were not included in the simulation model. A cooling system has been modeled for both the proposed and standard cases.

The user model includes space(s) without sufficient cooling equipment. Cooling equipment has been added to the model to meet cooling loads.

**E. HERS VERIFICATION**

This Section Does Not Apply.

CA Building Energy Efficiency Standards- 2019 Nonresidential Compliance Report Version: NRCC-PFF-01-E-12202021-6384 Report Generated at: 2022-03-21 08:54:23

Project Name:	Book Room	NRCC-PFF-01-E	Page 4 of 10
Project Address:	3305 Buckman Springs Rd, Pine Valley 91962	Calculation Date/Time:	08/53, Mon, Mar 21, 2022
Input File Name:	Bookroom.cbd19x		

**G1. ENVELOPE GENERAL INFORMATION (conditioned spaces only)**

1	2	3	4
Opaque Surfaces & Orientation	Total Gross Surface Area (ft <sup>2</sup> )	Total Fenestration Area (ft <sup>2</sup> )	Window to Wall Ratio (%)
North-Facing <sup>1</sup>	144 ft <sup>2</sup>	0 ft <sup>2</sup>	0.0%
East-Facing <sup>2</sup>	400 ft <sup>2</sup>	32 ft <sup>2</sup>	08.0%
South-Facing <sup>3</sup>	144 ft <sup>2</sup>	0 ft <sup>2</sup>	0.0%
West-Facing <sup>4</sup>	400 ft <sup>2</sup>	32 ft <sup>2</sup>	08.0%
<b>Total</b>	<b>1,088 ft<sup>2</sup></b>	<b>64 ft<sup>2</sup></b>	<b>05.9%</b>
Roof	800 ft <sup>2</sup>	0 ft <sup>2</sup>	0.0%

Notes:  
<sup>1</sup>North-Facing is oriented to within 45 degrees of true north, including 45°00'00" east of north (NE), but excluding 45°00'00" west of north (NW).  
<sup>2</sup>East-Facing is oriented to within 45 degrees of true east, including 45°00'00" south of east (SE), but excluding 45°00'00" north of east (NE).  
<sup>3</sup>South-Facing is oriented to within 45 degrees of true south, including 45°00'00" west of south (SW), but excluding 45°00'00" east of south (SE).  
<sup>4</sup>West-Facing is oriented to within 45 degrees of true west, including 45°00'00" north of due west (NW), but excluding 45°00'00" south of west (SW).

**G2. OPAQUE SURFACE ASSEMBLY SUMMARY**

1	2	3	4	5	6	7	8	9	10
Surface Name	Surface Type	Area (ft <sup>2</sup> )	Framing Type	Cavity R-Value	Continuous R-Value	Units	Value	Description of Assembly Layers	U-Factor
R-19 Walls	ExteriorWall	1088	Wood	19	NA	U-Factor	0.072	Stations - 7/8 in. Vapor permeable felt - 1/8 in. Wood framed wall, 1 1/2 in. OC, 5 Sin., R-10 Gypsum Board - 1/2 in.	N
R-19 Roof No Attic	Roof	800	Wood	19	NA	U-Factor	0.050	Asphalt shingles - 3/4 in. Vapor permeable felt - 1/8 in. Plywood - 1/2 in. Air - Cavity - Wall/Roof Ceiling - 4 in. or more Wood framed roof, 1 1/2 in. OC, 7.25 in., R-19 Gypsum Board - 1/2 in.	N

CA Building Energy Efficiency Standards- 2019 Nonresidential Compliance Report Version: NRCC-PFF-01-E-12202021-6384 Report Generated at: 2022-03-21 08:54:23

Project Name:	Book Room	NRCC-PFF-01-E	Page 5 of 10
Project Address:	3305 Buckman Springs Rd, Pine Valley 91962	Calculation Date/Time:	08/53, Mon, Mar 21, 2022
Input File Name:	Bookroom.cbd19x		

**G3. OPAQUE SURFACE ASSEMBLY SUMMARY**

1	2	3	4	5	6	7	8	9	10
Surface Name	Surface Type	Area (ft <sup>2</sup> )	Framing Type	Cavity R-Value	Continuous R-Value	Units	Value	Description of Assembly Layers	U-Factor
R-11 Floor No Crawlspace	ExteriorFloor	800	Wood	11	NA	U-Factor	0.070	Wood framed floor, 1 1/2 in. OC, 5 Sin., R-11 Plywood - 1/2 in. Carpet - 3/4 in.	N

<sup>1</sup> Status: N - New, A - Altered, F - Existing

**G5. FENESTRATION ASSEMBLY SUMMARY**

1	2	3	4	5	6	7	8	9
Fenestration Assembly Name / Tag or I.D.	Fenestration Type / Product Type / Frame Type	Certification Method <sup>1</sup>	Assembly Method	Area ft <sup>2</sup>	Overall U-factor	Overall SHGC	Overall VT	U-Factor
New Double Non Metal Tinted	Vertical Fenestration Operable Window NonMetalFraming	Default Performance	Manufactured	64	0.58	0.53	0.67	N

<sup>1</sup> Newly installed fenestration shall have a certified NRCC Label Certificate or use the U-factor values found in Table 120.3-A and Table 120.3-B. Center of Glass (COG) values are for the glass only, determined by the manufacturer, and are shown for ease of comparison. See full fenestration report for calculations per Nonresidential Appendix 104 and use as needed in the model.

<sup>2</sup> Status: N - New, A - Altered, F - Existing

**H1. DRY SYSTEM EQUIPMENT (Furnaces, air handling units, heat pumps, VRS, economizers etc.)**

1	2	3	4	5	6	7	8	9	10	11	12
Equipment Name	Equipment Type	Qty	Heating			Cooling			Efficiency Unit	Efficiency	Economizer Type (if present)
			Total Heating Output (kBtu/h)	Supp Heat Output (kBtu/h)	Efficiency	Total Cooling Output (kBtu/h)	Efficiency Unit	Efficiency			
FC/HP 1	SDHP (SplitPhase)	1	37	0	HSPF	8.000	35	SEER	17.500	8.500	NoEconomizer

CA Building Energy Efficiency Standards- 2019 Nonresidential Compliance Report Version: NRCC-PFF-01-E-12202021-6384 Report Generated at: 2022-03-21 08:54:23

Project Name:	Book Room	NRCC-PFF-01-E	Page 6 of 10
Project Address:	3305 Buckman Springs Rd, Pine Valley 91962	Calculation Date/Time:	08/53, Mon, Mar 21, 2022
Input File Name:	Bookroom.cbd19x		

**H2. FAN SYSTEMS SUMMARY<sup>1</sup>**

1	2	3	4	5	6	7	8	9	10	11	12	13
Name or Item Tag	System Type package, DOAS, etc.	Design OA	CFM	CFM	BHP	Watts	Control	CFM	BHP	Watts	Control	Economizer Type (if present)
FC/HP 1	SDHP	120	1200	0.030	8.7	ConstantVolume	NA	NA	NA	NA	NA	NoEconomizer

<sup>1</sup> Status: N - New, A - Altered, F - Existing

**H3. EXHAUST FAN SUMMARY**

This Section Does Not Apply.

**H4. HW System Equipment (boilers, chillers, cooling towers, etc.)**

This Section Does Not Apply.

**H5. SYSTEM SPECIAL FEATURES**

1	2	3	4	5	6
System Name	Optimum Start	Window Interlocks per §140.4(n)	Evaporative Cooling	Heat Recovery	Other Controls
FC/HP 1	No Optimum Start	No	No Evaporative Cooler	No Heat Recovery	No DCV Controls, No DDC No Economizer No Supply Air Temp. Control

<sup>1</sup> Status: N - New, A - Altered, F - Existing

**H6. MECHANICAL VENTILATION**

1	2	3	4	5	6	7	8	9
Zone Name	Ventilation Function	Mechanical Ventilation						
		# hotel rooms	# of people	# of bedrooms	Supply OA CFM	Exhaust CFM	Conditioned Area (sf)	DCV or Occupant Sensor Controls, or both
1-Bookroom	Office - Office space	0	4.00	0	120	0	800	NA

**Multifamily or Hotel/Hotel Occupancy? (If "Yes", see DOMESTIC/SERVICE HOT WATER SYSTEM SUMMARY)** No

CA Building Energy Efficiency Standards- 2019 Nonresidential Compliance Report Version: NRCC-PFF-01-E-12202021-6384 Report Generated at: 2022-03-21 08:54:23

Project Name:	Book Room	NRCC-PFF-01-E	Page 7 of 10
Project Address:	3305 Buckman Springs Rd, Pine Valley 91962	Calculation Date/Time:	08/53, Mon, Mar 21, 2022
Input File Name:	Bookroom.cbd19x		

**H7. ZONAL SYSTEM AND TERMINAL UNIT SUMMARY**

1	2	3	4	5	6	7	8	9	10	11	12
System ID	Zone Name	System Type	Rated Capacity (kBtu/h)		Airflow (cfm)		Fan				
			Heating	Cooling	Design	Min.	Min. Ratio	BHP	Watts	Cycles	ECM Motor
1-Bookroom-Tm	1-Bookroom	Uncontrolled	NA	NA	1200	NA	0.00	NA	NA	NA	NA

**H8. EVAPORATIVE COOLER SUMMARY**

This Section Does Not Apply.

CA Building Energy Efficiency Standards- 2019 Nonresidential Compliance Report Version: NRCC-PFF-01-E-12202021-6384 Report Generated at: 2022-03-21 08:54:23

Project Name:	Book Room	NRCC-PFF-01-E	Page 8 of 10
Project Address:	3305 Buckman Springs Rd, Pine Valley 91962	Calculation Date/Time:	08/53, Mon, Mar 21, 2022
Input File Name:	Bookroom.cbd19x		

**I. DECLARATION OF REQUIRED CERTIFICATES OF INSTALLATION**

Table Instructions: Selections shall be made by Documentation Author to indicate which Certificates of Installation must be submitted for the features to be recognized for compliance. These documents must be retained and provided to the building inspector during construction and can be found online at: [https://www.energy.ca.gov/title24/2019standards/2019\\_compliance\\_documents/Nonresidential\\_Documents/NRCC/](https://www.energy.ca.gov/title24/2019standards/2019_compliance_documents/Nonresidential_Documents/NRCC/)

Building Component	Form/Title
Envelope	NRCC-ENV-01-E - Must be submitted for all buildings
Mechanical	NRCC-MCH-01-E - Must be submitted for all buildings

CA Building Energy Efficiency Standards- 2019 Nonresidential Compliance Report Version: NRCC-PFF-01-E-12202021-6384 Report Generated at: 2022-03-21 08:54:23

Project Name:	Book Room	NRCC-PFF-01-E	Page 9 of 10
Project Address:	3305 Buckman Springs Rd, Pine Valley 91962	Calculation Date/Time:	08/53, Mon, Mar 21, 2022
Input File Name:	Bookroom.cbd19x		

**MA. DECLARATION OF REQUIRED CERTIFICATES OF ACCEPTANCE**

Table Instructions: Selections shall be made by Documentation Author to indicate which Certificates of Acceptance must be submitted for the features to be recognized for compliance. These documents must be provided to the building inspector during construction and must be completed through an Acceptance Test Technician Certification Provider (ATTCP). For more information visit: [https://www.energy.ca.gov/title24/2019standards/2019\\_compliance\\_documents/Nonresidential\\_Documents/NRCA/](https://www.energy.ca.gov/title24/2019standards/2019_compliance_documents/Nonresidential_Documents/NRCA/)

Building Component	Form/Title
Envelope	NRCA-ENV-02-F - NRCC label verification for fenestration
Mechanical	NRCA-MCH-02-A - Outdoor Air must be submitted for all newly installed HVAC units. Note: MCH02-A can be performed in conjunction with MCH-07-A Supply Fan VFD Acceptance (if applicable) since testing activities overlap NRCA-MCH-03-A - Constant Volume Single Zone HVAC NRCA-MCH-20 Multifamily Ventilation

CA Building Energy Efficiency Standards- 2019 Nonresidential Compliance Report Version: NRCC-PFF-01-E-12202021-6384 Report Generated at: 2022-03-21 08:54:23

04/29/2022	DSA SUBMITTAL
09/19/2022	DSA RESUBMITTAL
MARK	DATE
	DESCRIPTION

DAVY PROJECT No: 2017  
 DRAWN BY: SOBE  
 CHECKED BY: SOBE

PORTABLE BUILDINGS AND BOOK ROOM TITLE 24 M-005

Project Name:	Book Room	MRC-PRF-01-E	Page 10 of 10
Project Address:	3305 Buckman Springs Rd, Pine Valley 91962	Calculation Date/Time:	08:53, Mon, Mar 21, 2022
Input File Name:	Bookroom.cbdt9x		

**DOCUMENTATION AUTHOR'S DECLARATION STATEMENT**

I certify that this Certificate of Compliance documentation is accurate and complete.

Documentation Author Name:	Misty DuPue	Signature:	
Company:	Salasobrien		
Address:	3220 Executive Ridge Suite 210	Signature Date:	2022-03-21
City/State/Zip:	Vista, CA 92081	CEA/HERS Certification Identification (if applicable):	
Phone:			

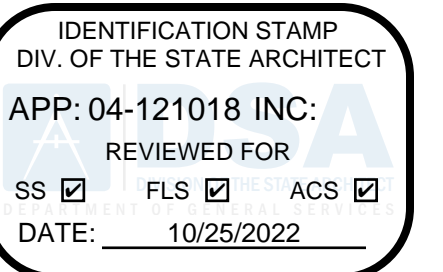
**RESPONSIBLE PERSON'S DECLARATION STATEMENT**

I certify the following under penalty of perjury, under the laws of the State of California:

- The information provided on this Certificate of Compliance is true and correct.
- I am eligible under Division 3 of the Business and Professions Code to accept responsibility for the building design or system design identified on this Certificate of Compliance (responsible designer).
- The energy features and performance specifications, materials, components, and manufactured devices for the building design or system design identified on this Certificate of Compliance conform to the requirements of Title 24, Part 1 and Part 6 of the California Code of Regulations.
- The building design features or system design features identified on this Certificate of Compliance are consistent with the information provided on other applicable compliance documents, worksheets, calculations, plans and specifications submitted to the enforcement agency for approval with this building permit application.
- I will ensure that a completed signed copy of this Certificate of Compliance shall be made available with the building permit issued for the building, and made available to the enforcement agency for all applicable inspections. I understand that a completed signed copy of this Certificate of Compliance is required to be included with the documentation the builder provides to the building owner at occupancy.

Responsible Envelope Designer Name:		Signature:	
Company:	DAVY Architecture	Date Signed:	
Address:	1053 10th Ave		
City/State/Zip:	San Diego CA 92101	Title:	
Phone:		License #:	
Responsible Lighting Designer Name:		Signature:	NOT IN SCOPE
Company:		Date Signed:	
Address:			
City/State/Zip:		Title:	
Phone:		License #:	
Responsible Mechanical Designer Name:	Misty DuPue	Signature:	
Company:	Salasobrien	Date Signed:	03/21/2022
Address:	3220 Executive Ridge Suite 210		
City/State/Zip:	Vista CA 92081	Title:	Mechanical engineer
Phone:	760 560 0500	License #:	M32811

CA Building Energy Efficiency Standards- 2019 Nonresidential Compliance Report Version: MRC-PRF-01-E-12202021-6384 Report Generated at: 2022-03-21 08:54:23



Mountain Empire Unified School District

Project No.2017

**Mountain Empire Junior High School Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
	04/29/2022	DSA SUBMITTAL
	09/19/2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
DRAWN BY: SOBE  
CHECKED BY: SOBE

**BOOK ROOM  
TITLE 24**

**M-006**

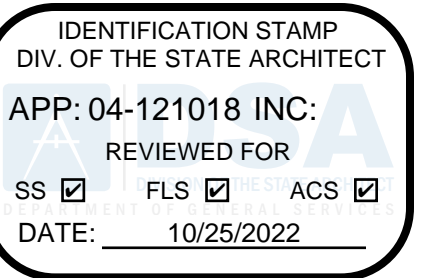


**GENERAL NOTES**

- A. CONTRACTOR SHALL FIELD VERIFY EXISTING CONDITIONS, DETERMINING EXTENT OF DEMOLITION, AND COORDINATE WITH ALL OTHER TRADES. IN CASE OF DISCREPANCIES OR ANY POTENTIAL CONFLICTS, INFORM THE ARCHITECT AND ENGINEER IN WRITING PRIOR TO START OF WORK.
- B. ALL EXISTING EQUIPMENT, DUCTWORK AND AIR DISTRIBUTION DEVICES, WHICH ARE TO REMAIN, SHALL BE CLEANED AND REFURBISHED TO ORIGINAL WORKING CONDITION.
- C. ALL WORK TO BE DEMOLISHED OR REMOVED SHALL NOT BE RE-INSTALLED UNLESS NOTED OTHERWISE.

**KEY NOTES**

- 1 SAFEOFF AND REMOVE EXISTING THERMOSTAT CONTROLLER.



Mountain Empire Unified School District

Project No.2017

**Mountain Empire Junior High School Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
	04.29.2022	DSA SUBMITTAL
	09.19.2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
 DRAWN BY: SOBE  
 CHECKED BY: SOBE

**MECHANICAL DEMOLITION FLOOR PLAN BUILDING C**

**M-230.1**

**1 MECHANICAL DEMOLITION FLOOR PLAN - BUILDING C**

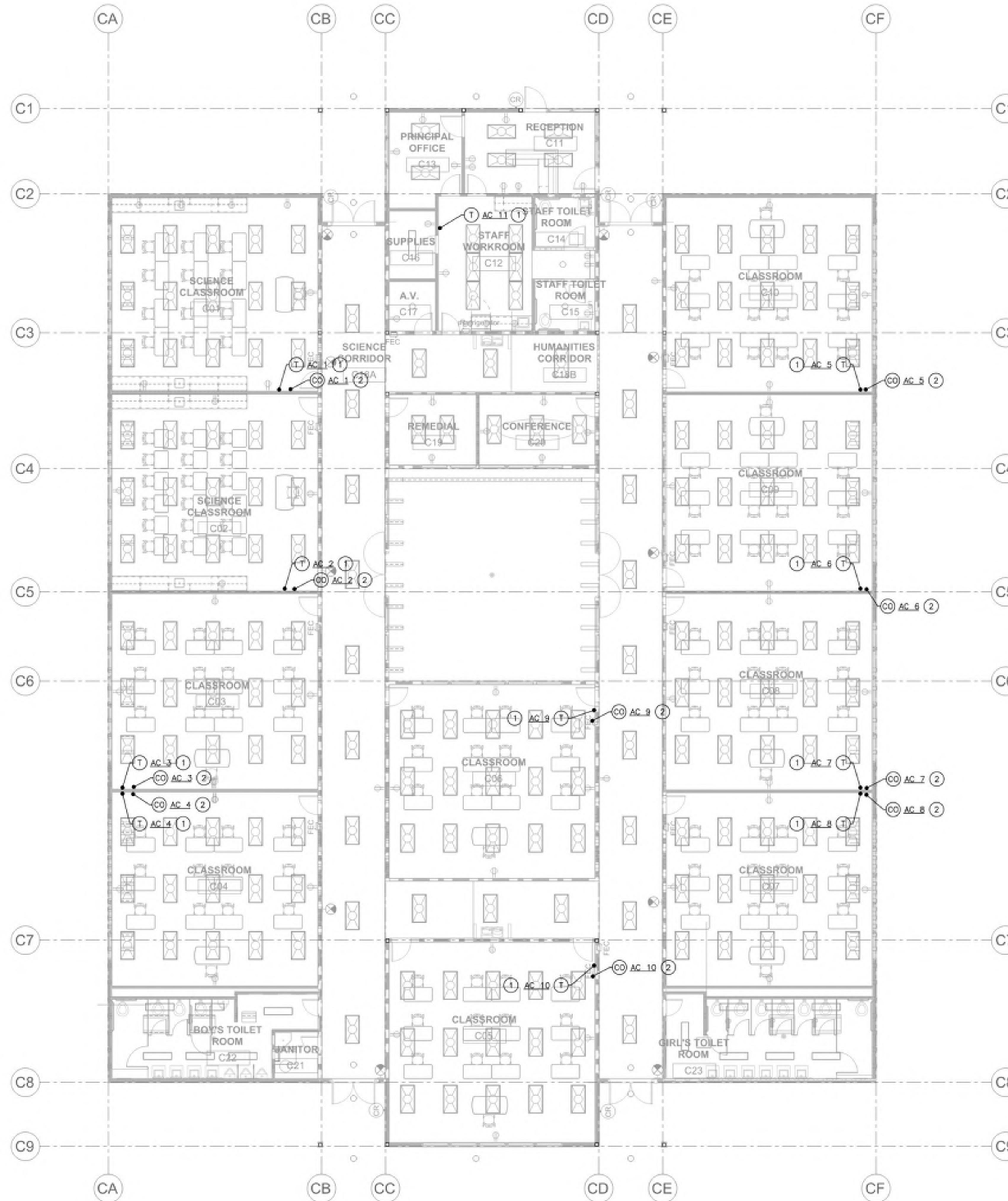
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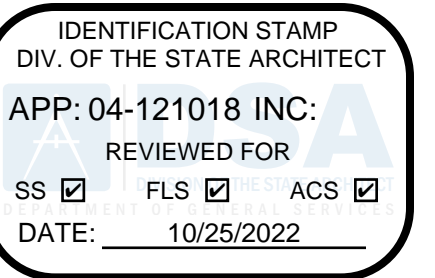


**GENERAL NOTES**

- A. CONTRACTOR SHALL FIELD VERIFY EXISTING CONDITIONS, DETERMINING EXTENT OF DEMOLITION, AND COORDINATE WITH ALL OTHER TRADES. IN CASE OF DISCREPANCIES OR ANY POTENTIAL CONFLICTS, INFORM THE ARCHITECT AND ENGINEER IN WRITING PRIOR TO START OF WORK.
- B. ALL EXISTING EQUIPMENT, DUCTWORK AND AIR DISTRIBUTION DEVICES, WHICH ARE TO REMAIN, SHALL BE CLEANED AND REFURBISHED TO ORIGINAL WORKING CONDITION.
- C. ALL WORK TO BE DEMOLISHED OR REMOVED SHALL NOT BE RE-INSTALLED UNLESS NOTED OTHERWISE.

**KEY NOTES**

- 1. INSTALL T24 COMPLIANT 7 DAY PROGRAMMABLE, WIFI CAPABLE THERMOSTAT CONTROLLER. SEE DETAIL 1/M-501 FOR MOUNTING.
- 2. CO2 WALL SENSOR. MOUNT PER MANUFACTURERS INSTRUCTIONS.



Mountain Empire Unified School District

Project No. 2017

**Mountain Empire Junior High School Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
	04.29.2022	DSA SUBMITTAL
	09.19.2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
 DRAWN BY: SOBE  
 CHECKED BY: SOBE

**MECHANICAL FLOOR PLAN BUILDING C**

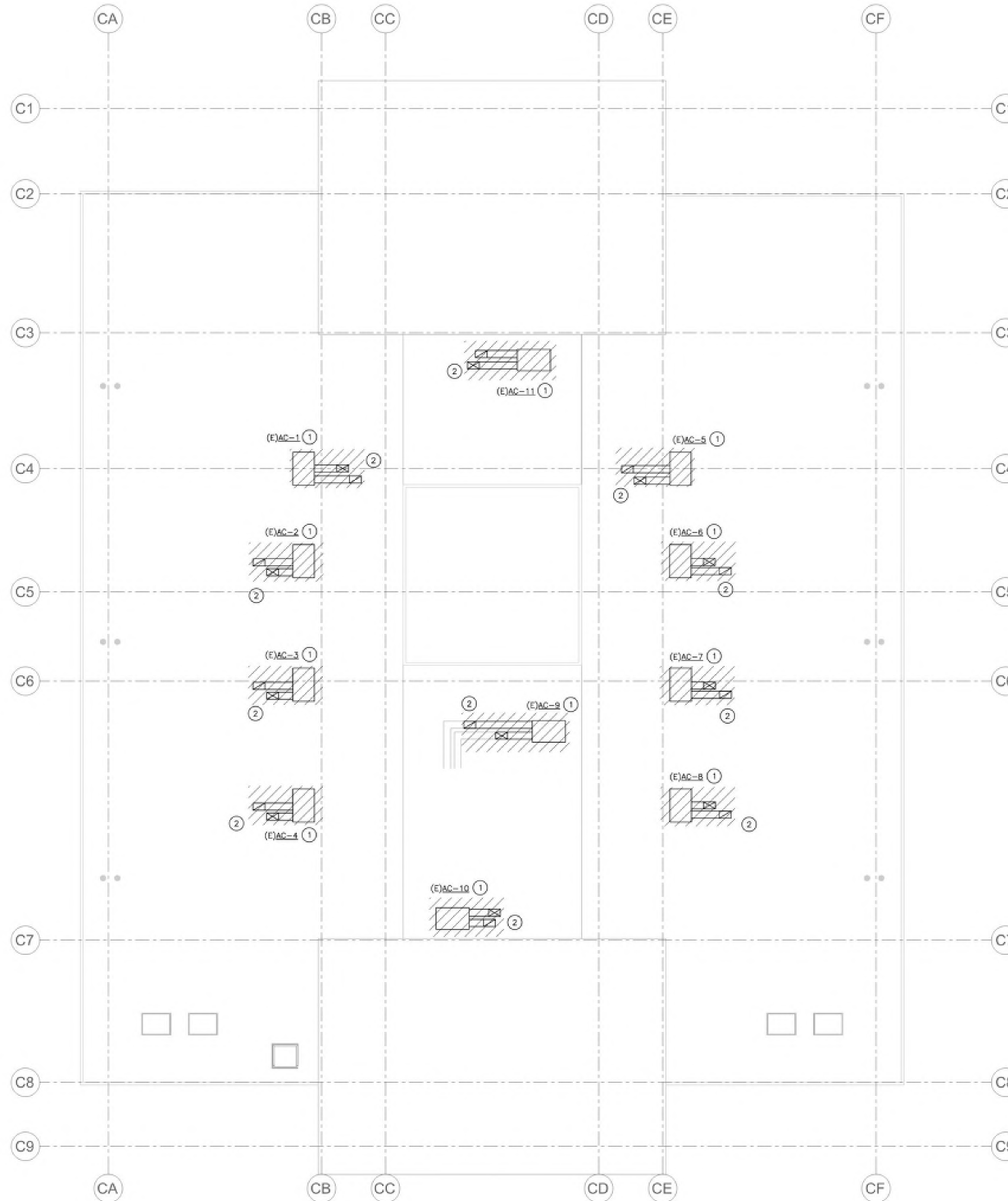
**M-231.1**

**1 MECHANICAL FLOOR PLAN - BUILDING C**

1/8"=1'-0"



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**GENERAL NOTES**

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- B. ALL EXISTING EQUIPMENT, DUCTWORK AND AIR DISTRIBUTION DEVICES, WHICH ARE TO REMAIN, SHALL BE CLEANED AND REFURBISHED TO ORIGINAL WORKING CONDITION.
- C. ALL WORK TO BE DEMOLISHED OR REMOVED SHALL NOT BE RE-INSTALLED UNLESS NOTED OTHERWISE.

**KEY NOTES**

- 1. SAFE OFF AND REMOVE UNIT INCLUDING ALL ASSOCIATED CONTROLS, CURBS, SUPPORTS AND APPURTENANCES. - PREPARE FOR NEW LIKE KIND INSTALL.
- 2. DEMO ROOF TOP DUCTING TO POINT OF ROOF PENETRATION. DO NOT DEMO DUCT THRU ROOF. LEAVE DUCT FOR RECONNECTION TO NEW ROOF CURB AS SHOWN ON M-231.3.

IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 APP: 04-121018 INC.  
 REVIEWED FOR  
 SS  FLS  ACS   
 DATE: 10/25/2022

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Mountain Empire Unified School District

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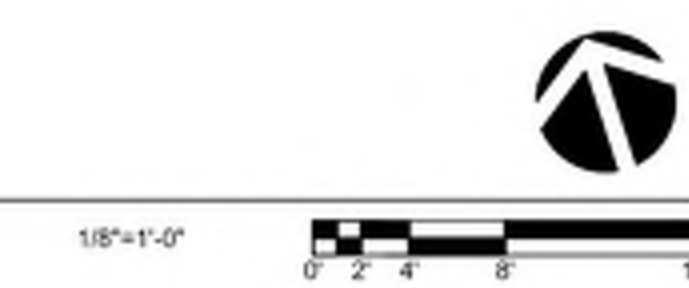
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DAVY PROJECT No: 2017  
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 CHECKED BY: SOBE

**MECHANICAL DEMOLITION ROOF PLAN BUILDING C**

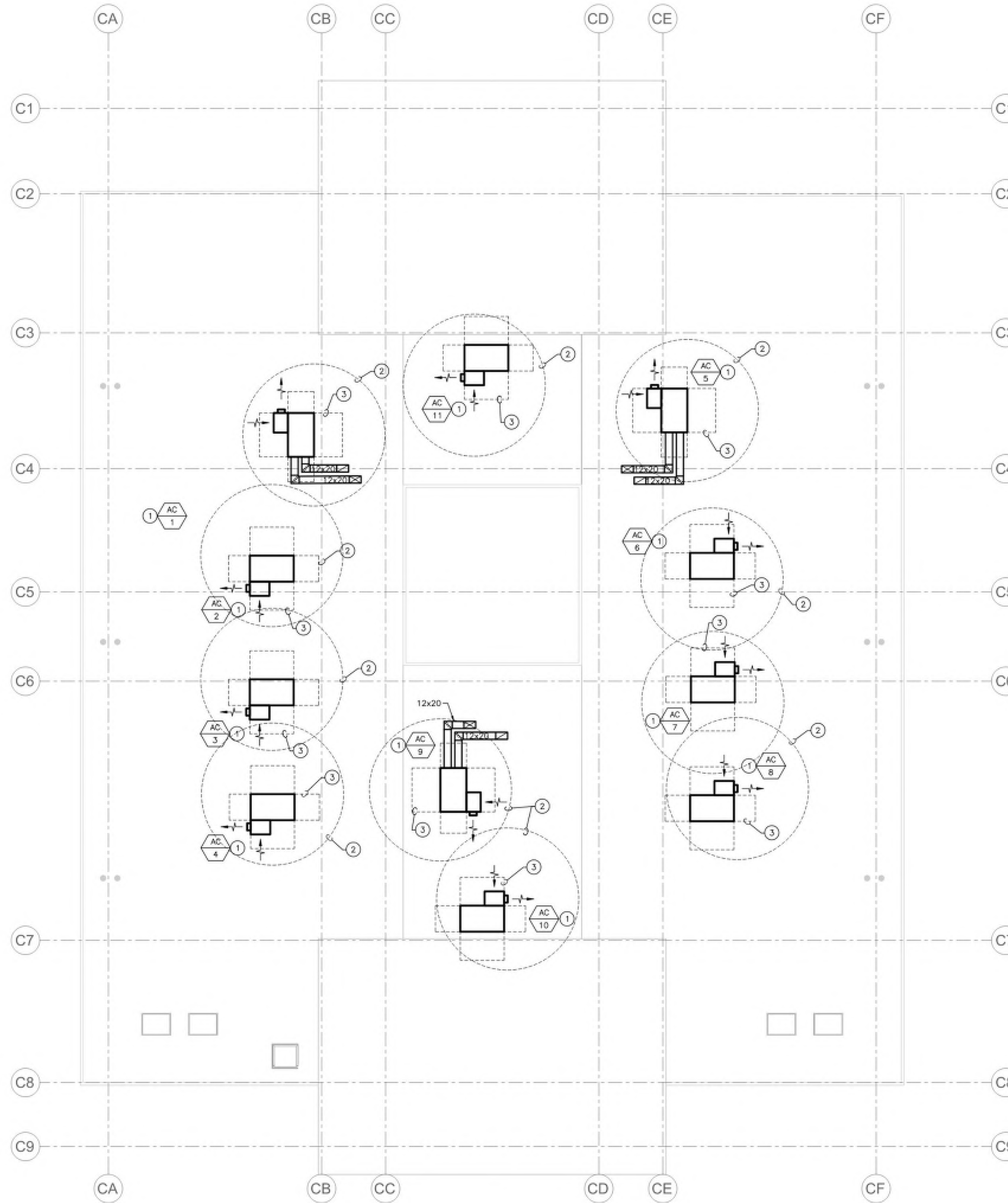
**M-231.2**

1 MECHANICAL ROOF PLAN - BUILDING C



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ALL IDEAS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY, AND THE PROPERTY OF DAVY ARCHITECTURE, INC. AND WERE CREATED, EVOLVED AND DEVELOPED FOR THE USE ON, AND IN CONNECTION WITH, THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY, OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF DAVY ARCHITECTURE, INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB, AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.

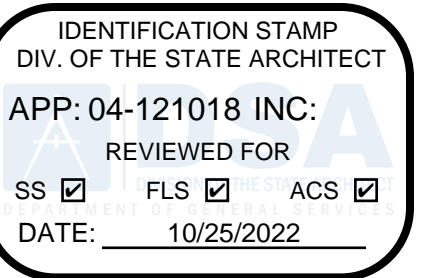


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- B. ALL EXISTING EQUIPMENT, DUCTWORK AND AIR DISTRIBUTION DEVICES, WHICH ARE TO REMAIN, SHALL BE CLEANED AND REFURBISHED TO ORIGINAL WORKING CONDITION.
- C. ALL WORK TO BE DEMOLISHED OR REMOVED SHALL NOT BE RE-INSTALLED UNLESS NOTED OTHERWISE.
- D. DUCT TAKE-OFF PER DETAIL 3/M-502.

**KEY NOTES**

- 1. INSTALL NEW GAS/ELECTRIC UNIT. RECONNECT TO EXISTING CONDENSATE, ELECTRICAL, CONTROLS AND GAS PIPING. PROVIDE AND INSTALL SHEETMETAL TRANSITION FROM NEW CURB TO EXISTING FLENUMS AS NECESSARY.
- 2. ALL EXHAUST SHALL MAINTAIN MINIMUM 10' CLEAR FROM BUILDING OPENINGS AND INTAKES.
- 3. MANUFACTURERS MINIMUM AREA CLEAR FOR SERVICE AND MAINTENANCE. KEEP CLEAR FROM OBSTRUCTIONS.



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**MECHANICAL ROOF PLAN BUILDING C**

**M-231.3**

**1 MECHANICAL ROOF PLAN - BUILDING C**

1/8"=1'-0"



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ROOFTOP PACKAGED HEAT PUMP UNIT SCHEDULE - BUILDING P-101																																			
TAG	MANUFACTURER & MODEL NO.	SERVES	NOMINAL CAP. @ ARI COND. (TONS)	SEER (EER)	HSPF (COP)	SUPPLY FAN					COMPRESSOR					CONDENSER FAN					POWER EXH. V/PH	UNITS	POWER SUPPLY	COOLING NET CAPACITY					FILTERS	OPER. WEIGHT (LBS.)	REMARKS				
						CFM	OA CFM	ESP (IN. W.G.)	NO.	HP	FLA	NO.	RLA	LRA	NO.	HP	FLA	CFM	ESP (IN. W.G.)	HP				MCA	MOCP	V	PH	TOTAL (MBH)				SENS. (MBH)	EDB (°F)	EWB (°F)	AMB (°F)
RTU 1	CARRIER 50GCCM04	P101	3	16.2	8.3	1200	240	.05	1	---	5.1	1	15.1	84	1	1.5	N/A	N/A	(FLA)	25.8	40	208	1	35.8	27.3	80	63	93	34.3	70	47	2	16X25X2	680	1 2 3 4 5 6 7 8 9

- 1 PROVIDE WITH MANUAL OA DAMPER AND RAIN HOOD.
- 2 PROVIDE WITH PRE-FABRICATED LEVEL ROOF CURB AND CANT, SEE DETAIL 2/M-501.
- 3 PROVIDE WITH INTERNALLY MOUNTED FILTER RACK.
- 4 PROVIDE UL900 (CLASS 1 OR 2) 2" MERV 13 DISPOSABLE PLEATED FILTER.
- 5 PROVIDE WITH PROGRAMMABLE THERMOSTAT, SEE DETAIL 1/M-501.
- 6 PROVIDE WITH FUSED DISCONNECT SWITCH, FOR WIRING, SEE DETAIL 3/M-501.
- 7 PROVIDE ALL CONTROL WIRING IN CONDUIT AND ALL ACCESSORIES REQUIRED BY MANUFACTURER FOR A COMPLETE AND OPERATIONAL SYSTEM.
- 8 FIELD VERIFY EXACT ELECTRICAL REQUIREMENTS WITH MANUFACTURER AND COORDINATE WITH ELECTRICAL CONTRACTOR PRIOR TO START OF WORK.
- 9 PROVIDE WITH NON-CFC REFRIGERANT BASED SYSTEM.

SPLIT SYSTEM HEAT PUMP UNIT SCHEDULE - BOOKROOM BUILDING																																									
TAG	MANUFACTURER & MODEL NO.	SERVES	HEAT PUMP										FAN COIL UNIT										OPER. WEIGHT (LBS.)	REMARKS																	
			COOLING NET CAPACITY					HEATING CAPACITY					ELECTRICAL					ELECTRICAL																							
			TOTAL (MBH)	SENS. (MBH)	AMB. (°F)	SEER (EER)	HSPF (COP)	COND. FAN NO.	HP	FLA	COMPRESSOR NO.	RLA	LRA	UNITS	POWER SUPPLY MCA	MOCP	V	PH	NO.	HP	FLA	EVAP. FAN MCA			MOCP	V	PH	QTY	SIZE (IN.)												
HP 1	LG LSU363HLV3	BOOK ROOM	36	25.2	93	18.5 (10)	38.9	29	11	1	---	0.25	1	15.3		23	30	208	1	160	FC 1	LG LSN363HLV3	BOOK ROOM	1100	0.1	150	80.2	63.9	64.9	8	8	8	8	8	8	8	8	1	WASHABLE	50	1 2 3 4 5 6 7 8 9 10

- 1 PROVIDE REFRIGERANT PIPING AND INSULATION INCLUDING FULL REFRIGERANT CHARGE. SIZES SHALL BE BASED ON FINAL DEVELOPED LENGTH AND MANUFACTURER'S REQUIREMENTS. PROVIDE ALL REFRIGERANT ACCESSORIES AS PER MANUFACTURER'S RECOMMENDATION. VERIFY SIZING WITH MANUFACTURER'S REP. PRIOR TO INSTALLATION, SEE DETAILS 5/M-501 AND 6/M-501.
- 2 PROVIDE WITH NON-CFC REFRIGERANT BASED SYSTEM.
- 3 FOR WALL MOUNTED FAN COIL UNIT MOUNTING DETAIL, SEE MANUFACTURER'S WRITTEN INSTRUCTIONS, RECOMMENDATIONS AND DETAIL 8/M-502.
- 4 PROVIDE FAN COIL WITH INTEGRAL CONDENSATE PUMP AND SECONDARY CONDENSATE DRAIN OVERFLOW CUTOFF SWITCH.
- 5 PROVIDE WITH PROGRAMMABLE THERMOSTAT, SEE DETAIL 1/M-501.
- 6 PROVIDE CONDENSING UNIT WITH 2x2 NEOPRENE PADS, SEE DETAIL 7/M-501.
- 7 INDOOR FAN COIL UNIT RECEIVES POWER FROM OUTDOOR CONDENSING UNIT.
- 8 PROVIDE WITH FUSED DISCONNECT, FOR CONTROL DIAGRAM, SEE 8/M-501.
- 9 PROVIDE ALL CONTROL WIRING INSIDE CONDUIT AND ALL OTHER ACCESSORIES REQUIRED BY MANUFACTURER FOR PROPER OPERATION.
- 10 FIELD VERIFY EXACT ELECTRICAL REQUIREMENTS WITH MANUFACTURER AND COORDINATE WITH ELECTRICAL CONTRACTOR PRIOR TO START OF WORK.

AIR DEVICE SCHEDULE					
TAG	MANUFACTURER & MODEL NO.	TYPE	FRAME STYLE	OGD (YES/NO)	REMARKS
A	TITUS PMC	PERFORATED SUPPLY	BORDER TYPE 3	NO	1 2 3 4
B	TITUS PAR	PERFORATED RETURN/EXHAUST	BORDER TYPE 3	NO	1 2 4
C	TITUS 355FLF2	LOUVER FACE FILTERED RETURN	BORDER TYPE 3	NO	1 2 4

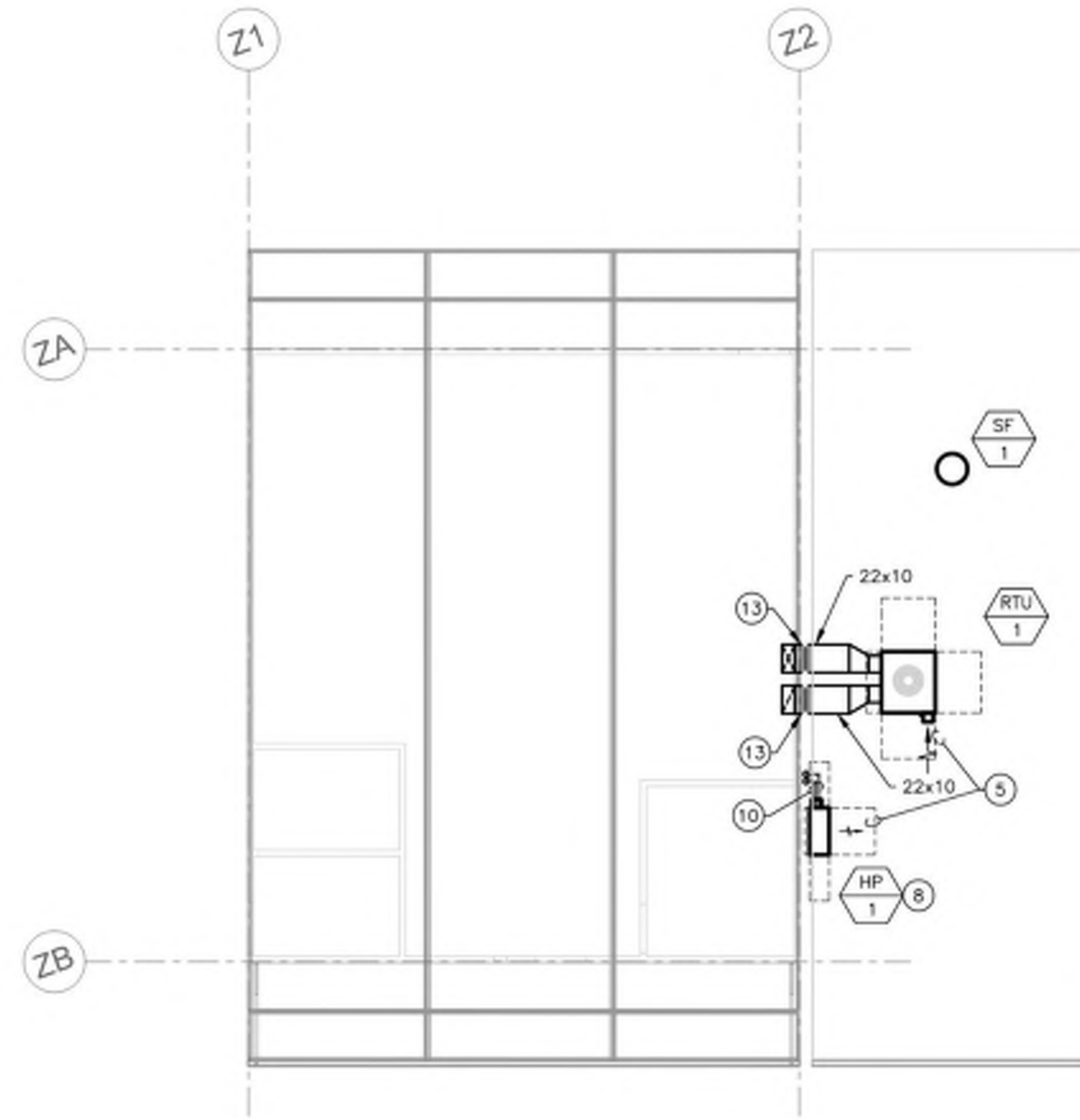
- 1 SQUARE NECK WITH ROUND ADAPTOR.
- 2 STEEL CONSTRUCTION.
- 3 MODULAR CORE WITH 4-WAY DEFLECTION, U.N.O.
- 4 SEE DETAIL 1/M-502.

EXHAUST FAN SCHEDULE														
TAG	MANUFACTURER & MODEL NO.	SERVES	CFM	ESP (IN. W.G.)	DRIVE TYPE	RPM	BHP (AMPS)	HP (WATTS)	MAX. SONES	V	PH	FAN TYPE	OPER. WEIGHT (LBS.)	REMARKS
EF 1	BROAN L100	BUILDING P-101 TOILET	100	0.125	DIRECT	640	1.1	87	0.9	120	1	CEILING	25	1 2 3 4 5 6 7
EF 2	BROAN L100	BUILDING P-101 TOILET	100	0.125	DIRECT	640	1.1	87	0.9	120	1	CEILING	25	1 2 3 4 5 6 7
EF 3	BROAN L150	BOOKROOM	150	0.125	DIRECT	710	1.3	100	1.4	120	1	CEILING	25	1 2 3 5 6 7 8

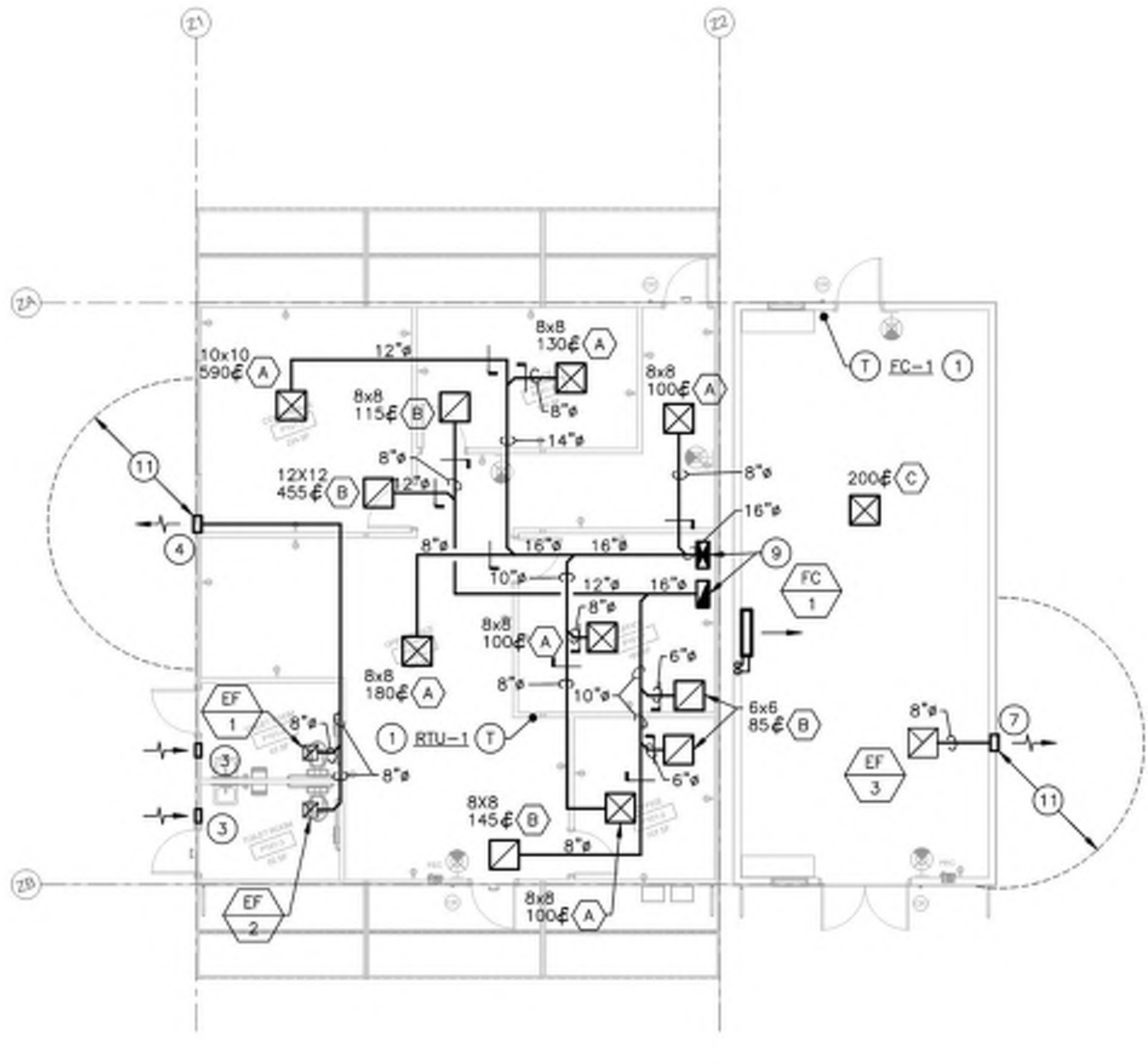
- 1 PROVIDE WITH INTEGRAL BACKDRAFT DAMPER AND CEILING GRILLE.
- 2 PROVIDE ALL MOUNTING HARDWARE INCLUDING SEISMIC BRACING & VIBRATION ISOLATION, SEE DETAIL 9/M-501.
- 3 PROVIDE THERMAL OVERLOAD PROTECTION ON FAN MOTOR.
- 4 INTERLOCK WITH LIGHT SWITCH, SEE DETAIL 10/M-501. SEE ELECTRICAL DRAWINGS FOR LIGHT SWITCH LOCATION.
- 5 PROVIDE WITH DISCONNECT SWITCH, BY OTHERS.
- 6 PROVIDE ALL CONTROL WIRING IN CONDUIT AND ALL ACCESSORIES REQUIRED BY MANUFACTURER FOR A COMPLETE AND OPERATIONAL SYSTEM.
- 7 FIELD VERIFY EXACT ELECTRICAL REQUIREMENTS WITH MANUFACTURER AND COORDINATE WITH ELECTRICAL CONTRACTOR PRIOR TO START OF WORK.
- 8 INTERLOCK WITH SE-1. FAN SHALL RUN CONTINUOUSLY DURING OCCUPIED HOURS VIA TIME CLOCK. SEE DETAIL 11/M-501.

SUPPLY FAN SCHEDULE														
TAG	MANUFACTURER & MODEL NO.	SERVES	CFM	ESP (IN. W.G.)	DRIVE TYPE	RPM	BHP (AMPS)	HP (WATTS)	MAX. SONES	V	PH	FAN TYPE	OPER. WEIGHT (LBS.)	REMARKS
SF 1	GREENHECK AS-12-420	BOOKROOM	200	0.5	DIRECT	1750	0.08	1/4	12.6	115	1	ROOF	50	1 2 3 4 5 6 7 8

- 1 PROVIDE WITH BACKDRAFT DAMPER.
- 2 PROVIDE ALL MOUNTING HARDWARE INCLUDING SEISMIC BRACING, SEE DETAIL 12/M-501.
- 3 PROVIDE THERMAL OVERLOAD PROTECTION ON FAN MOTOR.
- 4 INTERLOCK WITH EE-3.
- 5 PROVIDE WITH DISCONNECT SWITCH, BY OTHERS.
- 6 FAN SHALL RUN CONTINUOUSLY DURING OCCUPIED HOURS VIA TIME CLOCK. SEE DETAIL 11/M-501.
- 7 FIELD VERIFY EXACT ELECTRICAL REQUIREMENTS WITH MANUFACTURER AND COORDINATE WITH ELECTRICAL CONTRACTOR PRIOR TO START OF WORK.
- 8 PROVIDE UL900 (CLASS 1 OR 2) 2" MERV 13 DISPOSABLE PLEATED FILTER AT INTERIOR FILTER GRILLE.



2 MECHANICAL ROOF PLAN  
1/8"=1'-0"



WALL MOUNTED PACKAGED HEAT PUMP UNIT SCHEDULE																											
TAG	MANUFACTURER & MODEL NO.	SERVES	NOMINAL CAP. @ ARI COND. (TONS)	SEER (EER)	HSPF (COP)	SUPPLY FAN				UNITS POWER SUPPLY				COOLING NET CAPACITY				HEATING CAPACITY		FILTERS		OPER. WEIGHT (LBS.)	REMARKS				
						CFM	OA CFM	ESP (N. W.G.)	NO.	HP	FLA	MCA	MOCP	V	PH	TOTAL (MBH)	SENS. (MBH)	EDB (°F)	EWB (°F)	AMB (°F)	SENS. (MBH)			EDB (°F)	AMB (°F)	QTY	SIZE (IN.)
HP 1	BARO W36HB-AQ5MP4	P104	3	(11.1)	(3.3)	1300	360	0.5	1			53	60	240	1	36.9	28.6	80	67	95	33.0	70	10	1	30x14	450	(1)(2)(3)(4)(5)(6)(7)

- PROVIDE UL900 (CLASS 1 OR 2) 2" MERV 13 DISPOSABLE PLEATED FILTER.
- PROVIDE WITH PROGRAMMABLE THERMOSTAT, SEE DETAIL 1/M-501.
- PROVIDE WITH FUSED DISCONNECT SWITCH. FOR WIRING, SEE DETAIL 6/M-502.
- PROVIDE ALL CONTROL WIRING IN CONDUIT AND ALL ACCESSORIES REQUIRED BY MANUFACTURER FOR A COMPLETE AND OPERATIONAL SYSTEM.
- FIELD VERIFY EXACT ELECTRICAL REQUIREMENTS WITH MANUFACTURER AND COORDINATE WITH ELECTRICAL CONTRACTOR PRIOR TO START OF WORK.
- PROVIDE WITH NON-CFC REFRIGERANT BASED SYSTEM.
- SUPPORT UNIT PER MANUFACTURERS INSTRUCTIONS.

AIR DEVICE SCHEDULE					
TAG	MANUFACTURER & MODEL NO.	TYPE	FRAME STYLE	OSD (YES/NO)	REMARKS
A	TITUS 300RL	LOUVER FACE SUPPLY	BORDER TYPE 1	YES	(1)(3)(4)(6)
B	TITUS 350RL	LOUVER FACE RETURN/EXHAUST	BORDER TYPE 1	YES	(1)(3)(4)(5)
C	TITUS S300FS	SPRIG MOUNTED SUPPLY	BORDER TYPE 1	NO	(2)(3)

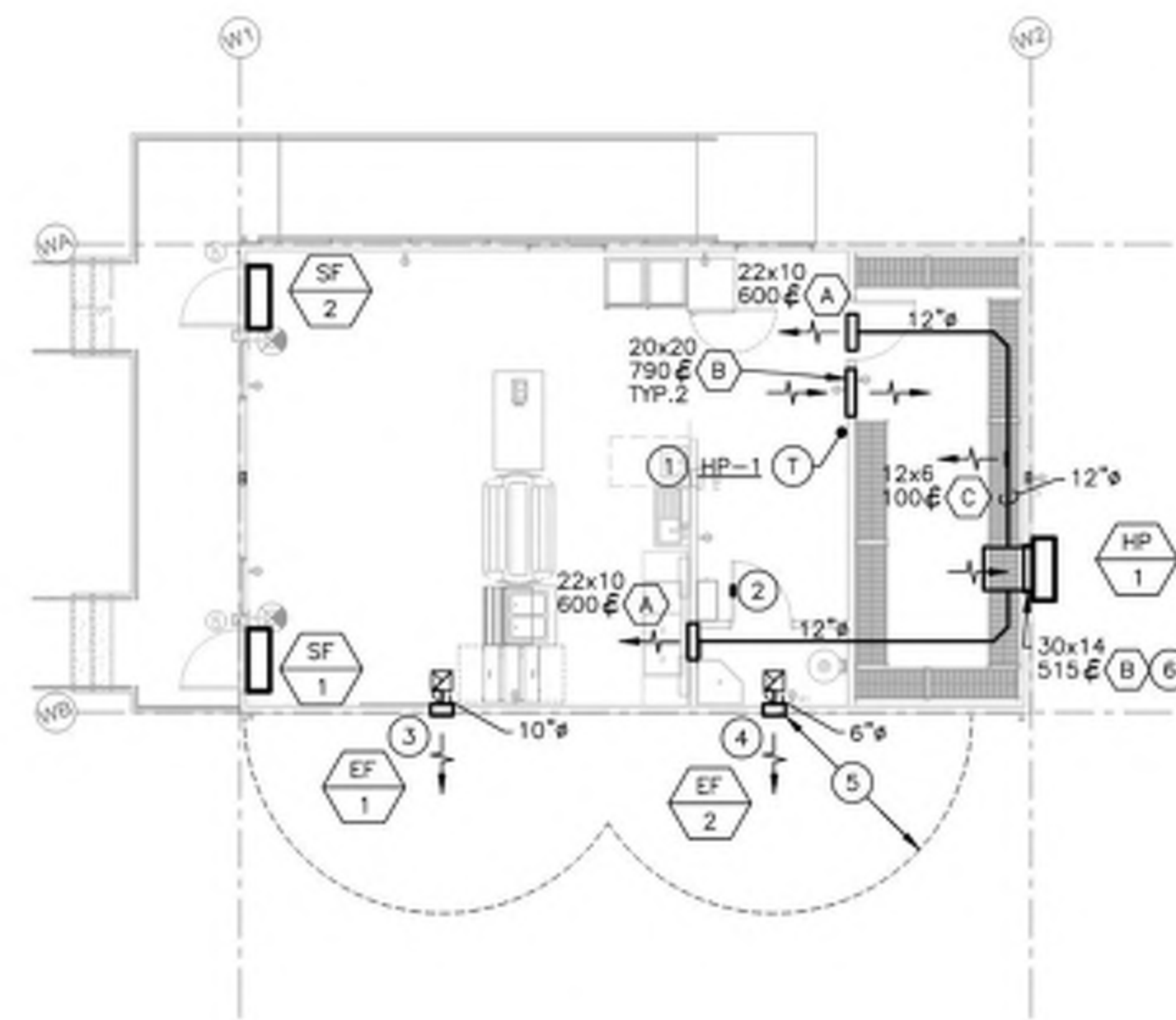
- SQUARE NECK WITH ROUND ADAPTOR.
- SEE DETAIL 2/M-502.
- STEEL CONSTRUCTION.
- 4 WAY DIFFUSION
- SEE DETAIL 1/M-502.
- SEE DETAIL 5/M-502.

EXHAUST FAN SCHEDULE														
TAG	MANUFACTURER & MODEL NO.	SERVES	CFM	ESP (N. W.G.)	DRIVE TYPE	RPM	BHP (AMPS)	HP (WATTS)	MAX. SONES	V	PH	FAN TYPE	OPER. WEIGHT (LBS.)	REMARKS
EF 1	BROAN L300	P104	325	0.125	DIRECT	305	2.6	127	2.8	120	1	CEILING	30	(1)(2)(3)(4)(5)(6)(7)(8)
EF 2	BROAN L100	JAN. CLOSET	100	0.125	DIRECT	640	1.1	87	0.9	120	1	CEILING	25	(1)(2)(5)(6)(7)(9)

- PROVIDE WITH INTEGRAL BACKDRAFT DAMPER AND CEILING GRILLE.
- PROVIDE ALL MOUNTING HARDWARE INCLUDING SEISMIC BRACING, SEE DETAIL 9/M-501.
- CONTROLLED BY WALL SWITCH, SEE DETAIL 10/M-501.
- PROVIDE WITH MANUFACTURER'S FAN SPEED CONTROLLER. INSTALL AT FAN HOUSING. COORDINATE CFM WITH CERTIFIED T.A.B. AGENCY.
- PROVIDE THERMAL OVERLOAD PROTECTION ON FAN MOTOR.
- PROVIDE WITH DISCONNECT SWITCH, BY OTHERS.
- PROVIDE ALL CONTROL WIRING IN CONDUIT AND ALL ACCESSORIES REQUIRED BY MANUFACTURER FOR A COMPLETE AND OPERATIONAL SYSTEM.
- FIELD VERIFY EXACT ELECTRICAL REQUIREMENTS WITH MANUFACTURER AND COORDINATE WITH ELECTRICAL CONTRACTOR PRIOR TO START OF WORK.
- FAN TO RUN CONTINUOUSLY.

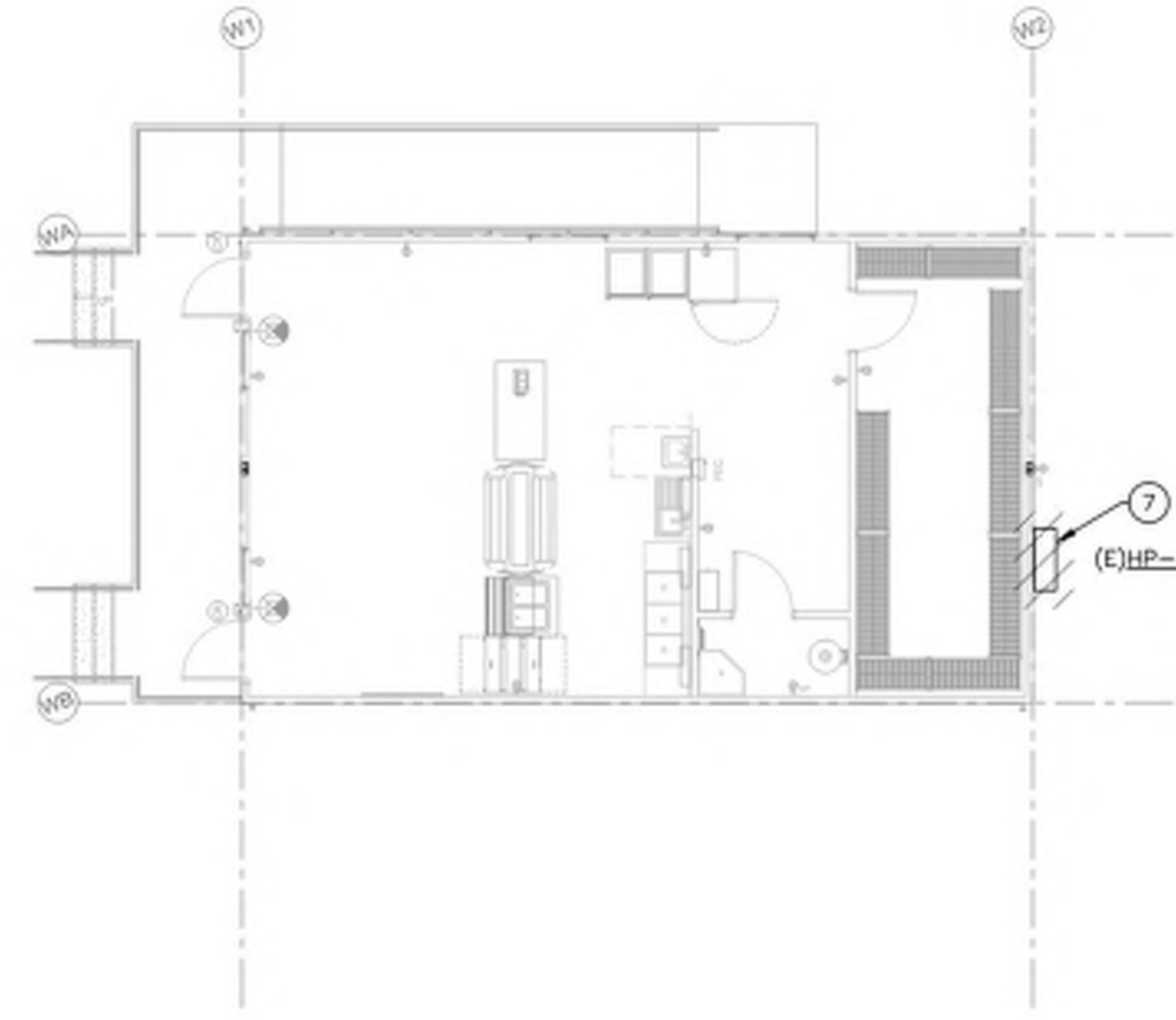
AIR CURTAIN SUPPLY FAN SCHEDULE														
TAG	MANUFACTURER & MODEL NO.	AREA SERVED	CFM	ESP (N. W.G.)	DRIVE TYPE	RPM	AMPS	HP	MAX. DBA	V	PH	FAN TYPE	OPER. WEIGHT (LBS.)	REMARKS
SF 1	MARS JPV236-1UA-DB	P104	900	0.1	DIRECT	740	2.4	1/6	49	115	1	WALL	45	(1)(2)(3)(4)
SF 2	MARS JPV236-1UA-DB	P104	900	0.1	DIRECT	740	2.4	1/6	49	115	1	WALL	45	(1)(2)(3)(4)

- MOUNT PER MANUFACTURERS INSTRUCTIONS.
- PROVIDE ALL CONTROL WIRING IN CONDUIT AND ACCESSORIES REQUIRED BY MFR FOR PROPER OPERATION.
- FIELD VERIFY EXACT ELECTRICAL REQUIREMENTS WITH MANUFACTURER AND COORDINATE WITH ELECTRICAL CONTRACTOR PRIOR TO START OF WORK.
- PROVIDE WITH MANUFACTURERS FAN SPEED CONTROLLER.
- INTERLOCK FAN WITH DOOR SWITCH. FAN SHALL OPERATE WHENEVER DOOR IS OPEN.



2 MECHANICAL FLOOR PLAN

1/8"=1'-0"



1 MECHANICAL DEMO PLAN

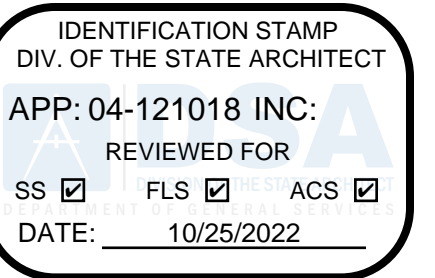
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- ALL WORK TO BE DEMOLISHED OR REMOVED SHALL NOT BE RE-INSTALLED UNLESS NOTED OTHERWISE.
- DUCT TAKE-OFF PER DETAILS 3/M-502.

KEY NOTES

- PROVIDE TITLE 24 COMPLIANT 7 DAY PROGRAMMABLE, WIFI CAPABLE THERMOSTAT. COORDINATE WITH ARCHITECT FOR FINAL LOCATION PRIOR TO START OF WORK. MOUNT PER DETAIL 1/M-501.
- PROVIDE 10x10 LOUVERED TRANSFER GRILLE AT BOTH SIDES OF DOOR. MINIMUM 0.33SF F.A.R. COORDINATE WITH ARCHITECT FOR FINAL LOCATION PRIOR TO START OF WORK. MOUNT PER DETAIL 4/M-502.
- PROVIDE 14x10 WATER TIGHT EXTERIOR GRADE PAINTED LOUVER WITH 1/2" BIRD SCREEN. MINIMUM 0.54SF F.A.R. COORDINATE WITH ARCHITECT FOR FINAL SIZE & LOCATION PRIOR TO START OF WORK. MOUNT PER DETAIL 4/M-502.
- PROVIDE 10x8 WATER TIGHT EXTERIOR GRADE PAINTED LOUVER WITH 1/2" BIRD SCREEN. MINIMUM 0.17SF F.A.R. COORDINATE WITH ARCHITECT FOR FINAL SIZE & LOCATION PRIOR TO START OF WORK. MOUNT PER DETAIL 4/M-502.
- ALL BUILDING EXHAUST SHALL MAINTAIN MINIMUM 10' CLEAR FROM BUILD OPENINGS AND INTAKES.
- RETURN AIR GRILLE.
- REMOVE EXISTING WALL MOUNTED AC UNIT INCLUDING ALL CONTROLS, SUPPORTS AND APPURTENANCES. PREPARE OPENINGS FOR NEW UNIT.



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MECHANICAL FLOOR PLANS BUILDING P104

M-271



Mountain Empire Unified School District

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**Mountain Empire Junior High School Site Modernization**

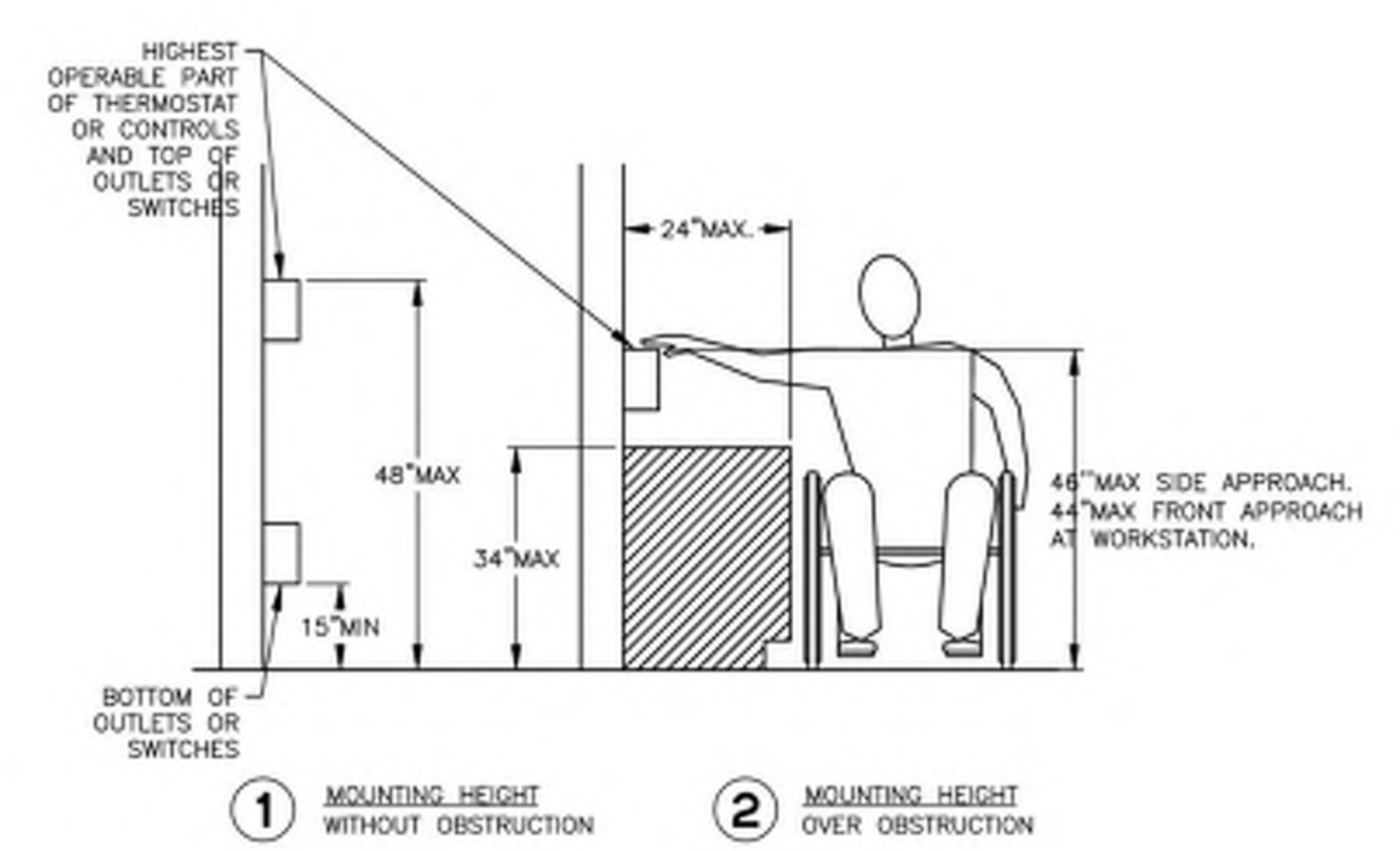
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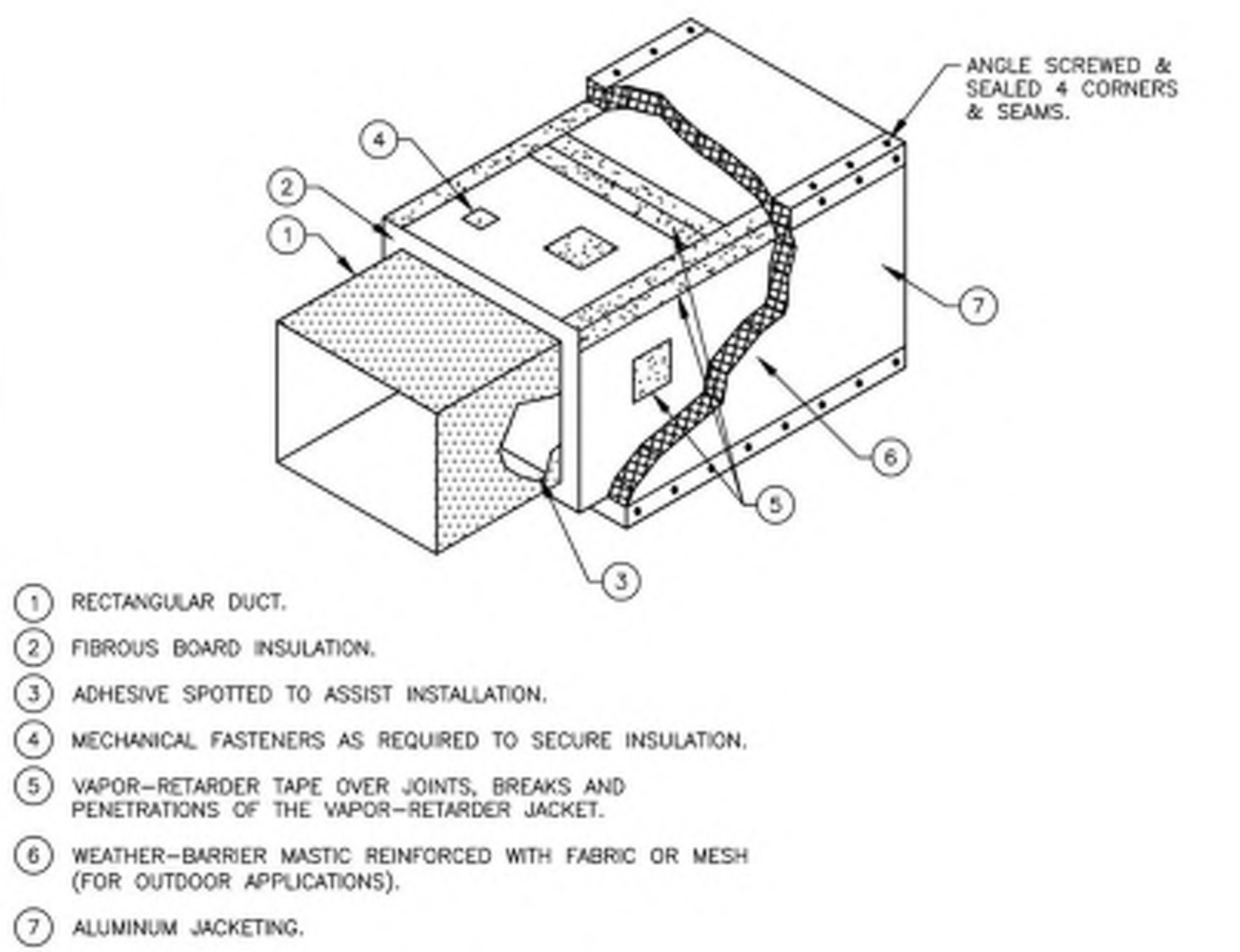
**MECHANICAL DETAILS**

**M-501**

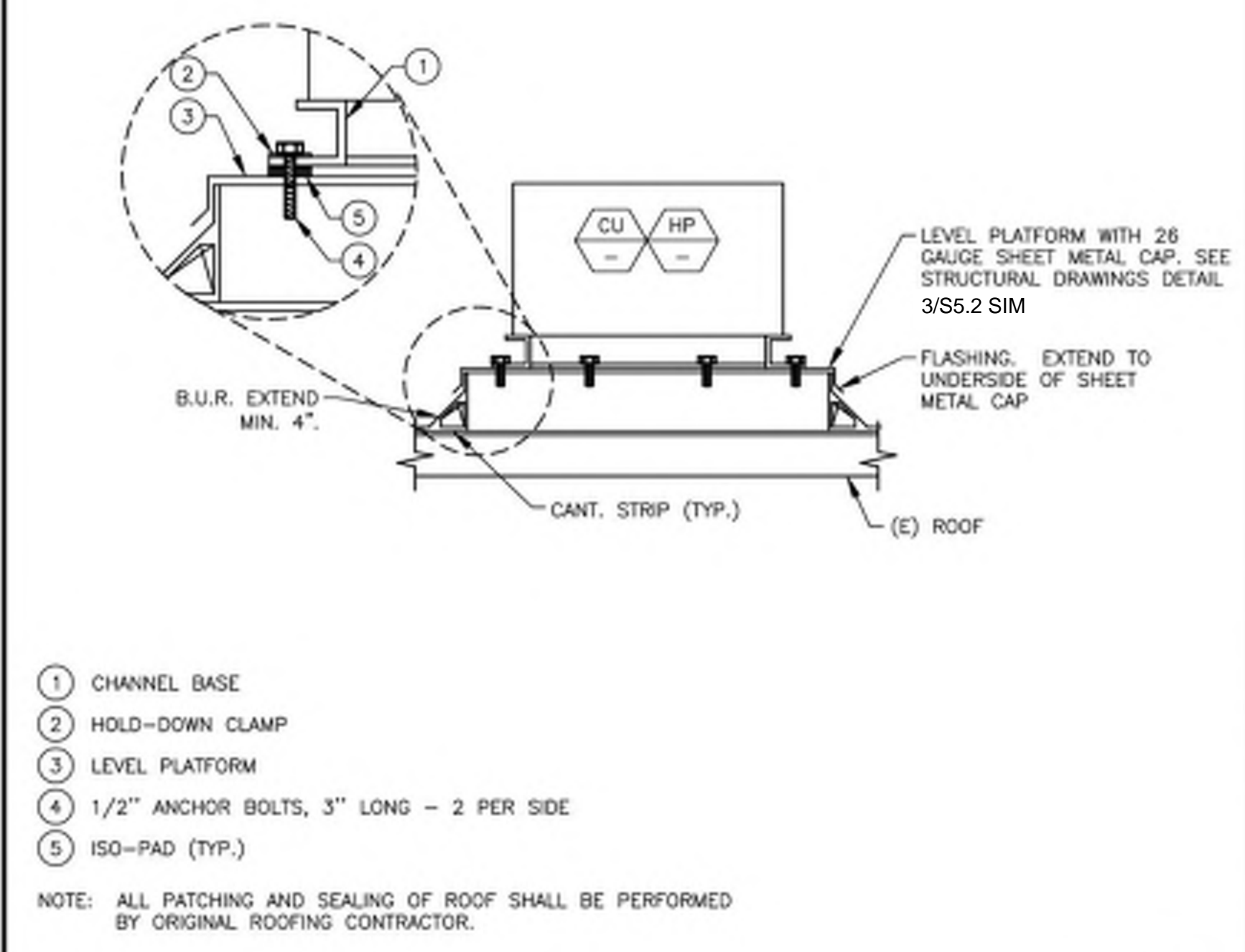


NOTE: ELECTRICAL OUTLETS, SWITCHES AND SIMILAR CONTROLS SHALL BE MOUNTED A MAXIMUM OF 48" ABOVE FINISHED FLOOR, MEASURED TO THE TOP OF THE ELECTRICAL BOX.  
 THE MINIMUM MOUNTING HEIGHT FOR SWITCHES AND OUTLETS IS 18" A.F.F. MEASURED FROM CENTERLINE OF ELECTRICAL BOX.

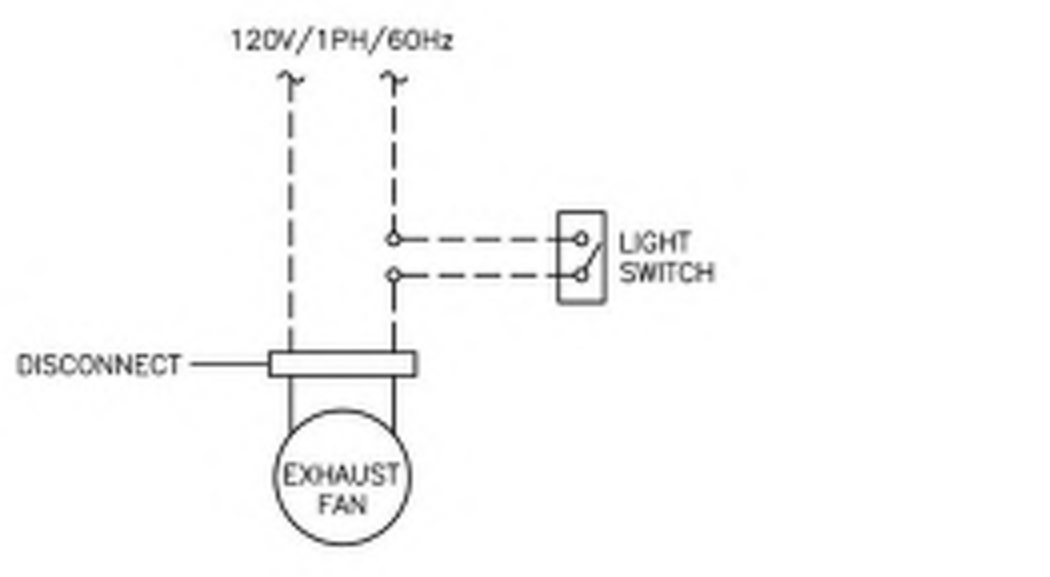
**1 THERMOSTAT MOUNTING DETAIL** SCALE NONE



**4 DOUBLE WALL DUCT DETAIL** SCALE NONE

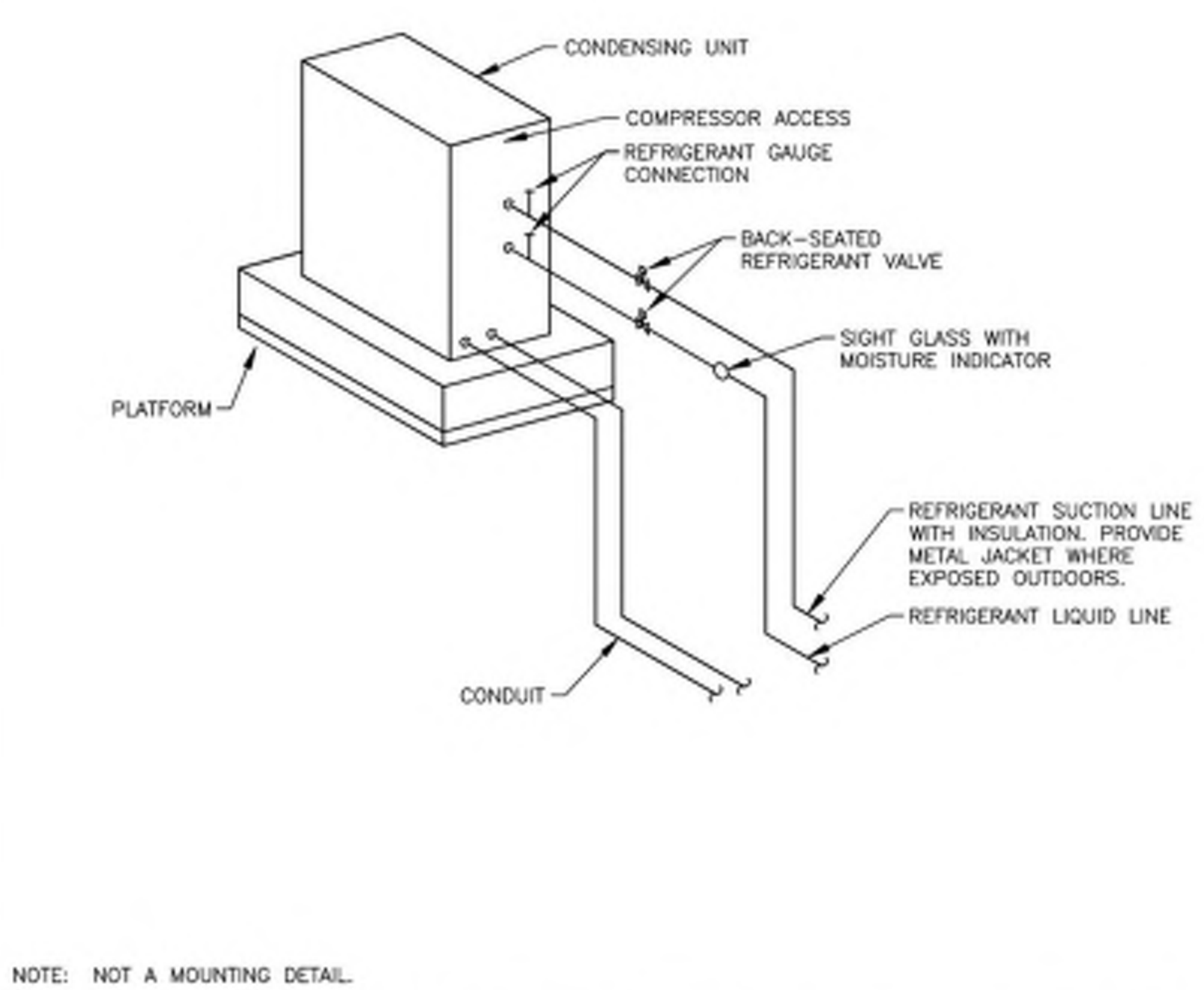


**7 CONDENSING UNIT MOUNTING DETAIL** SCALE NONE

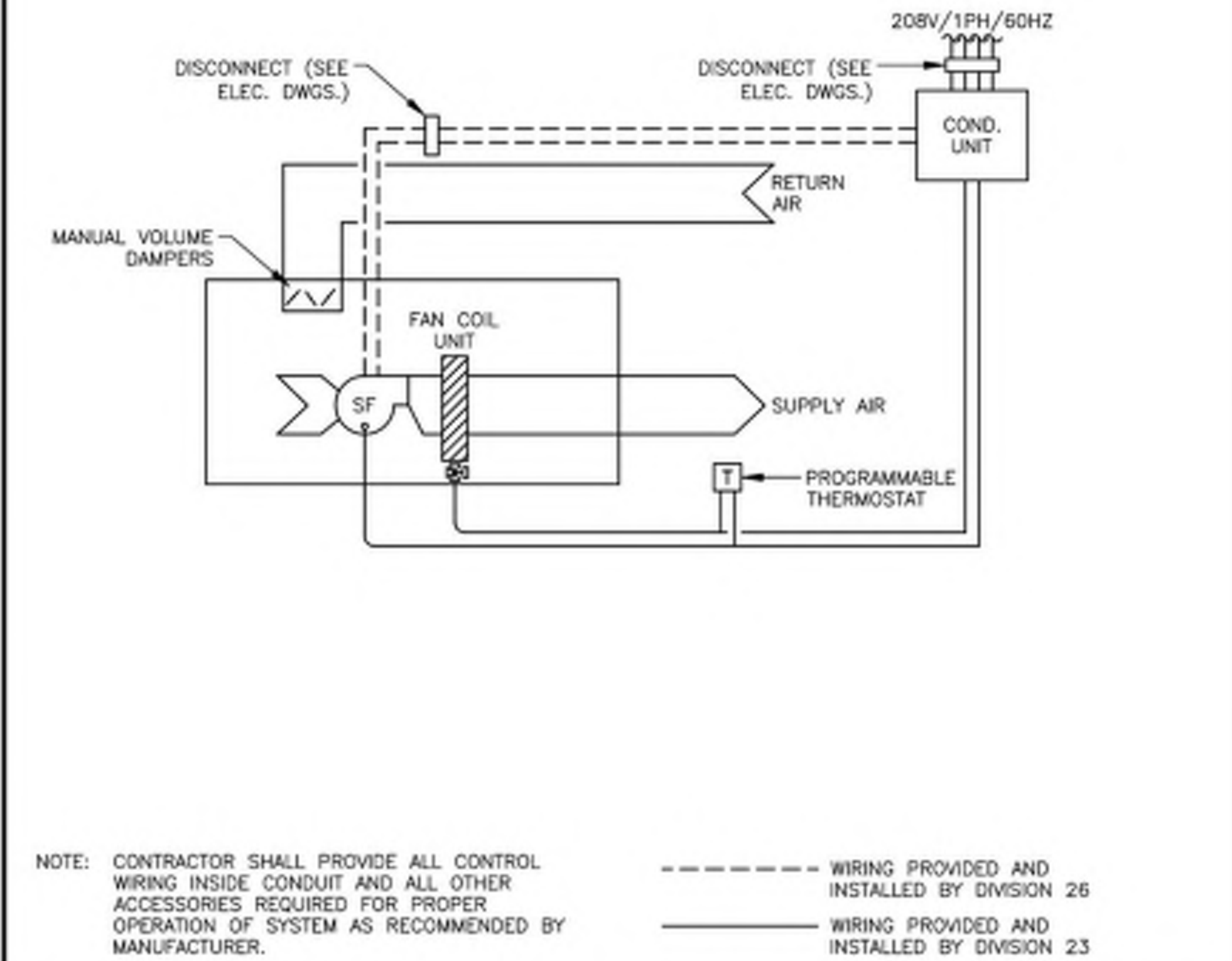


NOTE: CONTRACTOR SHALL PROVIDE ALL CONTROL WIRING INSIDE CONDUIT AND ALL OTHER ACCESSORIES REQUIRED FOR PROPER OPERATION OF SYSTEM AS RECOMMENDED BY MANUFACTURER.

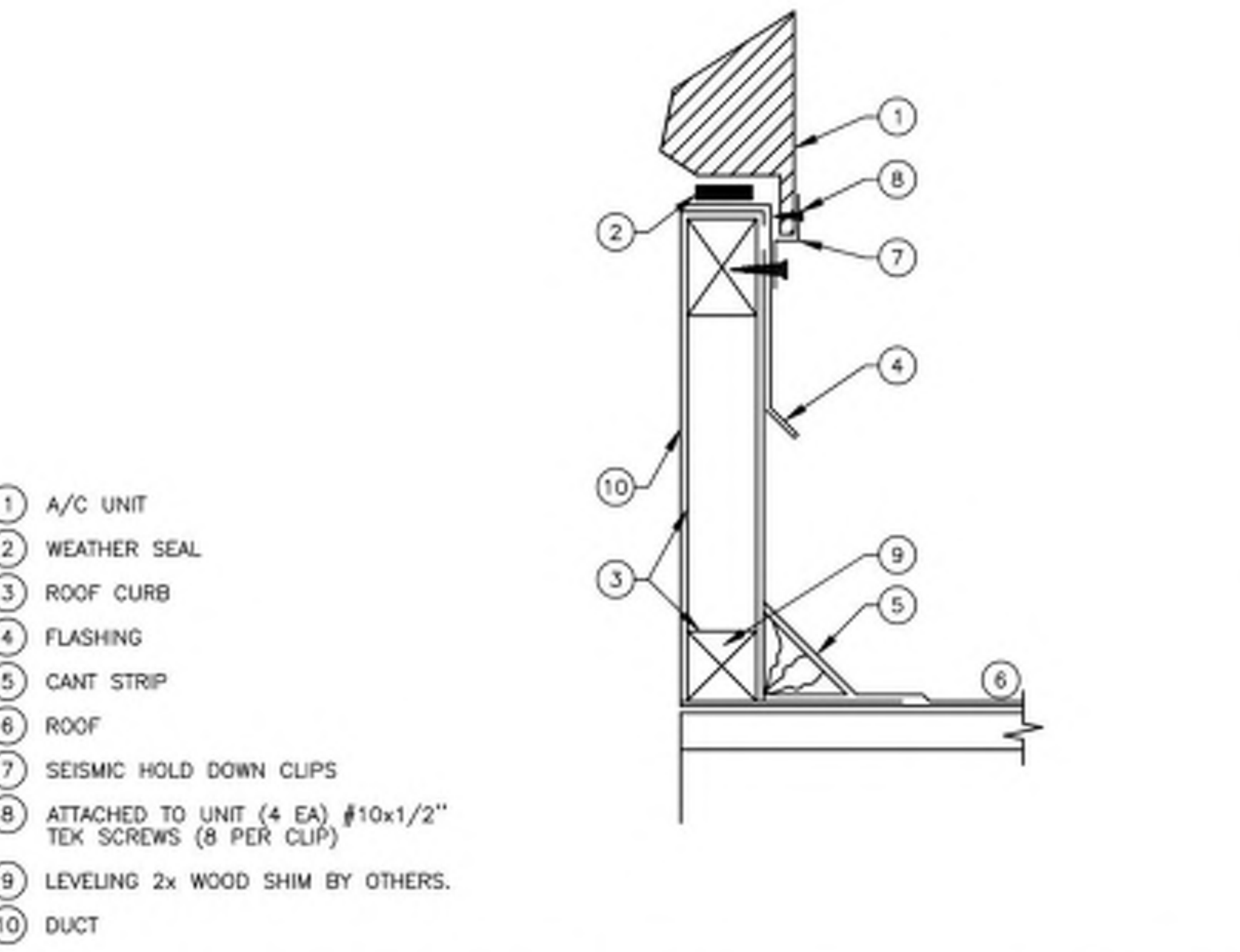
**10 EXHAUST FAN CONTROL DIAGRAM** SCALE NONE



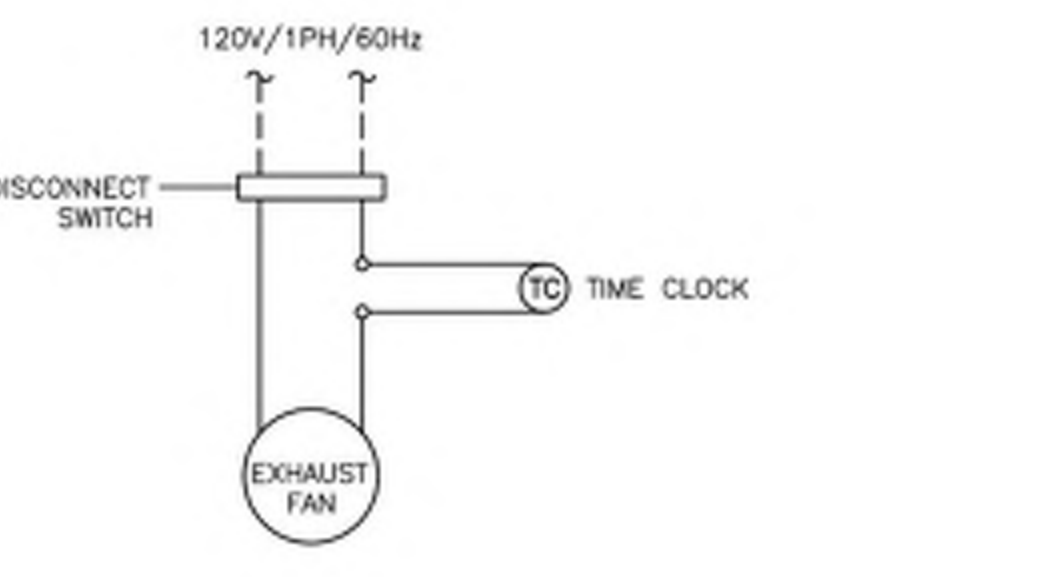
**5 CONDENSING UNIT PIPING DIAGRAM** SCALE NONE



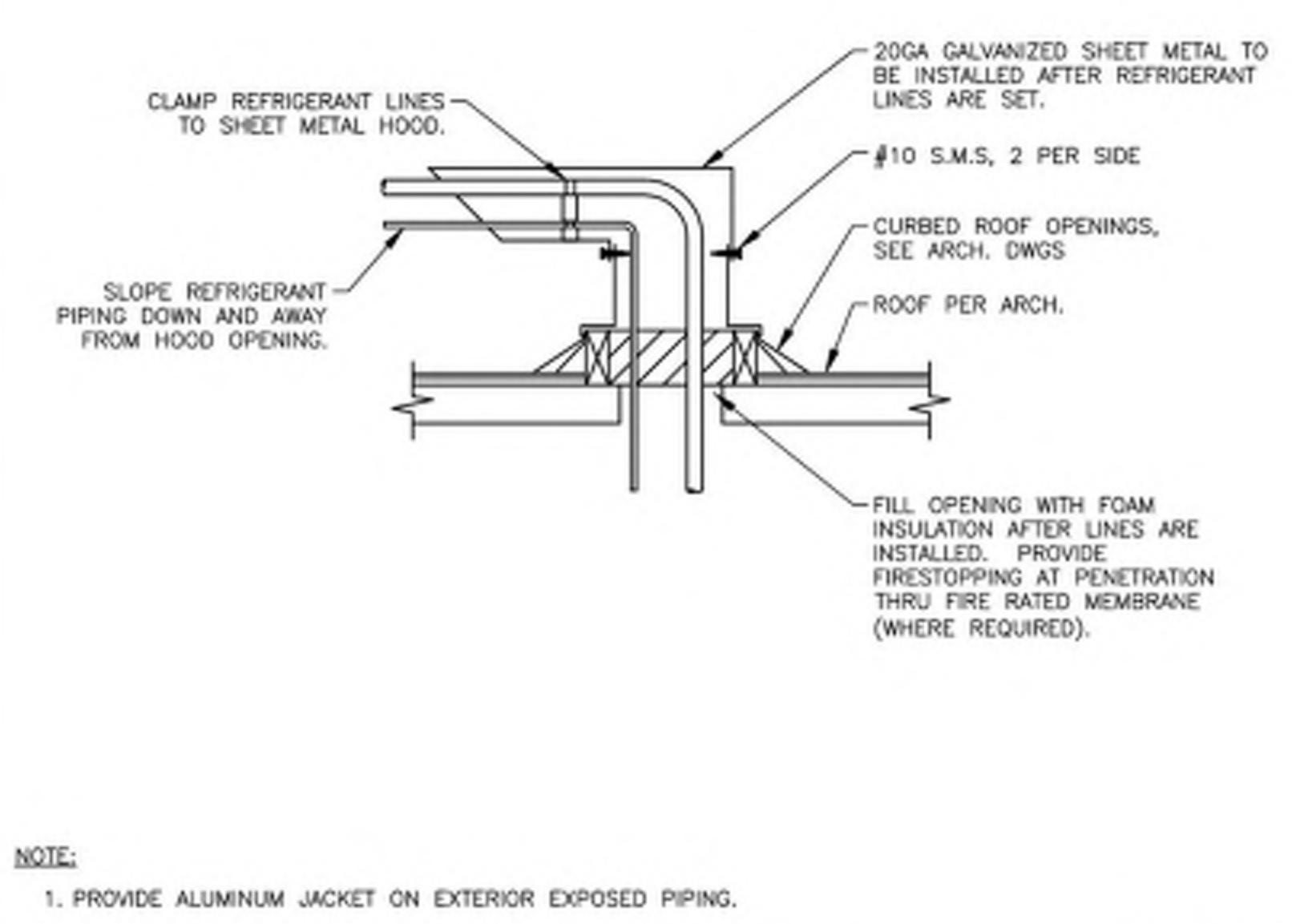
**8 DUCTLESS SPLIT SYSTEM CONTROL DIAGRAM** SCALE NONE



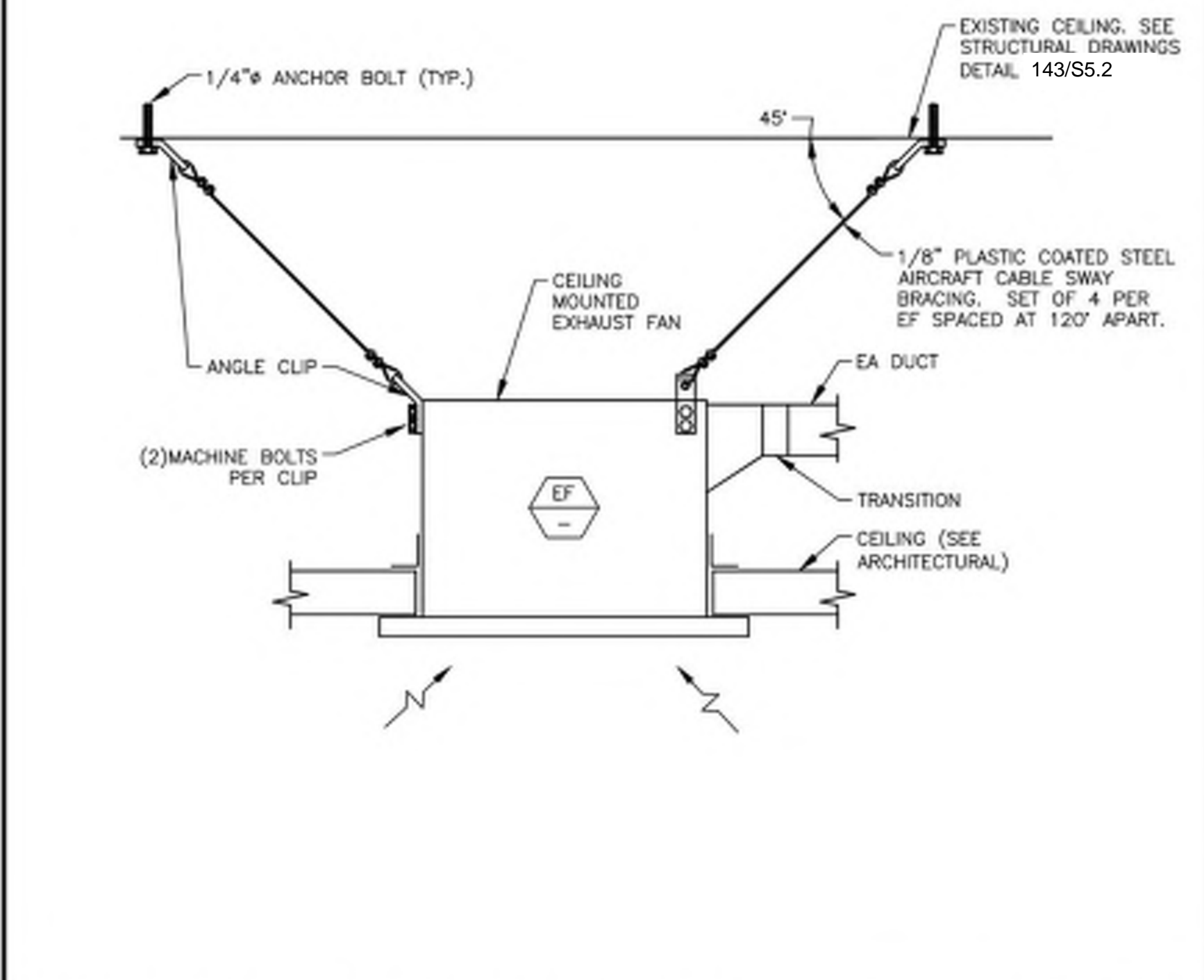
**2 ROOFTOP UNIT MOUNTING DETAIL** SCALE NONE



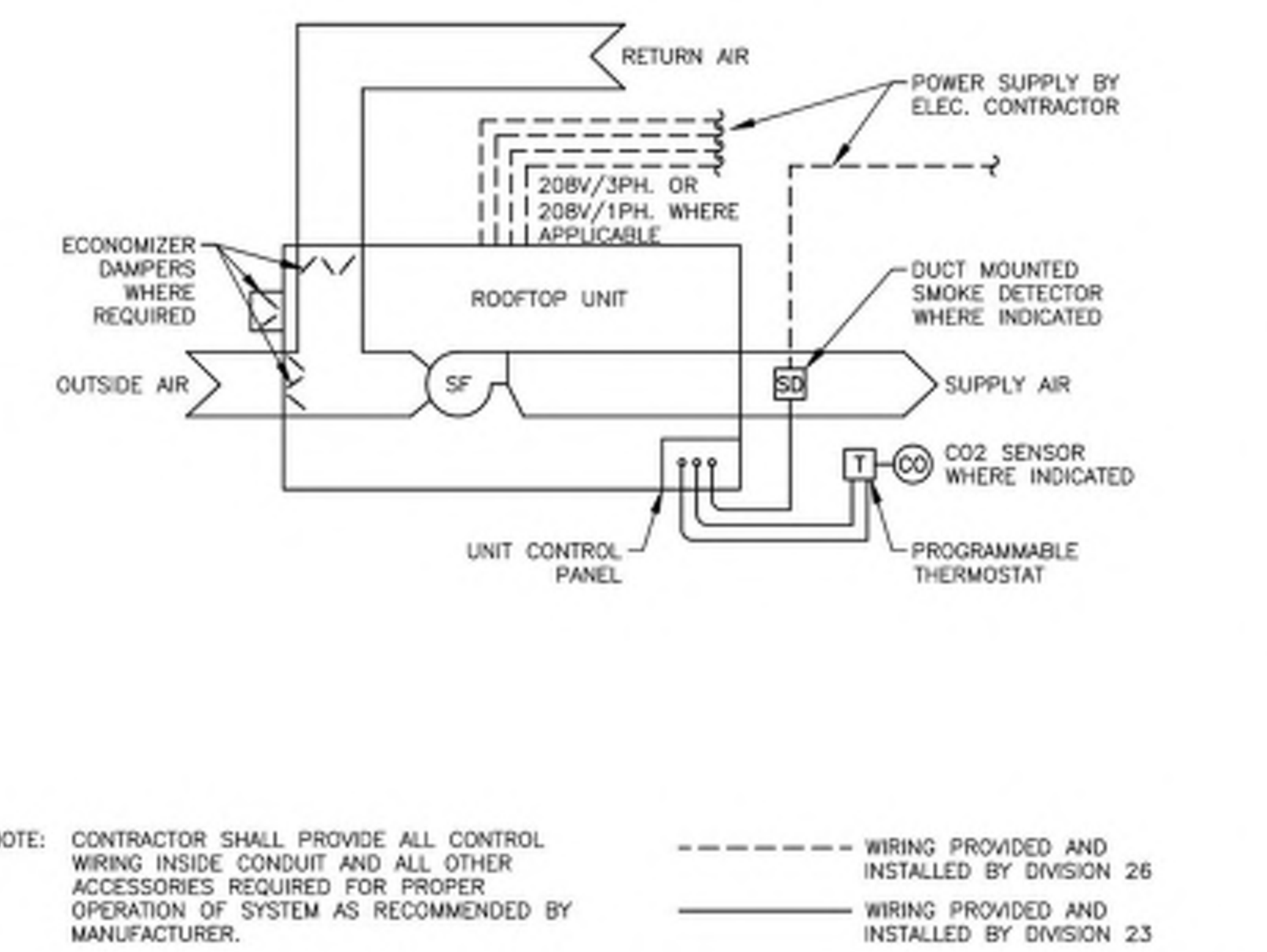
**11 EXHAUST FAN CONTROL DIAGRAM** SCALE NONE



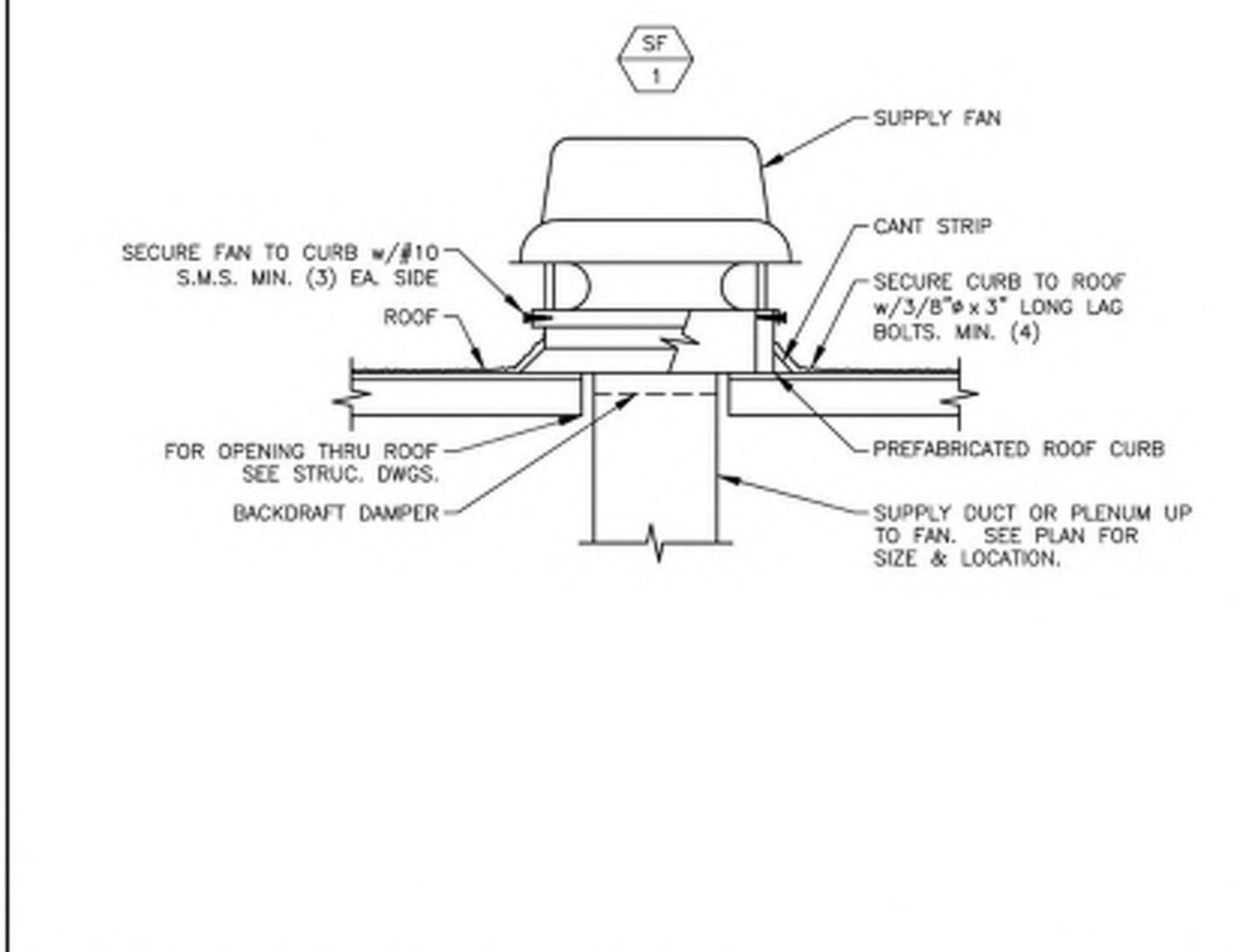
**9 REFRIGERANT PIPE THRU ROOF DETAIL** SCALE NONE



**12 CEILING MOUNTED EXHAUST FAN DETAIL** SCALE NONE



**3 ROOFTOP UNIT CONTROL DIAGRAM** SCALE NONE



**1 ROOF SUPPLY FAN MOUNTING DETAIL** SCALE NONE

IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 APP: 04-121018 INC.  
 REVIEWED FOR  
 SS  FLS  ACS   
 DATE: 10/25/2022

**DAVY**  
 ARCHITECTURE  
 1053 TENTH AVENUE  
 SAN DIEGO, CA 92101  
 PHONE 619.238.3811  
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 #21089  
 www.salasobrien.com  
 E-Mail: sso@salasobrien.com

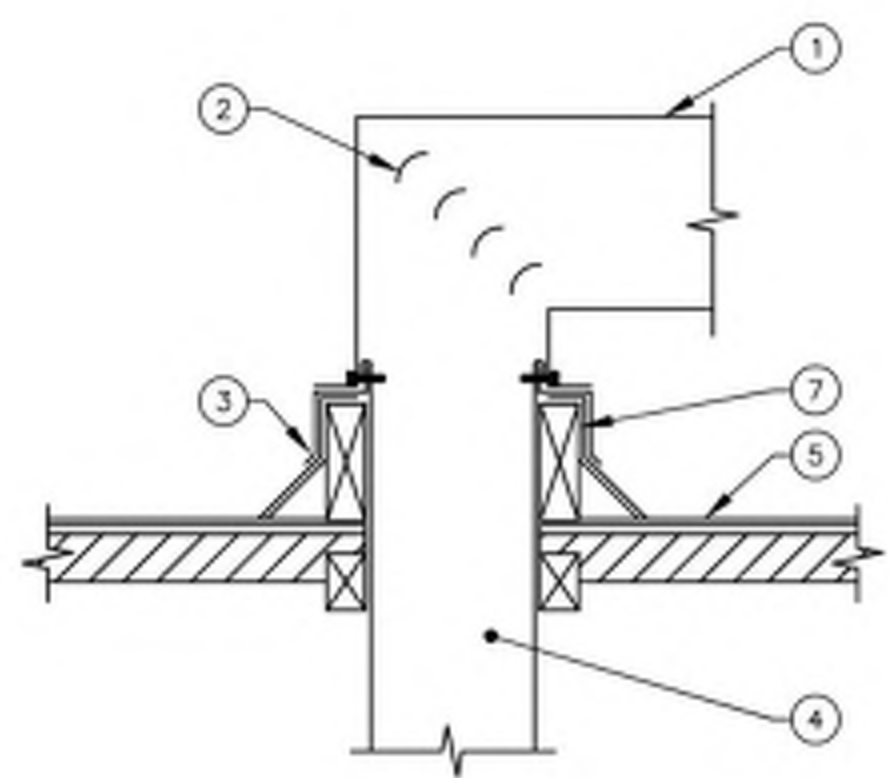


Mountain Empire Unified School District

Project No.2017

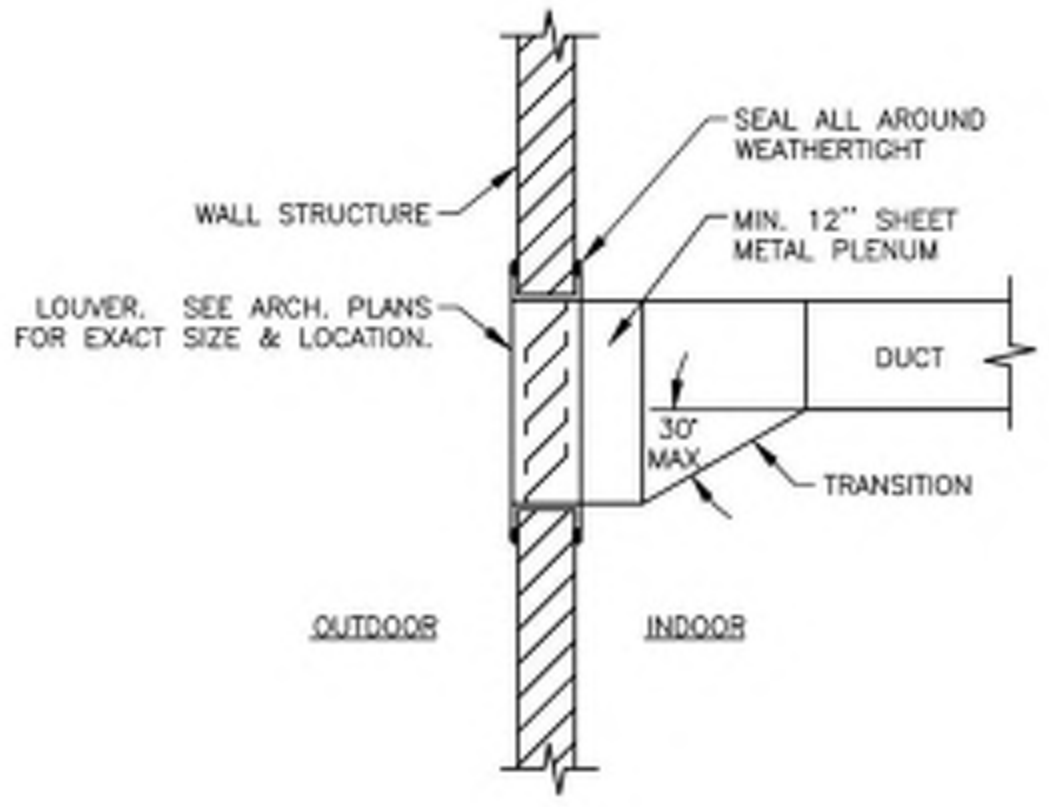
**Mountain Empire Junior High School Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA 91962

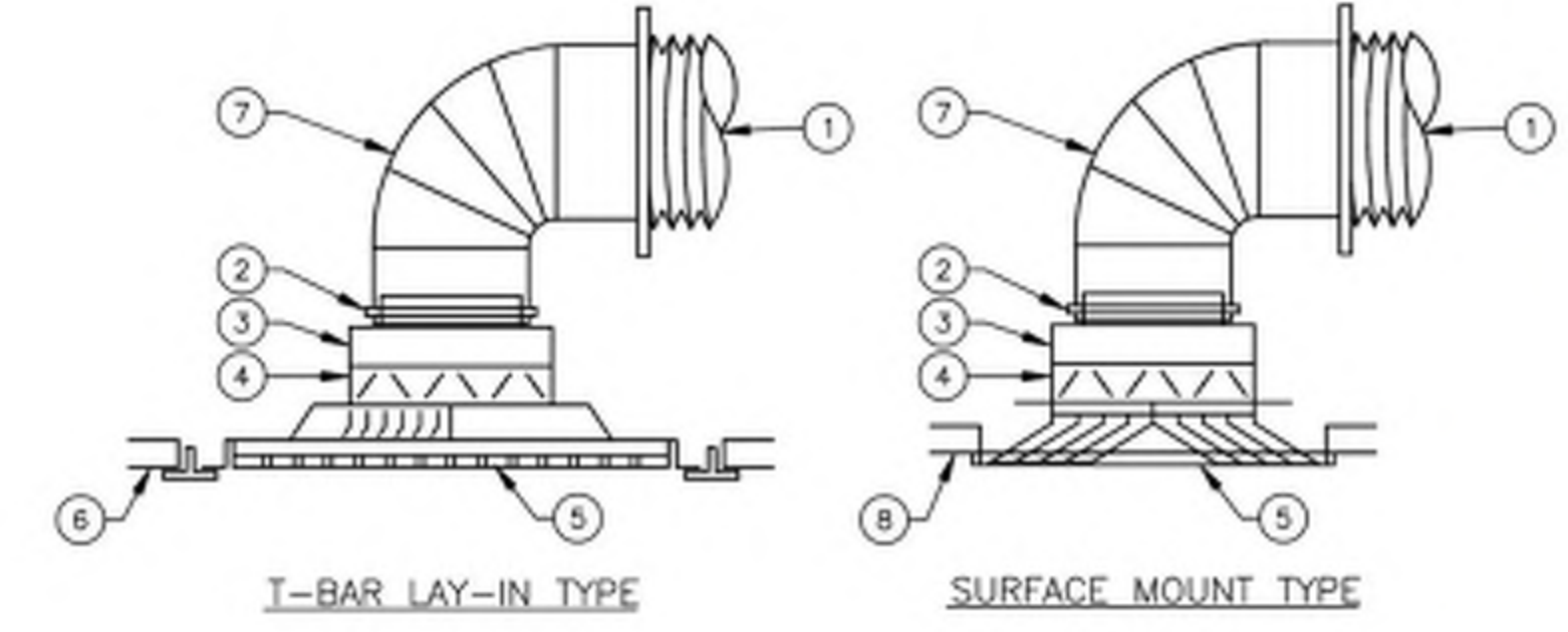


- 1 WATERPROOF ALL SEAMS AND JOINTS.
- 2 TURNING VANES.
- 3 FLASHING (SEE ARCH. DWGS.).
- 4 SUPPLY/RETURN DUCT.
- 5 ROOF (SEE ARCH. DWGS.).
- 6 BUILT-UP CURB (SEE ARCH. DWGS.).

SCALE NONE 10 DUCT THRU ROOF DETAIL



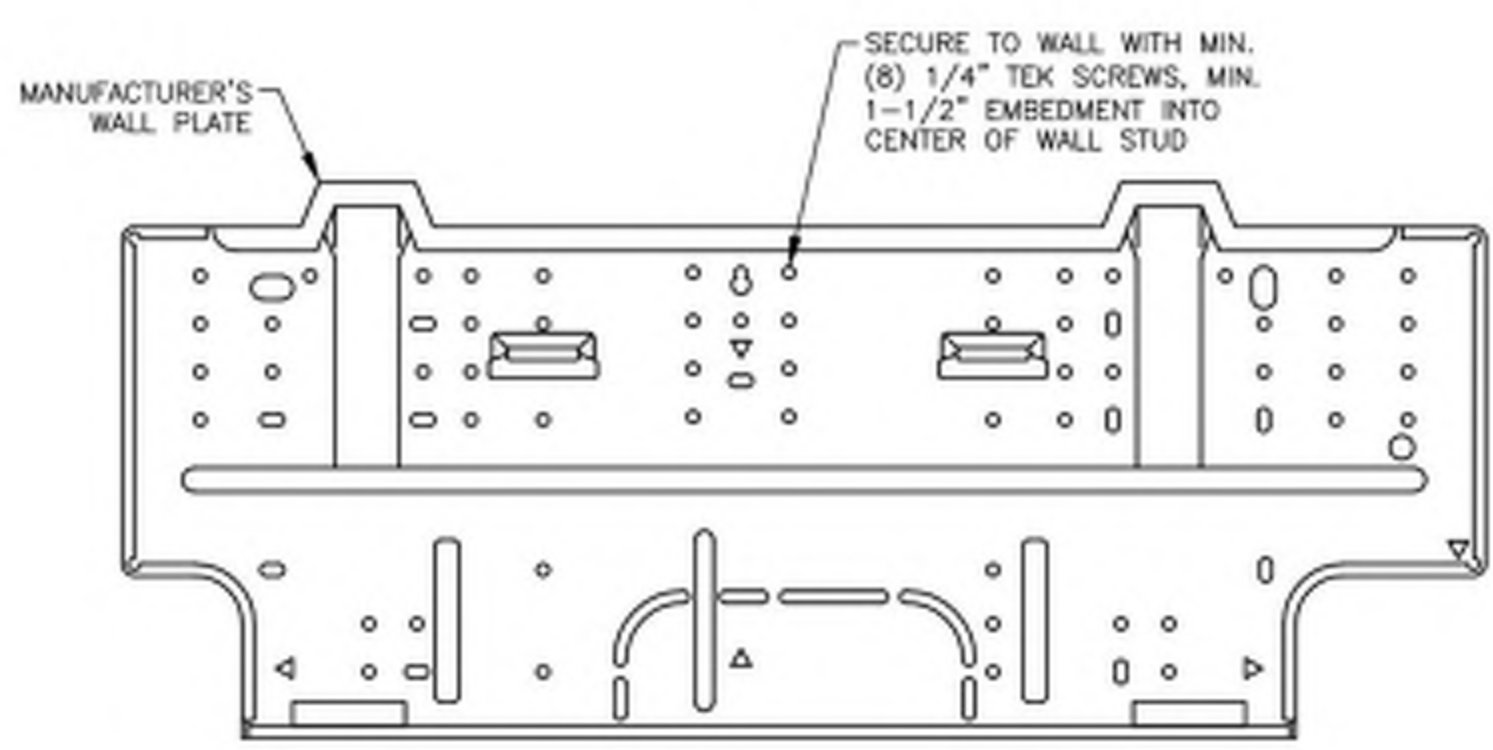
SCALE NONE 7 LOUVER CONNECTION DETAIL



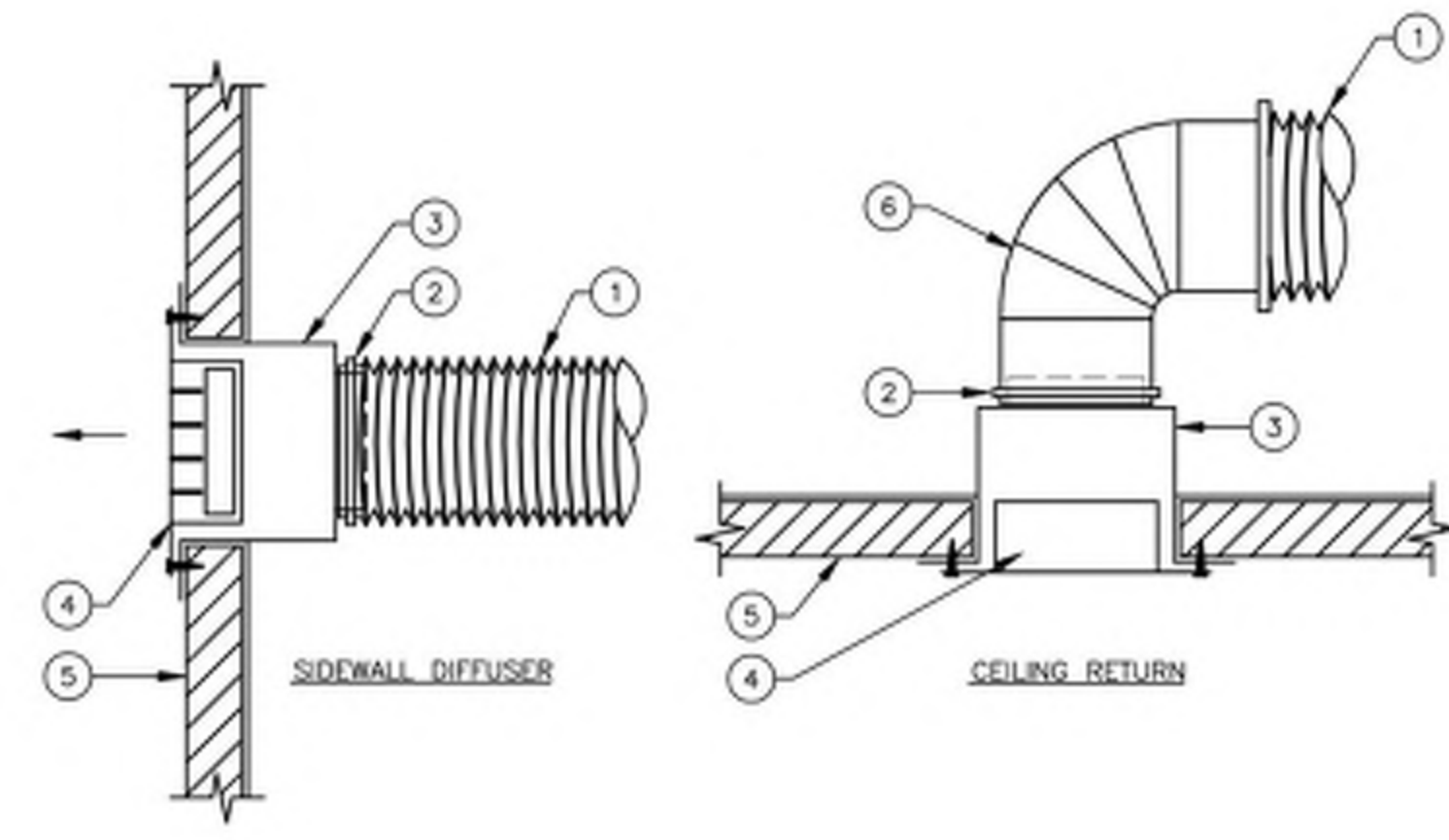
- 1 FLEXIBLE DUCT.
- 2 STAINLESS STEEL CLAMP (NO DUCT TAPE).
- 3 SQUARE TO ROUND ADAPTOR (WHERE INDICATED).
- 4 OPPOSED BLADE DAMPERS (WHERE INDICATED).
- 5 DIFFUSER OR GRILLE.
- 6 EXISTING CEILING. SEE ARCH SHEET A-910 FOR CEILING DETAILS.
- 7 RIGID 90° ELBOW.
- 8 HARD-LID CEILING.

SCALE NONE 4 CEILING DIFFUSER/REGISTER DETAIL

NOT USED

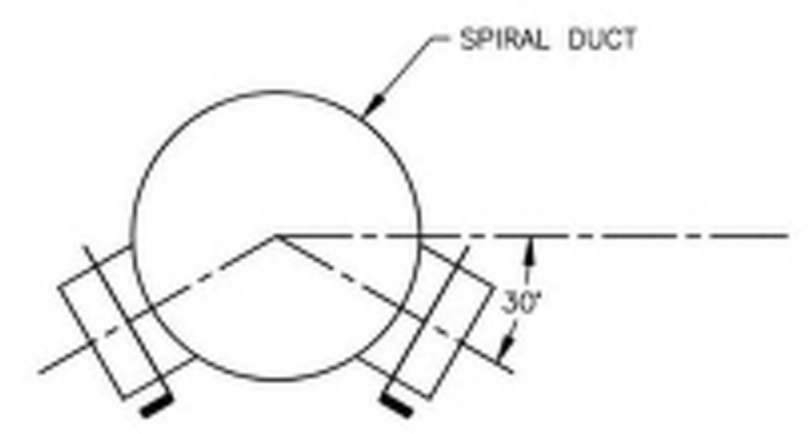


SCALE NONE 11 WALL MOUNTED FAN COIL UNIT DETAIL



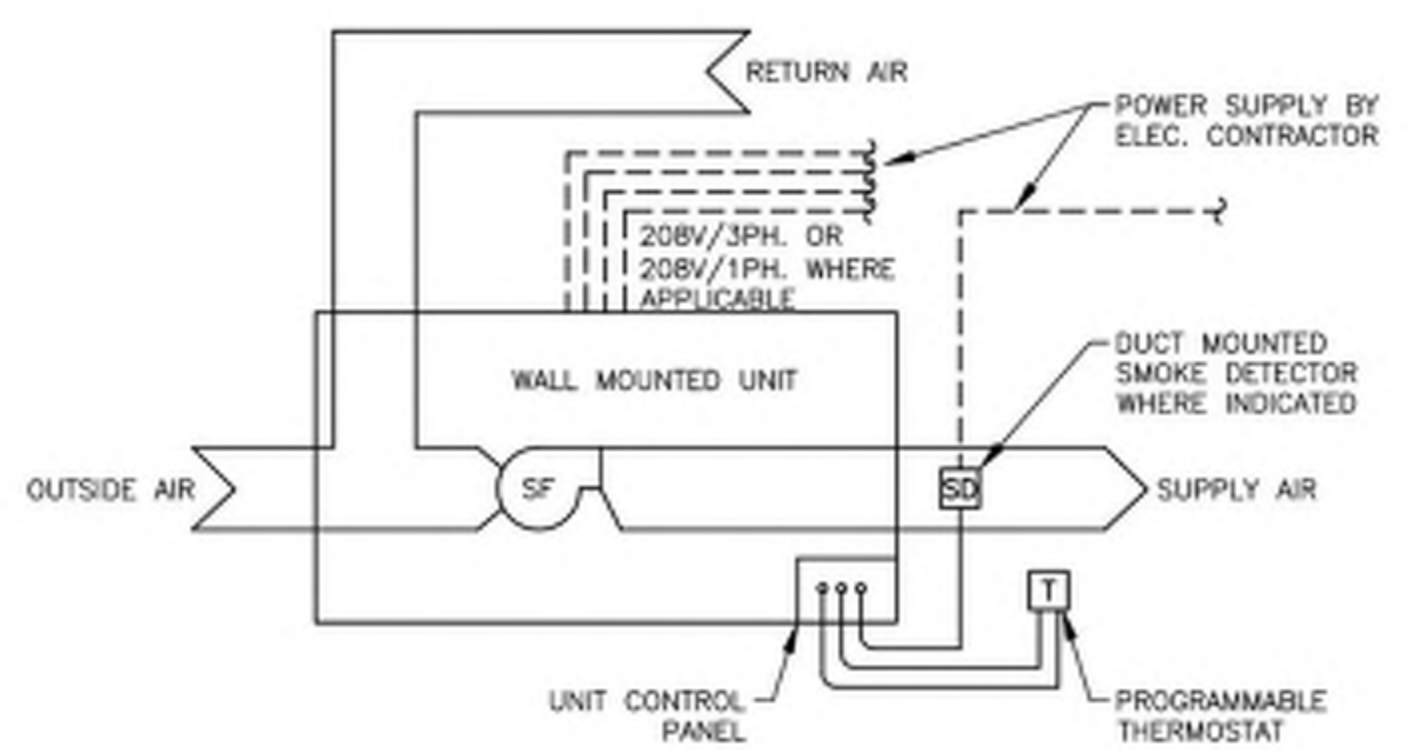
- 1 FLEXIBLE DUCT.
- 2 STAINLESS STEEL CLAMP (NO DUCT TAPE).
- 3 SQUARE TO ROUND ADAPTOR (WHERE REQUIRED).
- 4 DIFFUSER OR GRILLE.
- 5 EXISTING CEILING. SEE ARCH SHEET A-910 FOR CEILING DETAILS.
- 6 90° ELBOW.

SCALE NONE 8 CEILING DIFFUSER/REGISTER DETAIL



SCALE NONE 5 DUCT MOUNTED SUPPLY REGISTER DETAIL

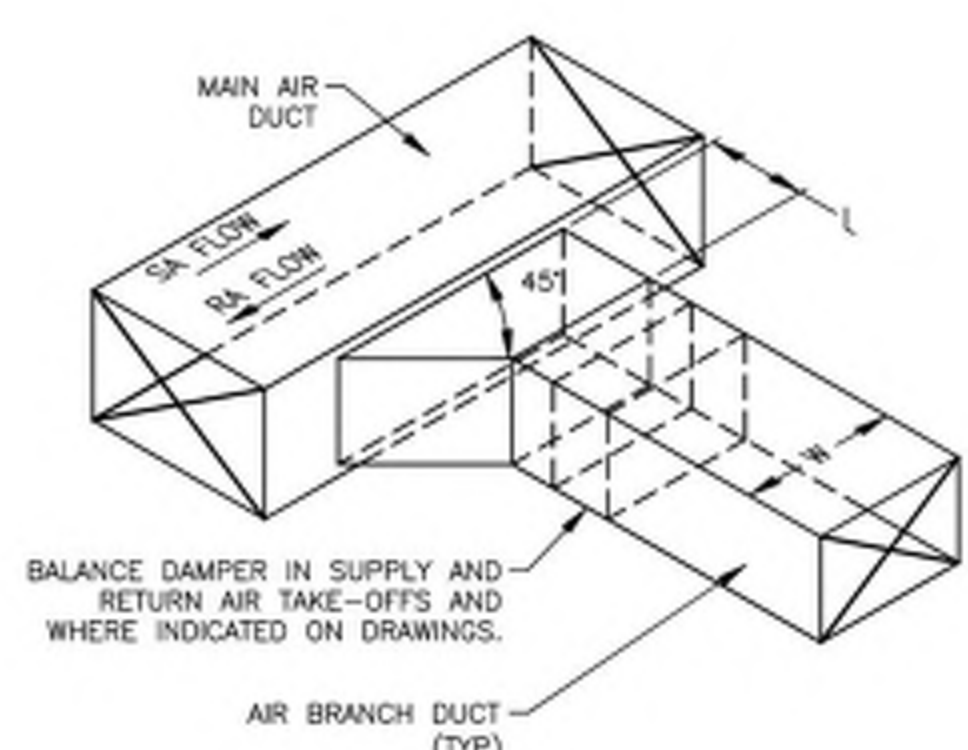
NOT USED



NOTE: CONTRACTOR SHALL PROVIDE ALL CONTROL WIRING INSIDE CONDUIT AND ALL OTHER ACCESSORIES REQUIRED FOR PROPER OPERATION OF SYSTEM AS RECOMMENDED BY MANUFACTURER.

----- WIRING PROVIDED AND INSTALLED BY DIVISION 16  
 \_\_\_\_\_ WIRING PROVIDED AND INSTALLED BY DIVISION 15

SCALE NONE 9 WALL MOUNTED UNIT CONTROL DIAGRAM



- 1 SAME SIZE.
  - 2 FLEXIBLE DUCT.
  - 3 CLAMP (NO DUCT TAPE).
  - 4 MANUAL BALANCING DAMPER.
  - 5 45° LATERAL BRANCH.
  - 6 MAIN DUCT.
- NOTE: L=1/4" (4" MIN.).

SCALE NONE 6 DUCT TAKE-OFF DETAIL

NOT USED

SCALE NONE 12 NOT USED

MARK	DATE	DESCRIPTION
	04.29.2022	DSA SUBMITTAL
	09.19.2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
 DRAWN BY: SOBE  
 CHECKED BY: SOBE

**MECHANICAL DETAILS**

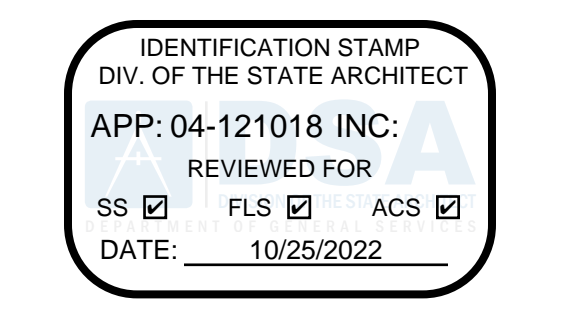
**M-502**

PLUMBING LEGEND			
SYMBOL	ABBREVIATION	DESCRIPTION	ABBREVIATION DESCRIPTION
---	S	SEWER PIPE	ABV ABOVE
---	OW	OILY WASTE PIPE	A/C ABOVE CEILING
---	GW	GREASE WASTE PIPE	AGA AMERICAN GAS ASSOCIATION
---	PW	PUMPED (FORCED) WASTE PIPE	ANSI AMERICAN NATIONAL STANDARD INSTITUTE
---	IW	INDIRECT WASTE PIPE	ASME AMERICAN SOCIETY FOR MECHANICAL ENGINEERS
---	V	VENT PIPE	ASSE AMERICAN SOCIETY FOR SANITARY ENGINEERS
---	CW	COLD WATER PIPE	ASTM AMERICAN SOCIETY FOR TESTING AND MATERIALS
---	ICW	INDUSTRIAL COLD WATER PIPE	ADA AMERICANS WITH DISABILITIES ACT
---	SCW	SOFT COLD WATER PIPE	AFF ABOVE FINISHED FLOOR
---	HW	HOT WATER PIPE	AFG ABOVE FINISHED GRADE
---	IHW	INDUSTRIAL HOT WATER PIPE	A/G ABOVE GRADE
---	HWR	HOT WATER RETURN PIPE	ARCH ARCHITECT OR ARCHITECTURAL
---	140	140°F HOT WATER PIPE	BT BATH TUB
---	R	RECLAIMED WATER PIPE	BEL BELOW FLOOR
---	G	LOW PRESSURE NATURAL GAS PIPE	B/G BELOW GRADE
---	MPG	MEDIUM PRESSURE NATURAL GAS PIPE	BOP BOTTOM OF PIPE
---	HPG	HIGH PRESSURE NATURAL GAS PIPE	B/S BELOW SLAB
---	LPG	LIQUEFIED PETROLEUM GAS PIPE	BTU BRITISH THERMAL UNIT
---	CD	CONDENSATE DRAIN PIPE	BTUH BRITISH THERMAL UNITS PER HOUR
---	SCD	SECONDARY CONDENSATE DRAIN PIPE	CBG CALIFORNIA BUILDING CODE
---	PCD	PUMPED CONDENSATE DRAIN PIPE	CEC CALIFORNIA ELECTRICAL CODE
---	RD	ROOF DRAIN PIPE	CFC CALIFORNIA FIRE CODE
---	ORD	OVERFLOW ROOF DRAIN PIPE	CMC CALIFORNIA MECHANICAL CODE
---	CA	COMPRESSED AIR PIPE	CPC CALIFORNIA PLUMBING CODE
---	FCO	FLOOR CLEAN OUT	CI CAST IRON
---	GCO	GRADE CLEAN OUT	CISPI CAST IRON SOIL PIPE INSTITUTE
---	WCO	WALL CLEAN OUT	CLD CEILING
---	FC	FLEXIBLE CONNECTION	CLP CIRCULATION PUMP
---	SOV	SHUT OFF VALVE	CL CLARIFIER
---	GC	GAS COCK	CLR CLEAR
---	BV	BALL VALVE	CONC CONCRETE
---	PRV	PRESSURE REDUCING VALVE	CONN CONNECT OR CONNECTION
---	BLV	BALANCING VALVE	CONTR CONTRACTOR
---	PTR	PRESSURE AND TEMPERATURE RELIEF VALVE	CPH CUBIC FEET PER HOUR
---	U	UNION	CFM CUBIC FEET PER MINUTE
---	CONT	CAPPED PIPE	° DEGREES CELSIUS
---	TP	TRAP PRIMER LINE	° F DEGREES FAHRENHEIT
---	WHA	WATER HAMMER ARRESTOR	DIV DIVISION
---	RPBP	REDUCED PRESSURE BACKFLOW PREVENTER	DWG(S) DRAWING(S)
---	HB	HOSE BIBB	EA EACH
---	PIPE DOWN OR DROP		E EXISTING
---	PIPE UP OR RISE		ELEC ELECTRICAL
---	VALVE ON DROP		ELEV ELEVATION
---	VALVE ON RISE		EXP EXPANSION TANK
---	T	THERMOMETER	FF FINISHED FLOOR
---	AS	AQUASTAT	FFM FEET PER MINUTE
---	P.O.D.	POINT OF DISCONNECT	FLR FLOOR
---	POC	POINT OF CONNECTION	FT FEET OR FOOT
---	AD, FD	AREA DRAIN OR FLOOR DRAIN	FU FIXTURE UNIT
---	FS, RR	FLOOR SINK OR ROOF RECEPTOR	FOG FAT, OIL, AND GREASE
---	VTR	VENT THROUGH ROOF	GALV GALVANIZED
---	DEMO	DEMOLITION OR DEMOLISH	GPC GALLONS PER CYCLE
---	RELO	RELOCATE	GPF GALLONS PER FLUSH
---	CIRC PUMP	CIRCULATING PUMP	GPH GALLONS PER HOUR
---	DIAM	DIAMETER	GPM GALLONS PER MINUTE
			GD GREASE DISPOSAL
			HD HEAD
			HR HOUR
			IM ICE MAKER SUPPLY BOX
			IES ILLUMINATING ENGINEERS SOCIETY
			IND INDIRECT
			IAPMO INTERNATIONAL ASSOCIATION OF PLUMBERS AND MECHANICAL OFFICIALS
			IBC INTERNATIONAL BUILDING CODE
			IMC INTERNATIONAL MECHANICAL CODE
			IPC INTERNATIONAL PLUMBING CODE
			INV INVERT
			IE INVERT ELEVATION
			KEC KITCHEN EQUIPMENT CONTRACTOR
			KG KILOGRAMS
			KPO KILOPASCALS
			KS KITCHEN SINK
			LS LAUNDRY SINK
			L, LAV LAVATORY
			L/S LITERS PER SECOND
			LPF LITERS PER FLUSH
			M MANHOLE
			MFR MANUFACTURER
			MSS MANUFACTURERS STANDARDIZATION SOCIETY
			MAX MAXIMUM
			MECH MECHANICAL
			MSA MEDIUM PRESSURE GAS METER SET ASSEMBLY
			ML 0.001 INCH
			mm MILLIMETER
			MN MINIMUM
			MS MOP SINK
			MTD MOUNTED
			NSF NATIONAL SANITATION FOUNDATION
			NPSH NET POSITIVE SUCTION HEAD
			NOM NOMINAL
			NIC NOT IN CONTRACT
			NTS NOT TO SCALE
			NO NUMBER
			PLBG PLUMBING AND DRAINAGE INSTITUTE
			PE POLYETHYLENE
			PBS POUNDS PER SQUARE INCH GAUGE
			PSID PRESSURE DROP
			QTY QUANTITY
			REQ'D REQUIRED
			Ri ROUGH-IN
			SCH SCHEDULE
			SH SHOWER
			SOV SHUT-OFF VALVE
			SPEC SPECIFICATION
			SF SQUARE FEET
			SS STAINLESS STEEL
			STRUC STRUCTURAL
			TEMP TEMPERATURE
			MBH THOUSANDS OF BRITISH THERMAL UNITS PER HOUR
			THRU THROUGH
			TDH TOTAL DEVELOPED HEAD
			TDL TOTAL DEVELOPED LENGTH
			TEL TOTAL EQUIVALENT LENGTH
			TYP TYPICAL
			UNO UNLESS NOTED OTHERWISE
			UL UNDEWRITERS LABORATORIES
			UBC UNIFORM BUILDING CODE
			UMC UNIFORM MECHANICAL CODE
			UPC UNIFORM PLUMBING CODE
			UR URINAL
			VCP VITRIFIED CLAY PIPE
			V/PH/Hz VOLTS/PHASE/HERTZ
			WB, WBS WASHING MACHINE SUPPLY BOX
			WC WATER CLOSET
			WHA WATER HAMMER ARRESTOR
			WH WATER HEATER
			YB YARD BOX

- ### PLUMBING GENERAL NOTES:
- THESE DOCUMENTS MAY NOT BE USED FOR ANY REPRODUCTION, BIDDING, OR CONSTRUCTION UNLESS AUTHORIZED, IN WRITING, BY SALAS O'BRIEN AND THE ENGINEER OF RECORD RESPONSIBLE FOR THEIR PREPARATION.
  - CONTRACTOR SHALL FIELD VERIFY THE LOCATIONS OF ALL EXISTING UTILITY PIPES PRIOR TO START OF WORK. NECESSARY ADJUSTMENTS TO THE PLUMBING LAYOUT SHALL BE DONE AT NO EXTRA COST.
  - CONTRACTOR SHALL NOTIFY ALL LOCAL UTILITY COMPANIES INCLUDING BUT NOT LIMITED TO THE GAS COMPANY, ELECTRIC COMPANY, TELEPHONE COMPANY, AND THE WATER DEPARTMENT, ABOUT THE EXTENT OF PLUMBING WORK. ALL EXCAVATION WORK SHALL BE APPROVED BY ALL UTILITY COMPANIES TO ASSURE PREVENTION OF INTERRUPTION OF EXISTING SERVICES PRIOR TO START OF WORK.
  - ALL PLUMBING WORK SHALL MEET OR EXCEED THE REQUIREMENTS OF THE CALIFORNIA PLUMBING CODE, CALIFORNIA BUILDING CODE, CALIFORNIA MECHANICAL CODE, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, AMERICANS WITH DISABILITIES ACT (ADA), NATIONAL FIRE PROTECTION ASSOCIATION (NFPA), THE LOCAL CITY AND COUNTY CODES, AND ALL OTHER CODES HAVING JURISDICTION. IN CASE OF CONFLICT, THE MORE STRICT REGULATIONS SHALL GOVERN.
  - ALL PLUMBING WORK SHALL BE COORDINATED WITH THE WORKS OF OTHER TRADES PRIOR TO START OF WORK. NECESSARY ADJUSTMENTS SHALL BE MADE AT NO EXTRA COST.
  - FOR MINIMUM PIPE SIZE CONNECTIONS TO EACH PLUMBING FIXTURE SEE PLUMBING FIXTURE SCHEDULE. THESE VALUES ARE MINIMUM; LARGER CONNECTIONS MAY RESULT BASED ON THE DIFFERENT MANUFACTURER'S RECOMMENDATIONS.
  - MANUFACTURER'S NAMES AND MODEL NUMBERS SHOWN FOR PLUMBING FIXTURES AND EQUIPMENT ARE FOR REFERENCE ONLY. OTHER MANUFACTURERS WHICH CAN MEET THE DESIGN REQUIREMENTS OF THE PLUMBING SYSTEM MAY BE SUBSTITUTED UPON APPROVAL FROM THE ARCHITECT AND THE OWNER.
  - PROVIDE DIELECTRIC FITTINGS FOR DISSIMILAR METALS IN CONTACT.
  - PROVIDE HANGERS AND SUPPORTS FOR PIPING IN ACCORDANCE WITH THE RECOMMENDATIONS OF MSS SP-69-2003.
  - PROVIDE VALVES AT THE FOLLOWING LOCATIONS:
    - WATER MAIN SHUT-OFF VALVE IN VALVE BOX.
    - VALVE WITH HOSE CONNECTION ON DOWNSTREAM SIDE OF THE MAIN SHUT-OFF VALVE.
    - SHUT-OFF VALVE ON EACH SUPPLY TO EACH FIXTURE AND EQUIPMENT ITEM NOT PROVIDED WITH CONTROL STOP OR OTHER AUXILIARY SHUT-OFF VALVE. INSTALL SHUT-OFF VALVES SO THAT STEMS EITHER ARE VERTICAL WITH HANDWHEELS OR OPERATORS ON TOP OR ARE HORIZONTAL AND SO THAT VALVES ARE EASILY ACCESSIBLE FOR OPERATION, SERVICE, REMOVAL AND REPLACEMENT.
  - PROVIDE SLEEVES FOR ALL PIPE AND TUBING PASSING THROUGH FLOORS, ROOFS, AND WALLS. PACK CAULK INTO THE SPACE AROUND THE PIPE OR TUBING. PROVIDE FLASHING FOR ALL PIPES EXTENDING THROUGH THE ROOF.
  - ALL VENT TERMINATIONS AT ROOF SHALL BE AT LEAST 10 FEET AWAY FROM OUTSIDE AIR INTAKES, OPERABLE WINDOWS, AND BUILDING OPENINGS.
  - FILL CRACKS BETWEEN FIXTURES AND WALL/FLOORS WITH SILICONE RUBBER SEALANT.
  - LOCATE, SIZE, AND INSTALL WATER HAMMER ARRESTERS IN ACCORDANCE WITH PLUMBING AND DRAINAGE INSTITUTE STANDARD NO. WH-201.
  - INSTALL FIXTURES IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS AND ALL APPLICABLE CODES. SECURE FLOOR OUTLET OF FLOOR-MOUNTED FIXTURES TO DRAINAGE CONNECTIONS AND FLOOR IN A RIGID MANNER. RIGIDLY SUPPORT WALL-HUNG FIXTURES BY MEANS OF METAL SUPPORTING MEMBERS. USE CHROMIUM-PLATED BRASS BOLTS, NUTS, AND WASHERS WHERE EXPOSED. ALL CONNECTIONS SHALL BE MADE GAS-TIGHT AND WATER-TIGHT. USE OF PUTTY AND PLASTICS FOR GASKETS WILL NOT BE PERMITTED.
  - PROVIDE ALL FIXTURE COMPONENTS AS INDICATED ON DRAWINGS. PROVIDE ADDITIONAL COMPONENTS AS PER MANUFACTURER'S RECOMMENDATIONS FOR PROPER OPERATION OF THE FIXTURES.
  - PROVIDE EACH PLUMBING FIXTURE (INCLUDING HOSE BIBBS) WITH AN INDIVIDUAL STOP OR COMPRESSION VALVE OF POLISHED CHROME-PLATED LOOSE KEY TYPE.
  - WHERE DEPTHS OR INVERT ELEVATIONS ARE NOT INDICATED, PROVIDE MINIMUM COVERAGE (ABOVE TOP OF PIPES) AS FOLLOWS:
    - ANY PIPING UNDER SLAB (TOP OF PIPE TO UNDERSIDE OF SLAB): 18 INCHES.
    - CAST IRON AND COPPER PIPES IN OTHER LOCATIONS: 18 INCHES.
    - EXCAVATE TO UNDISTURBED EARTH, CUT LEVEL AND FORM TRUE. REMOVE DEBRIS, RUBBISH AND SOFT MATERIAL (SUCH AS MUD), WHERE ROCK IS ENCOUNTERED, UNDERCUT TRENCHES 6-INCHES AND FILL WITH WELL TAMPED NEUTRAL SAND AND PEA GRAVEL TO PROPER PIPE ELEVATION. DURING EXCAVATION FREE OF STANDING WATER. UNDERCUT TRENCH 6-INCHES AND INSTALL PIPING IN A 6-INCH NEUTRAL SAND ENVELOPE.
  - BACKFILL TO A POINT 12-INCHES ABOVE TOP OF PIPING WITH EARTH (EXCAVATED MATERIAL MAY BE USED) FREE OF CLAY, DEBRIS, RUBBISH, ROCKS, OR CLODS OVER 4-INCHES IN THE GREATEST DIMENSION. BACKFILL ABOVE 12-INCHES FROM TOP OF PIPING MAY BE WITH EXCAVATED MATERIAL. APPLY BACKFILL BY HAND IN 6-INCH DEEP LAYERS THE FULL WIDTH OF THE TRENCH. MOISTEN EACH LAYER (DO NOT FLOOD OR PUDDLE), AND HAND TAMP TO A MINIMUM 90 PERCENT COMPACTION BEFORE PROCEEDING WITH THE NEXT LAYER OF BACKFILL.
  - DO NOT EXCAVATE UNDER FOUNDATIONS OR FOOTINGS EXCEPT IN MANNER PERMITTED BY THE ARCHITECT. DO NOT BACKFILL UNTIL INSTALLED PIPING HAS BEEN SUCCESSFULLY TESTED.
  - VERIFICATION OF WATER AGENCY APPROVAL SHALL BE SUBMITTED TO THE BUILDING AND SAFETY DIVISION PRIOR TO ISSUANCE OF A PLUMBING PERMIT FOR THIS PROJECT.
  - ALL PENETRATIONS THRU FIRE RATED ASSEMBLIES SHALL BE PACKED WITH APPROVED FIRE PROOFING. FOR LOCATIONS OF FIRE RATED ASSEMBLIES, SEE ARCHITECTURAL PLANS.
  - ROUTE ALL PIPES AS HIGH AS POSSIBLE IN EXPOSED LOCATIONS. COORDINATE ROUTING WITH ALL OTHER TRADES PRIOR TO START OF WORK.
  - NO SPRAY FOAM INSULATION SHALL BE APPLIED TO AREAS CONTAINING PEX PIPING.

- ### PLUMBING MANDATORY MEASURES
- ALL PLUMBING SYSTEM COMPONENTS SHALL MEET OR EXCEED THE REQUIREMENTS OF CURRENT CBC, CMC, CPC, NEC, NFPA, ASTM, ANSI, AND ALL LOCAL AND STATE CODE REQUIREMENTS. (SEE SPECIFICATIONS)
  - ALL PLUMBING EQUIPMENT LISTED IN OF THE 2019 CALIFORNIA CODE OF REGULATIONS (CCR), TITLE-24, PART 6, SECTION 110.3 ENERGY EFFICIENCY STANDARDS MUST BE CERTIFIED BY THE MANUFACTURER TO MEET OR EXCEED SPECIFICATIONS OR EFFICIENCIES ADOPTED BY THE CEC.
  - ALL HEATERS FOR DOMESTIC HOT WATER MUST BE CERTIFIED BY THE MANUFACTURER TO MEET THE SPECIFICATIONS OR EFFICIENCIES AS ADOPTED BY THE CEC IN ACCORDANCE WITH THE 2019 CALIFORNIA CODE OF REGULATIONS (CCR), TITLE-24, PART 6, SECTION 110.3 RESIDENTIAL NON-RESIDENTIAL.
  - ALL GAS APPLIANCES MUST HAVE PLOTLESS IGNITION SYSTEM IN ACCORDANCE WITH SECTION 110.5 OF THE 2019 CALIFORNIA CODE OF REGULATIONS, TITLE-24, PART 6, ENERGY EFFICIENCY STANDARDS, TABLE 4-4.
  - ALL INSULATING MATERIALS INSTALLED MUST BE CERTIFIED BY CALIFORNIA ENERGY COMMISSION TO MEET 2019 CALIFORNIA CODE OF REGULATIONS, TITLE-24, PART 6, ENERGY EFFICIENCY STANDARDS, SECTION 120.3 AND TABLE 4-15.
  - ALL INSULATION INSTALLED SHALL MEET THE FLAME SPREAD AND SMOKE DENSITY REQUIREMENTS OF 2019 CBC, PART 1, SECTION 720 AND 2019 CMC, SECTION 602.2.
  - ALL PIPING EXPOSED TO WEATHER SHALL BE METALLIC.
  - ALL FERROUS PIPING EXPOSED TO WEATHER SHALL BE GALVANIZED AND PAINTED.
  - ALL PIPES, FITTINGS AND FIXTURES USED TO CONVEY POTABLE WATER SHALL BE LEAD FREE IN COMPLIANCE WITH CPC SECTION 604.2.
  - ALL FIXTURES REQUIRED TO BE ACCESSIBLE SHALL BE INSTALLED AS PER THE LATEST REQUIREMENTS OF TITLE 24 AND ADA (AMERICANS WITH DISABILITIES ACT).
  - CROSS CONNECTION PROTECTION SHALL BE PROVIDED AT ALL POTABLE WATER SUPPLIED APPLIANCES AND EQUIPMENT (OTHER THAN THOSE LISTED IN INFORMATION BULLETIN 103).
  - A WATER HEATER PRESSURE AND TEMPERATURE RELIEF DRAIN THAT TERMINATES OUTSIDE THE BUILDING SHALL COMPLY WITH CPC SECTION 608.5.
  - WATER HEATER SHALL BE ANCHORED OR STRAPPED TO RESIST HORIZONTAL DISPLACEMENT DUE TO EARTHQUAKE MOTION PER CPC SECTION 507.2.
  - WATER HEATER SHALL COMPLY WITH CPC SECTION 608.3, FOR THERMAL EXPANSION REQUIREMENTS.
  - LAVATORY FAUCETS IN PUBLIC RESTROOM SHALL BE SELF CLOSING TYPE.
  - TUB AND SHOWER COMBINATIONS SHALL BE PROVIDED WITH MIXING VALVES PER CPC SECTION 408.3.
  - SHOWERHEADS SHALL BE 1.8 GPM AT 80PSI.
  - NONRESIDENTIAL LAVATORY FAUCETS SHALL BE 0.4 GPM MAXIMUM.
  - KITCHEN FAUCETS AND WASH FOUNTAINS SHALL BE 1.8 GPM MAXIMUM.
  - METERING FAUCETS SHALL BE 0.2 GPM MAXIMUM.
  - WATER CLOSETS (GRAVITY TANK TYPE, FLUSHMETER TANK, FLUSHMETER VALVE AND ELECTROMECHANICAL HYDRAULIC TYPE) SHALL BE 1.28 GPF MAXIMUM.
  - FLOOR-MOUNT URINALS SHALL BE 0.5 GPF MAXIMUM. WALL-MOUNT URINALS SHALL BE 0.125 GPF MAXIMUM.
  - ALL INSTALLATION OF PEX PIPE INSTALLED IN NEW CONSTRUCTION SHALL BE FLUSHED TWICE OVER A PERIOD OF AT LEAST ONE WEEK PER CPC SECTION 604.1.2. PEX.
    - AT THE TIME OF FILL, EACH NEW PLUMBING FIXTURE SHALL HAVE A REMOVABLE TAG APPLIED STATING:
      - THIS NEW PLUMBING SYSTEM SHALL BE FIRST FILLED AND FLUSHED ON (DATE) BY (NAME). THE STATE OF CALIFORNIA REQUIRES THAT THE SYSTEM BE FLUSHED AFTER STANDING AT LEAST ONE WEEK AFTER THE FILL DATE SPECIFIED ABOVE. IF THIS SYSTEM IS USED EARLIER THAN ONE WEEK AFTER THE FILL DATE ABOVE, IF THIS SYSTEM IS USED EARLIER THAN ONE WEEK AFTER THE FILL DATE, THE WATER MUST BE ALLOWED TO RUN FOR AT LEAST TWO MINUTES PRIOR TO USE FOR HUMAN CONSUMPTION. THE TAG MAY NOT BE REMOVED PRIOR TO THE COMPLETION OF THE REQUIRED SECOND FLUSHING, EXCEPT BY BUILDING OWNER OR OCCUPANT.
    - PRIOR TO ISSUING A BUILDING PERMIT TO INSTALL PEX PIPE, THE BUILDING OFFICIAL SHALL REQUIRE AS PART OF THE PERMITTING PROCESS THAT THE CONTRACTOR, OR THE APPROPRIATE PLUMBING SUBCONTRACTORS, PROVIDE WRITTEN CERTIFICATION THAT HE OR SHE WILL COMPLY WITH THE FLUSHING PROCEDURES SET FORTH BY ALL REQUIREMENTS OF GOVERNMENT CODES AND APPROVED BY DSA AND SCHOOL DISTRICT.
    - THE BUILDING OFFICIAL SHALL NOT GIVE FINAL PERMIT APPROVAL FOR ANY PEX PLUMBING INSTALLATION UNLESS HE OR SHE FINDS THAT THE MATERIAL HAS BEEN INSTALLED IN COMPLIANCE WITH ALL REQUIREMENTS OF GOVERNMENT CODES AND APPROVED BY DSA AND SCHOOL DISTRICT, INCLUDING THE REQUIREMENTS TO FLUSH AND TAG THE SYSTEMS.
    - ANY CONTRACTOR OR SUBCONTRACTOR FOUND TO HAVE FAILED TO COMPLY WITH THE PEX FLUSHING REQUIREMENTS SHALL BE SUBJECT TO THE PENALTIES IN HEALTH AND SAFETY CODE, DIVISION 13, PART 1.5, CHAPTER 6 (SECTION 17995, et seq.).

- ### APPLICABLE CODES
- 2022 CALIFORNIA ADMINISTRATIVE CODE (CAC), CCR PART 1, TITLE 24
  - 2019 CALIFORNIA BUILDING CODE (CBC), CCR TITLE 24, PARTS 1 & 2 (BASED ON THE 2018 EDITION INTERNATIONAL BUILDING CODE, VOLS. 1 & 2)
  - 2019 CALIFORNIA ELECTRICAL CODE (CEC), CCR TITLE 24, PART 3 (BASED ON THE 2017 EDITION NATIONAL ELECTRICAL CODE WITH CALIFORNIA AMENDMENTS)
  - 2019 CALIFORNIA MECHANICAL CODE (CMC), CCR TITLE 24, PART 4, TITLE 24 CCR (BASED ON THE 2018 EDITION UNIFORM MECHANICAL CODE WITH CALIFORNIA AMENDMENTS)
  - 2019 CALIFORNIA PLUMBING CODE (CPC), CCR TITLE 24, PART 5, (BASED ON THE 2018 EDITION UNIFORM PLUMBING CODE WITH CALIFORNIA AMENDMENTS)
  - 2019 CALIFORNIA ENERGY CODE (CEC), CCR TITLE 24, PART 6, AND ASSOCIATED ADMINISTRATIVE REGULATION IN PART 1.
  - 2019 CALIFORNIA FIRE CODE (CFC), CCR TITLE 24, PART 9 (BASED ON THE 2018 EDITION INTERNATIONAL FIRE CODE WITH CALIFORNIA AMENDMENTS)
  - 2019 CALIFORNIA EXISTING BUILDING CODE (CEBC), CCR TITLE 24, PART 10, (BASED ON THE 2018 EDITION INTERNATIONAL EXISTING BUILDING CODE WITH CALIFORNIA AMENDMENTS)
  - 2019 CALIFORNIA GREEN BUILDING STANDARDS CODE (CALGreen), CCR TITLE 24, PART 11
  - 2019 CALIFORNIA REFERENCED STANDARDS CODE, CCR TITLE 24, PART 12
  - TITLE 19 CCR, PUBLIC SAFETY, STATE FIRE MARSHAL REGULATIONS
  - 2018 ASME A17.1/CSA B44-13 SAFETY CODE FOR ELEVATORS AND ESCALATORS



Mountain Empire Unified School District

Project No.2017

## Mountain Empire Junior High School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
	04 29 2022	DSA SUBMITTAL
	09 19 2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
DRAWN BY: SOBE  
CHECKED BY: SOBE

## PLUMBING LEGEND AND GENERAL NOTES

P-001



### MANDATORY CALGREEN CHECKLIST

WATER EFFICIENCY AND CONSERVATION INDOOR WATER USE	MANDATORY
5.303.1 METERS, SEPARATE METERS SHALL BE INSTALLED FOR THE USES DESCRIBED IN SECTIONS 5.303.1.1 AND 5.303.1.2.	
5.303.1.1 BUILDINGS IN EXCESS OF 50,000 SQUARE FEET, SEPARATE SUBMETERS SHALL BE INSTALLED AS FOLLOWS:	
1. FOR EACH INDIVIDUAL LEASED, RENTED OR OTHER TENANT SPACE WITHIN THE BUILDING PROJECTED TO CONSUME MORE THAN 100GAL/DAY.	
2. WHERE SEPARATE SUBMETERS FOR INDIVIDUAL BUILDING TENANTS ARE UNFEASIBLE, FOR WATER SUPPLIED TO THE FOLLOWING SUBSYSTEMS:	
a. MAKEUP WATER FOR COOLING TOWERS WHERE FLOW THROUGH IS GREATER THAN 500 GPM (50%)/S.	
b. MAKEUP WATER FOR EVAPORATIVE COOLERS GREATER THAN 6 GPM (0.04 L/S)	
c. STEAM AND HOT-WATER BOILERS WITH ENERGY INPUT MORE THAN 500,000 Btu/h (147 kW)	
5.303.1.2 EXCESS CONSUMPTION, ANY BUILDING OR A SPACE WITHIN A BUILDING THAT IS PROJECTED TO CONSUME MORE THAN 1,000 GAL/DAY (3800 L/DAY)	
5.303.2 20 PERCENT SAVINGS: A SCHEDULE OF PLUMBING FIXTURES AND FIXTURE FITTINGS THAT WILL REDUCE THE OVERALL USE OF POTABLE WATER WITHIN THE BUILDING BY 20 PERCENT SHALL BE PROVIDED.	
(CALCULATE SAVINGS BY WATER USE WORKSHEETS)	
5.303.2.1 MULTIPLE SHOWERHEADS SERVING ONE SHOWER, WHEN A SHOWER IS SERVED BY MORE THAN ONE SHOWERHEAD, THE COMBINED FLOW RATE OF ALL THE SHOWERHEADS CONTROLLED BY A SINGLE VALVE SHALL NOT EXCEED THE MAXIMUM FLOW RATE AT > 20 PERCENT REDUCTION CONTAINED IN TABLE 5.303.2.3 OR THE SHOWER SHALL BE DESIGNED TO ONLY ALLOW ONE SHOWERHEAD TO BE IN OPERATION AT A TIME.	
5.303.4 WASTEWATER REDUCTION: EACH BUILDING SHALL REDUCE THE GENERATION OF WASTEWATER BY ONE OF THE FOLLOWING METHODS:	
1. THE INSTALLATION OF WATER-CONSERVING FIXTURES OR	
2. UTILIZING NONPOTABLE WATER SYSTEMS.	
5.303.6 PLUMBING FIXTURES AND FITTINGS: PLUMBING FIXTURES (WATER CLOSETS AND URINALS) AND FITTINGS (FAUCETS AND SHOWERHEADS) SHALL COMPLY WITH THE REQUIREMENTS LISTED FOR EACH TYPE IN ITEMS LISTED IN TABLE 5.303.6.	
1. WATER CLOSETS (TOILETS) - FLUSHMETER TYPE	
2. WATER CLOSETS (TOILETS) - TANK TYPE	
3. URINALS	
4. PUBLIC LAVATORY FAUCETS	
5. PUBLIC METERING SELF-CLOSING FAUCETS	
6. RESIDENTIAL BATHROOM LAVATORY SINK FAUCETS	
7. RESIDENTIAL KITCHEN FAUCETS	
8. RESIDENTIAL SHOWER HEADS	
9. SINGLE SHOWER FIXTURES SERVED BY MORE THAN ONE SHOWERHEAD	

### WATER REDUCTION FIXTURE FLOW RATES

PER 2019 CALIFORNIA GREEN BUILDING CODE - TABLE A5.303.2.3.1

FIXTURE TYPE	MAXIMUM FLOW RATE
KITCHEN FAUCETS	1.8 GPM AT 60 PSI
WASH FOUNTAINS	1.8 [RIM SPACE (IN.)/20 GPM AT 60 PSI]
METERING FAUCETS	0.20 GALLONS/CYCLE
METERING FAUCETS FOR WASH FOUNTAINS	0.20 GALLONS/CYCLE/20 [RIM SPACE (IN.)@ 60 PSI]

EACH PLUMBING FIXTURE AND FITTING SHALL MEET THE FLOW RATE SPECIFIED IN 2019 CAL GREEN TABLE A5.303.2.3.1

### WATER CONSERVATION FIXTURE FLOW RATES

PER 2019 CALIFORNIA GREEN BUILDING CODE SECTION 5.303.3

FIXTURE TYPE	MAXIMUM BASELINE FLOW RATE
WATER CLOSETS	1.28 GALLONS PER FLUSH
URINALS (FLOOR-MOUNT/WALL-MOUNT)	0.5/0.125 GALLONS PER FLUSH
SHOWERHEADS	1.8 GPM AT 80 PSI

PLUMBING FIXTURES (WATER CLOSETS AND URINALS) AND FITTINGS (FAUCETS AND SHOWERHEADS) SHALL COMPLY WITH 5.303.3.

### PLUMBING FIXTURES AND FIXTURE FITTINGS

PER 2019 CALIFORNIA PLUMBING CODE - TABLE 1701.1

REQUIRED STANDARDS	
WATER CLOSETS (TOILETS) - FLUSHMETER VALVE TYPE SINGLE FLUSH, MAXIMUM FLUSH VOLUME	ASME A 112.19.2/CSA B45.1 - 1.28 GPF (4.8 L)
WATER CLOSETS (TOILETS) - FLUSHMETER VALVE TYPE DUAL FLUSH, MAXIMUM FLUSH VOLUME	ASME A 112.19.2 AND USEPA WATERSENSE TANK-TYPE HIGH-EFFICIENCY TOILET SPECIFICATION - 1.28 GPF (4.8 L) U.S. EPA WATERSENSE TANK-TYPE HIGH EFFICIENCY TOILET SPECIFICATION.
WATER CLOSETS (TOILETS) - TANK TYPE	ASME A 112.19.2/CSA B45.1 - 0.5 GPF (1.9 L)
URINALS, MAXIMUM FLUSH VOLUME	ASME A 112.19.2/CSA B45.1 - 0.5 GPF (1.9 L)
URINALS, NONWATER URINALS	ASME A 112.19.19 (VITREOUS CHINA) ANSI Z124.9-2004 OR IPMIO Z124.9 (PLASTIC)
PUBLIC LAVATORY FAUCETS: MAXIMUM FLOW RATE - 0.5 GPM (1.9 L/MIN.)	ASME A 112.18.1/CSA B125.1
PUBLIC METERING SELF-CLOSING FAUCETS: MAXIMUM FLOW RATE - 0.25 (1.0 L) PER METERING CYCLE	ASME A 112.18.1/CSA B125.1
RESIDENTIAL BATHROOM LAVATORY SINK FAUCETS: MAXIMUM FLOW RATE - 1.5 GPM (5.7 L/MIN)	ASME A 112.18.1/CSA B125.1

PLUMBING FIXTURES (WATER CLOSETS AND URINALS) AND FITTINGS (FAUCETS AND SHOWERHEADS) SHALL MEET THE STANDARDS REFERENCED IN TABLE 5.303.6.

### ELECTRIC WATER HEATER SCHEDULE

SYMBOL	DESCRIPTION	STORAGE CAPACITY (GALLONS)	ELECTRICAL			RECOVERY @ 100°F AT (GPH)	INLET TEMP °F	OUTLET TEMP °F	OPER. WEIGHT (LBS.)	REMARKS
			KW	V	PH					
	A.O. SMITH DRE-52-12	50	12	208	3	49	40"	130"	685	①②③

① PROVIDE EXPANSION TANK PER MANUFACTURER'S RECOMMENDATIONS. SEE DETAIL 9/P-501.

② PROVIDE ASME RATED PTR VALVE.

③ UL LISTED.

### PLUMBING PIPE MATERIAL SCHEDULE

SERVICE	LOCATION	PIPE MATERIAL	SLOPE
WATER	ABOVE GRADE	ASTM B88 TYPE "L" HARD DRAWN COPPER WITH WROUGHT COPPER FITTINGS.	1/32" PER 1'
	BELOW GRADE	ASTM B88 TYPE "X" HARD DRAWN COPPER, FACTORY INSULATED, WITH WROUGHT COPPER FITTINGS.	1/32" PER 1'
SEWER AND VENT	ABOVE GRADE	ASTM A888 SERVICE WEIGHT CAST IRON PIPE AND DWV FITTINGS SHALL CONFORM TO CPC AND BEAR THE COLLECTIVE TRADEMARK OF CSDI AND NSF.	1/4" PER 1'
	BELOW GRADE	ABS SCHEDULE 40 PIPE AND DWV FITTINGS SHALL CONFORM TO ASTM D2321-2000 AND CPC.	1/4" PER 1'
ROOF DRAIN	ABOVE GRADE	ASTM A888 SERVICE WEIGHT CAST IRON PIPE AND DWV FITTINGS SHALL CONFORM TO CPC AND BEAR THE COLLECTIVE TRADEMARK OF CSDI AND NSF.	1/4" PER 1'
	BELOW GRADE	ABS SCHEDULE 40 PIPE AND DWV FITTINGS SHALL CONFORM TO ASTM D2321-2000 AND CPC.	1/4" PER 1'
NATURAL GAS	ABOVE GRADE	ASTM A53 SCHEDULE 40 GALVANIZED STEEL "BLACK" PIPE AND FITTINGS SHALL CONFORM TO CPC. EXPOSED PIPING SHALL BE PAINTED.	1/4" PER 15'
	BELOW FLOOR (INTERIOR)	ASTM A53 SCHEDULE 40 GALVANIZED STEEL "BLACK" PIPE AND FITTINGS SHALL CONFORM TO CPC. PIPING INSTALLED UNDERGROUND BENEATH BUILDING SHALL CONFORM TO CPC 1210.1.6.	1/4" PER 15'
CONDENSATE	BELOW GRADE (EXTERIOR)	ASTM D2513-16a POLYETHYLENE "PE" PIPE. ALL FITTINGS SHALL BE AS PER CPC.	1/4" PER 15'
	ABOVE GRADE	ASTM B88 TYPE "L" HARD DRAWN COPPER WITH WROUGHT COPPER FITTINGS.	1/4" PER 1'

### PIPE INSULATION THICKNESS

PER 2019 CALIFORNIA ENERGY CODE TABLE 120.3-A

FLUID OPERATING TEMPERATURE RANGE (°F)	INSULATION CONDUCTIVITY		NOMINAL PIPE DIAMETER (INCHES)					
	CONDUCTIVITY (IN BTU-IN/H-°F PER SQ. FT²-F)	MEAN RATING TEMPERATURE (°F)	<1	1 - < 1.5	1.5 - < 4	4 - < 8	8 AND LARGER	
			INSULATION THICKNESS REQUIRED (IN INCHES)					
SPACE HEATING, SERVICE WATER HEATING SYSTEMS (STEAM, STEAM CONDENSATE, REFRIGERANT, SPACE HEATING, SERVICE HOT WATER)								
MINIMUM PIPE INSULATION REQUIRED (THICKNESS IN INCHES OR R-VALUE)								
ABOVE 350	0.32 - 0.34	250	INCHES 4.5	5.0	5.0	5.0	5.0	5.0
251-350	0.29 - 0.31	200	R-VALUE R37	R41	R37	R27	R23	R23
201-250	0.27 - 0.30	150	INCHES 3.0	4.0	4.5	4.5	4.5	4.5
141-200	0.25 - 0.29	125	R-VALUE R24	R34	R35	R26	R22	R22
105-140	0.22 - 0.28	100	INCHES 2.5	2.5	2.5	3.0	3.0	3.0
			R-VALUE R21	R20	R17.5	R17	R14.5	R14.5
			INCHES 1.5	1.5	2.0	2.0	2.0	2.0
			R-VALUE R11.5	R11	R14	R11	R10	R10
			INCHES 1.0	1.5	1.5	1.5	1.5	1.5
			R-VALUE R7.7	R12.5	R11	R9	R8	R8
NOMINAL PIPE DIAMETER (INCHES)								
MINIMUM PIPE INSULATION REQUIRED (THICKNESS IN INCHES OR R-VALUE)								
SPACE COOLING SYSTEMS (CHILLED WATER, REFRIGERANT AND BRINE)								
40-60	0.21 - 0.27	75	INCHES NONRES	RES	NONRES	RES	1.0	1.0
			R-VALUE R3	R6	R3	R5	1.0	1.0
BELOW 40	0.20 - 0.26	50	INCHES 1.0	1.5	1.5	1.5	1.5	1.5
			R-VALUE R8.5	R14	R12	R10	R9	R9

### PLUMBING FIXTURE SCHEDULE

SYMBOL	FIXTURE	MIN. PIPE SIZE				REMARKS
		CW	HW	V	S	
	WATER CLOSET (FLUSH VALVE) WALL MTD	1-1/2"	---	2"	4"	BOWL: AMERICAN STANDARD "AFWALL" #3351.101, 1.1-1.6GPF, VITREOUS CHINA, ELONGATED BOWL. SEE ARCHITECTURAL PLANS FOR MOUNTING HEIGHT. FLUSH VALVE: SLOAN ROYAL 111 EXPOSED, MANUAL, DIAPHRAGM, 1.28 GPF. SEAT: AMERICAN STANDARD OPEN FRONT, LESS COVER. CHECK HINGE. PROVIDE ABS CLOSET RING.
	WATER CLOSET (FLUSH VALVE) WALL MTD [ADA]	1-1/2"	---	2"	4"	BOWL: ELONGATED BOWL. REFER TO ARCHITECTURAL DRAWINGS FOR MOUNTING HEIGHT. FLUSH VALVE: SLOAN ROYAL 111 EXPOSED, MANUAL, DIAPHRAGM, 1.28 GPF. SEAT: AMERICAN STANDARD OPEN FRONT, LESS COVER. CHECK HINGE. PROVIDE ABS CLOSET RING. MOUNT AT ADA HEIGHT PER ARCHITECTURAL PLANS.
	WATER CLOSET (FLUSH VALVE) FLOOR MTD [ADA]	1-1/2"	---	2"	4"	BOWL: AMERICAN STANDARD "MADERA" #3249.001, 1.1-1.6GPF, VITREOUS CHINA, ELONGATED BOWL. REFER TO ARCHITECTURAL DRAWINGS FOR MOUNTING HEIGHT. FLUSH VALVE: SLOAN ROYAL 111 EXPOSED, MANUAL, DIAPHRAGM, 1.28 GPF. SEAT: AMERICAN STANDARD OPEN FRONT, LESS COVER. CHECK HINGE. PROVIDE ABS CLOSET RING. MOUNT AT ADA HEIGHT PER ARCHITECTURAL PLANS.
	URINAL (FLUSH VALVE)	3/4"	---	2"	2"	AMERICAN STANDARD MAYBROOK WALL MOUNTED URINAL MOUNTED AT ADA HEIGHT PER ARCHITECTURAL PLANS. TOP SPUD WITH EVERCLEAN FINISH. PROVIDE SLOAN "ROYAL" 186 MANUAL FLUSH VALVE WITH PUSH BUTTON ACTIVATION FOR 0.125 GPF. SEE ARCHITECTURAL PLANS FOR STANDARD MOUNTAIN HEIGHT.
	URINAL (FLUSH VALVE) [ADA]	3/4"	---	2"	2"	AMERICAN STANDARD MAYBROOK WALL MOUNTED URINAL MOUNTED AT ADA HEIGHT PER ARCHITECTURAL PLANS. TOP SPUD WITH EVERCLEAN FINISH. PROVIDE SLOAN "ROYAL" 186 MANUAL FLUSH VALVE WITH PUSH BUTTON ACTIVATION FOR 0.125 GPF. MOUNT AT ADA HEIGHT PER ARCHITECTURAL PLANS.
	LAVATORY (WALL HUNG, ADA)	3/4"	3/4"	1-1/2"	2"	FIXTURE: KOHLER "GREENWICH" #K-3031, VITREOUS CHINA, OVERFLOW FAUCET: FAUCET: ZURN #286100-XL 0.35 GPM HAND. RESISTANT SPRAY, 10 SECOND CYCLE. ZURN #21231 CONCEALED ARM CARRIER AND PLUMBEXER "HANDY-SHIELD MAXX" P-TRAP COVER. REFER TO ARCHITECTURAL PLANS FOR MOUNTING HEIGHT. INSTALL ASSE 1017 MIXING VALVE SET AT 105" MAX. MOUNT AT ADA HEIGHT.
	SINK	3/4"	3/4"	1-1/2"	2"	FIXTURE: ELKAY DAYTON STAINLESS STEEL 25"x22"x5"-3/8" MODEL GE12522. SINGLE BOWL 18 GAUGE TYPE 304 STAINLESS STEEL. 4 HOLES WITH CHICAGO FAUCET. CHICAGO FAUCETS MODEL: Z304-E35ABC. SWING GOOSENECK SPOUT, 1.5 GPM. CERAMIC OPERATING CARTRIDGE, DECK MOUNT. SUPPLIES WITH LOOSE KEY STOPS. PROVIDE FOOD DISPOSER, THE BAGGER 1/3 HP GARBAGE DISPOSAL.
	CLASSROOM SINK	3/4"	3/4"	1-1/2"	2"	DATON MODEL D12521 SINGLE BOWL DROP-IN SINK, TYPE 304 STAINLESS STEEL. COUNTER MOUNT 25" X 21-1/4" X 6-9/16" DEEP. ADA COMPLIANT. FAUCET: JUST MODEL: JSFVR-5 EAD-FREE POLISHED CHROME-PLATED DOUBLE LABORATORY FAUCET WITH INTEGRAL SHANK. QUARTER TURN CERAMIC DISK CARTRIDGES AND 5-3/8" CENTERLINE RIDGE OR SWING GOOSENECK SPOUT. MOUNTING HARDWARE AND STAINLESS STEEL FLEX CONNECTION HOSES. NO MIXING COLD WATER ONLY. ADA ACCESSIBLE.
	FLOOR DRAIN	1/2"TP	---	1-1/2"	2"	ZURN #2415-B CAST IRON BODY WITH BOTTOM OUTLET. COMBINATION INVERTIBLE MEMBRANE CLAMP AND COLLAR WITH NICKEL BRONZE STRAINER, OPENING AT DRAIN GRATE WITHIN RESTROOMS SHALL BE 1/4" MAX. OPENINGS IN ALL DIRECTIONS. TRAP PRIMER CONNECTION.
	FLOOR SINK	1/2"TP	---	2"	3"	ZURN #21900-K COATED CAST IRON BODY AND SQUARE SLOTTED LIGHT DUTY GRATE WITH 1/2" MAX GRATE OPENINGS. WITH WHITE ACID RESISTING PORCELAIN ENAMEL INTERIOR AND TOP, COMPLETE WITH WHITE ABS ANTI-SPLASH BOTTOM DOME STRAINER, TRAP PRIMER CONNECTION.
	MOP SINK	3/4"	3/4"	2"	3"	FIXTURE: MUSTEE #63M WHITE W/BUMPER GUARDS #63.401 & WALL GUARDS #67.2424. FAUCET: MUSTEE #63.600A CHROME WALL MOUNT, VACUUM BREAKER, TOP BRACE, PAIL HOOK. INSTALL ASSE-1017 MIXING VALVE SET AT 120" MAX.
	ELECTRIC WATER COOLER BOTTLE FILLER	3/4"	---	1-1/2"	2"	ELKAY LZSTLBSWKL WATER COOLER WITH EZH2O BOTTLE FILLING STATION & COOLER CHILLING CAPACITY 8 GPH. ELECTRONIC SENSOR BOTTLE FILLER, FRONT AND SIDE PUSH-TO-OPEN. ADA COMPLIANT. NEW VERSATILE B8-LEVEL. REFER TO ARCHITECTURAL PLANS FOR ADA MOUNTING HEIGHTS.
	WALL HYDRANT HOSE BIBB	3/4"	---	---	---	WOODFORD MODEL 79 WALL HYDRANT 360 DEGREES SWIVEL INLET, EXTERIOR FINISH: STANDARD CHROME (CH). LOOSE KEY OPERATES HYDRANT. HARDENED STAINLESS STEEL STEM RESIST DAMAGE.
	ROOF HYDRANT	3/4"	---	---	---	WOODFORD MODEL RHNC-MS. BACKFLOW PROTECTED WITH A FIELD TESTABLE ASSE 1052 DUAL CHECK BACKFLOW PREVENTER, BRASS HEAD CASTING, EPDM PACKING PREVENTS LEAKING, POWDER COATED METAL WHEEL HANDLE, MODEL 50HF WITH 3/4" HOSE CONNECTION. SEE DETAIL 10/P-501.

### FIXTURE DATA

SYMBOL	DESCRIPTION	NO. OF UNITS	DOMESTIC WATER		SEWER		TOTAL FIXTURE UNITS
			F.U. PER UNIT (1)	TOTAL FIXTURE UNITS	F.U. PER UNIT (2)	TOTAL FIXTURE UNITS	
			CW	HW			
	CLASSROOM SINK	4	1.5	6.0	4.5	2.0	8.0
	DRINKING FOUNTAIN	4	0.5	2.0	---	---	2.0
	HOSE BIBB	1	2.5	2.5	---	---	---
	ADDITIONAL HOSE BIBB	2	1.0	2.0	---	---	---
	LAVATORY	12	1.0	12.0	9.0	1.0	12.0
	BAR SINK	0	2.0	0.0	0.0	0	0.0
	SINK	1	1.5	1.5	1.1	1	2.0
	SERVICE/MOP BASIN SINK	2	3.0	6.0	4.5	2	6.0
	SHOWER	0	2.0	0.0	0.0	0	2.0
	URINAL	4	4.0	16.0	---	4	8.0
	WATER CLOSET (VALVE)	13	5.0	65.0	---	13	52.0
	FLOOR DRAIN	4	---	---	---	4	0.0
	FLOOR SINK	1	---	---	---	1	2.0
<b>TOTAL</b>			<b>113.0</b>		<b>19.1</b>		<b>92.0</b>

① WATER FIXTURE UNITS PER CPC TABLE A 103.1 ② SEWER FIXTURE UNITS PER CPC TABLE 702.1

### WATER CALCULATIONS

DOMESTIC COLD WATER PRESSURE CALCULATION (AVG PSI / 100 FT)	DOMESTIC COLD WATER SIZING
RESIDUAL PRESSURE AVAILABLE WATER PRESSURE IS 70HI - 65LO PSI. CONTRACTOR TO FIELD VERIFY STREET WATER PRESSURE PRIOR TO START OF WORK. IN CASE OF ANY DISCREPANCIES NOTIFY ARCHITECT/ENGINEER PRIOR TO START OF WORK.	FRICITION LOSS 3.4 PSI PER 100 FT AVG. AT 8 FPS MAX. VELOCITY
MAX. SYSTEM INLET PRESSURE [AT WATER METER INLET] = 70 PSI	PIPE SIZE
MIN. SYSTEM INLET PRESSURE [AT PRESSURE REDUCING VALVE INLET] = 60 PSI	FLUSH TANK
SYSTEM PRESSURE LOSSES	FLUSH VALVE
2" WATER METER @ 72 GPM (EXISTING) = 2 PSI	GPM
2" BACKFLOW PREVENTER @ 72 GPM (EXISTING) = 13 PSI	FPS
2" PRESSURE REDUCING VALVE @ 72 GPM = 5 PSI	
TOTAL OF SYSTEM PRESSURE LOSSES = 20.0 PSI	
RESIDUAL PRESSURE AT PRV = 40	
PRESSURE REDUCING VALVE SETPOINT = 40 PSI	
STATIC HEIGHT PRESSURE LOSS (15' x .433) = 6.5 PSI	
RESIDUAL PRESSURE REQUIRED AT GOVERNING FIXTURE [WATER CLOSET 25 PSI] = 25 PSI	
TOTAL SYSTEM PRESSURE LOSSES (DOWNSTREAM OF PRV) = 31.5 PSI	
PRESSURE AVAILABLE FOR PIPE SIZING (PRV SETPOINT - TOTAL SYSTEM PRESSURE LOSSES DOWNSTREAM OF PRV) = 8.5 PSI	
ACTUAL LENGTH OF SYSTEM = 165 FT	
DEVELOPED LENGTH OF SYSTEM (165' X 1.5) = 248 FT	
AVERAGE PRESSURE DROP (PRESSURE AVAILABLE FOR PIPE SIZING) X 100 FT / (DEVELOPED LENGTH OF SYSTEM) = 3.4 PSI/100 FT AVG	
SUMMARY	
PIPE SIZING BASED UPON 3.4 PSI LOSS PER 100' AVG	

### PLUMBING EQUIPMENT SCHEDULE

TAG	EQUIPMENT	LOCATION	MANUFACTURER	MODEL	REMARKS
	TRAP PRIMER	VARIABLE	PPP	P-2-500	PRESSURE DROP ACTIVATED, BRASS CONSTRUCTION. PROVIDE WITH APPROVED ACCESS PANEL. SEE DETAIL 1/P-501.
	WATER HAMMER ARRESTOR	VARIABLE	PPP	SC SERIES	PISTON OPERATED WITH HARD DRAWN, SEAMLESS TYPE "X" COPPER BODY. PROVIDE WITH APPROVED ACCESS PANEL. INSTALL PER MANUFACTURERS RECOMMENDATIONS. SEE DETAIL 2/P-501.
	MIXING VALVE	BELOW LAVATOIRES	WATTS	LFMV	WATTS MODEL LFMV, 1/2", 4.0 PSI PRESSURE DROP AT 2.0 GPM WITH RANGE TEMPERATURE OF 80°F TO 120°F. SET VALVE AT A MAXIMUM 105°F. VALVE TO BE INSTALLED AT EACH LAVATORY AND HAND SINK AND SHALL MEET ASSE STANDARD 1070. VALVE TO BE ALSO LABELED IPC CERTIFIED. VALVE SHALL BE BRONZE BODY WITH INTEGRAL CHECKSTOPS, STRAINERS AND AN ADJUSTMENT CAP WITH LOCKING FEATURE. THE VALVE SHALL BE APPROVED FOR 0.35 GPM FLOW IN ACCORDANCE WITH ASSE 1016-2003.
	EXPANSION TANK	WATER HEATER ROOM #1014	AMTROL	THERM-X-TROL ST-12	SIZE PER MANUFACTURER'S RECOMMENDATIONS. MAX. OPERATIONAL WEIGHT 46 LBS.
	CONDENSATE PUMP	BOOK ROOM 21	LITTLE GIANT	554542 VCMX-20ULS-C	84 GPH, 1/30 HP, 115V, 1.5A, 93 WATTS, 60 Hz, AUTOMATIC CONDENSATE PUMP WITH SAFETY SWITCH, AND CHECK VALVE.



Mountain Empire Unified School District  
Project No. 2017  
Mountain Empire Junior High School Site Modernization  
3305 Buckman Springs Rd, Pine Valley, CA 91962

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	09.19.2022	DSA RESUBMITTAL

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CHECKED BY: SOBE

**PLUMBING SCHEDULES**

**P-002**

**GENERAL NOTES**

- A. CONTRACTOR SHALL FIELD VERIFY EXACT LOCATION OF ALL PIPING AND UTILITIES PRIOR TO START OF WORK. IN THE EVENT OF ANY DISCREPANCIES OR POTENTIAL CONFLICTS, NOTIFY THE ARCHITECT AND ENGINEER IN WRITING PRIOR TO START OF WORK.
- B. ALL PIPING LOCATIONS ARE DIAGRAMMATIC. CONTRACTOR SHALL COORDINATE WITH ALL TRADES AND OWNER'S REPRESENTATIVE AND VERIFY EXACT ROUTING PRIOR TO START OF WORK.
- C. VERIFY EXACT SIZE AND LOCATION OF ALL PLUMBING CONNECTIONS TO MECHANICAL EQUIPMENT PRIOR TO START OF WORK. IN NO CASE SHALL THE CONNECTION SIZE BE LARGER THAN THE BRANCH PIPING SIZE.

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 1053 TENTH AVENUE  
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Mountain Empire Unified  
 School District

Project No. 2017

**Mountain Empire  
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 Site Modernization**

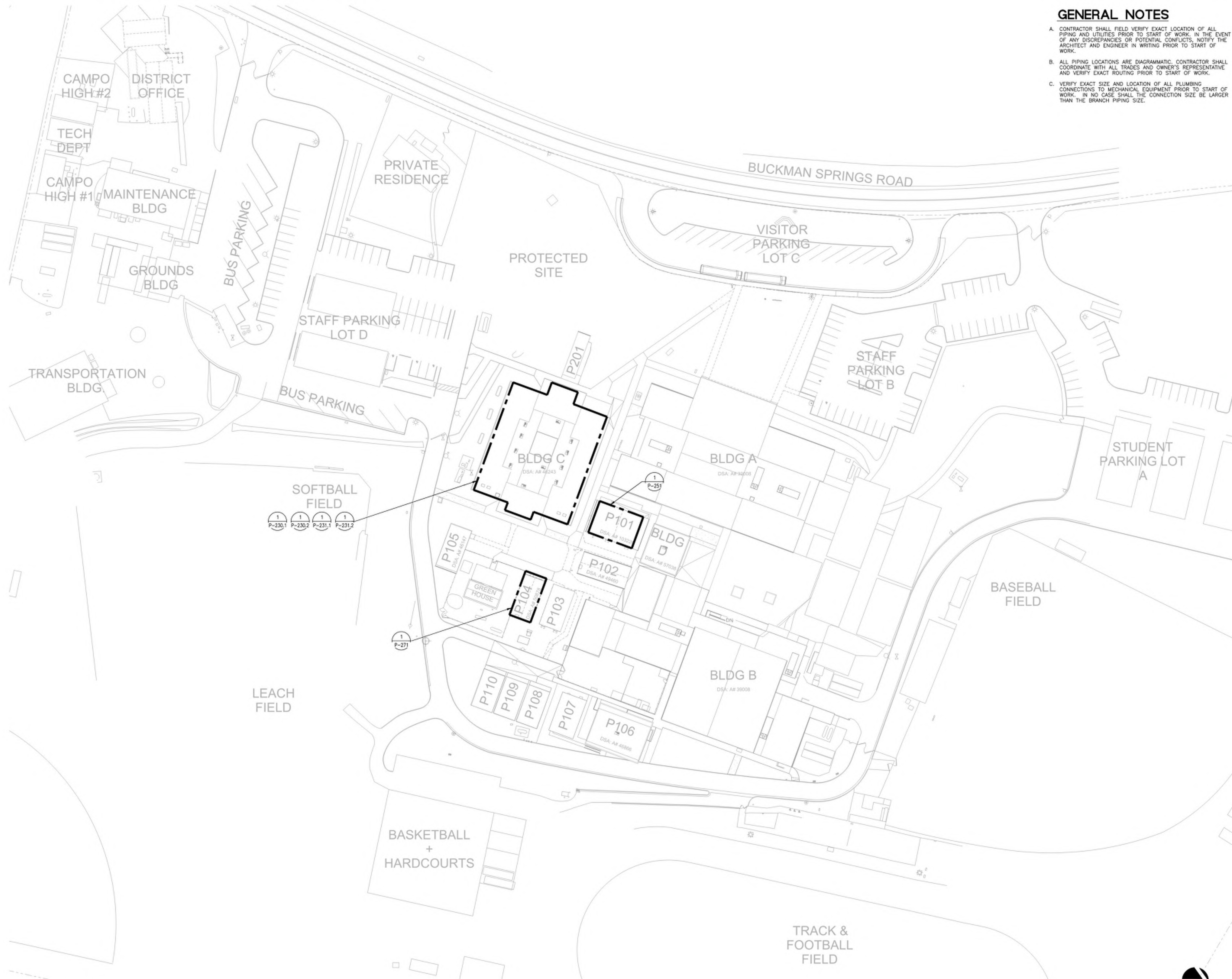
3305 Buckman Springs Rd, Pine Valley, CA  
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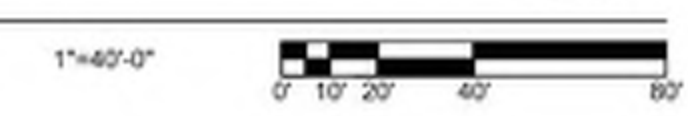
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**PLUMBING  
 SITE PLAN**

**P-100**

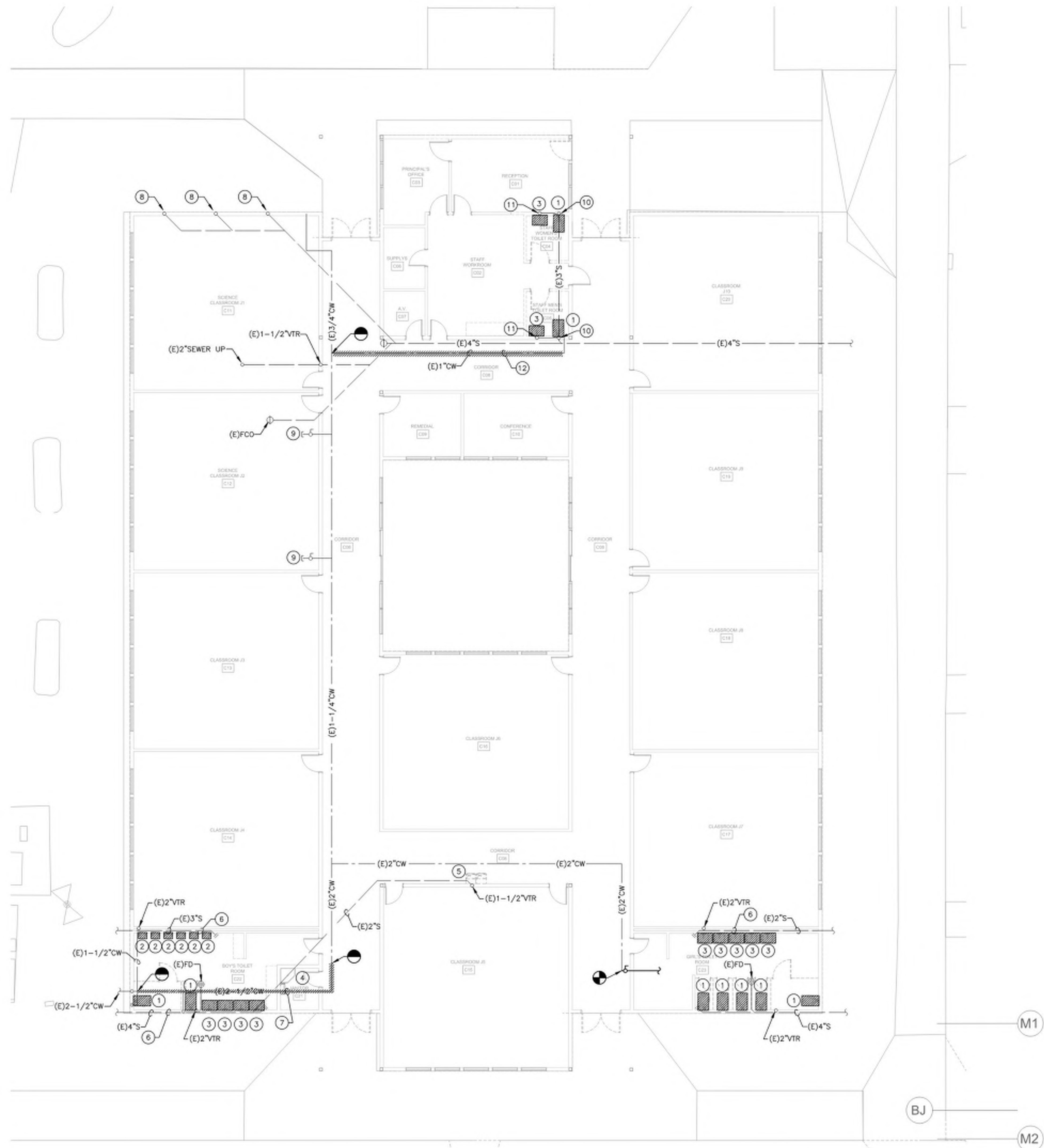


**1 PLUMBING SITE PLAN**



7/27/2023 9:46:11 AM

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**GENERAL NOTES**

- A. CONTRACTOR SHALL COORDINATE ALL DEMOLITION AND DISPOSAL WITH ARCHITECT AND OWNERS REPRESENTATIVE PRIOR TO START OF WORK.
- B. ALL FIXTURES, EQUIPMENT, AND PIPING TO REMAIN OR TO BE RELOCATED AND REUSED SHALL BE CLEANED AND REPAIRED TO ORIGINAL WORKING CONDITION.
- C. VERIFY EXACT SIZE AND LOCATION OF ALL PLUMBING CONNECTIONS TO MECHANICAL EQUIPMENT PRIOR TO START OF WORK. IN NO CASE SHALL BRANCH SIZE BE SMALLER THAN CONNECTION SIZE.

**KEY NOTES**

- 1. REMOVE EXISTING WATER CLOSET AND ALL ACCESSORIES. CAP OR PLUG EXISTING PIPING AT ACTIVE MAIN OR BRANCH LINE.
- 2. REMOVE EXISTING URINAL AND ALL ACCESSORIES. CAP OR PLUG EXISTING PIPING AT ACTIVE MAIN OR BRANCH LINE.
- 3. REMOVE EXISTING LAVATORY AND ALL ACCESSORIES. CAP OR PLUG EXISTING PIPING AT ACTIVE MAIN OR BRANCH LINE.
- 4. EXISTING PLUMBING FIXTURE TO REMAIN AS-IS.
- 5. REMOVE EXISTING DRINKING FOUNTAIN AND ALL ACCESSORIES. TEMPORARILY CAP OR PLUG EXISTING PIPING WALL FOR REUSE.
- 6. REMOVE EXISTING SANITARY PIPING BELOW FLOOR CAP OR PLUG AT LOCATION INDICATED ON DRAWING FOR REUSE.
- 7. REMOVE EXISTING DOMESTIC COLD WATER PIPING ABOVE CEILING. CAP OR PLUG AT LOCATION INDICATED ON DRAWING FOR REUSE.
- 8. 2" SEWER UP TO SINK TO BE REMOVED CAP BELOW FLOOR FOR FUTURE USE.
- 9. EXISTING COLD WATER CAPPED OUTLET FOR FUTURE.
- 10. EXISTING 2" VENT UP THRU ROOF.
- 11. EXISTING 2" SEWER DOWN TO BELOW FLOOR AND 1-1/2" VENT UP.
- 12. REPLACE EXISTING 1" COLD WATER WITH 1-1/4" COLD WATER. RE-CONNECT ALL EXISTING PLUMBING FIXTURES TO NEW 1-1/4" LINE.

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Mountain Empire Unified  
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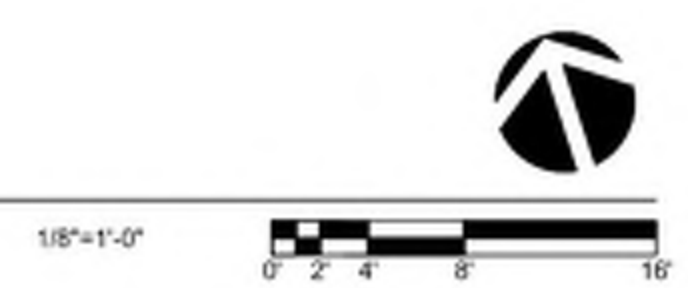
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**PLUMBING  
 DEMOLITION FLOOR  
 PLAN BUILDING C**

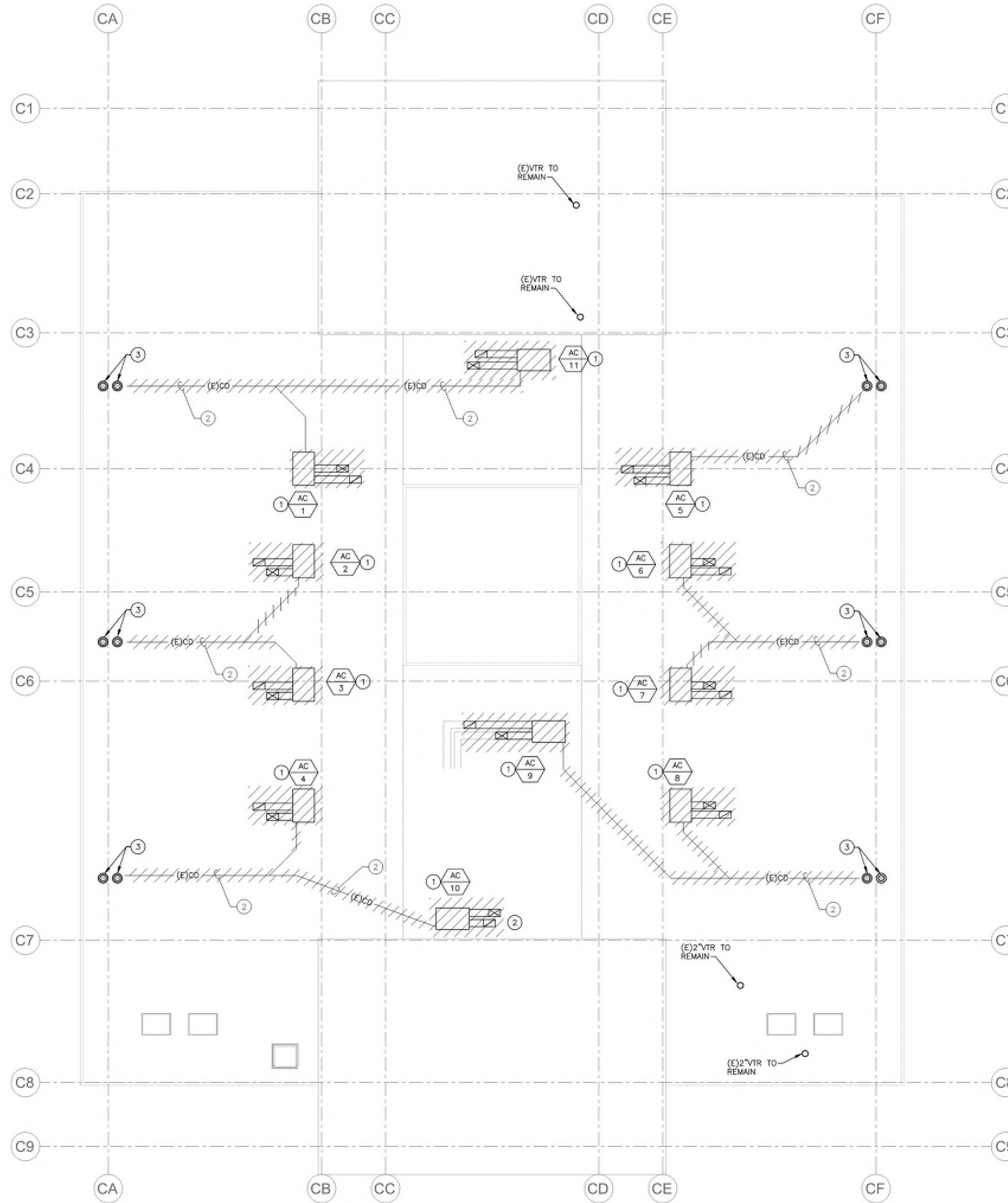
**P-230.1**

1 PLUMBING DEMOLITION FLOOR PLAN - BUILDING C



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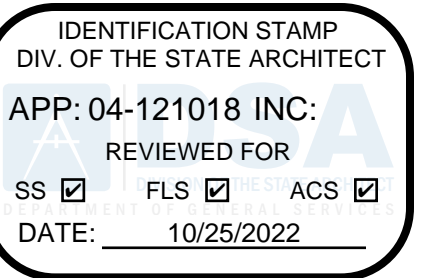


**GENERAL NOTES**

- A. CONTRACTOR SHALL COORDINATE ALL DEMOLITION AND DISPOSAL WITH ARCHITECT AND OWNERS REPRESENTATIVE PRIOR TO START OF WORK.
- B. ALL FIXTURES, EQUIPMENT, AND PIPING TO REMAIN OR TO BE RELOCATED AND REUSED SHALL BE CLEANED AND REPAIRED TO ORIGINAL WORKING CONDITION.
- C. VERIFY EXACT SIZE AND LOCATION OF ALL PLUMBING CONNECTIONS TO MECHANICAL EQUIPMENT PRIOR TO START OF WORK. IN NO CASE SHALL BRANCH SIZE BE SMALLER THAN CONNECTION SIZE.

**KEY NOTES**

- 1 REMOVE EXISTING GAS PIPING AND ALL ASSOCIATED EQUIPMENT FROM EXISTING ROOF TOP UNITS (RTU) DURING CONSTRUCTION OF NEW ROOF TEMPORARILY CAP OR PLUG EXISTING GAS PIPING BELOW ROOF AT MAIN OR ACTIVE BRANCH PIPING FOR RE-USE AS PART OF THIS SCOPE. RE-CONNECT GAS PIPING TO NEW RTU'S UPON COMPLETION OF NEW ROOF CONSTRUCTION.
- 2 REMOVE EXISTING CONDENSATE PIPING AND ALL ASSOCIATED EQUIPMENT FROM EXISTING ROOF TOP UNITS (RTU) DURING CONSTRUCTION OF NEW ROOF. CONTRACTOR TO FIELD VERIFY EXACT ROUTING OF EXISTING CONDENSATE DRAIN PIPING.
- 3 REMOVE EXISTING ROOF DRAIN DOME, CLAMP COLLAR, DECK PLATE. PROTECT OPEN PIPING FROM ANY DEBRIS ENTERING OPEN PIPE DURING CONSTRUCTION OF NEW ROOF.



Mountain Empire Unified School District

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**Mountain Empire Junior High School Site Modernization**

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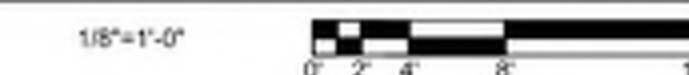
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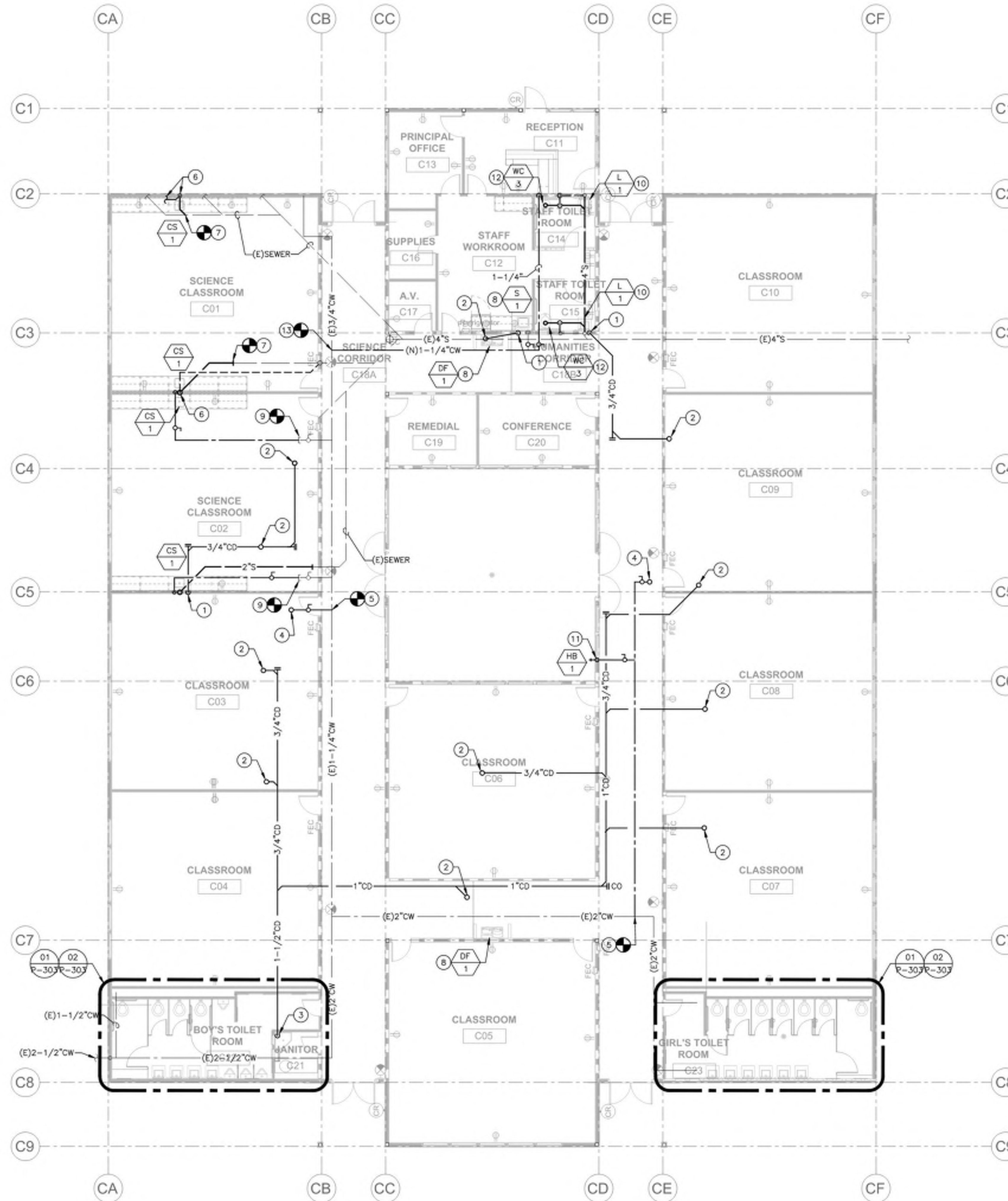
**PLUMBING DEMOLITION ROOF PLAN BUILDING C**

**P-230.2**

1 PLUMBING DEMOLITION ROOF PLAN - BUILDING C



7/27/2021 9:46:11 AM



**GENERAL NOTES**

- A. CONTRACTOR SHALL FIELD VERIFY EXACT LOCATION OF ALL PIPING AND UTILITIES PRIOR TO START OF WORK. IN THE EVENT OF ANY DISCREPANCIES OR POTENTIAL CONFLICTS, NOTIFY THE ARCHITECT AND ENGINEER IN WRITING PRIOR TO START OF WORK.
- B. ALL PIPING LOCATIONS ARE DIAGRAMMATIC. CONTRACTOR SHALL COORDINATE WITH ALL TRADES AND OWNER'S REPRESENTATIVE AND VERIFY EXACT ROUTING PRIOR TO START OF WORK.
- C. VERIFY EXACT SIZE AND LOCATION OF ALL PLUMBING CONNECTIONS TO MECHANICAL EQUIPMENT PRIOR TO START OF WORK. IN NO CASE SHALL THE CONNECTION SIZE BE LARGER THAN THE BRANCH PIPING SIZE.

**KEY NOTES**

- 1. ROUTE CONDENSATE DRAIN DOWN IN WALL. ROUTE TO FIXTURE TAILPIECE. SEE DETAIL 5/P-501.
- 2. 3/4" CONDENSATE DRAIN UP TO ROOF TOP UNIT.
- 3. ROUTE CONDENSATE DOWN TO MOP SINK. PROVIDE MINIMUM 1" AIRGAP.
- 4. 3/4" CW UP TO HOSE BIBB ON ROOF. SEE DETAIL 10/P-501.
- 5. 3/4" CW CONNECT TO EXISTING CW MAIN ABOVE CEILING. CONTRACTOR TO FIELD VERIFY EXACT LOCATION AND PIPE SIZE.
- 6. 2" SEWER DOWN TO BELOW FLOOR AND 1-1/2" VENT UP AND CONNECT TO EXISTING VENT ABOVE CEILING. 3/4" COLD WATER CONNECT TO NEAREST EXISTING WATER PIPING ABOVE CEILING. CONTRACTOR TO FIELD VERIFY EXACT LOCATION AND PIPE SIZE.
- 7. CONNECT TO EXISTING SEWER BELOW FLOOR. CONTRACTOR TO FIELD VERIFY EXACT LOCATION.
- 8. CONNECT NEW PLUMBING FIXTURE TO EXISTING PLUMBING ROUGH-IN ADJUST AS REQUIRED TO ACCOMMODATE NEW FIXTURE.
- 9. 3/4" CW CONNECT TO EXISTING CW CAPPED OUTLET ABOVE CEILING. CONTRACTOR TO FIELD VERIFY EXACT LOCATION AND PIPE SIZE.
- 10. NEW LAVATORY CONNECT TO EXISTING PLUMBING UTILITIES. SEWER, VENT AND HOT AND COLD WATER LINES. RELOCATE EXISTING WATER HEATERS AS NEEDED.
- 11. 3/4" COLD WATER DOWN TO HOSE BIBB.
- 12. 4" SEWER DOWN TO BELOW FLOOR AND 2" VENT UP AND CONNECT TO 2" VTR. 1-1/4" COLD WATER CONNECT TO FIXTURE.
- 13. CONNECT NEW 1-1/4" COLD WATER TO EXISTING 1-1/4" COLD WATER MAIN. CONTRACTOR TO FIELD VERIFY EXACT LOCATION.

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Mountain Empire Unified School District

Project No.2017

**Mountain Empire Junior High School Site Modernization**

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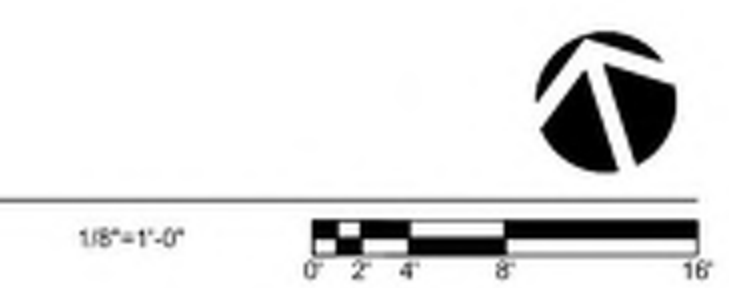
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**PLUMBING FLOOR PLAN BUILDING C**

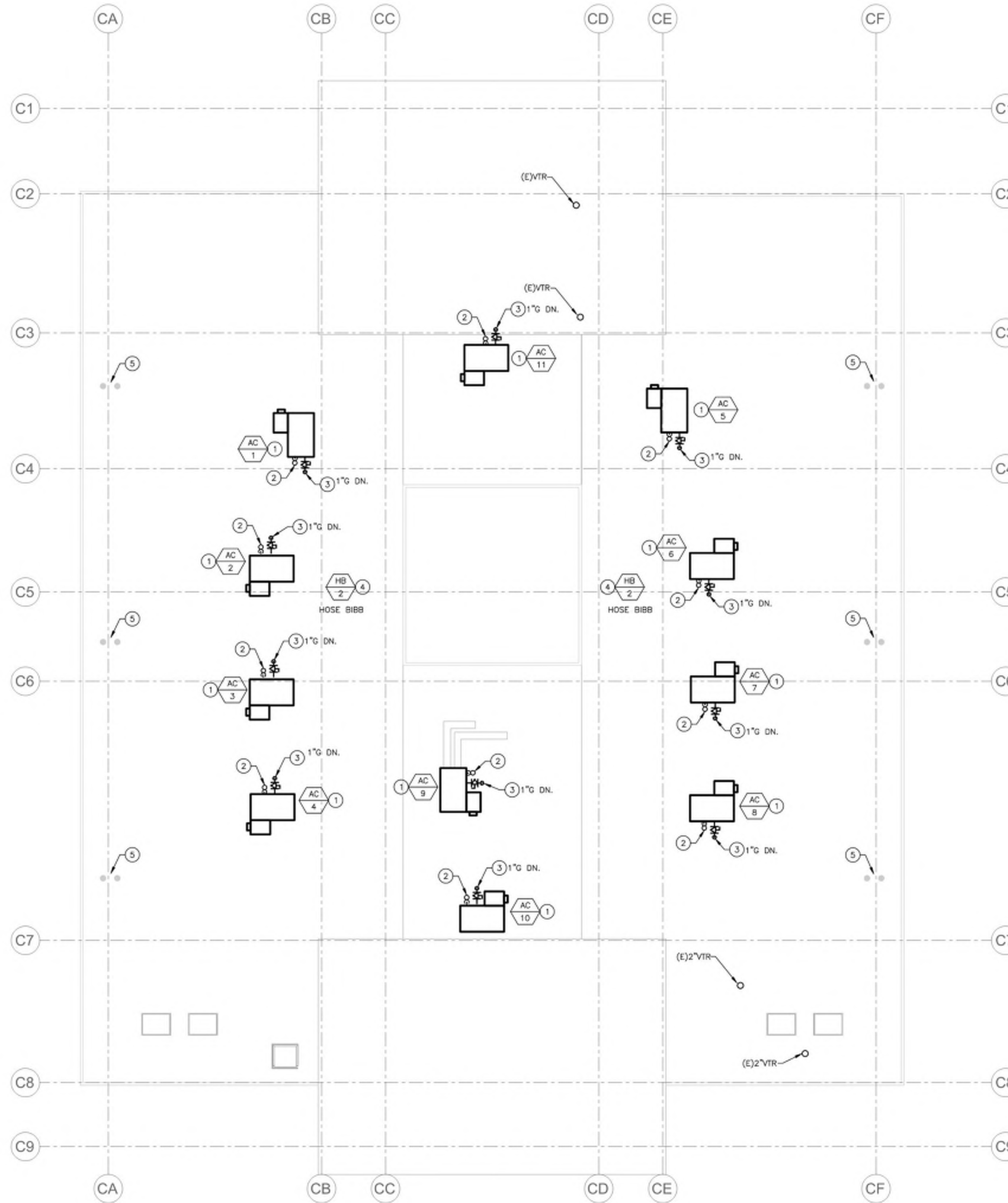
**P-231.1**

1 PLUMBING FLOOR PLAN - BUILDING C



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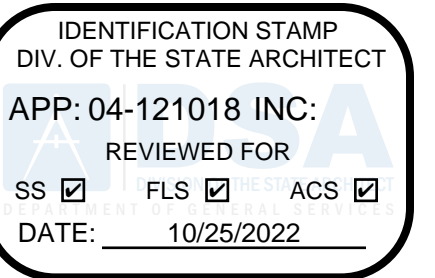


**GENERAL NOTES**

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- B. ALL PIPING LOCATIONS ARE DIAGRAMMATIC. CONTRACTOR SHALL COORDINATE WITH ALL TRADES AND OWNER'S REPRESENTATIVE AND VERIFY EXACT ROUTING PRIOR TO START OF WORK.
- C. VERIFY EXACT SIZE AND LOCATION OF ALL PLUMBING CONNECTIONS TO MECHANICAL EQUIPMENT PRIOR TO START OF WORK. IN NO CASE SHALL THE CONNECTION SIZE BE LARGER THAN THE BRANCH PIPING SIZE.

**KEY NOTES**

- 1. MECHANICAL UNITS SHOWN FOR REFERENCE ONLY.
- 2. 3/4" CONDENSATE DRAIN CONNECT TO ROOF TOP UNIT AND DOWN THROUGH ROOF. SEE DETAIL 7/P-501.
- 3. GAS CONNECTION TO ROOF TOP UNIT AND DOWN THROUGH ROOF AND RE-CONNECT TO EXISTING GAS BRANCH PIPING. CONTRACTOR TO FIELD VERIFY EXACT LOCATION AND CONNECTION POINT. PROVIDE PRESSURE REGULATOR (IF APPLICABLE), GAS COCK, UNION, DIRT LEG, AND TEST TEE AT EACH RTU UNLESS OTHERWISE NOTED. SEE DETAIL 8/P-501.
- 4. 3/4" CW DOWN FROM HOSE BIBB. SEE DETAIL 10/P-501.
- 5. EXISTING ROOF DRAIN AND OVERFLOW ROOF DRAIN. PROVIDE NEW DRAIN DOME TO MATCH EXISTING.



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**PLUMBING ROOF PLAN BUILDING C**

**P-231.2**

1 PLUMBING ROOF PLAN - BUILDING C

1/8"=1'-0"



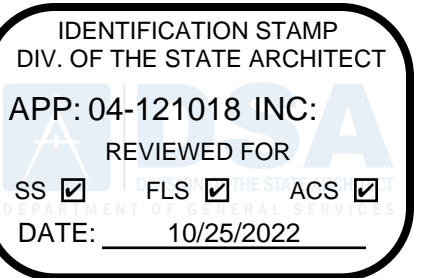
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- C. VERIFY EXACT SIZE AND LOCATION OF ALL PLUMBING CONNECTIONS TO MECHANICAL EQUIPMENT PRIOR TO START OF WORK. IN NO CASE SHALL THE CONNECTION SIZE BE LARGER THAN THE BRANCH PIPING SIZE.

**KEY NOTES**

- 1. 3/4" CONDENSATE CONNECTION TO MECHANICAL EQUIPMENT. SEE DETAIL 7/P-501.
- 2. CONDENSATE PUMP. SEE PLUMBING DRAWING P-002 FOR SPECIFICATION.
- 3. ROUTE CONDENSATE DRAIN DOWN IN WALL AND CONNECT TO FIXTURE TAILPIECE. SEE DETAIL 5/P-501.
- 4. 3/4" CONDENSATE DRAIN DOWN TO CEILING BELOW.
- 5. CONDENSATE DRAIN UP THRU ROOF AND CONNECT TO RTU-1.
- 6. PROVIDE SEISMIC JOINT AND HANGERS FOR PLUMBING PIPING CROSSING OVER THE SEPARATION.

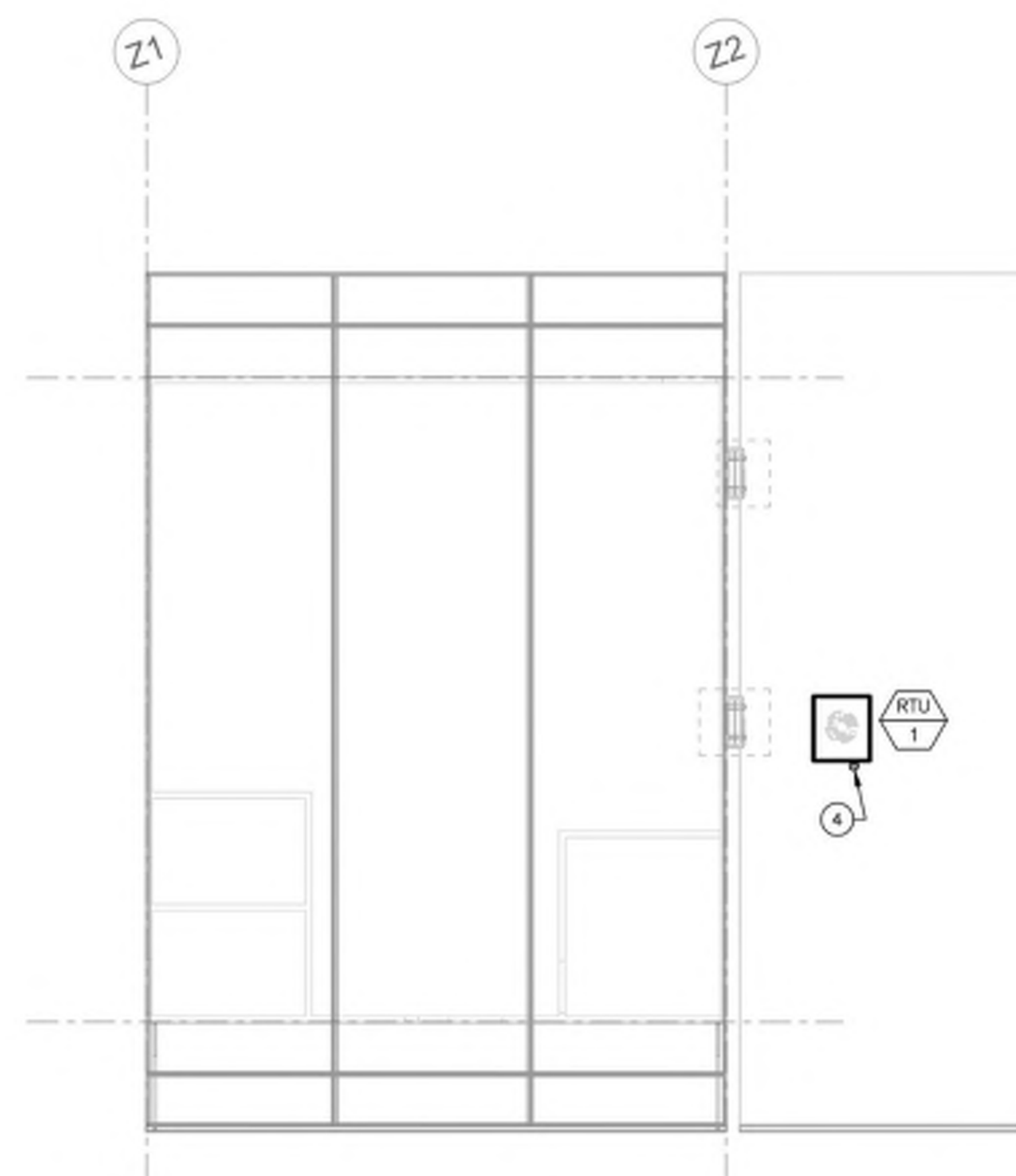


Mountain Empire Unified School District

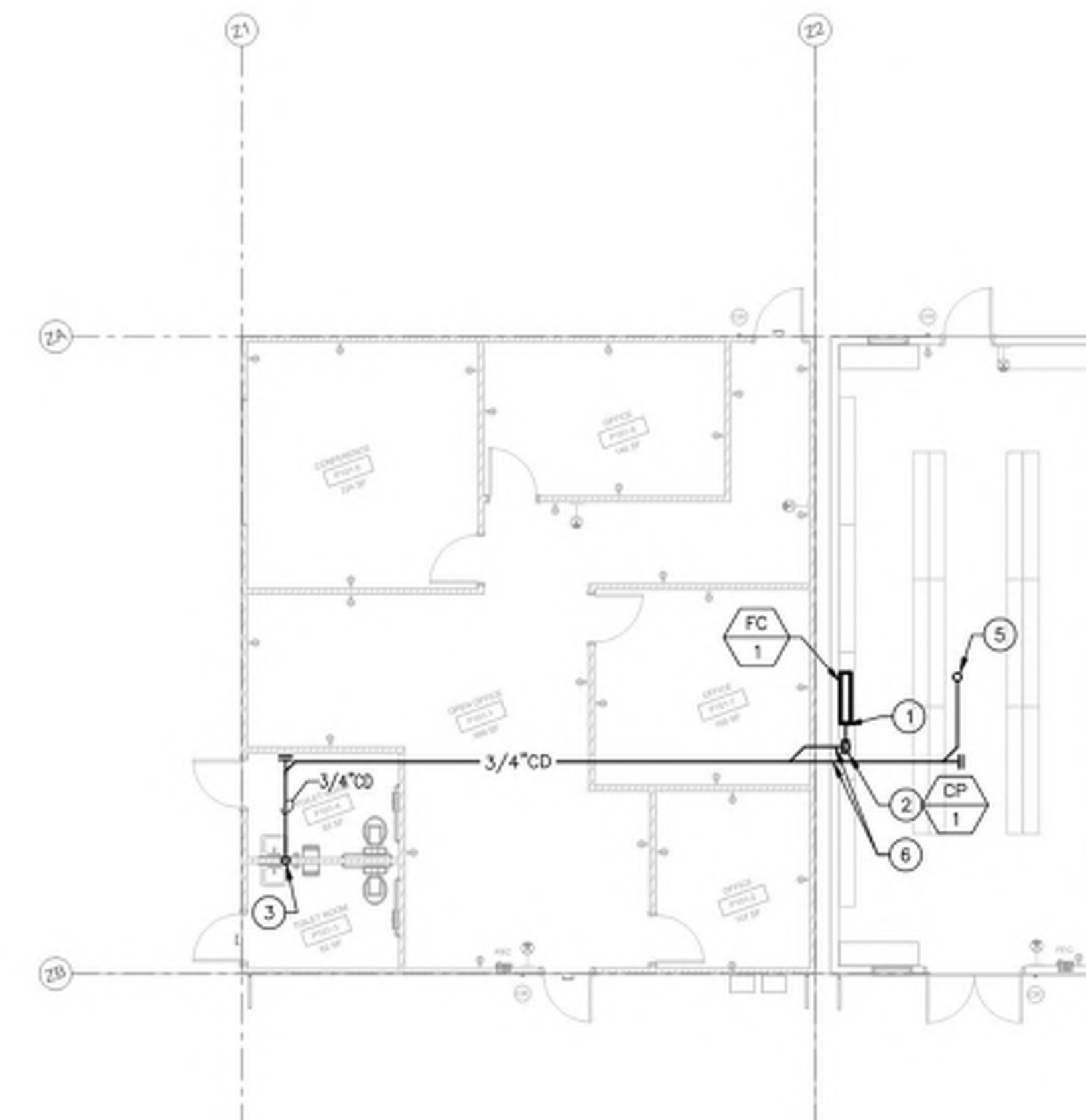
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2 PLUMBING ROOF PLAN  
1/8"=1'-0"  
0 2 4 8 16'

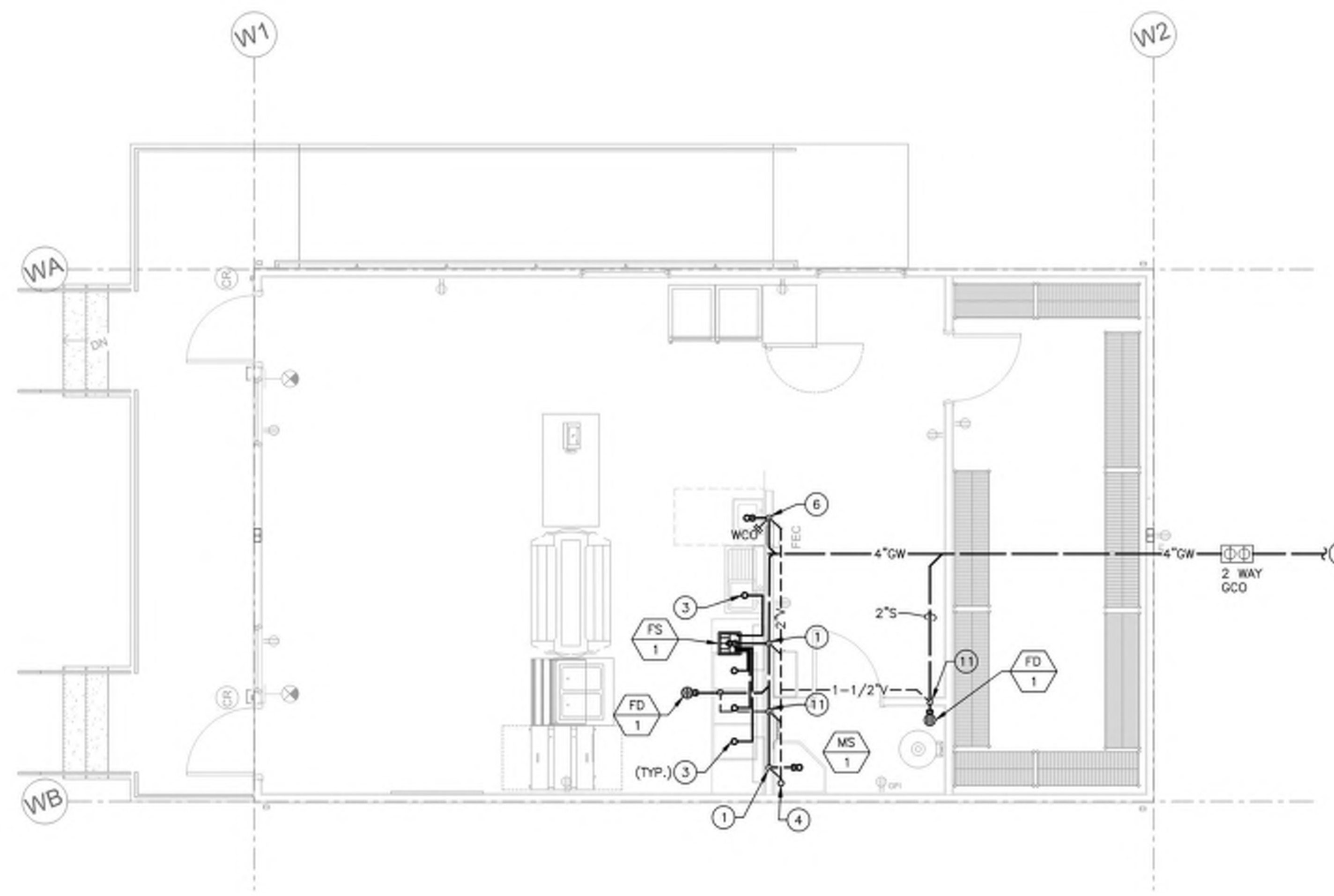


1 PLUMBING FLOOR PLAN - SEWER & VENT  
1/8"=1'-0"  
0 2 4 8 16'

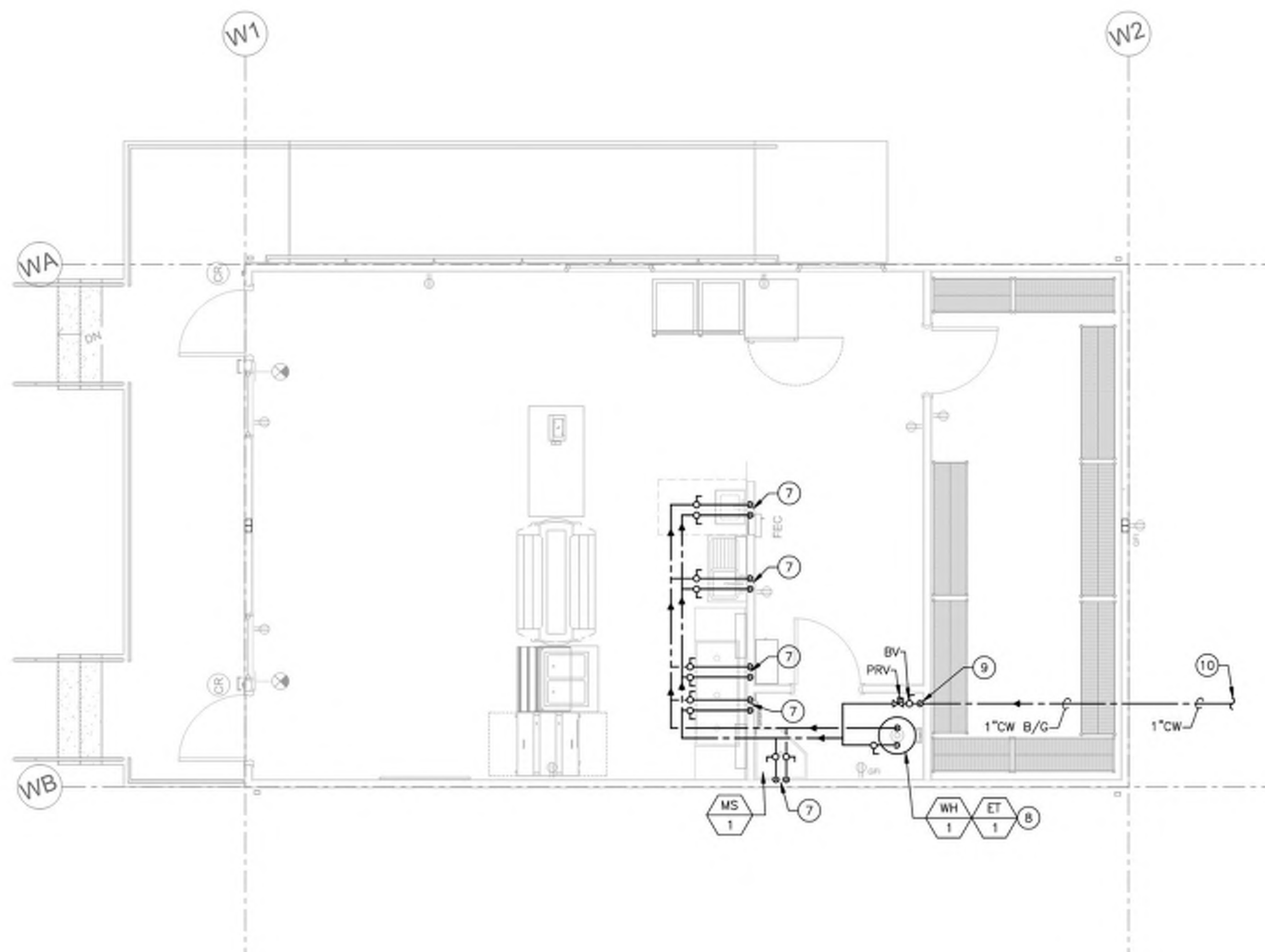
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**PLUMBING FLOOR PLANS BUILDING P101 AND BOOKROOM P-251**



1 ENLARGED FLOOR PLAN - SEWER & VENT  
1/4"=1'-0"



2 ENLARGED FLOOR PLAN - DOMESTIC WATER  
1/4"=1'-0"

**GENERAL NOTES**

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- B. ALL FIXTURES, EQUIPMENT, AND PIPING TO REMAIN OR TO BE RELOCATED AND REUSED SHALL BE CLEANED AND REPAIRED TO ORIGINAL WORKING CONDITION.
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- D. B. ALL PIPING LOCATIONS ARE DIAGRAMMATIC. CONTRACTOR SHALL COORDINATE WITH ALL TRADES AND OWNER'S REPRESENTATIVE AND VERIFY EXACT ROUTING PRIOR TO START OF WORK.
- E. VERIFY EXACT SIZE AND LOCATION OF ALL PLUMBING CONNECTIONS TO MECHANICAL EQUIPMENT PRIOR TO START OF WORK. IN NO CASE SHALL BRANCH SIZE BE SMALLER THAN CONNECTION SIZE.

**KEY NOTES**

- 1 2" VENT DOWN TO BELOW FLOOR AND CONNECT TO 3" SEWER PIPING. EACH HORIZONTAL VENT SHALL RISE VERTICALLY TO A POINT NOT LESS THAN SIX INCHES IN HEIGHT ABOVE THE FLOOR LEVEL. RIM OF THE FIXTURE BEFORE BEING CONNECTED TO ANY OTHER VENT (CPC 905.3)
- 2 4" SEWER. FOR CONTINUATION REFER TO CIVIL DRAWINGS.
- 3 INDIRECT WASTE PIPE TO FLOOR SINK. PIPING FROM FOOD HANDLING FIXTURES OR EQUIPMENT SHALL BE SEPARATELY PIPED BY MEANS OF AN AIRGAP TO THE FLOOR SINK, AND SHALL NOT BE COMBINED WITH ANY OTHER INDIRECT WASTE PIPING.
- 4 3" VENT THRU ROOF. CONTRACTOR TO CONFIRM FINAL LOCATIONS OF VTR WITH FUTURE TI DRAWINGS.
- 5 4" SEWER DOWN TO BELOW FLOOR.
- 6 2" SEWER DOWN AND 1-1/2" VENT UP. PROVIDE INSULATORS FOR WATER SUPPLY AND DRAIN PIPES UNDER SINK. INSULATORS SHALL COMPLY WITH ASME A112.18.9.
- 7 3/4" HW & CW DOWN TO FIXTURE. PROVIDE INSULATION FOR WATER SUPPLY AND DRAIN PIPES UNDER LAVS, AND SINKS. INSULATORS SHALL COMPLY WITH ASME A112.18.9.
- 8 ELECTRIC WATER HEATER. PAT VALVE AND DRAIN PAN DISCHARGE INTO MOP SINK. SEE DETAIL 9/P-501 FOR DETAIL.
- 9 1" CW DOWN TO BELOW GRADE.
- 10 1" CW. REFER TO CIVIL DRAWINGS FOR CONTINUATION.
- 11 1-1/2" VENT DOWN TO BELOW FLOOR.

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CHECKED BY: SOBE

**PLUMBING ENLARGED FLOOR PLANS BUILDING P104 P-271**



IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 APP: 04-121018 INC.  
 REVIEWED FOR  
 SS  FLS  ACS   
 DATE: 10/25/2022

**GENERAL NOTES**

- A. CONTRACTOR SHALL FIELD VERIFY EXACT LOCATION OF ALL PIPING AND UTILITIES PRIOR TO START OF WORK. IN THE EVENT OF ANY DISCREPANCIES OR POTENTIAL CONFLICTS, NOTIFY THE ARCHITECT AND ENGINEER IN WRITING PRIOR TO START OF WORK.
- B. ALL PIPING LOCATIONS ARE DIAGRAMMATIC. CONTRACTOR SHALL COORDINATE WITH ALL TRADES AND OWNER'S REPRESENTATIVE AND VERIFY EXACT ROUTING PRIOR TO START OF WORK.
- C. VERIFY EXACT SIZE AND LOCATION OF ALL PLUMBING CONNECTIONS TO MECHANICAL EQUIPMENT PRIOR TO START OF WORK. IN NO CASE SHALL THE CONNECTION SIZE BE LARGER THAN THE BRANCH PIPING SIZE.

**KEY NOTES**

- 1. 2" VENT CONNECT TO EXISTING 2" VENT THRU ROOF. CONTRACTOR TO FIELD VERIFY EXACT LOCATION AND PIPE SIZE.
- 2. REPLACE EXISTING FLOOR DRAIN STRAINER WITH NEW TO MATCH EXISTING. REMOVE ALL DEBRIS FROM DRAIN BEFORE INSTALLING NEW STRAINER.
- 3. EXISTING WATER HEATER SERVING JANITOR'S SINK TO REMAIN.
- 4. 2" COLD WATER DOWN IN PIPE CHASE AND CONNECT TO FIXTURES.
- 5. PROVIDE MAIN SHUT-OFF VALVE IN EVERY RESTROOM. PROVIDE ACCESS PANEL IF ABOVE HARD LID.
- 6. CONNECT 2" COLD WATER TO EXISTING 2" COLD WATER MAIN ABOVE CEILING.
- 7. COLD WATER DOWN IN WALL AND CONNECT TO FIXTURES.
- 8. 4" SEWER DOWN TO BELOW FLOOR AND 2" VENT UP.
- 9. 2" VENT DOWN TO FIXTURE.
- 10. 4" SEWER CONNECT NEW PIPING BELOW FLOOR TO EXISTING SEWER PIPING. CONTRACTOR TO FIELD VERIFY EXACT LOCATION AND PIPE SIZE.
- 11. 2" SEWER DOWN AND 1-1/2" VENT UP.
- 12. 1-1/2" VENT DOWN TO BELOW FLOOR AND CONNECT TO 2" SEWER PIPING BELOW FLOOR.

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Mountain Empire Unified School District

Project No. 2017

**Mountain Empire Junior High School Site Modernization**

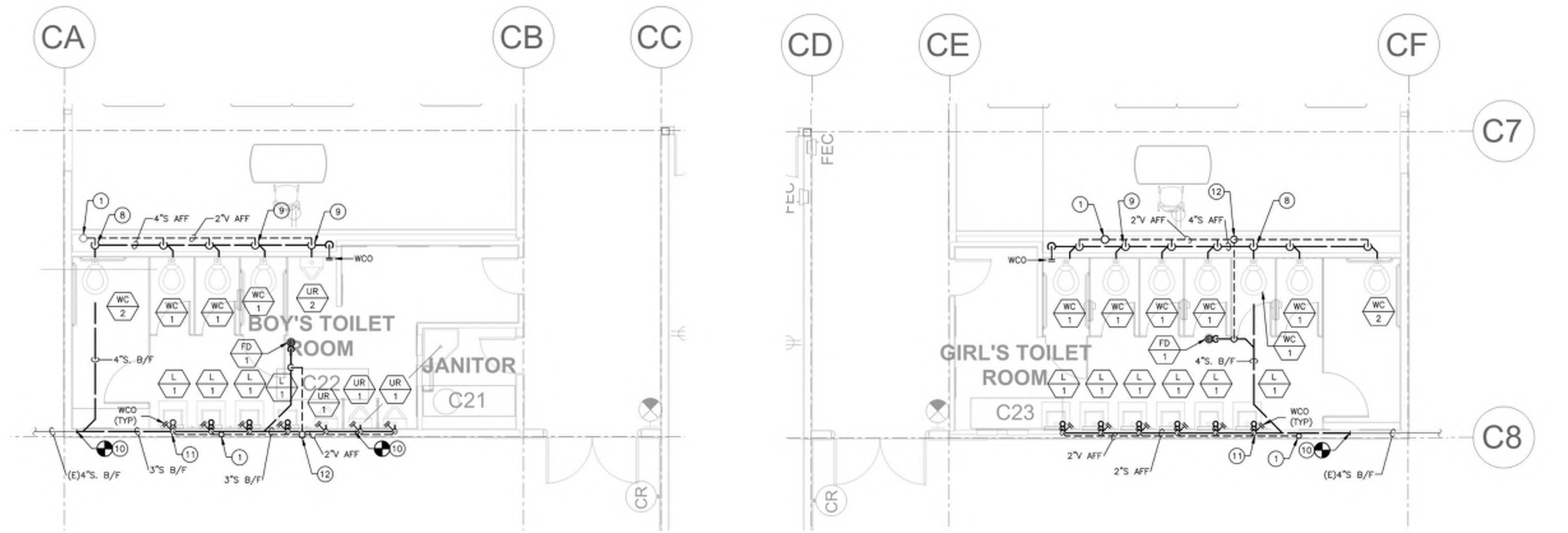
3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
04.29.2022		DSA SUBMITTAL
09.19.2022		DSA RESUBMITTAL

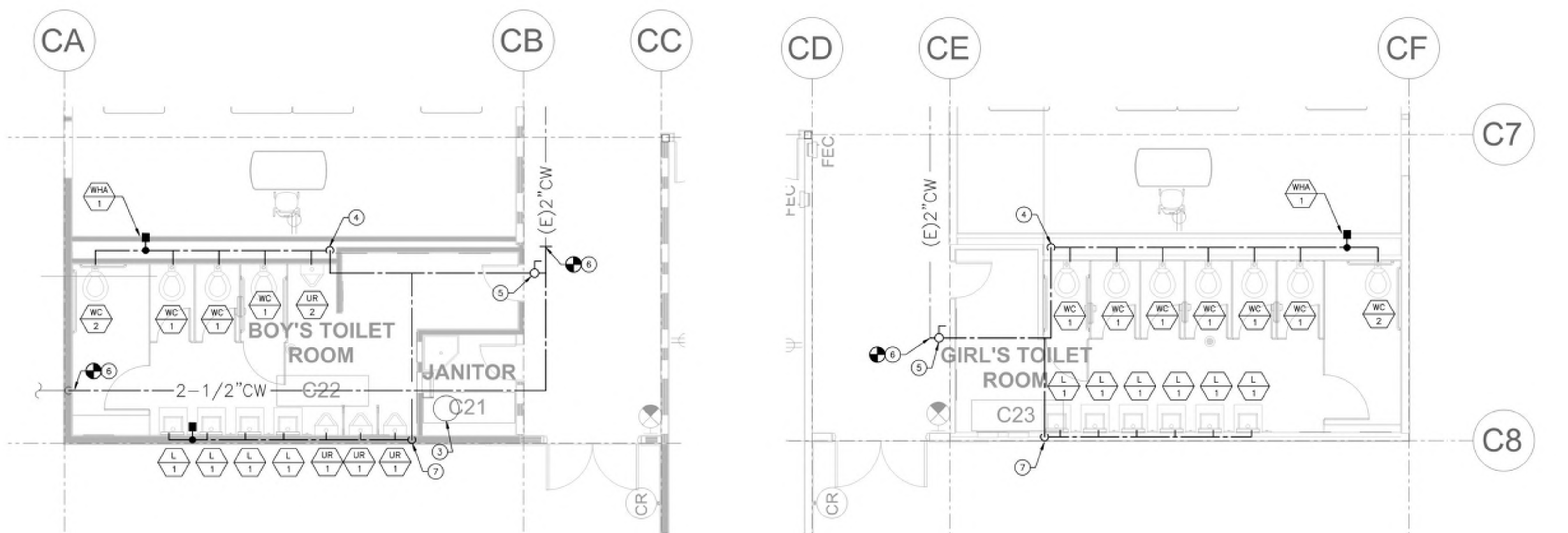
DAVY PROJECT No: 2017  
 DRAWN BY: SOBE  
 CHECKED BY: SOBE

**PLUMBING ENLARGED PLANS BUILDING C**

**P-303**



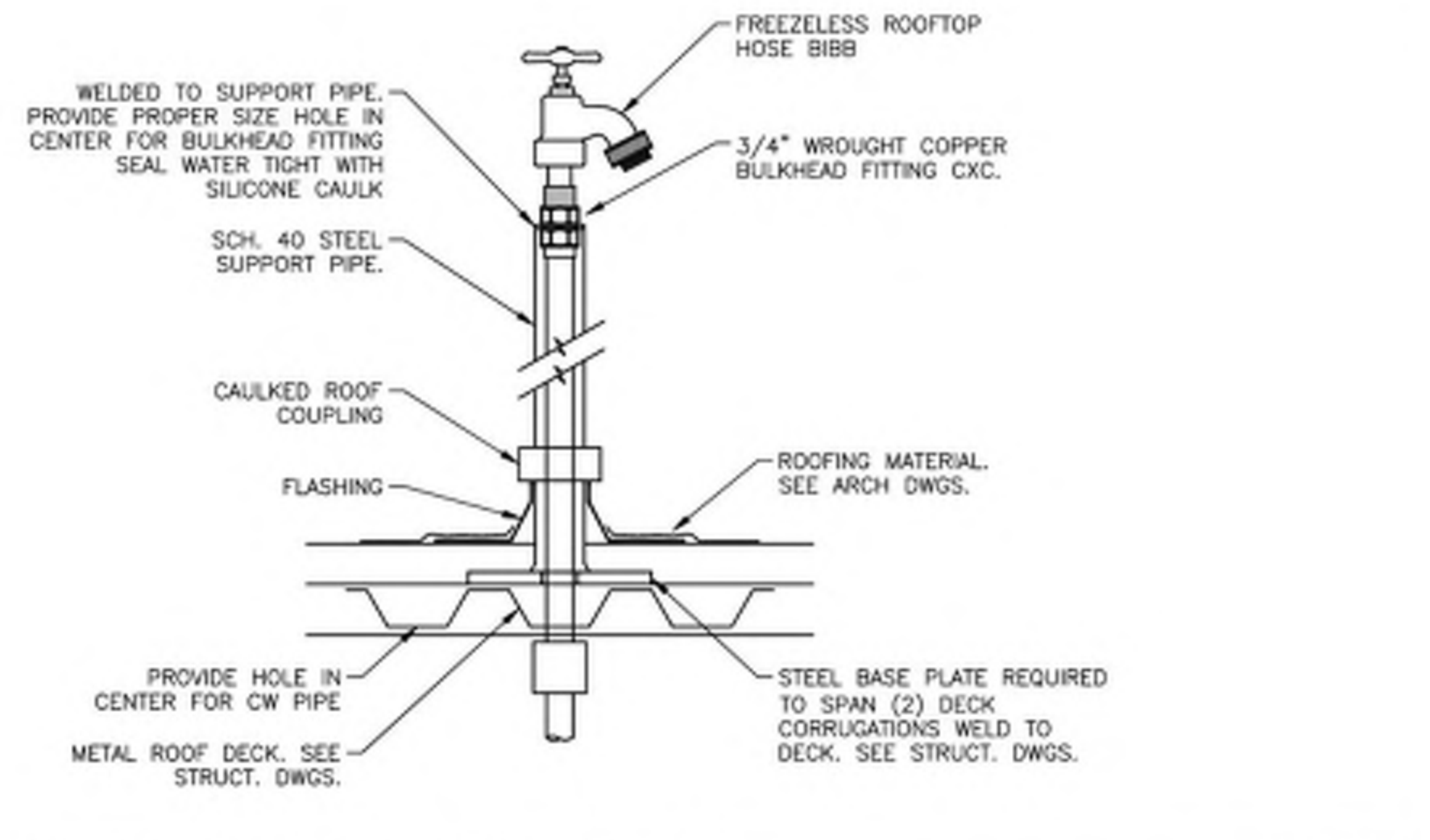
PLUMBING BUILDING C - ENLARGED FLOOR PLAN - SEWER & VENT 1/4" = 1'-0" 01



PLUMBING BUILDING C - ENLARGED FLOOR PLAN - DOMESTIC WATER 1/4" = 1'-0" 02

10/25/22 9:46:11 AM

ALL IDEAS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY, AND THE PROPERTY OF DAVY ARCHITECTURE, INC. AND WERE CREATED, EVOLVED AND DEVELOPED FOR THE USE ON, AND IN CONNECTION WITH, THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY, OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF DAVY ARCHITECTURE, INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB, AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.

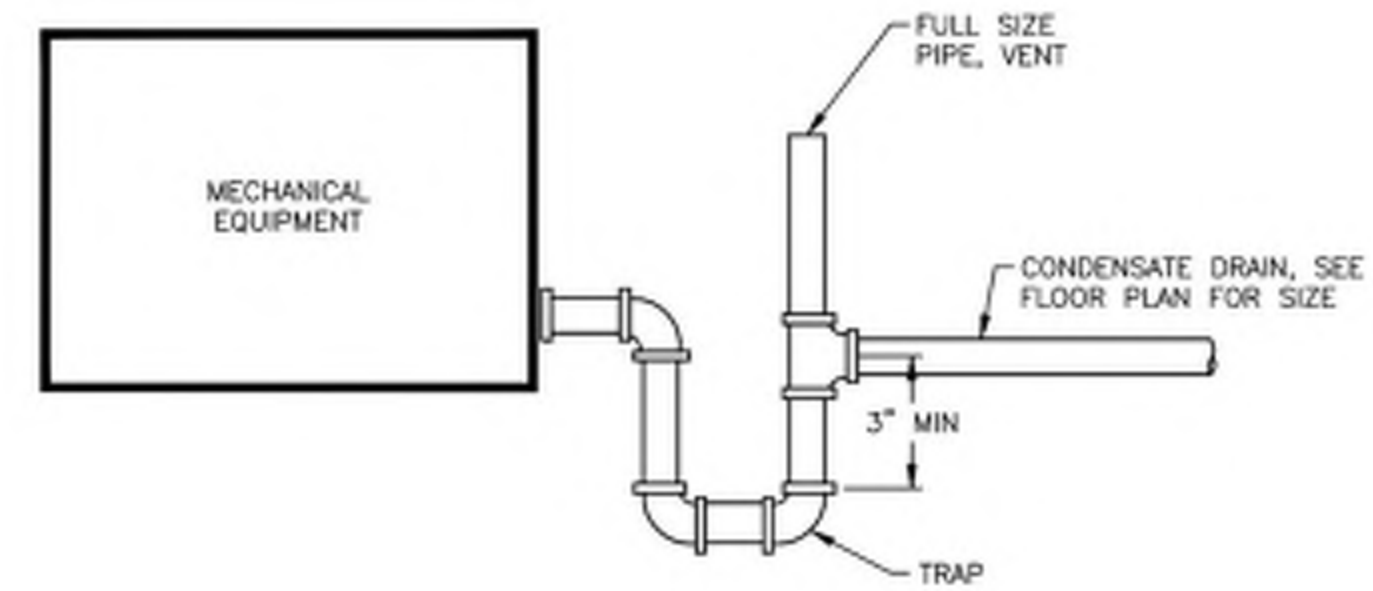


**ROOFTOP HOSE BIBB DETAIL**

SCALE NONE 10

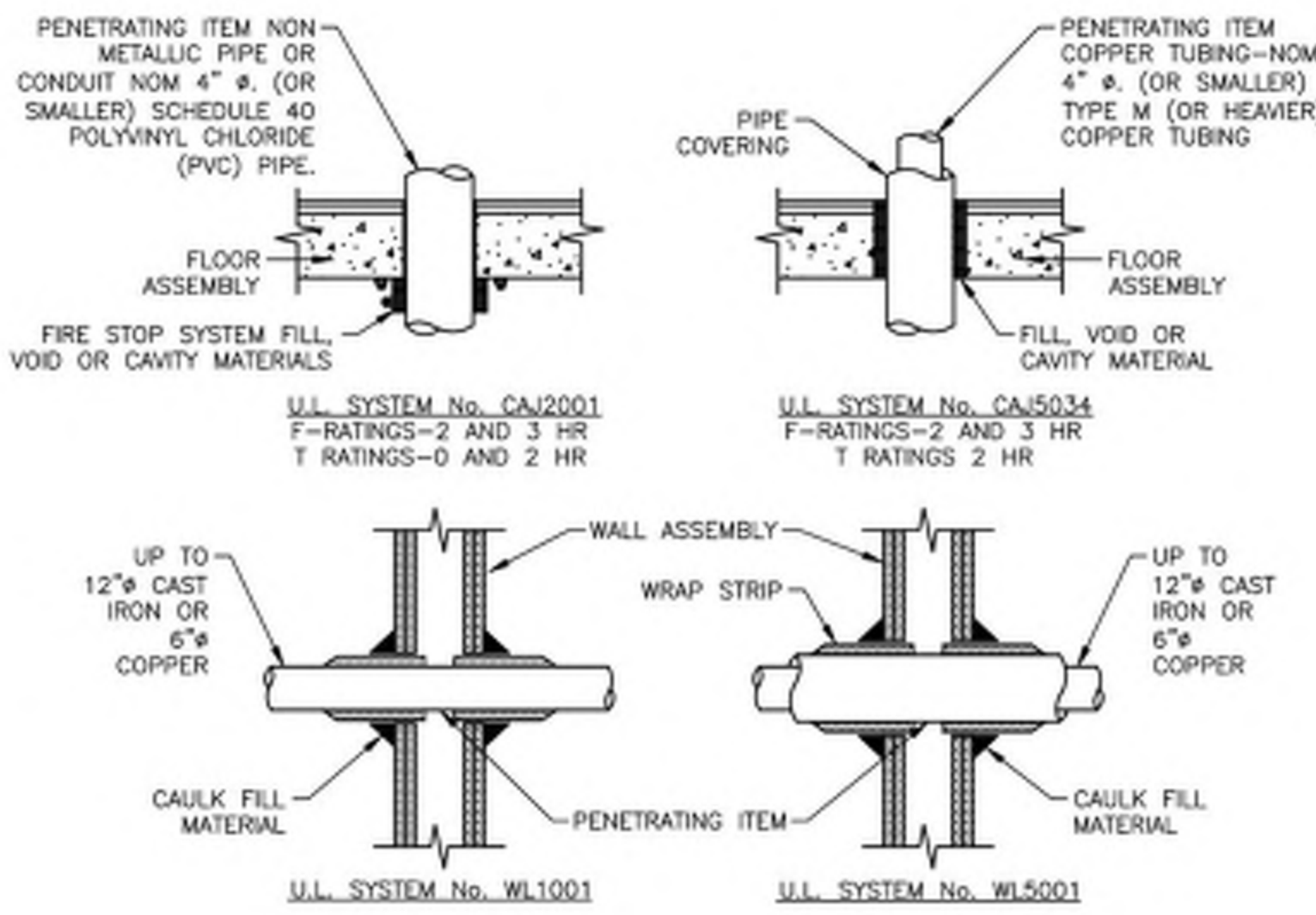
PIPE SUPPORT SPACING SCHEDULE (TABLE 313.3 CPC 2019)

MATERIAL	TYPES OF JOINT	HORIZONTAL	VERTICAL
CAST-IRON HUBLESS	SHIELDED COUPLING	EVERY OTHER JOINT, UNLESS OVER 4FT, THEN SUPPORT EACH JOINT <sup>1,2,3,4</sup>	BASE AND EACH FLOOR, NOT TO EXCEED 15 FT.
COPPER & COPPER COPPER ALLOYS	SOLDERED, BRAZED, THREADED, OR MECHANICAL	1-1/2 INCHES AND SMALLER, 6FT. 2 INCHES AND LARGER, 10FT.	EACH FLOOR, NOT TO EXCEED 10 FT <sup>5</sup>
STEEL PIPE FOR WATER OR DW	THREADED OR WELDED	3/4 INCH AND SMALLER, 10FT. 1 INCH AND LARGER, 12FT.	EVERY OTHER FLOOR, NOT EXCEED 25 FT <sup>6</sup>
STEEL PIPE FOR GAS	THREADED OR WELDED	1/2 INCH, 6 FEET; 3/4 INCH AND 1 INCH, 8 FEET; 1-1/4 INCHES AND LARGER, 10 FEET	1/2 INCH, 6 FEET; 3/4 INCH AND 1 INCH, 8 FEET; 1-1/4 INCHES EVERY FLOOR LEVEL
SCHEDULE 40 PVC & ABS DW	SOLVENT CEMENTED	ALL SIZES, 4 FEET; ALLOW FOR EXPANSION EVERY 30 FEET <sup>7</sup>	BASE AND EACH FLOOR; PROVIDE MID-STORY GUIDES; PROVIDE FOR EXPANSION EVERY 30 FEET



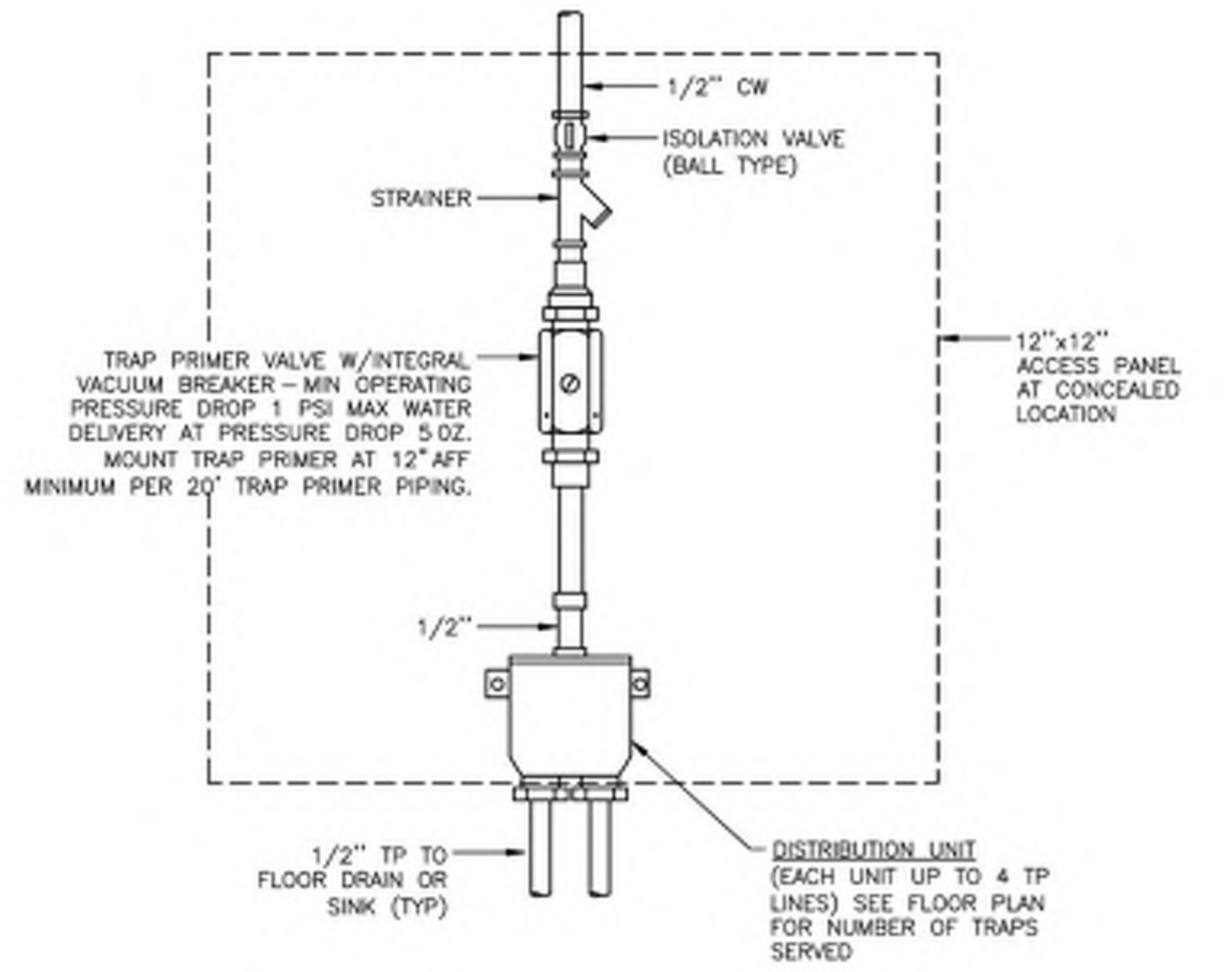
**CONDENSATE DRAIN TRAP DETAIL**

SCALE NONE 7



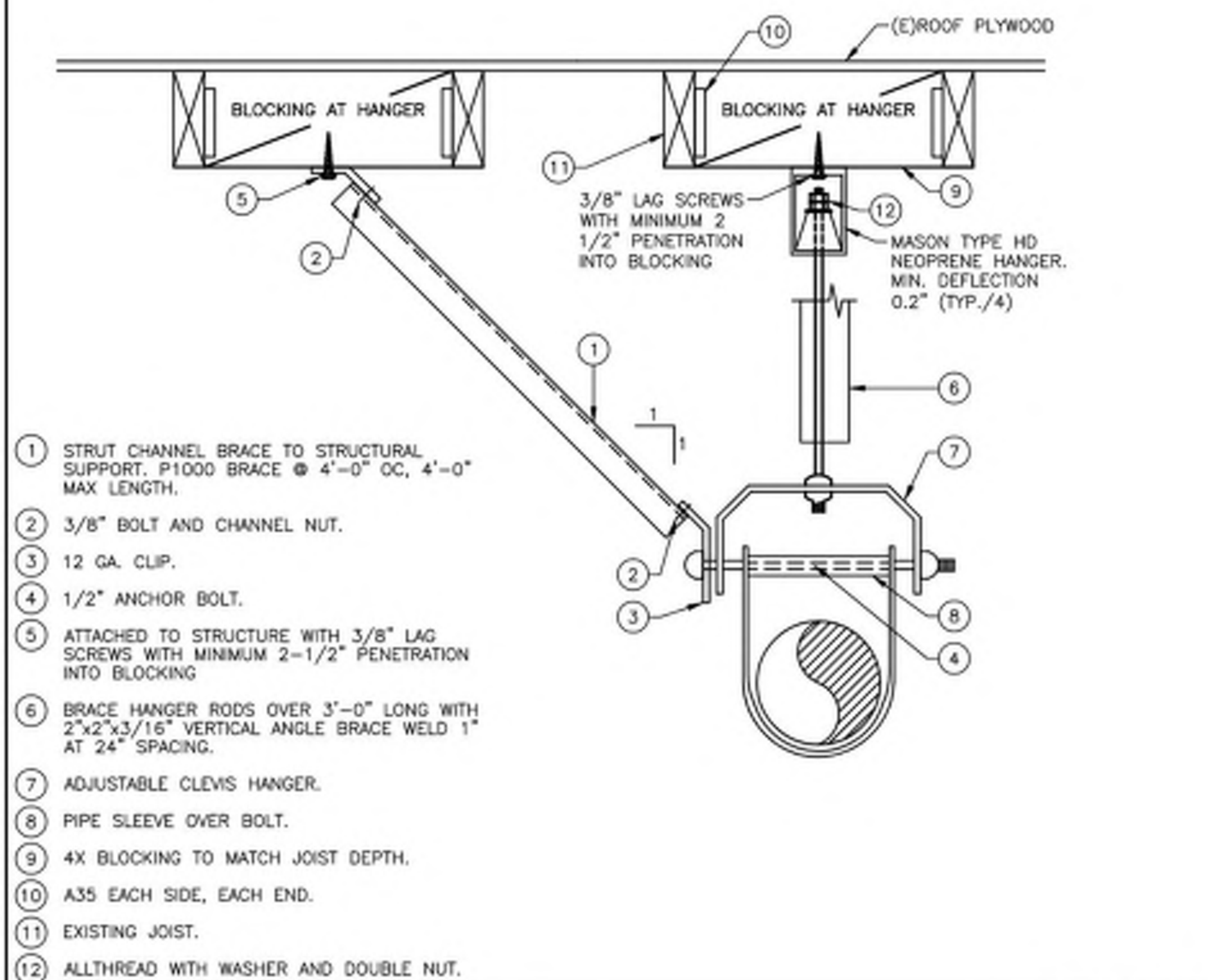
**PIPE PENETRATION DETAIL**

SCALE NONE 4



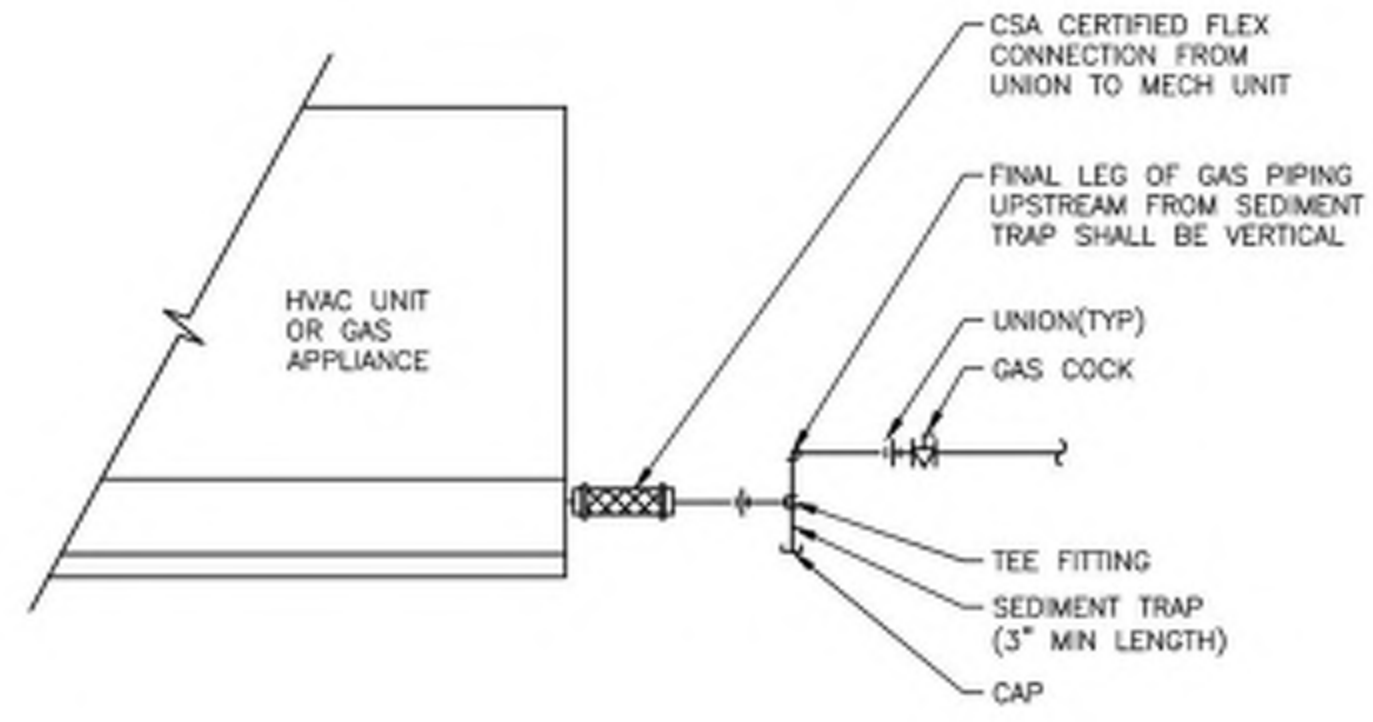
**TRAP PRIMER DETAIL**

SCALE NONE 1



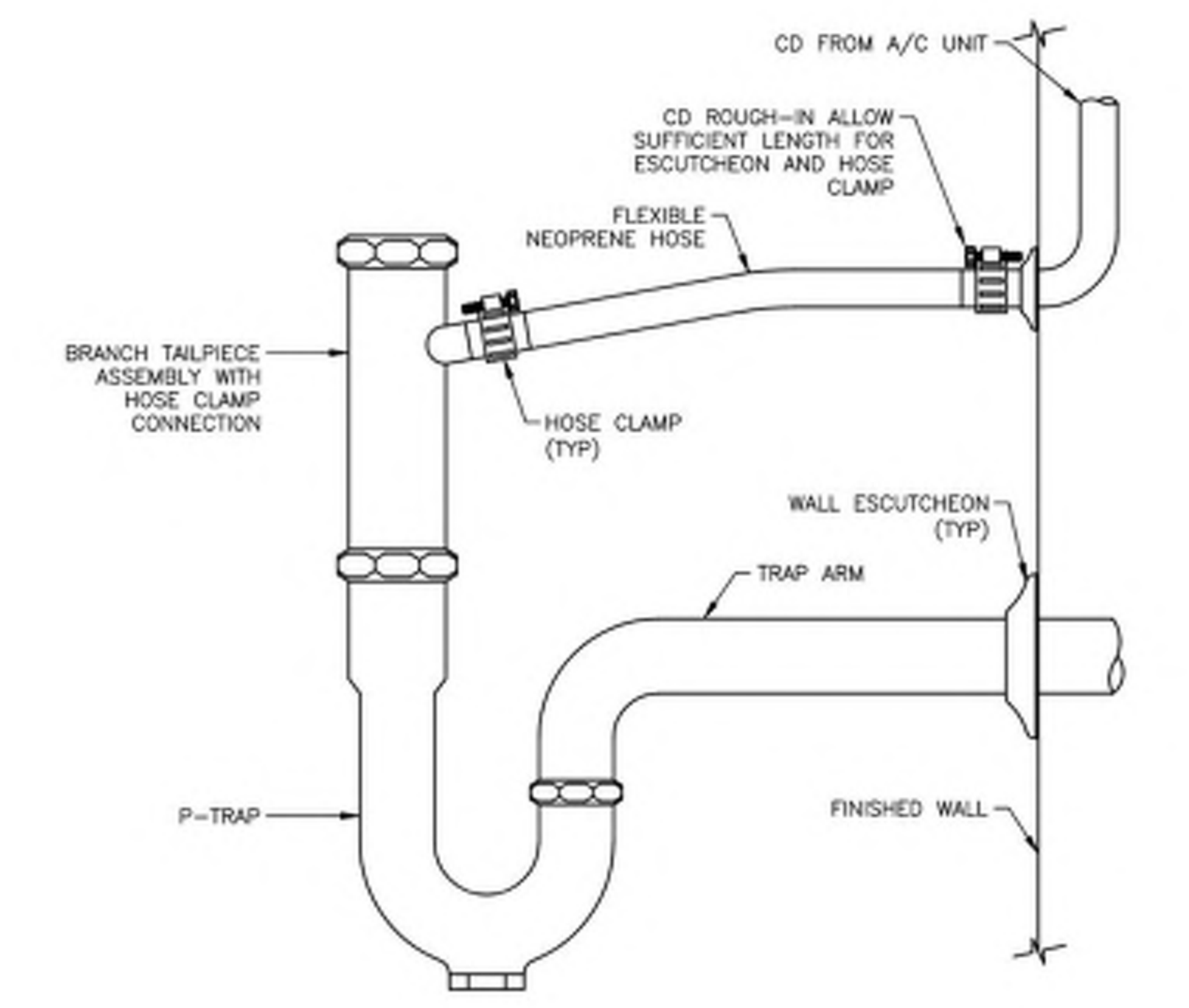
**PIPE ANCHOR DETAIL**

SCALE NONE 11



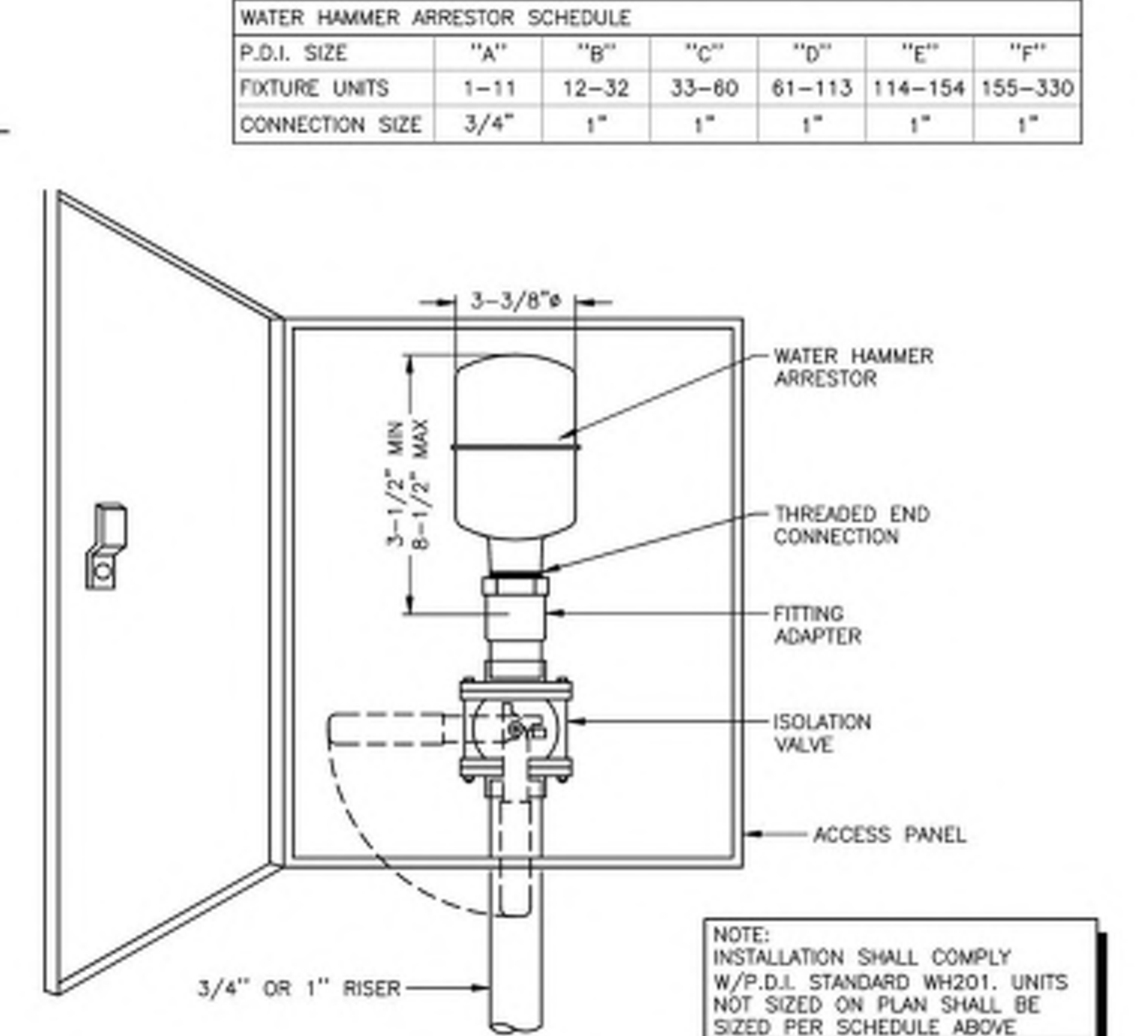
**GAS CONNECTION DETAIL**

SCALE NONE 8



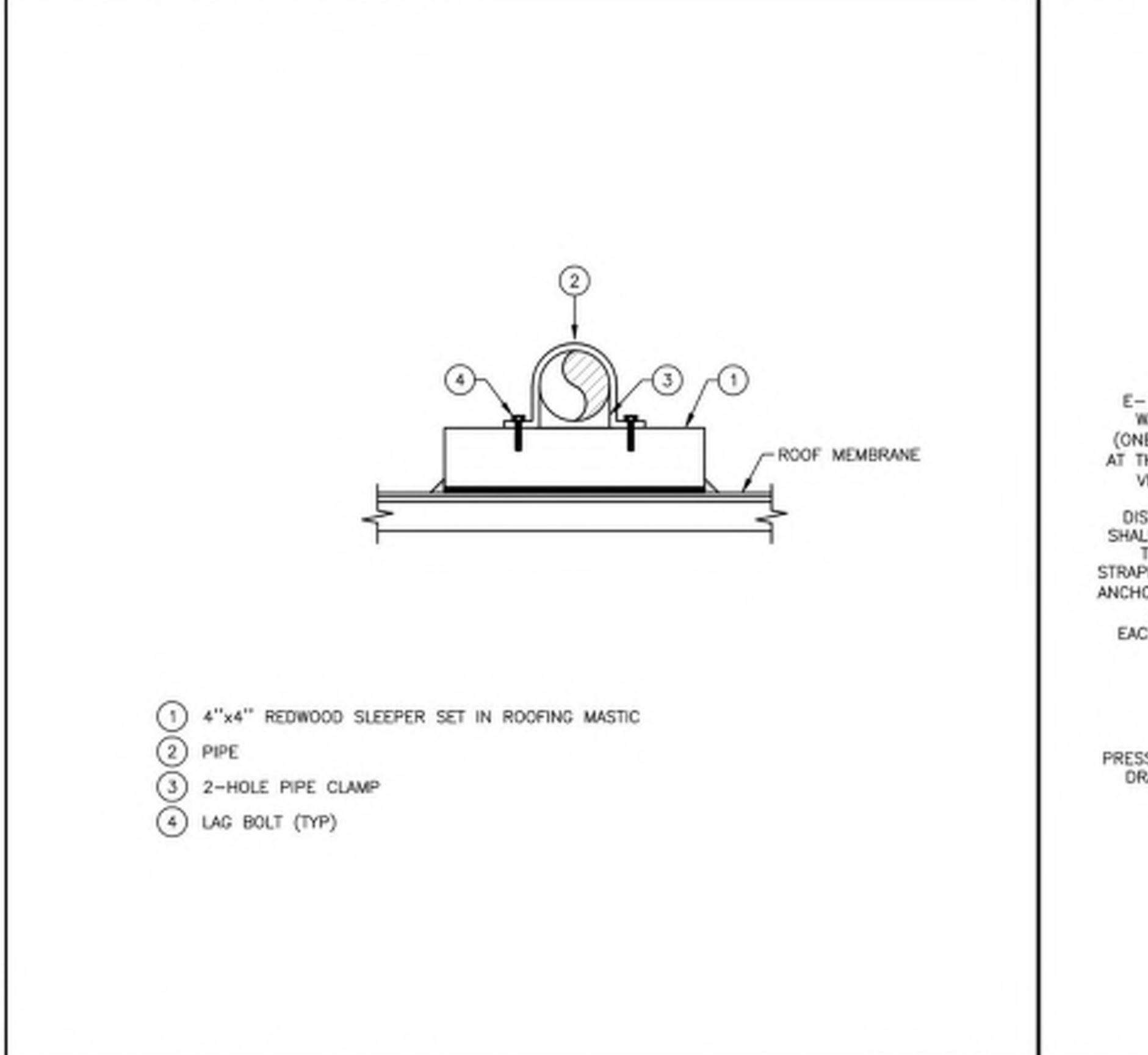
**P-TRAP DETAIL**

SCALE NONE 5



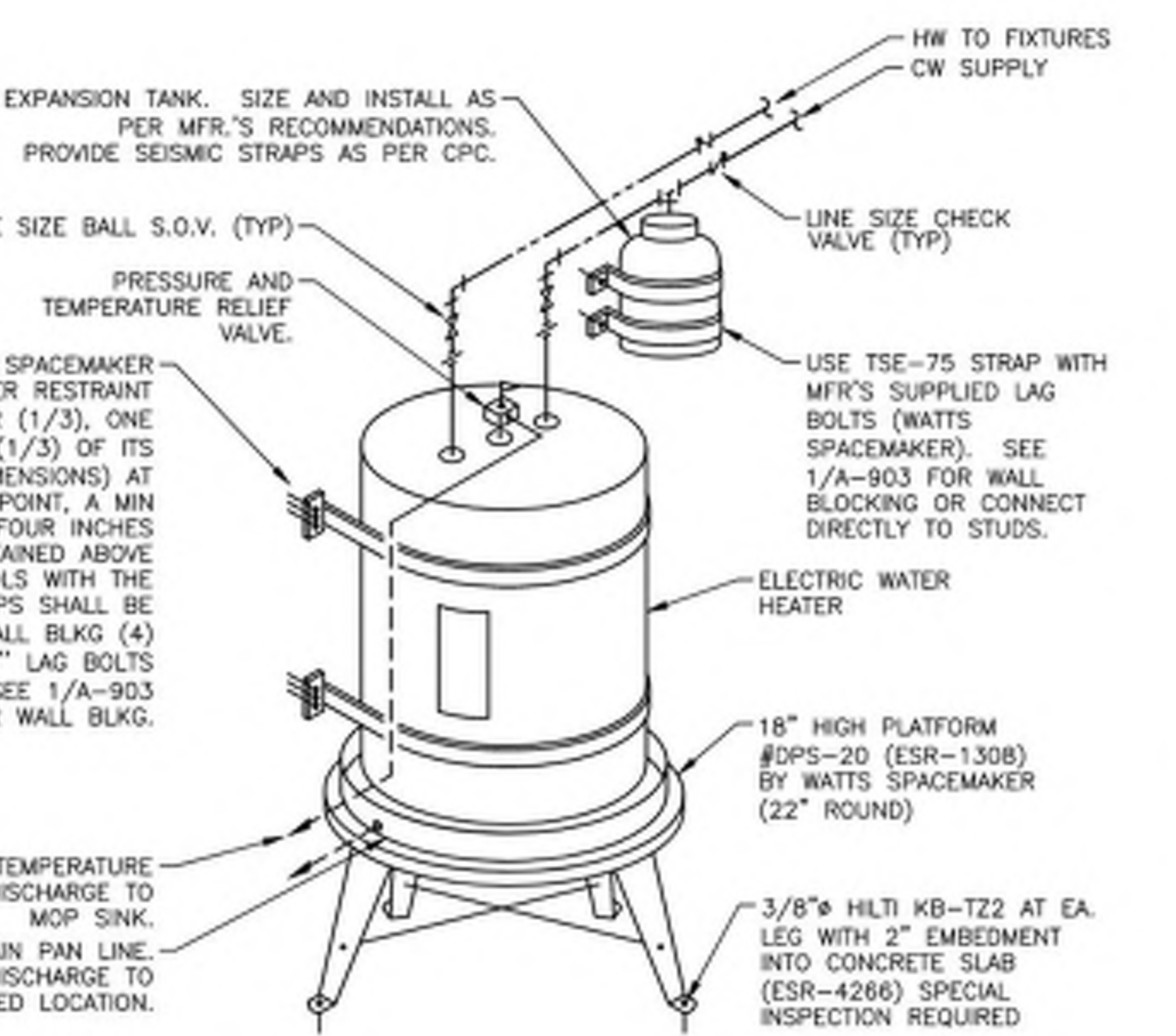
**WATER HAMMER ARRESTOR DETAIL**

SCALE NONE 2



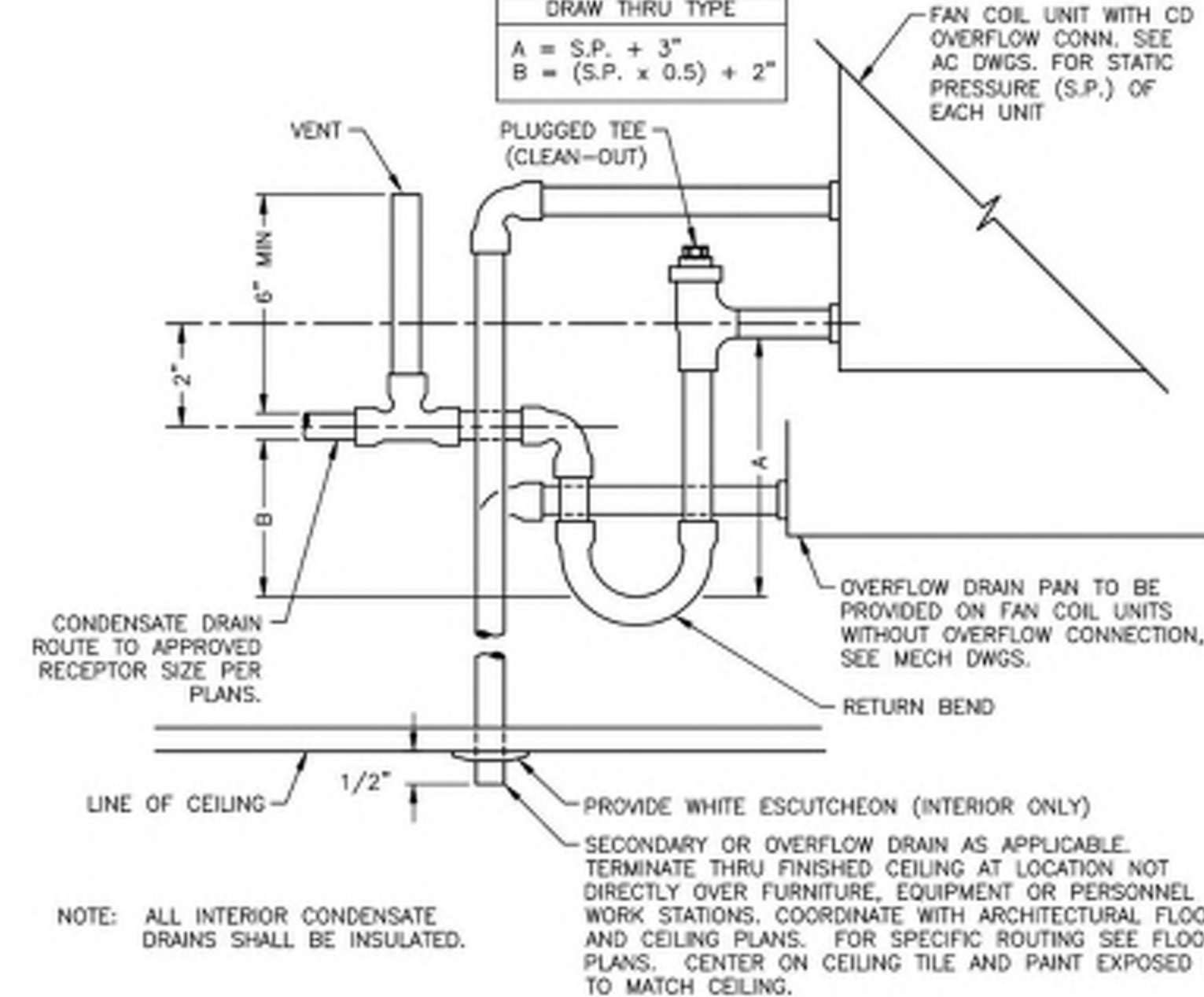
**PIPING SUPPORT DETAIL**

SCALE NONE 12



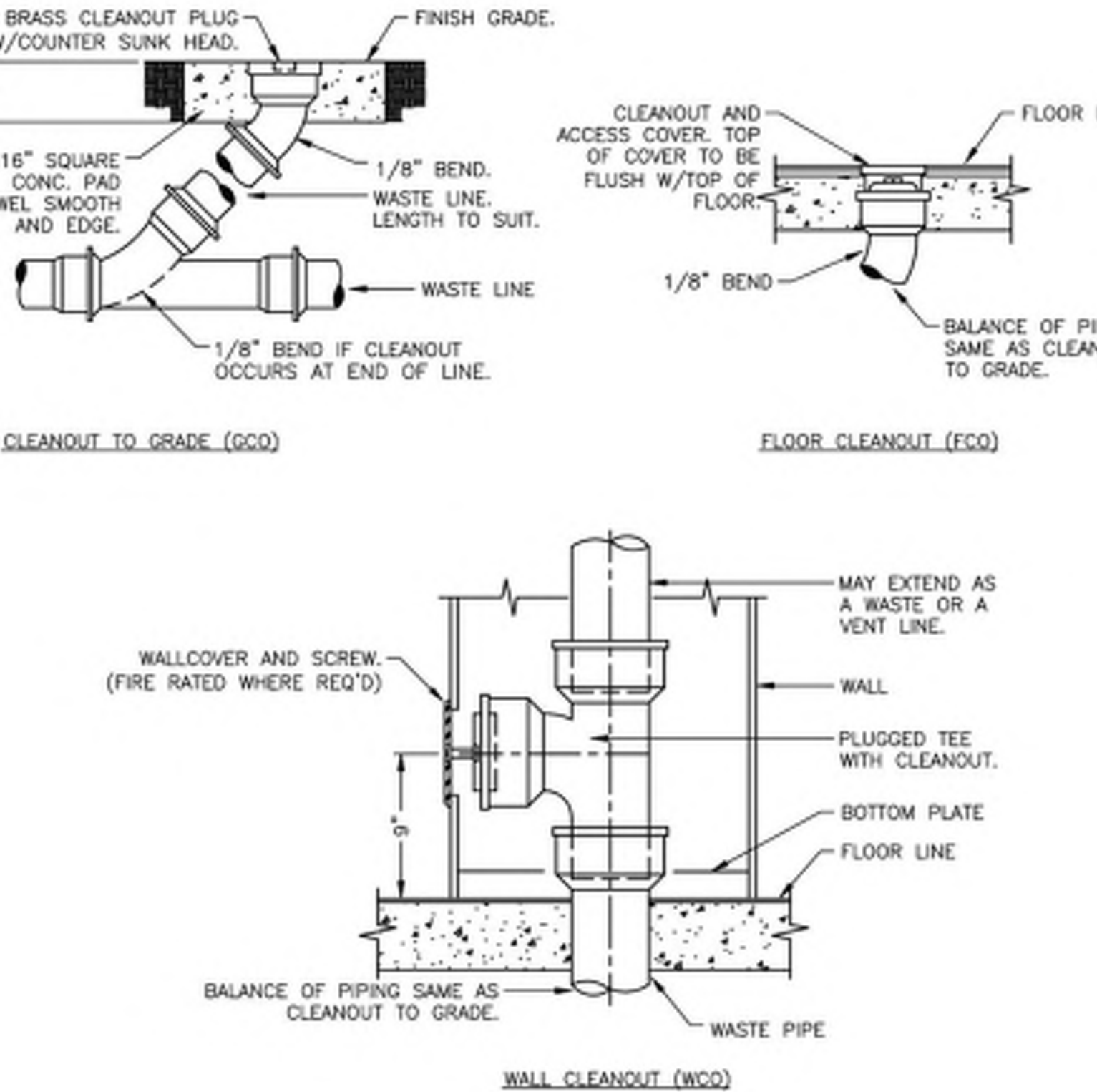
**ELECTRIC WATER HEATER DETAIL**

SCALE NONE 9



**CONDENSATE DRAIN DETAIL**

SCALE NONE 6



**FLOOR AND GRADE CLEANOUT DETAILS**

SCALE NONE 3

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APP: 04-121018 INC.  
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Mountain Empire Unified School District

Project No.2017

**Mountain Empire Junior High School Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
04.29.2022	DSA SUBMITTAL	
09.19.2022	DSA RESUBMITTAL	

DAVY PROJECT No: 2017  
DRAWN BY: SOBE  
CHECKED BY: SOBE

**PLUMBING DETAILS**

**P-501**

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# ELECTRICAL SYMBOL LEGEND

SOME SYMBOLS IN THIS LEGEND MAY NOT BE USED IN THIS PROJECT. FLOOR PLANS SHALL DICTATE WHICH SYMBOLS ARE APPLICABLE.

SYMBOL	DESCRIPTION
	CONDUIT HOMERUN WITH PANEL DESIGNATION AND CIRCUITS INDICATED.
	CONDUIT/WIRING, INSTALLED IN OR BELOW FLOOR SLAB.
	CONDUIT/WIRING, EXPOSED.
	CONDUIT/WIRING CONCEALED IN WALL OR CEILING SPACE.
	CONDUIT, FLEXIBLE CONNECTION DRY LOCATIONS = FLEXIBLE STEEL CONDUIT WET LOCATIONS = LIQUIDTIGHT FLEXIBLE STEEL CONDUIT
	LIGHT FIXTURE DESIGNATION
	LED LIGHTING FIXTURE UPPER CASE LETTER(S) = FIXTURE TYPE NUMBER = CIRCUIT NUMBER LOWER CASE LETTER(S) = ROOM SWITCHING CIRCUITS AND NUMBER OF SWITCHES NOTE: THIS LABELING SCHEME IS TYPICAL FOR ALL LIGHT FIXTURES.
	LED, WALL MOUNTED LIGHT FIXTURE.
	LED STRIP OR UNDERCABINET TASK LIGHT
	LED LIGHTING FIXTURE WITH EMERGENCY BATTERY PACK OR CONNECTED TO EMERGENCY POWER SYSTEM.
	POLE MOUNTED LIGHT FIXTURE WITH POLE AND FOUNDATION. NUMBER AND ORIENTATION OF LUMINAIRES AS SHOWN ON DRAWINGS.
	LIGHTING FIXTURE, WALL OR BRACKET MOUNTED.
	LIGHTING FIXTURE, SURFACE OR RECESSED MOUNTED.
	LIGHTING FIXTURE WITH EMERGENCY BATTERY PACK OR CONNECTED TO EMERGENCY POWER SYSTEM.
	TRACK LIGHTING WITH FIXTURES.
	MOTION SENSOR, DUAL TECHNOLOGY, CEILING MOUNTED NOT TO BE LOCATED WITHIN 48" OF ANY HVAC DIFFUSER.
	EXIT LIGHT FIXTURE. DARKENED AREA INDICATES FIXTURE FACE. ARROW INDICATES DIRECTION OF FACE ARROW. LL = LOW LEVEL
	LIGHT SWITCH, WALL MOUNTED AT +42" AFF, U.O.N. 2 = TWO POLE, 3 = THREE WAY, 4 = FOUR WAY o, b = INDICATES ROOM SWITCHING CIRCUITS AND NUMBER OF SWITCHES d = DIMMER k = KEYS oc = OCCUPANCY SENSOR, DUAL TECHNOLOGY vs = VACANCY SENSOR, MANUAL ON, WHERE REQUIRED BY CODE p = PILOT LIGHT, LIGHTED IN THE OFF POSITION. bp = BYPASS TIME wp = WEATHERPROOF wr = WEATHER RESISTANT f = FAN SWITCH s = SOLATUBE CONTROL t = TIMER SWITCH lv = LOW VOLTAGE
	JUNCTION BOX, HANDHOLE OR PULLBOX WITH COVER, SIZE PER NEC, ART. 314.28.
	GROUND
	FUSE
	UTILITY COMPANY APPROVED CT/METER PROVISIONS
	FUSED SWITCH
	CIRCUIT BREAKER
	TIME CLOCK
	LIGHTING OR POWER PANEL - FLUSH MOUNT UNLESS INDICATED OTHERWISE
	DISTRIBUTION BOARD, LIGHTING OR POWER PANEL DESIGNATION
	MOTOR OR MECHANICAL EQUIPMENT, WITH FLEXIBLE CONNECTION
	MECHANICAL EQUIPMENT DESIGNATION
	DISCONNECT SWITCH (30=AMPS 3=POLES) NEMA 1 INDOORS NEMA 3R IN WET LOCATIONS F = FUSED PROVIDE TIME-DELAY TYPE FUSE(S) SIZED PER EQUIPMENT MANUFACTURER'S NAMEPLATE RATING.
	MANUAL MOTOR STARTER SWITCH WITH THERMAL OVERLOAD PROTECTOR
	MAGNETIC MOTOR STARTER WITH THERMAL OVERLOAD PROTECTOR
	COMBINATION MOTOR STARTER WITH FUSED SWITCH, WITH THERMAL OVERLOAD PROTECTOR AND DUAL ELEMENT FUSES. (30=AMPS, 3=POLES D=STARTER SIZE).
	PUSHBUTTON OR SHUNT TRIP STATION
	DUPLEX RECEPTACLE, +18" AFF, U.O.N.; NEMA 5-20R, U.O.N.; NUMBER INDICATES CIRCUIT NUMBER. GFI = GROUND FAULT INTERRUPTION, FEED-THRU TYPE WP = WEATHERPROOF WITH A WEATHERPROOF WHILE-IN-USE COVER WR = WEATHER-RESISTANT TYPE RECEPTACLE WITH A WEATHERPROOF WHILE IN-USE COVER GFI = GROUND FAULT INTERRUPTION.
	DOUBLE DUPLEX RECEPTACLE, +18" AFF, U.O.N.
	DUPLEX RECEPTACLE ABOVE COUNTERTOP BACKSPASH, VERIFY REQ'D HEIGHT
	POWER RECEPTACLE, SEE POWER RECEPTACLE SCHEDULE FOR NEMA CONFIGURATION AND SIZE.
	POWER POLE, WITH NUMBER OF RECEPTACLES INDICATED
	DUPLEX RECEPTACLE, PEDESTAL MOUNTED
	CEILING MOUNTED DUPLEX RECEPTACLE AT T-BAR CEILING NOT TO BE MOUNTED IN CEILING SPACE.
	DUPLEX RECEPTACLE, FLUSH FLOOR MOUNTED, WITH HINGED COVER, U.O.N.
	CORD SUSPENDED CEILING RECEPTACLE, WITH STRAIN RELIEF ASSEMBLY
	SURFACE MOUNTED DUPLEX RECEPTACLE +18" AFF, U.O.N.
	SURFACE MOUNTED DOUBLE DUPLEX RECEPTACLE +18" AFF, U.O.N.
	DOUBLE DUPLEX RECEPTACLE, +18" AFF, U.O.N. 1-CONTROLLED + 1-UNCONTROLLED DUPLEX RECEPTACLE. CONTROLLED RECEPTACLE TO BE GRAY IN COLOR.

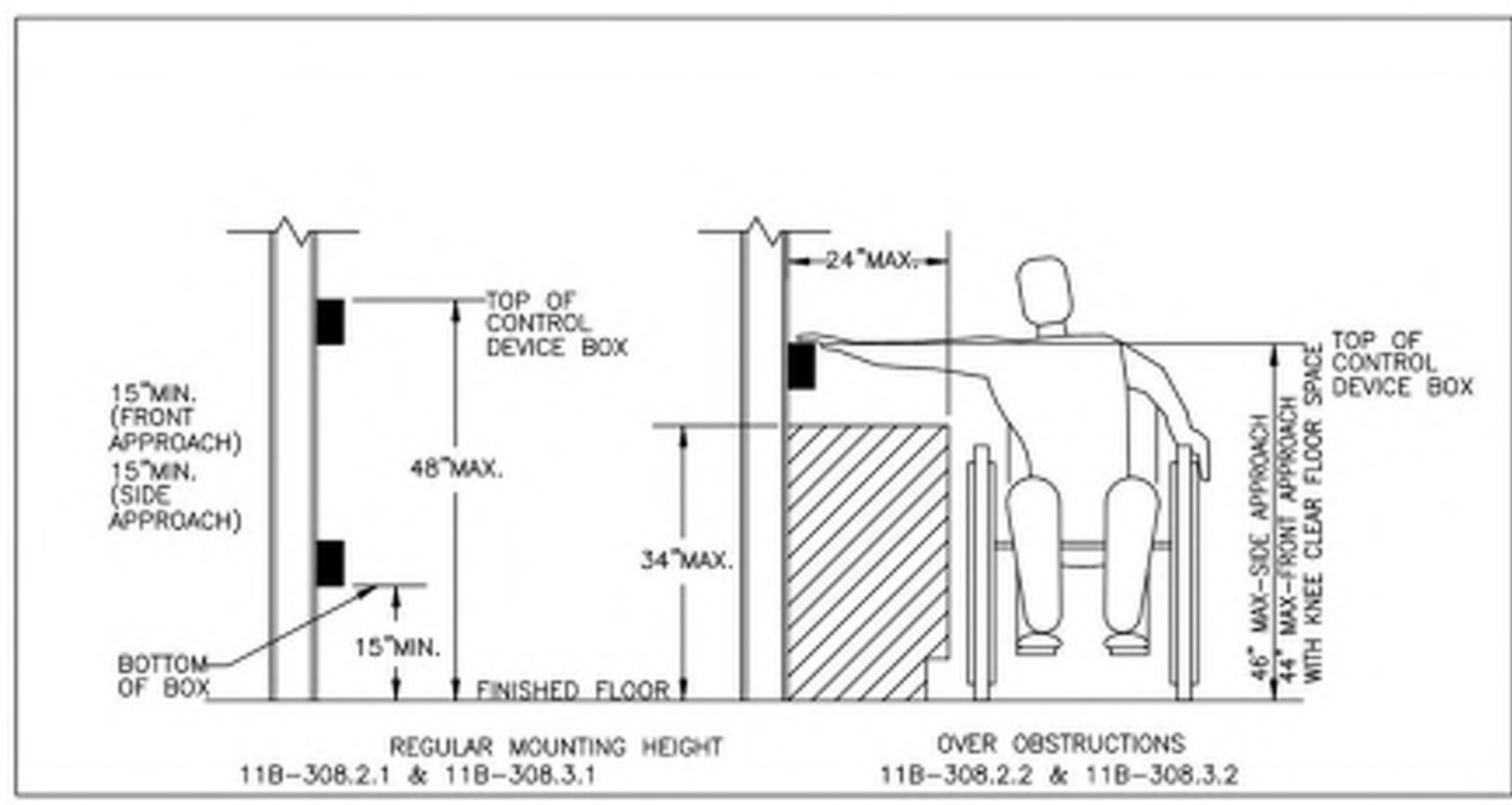
SYMBOL	DESCRIPTION
	DUCT MOUNTED SMOKE DETECTOR
	SOLID STATE, ELECTRONIC, ADJUSTABLE TRIP CIRCUIT BREAKER WITH LSIG.
	DAYLIGHT SENSOR
	SMOKE DETECTOR
<b>Signal Systems</b>	
	TELEPHONE OR TERMINAL BACKBOARD
	TELEPHONE OR TERMINAL CABINET, WITH PLYWOOD BACKBOARD
	PAGING SPEAKER, WALL MOUNT
	PAGING SPEAKER, CEILING MOUNT WITH BACKBOX
	INTRUSION INFRARED SENSOR.
	TIME-OF-DAY CLOCK OUTLET AND CLOCK, AT +96" AFF, U.O.N.
	CABLE TELEVISION OUTLET, AT +18" AFF, U.O.N.
	CLOCK AND SPEAKER COMBINATION
	DATA JUNCTION BOX, AT +18" AFF U.O.N., WITH 1-1/4" CONDUIT WITH PULLSTRING UP TO NEAREST CABLE TRAY OR ACCESSIBLE TO CEILING SPACE. REFER TO SPECIFICATIONS FOR CABLING TYPE.
	TELEPHONE JUNCTION BOX, AT +18" AFF U.O.N., WITH 1-1/4" CONDUIT WITH PULLSTRING UP TO NEAREST ACCESSIBLE TO CEILING SPACE. REFER TO SPECIFICATIONS FOR CABLING TYPE.
	DATA/DATA JUNCTION BOX AT +18" AFF, U.O.N., WITH (2)1-1/4" CONDUIT WITH PULLSTRING UP TO NEAREST CABLE TRAY OR ACCESSIBLE CEILING SPACE. W = WALL MOUNT AT +42" AFF, U.O.N. REFER TO SPECIFICATIONS FOR CABLING TYPE.
	CEILING MOUNTED DATA AT T-BAR CEILING NOT TO BE MOUNTED IN CEILING SPACE, WITH 1" CONDUIT AND (1) CAT 6 CABLE TO INTERMEDIATE DISTRIBUTION FRAME AS INDICATED ON DWGS.
	VIDEO PROJECTOR SHOWN FOR REFERENCE ONLY
	DATA OUTLET, FLUSH FLOOR MOUNTED, WITH HINGED COVER, U.O.N.

<b>DEMOLITION NOTES</b>	
1.	THE CONTRACTOR SHALL VISIT THE SITE SPECIFICALLY INCLUDING ALL AREAS INDICATED ON THE DRAWINGS. THE CONTRACTOR SHALL THOROUGHLY FAMILIARIZE THEMSELVES WITH THESE EXISTING CONDITIONS, AND BY SUBMITTING A BID ACCEPTS CONDITIONS UNDER WHICH THEY WILL BE REQUIRED TO PERFORM THEIR WORK.
2.	IT SHALL BE THE ELECTRICAL CONTRACTOR'S RESPONSIBILITY TO DISCONNECT AND REMOVE ALL EXISTING LIGHTING FIXTURES, RECEPTACLES, ELECTRICAL EQUIPMENT, ETC., AFFECTED BY THE REMODELED AREA. THIS WILL INCLUDE REROUTING, OR THE EXTENSION OF, EXISTING CONDUIT AND FEEDERS WHERE NECESSARY TO MAINTAIN THE CONTINUITY OF EXISTING EQUIPMENT REMAININGS.
3.	ALL CIRCUIT NUMBERS AND EXISTING CONDUIT HOMERUNS SHOWN ON THESE DRAWINGS WERE TAKEN FROM EXISTING RECORD DRAWINGS. IT IS THIS CONTRACTOR'S RESPONSIBILITY TO VERIFY LOCATIONS OF HOMERUNS, AND ADJUST CIRCUIT NUMBERS ACCORDING TO EXISTING CONDITIONS IF REQUIRED.
4.	WHERE EXISTING WALLS HAVE BEEN REMOVED, AND THERE ARE EXISTING CONDUIT FEEDS WHICH HAVE BEEN CUT-OFF AS CALLED FOR ON DRAWINGS, IT IS THE CONTRACTOR'S RESPONSIBILITY TO IDENTIFY AND DIMENSION ALL SUCH CONDUITS ON THE "AS-BUILT" DRAWINGS UNLESS NOTED OTHERWISE.
5.	IT SHALL BE THE RESPONSIBILITY OF THIS CONTRACTOR TO MAINTAIN CONTINUITY OF ALL ELECTRICAL SYSTEMS, EQUIPMENT, ETC., REMAINING IN OPERATION WHICH ARE BEING FED BY AN ABANDONED OUTLET. MAINTAINING CONTINUITY SHALL CONSIST OF REROUTING CONDUIT, WIRING, ETC., AS REQUIRED.
6.	WHERE NEW CIRCUITS ARE SHOWN TO EXISTING PANELS, INSTALL NEW BREAKERS OF SAME TYPE, STYLE AND RATING (MINIMUM 20 AMP, SINGLE POLE) AS CALLED FOR ON DRAWINGS. IDENTIFY EACH NEW CIRCUIT ON PANEL SCHEDULE.
7.	EXISTING CONDUIT MAY BE REUSED IF ADEQUATELY SIZED, BUT IN NO CASE SHALL ANY EXISTING CONDUCTORS BE REUSED.
8.	ALL ABANDONED OUTLETS INCLUDING LIGHT, RECEPTACLES, TELEPHONE, ETC., SHALL BE COVERED AND PATCHED TO MATCH THE FINISH OF SURROUNDING WALL OR CEILING TO THE SATISFACTION OF THE OWNER.
9.	ALL LIGHTING FIXTURES REMOVED TO ACCOMPLISH DEMOLITION WORK SHALL BE REINSTALLED SIMILAR TO NEW WORK

<b>BRANCH CIRCUIT WIRING NOTE:</b>	
1.	FOR RECEPTACLE CIRCUITS AND 120 VOLT BRANCH CIRCUITS, UNLESS NOTED OTHERWISE, PROVIDE THE FOLLOWING CONDUCTORS: (1) #12 CONDUCTOR FOR EACH PHASE (I.E. CIRCUIT NUMBER) AND (1) SEPARATE DEDICATED #12 NEUTRAL CONDUCTOR FOR EACH SINGLE 120 VOLT CIRCUIT OR FOR 2 TO 3 CIRCUITS PROVIDED THEY ARE OF DIFFERENT PHASES; (1) EQUIPMENT GROUNDING CONDUCTOR, SIZED PER NEC, FOR CIRCUITS TO COMPUTER/DATA EQUIPMENT. PROVIDE DEDICATED NEUTRAL FOR EACH CIRCUIT.
2.	FOR LIGHTING BRANCH CIRCUITS, PROVIDE THE FOLLOWING CONDUCTORS: (1) #12 CONDUCTOR FOR EACH PHASE (I.E. CIRCUIT NUMBER); (1) #12 NEUTRAL CONDUCTOR FOR A SINGLE, 120 OR 277 VOLT CIRCUIT, OR (1) #12 NEUTRAL CONDUCTOR FOR 2 TO 3 CIRCUITS WHERE EACH CIRCUIT IS ON A DIFFERENT PHASE; (1) EQUIPMENT GROUNDING CONDUCTOR, SIZED PER NEC ARTICLE 250 (DO NOT USE A COMMON NEUTRAL FOR MULTIPLE CIRCUITS ON SAME PHASE) (1) INTERCONNECTING CONDUCTOR BETWEEN EACH 3-WAY AND/OR 4-WAY SWITCH

<b>APPLICABLE CODES</b>	
•	2022 CALIFORNIA ADMINISTRATIVE CODE (CAC), PART 1, TITLE 24 CCR
•	2019 CALIFORNIA BUILDING CODE (CBC), PART 2, TITLE 24 CCR (2018 EDITION INTERNATIONAL BUILDING CODE, VOL. 1 & 2)
•	2019 CALIFORNIA ELECTRICAL CODE (CEC), PART 3, TITLE 24 CCR (2017 EDITION NATIONAL ELECTRICAL CODE)
•	2019 CALIFORNIA MECHANICAL CODE (CMC), PART 4, TITLE 24 CCR (2018 EDITION IAPMO UNIFORM MECHANICAL CODE)
•	2019 CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24 CCR (2018 EDITION IAPMO UNIFORM PLUMBING CODE)
•	2019 CALIFORNIA ENERGY CODE (CEC), PART 6, TITLE 24 CCR
•	2019 CALIFORNIA FIRE CODE (CFC), PART 9, TITLE 24 CCR (2018 EDITION INTERNATIONAL FIRE CODE)
•	2019 CALIFORNIA EXISTING BUILDING CODE (CEBC), PART 10, TITLE 24 CCR (2018 EDITION INTERNATIONAL)
•	2019 CALIFORNIA GREEN BUILDING STANDARDS CODE (CALGreen), PART 11, TITLE 24 CCR
•	2019 CALIFORNIA REFERENCED STANDARDS CODE, PART 12, TITLE 24, CCR
•	2019 IBC, PUBLIC SAFETY, STATE FIRE MARSHALL REGULATIONS
•	2016 ASME A17.1/CSA B44-13 SAFETY CODE FOR ELEVATORS AND ESCALATORS

## ADA MOUNTING HEIGHT REFERENCES



# PROJECT NOTES

- THESE DOCUMENTS MAY NOT BE USED FOR ANY REPRODUCTION, BIDDING, OR CONSTRUCTION UNLESS AUTHORIZED, IN WRITING, BY SALAS O'BRIEN AND THE ENGINEER OF RECORD RESPONSIBLE FOR THEIR PREPARATION.
- VERIFY EXISTING SITE CONDITIONS, ELECTRICAL SERVICE REQUIREMENTS, DIMENSIONS, ELEVATIONS, POSITION AND PROJECT CONSTRUCTION LIMITS BEFORE SUBMITTING BID. SUBMITTAL OF BID INDICATES CONTRACTOR IS COGNIZANT OF ALL JOB SITE CONDITIONS AND WORK TO BE PERFORMED. ANY DISCREPANCIES SHALL BE CALLED TO THE ATTENTION OF THE OWNER'S REPRESENTATIVE.
- THESE DRAWINGS ARE DIAGRAMMATIC AND ONLY INDICATE THE INTENT OF OUTLETS, DEVICES, ETC., TO BE CONNECTED AND THE CIRCUIT NUMBERS TO WHICH THEY ARE TO BE CONNECTED TO. CONTRACTOR SHALL INSTALL ALL REQUIRED JUNCTION BOXES ETC., AS REQUIRED FOR A COMPLETE AND OPERATIONAL SYSTEM WHICH COMPLIES WITH ALL LOCAL AND NATIONAL GOVERNING CODES.
- ALL EXTERIOR EQUIPMENT SHALL BE WEATHERPROOF.
- LOCATIONS OF ALL EQUIPMENT SHALL BE VERIFIED PRIOR TO ROUGH-IN.
- EACH CONDUCTOR OF EVERY SYSTEM SHALL BE PERMANENTLY TAGGED IN COMPLIANCE WITH OSHA.
- PVC CONDUIT, WITH CODE SIZED GROUND, SHALL BE USED UNDERGROUND ONLY, IF APPROVED BY LOCAL CODE. INSTALL PER LOCAL CODE REQUIREMENTS, CONDUIT RISERS AND STUBS ABOVE GRADE SHALL BE I.M.C. WITH HALF-LAPPED TAPE COVERING OR PVC COATING.
- CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, INSURANCE, EQUIPMENT, INSTALLATION, CONSTRUCTION TOOLS, TRANSPORTATION, ETC. FOR A COMPLETE AND PROPERLY OPERATING ELECTRICAL SYSTEM.
- ALL MATERIALS SHALL BE NEW, AND OF THE SAME MANUFACTURER FOR EACH CLASS OR GROUP OF EQUIPMENT. MATERIALS SHALL BE LISTED AND APPROVED BY THE UNDERWRITER'S LABORATORIES, AND SHALL BEAR THE INSPECTION LABEL WHERE SUBJECT TO SUCH APPROVAL. MATERIAL SHALL MEET WITH THE APPROVAL OF THE DIVISION OF INDUSTRIAL SAFETY, AND ALL GOVERNING BODIES HAVING JURISDICTION. MATERIALS SHALL BE MANUFACTURED IN ACCORDANCE WITH APPLICABLE STANDARDS ESTABLISHED BY A.N.S.I., I.L.L., N.E.M.A. AND N.B.F.U. INSTALL PER MANUFACTURER'S RECOMMENDATIONS.
- ALL CONDUIT SHALL BE INSTALLED CONCEALED WHERE PHYSICALLY POSSIBLE. ALL EXPOSED CONDUIT SHALL BE INTERMEDIATE METAL CONDUIT AND INSTALLED PARALLEL TO OR AT RIGHT ANGLES WITH THE BUILDING WALLS. IF VIEWED BY THE PUBLIC, PAINT TO MATCH SURFACE TO WHICH IT IS ATTACHED.
- CONTRACTOR SHALL CARRY OUT HIS WORK IN ACCORDANCE WITH ALL GOVERNING STATE, COUNTY, LOCAL CODES, O.S.H.A. AND THE CURRENTLY ADOPTED NATIONAL ELECTRICAL CODE (N.E.C.).
- THE COMPLETE ELECTRICAL SYSTEM SHALL BE GROUNDED IN ACCORDANCE WITH THE CURRENTLY ADOPTED EDITION OF THE NEC, ARTICLE 250.
- ALL ELECTRICAL PENETRATIONS THROUGH FIRE RATED AREA SEPARATION AND CORRIDOR ASSEMBLIES INCLUDING CONDUITS AND PIPING SHALL BE TIGHTLY AND SOLIDLY SEALED WITH FIRESTOPPING WALLBOARD COMPOUND AND SHALL BE AN APPROVED MATERIAL AS REQUIRED BY LOCAL ENFORCING AGENCY.
- ELECTRICAL CONTRACTOR SHALL SECURE ALL NECESSARY BUILDING PERMITS, UTILITY CHARGES AND PAY FOR SAME. COORDINATE AND PAY FOR ALL ELECTRICAL SERVICE CHARGES WITH THE BUILDING DEPARTMENT, SERVING UTILITY AND OWNER.
- COMPLETE JOB SHALL BE GUARANTEED FOR A PERIOD OF ONE (1) YEAR AFTER DATE OF ACCEPTANCE BY OWNER. ANY WORK, MATERIAL OR EQUIPMENT FOUND TO BE DEFECTIVE DURING THAT PERIOD SHALL BE CORRECTED AT ONCE, UPON WRITTEN NOTIFICATION, AT THE EXPENSE OF THE ELECTRICAL CONTRACTOR.
- CONDUCTORS SHALL BE CODE GRADE, 600 VOLT CLASS, COPPER (UNLESS NOTED OTHERWISE) MARKED EVERY 24" ALONG ITS LENGTH SHOWING MANUFACTURER'S NAME, MAXIMUM ALLOWABLE VOLTAGE AND SIZE. GENERAL PURPOSE WIRING SHALL BE SOLID COPPER CONDUCTOR WITH 1/0 AND SMALLER, STRANDED CONDUCTORS FOR #8 AND LARGER, TYPE "THWN(WET)" OR "THHN(DRY)", FOR SPECIAL PURPOSE WIRE TYPES REFER TO EQUIPMENT MANUFACTURER'S PLANS.
- ALL CONDUIT ONLY (C.O.) SHALL HAVE A PULL WIRE OR ROPE.
- USE ONLY COMPETENT AND SKILLED PERSONNEL AND PERFORM ALL WORK, INCLUDING AESTHETIC AS WELL AS ELECTRICAL AND MECHANICAL ASPECTS TO STANDARDS CONSISTENT WITH THE BEST PRACTICES OF THE TRADE.
- ALL ELECTRICAL SYSTEM CONDUCTORS SHALL BE INSTALLED IN APPROVED RACEWAYS. NON-METALLIC SHEATHED CABLE IS NOT APPROVED.
- WHERE IT BECOMES NECESSARY TO DRILL INTO OR CUT THROUGH ANY EXISTING SLABS, WALKWAYS OR DRIVES TO PERMIT THE INSTALLATION OF ANY WORK UNDER THIS CONTRACT, OR TO REPAIR ANY DEFECTS THAT MAY EXIST PRIOR TO THE EXPIRATION OF THE WARRANTY, SUCH CUTTING AND PATCHING SHALL PERFORMED BY TRADESMAN EXPERIENCED IN THE WORK REQUIRED. CONTRACTOR SHALL PAY FOR ALL COSTS REQUIRED FOR CUTTING OR REPAIRING. ALL FINISHES SHALL MATCH EXISTING OR NEW ADJACENT SURFACES.
- ALL BROCHURES, OPERATING MANUALS, CATALOGS, ETC. SHALL BE TURNED OVER TO THE OWNER AT JOB COMPLETION.

- MEP COMPONENT ANCHORAGE NOTE**
- ALL MECHANICAL, PLUMBING AND ELECTRICAL COMPONENTS SHALL BE ANCHORED AND INSTALLED PER THE DETAILS ON THE DSA APPROVED CONSTRUCTION DOCUMENTS. THE FOLLOWING COMPONENTS SHALL BE ANCHORED OR BRACED TO MEET THE FORCE AND DISPLACEMENT REQUIREMENTS PRESCRIBED IN THE 2019 CBC, SECTIONS 1617A.1.18 THROUGH 1617A.1.26 AND ASCE 7-16 CHAPTERS 13, 26 AND 30.
- ALL PERMANENT EQUIPMENT AND COMPONENTS
  - TEMPORARY, MOVABLE OR MOBILE EQUIPMENT THAT IS PERMANENTLY ATTACHED (E.G. HARD WIRED) TO THE BUILDING UTILITY SERVICES SUCH AS ELECTRICITY, GAS OR WATER. "PERMANENTLY ATTACHED" SHALL INCLUDE ALL ELECTRICAL CONNECTIONS EXCEPT PLUGS FOR 110/220 VOLT RECEPTACLES HAVING FLEXIBLE CABLE.
  - TEMPORARY, MOVABLE OR MOBILE EQUIPMENT WHICH IS HEAVIER THAN 400 POUNDS OR HAS A CENTER OF MASS LOCATED 4 FEET OR MORE ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT IS REQUIRED TO BE RESTRAINED IN A MANNER APPROVED BY DSA.

- THE FOLLOWING MECHANICAL AND ELECTRICAL COMPONENTS SHALL BE POSITIVELY ATTACHED TO THE STRUCTURE BUT NEED NOT DEMONSTRATE DESIGN COMPLIANCE WITH THE REFERENCES NOTED ABOVE. THESE COMPONENTS SHALL HAVE FLEXIBLE CONNECTIONS PROVIDED BETWEEN THE COMPONENT AND ASSOCIATED DUCTWORK, PIPING, AND CONDUIT. FLEXIBLE CONNECTIONS MUST ALLOW MOVEMENT IN BOTH TRANSVERSE AND LONGITUDINAL DIRECTIONS.
- COMPONENTS WEIGHING LESS THAN 400 POUNDS AND HAVE A CENTER OF MASS LOCATED 4 FEET OR LESS ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORTS THE COMPONENT.
  - COMPONENTS WEIGHING LESS THAN 20 POUNDS, OR IN THE CASE OF DISTRIBUTED SYSTEMS, LESS THAN 5 POUNDS PER FOOT, WHICH ARE SUSPENDED FROM A ROOF OR FLOOR OR HUNG FROM A WALL.

THE ANCHORAGE OF ALL MECHANICAL, ELECTRICAL AND PLUMBING COMPONENTS SHALL BE SUBJECT TO THE APPROVAL OF THE DESIGN PROFESSIONAL IN GENERAL RESPONSIBLE CHARGE OR STRUCTURAL ENGINEER DELEGATED RESPONSIBILITY AND ACCEPTANCE BY DSA. THE PROJECT INSPECTOR WILL VERIFY THAT ALL COMPONENTS AND EQUIPMENT HAVE BEEN ANCHORED IN ACCORDANCE WITH THE ABOVE REQUIREMENTS.

**PIPING, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEMS BRACING NOTE:**

PIPING, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEMS SHALL BE BRACED TO COMPLY WITH THE FORCES AND DISPLACEMENTS PRESCRIBED IN ASCE 7-16 SECTION 13.3 AS DEFINED IN ASCE 7-16 SECTION 13.6.5, 13.6.6, 13.6.7, 13.6.8; AND 2019 CBC, SECTIONS 1617A.1.24, 1617A.1.25, 1617A.1.26.

THE METHOD OF SHOWING BRACING AND ATTACHMENTS TO THE STRUCTURE FOR THE IDENTIFIED DISTRIBUTION SYSTEM ARE AS NOTED BELOW. WHEN BRACING AND ATTACHMENTS ARE BASED ON A PRE-APPROVED INSTALLATION GUIDE (E.G. OSHPD OPM FOR 2013 CBC OR LATER), COPIES OF THE BRACING SYSTEM INSTALLATION GUIDE OR MANUAL SHALL BE AVAILABLE ON THE JOBSITE PRIOR TO THE START OF AND DURING THE HANGING AND BRACING OF THE DISTRIBUTION SYSTEMS. THE STRUCTURAL ENGINEER OF RECORD SHALL VERIFY THE ADEQUACY OF THE STRUCTURE TO SUPPORT THE HANGER AND BRACE LOADS.

MECHANICAL PIPING (MP), MECHANICAL DUCTS (MD), PLUMBING PIPING (PP), ELECTRICAL DISTRIBUTION SYSTEMS (E):

MP/MD/PP/E OPTION 1: DETAILED ON THE APPROVED DRAWINGS WITH PROJECT SPECIFIC NOTES AND DETAILS.

MP/MD/PP/E OPTION 2: SHALL COMPLY WITH THE APPLICABLE OSHPD PRE-APPROVAL (OPM #) #\_\_\_\_\_.

# ABBREVIATIONS

A	AMPS
AF	AMP FUSE (SIZE), AMP FRAME (SIZE)
AFCI	ARC FAULT CURRENT INTERRUPT
AFB	ABOVE FINISH FLOOR
AS	ABOVE SWITCH (SIZE)
BC	BARE COPPER
C	CONDUIT
CB	CIRCUIT BREAKER
CR	CIRCUIT
CU	CONDUIT ONLY, WITH PULL LINE
CO	COPPER
EDF	ELECTRIC DRINKING FOUNTAIN
EM	EMERGENCY POWER
EXT	ELECTRICAL METALLIC TUBING
EXP	EXISTING
EXP	EXPLOSION PROOF
F	FUSE
GF	GROUND CONDUCTOR
GFI	GROUND FAULT INTERRUPT PROTECTION
IND	GROUND
I.G.D.	ISOLATED GROUND
IMC	INTERMEDIATE METALLIC CONDUIT
ISC	INTERTRIPPING SHORT CIRCUIT
LCL	LONG CONTINUOUS LOAD
MAX	MAXIMUM
MCB	MAIN CIRCUIT BREAKER
MIN	MINIMUM
ML	MAIN LUGS ONLY
NA	NON-AUTOMATIC
NEC	NATIONAL ELECTRICAL CODE
NKE	NO KNOWN EQUAL; NO SUBSTITUTES
NOM	NOMINAL
NTS	NOT TO SCALE
P	POLE
PH OR P	PHASE
PNL	PANEL
PVC	POLYVINYL CHLORIDE
REQ'D	REQUIRED
RIG	RIGID GALVANIZED STEEL
SFM	STATE FIRE MARSHAL
SWB	SWITCHBOARD
SWGR	SWITCHGEAR
TYP	TYPICAL, UNLESS NOTED OTHERWISE, OF MANY
U.O.N.	UNLESS OTHERWISE NOTED OR INDICATED
V	VOLTS
WP	WEATHERPROOF
X	EXISTING TO REMAIN
XL	EXISTING TO BE RELOCATED
XX	NEW LOCATION OF RELOCATED EQUIPMENT
XR	EXISTING TO BE REMOVED
XTR	TRANSFORMER

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DATE: 10/26/2022

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SDVOB  
STATE DIVISION OF VOTER REGISTRATION  
CALIFORNIA

PROFESSIONAL ENGINEER  
STATE OF CALIFORNIA  
ELECTRICAL  
#1089

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MOUNTAIN EMPIRE  
SCHOOL DISTRICTS

Mountain Empire Unified School District

Project No.2017

## Mountain Empire Junior High School Site Modernization

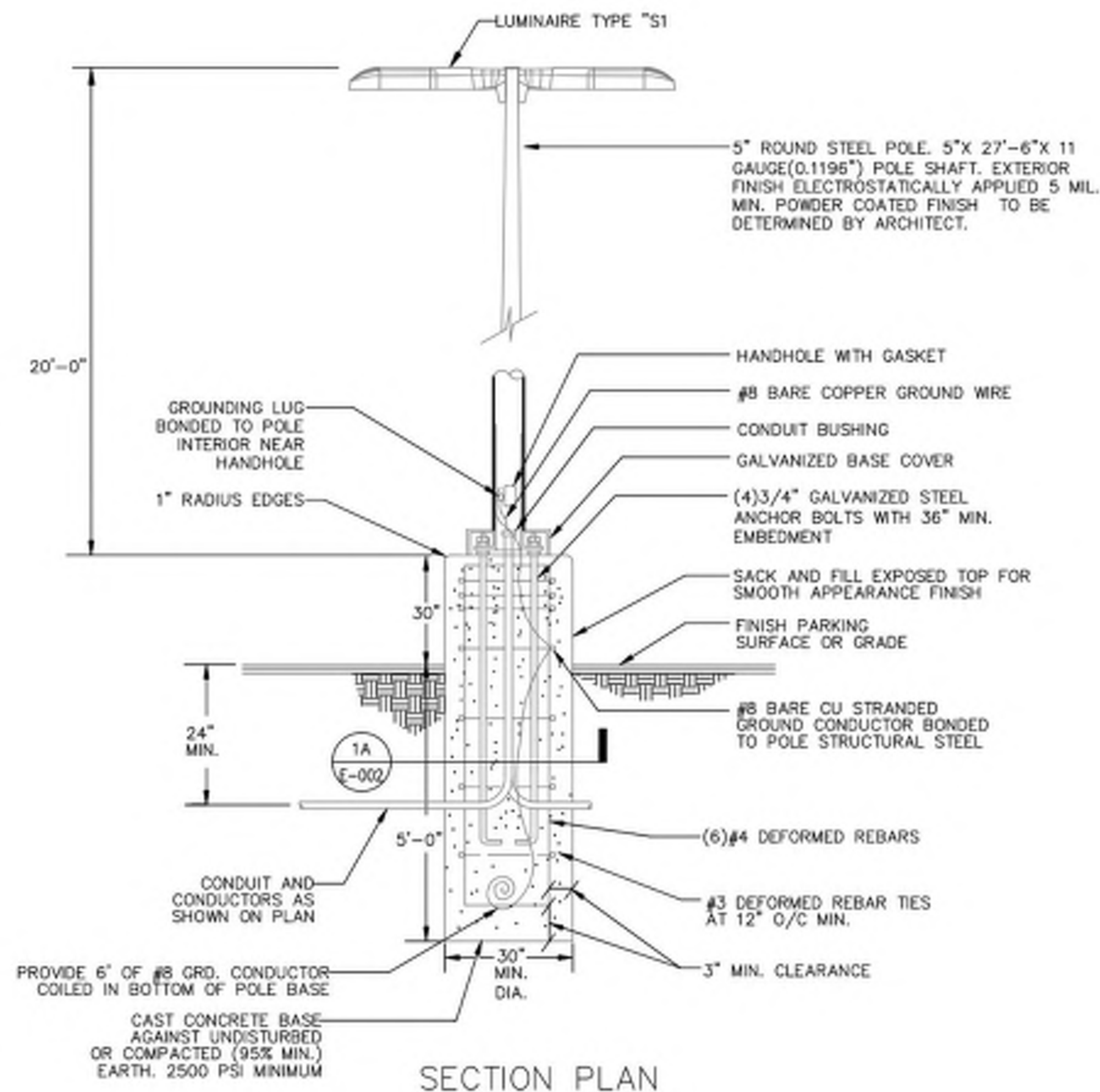
3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
	04.29.2022	DSA SUBMITTAL
	09.19.2022	DSA RESUBMITTAL

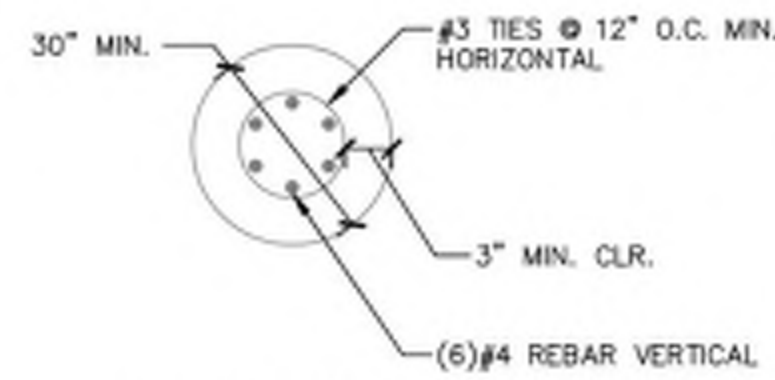
DAVY PROJECT No: 2017  
DRAWN BY: SOBE  
CHECKED BY: SOBE

## ELECTRICAL LEGEND AND GENERAL NOTES

E-001



SECTION PLAN



BASE PLAN

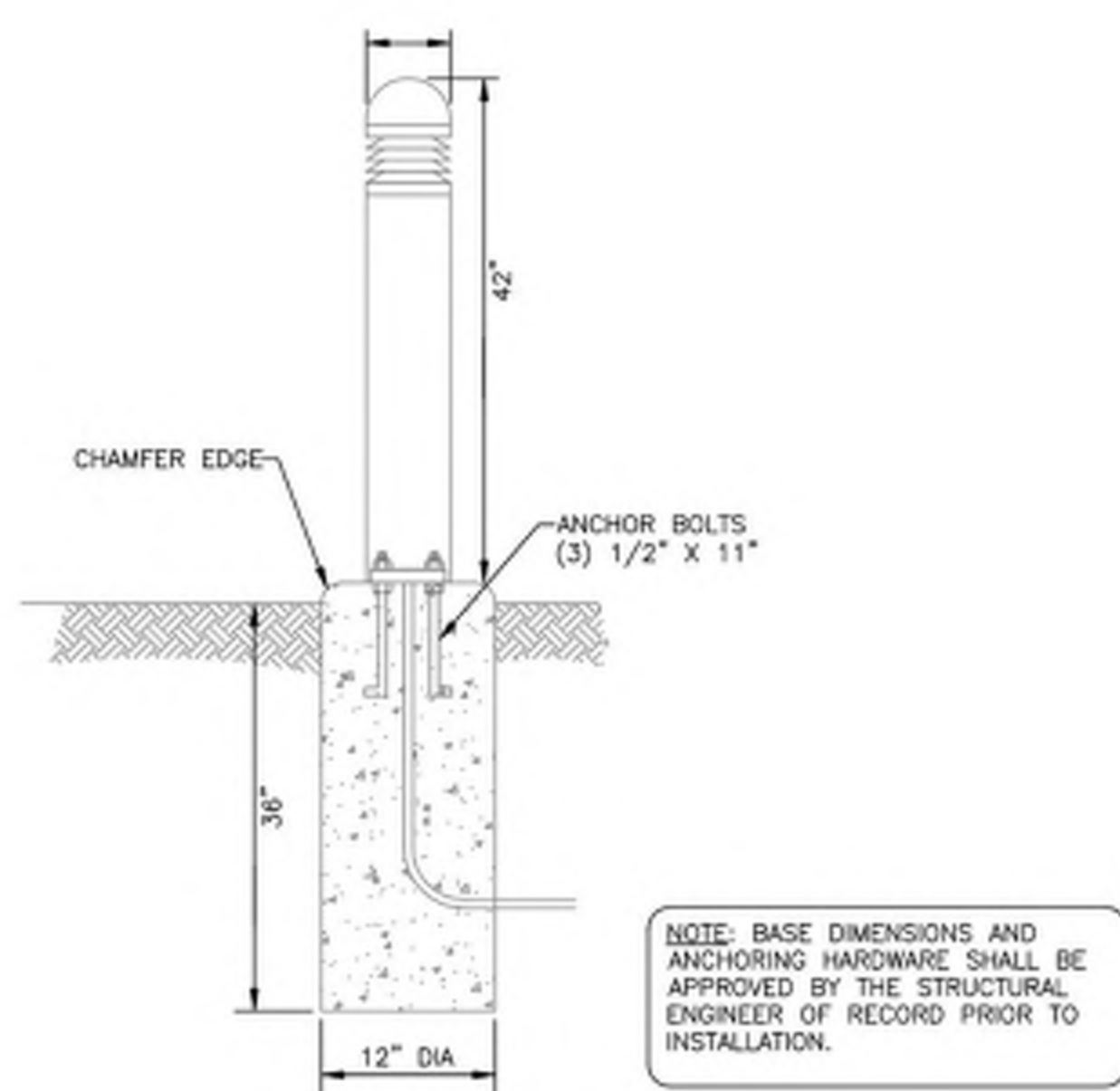
FOOTING BASE PLAN 1A NTS

NOTE: POLE BASE DIMENSIONS AND ANCHORING HARDWARE SHALL BE APPROVED BY THE STRUCTURAL ENGINEER OF RECORD PRIOR TO INSTALLATION.

LIGHT POLE LESS THAN 35' HIGH IS EXEMPT FROM DSA STRUCTURAL REVIEW PER DSA IR A-22.

SCALE NONE

FIXTURE TYPE "S1" DETAIL 1



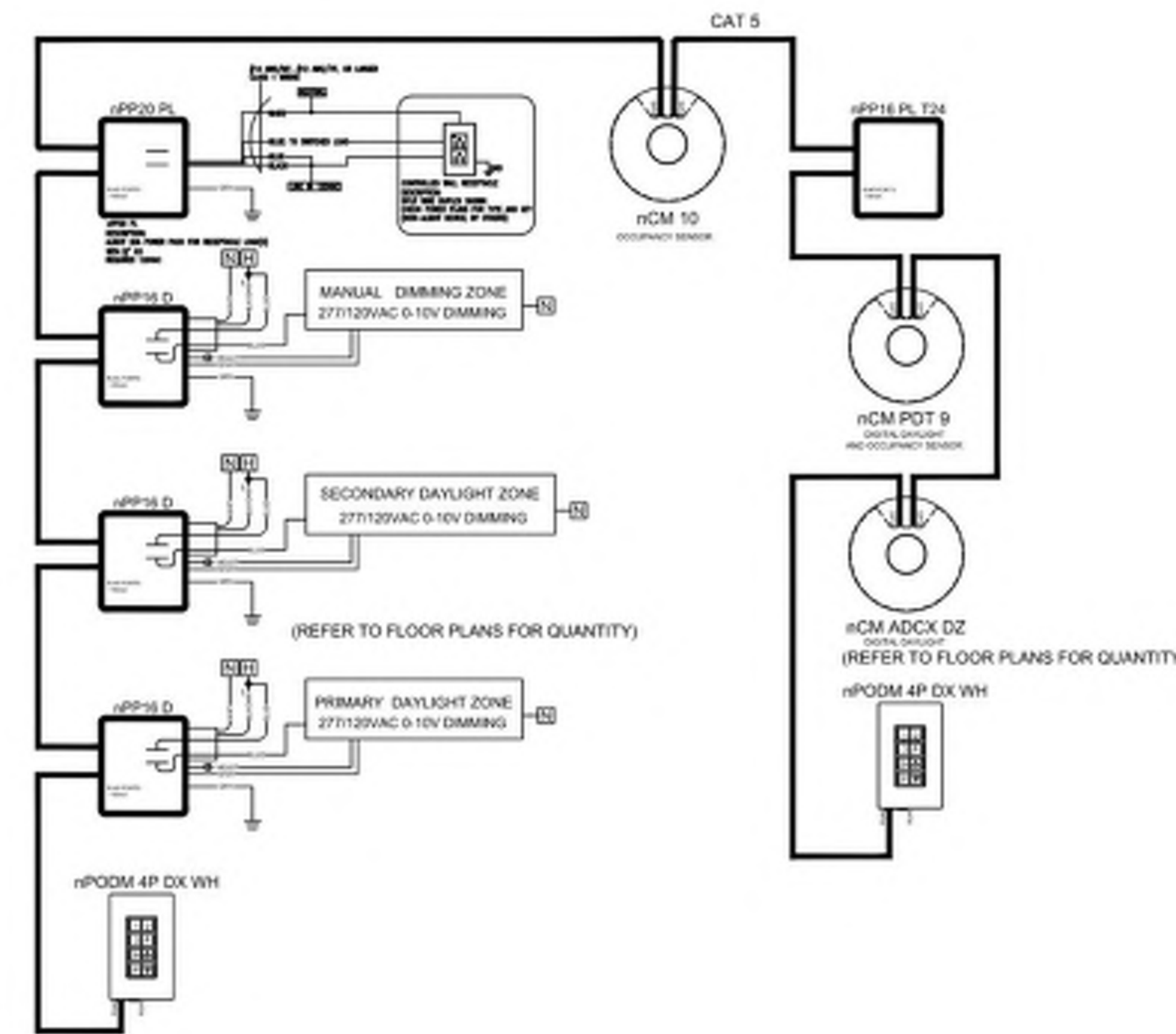
FIXTURE TYPE "S2" DETAIL 2

SCALE NONE

LIGHTING FIXTURE SCHEDULE								
FIXT RES	SYMBOL	LAMP TYPE	FIXTURE MOUNTING	LAMP DESC	WATTS	VOLTS	MFR/CATALOG	DESCRIPTION
F1	[Symbol]	LED	RECESSED	LED 4000K 4300 LUMENS	35	120	DAY-BRITE 2EV043L840-4-0-UNV-DIM	2'x4' LED VOLUMETRIC TROFFER WITH MULTI-VOLT 0-10 DIMMABLE DRIVER.
F1E	[Symbol]	LED	RECESSED	LED 4000K 4300 LUMENS	35	120	DAY-BRITE 2EV043L840-4-0-UNV-DIM-EMLED	SIMILAR TO TYPE "F1" EXCEPT WITH 90 MINUTES EMERGENCY BATTER PACK
F2	[Symbol]	LED	RECESSED	LED 4000K 4300 LUMENS	35	120	DAY-BRITE 2EV043L840-4-0-UNV-DIM	2'x4' LED LENSED WITH MULTI-VOLT 0-10 DIMMABLE DRIVER.
F2E	[Symbol]	LED	RECESSED	LED 4000K 4300 LUMENS	35	120	DAY-BRITE 2EV043L840-4-0-UNV-DIM	SIMILAR TO TYPE "F2" EXCEPT WITH 90 MINUTES EMERGENCY BATTER PACK
F3	[Symbol]	LED	WALL	LED 4000K	47	120	GARDCO 121-16L-1200-BW-C4-3-EBPC-DD PCB-F1-BZ	LED WALL MOUNTED FIXTURE WITH FLAT LENS, TYPE III DISTRIBUTION, INTEGRAL DRIVER, LISTED FOR WET LOCATIONS, 90-MINUTE EMERGENCY BATTERY BACKUP AND INTEGRAL PHOTOCELL.
F4	[Symbol]	LED	SURFACE	24.5W LED 4000K 2750 LUMENS	24	120	DAY-BRITE FSW440L840-UNV-DIM	4' WRAPAROUND LIGHT FIXTURE WITH ELECTRONIC BALLAST.
E	[Symbol]	LED	SURFACE	1W LED	1	120	BEGHELLI LC-1-SA-LR-1-B	EXIT SIGN LIGHT FIXTURE, WHITE HOUSING, RED LETTERS, 90 MINUTE BACKUP BATTERY AND SELF DIAGNOSTICS, FACES AND ARROWS PER PLANS
S1	[Symbol]	LED	POLE	LED 4000K	526	120	NLS LIGHTING VUE-2-BOL-1-40K UNV DPS6 GRN HSS MS	LED POST MOUNTED FIXTURE WITH TYPE V DISTRIBUTION LENS, MARINE GRADE FINISH AND LISTED FOR WET LOCATIONS. DOUBLE
S2	[Symbol]	LED	BOLLARD	LED 4000K	20W	120		LED BOLLARDS FIXTURE WITH DISTRIBUTION LENS, MARINE GRADE FINISH AND LISTED FOR WET LOCATIONS. DOUBLE

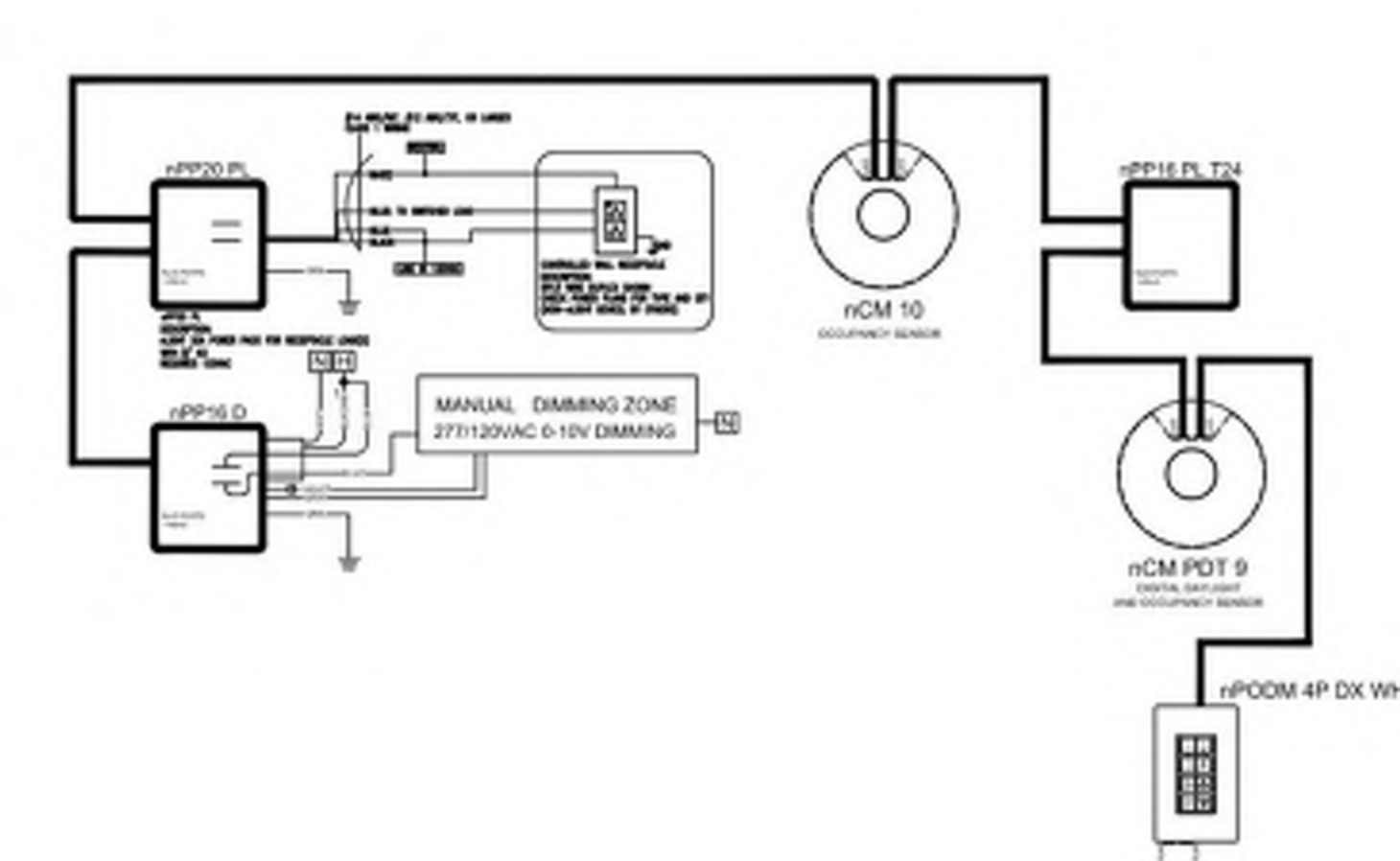
LIGHTING FIXTURE NOTES:

1. PROVIDE SPECIFIED LIGHTING MANUFACTURER FOR EACH LIGHT FIXTURE. ANY SUBSTITUTIONS SHALL MEET OR EXCEED THE SPECIFICATIONS OF THE LISTED MANUFACTURERS CATALOG NUMBER. SUBSTITUTIONS MUST BE APPROVED BY ARCHITECT.



SCALE NONE

RECEPTION CONTROL 3



SCALE NONE

SMALL OFFICES/CONFERENCE CONTROL 4

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Mountain Empire Unified School District

Project No.2017

Mountain Empire Junior High School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
	04.29.2022	DSA SUBMITTAL
	09.19.2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
DRAWN BY: SOBE  
CHECKED BY: SOBE

LIGHTING FIXTURE SCHEDULE AND CONTROL PANELS

E-002

STATE OF CALIFORNIA  
CALIFORNIA ENERGY COMMISSION  
NRC-014  
NRC-LTD-E

**Outdoor Lighting**

CERTIFICATE OF COMPLIANCE (Page 7 of 7)

Project Name: MELUSD MEHS MOD Report Page: 3305 Buckman Springs Rd Date Prepared: 4/26/2022

Documentation Author's Declaration Statement  
Documentation Author Name: Ed David  
Signature: [Signature]  
Registration Date: 2022-04-26  
Company: Salas O'Brien Engineers  
Address: 3220 Executive Ridge Suite 210  
City/State/Zip: Vista CA 92081  
Phone: (760)560-0100

Responsible Person's Declaration Statement  
Responsible Designer Name: Ed David  
Signature: [Signature]  
Date Signed: 2022-04-26  
Company: Salas O'Brien  
Address: 3220 Executive Ridge Suite 210  
City/State/Zip: Vista CA 92081  
Phone: (760)560-0100

Registration Number: CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance  
Registration Date/Time: Report Version: 2019.0.001  
Registration Provider: EnergySoft  
Report Generated: 2022-04-26 14:35:31

STATE OF CALIFORNIA  
CALIFORNIA ENERGY COMMISSION  
NRC-014  
NRC-LTD-E

**Outdoor Lighting**

CERTIFICATE OF COMPLIANCE (Page 4 of 7)

Project Name: MELUSD MEHS MOD Report Page: 3305 Buckman Springs Rd Date Prepared: 4/26/2022

**H. OUTDOOR LIGHTING CONTROLS**  
This table demonstrates compliance with controls requirements for all new or altered luminaires installed as part of the permit application. For alteration projects, luminaires which are existing to remain (ie untouched) and luminaires which are removed and reinstalled (wiring only) do not need to be included in this table even if they are within the spaces covered by the permit application. When an option having a " \* " is selected, the notes section of this table must be completed. The lighting controls section of the Compliance Summary Table on the first page will show " DOES NOT COMPLY " if the notes are left blank.

Area Description	01	02	03	04	05
Area Description	Shut-Off \$130.21(1)	Auto-Schedule \$130.21(2)	Motion Sensor \$130.21(3)	Field Inspector	
Field Inspector				Pass	Fail
Field Inspector				Pass	Fail

Footnotes: Controls with a \* require a note in the space below explaining how compliance is achieved. \* Not permitted by health & safety to be turned off. EXCEPTION 2 to §130.21(1)

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Registration Date/Time: Report Version: 2019.0.001  
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STATE OF CALIFORNIA  
CALIFORNIA ENERGY COMMISSION  
NRC-014  
NRC-LTD-E

**Outdoor Lighting**

CERTIFICATE OF COMPLIANCE (Page 1 of 7)

Project Name: MELUSD MEHS MOD Report Page: 3305 Buckman Springs Rd Date Prepared: 4/26/2022

**A. GENERAL INFORMATION**

01 Project Location (city): Pine Valley  
02 Climate Zone: 04  
03 Total Illuminated Landscape Area (ft²): 45000

**B. PROJECT SCOPE**  
This table includes outdoor lighting systems that are within the scope of the permit application and are demonstrating compliance using the prescriptive path outlined in §180.7 or §241.00(2), for alterations.

My Project Consists of:

01	02
01 New Lighting System	Must Comply with Allowances from §180.7
02 Altered Lighting System	Is your alteration increasing the connected lighting load (Watts)?
	Yes No
03 % of Existing Luminaires Being Altered¹	Sum Total of Luminaires Being Added or Altered
04	05
06	07
08	09
10	11

Footnotes: ¹ % of Existing Luminaires Being Altered = (Sum Total of Luminaires Being Added or Altered / Existing Luminaires within the Scope of the Permit Application) x 100.

Registration Number: CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance  
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Registration Provider: EnergySoft  
Report Generated: 2022-04-26 14:35:31

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CALIFORNIA ENERGY COMMISSION  
NRC-014  
NRC-LTD-E

**Outdoor Lighting**

CERTIFICATE OF COMPLIANCE (Page 5 of 7)

Project Name: MELUSD MEHS MOD Report Page: 3305 Buckman Springs Rd Date Prepared: 4/26/2022

**I. LIGHTING POWER ALLOWANCE (per §140.7)**  
This table includes areas using allowance calculations per §140.7. General Handicap Allowance is per §140.7.5 while "Use it or lose it" Allowances are per Table 140.7.8. Indicate which allowances are being used to expand sections for user input. Luminaires that qualify for one of the "Use it or lose it" allowances shall not qualify for another "Use it or lose it" allowance.

Area Description	01	02	03	04	05	06	07	08	09	10
Area Description	General Handicap Allowance Table I (Below)	"Use it or lose it" Allowance (select all that apply) (select all that apply)	Per Application Table J	Sales Frontage Table K	Ornamental Table L	Area Table M				
Area Description	Surface Type	Area Wattage Allowance (AWA)	Area Wattage Allowance (AWA)	Perimeter Length (ft)	Allowed Density (W/ft²)	Linear Allowance (Watts)	Total General AWA + LWA (Watts)			
Pedestrian Handicap	Asphalt	45000	0.03	1125	2000	0.4	500	1625		
Initial Wattage Allowance for Entire Site (Watts):							350			
Total General Handicap Allowance (Watts):							1975			

Registration Number: CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance  
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Registration Provider: EnergySoft  
Report Generated: 2022-04-26 14:35:31

STATE OF CALIFORNIA  
CALIFORNIA ENERGY COMMISSION  
NRC-014  
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**Outdoor Lighting**

CERTIFICATE OF COMPLIANCE (Page 2 of 7)

Project Name: MELUSD MEHS MOD Report Page: 3305 Buckman Springs Rd Date Prepared: 4/26/2022

**C. COMPLIANCE RESULTS**  
Results in this table are automatically calculated from data input and calculations in Tables F through I. Note: if any cell on this table says "COMPLIES with Exceptional Conditions" refer to Table D. Exceptional Conditions for guidance or see applicable Table referenced below.

01	02	03	04	05	06	07	08	09
General Handicap Allowance \$140.7(1)(1)	Per Application \$140.7(1)(2)	Sales Frontage \$140.7(1)(3)	Ornamental \$140.7(1)(4)	Per Specific Area \$140.7(1)(5)	Existing Power Allowance \$141.00(2)	Total Allowed (Watts)	Total Actual (Watts)	07 must be >= 08
1,975						1,975	1,975	COMPLIES
Cutoff Compliance (See Table G for Details)						Not Applicable		
Controls Compliance (See Table H for Details)						COMPLIES		

Registration Number: CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance  
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**Outdoor Lighting**

CERTIFICATE OF COMPLIANCE (Page 6 of 7)

Project Name: MELUSD MEHS MOD Report Page: 3305 Buckman Springs Rd Date Prepared: 4/26/2022

**N. EXISTING CONDITIONS POWER ALLOWANCE (alterations only)**  
This section does not apply to this project.

**O. DECLARATION OF REQUIRED CERTIFICATES OF INSTALLATION**  
Selections have been made based on information provided in this document. If any selection have been changed by permit applicant, an explanation should be included in Table E. Additional Remarks. These documents must be provided to the building inspector during construction and can be found online at [https://www.energy.ca.gov/title24/2019standards/2019\\_compliance\\_documents/Nonresidential\\_Documents/NRC/](https://www.energy.ca.gov/title24/2019standards/2019_compliance_documents/Nonresidential_Documents/NRC/)

Yes	No	Form/Title	Field Inspector	
			Pass	Fail
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRC-LTO-01-E - Must be submitted for all buildings	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRC-LTO-02-E - Must be submitted for a lighting control system, or for an Energy Management Control System (EMCS), to be recognized for compliance.	<input type="checkbox"/>	<input type="checkbox"/>

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CALIFORNIA ENERGY COMMISSION  
NRC-014  
NRC-LTD-E

**Outdoor Lighting**

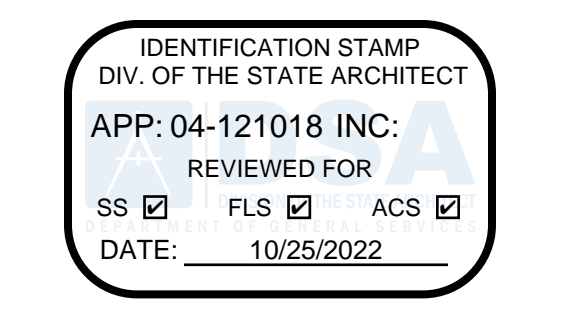
CERTIFICATE OF COMPLIANCE (Page 3 of 7)

Project Name: MELUSD MEHS MOD Report Page: 3305 Buckman Springs Rd Date Prepared: 4/26/2022

**F. OUTDOOR LIGHTING FIXTURE SCHEDULE**  
For new or altered lighting systems demonstrating compliance with §180.7, all new luminaires being installed and any existing luminaires remaining or being moved within the spaces covered by the permit application are included in the table below. For altered lighting systems using the Existing Power method per §241.00(2), only new luminaires being installed and replacement luminaires being installed as part of the project scope are included (ie, existing luminaires remaining or existing luminaires being moved are not included).

Item	01	02	03	04	05	06	07	08	09	10
Name or Item Tag	Complete Luminaire Description	Watts per luminaire¹	How is Wattage determined	Total number luminaires²	Luminaire Status³	Excluded per §140.7(a)	Design Watts	Cutoff Req. > 6,200 initial lumen output §130.20(1)⁴	Field Inspector	
F3	LED WALL MOUNTED FIXTURE	47	Mfr. Spec¹	15	New		705	NA < 6200 lumens	<input type="checkbox"/>	<input type="checkbox"/>
S1	LED POST MOUNTED FIXTURE	526	Mfr. Spec¹	2	New		1,052	NA < 6200 lumens	<input type="checkbox"/>	<input type="checkbox"/>
S2	LED BOLLARD	20	Mfr. Spec¹	9	New		180	NA < 6200 lumens	<input type="checkbox"/>	<input type="checkbox"/>
Total Design Watts:							1937			

Registration Number: CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance  
Registration Date/Time: Report Version: 2019.0.001  
Registration Provider: EnergySoft  
Report Generated: 2022-04-26 14:35:31



Mountain Empire Unified School District  
Project No.2017  
**Mountain Empire Junior High School Site Modernization**  
3305 Buckman Springs Rd, Pine Valley, CA 91962

MARK	DATE	DESCRIPTION
	04.29.2022	DSA SUBMITTAL
	09.19.2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
DRAWN BY: SOBE  
CHECKED BY: SOBE

**OUTDOOR TITLE 24**

**E-003**

7/27/2023 9:46:11 AM



Mountain Empire Unified School District

Project No. 2017

### Mountain Empire Junior High School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

04/29/2022 DSA SUBMITTAL  
09/19/2022 DSA RESUBMITTAL

DAVY PROJECT No: 2017  
DRAWN BY: SOBE  
CHECKED BY: SOBE

### P101-BOOKROOM INTERIOR TITLE 24

E-004

STATE OF CALIFORNIA  
INDOOR LIGHTING  
NRCCL-174 CALIFORNIA ENERGY COMMISSION  
CERTIFICATE OF COMPLIANCE NRCCL-174-1  
Project Name: MEUSD MEHS MOD Report Page: (Page 1 of 7)  
Project Address: 3305 Buckman Springs Rd Date Prepared: 4/26/2022

**DOCUMENTATION AUTHOR'S DECLARATION STATEMENT**  
Documentation Author Name: Ed David  
Signature: [Signature]  
Registration Date: 2022-04-26  
Address: 3220 Executive Ridge Suite 210  
City/State/Zip: Vista CA 92081  
Phone: (760)560-0100

**RESPONSIBLE PERSON'S DECLARATION STATEMENT**  
Responsible Designer Name: Ed David  
Signature: [Signature]  
Registration Date: 2022-04-26  
Address: 3220 Executive Ridge Suite 210  
City/State/Zip: Vista CA 92081  
Phone: (760)560-0100

Registration Number: CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance  
Registration Date/Time: Report Version: 2019.0.001  
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STATE OF CALIFORNIA  
INDOOR LIGHTING  
NRCCL-174 CALIFORNIA ENERGY COMMISSION  
CERTIFICATE OF COMPLIANCE NRCCL-174-1  
Project Name: MEUSD MEHS MOD Report Page: (Page 4 of 7)  
Project Address: 3305 Buckman Springs Rd Date Prepared: 4/26/2022

**H. INDOOR LIGHTING CONTROLS (Not including PAFs)**

Area Description	Complete Building or Area Category Primary Function Area	Area Controls §130.11(a)	Multi-Level Controls §130.11(c)	Shut-Off Controls §130.11(c)	Primary/Sky Light Daylighting §130.11(d)	Secondary Daylighting §140.60(b)	Interlocked Systems §140.61(a)	Field Inspector
Library	All Other Space Types	Manual ON/OFF	Dimmer	Occupancy Sensor	N/A	N/A	No	Pass
Open Office	All Other Space Types	Manual ON/OFF	Dimmer	Occupancy Sensor	N/A	N/A	No	Pass
Office	All Other Space Types	Manual ON/OFF	Dimmer	Occupancy Sensor	N/A	N/A	No	Pass
Conference Room	All Other Space Types	Manual ON/OFF	Dimmer	Occupancy Sensor	N/A	N/A	No	Pass

\*NOTES: Controls with a \* require a note in the space below explaining how compliance is achieved.  
1. Conference 1: Primary/Sky Light Daylighting: Exempt because less than 120 watts of general lighting. EXCEPTION 1 to §130.11(d)

**I. LIGHTING POWER ALLOWANCE: COMPLETE BUILDING OR AREA CATEGORY METHODS**  
Each area complying using the Complete Building or Area Category Methods per §140.60(i) are included in this table. Column 06 indicates if additional lighting power allowances per §140.60(j) or adjustments per §140.60(a) are being used.

Area Description	Complete Building or Area Category Primary Function Area	Allowed Density (W/ft²)	Area (ft²)	Allowed Wattage (Watts)	Area Category	PAF
Library	Library Stack	1.1	780	858	No	No
Open Office	Office Open Plan	0.6	765	459	No	No
Office	Office 250 square feet or less	0.7	445	311.5	No	No

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Project Name: MEUSD MEHS MOD Report Page: (Page 2 of 7)  
Project Address: 3305 Buckman Springs Rd Date Prepared: 4/26/2022

**C. COMPLIANCE RESULTS**  
If any cell on this table says "DOES NOT COMPLY" or "COMPLIES with Exceptional Conditions" refer to Table D. for guidance.

Lighting in conditioned and unconditioned spaces must not be combined for compliance per §140.60(i)	Allowed Lighting Power per §140.60(i) (Watts)					Adjusted Lighting Power per §140.60(j) (Watts)			Compliance Results
	01 Complete Building §140.60(i)(1)	02 Area Category §140.60(i)(2)	03 Area Category Additional §140.60(i)(2)(*)	04 Tailored §140.60(i)(3) (*)	05 Total Allowed (Watts)	06 Total Designed (Watts)	07 PAF Lighting Control Credits §140.60(a)(2) (-)	08 Total Adjusted (Watts) *Includes Adjustments	
Conditioned	0	1,836.75	0	0	1,836.75	2,260	0	2,260	05 must be >= 08 COMPLIES
Unconditioned	0	0	0	0	0	0	0	0	COMPLIES

**D. EXCEPTIONAL CONDITIONS**  
This table is auto-filled with uneditable comments because of selections made or data entered in tables throughout the form.

**E. ADDITIONAL REMARKS**  
This table includes remarks made by the permit applicant to the Authority Having Jurisdiction.

**F. INDOOR LIGHTING FIXTURE SCHEDULE**  
This table includes all permanent designed lighting and all portable lighting in offices.

Name or Item Tag	Complete Luminaire Description	Modular (Track) Fixture	Small Aperture & Color Change?	Watts per luminaire	How is Wattage determined	Total Number of Luminaires	Exempt per §140.60(a)(3)	Design Watts	Field Inspector
F1/F1E	2X4 LED VOLUMETRIC TROFFER	No	No	35	Mfr. Spec <sup>1</sup>	24	No	840	Pass

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Project Name: MEUSD MEHS MOD Report Page: (Page 5 of 7)  
Project Address: 3305 Buckman Springs Rd Date Prepared: 4/26/2022

**J. ADDITIONAL ALLOWANCE: AREA CATEGORY METHOD QUALIFYING LIGHTING SYSTEM**  
This section does not apply to this project.

**K. TAILORED METHOD GENERAL LIGHTING POWER ALLOWANCE**  
This section does not apply to this project.

**L. ADDITIONAL LIGHTING ALLOWANCE: TAILORED WALL DISPLAY**  
This section does not apply to this project.

**M. ADDITIONAL LIGHTING ALLOWANCE: TAILORED FLOOR AND TASK LIGHTING**  
This section does not apply to this project.

**N. ADDITIONAL LIGHTING ALLOWANCE: TAILORED ORNAMENTAL/SPECIAL EFFECTS**  
This section does not apply to this project.

**O. ADDITIONAL LIGHTING ALLOWANCE: TAILORED VERY VALUABLE MERCHANDISE**  
This section does not apply to this project.

**P. POWER ADJUSTMENT: LIGHTING CONTROL CREDIT (POWER ADJUSTMENT FACTOR (PAF))**  
This section does not apply to this project.

**Q. RATED POWER REDUCTION COMPLIANCE FOR ALTERATIONS**  
This section does not apply to this project.

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NRCCL-174 CALIFORNIA ENERGY COMMISSION  
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Project Address: 3305 Buckman Springs Rd Date Prepared: 4/26/2022

**F. INDOOR LIGHTING FIXTURE SCHEDULE**

Name or Item Tag	Complete Luminaire Description	Modular (Track) Fixture	Small Aperture & Color Change?	Watts per luminaire	How is Wattage determined	Total Number of Luminaires	Exempt per §140.60(a)(3)	Design Watts	Field Inspector
F2/F2E	2X4 LED LENSED	No	No	35	Mfr. Spec <sup>1</sup>	12	No	420	Pass

**G. MODULAR LIGHTING SYSTEMS**  
This section does not apply to this project.

**H. INDOOR LIGHTING CONTROLS (Not including PAFs)**  
This table includes lighting controls for conditioned and unconditioned spaces. When a control having a \* is shown, the notes section of this table provides more detail on how compliance is achieved. The lighting controls section of the Compliance Summary Table on the first page will show "DOES NOT COMPLY" if the notes are left blank.

Building Level Controls	01	02	03
Mandatory Demand Response §130.12(c)	Not Required 10,000 SF	Shut-off controls §130.11(c)	See Area/Space Level Controls

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Project Address: 3305 Buckman Springs Rd Date Prepared: 4/26/2022

**R. 80% LIGHTING POWER FOR ALL ALTERATIONS - CONTROLS EXCEPTIONS**  
This section does not apply to this project.

**S. DAYLIGHT DESIGN POWER ADJUSTMENT FACTOR (PAF)**  
This section does not apply to this project.

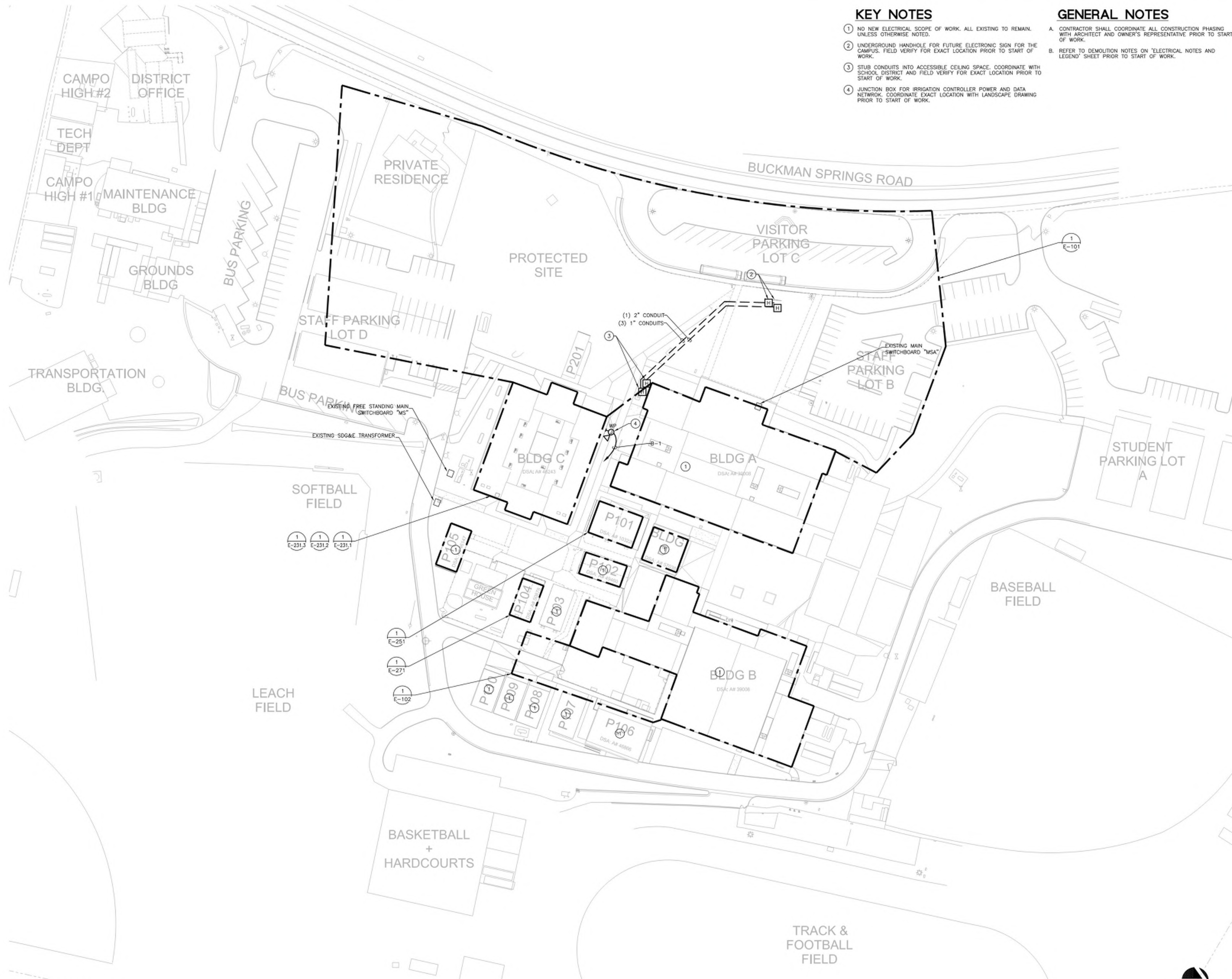
**T. DECLARATION OF REQUIRED CERTIFICATES OF INSTALLATION**  
Selections have been made based on information provided in this document. If any selection have been changed by permit applicant, an explanation should be included in Table E. Additional Remarks. These documents must be provided to the building inspector during construction and can be found online at [https://www.energy.ca.gov/title24/2019standards/2019\\_compliance\\_documents/Nonresidential\\_Documents/NRC/](https://www.energy.ca.gov/title24/2019standards/2019_compliance_documents/Nonresidential_Documents/NRC/)

Yes	No	Form/Title	Field Inspector
●	○	NRCI-LI-01-E - Must be submitted for all buildings	Pass
●	○	NRCI-LI-02-E - Must be submitted for a lighting control system, or for an Energy Management Control System (EMCS), to be recognized for compliance.	Pass
●	○	NRCI-LI-04-E - Must be submitted for two interlocked systems serving an auditorium, a convention center, a conference room, a multipurpose room or a theater to be recognized for compliance.	Pass
●	○	NRCI-LI-05-E - Must be submitted for a Power Adjustment Factor (PAF) to be recognized for compliance.	Pass
●	○	NRCI-LI-06-E - Must be submitted for additional wattage installed in a video conferencing studio to be recognized for compliance.	Pass

**U. DECLARATION OF REQUIRED CERTIFICATES OF ACCEPTANCE**  
Selections have been made based on information provided in this document. If any selection have been changed by the permit applicant, an explanation should be included in Table E. Additional Remarks. These documents must be provided to the building inspector during construction and any with "A" in the form name must be completed through an Acceptance Test Technician Certification Provider (ATTCP). For more information visit: <http://www.energy.ca.gov/title24/attcp/providers.html>

Yes	No	Form/Title	Field Inspector
●	○	NRCA-LI-02-A - Must be submitted for occupancy sensors and automatic time switch controls.	Pass
●	○	NRCA-LI-03-A - Must be submitted for automatic daylight controls.	Pass
●	○	NRCA-LI-04-A - Must be submitted for demand responsive lighting controls.	Pass
●	○	NRCA-LI-05-A - Must be submitted for institutional tuning power adjustment factor (PAF)	Pass

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**KEY NOTES**

- 1 NO NEW ELECTRICAL SCOPE OF WORK. ALL EXISTING TO REMAIN, UNLESS OTHERWISE NOTED.
- 2 UNDERGROUND HANDHOLE FOR FUTURE ELECTRONIC SIGN FOR THE CAMPUS. FIELD VERIFY FOR EXACT LOCATION PRIOR TO START OF WORK.
- 3 STUB CONDUITS INTO ACCESSIBLE CEILING SPACE. COORDINATE WITH SCHOOL DISTRICT AND FIELD VERIFY FOR EXACT LOCATION PRIOR TO START OF WORK.
- 4 JUNCTION BOX FOR IRRIGATION CONTROLLER POWER AND DATA NETWORK. COORDINATE EXACT LOCATION WITH LANDSCAPE DRAWING PRIOR TO START OF WORK.

**GENERAL NOTES**

- A. CONTRACTOR SHALL COORDINATE ALL CONSTRUCTION PHASING WITH ARCHITECT AND OWNER'S REPRESENTATIVE PRIOR TO START OF WORK.
- B. REFER TO DEMOLITION NOTES ON 'ELECTRICAL NOTES AND LEGEND' SHEET PRIOR TO START OF WORK.

IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 APP: 04-121018 INC.  
 REVIEWED FOR:  
 SS  FLS  ACS   
 DATE: 10/25/2022

**DAVY**  
 ARCHITECTURE  
 1053 TENTH AVENUE  
 SAN DIEGO, CA 92101  
 PHONE 619.238.3811  
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 Email: sosal@salasobien.com



Mountain Empire Unified School District

Project No.2017

**Mountain Empire Junior High School Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA 91962

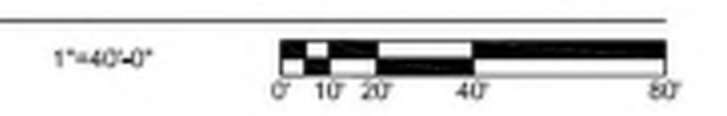
MARK	DATE	DESCRIPTION
04.29.2022		DSA SUBMITTAL
09.19.2022		DSA RESUBMITTAL

DAVY PROJECT No: 2017  
 DRAWN BY: SOBE  
 CHECKED BY: SOBE

**ELECTRICAL SITE PLAN**

**E-100**

**1 ELECTRICAL SITE PLAN**



7/27/2021 9:45:11 AM

ALL IDEAS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY, AND THE PROPERTY OF DAVY ARCHITECTURE, INC. AND WERE CREATED, EVOLVED AND DEVELOPED FOR THE USE ON, AND IN CONNECTION WITH, THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY, OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF DAVY ARCHITECTURE, INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB, AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.

**KEY NOTES**

- 1 NEW WALL SCONCE WITH EMERGENCY BATTERY PACK TO BE CONNECT TO EXISTING CIRCUIT AS SHOWN. ROUTE CIRCUIT TO THRU TIME CLOCK.
- 2 42" BOLLARD WITH BATTERY BACKUP FOR EGRESS PATHWAY LIGHTING. ROUTE CIRCUIT THRU TIMECLOCK AND EMERGENCY BATTERY BACKUP.
- 3 DUAL HEAD POLE LIGHTING FIXTURE.
- 4 JUNCTION BOX FOR BUILDING SIGNAGE. ROUTE CIRCUIT THRU BUILDING TIME CLOCK. REFER TO ARCHITECTURAL DRAWING ELEVATION FOR SIGNAGE LOCATION.
- 5 PROVIDE DIGITAL TITLE 24 COMPLIANT PROGRAMMABLE TIMECLOCK CONTROL WITH 4 RELAYS.
- 6 SEE SHEET E-271.
- 7 ROUTE CIRCUIT THRU TIMECLOCK.

**GENERAL NOTES**

- A. CONTRACTOR SHALL COORDINATE ALL CONSTRUCTION PHASING WITH ARCHITECT AND OWNER'S REPRESENTATIVE PRIOR TO START OF WORK.
- B. REFER TO DEMOLITION NOTES ON 'ELECTRICAL NOTES AND LEGEND' SHEET PRIOR TO START OF WORK.

IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 APP: 04-121018 INC.  
 REVIEWED FOR:  
 SS  FLS  ACS   
 DATE: 10/25/2022

**DAVY**  
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 1053 TENTH AVENUE  
 SAN DIEGO, CA 92101  
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 #21089  
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Mountain Empire Unified School District

Project No.2017

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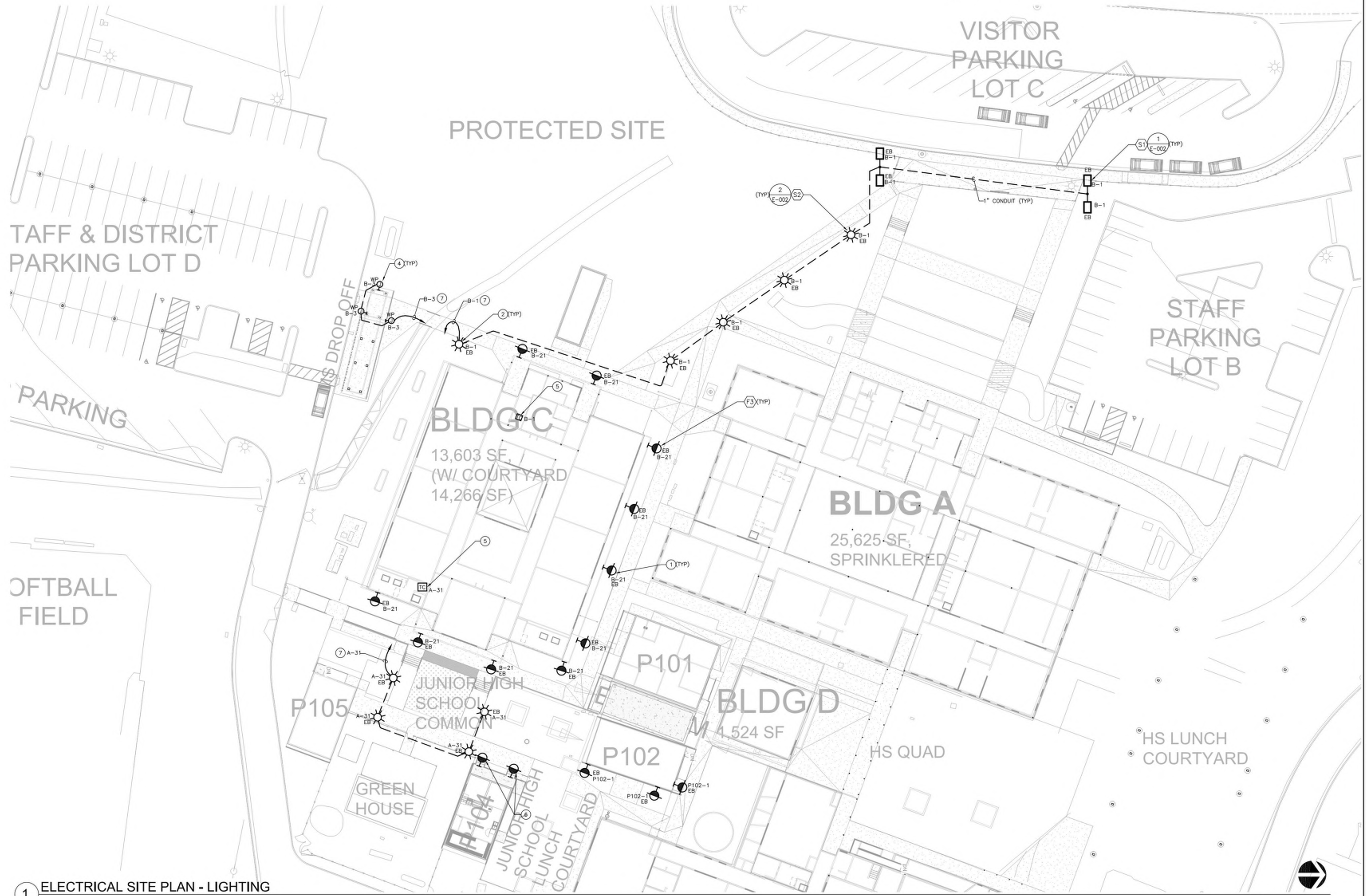
3305 Buckman Springs Rd, Pine Valley, CA 91962

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	09.19.2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
 DRAWN BY: SOBE  
 CHECKED BY: SOBE

**ELECTRICAL SITE PLAN - LIGHTING**

**E-101**



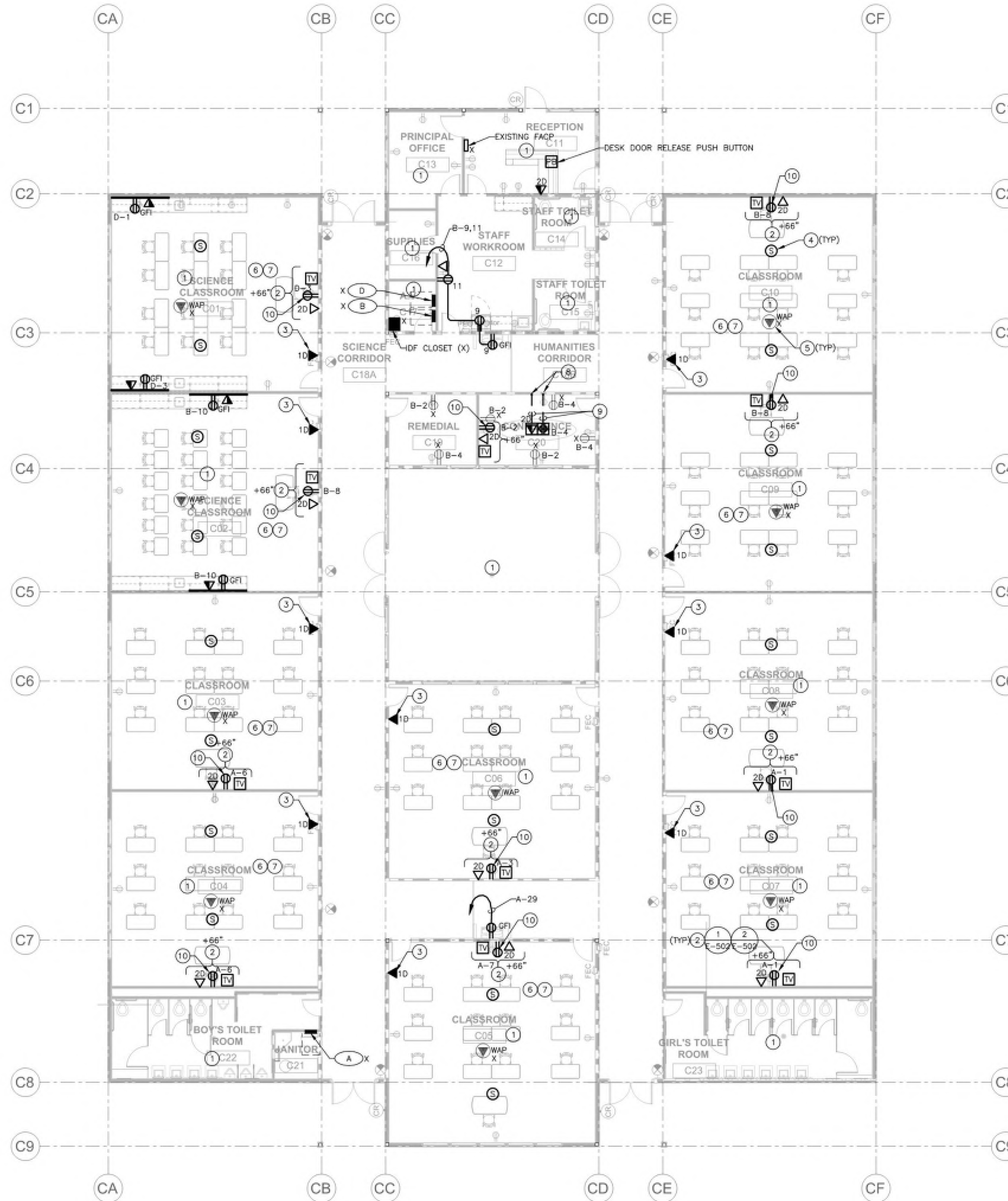
1 ELECTRICAL SITE PLAN - LIGHTING

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### GENERAL NOTES

- A. CONTRACTOR SHALL FIELD VERIFY EXISTING CONDITIONS AND COORDINATE WITH ALL OTHER TRADES. IN CASE OF DISCREPANCIES OR ANY POTENTIAL CONFLICTS, INFORM THE ARCHITECT AND ENGINEER IN WRITING PRIOR TO START OF WORK.
- B. CONTRACTOR SHALL VERIFY EXACT QUANTITIES, LOCATIONS AND HEIGHTS OF ALL FIXTURES WITH TENANT AND ARCHITECT PRIOR TO START OF WORK.

### KEY NOTES

- 1 ALL ELECTRICAL EXISTING TO REMAIN. NO NEW ELECTRICAL WORK, UNLESS OTHERWISE NOTED.
- 2 POWER AND DATA DROP FOR PROMETHEAN BOARD. COORDINATE EXACT MOUNT LOCATION AND HEIGHT WITH ARCHITECT PRIOR TO START OF WORK.
- 3 PHONE DATA OUTLET. COORDINATE WITH SCHOOL DISTRICT FOR EXACT LOCATION AND HEIGHT.
- 4 LOCAL CLASSROOM CEILING MOUNT SPEAKERS FOR PROMETHEAN BOARD TV.
- 5 EXISTING WIRELESS ACCESS POINT TO REMAIN. SHOWN FOR REFERENCE ONLY.
- 6 PROVIDE ASSISTIVE LISTENING SYSTEM (ALS) TO BE INTEGRATED WITH TOPCAT AV SYSTEM REFER TO SPECIFICATIONS FOR TYPE AND QUANTITY OF (ALS) PER CBC 11B-219. COORDINATE WITH THE SCHOOL DISTRICT FOR (ALS) STORAGE LOCATION.
- 7 ALL NEW VOICE AND DATA CABLES ROUTE TO THE EXISTING BUILDING IDF CLOSET. CONTRACTOR FIELD VERIFY FOR LOCATION PRIOR TO START OF WORK.
- 8 STUB CONDUIT UP INTO ACCESSIBLE CEILING SPACE 1" CONDUIT FOR DATA AND 3/4" CONDUIT FOR POWER.
- 9 FLOOR DATA AND POWER OUTLETS MOUNT UNDER TABLE, SAW CUT EXISTING CONCRETE FLOOR AND PROVIDE 1" CONDUIT FOR DATA AND 3/4" CONDUIT FOR POWER.
- 10 INTERCEPT AND EXTEND NEW OUTLET TO EXISTING CIRCUIT. BRANCH CIRCUIT NUMBER AS SHOWN. FIELD VERIFY EXISTING CIRCUIT CONDITION.

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Mountain Empire Unified  
 School District

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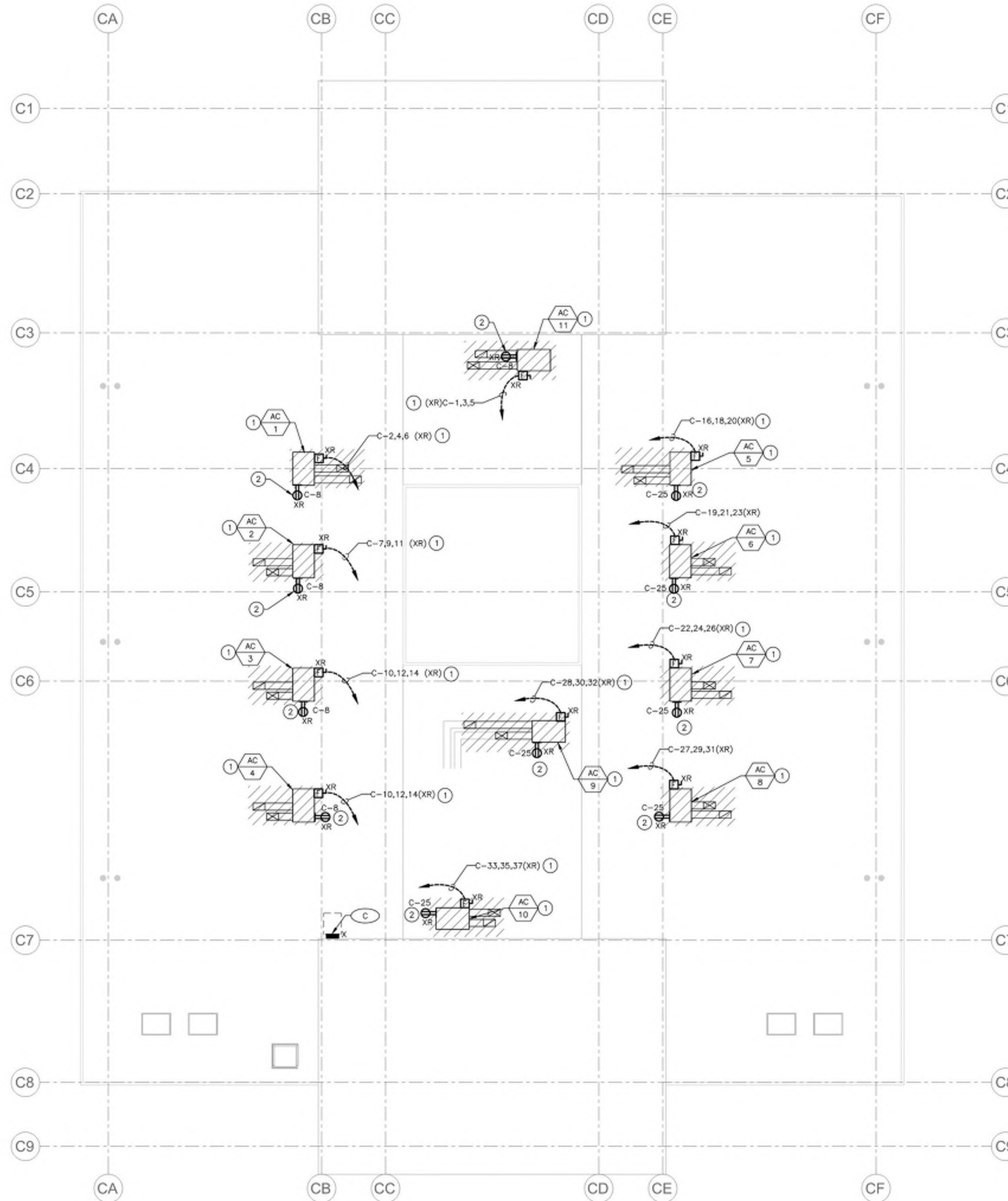
## ELECTRICAL FLOOR PLAN BUILDING C

E-231.1

1 ELECTRICAL FLOOR PLAN - BUILDING C

1/8"=1'-0"



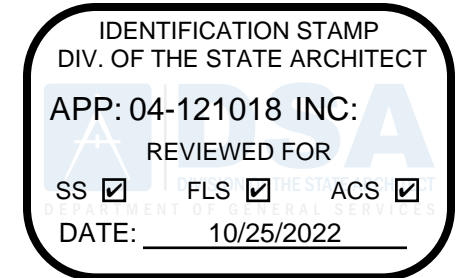


**GENERAL NOTES**

- A. CONTRACTOR SHALL FIELD VERIFY EXISTING CONDITIONS AND COORDINATE WITH ALL OTHER TRADES. IN CASE OF DISCREPANCIES OR ANY POTENTIAL CONFLICTS, INFORM THE ARCHITECT AND ENGINEER IN WRITING PRIOR TO START OF WORK.
- B. REFER TO DEMOLITION NOTES ON 'ELECTRICAL NOTES AND LEGEND' SHEET PRIOR TO START OF WORK.

**KEY NOTES**

- 1. DISCONNECT EXISTING MECHANICAL EQUIPMENT AND ALL THE ASSOCIATED ELECTRICAL DISCONNECT SWITCHES, CONDUCTORS, CONDUITS BACK TO ITS ORIGINAL SOURCE.
- 2. DISCONNECT AND REMOVE EXISTING ELECTRICAL OUTLET ON MECHANICAL UNIT AND ALL THE ASSOCIATED ELECTRICAL CONDUCTORS AND CONDUITS BACK TO ITS ORIGINAL SOURCE.



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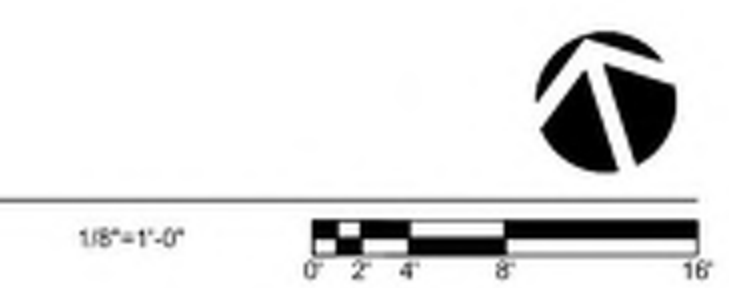
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DAVY PROJECT No: 2017  
 DRAWN BY: SOBE  
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**ELECTRICAL DEMOLITION ROOF PLAN BUILDING C**

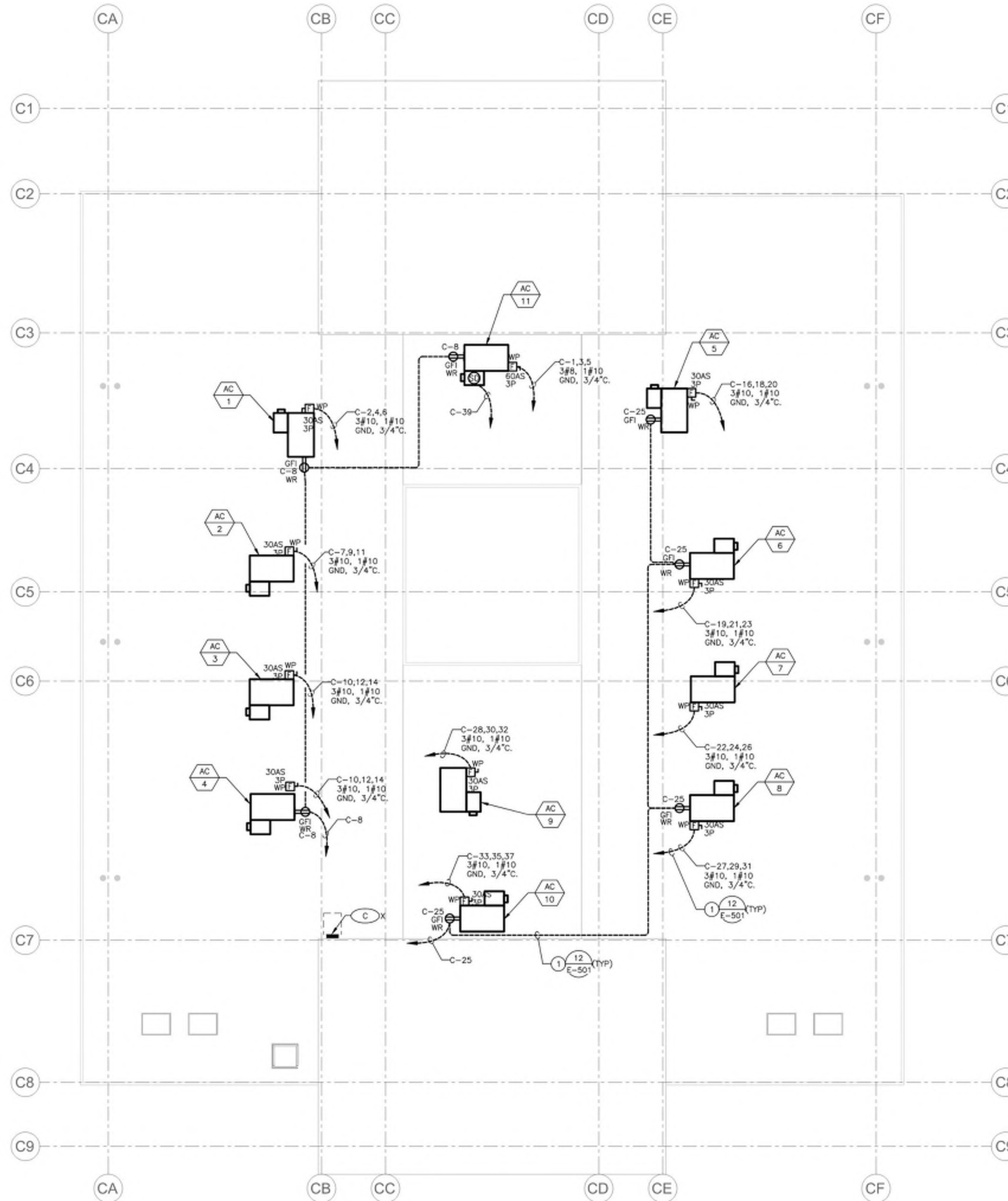
**E-231.2**

1 ELECTRICAL DEMOLITION ROOF PLAN - BUILDING C



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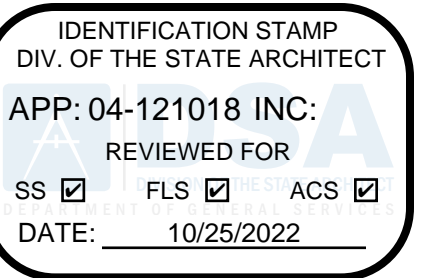


**GENERAL NOTES**

- A. CONTRACTOR SHALL FIELD VERIFY EXISTING CONDITIONS AND COORDINATE WITH ALL OTHER TRADES. IN CASE OF DISCREPANCIES OR ANY POTENTIAL CONFLICTS, INFORM THE ARCHITECT AND ENGINEER IN WRITING PRIOR TO START OF WORK.
- B. CONTRACTOR SHALL VERIFY EXACT QUANTITIES, LOCATIONS AND HEIGHTS OF ALL OUTLETS WITH TENANT AND ARCHITECT PRIOR TO START OF WORK.
- C. CONTRACTOR SHALL FIELD VERIFY AND COORDINATE WITH MECHANICAL DRAWINGS FOR EXACT EQUIPMENT LOCATIONS AND REQUIREMENTS PRIOR TO START OF WORK.
- D. MECHANICAL EQUIPMENT FUSE SIZE RATINGS PER EQUIPMENT MANUFACTURER'S RECOMMENDATIONS.
- E. ALL MECHANICAL EQUIPMENT FUSIBLE DISCONNECTS AND MOTOR RATED SWITCHES EXPOSED TO WEATHER SHALL BE WEATHERPROOF RATED NEMA 3R.

**KEY NOTES**

- 1 PROVIDE ALL CONDUITS WITH ROOF MOUNTING SUPPORTS.



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**Mountain Empire Junior High School Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA 91962

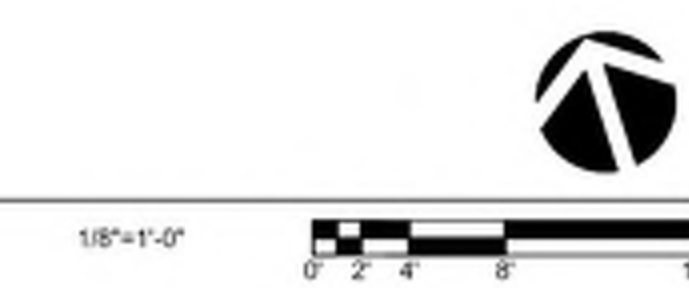
MARK	DATE	DESCRIPTION
	04.29.2022	DSA SUBMITTAL
	09.19.2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
 DRAWN BY: SOBE  
 CHECKED BY: SOBE

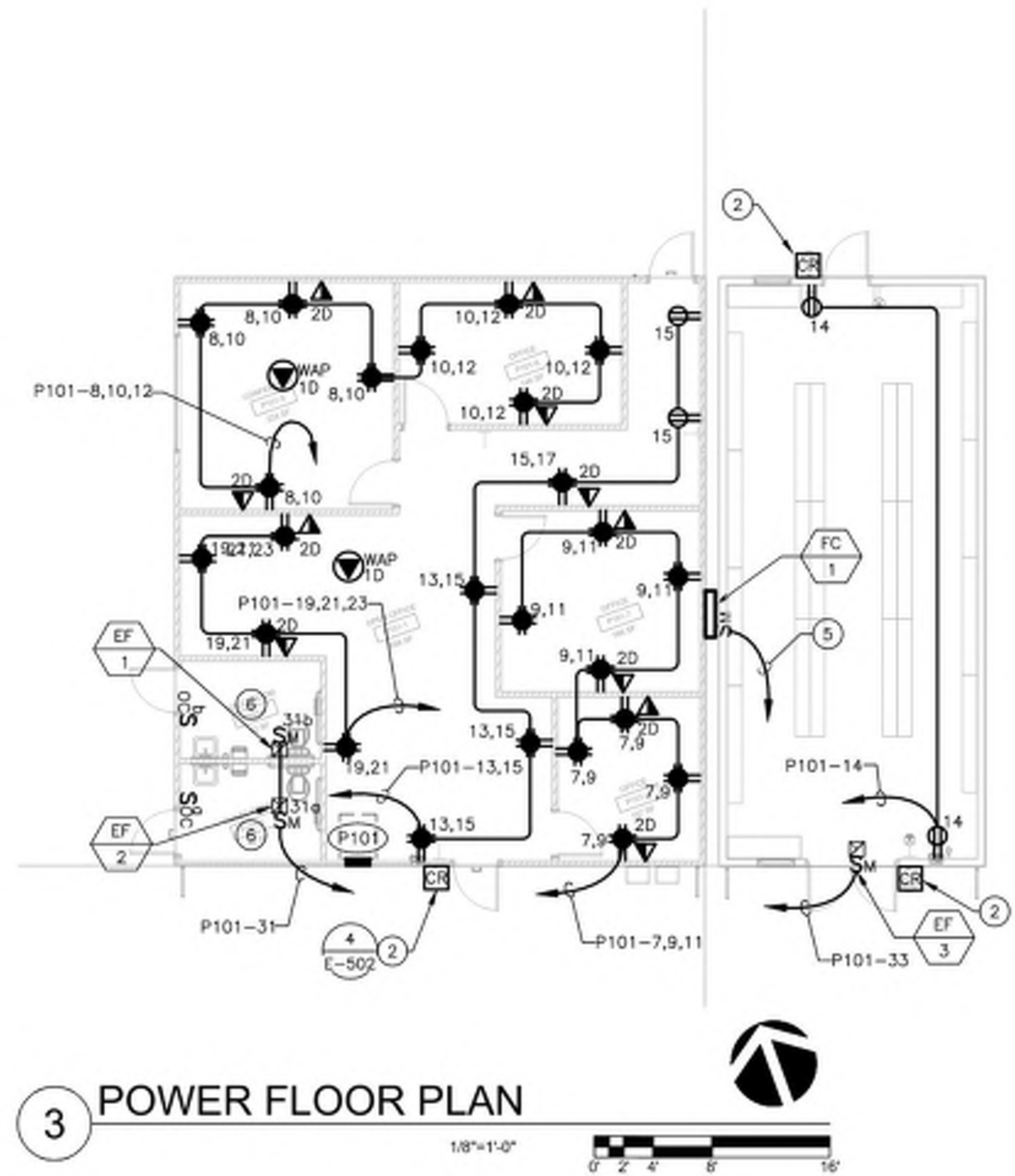
**ELECTRICAL ROOF PLAN BUILDING C**

**E-231.3**

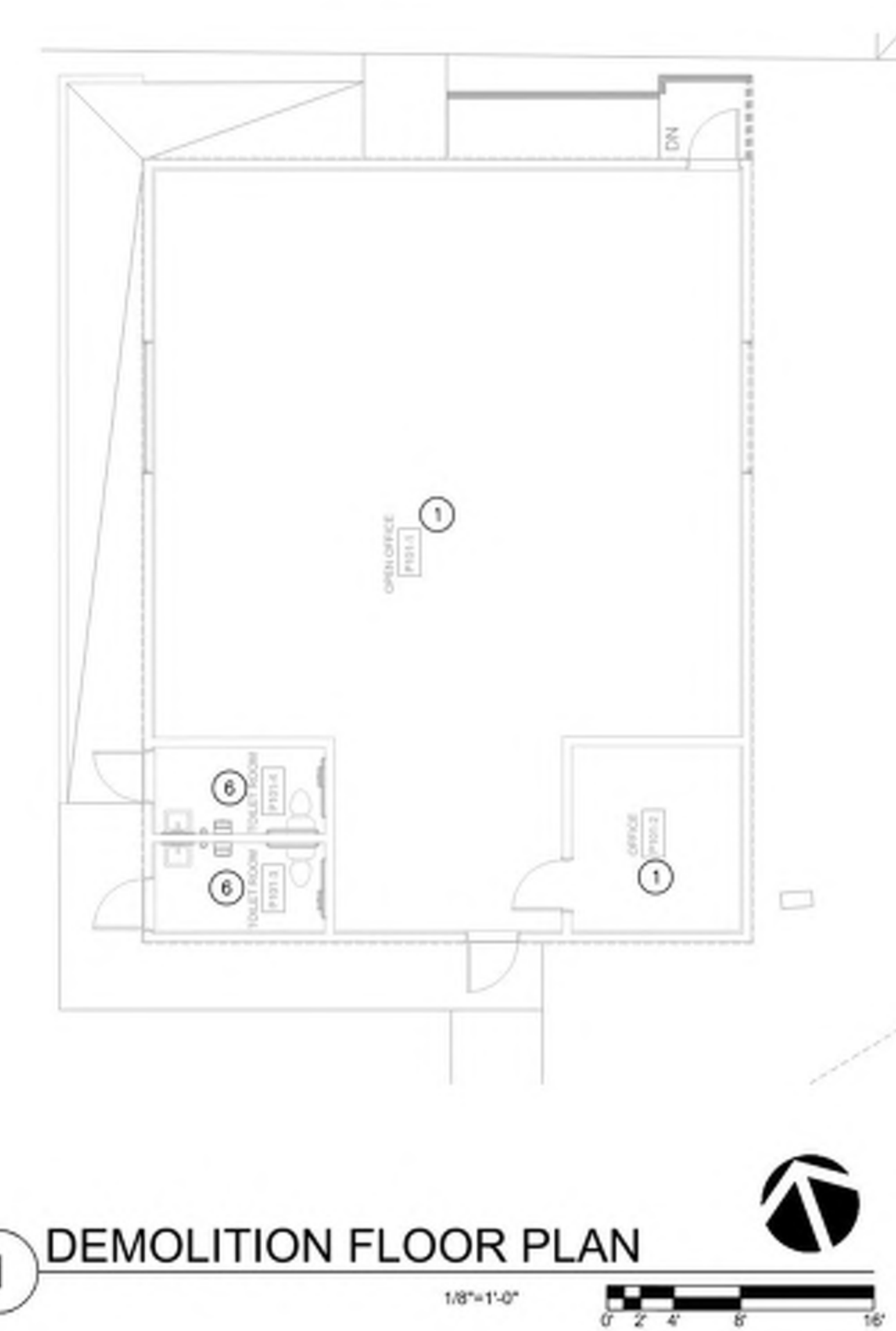
1 ELECTRICAL ROOF PLAN - BUILDING C



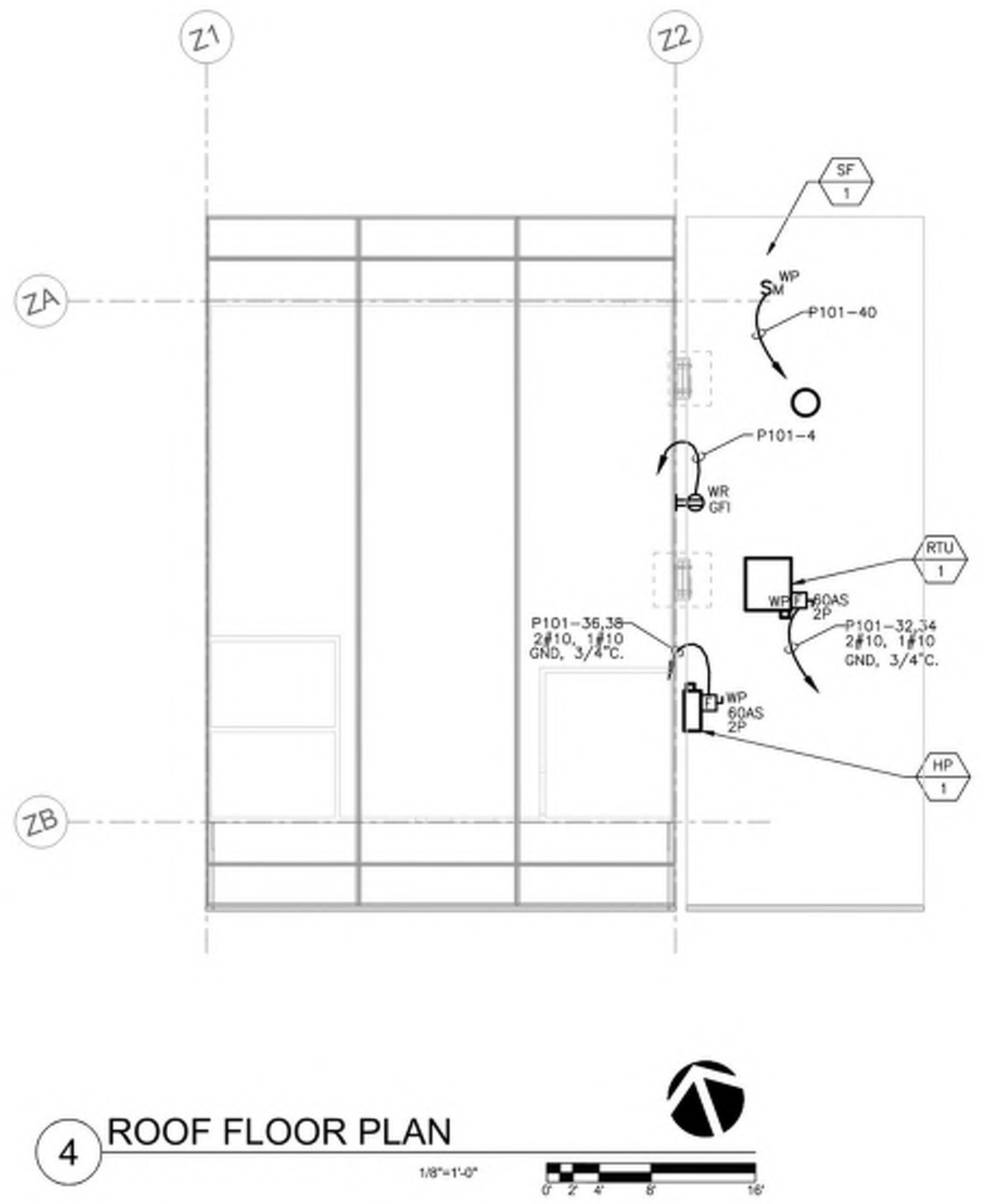
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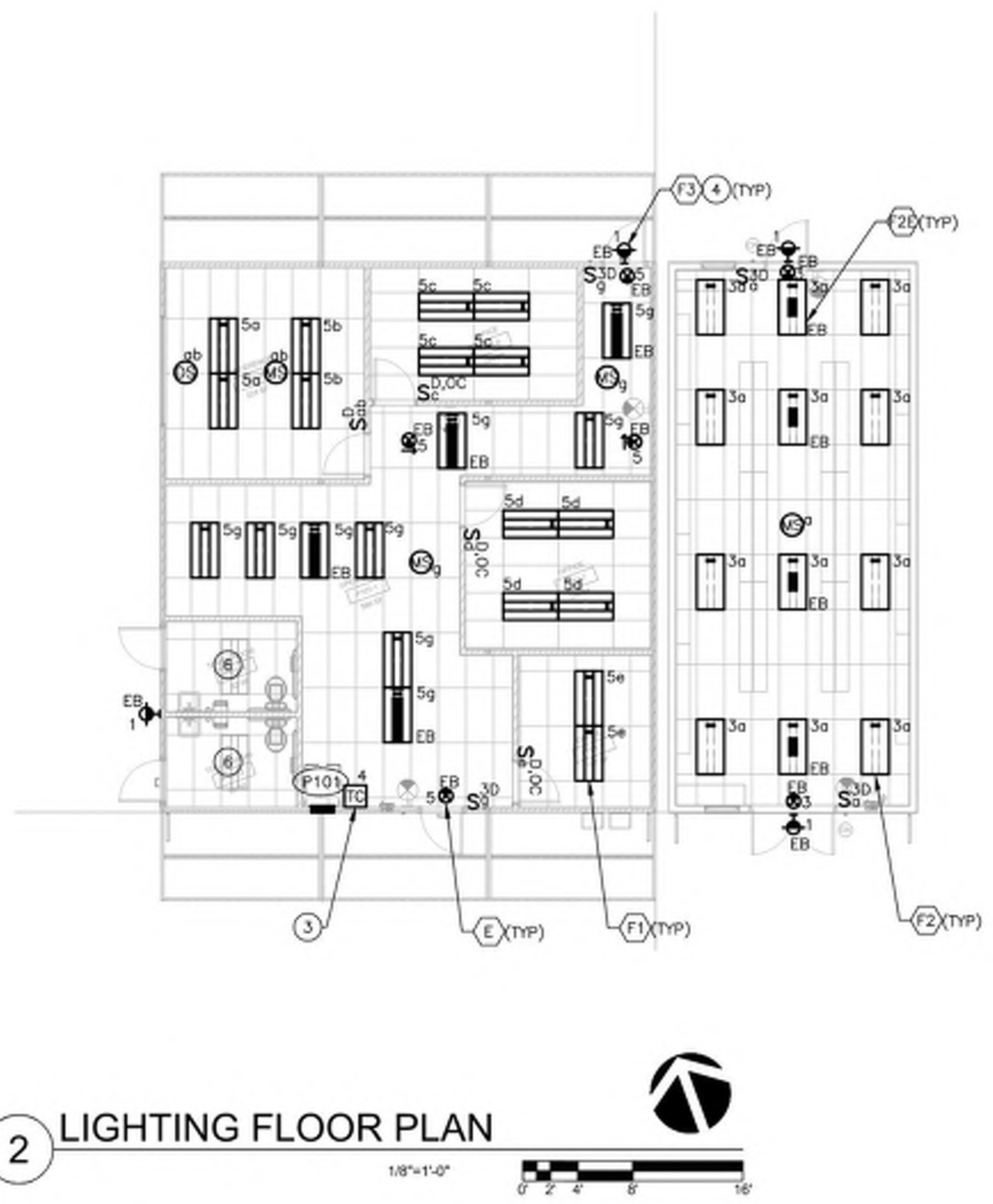
3 POWER FLOOR PLAN  
1/8"=1'-0"



1 DEMOLITION FLOOR PLAN  
1/8"=1'-0"



4 ROOF FLOOR PLAN  
1/8"=1'-0"



2 LIGHTING FLOOR PLAN  
1/8"=1'-0"

**GENERAL NOTES**

- A. CONTRACTOR SHALL FIELD VERIFY EXISTING CONDITIONS AND COORDINATE WITH ALL OTHER TRADES. IN CASE OF DISCREPANCIES OR ANY POTENTIAL CONFLICTS, INFORM THE ARCHITECT AND ENGINEER IN WRITING PRIOR TO START OF WORK.
- B. CONTRACTOR SHALL VERIFY EXACT QUANTITIES, LOCATIONS AND HEIGHTS OF ALL OUTLETS WITH TENANT AND ARCHITECT PRIOR TO START OF WORK.
- C. CONTRACTOR SHALL FIELD VERIFY AND COORDINATE WITH MECHANICAL DRAWINGS FOR EXACT EQUIPMENT LOCATIONS AND REQUIREMENTS PRIOR TO START OF WORK.
- D. MECHANICAL EQUIPMENT FUSE SIZE RATINGS PER EQUIPMENT MANUFACTURER'S RECOMMENDATIONS.
- E. ALL MECHANICAL EQUIPMENT FUSIBLE DISCONNECTS AND MOTOR RATED SWITCHES EXPOSED TO WEATHER SHALL BE WEATHERPROOF RATED.
- F. ALL LIGHTING TO BE CONNECTED TO PANEL 'P101', CIRCUIT NUMBER(S) AS SHOWN.
- G. ALL FIXTURES PROVIDED WITH EGRESS LIGHTING BATTERY PACK BACK-UP SHALL BE FED FROM UNSWITCHED CIRCUIT SERVING LIGHTING IN SAME AREA PER NEC ARTICLE 700.12(F). EMERGENCY BATTERY PACK SHALL BE ACTIVATED ONLY UPON NORMAL POWER FAILURE.

**KEY NOTES**

- 1 DISCONNECT AND REMOVE ALL EXISTING ELECTRICAL DEVICES (LIGHT FIXTURES, POWER OUTLETS, DATA OUTLETS) CONDUITS AND CONDUCTORS BACK TO ITS ORIGINAL SOURCE.
- 2 PROVIDE 3/4" CONDUIT STUB UP TO CEILING SPACE ACCESS CONTROL.
- 3 PROVIDE DIGITAL TITLE 24 COMPLIANT PROGRAMMABLE TIMECLOCK CONTROL WITH 4 RELAYS.
- 4 ROUTE FIXTURE THRU TIME CLOCK.
- 5 INDOOR UNIT FAN COIL FC-1 RECEIVES POWER FROM OUTDOOR UNIT HP-1. PROVIDE 2#12, 1#12 GND, 3/4" TO HP-1. COORDINATE WITH MECHANICAL FOR EXACT LOCATION.
- 6 EXISTING CEILING, POWER AND LIGHTING TO REMAIN.

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REVIEWED FOR  
SS  FLS  ACS   
DATE: 10/25/2022



Mountain Empire Unified School District

Project No.2017

**Mountain Empire Junior High School Site Modernization**

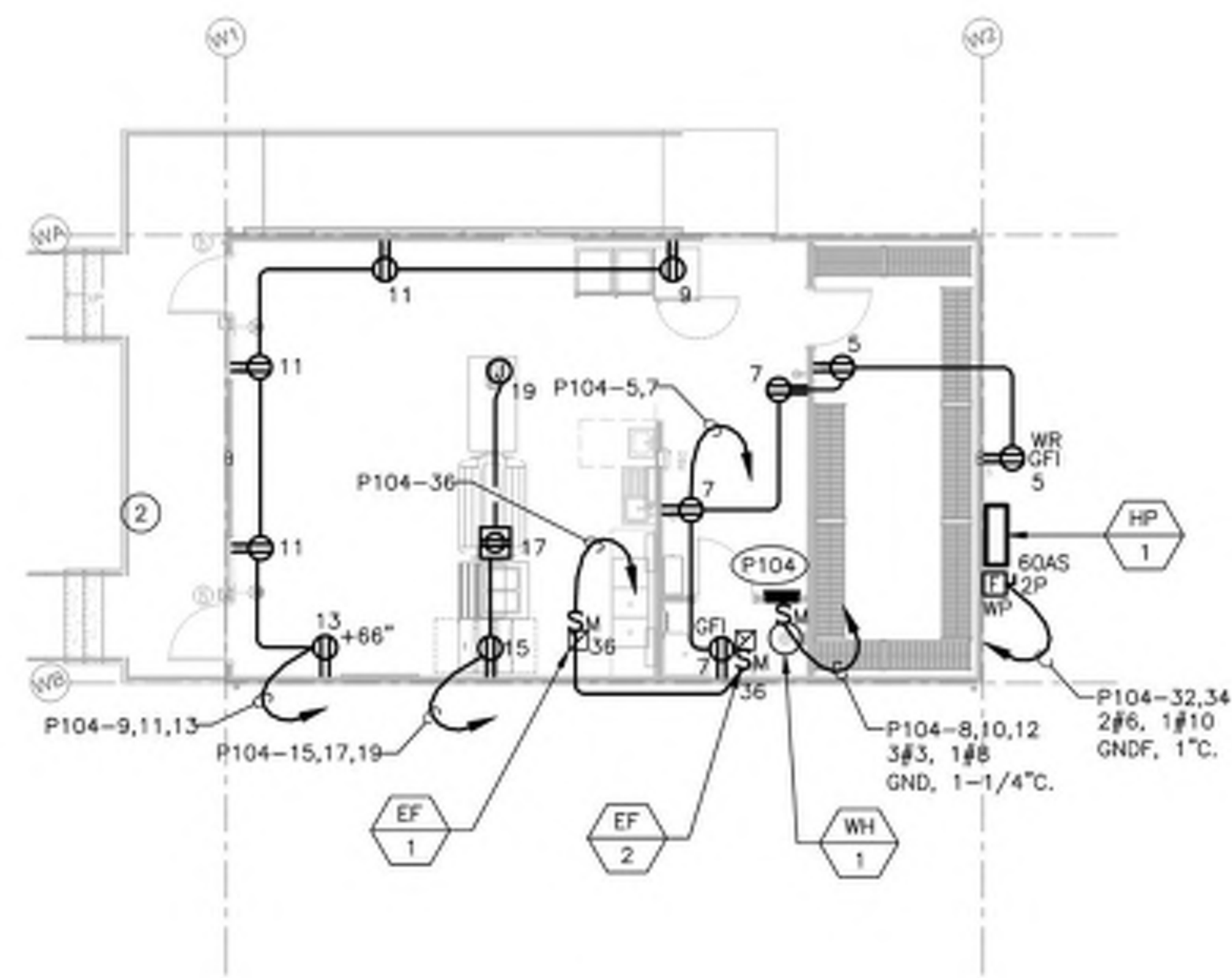
3305 Buckman Springs Rd, Pine Valley, CA 91962

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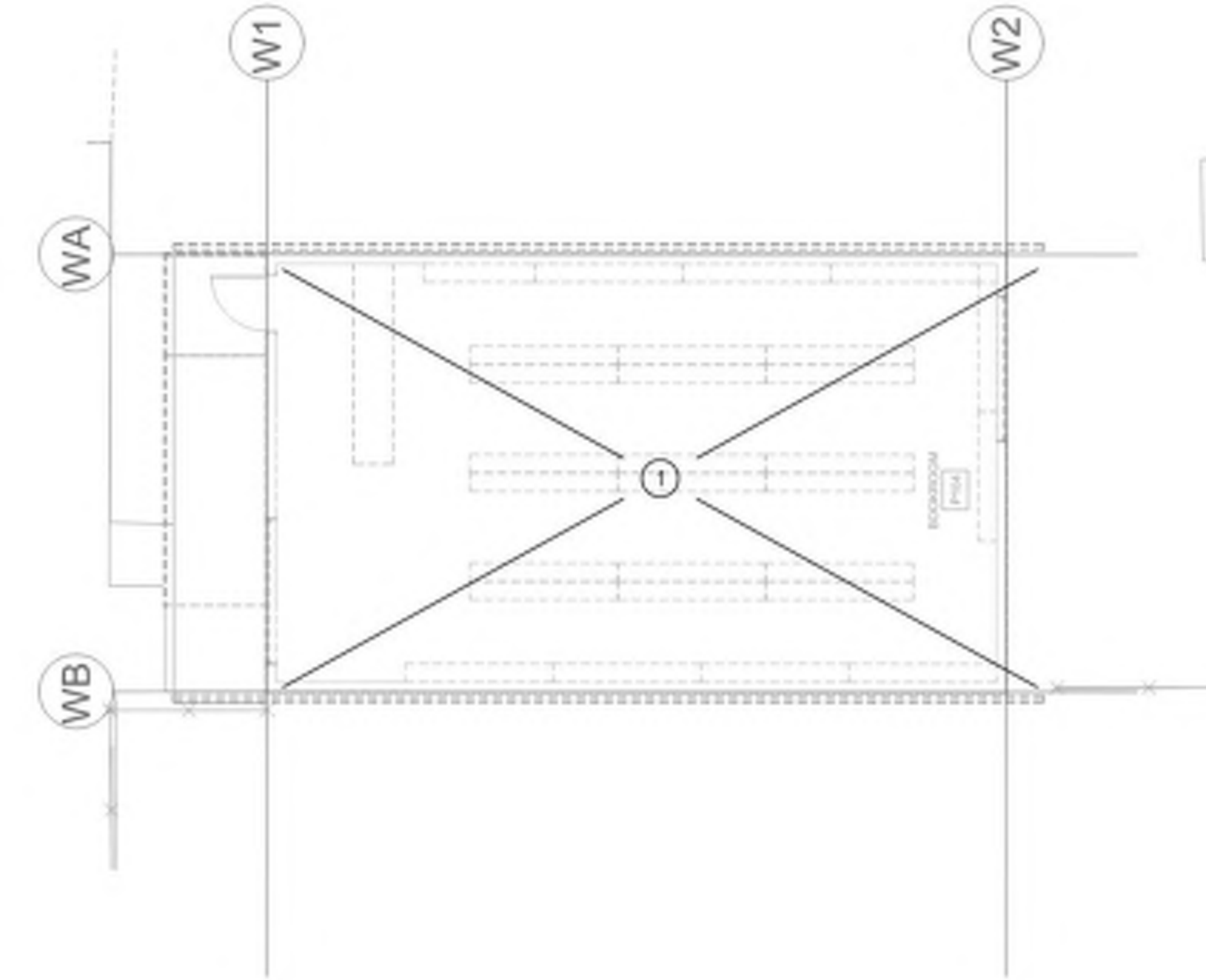
DAVY PROJECT No: 2017  
DRAWN BY: SOBE  
CHECKED BY: SOBE

**ELECTRICAL FLOOR PLANS  
BUILDING P101 AND BOOKROOM**

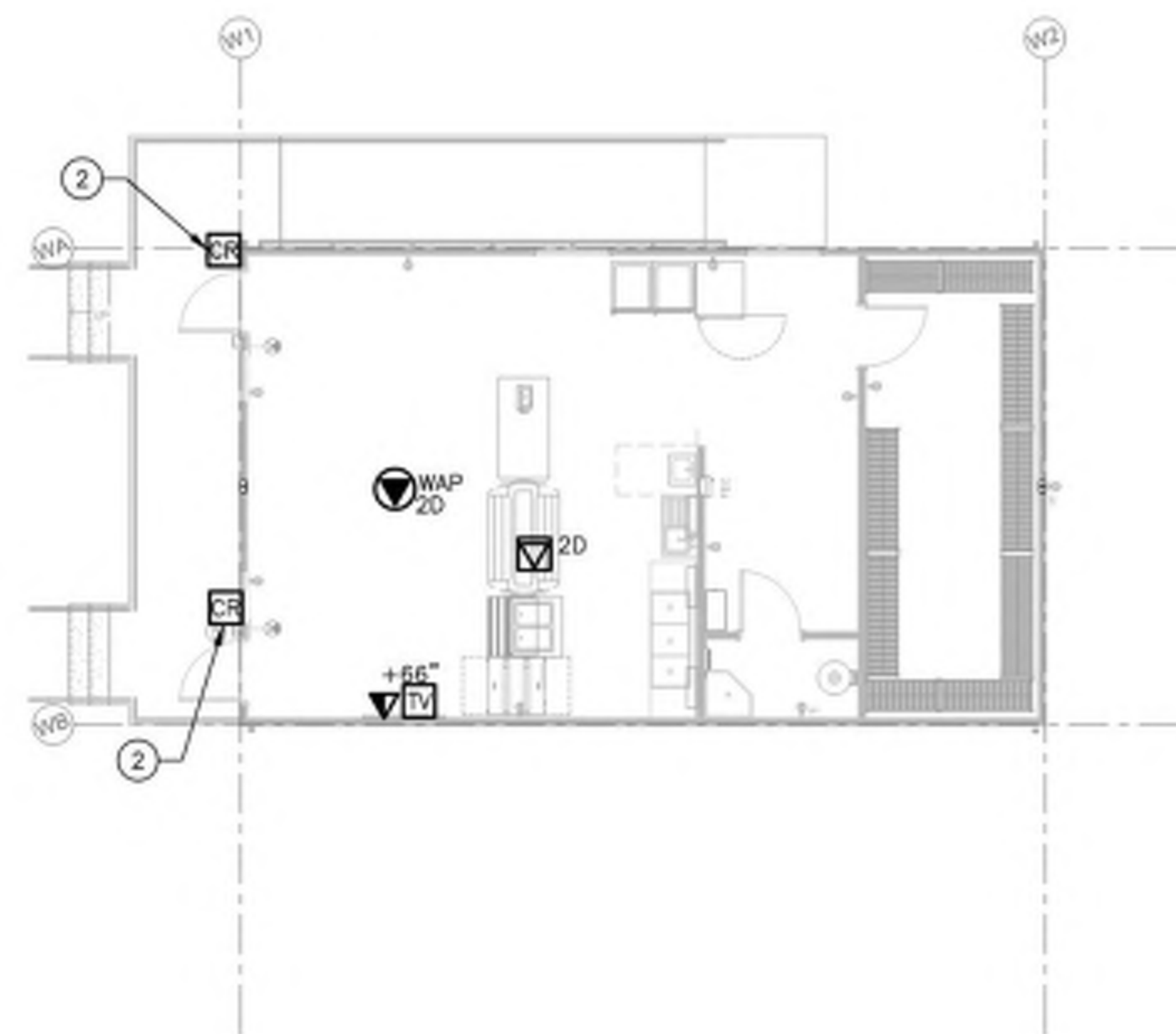
**E-251**



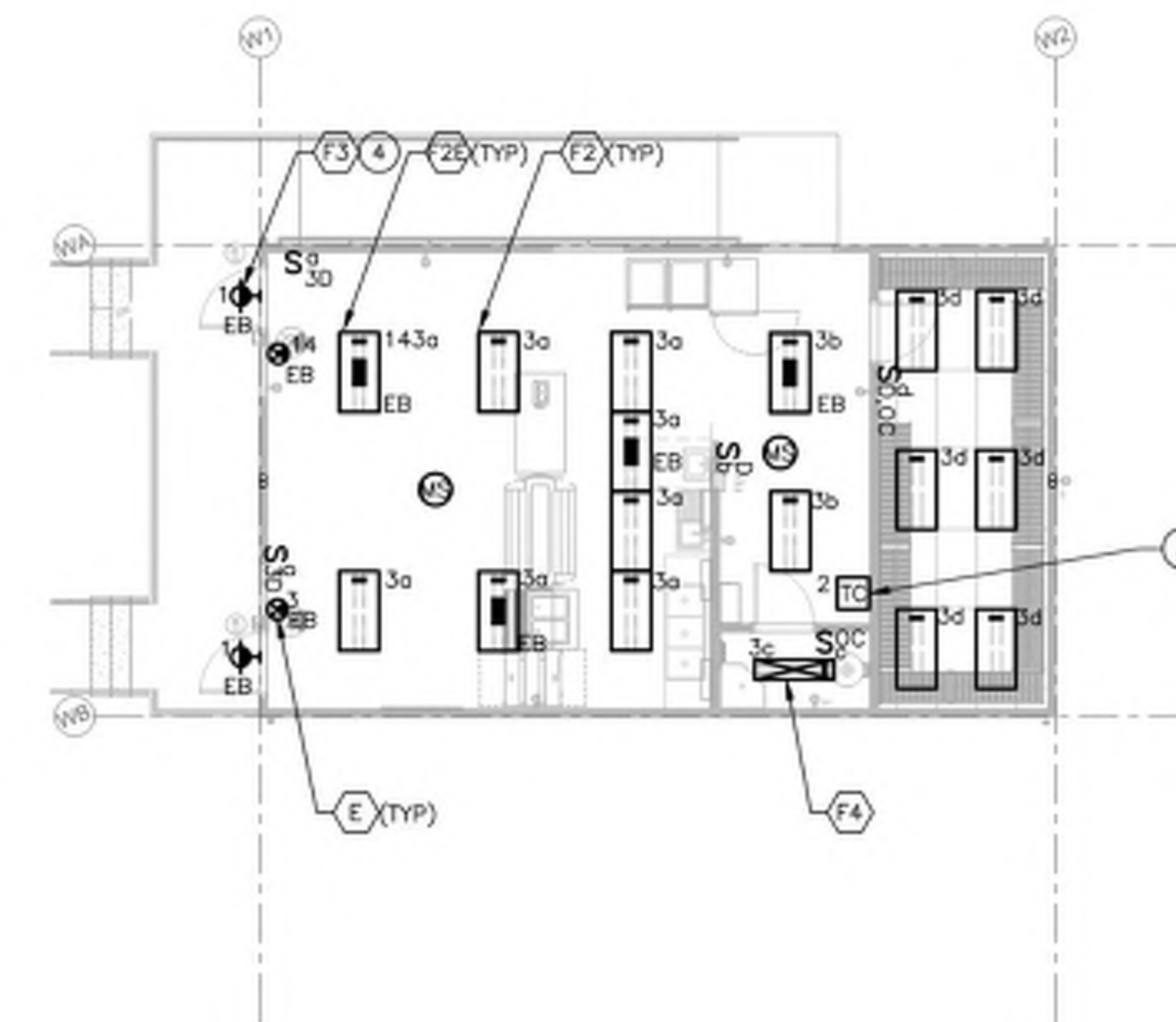
3 POWER FLOOR PLAN  
1/8"=1'-0"



1 DEMOLITION FLOOR PLAN  
1/8"=1'-0"



4 LOW VOLTAGE FLOOR PLAN  
1/8"=1'-0"



2 LIGHTING FLOOR PLAN  
1/8"=1'-0"

**GENERAL NOTES**

- A. CONTRACTOR SHALL FIELD VERIFY EXISTING CONDITIONS AND COORDINATE WITH ALL OTHER TRADES. IN CASE OF DISCREPANCIES OR ANY POTENTIAL CONFLICTS, INFORM THE ARCHITECT AND ENGINEER IN WRITING PRIOR TO START OF WORK.
- B. CONTRACTOR SHALL VERIFY EXACT QUANTITIES, LOCATIONS AND HEIGHTS OF ALL OUTLETS WITH TENANT AND ARCHITECT PRIOR TO START OF WORK.
- C. CONTRACTOR SHALL FIELD VERIFY AND COORDINATE WITH MECHANICAL DRAWINGS FOR EXACT EQUIPMENT LOCATIONS AND REQUIREMENTS PRIOR TO START OF WORK.
- D. MECHANICAL EQUIPMENT FUSE SIZE RATINGS PER EQUIPMENT MANUFACTURER'S RECOMMENDATIONS.
- E. ALL MECHANICAL EQUIPMENT FUSIBLE DISCONNECTS AND MOTOR RATED SWITCHES EXPOSED TO WEATHER SHALL BE WEATHERPROOF RATED.
- F. ALL LIGHTING TO BE CONNECTED TO PANEL "P104", CIRCUIT NUMBER(S) AS SHOWN.
- G. ALL FIXTURES PROVIDED WITH EGRESS LIGHTING BATTERY PACK BACK-UP SHALL BE FED FROM UNSWITCHED CIRCUIT SERVING LIGHTING IN SAME AREA PER NEC ARTICLE 700.12(F). EMERGENCY BATTERY PACK SHALL BE ACTIVATED ONLY UPON NORMAL POWER FAILURE.

**KEY NOTES**

- 1 DISCONNECT AND REMOVE ALL EXISTING ELECTRICAL DEVICES (LIGHT FIXTURES, POWER OUTLETS, DATA OUTLETS) CONDUITS AND CONDUCTORS BACK TO ITS ORIGINAL SOURCE.
- 2 PROVIDE 3/4" CONDUIT STUB UP TO CEILING SPACE ACCESS CONTROL, COORDINATE WITH ACCESS CONTROL VENDOR PRIOR TO ROUGH-IN.
- 3 PROVIDE DIGITAL TITLE 24 COMPLIANT PROGRAMMABLE TIMECLOCK CONTROL WITH 4 RELAYS.
- 4 ROUTE FIXTURE THRU TIME CLOCK.

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**DAVY**  
ARCHITECTURE  
1053 TENTH AVENUE  
SAN DIEGO, CA 92101  
PHONE 619.238.3811  
www.davyarchitecture.com



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3020 EXECUTIVE RIDGE  
SUITE 210  
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TEL: (760) 560-0100  
#21089  
www.salasobrien.com  
E-Mail: james@salasobrien.com



Mountain Empire Unified  
School District

Project No.2017

**Mountain Empire  
Junior High School  
Site Modernization**

3305 Buckman Springs Rd, Pine Valley, CA  
91962

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**ELECTRICAL  
FLOOR PLANS  
BUILDING P104**

**E-271**

**GENERAL NOTES**

- A. CONTRACTOR SHALL FIELD VERIFY EXISTING CONDITIONS AND COORDINATE WITH ALL OTHER TRADES. IN CASE OF DISCREPANCIES OR ANY POTENTIAL CONFLICTS, INFORM THE ARCHITECT AND ENGINEER IN WRITING PRIOR TO START OF WORK.
- B. ALL WORK SHOWN IS EXISTING UNLESS NOTED OTHERWISE.

**KEY NOTES**

- ① EXISTING FEEDERS TO REMAIN.

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Mountain Empire Unified  
School District

Project No.2017

**Mountain Empire  
Junior High School  
Site Modernization**

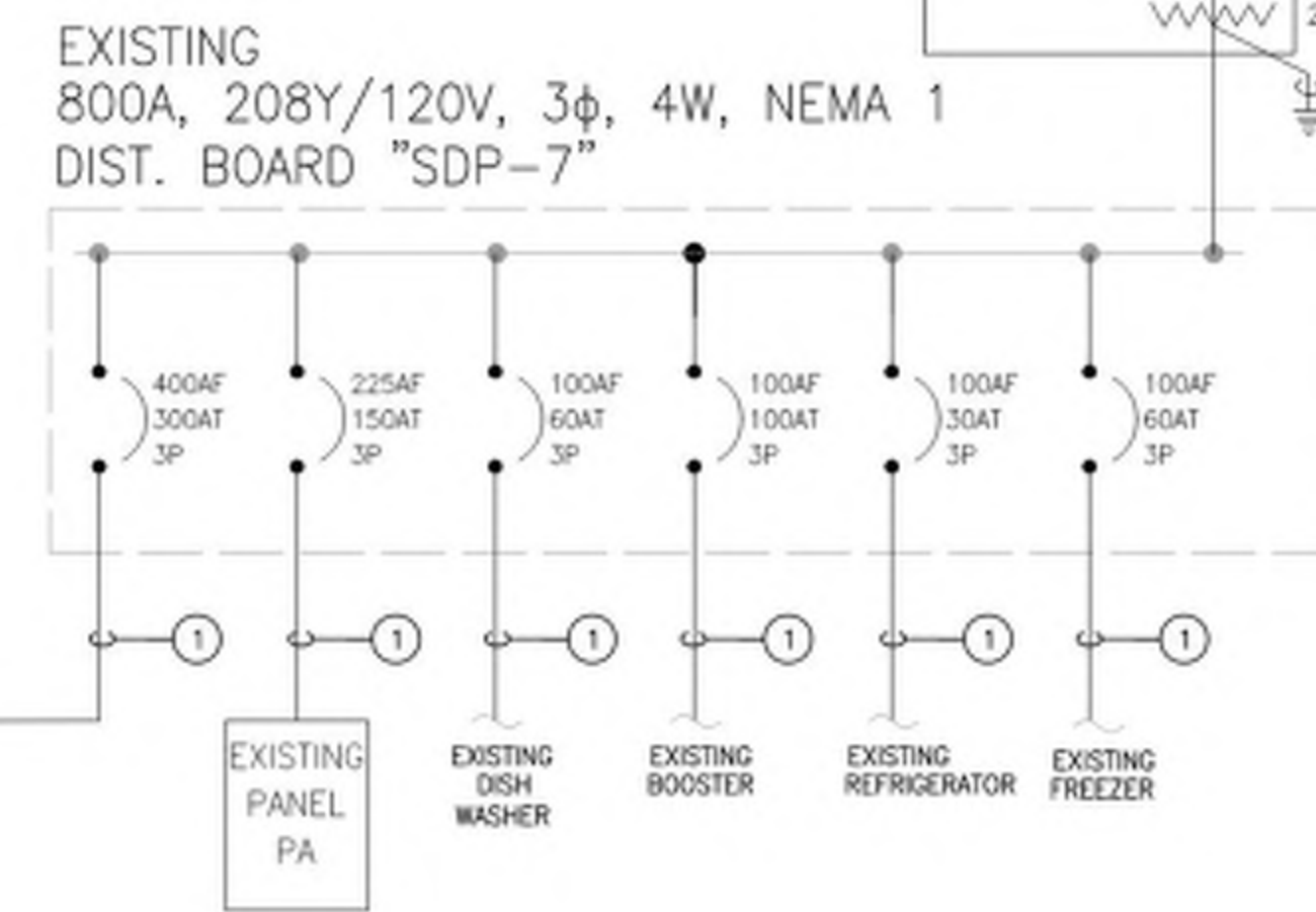
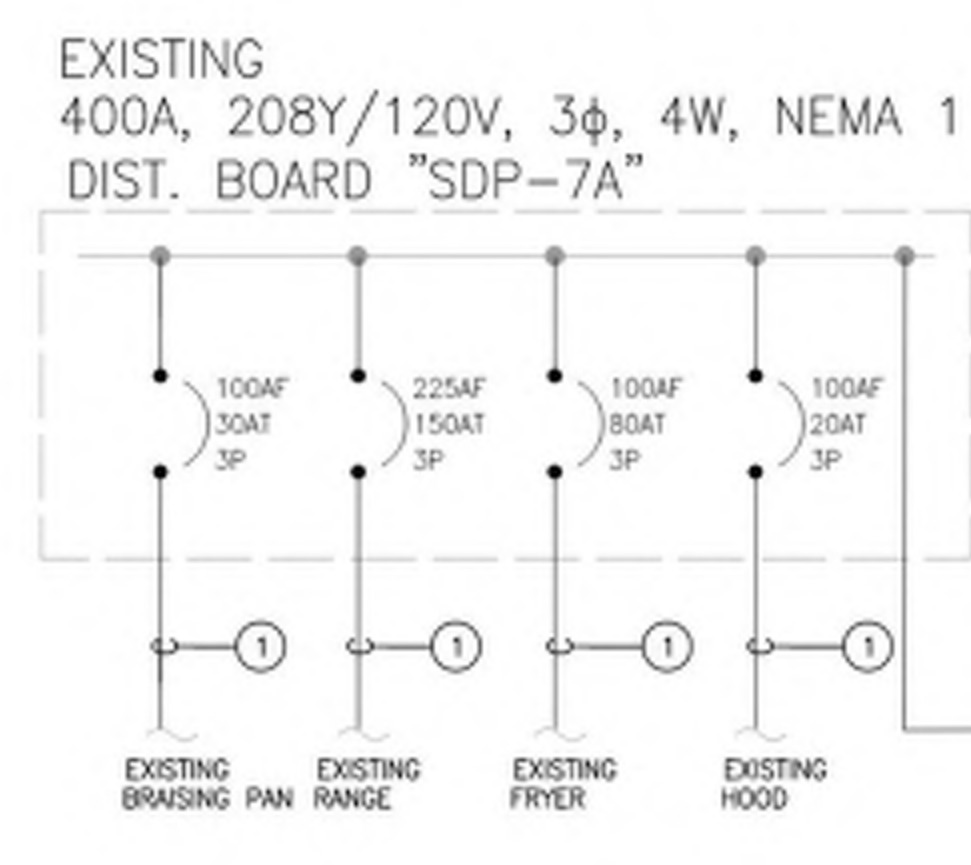
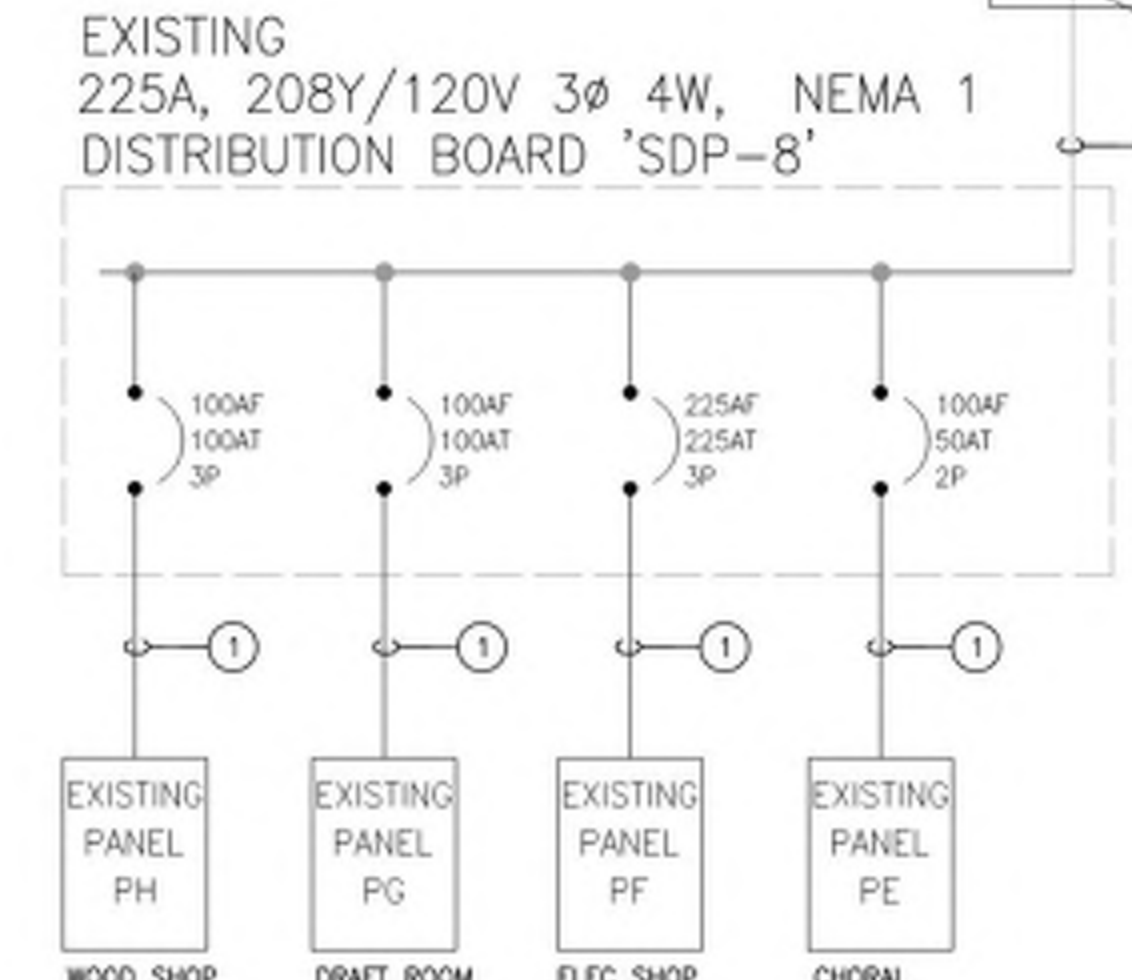
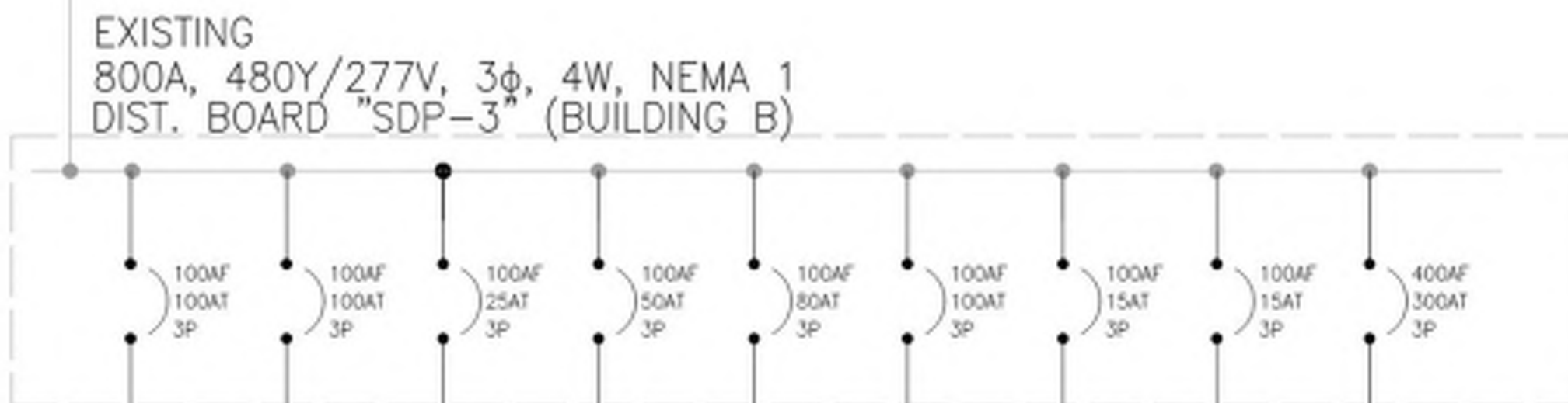
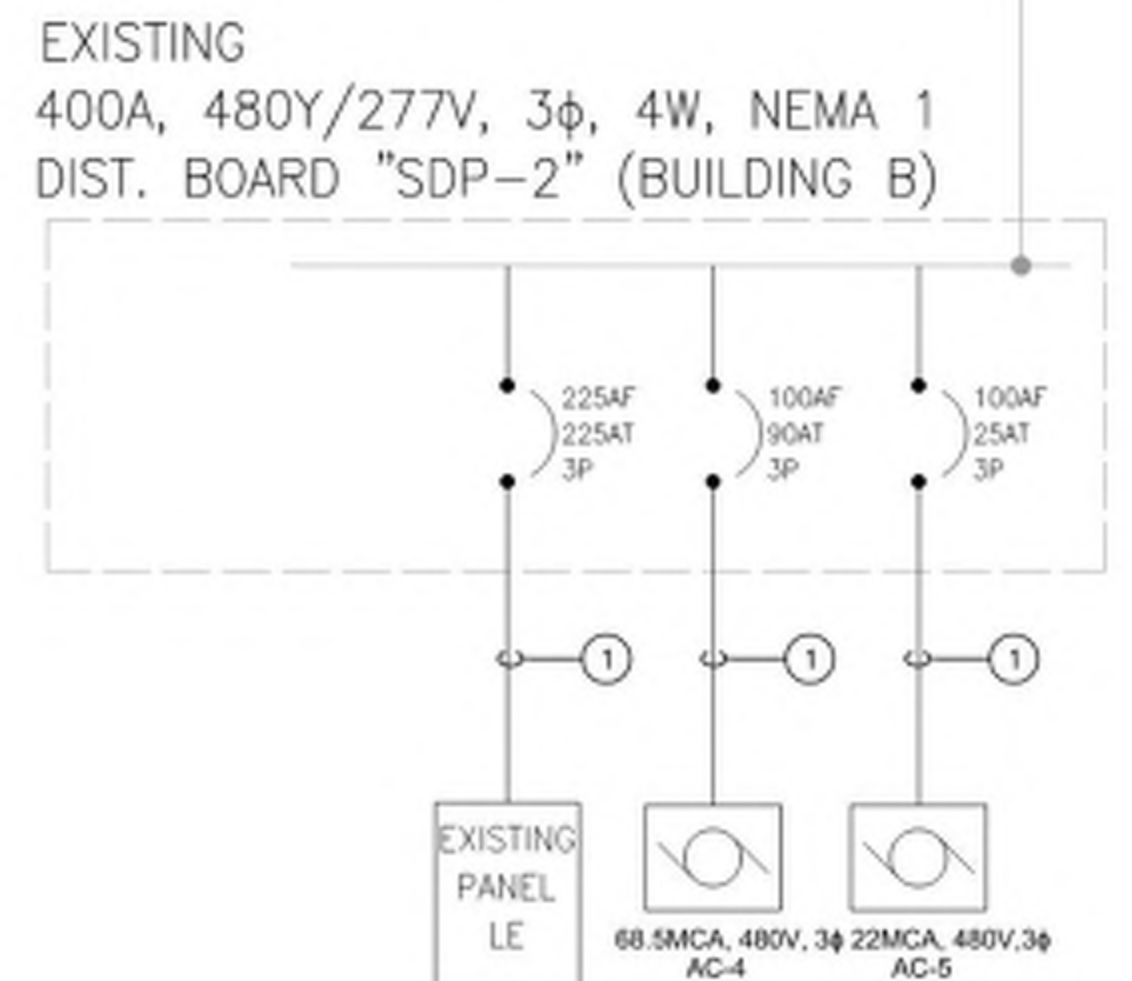
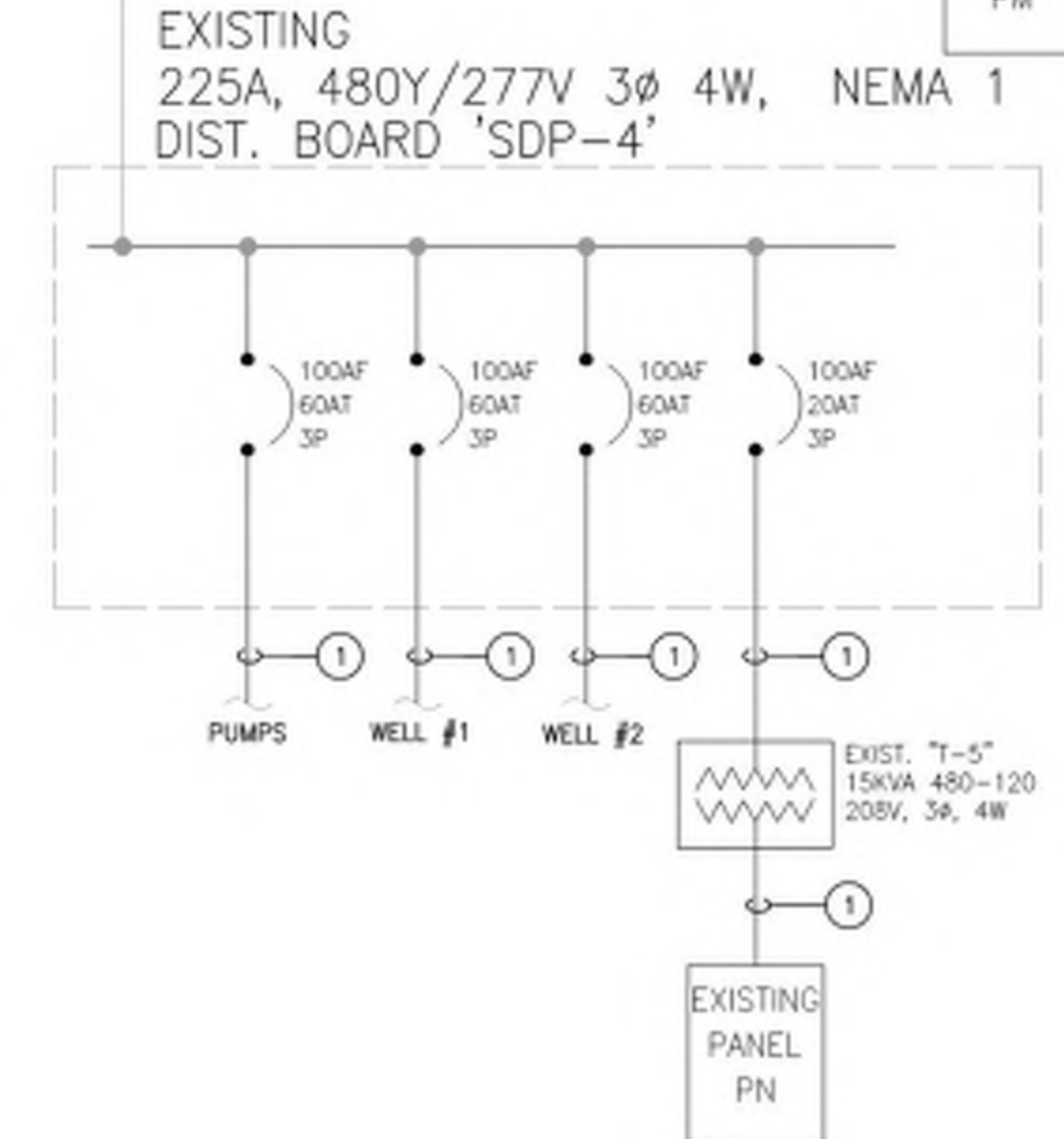
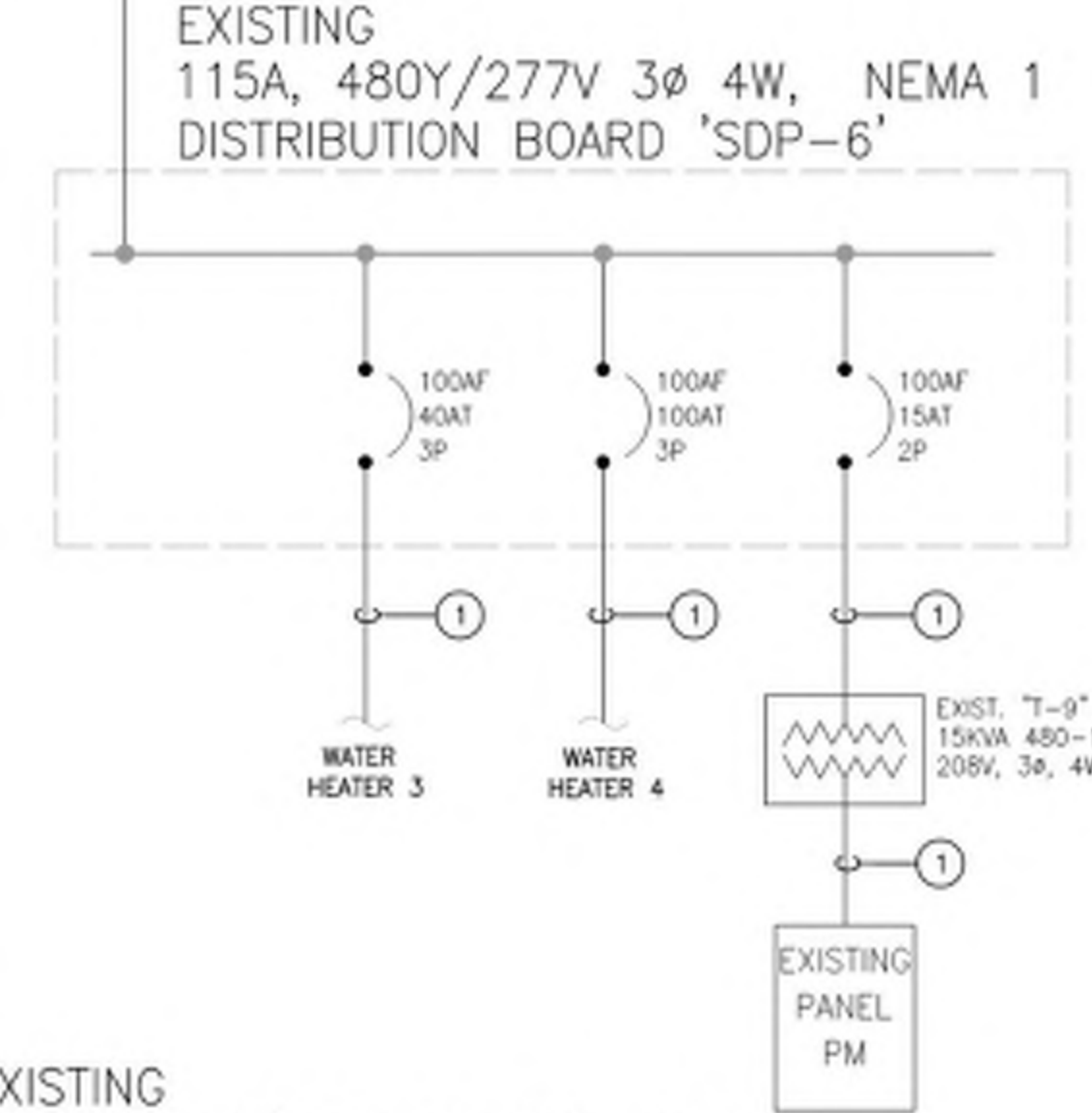
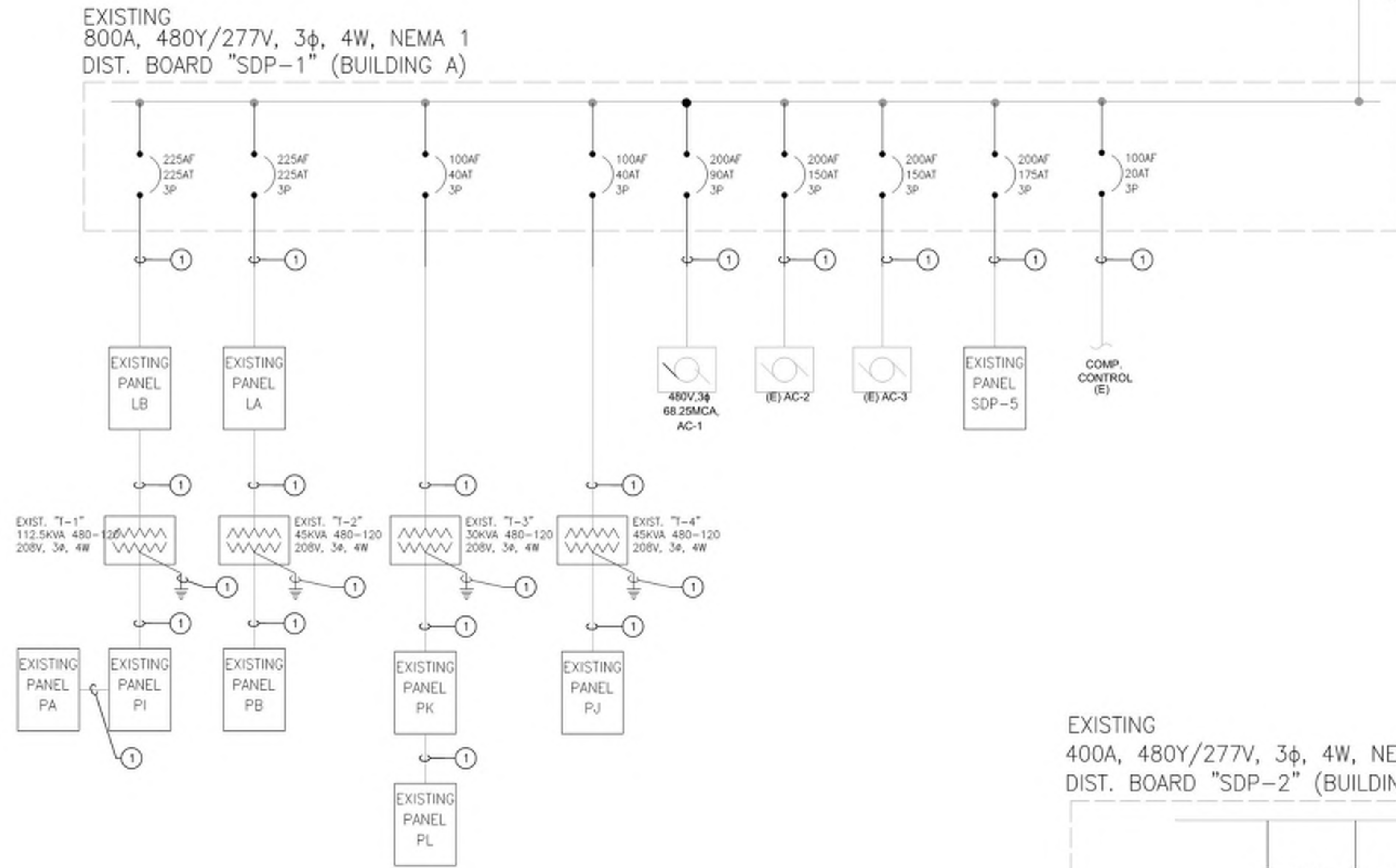
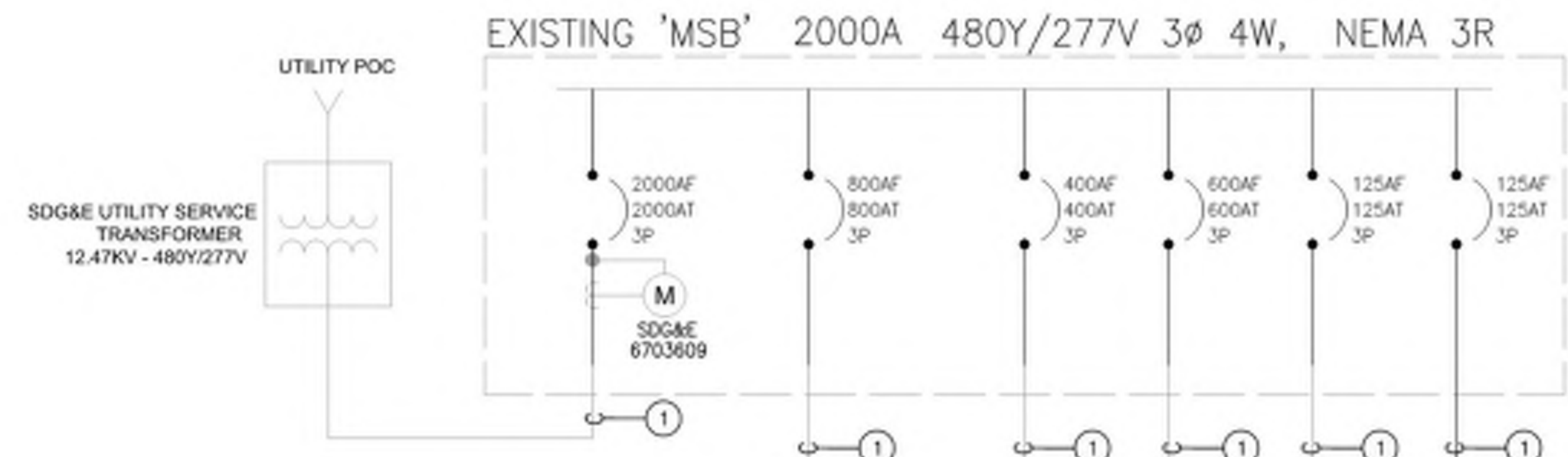
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DAVY PROJECT No: 2017  
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**SINGLE LINE  
DIAGRAM**

**E-401**



**1 SINGLE LINE DIAGRAM**  
NO SCALE

7/27/2021 9:46:11 AM

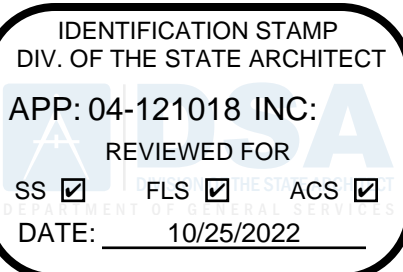
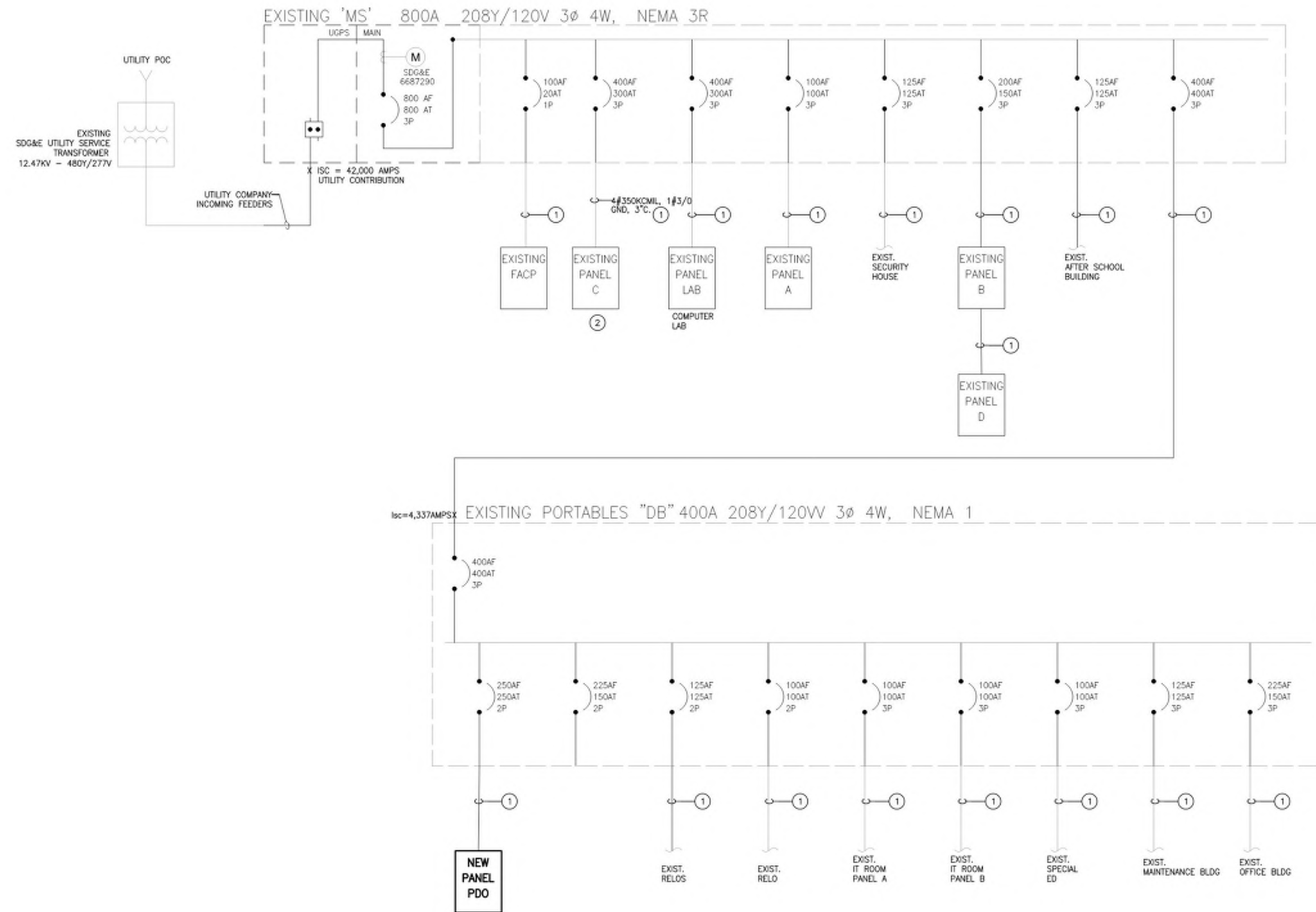
ALL IDEAS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY, AND THE PROPERTY OF DAVY ARCHITECTURE, INC. AND WERE CREATED, EVOLVED AND DEVELOPED FOR THE USE ON, AND IN CONNECTION WITH, THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY, OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF DAVY ARCHITECTURE, INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB, AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.

### GENERAL NOTES

- A. CONTRACTOR SHALL FIELD VERIFY EXISTING CONDITIONS AND COORDINATE WITH ALL OTHER TRADES. IN CASE OF DISCREPANCIES OR ANY POTENTIAL CONFLICTS, INFORM THE ARCHITECT AND ENGINEER IN WRITING PRIOR TO START OF WORK.
- B. ALL WORK SHOWN LIGHT IS EXISTING, ALL WORK SHOWN DARK IS NEW UNLESS NOTED OTHERWISE.

### KEY NOTES

- ① EXISTING FEEDERS TO REMAIN.
- ② EXISTING PANEL WITH REVISED LOAD.



Mountain Empire School District

Project No. 2017

## Mountain Empire Junior High School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

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	09 19 2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
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 CHECKED BY: SOBE

### SINGLE LINE DIAGRAM

E-402

### 1 SINGLE LINE DIAGRAM

NO SCALE

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Mountain Empire Unified School District

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Mountain Empire Junior High School Site Modernization

3305 Buckman Springs Rd, Pine Valley, CA 91962

PANEL: P101		LOCATION	SEE PLANS	MAIN	150A/3P	BUS: 225A	NEMA 1							
VOLTAGE: 208 / 120		AIC RATING: 10000	FEED: BOTTOM	MTG: SURFACE										
PHASE: 3		CIRCUIT CODE: blank=NON-CONTINUOUS, N=NON-COINCIDENTAL, L=LONG CONTINUOUS, R=RECEPT (NEC ART. 220-44), K=KITCHEN												
WIRE: 4														
NOTE	DESCRIPTION	CODE	BKR	P	#	VA	PHASE	VA	#	P	BKR	CODE	DESCRIPTION	NOTE
3	EXTERIOR LTS	L	20	1	1	180	A	500	2	1	20		TIME CLOCK	
	OFFICE LTS	L	20	1	3	910	B	180	4	1	20		EXTERIOR REC	
	STORAGE LTS	L	20	1	5	420	C		6	1	20		SPARE	
1a	REC - OFFICE		20	1	7	720	A	720	8	1	20		REC - OFFICE	1d
1a.2	REC - OFFICE		20	1	9	1440	B	1440	10	1	20		REC - OFFICE	1d.2
1a	REC - OFFICE		20	1	11	720	C	720	12	1	20		REC - OFFICE	1d
1b	REC - OPEN OFFICE		20	1	13	540	A	360	14	1	20		REC - STORAGE	
1b.2	REC - OPEN OFFICE		20	1	15	1080	B	360	16	1	20		REC - RESTROOMS	
1b	REC - OPEN OFFICE		20	1	17	540	C		18	1	20		SPARE	
1c	REC - OFFICE		20	1	19		A	1617	38				SPARE	
1c.2	REC - OFFICE		20	1	21		B		22	1	20		SPARE	
1c	REC - OFFICE		20	1	23		C		24	1	20		SPARE	
	SPARE				25		A		26	1	20		SPARE	
	SPARE				27		B		28	1	20		SPARE	
	SPARE				29		C		30	1	20		SPARE	

POWER LOADS ABOVE - SPLIT-BUS - MECHANICAL LOADS BELOW

EF-1, EF-2	20	1	31	174	A	2256	32	2	40	L	RTU-1	
EF-3	20	1	33	100	B	2256	34					
SPARE	20	1	35		C	1617	36	2	30		HP-1/FC-1	
SPARE	20	1	37		A	1617	38					
SPARE	20	1	39		B	656	40	1	20		SP-1	
SPARE	20	1	41		C	42	1	20			SPARE	
CONNECTED VA @ A	7067	CONNECTED VA ( )	15780	PANEL CONN AMPS WITH LCL	56.87	PANEL DEMAND VA WITH LCL	20.49					
CONNECTED VA @ B	8462	CONNECTED VA (L)	3766	CONNECTED VA WITH LCL (L)	4708	PANEL DEMAND AMPS WITH LCL	56.87					
CONNECTED VA @ C	4017	CONNECTED VA (R)	0	DEMAND VA (R)	0	PANEL CONNECTED AMPS	54.25					
TOTAL VA	19546	CONNECTED VA (K)	0	DEMAND VA (K)	0	DEMAND HIGH @ AMPS WITH LCL	72.36					

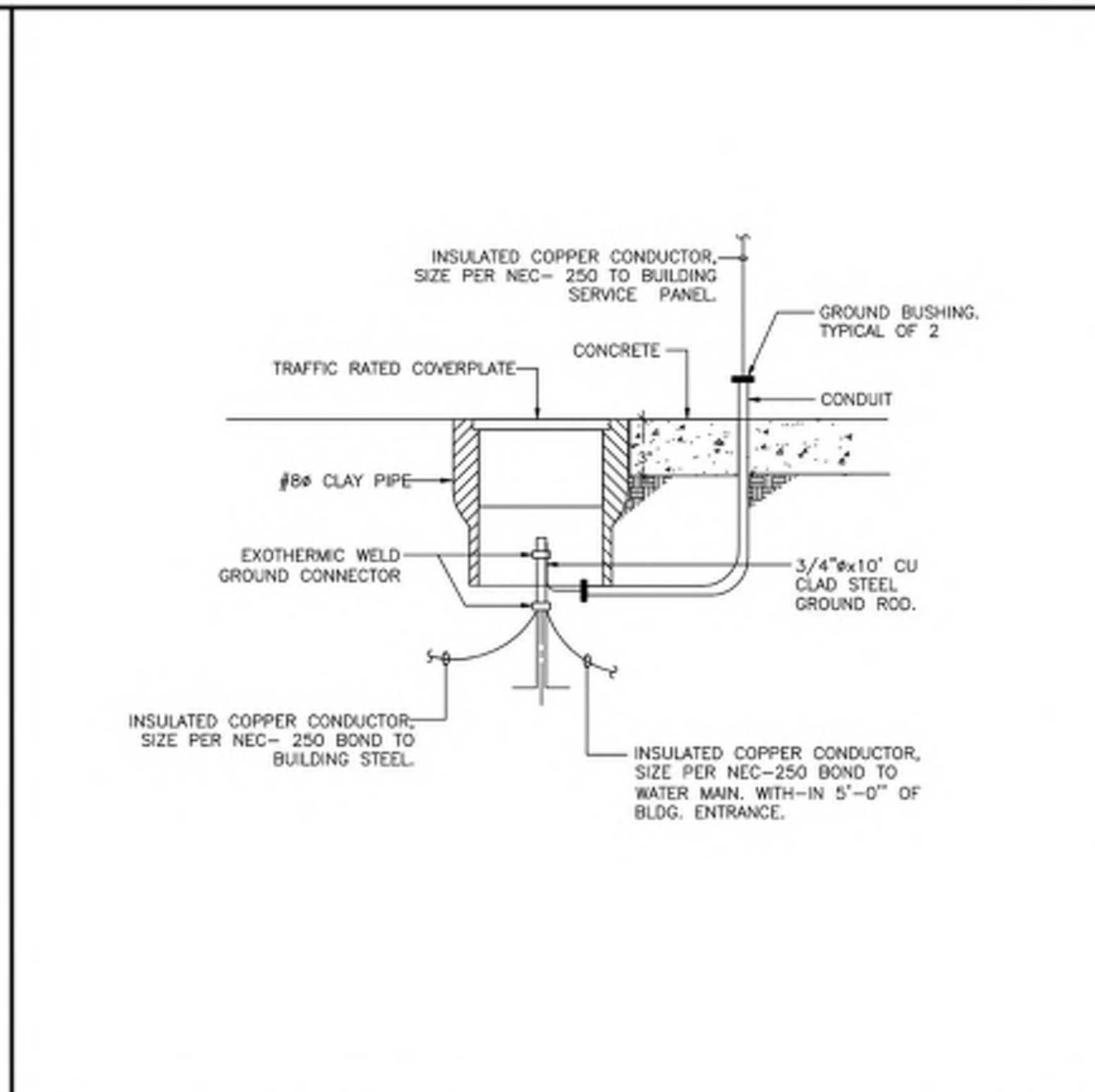
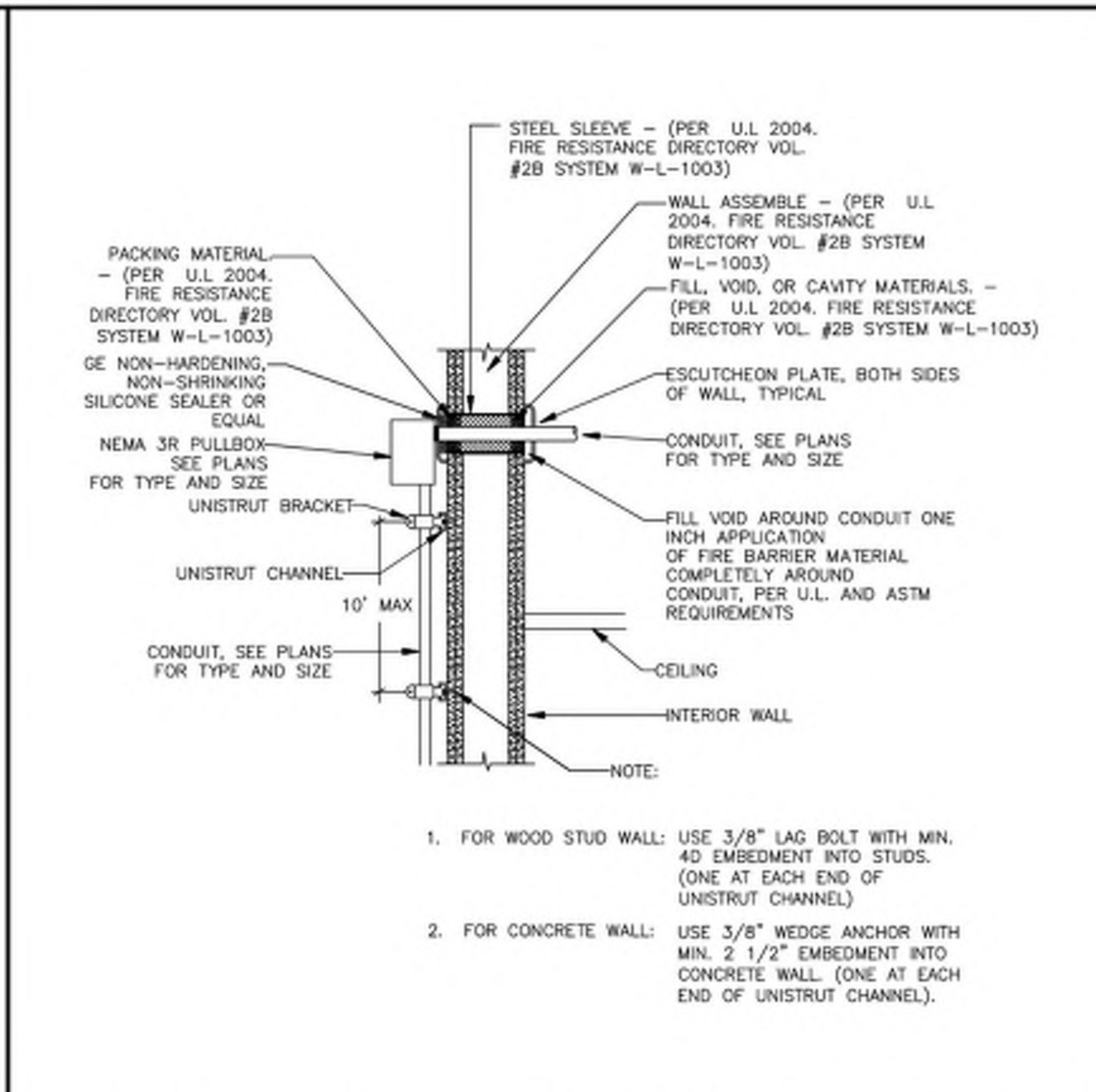
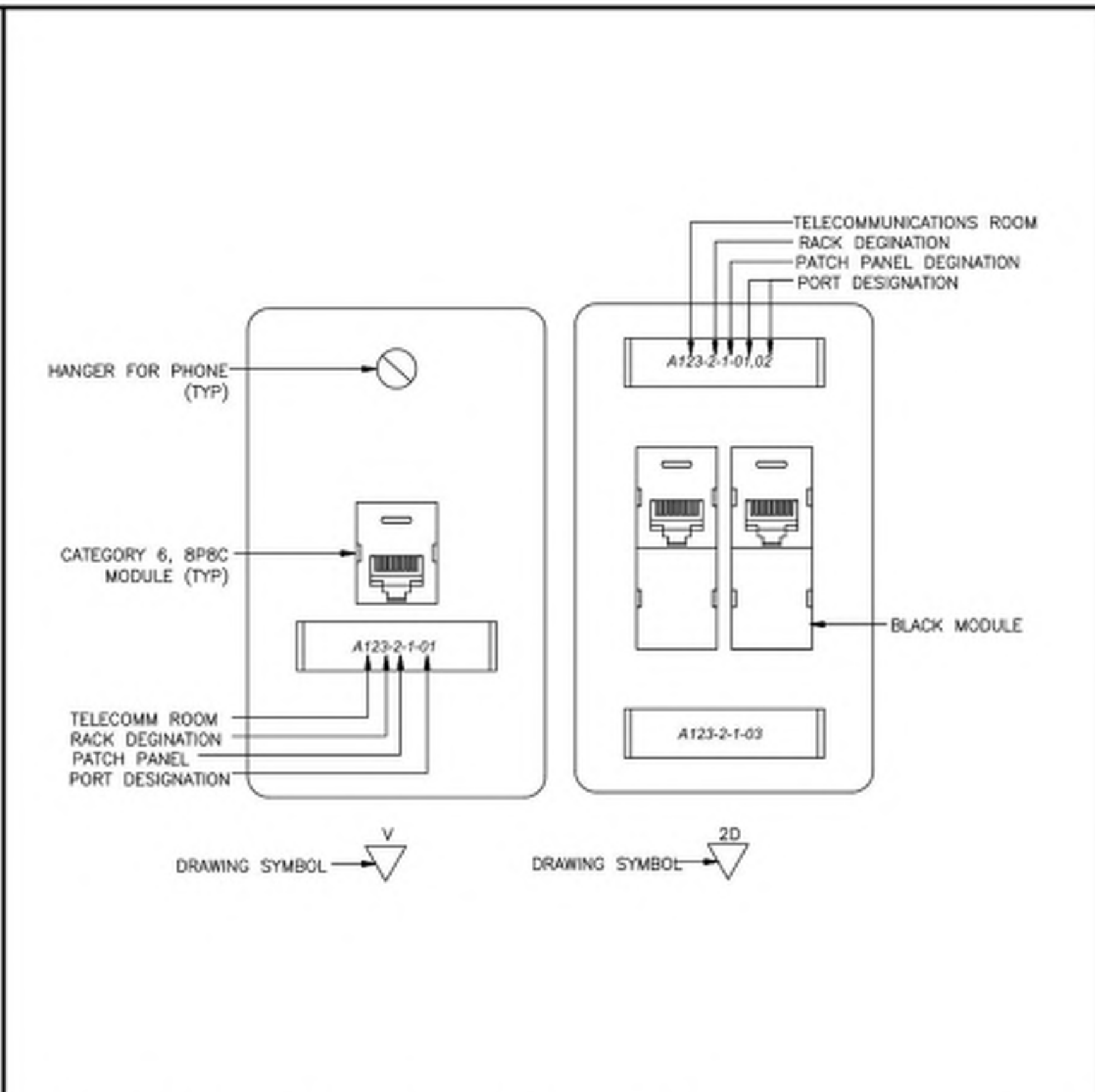
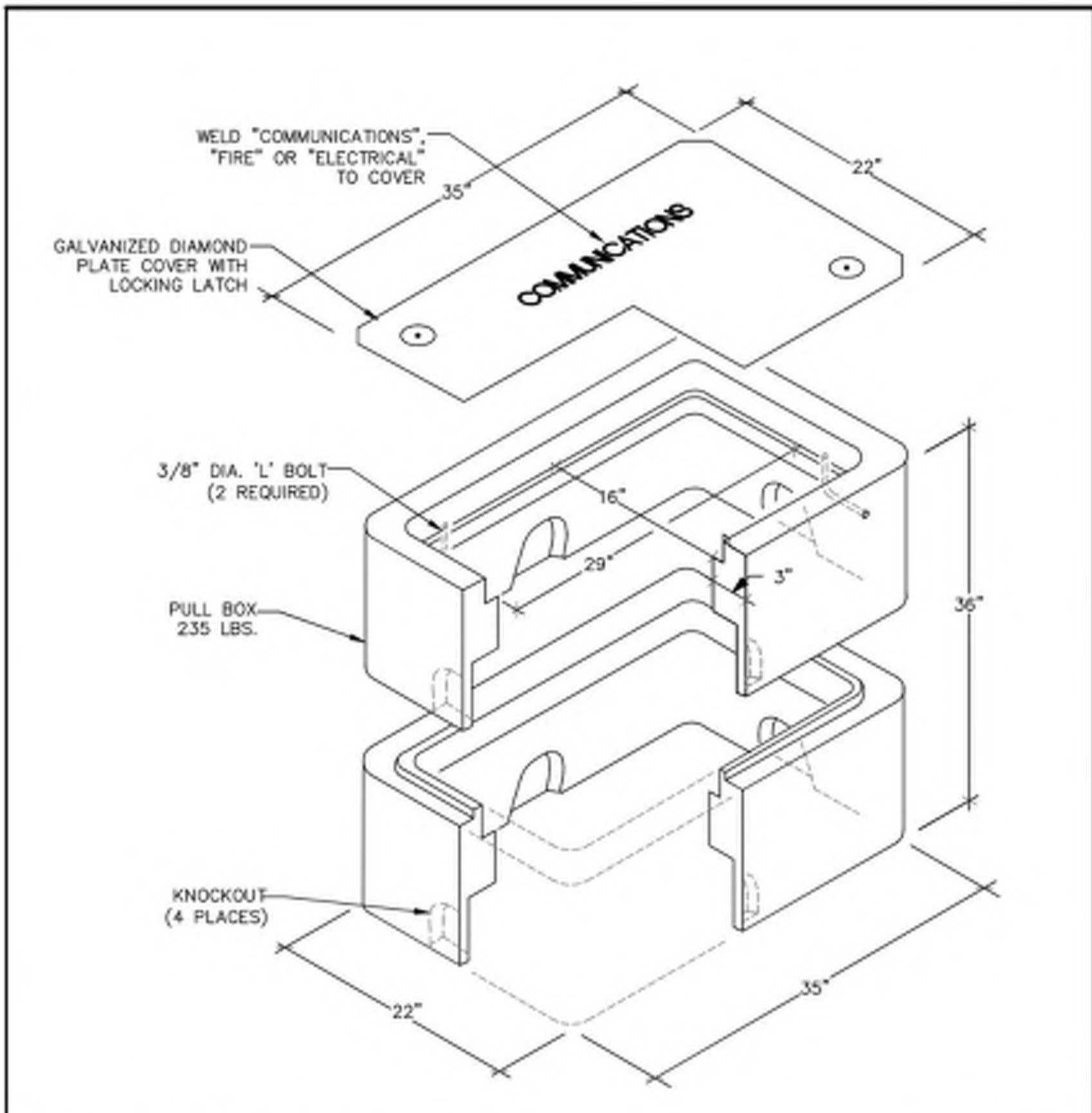
PANEL: P104		LOCATION	SEE PLANS	MAIN	200A/3P	BUS: 225A	NEMA 1							
VOLTAGE: 208 / 120		AIC RATING: 10000	FEED: BOTTOM	MTG: SURFACE										
PHASE: 3		CIRCUIT CODE: blank=NON-CONTINUOUS, N=NON-COINCIDENTAL, L=LONG CONTINUOUS, R=RECEPT (NEC ART. 220-44), K=KITCHEN												
WIRE: 4														
NOTE	DESCRIPTION	CODE	BKR	P	#	VA	PHASE	VA	#	P	BKR	CODE	DESCRIPTION	NOTE
2	EXTERIOR LTS	L	20	1	1	96	A	100	2	1	20		TC CLOCK	
	KITCHEN LTS	L	20	1	3	630	B		4	1	20		SPARE	
1b	REC - EXTERIOR/STORAGE		20	1	5	360	C		6	1	20		SPARE	
1b	REC - KITCHEN		20	1	7	540	A	6840	8	3	75	L	WH-1	
1a	REC - FRIDGE		20	1	9	900	B	6840	10					
1a	REC - GENERAL		20	1	11	540	C	6840	12					
1a	REC - TV		20	1	13	180	A		14	1	20		SPARE	
1c	REC - POS		20	1	15		B		16	1	20		SPARE	
1c	REC - COOLER		20	1	17		C		18	1	20		SPARE	
1c	REC - COOLER		20	1	19		A		20	1	20		SPARE	
	SPARE				21		B		22	1	20		SPARE	
	SPARE				23		C		24	1	20		SPARE	
	SPARE				25		A		26	1	20		SPARE	
	SPARE				27		B		28	1	20		SPARE	
	SPARE				29		C		30	1	20		SPARE	
	SPARE				31		A	5512	32	2	60		HP-1	
	SPARE				33		B	5512	34					
	SPARE				35		C	214	36	1	20		EF-1, EF-2	
	SPARE				37		A		38				SPARE	
	SPARE				39		B		40				SPARE	
	SPARE				41		C		42				SPARE	
CONNECTED VA @ A	13268	CONNECTED VA ( )	27538	PANEL CONN AMPS WITH LCL	102.69	PANEL DEMAND VA WITH LCL	37.00							
CONNECTED VA @ B	13882	CONNECTED VA (L)	7566	CONNECTED VA WITH LCL (L)	9458	PANEL DEMAND AMPS WITH LCL	102.69							
CONNECTED VA @ C	7954	CONNECTED VA (R)	0	DEMAND VA (R)	0	PANEL CONNECTED AMPS	97.44							
TOTAL VA	35104	CONNECTED VA (K)	0	DEMAND VA (K)	0	DEMAND HIGH @ AMPS WITH LCL	124.92							

1	PROVIDE LISTED HANDLE-TYPE DEVICE	6											SPECIAL NOTES:
2	CIRCUIT ROUTED THRU TIMECLOCK, CONTACTOR	7											
3		8											
4		9											
5		10											

PANEL: C		EXIST	LOCATION	SEE PLANS	MAIN	300A/3P	BUS: 400A	NEMA 3R						
VOLTAGE: 208 / 120		AIC RATING: 14000	FEED: BOTTOM	MTG: SURFACE										
PHASE: 3		CIRCUIT CODE: blank=NON-CONTINUOUS, N=NON-COINCIDENTAL, L=LONG CONTINUOUS, R=RECEPT (NEC ART. 220-44), K=KITCHEN												
WIRE: 4														
NOTE	DESCRIPTION	CODE	BKR	P	#	VA	PHASE	VA	#	P	BKR	CODE	DESCRIPTION	NOTE
2	AC-11		50	3	1	3189	A	2733	2	3	30		AC-1	2
	-				3	3189	B	2733	4					
	-				5	3189	C	2733	6					
2	AC-2		30	3	7	2733	A	540	8	1	20		ROOF RECEPTACLES	1
	-				9	2733	B	2733	10	3	30		AC-3	2
	-				11	2733	C	2733	12					
2	AC-4		30	3	13	2733	A	2733	14					
	-				15	2733	B	2733	16	3	30		AC-5	2
	-				17	2733	C	2733	18					
2	AC-6		30	3	19	2733	A	2733	20					
	-				21	2733	B	2733	22	3	30		AC-7	2
	-				23	2733	C	2733	24					
1	ROOF RECEPTACLES		20	1	25	540	A	2733	26					
2	AC-8		30	3	27	2733	B	2733	28	3	30		AC-9	2
	-				29	2733	C	2733	30					
	-				31	2733	A	2733	32					
2	AC-10		30	3	33	2733	B	34	1	20			SPARE	
	-				35	2733	C	36	1	20			SPARE	
	-				37	2733	A	38	1	20			SPARE	
1	DUCT DETECTORS		20	1	39	100	B	40	1	20			SPARE	
	SPARE				41		C	42	1	20			SPARE	
CONNECTED VA @ A	31598	CONNECTED VA ( )	92737	PANEL CONN AMPS WITH LCL	257.41	PANEL DEMAND VA WITH LCL	92.74							
CONNECTED VA @ B	30619	CONNECTED VA (L)	0	CONNECTED VA WITH LCL (L)	0	PANEL DEMAND AMPS WITH LCL	257.41							
CONNECTED VA @ C	30519	CONNECTED VA (R)	0	DEMAND VA (R)	0	PANEL CONNECTED AMPS	257.41							
TOTAL VA	92737	CONNECTED VA (K)	0	DEMAND VA (K)	0	DEMAND HIGH @ AMPS WITH LCL	263.13							

1	EXISTING CIRCUIT BREAKER WITH REVISED LOAD	8											SPECIAL NOTES:
2	PROVIDE NEW CIRCUIT BREAKER TO REPLACE EXISTING OF SAME TYPE, STYLE AND AIC RATING AS EXISTING	7											
3	EXISTING CIRCUIT BREAKER WITH REVISED LOAD	9											
4	PROVIDE RED HANDLE CIRCUIT BREAKER FOR P/A	10											

PANEL: D		EXIST	LOCATION	SEE PLANS	MAIN	70A/3P	BUS: 125A	NEMA 1R						
VOLTAGE: 208 / 120		AIC RATING: 14000	FEED: TOP	MTG: RECESSED										
PHASE: 3		CIRCUIT CODE: blank=NON-CONTINUOUS, N=NON-COINCIDENTAL, L=LONG CONTINUOUS, R=RECEPT (NEC ART. 220-44), K=KITCHEN												
WIRE: 4														
NOTE	DESCRIPTION	CODE	BKR	P	#	VA	PHASE	VA	#	P	BKR	CODE	DESCRIPTION	NOTE
3	REC		20	1	1	900	A	800	2	1	20		REC	1
3	REC		20	1	3	900	B	800	4	1	20		REC	1
1	REC		20	1	5	800	C	600	6	1	20		REC	1
1	REC		20	1	7	800	A	400	8	1	20		REC	1
1	REC		20	1	9	600	B	400	10	1	20		REC	1
1	REC		20	1	11	600	C	600	12	1	20		REC	1
1	TIME CLOCK		20	1	13	200	A	600	14	1	20		REC	1
1	ELECT HOT WATER		20											

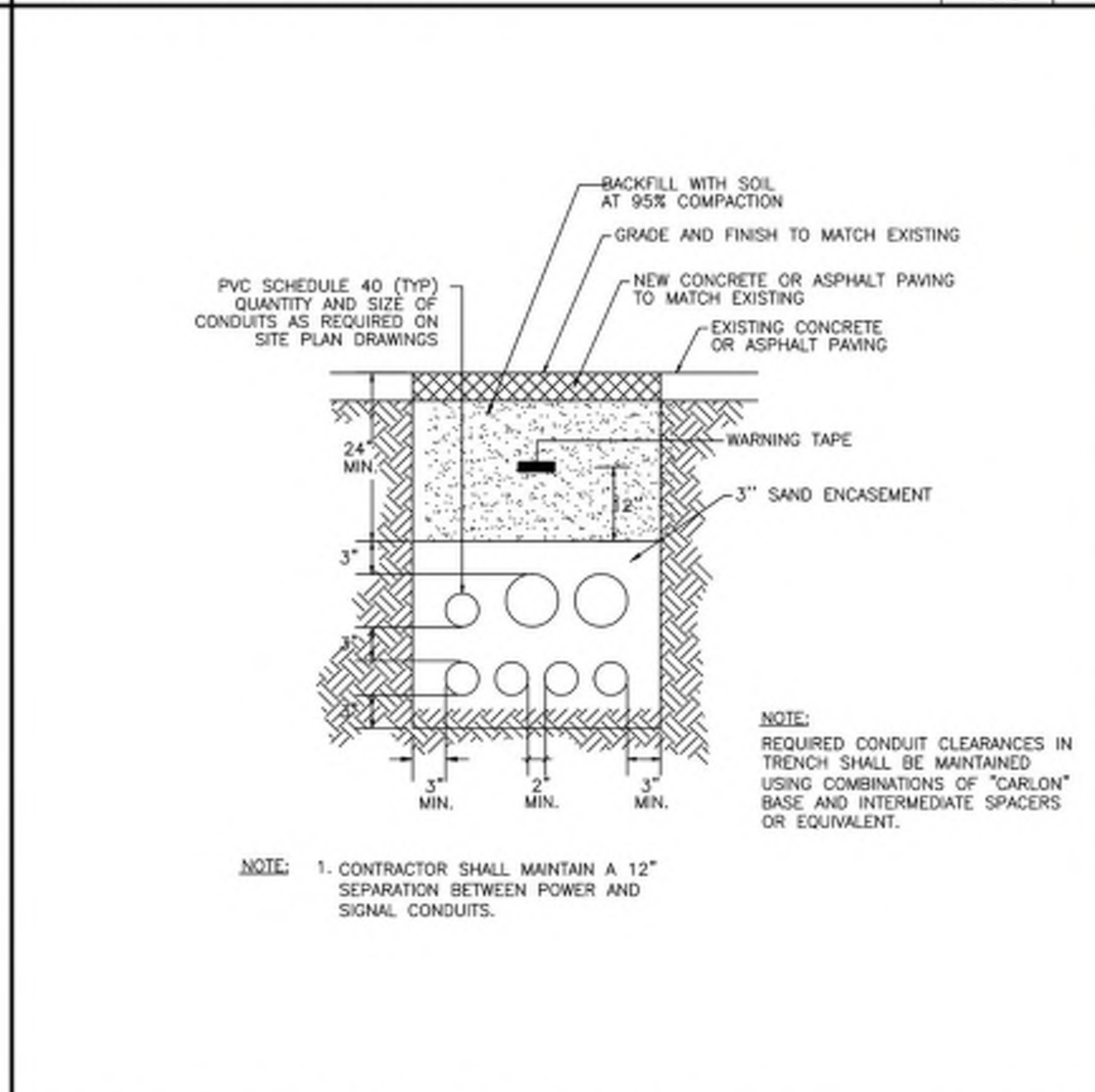
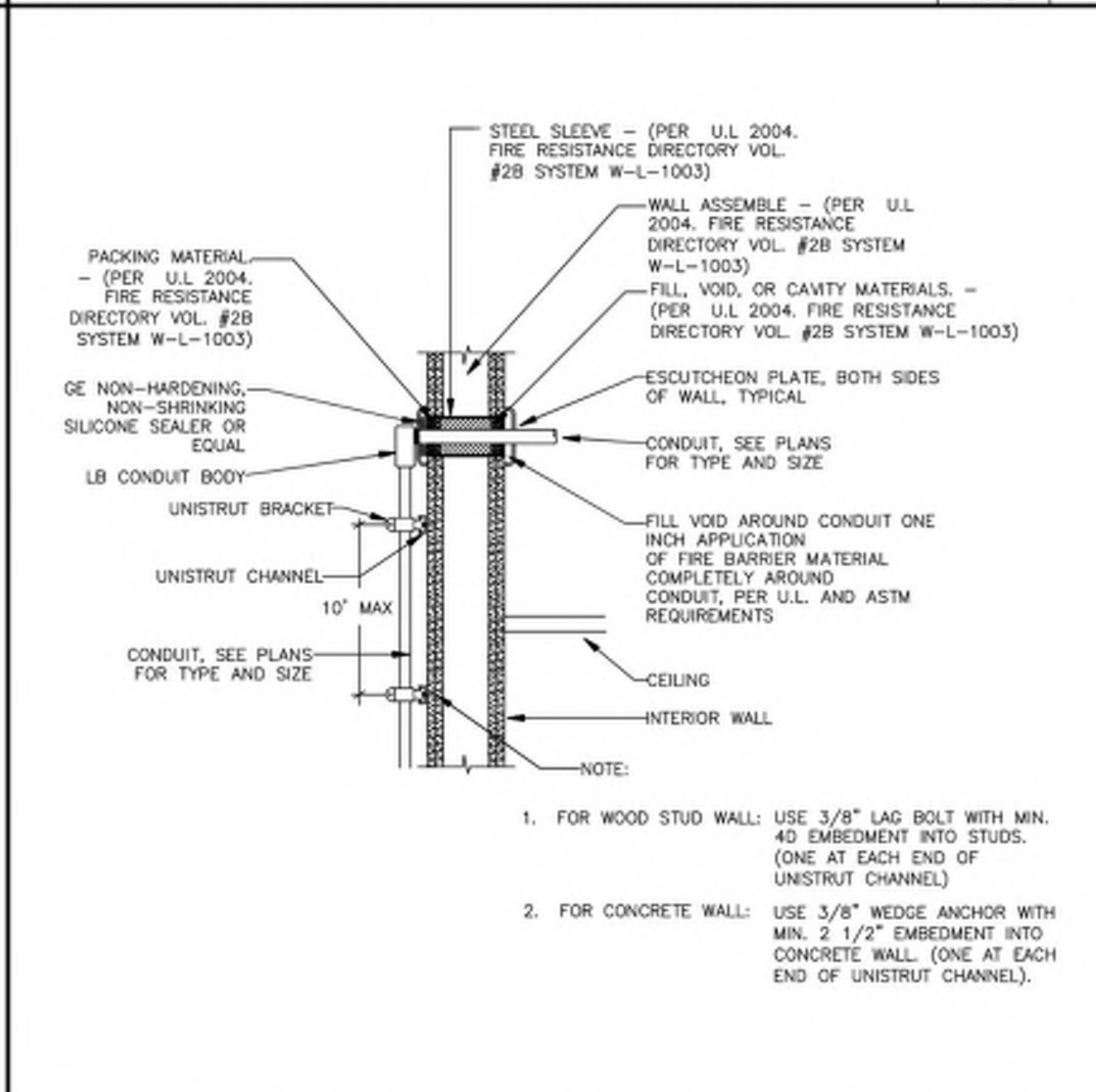
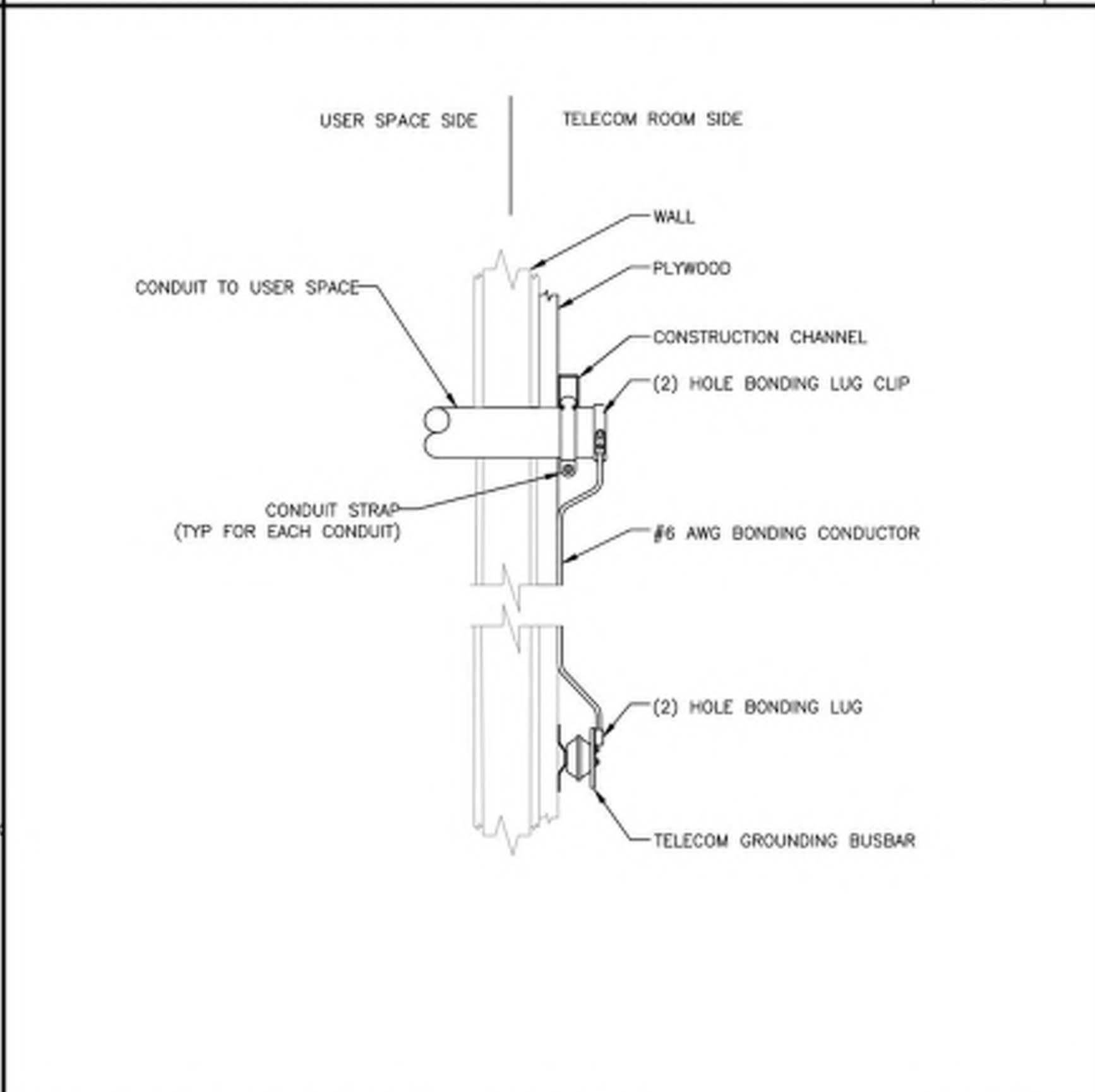
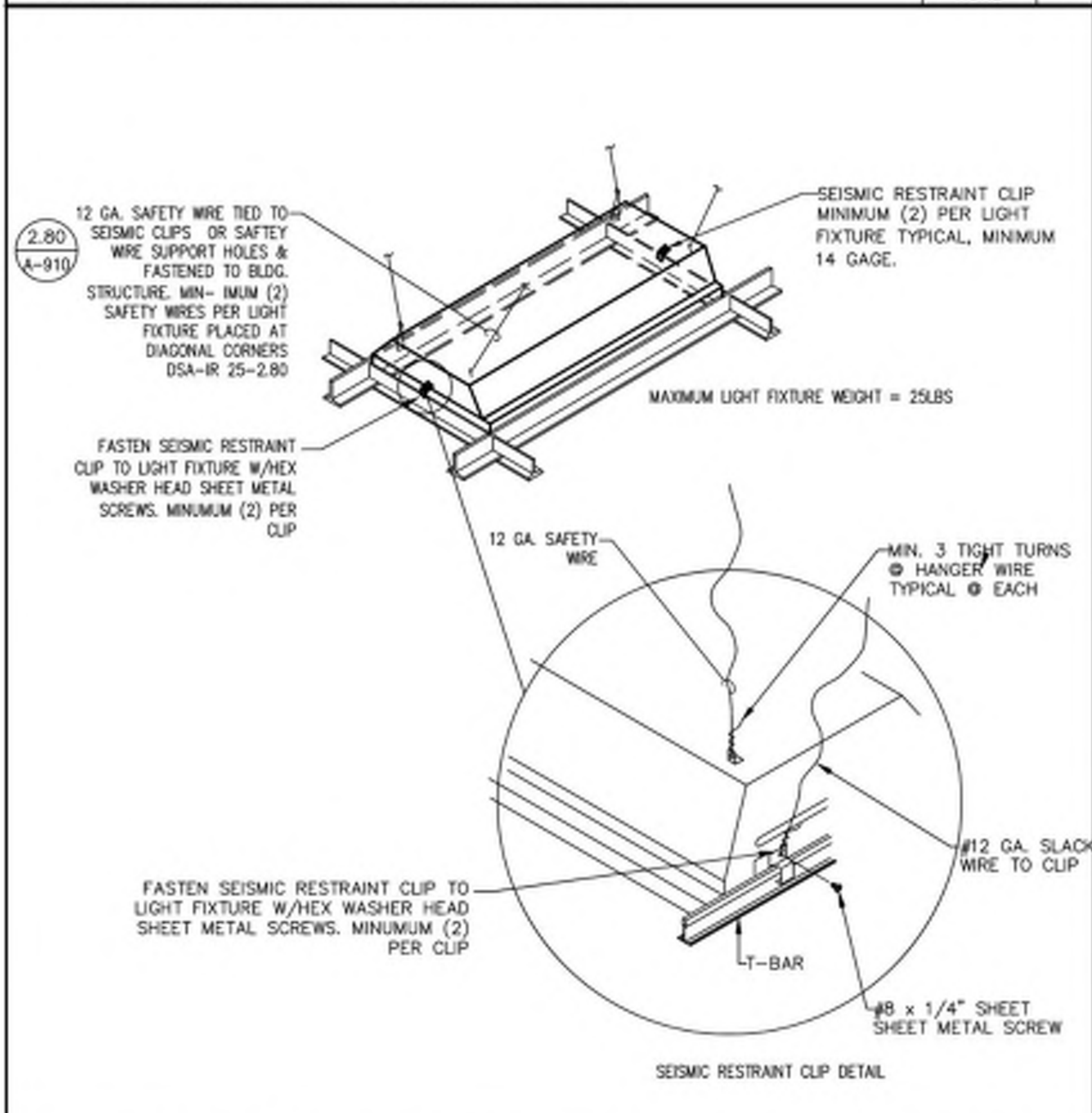


**UNDERGROUND HANDHOLE** SCALE NONE 10

**TELECOMM WALL FACEPLATES** SCALE NONE 7

**PULLBOX EXT. WALL PENETRATION** SCALE NONE 4

**GROUNDING DETAIL** SCALE NONE 1

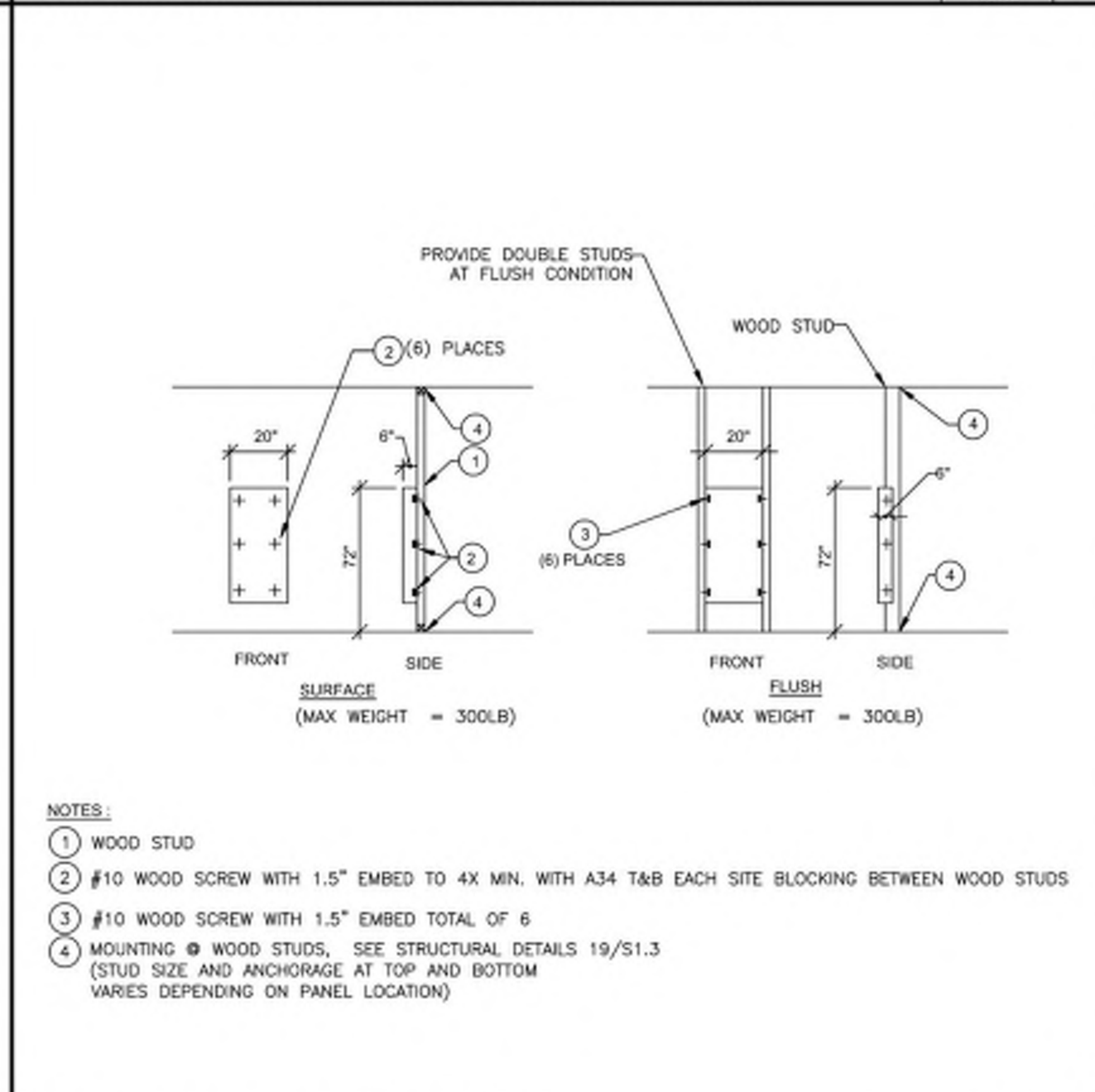
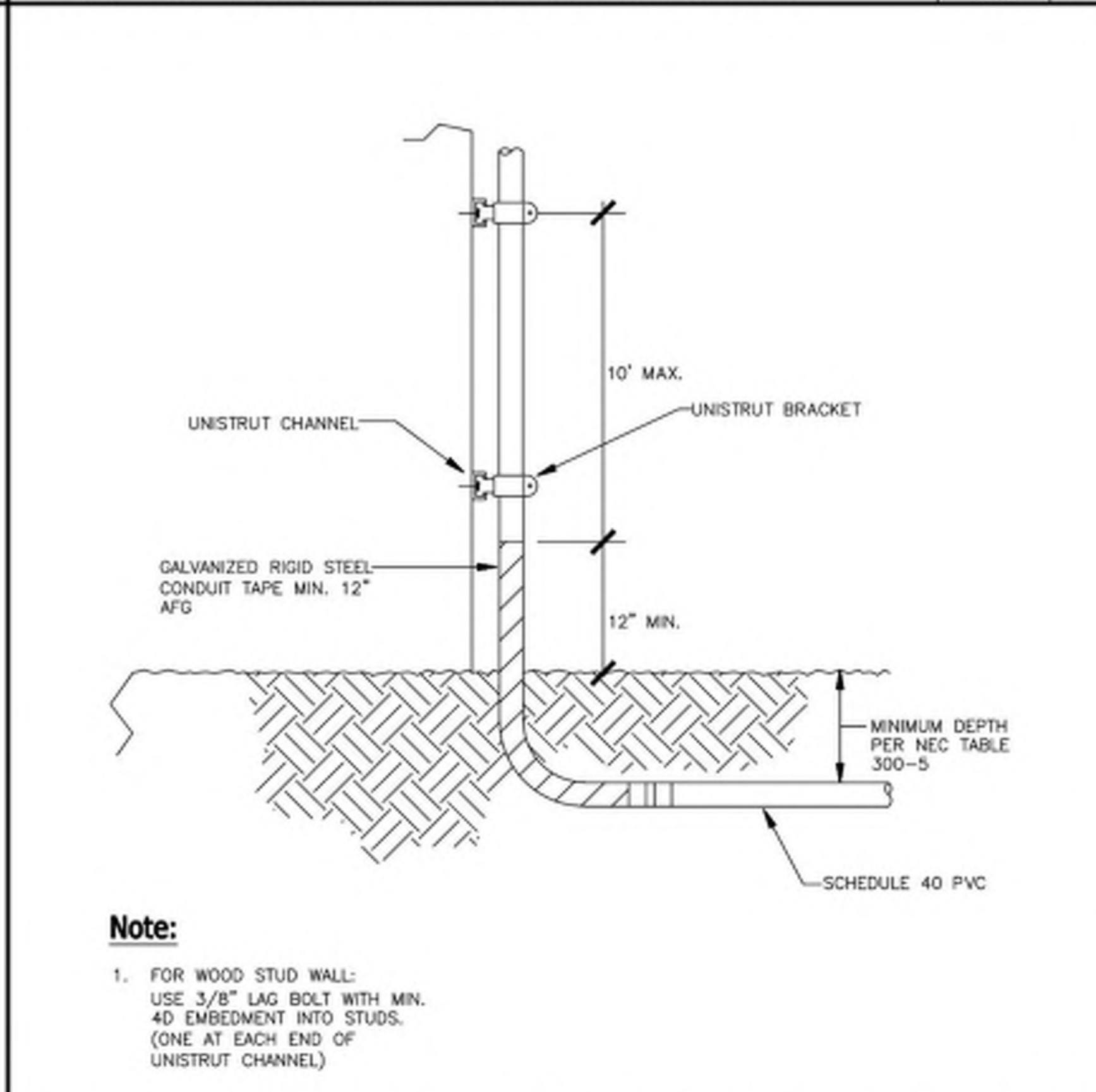
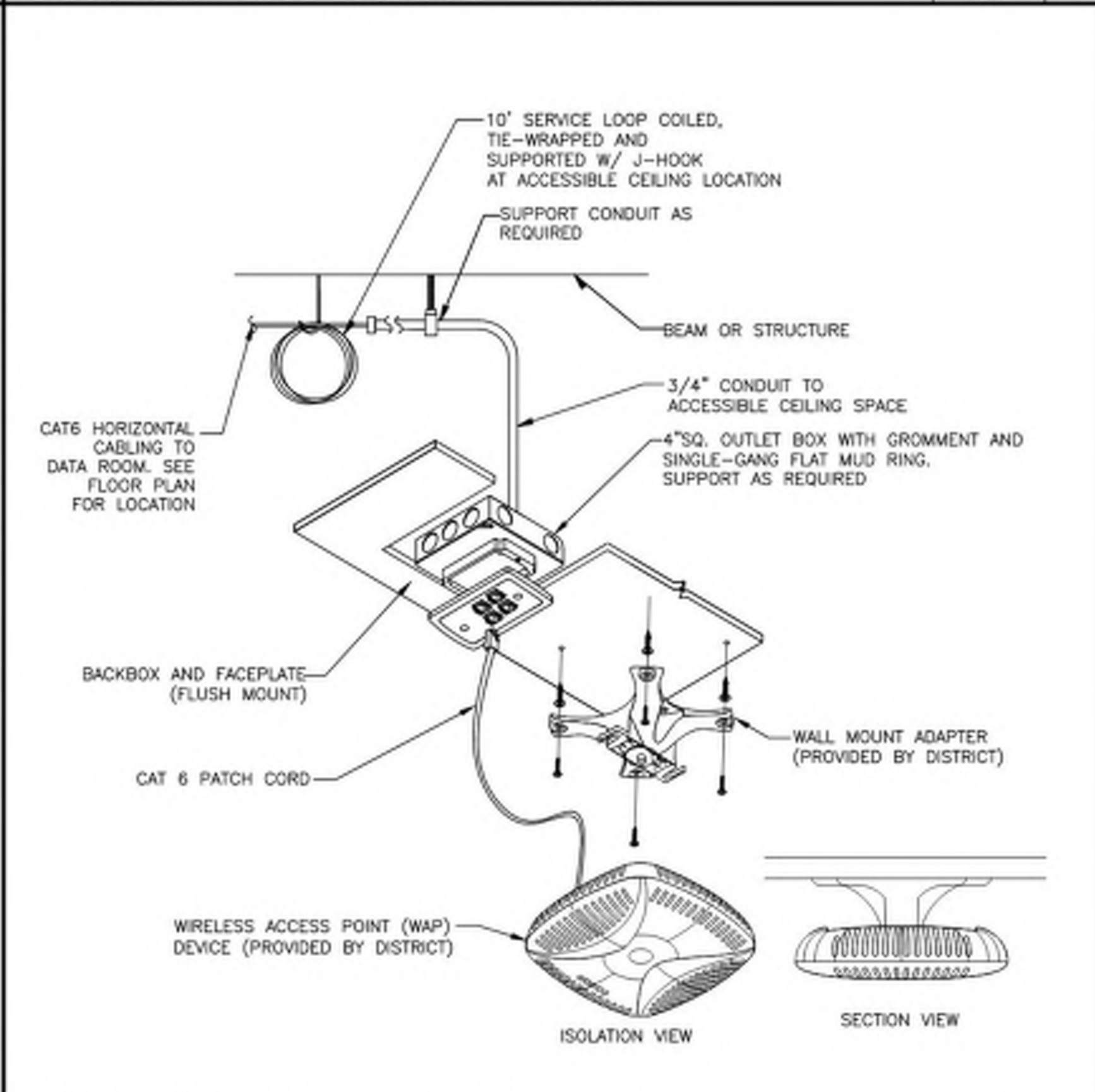
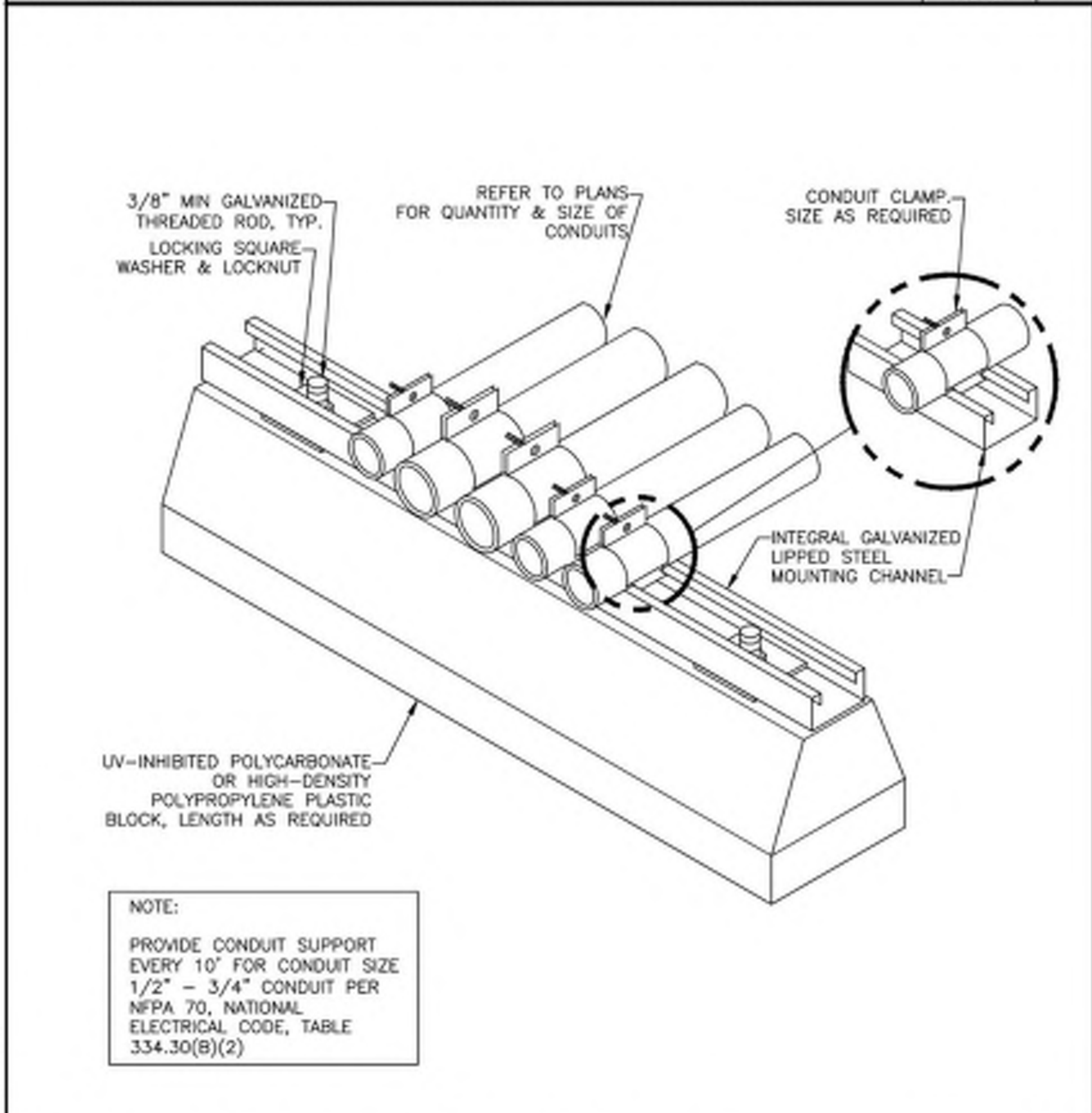


**T-GRID FIXTURE SEISMIC SUPPORTS** SCALE NONE 11

**CONDUIT GROUNDING DETAIL** SCALE NONE 8

**CONDUIT EXT. WALL PENETRATION** SCALE NONE 5

**UNDERGROUND TRENCHING DETAIL** SCALE NONE 2



**ROOF CONDUIT SUPPORT DETAIL** SCALE NONE 12

**CEILING MOUNT (WAP) DETAIL** SCALE NONE 9

**TYP. UNDERGROUND CONDUIT RISER** SCALE NONE 6

**SURFACE MOUNT PANEL** SCALE NONE 3

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 04-121018 INC.  
REVIEWED FOR  
DATE: 10/25/2022

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1108 425 8118 874



Mountain Empire Unified  
School District  
Project No.2017  
**Mountain Empire  
Junior High School  
Site Modernization**  
3305 Buckman Springs Rd, Pine Valley, CA  
91962

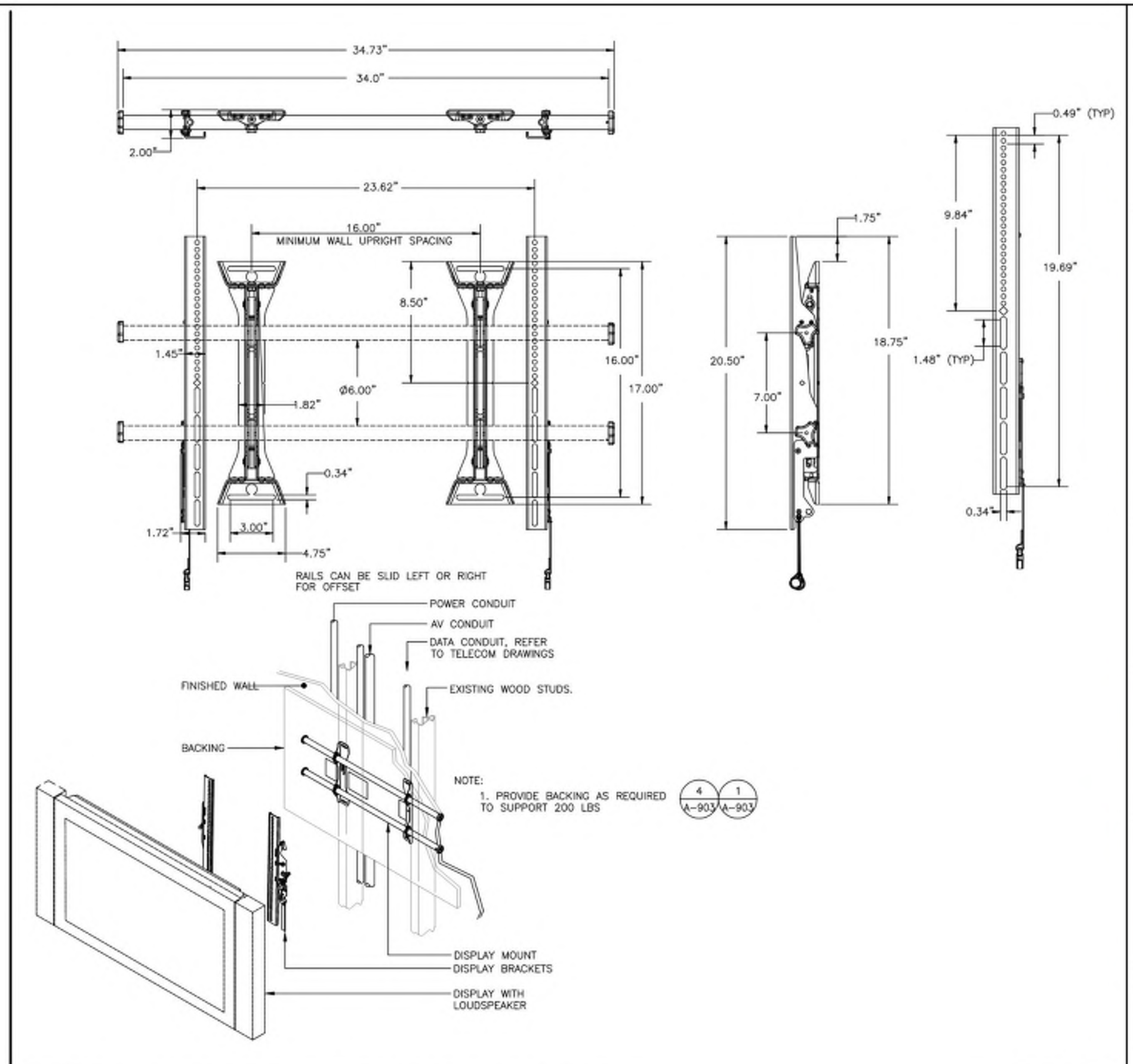
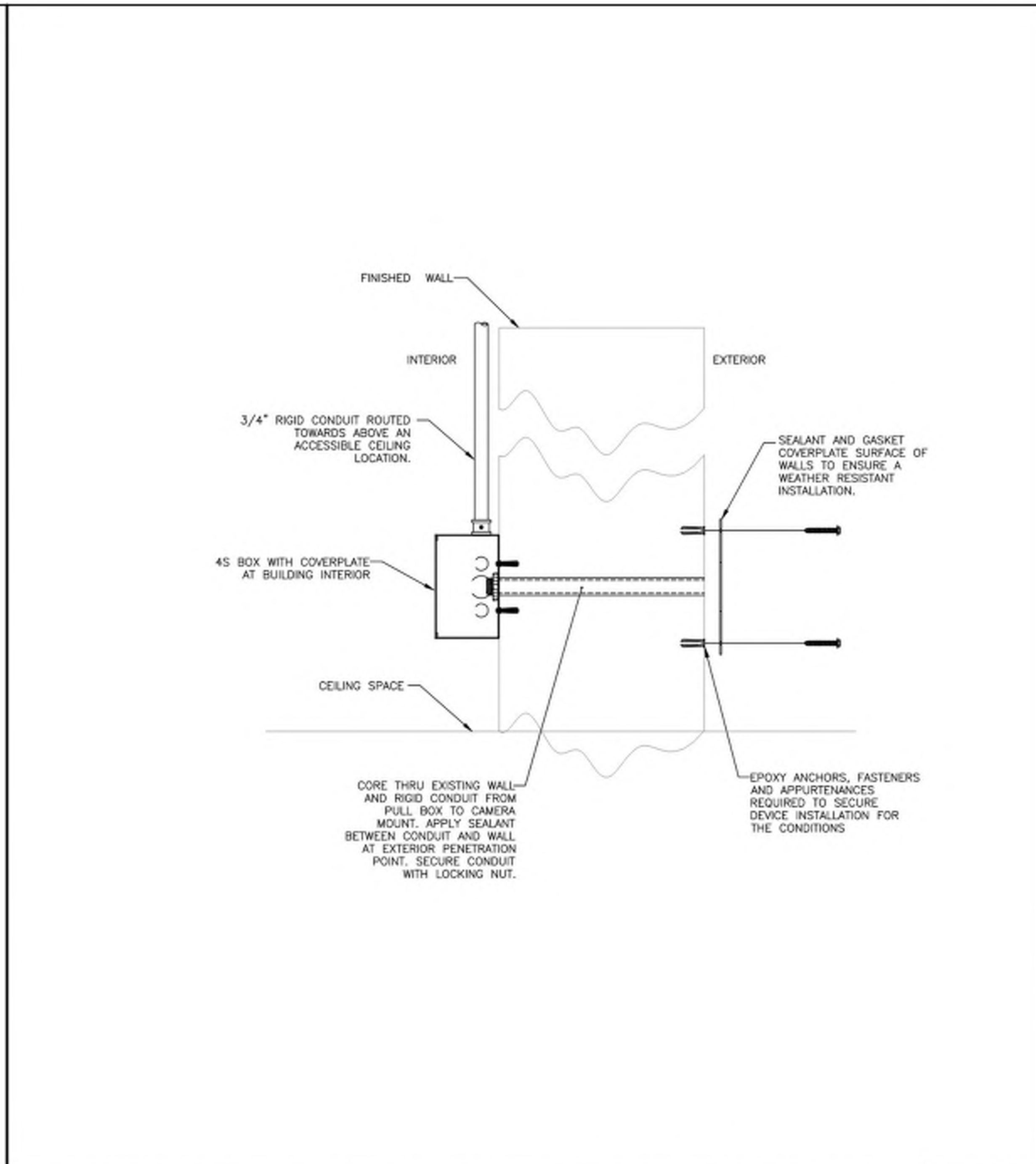
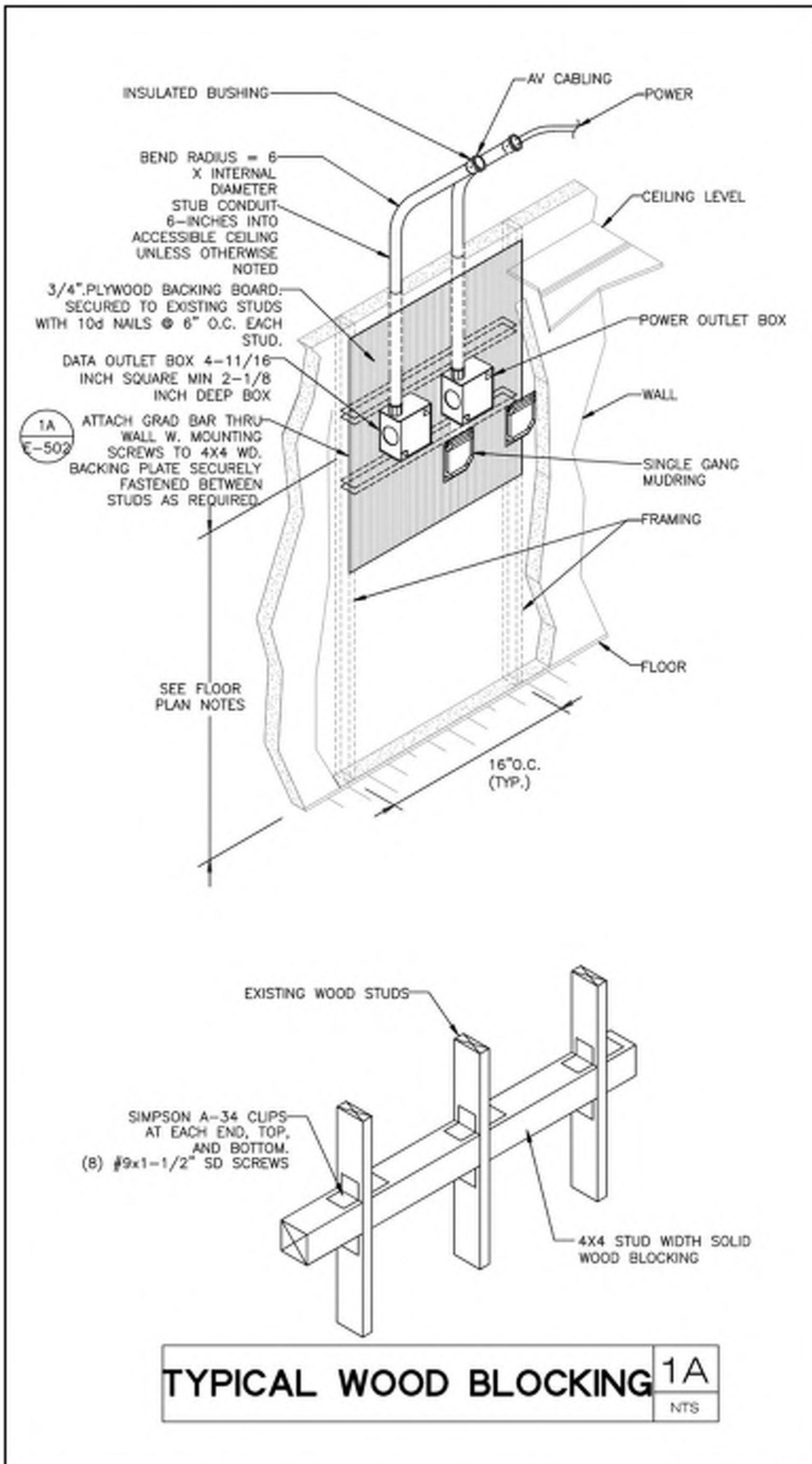
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	09 19 2022	DSA RESUBMITTAL

DAVY PROJECT No: 2017  
DRAWN BY: SOBE  
CHECKED BY: SOBE

**ELECTRICAL  
DETAILS**

**E-501**

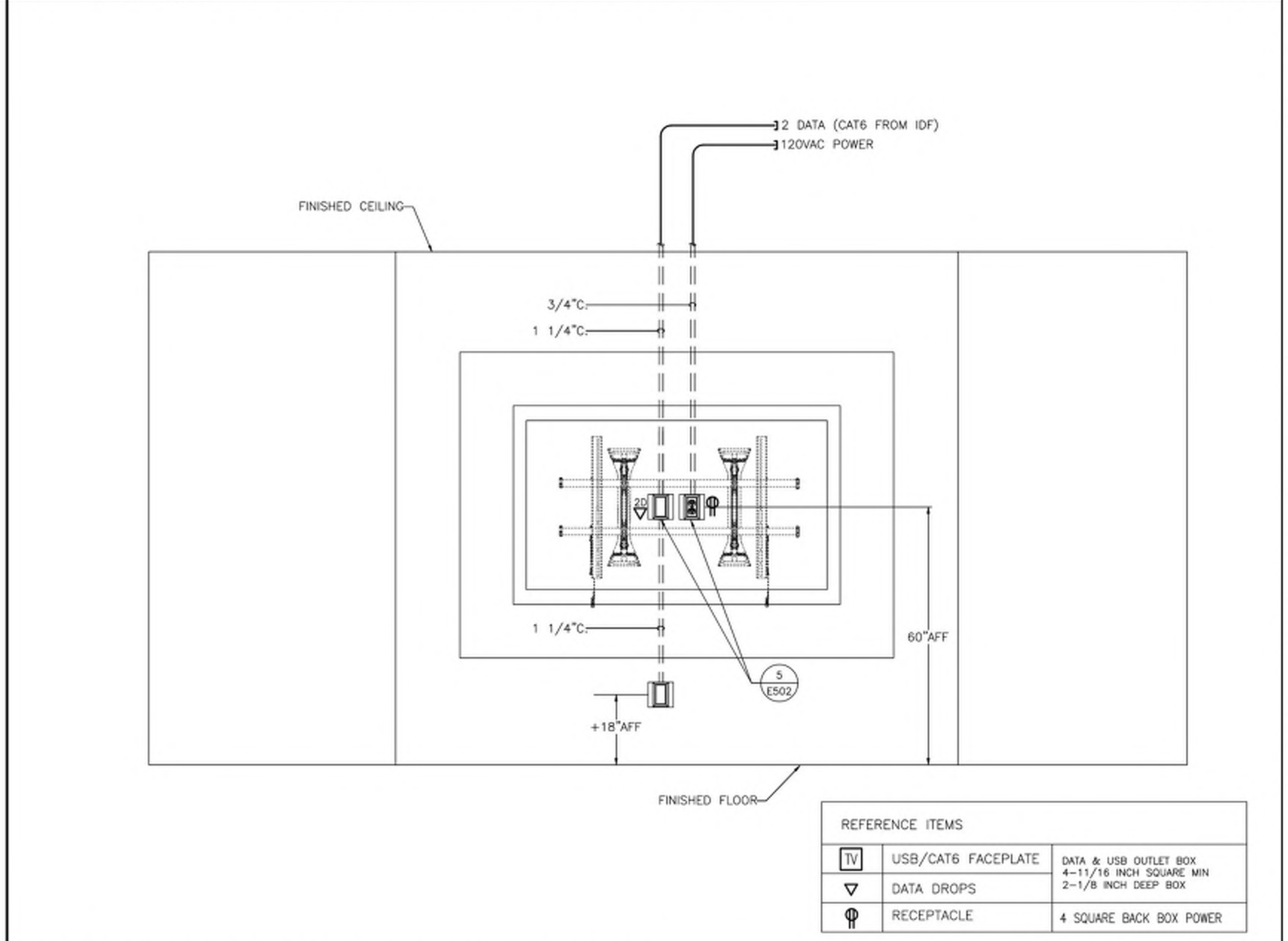
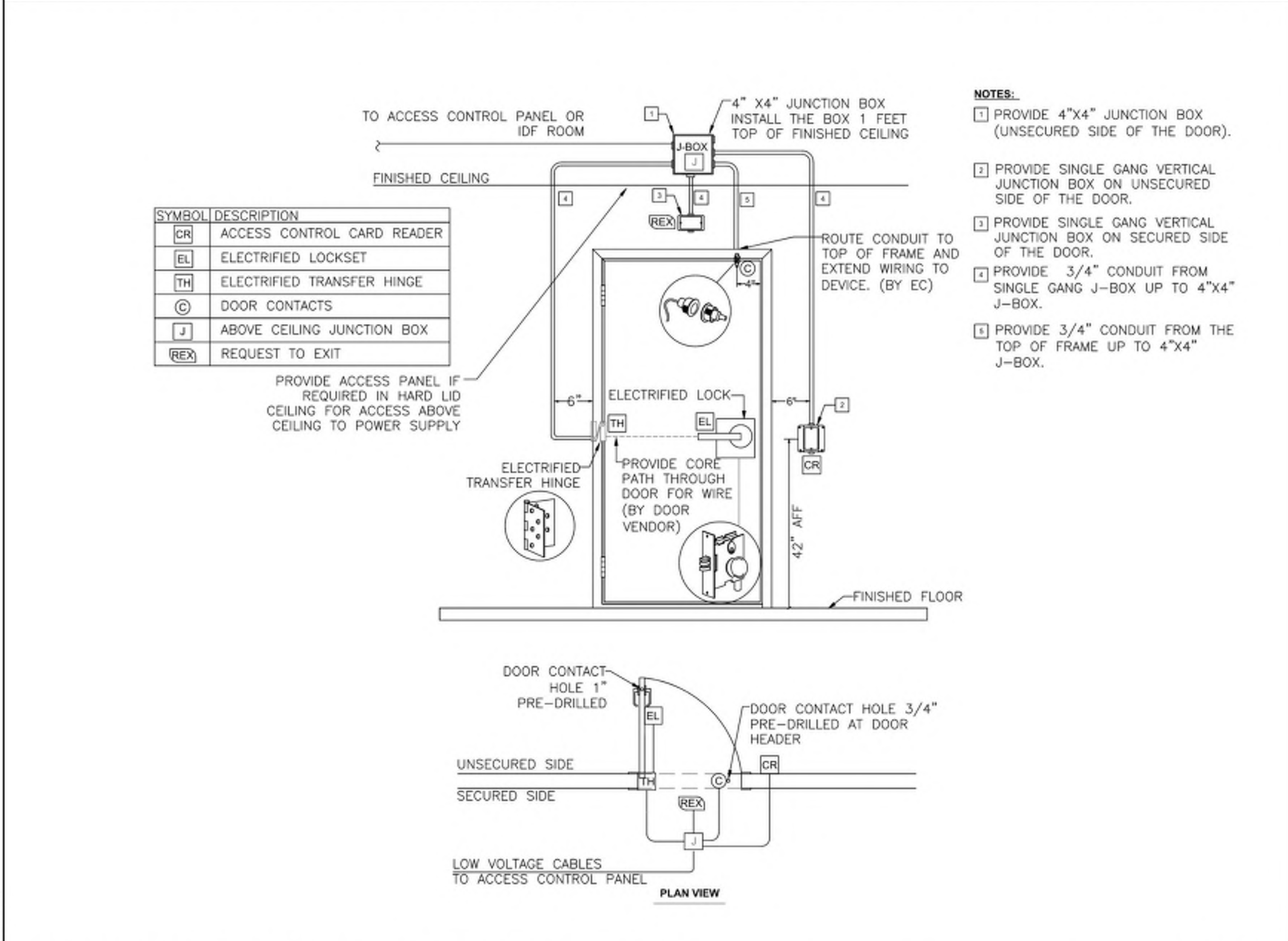
ALL IDEAS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY, AND THE PROPERTY OF DAVY ARCHITECTURE, INC. AND WERE CREATED, EVOLVED AND DEVELOPED FOR THE USE ON, AND IN CONNECTION WITH, THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY, OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF DAVY ARCHITECTURE, INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB, AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.



WALL MOUNTED LCD TV DISPLAY SCALE NONE

5 TYPICAL CONDUIT PENETRATION FUTURE CAMERA DETAIL SCALE NONE

3 TYPICAL DISPLAY WALL MOUNTING DETAIL SCALE NONE



TYPICAL ACCESS CONTROL DOOR ROUGH-IN DETAIL SCALE NONE

4 TYPICAL FIXED LCD DISPLAY ELEVATION DETAIL SCALE NONE

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91962

MARK	DATE	DESCRIPTION
04.29.2022	09.19.2022	DSA SUBMITTAL DSA RESUBMITTAL

DAVY PROJECT No: 2017  
DRAWN BY: SOBE  
CHECKED BY: SOBE

**ELECTRICAL  
DETAILS**

**E-502**

REFERENCE ITEMS		
TV	USB/CAT6 FACEPLATE	DATA & USB OUTLET BOX 4-11/16 INCH SQUARE MIN 2-1/8 INCH DEEP BOX
▽	DATA DROPS	
⊕	RECEPTACLE	4 SQUARE BACK BOX POWER

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**APPLICABLE CODES AND STANDARDS**

- PARTIAL LIST OF APPLICABLE CODES AS OF JAN. 1, 2017:
- 2022 CALIFORNIA ADMINISTRATIVE CODE, PART 1, TITLE 24 C.C.R.
- 2019 CALIFORNIA BUILDING CODE (CBC), PART 2, TITLE 24 C.C.R. (2018 INTERNATIONAL BUILDING CODE VOLUMES 1-2 AND 2019 CALIFORNIA AMENDMENTS)
- 2019 CALIFORNIA ELECTRICAL CODE (CEC), PART 3, TITLE 24 C.C.R.
- 2017 NATIONAL ELECTRICAL CODE AND 2019 CALIFORNIA AMENDMENTS)
- 2019 CALIFORNIA MECHANICAL CODE (CMC) PART 4, TITLE 24 C.C.R.
- (2018 UNIFORM MECHANICAL CODE AND 2019 CALIFORNIA AMENDMENTS)
- 2019 CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24 C.C.R.
- (2018 UNIFORM PLUMBING CODE AND 2019 CALIFORNIA AMENDMENTS)
- 2019 CALIFORNIA ENERGY CODE (CEC), PART 6, TITLE 24 C.C.R.
- 2019 CALIFORNIA FIRE CODE, PART 9, TITLE 24 C.C.R.
- (2018 INTERNATIONAL FIRE CODE AND 2016 CALIFORNIA AMENDMENTS)
- 2019 CALIFORNIA GREEN BUILDING STANDARDS CODE, PART 11, TITLE 24 C.C.R.
- 2019 CALIFORNIA REFERENCED STANDARDS, PART 12, TITLE 24 C.C.R.
- TITLE 19 C.C.R., PUBLIC SAFETY, STATE FIRE MARSHAL REGULATIONS,
- 2016 ASME A17.1/CSA 34-13 SAFETY CODE FOR ELEVATORS AND ESCALATORS

- PARTIAL LIST OF APPLICABLE STANDARDS:
- NFPA 13, STANDARD FOR THE INSTALLATION OF SPRINKLER SYSTEMS (CA AMENDED), 2016 EDITION
  - NFPA 17, STANDARD FOR DRY CHEMICAL EXTINGUISHING SYSTEMS, 2017 EDITION
  - NFPA 17A, STANDARD FOR WET CHEMICAL EXTINGUISHING SYSTEMS, 2017 EDITION
  - NFPA 24, STANDARD FOR THE INSTALLATION OF PRIVATE FIRE SERVICE MAINS AND THEIR APPURTENANCES, 2016 EDITION
  - NFPA 72, NATIONAL FIRE ALARM & SIGNALING CODE, 2016 EDITION
  - NFPA 80, STANDARD FOR FIRE DOORS AND OTHER OPENING PROTECTIVE, 2016 EDITION
  - NFPA 2001, STANDARD ON CLEAN AGENT FIRE EXTINGUISHING SYSTEMS, 2015 EDITION
  - UL 300, STANDARD FOR FIRE TESTING OF FIRE EXTINGUISHING SYSTEMS FOR PROTECTION OF COMMERCIAL COOKING EQUIPMENT, 2005 (R2010)
  - UL 464, AUDIBLE SIGNALING DEVICES FOR FIRE ALARM AND SIGNALING SYSTEMS INCLUDING ACCESSORIES, 2003 EDITION
  - UL 521, STANDARD FOR HEAT DETECTORS FOR FIRE PROTECTION SIGNALING SYSTEMS, 1999 EDITION
  - UL 1971, STANDARD FOR SIGNALING DEVICES FOR THE HEARING IMPAIRED, 2002 EDITION (R2010)
  - ICC 300, STANDARD FOR BLEACHERS, FOLDING AND TELESCOPIC SEATING, AND GRANDSTANDS, 2017 EDITION

FOR A COMPLETE LIST OF APPLICABLE NFPA STANDARDS REFER TO 2019 CBC (SFM) CHAPTER 35 AND CALIFORNIA FIRE CODE CHAPTER 80.

SEE CALIFORNIA BUILDING CODE, CHAPTER 35, FOR STATE OF CALIFORNIA AMENDMENTS TO THE NFPA STANDARDS.

\*ALL PARTS OF THE 2019 CALIFORNIA BUILDING CODE BECOME EFFECTIVE JANUARY 1, 2020 EXCEPT THE EFFECTIVE DATE FOR THE US OF THE 2019 BUILDING EFFICIENCY STANDARD (TITLE 24, PART 1, CHAPTER 10) IS JANUARY 8, 2019 AND THE EFFECTIVE DATE FOR THE USE OF THE CALIFORNIA ADMINISTRATIVE CODE (TITLE 24, PART 1, CHAPTER 4) IS JANUARY 8, 2019.

**SCOPE OF WORK**

- REPLACE EXISTING GAMEWELL FCI PANEL IN BUILDING WITH A NEW INTELLIGENT REPORTING, NETWORKED, FULLY PEER-TO-PEER, MICROPROCESSOR-CONTROLLED FIRE DETECTION AND EMERGENCY VOICE ALARM COMMUNICATION SYSTEM IN ACCORDANCE WITH THE APPLICABLE CRITERIA, SPECIFICATIONS, AND AS INDICATED ON THE DRAWINGS.
- REMOVE EXISTING GAMEWELL FCI FIRE ALARM CONTROL PANEL IN BUILDING C.
- NEW FACP MUST BE COMPATIBLE WITH EXISTING SYSTEM DEVICES AND MUST BE EXPANDABLE AND INCLUDE ADDRESSABLE DEVICES, NOTIFICATION APPLIANCES, CONTROLS AND SUPERVISORY DEVICES.
- PROVIDE A NEW ADDRESSABLE FIRE DETECTION AND NOTIFICATION ALARM SYSTEM IN BUILDING C AND P104 CONTROLLED BY FACP IN BUILDING A. EXTEND A NEW FIRE ALARM SYSTEM TO NEW BOOKROOM ADDITION BETWEEN PORTABLES P101 AND P102.
- WORK SHALL INCLUDE FURNISHING OF LABOR, EQUIPMENT AND MATERIALS FOR INSTALLATION OF THE FIRE ALARM AND VOICE EVACUATION SYSTEM AS INDICATED ON THE DRAWINGS AND SPECIFICATIONS. THE SYSTEM SHALL CONSIST OF ALL NECESSARY HARDWARE, EQUIPMENT AND SOFTWARE PROGRAMMING TO PERFORM FIRE-ALARM AND DETECTION OPERATIONS, AND ONE-WAY SUPERVISED AUTOMATIC VOICE ALARM OPERATIONS. THE SYSTEM SHALL BE DIGITAL ADDRESSABLE TYPE.
- WHERE SPECIFIC SYSTEM COMPONENTS ARE NOT SHOWN ON THE DRAWINGS, IT SHALL BE THE RESPONSIBILITY OF THE INSTALLING CONTRACTOR TO PROVIDE A COMPLETE SYSTEM IN ACCORDANCE WITH THE APPLICABLE CRITERIA.

**PLANS AND CALCULATIONS**

1. DEVIATIONS FROM APPROVED PLANS, INCLUDING PRODUCT SUBSTITUTIONS ARE SUBJECT TO REVIEW AND SHALL REQUIRE PERMISSION OF THE AUTHORITY HAVING JURISDICTION (DSA).
2. ANY DEVIATIONS FROM THE APPROVED PLANS SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE DESIGNER OF RECORD AND MODIFICATIONS SUBMITTED TO DSA FOR REVIEW AND APPROVAL.

**INSTALLATION**

1. AN EXPERIENCED FIRE DETECTION AND ALARM SYSTEMS CONTRACTOR LICENSED BY THE STATE OF CALIFORNIA, POSSESSING A C-10 LICENSE FOR THE APPLICABLE SYSTEMS SHALL INSTALL FIRE PROTECTION DETECTION AND ALARM SYSTEMS.
2. INSTALLING CONTRACTOR SHALL HAVE A MINIMUM OF 20 YEARS EXPERIENCE INSTALLING GAMEWELL FCI FIRE ALARM SYSTEMS IN SAN DIEGO COUNTY. INSTALLING CONTRACTOR SHALL NOT OUTSOURCE ANY EQUIPMENT OR LABOR.
3. INSTALLING CONTRACTOR SHALL HAVE AN OFFICE WITHIN SAN DIEGO COUNTY. THAT OFFICE SHALL INCLUDE A 24/7 SERVICE DEPARTMENT, AND MUST MAINTAIN SPARE INVENTORY FOR ALL EQUIPMENT USED ON THIS PROJECT.
4. INSTALLATION OF THE SYSTEMS SHALL NOT BE STARTED UNTIL DETAILED DESIGN DOCUMENTS AND SPECIFICATION, INCLUDING STATE FIRE MARSHAL LISTING NUMBERS FOR EACH COMPONENT OF THE SYSTEM HAS BEEN APPROVED BY DSA.
5. UPON COMPLETION OF THE INSTALLATION OF THE SYSTEMS, A SATISFACTORY TEST OF THE ENTIRE SYSTEM SHALL BE MADE IN THE PRESENCE OF A DSA PROJECT INSPECTOR.
6. A STAMPED SET OF APPROVED FIRE ALARM DESIGN DOCUMENTS SHALL BE ON THE JOB SITE AND USED FOR INSTALLATION.
7. ANY DISCREPANCIES BETWEEN THE DRAWINGS AND THE CODE OR RECOGNIZED STANDARDS SHALL BE BROUGHT TO THE ATTENTION OF DSA AND THE ARCHITECT/ENGINEER OF THE PROJECT.
8. DSA, ARCHITECT/ENGINEER AND OWNER SHALL BE NOTIFIED A MINIMUM OF 48 HOURS PRIOR TO THE FINAL INSPECTION AND/OR TESTING.

**GENERAL FIRE ALARM NOTES**

1. ALL PENETRATIONS THROUGH RATED ASSEMBLIES, REQUIRING OPENING PROTECTION SHALL BE PROVIDED WITH A PENETRATION FIRE STOP SYSTEM AS IDENTIFIED IN CBC CHAPTER 7, UL OR OTHER LAB TESTING CRITERIA. APPROVED TYPE OF MATERIALS SHALL BE IDENTIFIED WITHIN THE SPECIFICATION WITHIN THE FIRE ALARM SECTION. REFER TO FLOOR PLANS FOR LOCATIONS OF FIRE-RATED ASSEMBLIES AND DETAILS.
2. WALL MOUNTED VISUAL NOTIFICATION DEVICES SHALL HAVE THEIR BOTTOMS MOUNTED AT 80" MINIMUM AND 96" MAXIMUM FROM FINISHED FLOOR.
3. WALL MOUNTED AUDIBLE NOTIFICATION DEVICES SHALL HAVE THEIR TOPS MOUNTED AT 90" MINIMUM.
4. AUDIBLE DEVICES TO BE AT LEAST 15 dBA ABOVE THE AVERAGE AMBIENT SOUND LEVEL BUT NOT LESS THAN 75 dBA AT 10 FEET OR MORE THAN 110 dBA AT THE MINIMUM HEARING DISTANCE. SOUND LEVEL SHALL BE MAINTAINED FOR DURATION OF AT LEAST 60 SECONDS 5 dBA MUST BE MAINTAINED.
5. AUDIBLE DEVICES SHALL BE SYNCHRONIZED TEMPORAL CODE 3 PATTERN.
6. THE CONTRACTOR SHALL ADJUST/INSTALL ALL DEVICES TO MAXIMIZE PERFORMANCE AND TO MINIMIZE FALSE ALARMS.
7. VISUAL DEVICES SHOULD NOT EXCEED 2 FLASHES PER SECOND AND SHOULD NOT BE SLOWER THAN 1 FLASH EVERY SECOND. THE DEVICE SHALL HAVE A PULSING LIGHT SOURCE NOT LESS THAN 15 CANDELA. VISUAL DEVICES LOCATED WITHIN THE SAME ROOM SHALL BE SYNCHRONIZED.
8. UNDERGROUND AND EXTERIOR CONDUITS TO HAVE WATERTIGHT FITTINGS AND WIRE TO BE APPROVAL FOR WET LOCATIONS.
9. ALL FIRE ALARM WIRING SHALL BE FLP OR FPLP (FIRE POWER LIMITED OR FIRE POWER LIMITED PLENUM) AS REQUIRED FOR APPLICATION. WIRING IN CONDUIT ABOVE GROUND MAY BE THHN OR THWN.
10. ALL FIRE ALARM WIRING SHALL BE MODIFIED CLASS B IN ACCORDANCE WITH GUIDE SPECIFICATION SECTION 28 46 21.11.
11. PER CEC STANDARDS, ALL WIRING IS TO BE PULLED THROUGH EACH JUNCTION BOX AND CONNECTED DIRECTLY TO EACH FIRE DEVICE. DO NOT SPLICE THE WIRE. THERE MUST BE AT LEAST 6 FT OF LEAD WIRE FROM THE BOX TO THE DEVICE. ALL BOXES TO BE SIZED PER CEC.
12. PER NFPA 72 SECTION 17.5.3.1.2, DETECTORS SHALL NOT BE REQUIRED IN COMBUSTIBLE BLIND SPACES IF ANY OF THE FOLLOWING CONDITIONS EXIST:

WHERE THE CEILING IS ATTACHED DIRECTLY TO THE UNDERSIDE OF THE SUPPORTING BEAMS OF A COMBUSTIBLE ROOF OR FLOOR DECK.

WHERE THE CONCEALED SPACE IS ENTIRELY FILLED WITH A NONCOMBUSTIBLE INSULATION, I.E. IN SOLID JOIST CONSTRUCTION, THE INSULATION SHALL BE REQUIRED TO FILL ONLY THE SPACE FROM THE CEILING TO THE BOTTOM EDGE OF THE JOIST OF THE ROOF OR FLOOR DECK.

HERE THERE ARE SMALL CONCEALED SPACES OVER ROOMS, PROVIDED THAT ANY SPACE IN QUESTION DOES NOT EXCEED 50 SQ-FT IN AREA.

IN SPACES FORMED BY SETS OF FACING STUDS OR SOLID JOISTS IN WALLS, FLOORS, OR CEILINGS, WHERE THE DISTANCE BETWEEN THE FACING STUDS OR SOLID JOISTS IS LESS THAN 6 IN.

13. SMOKE DETECTORS SHALL BE PROVIDED THROUGHOUT, UNLESS SPECIFIC ENVIRONMENTAL CONDITIONS, I.E. AREAS WHERE DUST AND ELEVATED TEMPERATURES ARE ANTICIPATED, HEAT DETECTORS SHALL BE PERMITTED.

14. SMOKE DETECTORS SHALL NOT BE ANY CLOSER THAN 1 FT FROM FIRE SPRINKLERS OR 3 FT FROM ANY SUPPLY DIFFUSER. IN AREA OF CONSTRUCTION OR POSSIBLE DAMAGE/CONTAMINATION ON NEWLY INSTALLED FIRE ALARM DEVICES SHALL BE COVERED UNTIL THAT AREA IS READY TO BE TURNED OVER TO THE OWNER.

15. ALL FIRE ALARM CIRCUITS SHALL BE IN CONDUIT, SURFACE RACEWAY OR OPEN RUN ABOVE CEILINGS, UNDER FLOORS AND IN WALLS IN A NEAT AND PROTECTED MANNER AS INDICATED ON DESIGN DOCUMENTS. EXPOSED CIRCUITS ARE ONLY PERMITTED WHEN NOTED AS EXPOSED ON DESIGN DOCUMENTS.

16. FIRE ALARM PANEL, REMOTES, AND COMPONENTS SHALL BE SECURED TO MOUNTING SURFACES PER MANUFACTURERS SPECIFICATIONS. NO SINGLE DEVICE SHALL EXCEED THE WEIGHT OF 20 LBS. WITHOUT SPECIAL MOUNTING DETAILS.

17. WHERE AVAILABLE, EXISTING DEDICATED BRANCH CIRCUIT SHALL BE UTILIZED FOR FIRE ALARM EQUIPMENT. FOR NEW FIRE ALARM EQUIPMENT, ENSURE DEDICATED BRANCH CIRCUITS ARE ENERGIZED FROM THE COMMON USE AREA PANEL ACCESSIBLE ONLY TO AUTHORIZED PERSONNEL, AND HAVE NO OTHER OUTLETS.

- ENSURE THE CIRCUIT BREAKERS ARE PROVIDED WITH A RED LOCKING DEVICE TO BLOCK THE HANDLE IN THE "ON" POSITION.

- ENSURE THE CIRCUIT BREAKERS ARE LABELED "FIRE ALARM CIRCUIT CONTROL".

- ENSURE THE CIRCUIT BREAKER ID AND LOCATION IS LABELED AT FIRE ALARM CONTROL PANEL AND REMOTE POWER SUPPLY PANELS.

18. THE INSTALLING CONTRACTOR SHALL PROVIDE A RECORD OF COMPLETION PER NFPA 72, FIGURE 10.18.2.1.1.

19. CONTROL PANELS, REMOTE ANNUNCIATORS SHALL BE INSTALLED WITH THEIR BOTTOMS MOUNTED AT 48 IN.

20. THE INSTALLING CONTRACTOR SHALL PROVIDE SYSTEM PROGRAMMING FOR SUPERVISORY MONITORING PER CBC SECTION 901.6.2.

21. SUPERVISORY MONITORING SHALL BE TESTED AND VERIFIED AS SENDING CORRECT SIGNALS IN CONJUNCTION WITH FINAL ACCEPTANCE TEST.

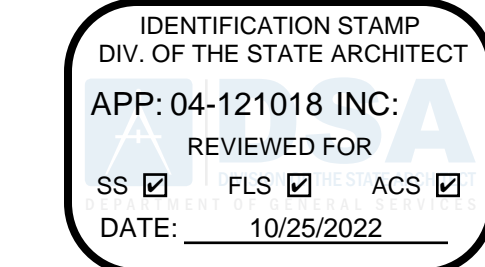
22. ALL NEW WIRING FOR THE FIRE ALARM SYSTEM SHALL BE INSTALLED IN METALLIC CONDUIT (3/4" INCH MINIMUM). PROVIDE EMT, IMT, RIGID METALLIC CONDUIT IN DRY AREAS. PROVIDE RIGID METALLIC CONDUIT IN WET LOCATIONS.

23. WHERE EXISTING DEVICES ARE DEMOLISHED, PATCH HOLES AND PAINT TO MATCH EXISTING FINISH.

24. LOCATE SMOKE DETECTORS IN ACCORDANCE WITH THE SPACING REQUIREMENTS DESCRIBED IN NFPA 72 SECTION 17.7.3.2.

FIRE ALARM DRAWING INDEX	
Sheet Number	Sheet Title
FA-001	GENERAL NOTES
FA-002	FIRE ALARM DEMOLITION SITE PLAN
FA-003	FIRE ALARM SITE CIRCUIT PLAN
FA-100	BUILDING P102 - FIRE ALARM DEMOLITION PLAN
FA-101	BUILDING P101, P102, AND BOOKROOM FIRE ALARM CIRCUIT PLAN
FA-102	BUILDING P103 - FIRE ALARM DEMOLITION PLAN
FA-103	BUILDING P104 - FIRE ALARM DEMOLITION PLAN
FA-104	BUILDING P104 - FIRE ALARM CIRCUIT PLAN
FA-105	BUILDING A - FIRE ALARM DEMOLITION PLAN
FA-106	BUILDING A - FIRE ALARM CIRCUIT PLAN
FA-107	BUILDING C - FIRE ALARM DEMOLITION PLAN
FA-108	BUILDING C - FIRE ALARM PLAN
FA-109	BUILDING COVERAGE SECTIONS
FA-110	FIRE ALARM EQUIPMENT DETAILS
FA-111	FIRE ALARM POINT TO POINT DIAGRAM
FA-112	FIRE ALARM BATTERY CALCULATIONS
FA-113	FIRE ALARM VOLTAGE DROP SCHEDULES
FA-114	FIRE ALARM DEVICE SCHEDULES
FA-115	FIRE ALARM SPEAKER SCHEDULE
FA-116	FIRE ALARM RISER DIAGRAM
FA-117	RISER DIAGRAM & MATRIX

DEVICE LEGEND							
SYMBOL	QTY	MANUFACTURER	PART NO	DESCRIPTION	CSFM	SIZE	TRIM
	1	GAMEWELL FCI	E3 SERIES CLASSIC	EMERGENCY VOICE EVACUATION SYSTEM	7165-1703-0125		
	1	GAMEWELL FCI	E3BB-RCINCC	COMMAND CENTER ENCLOSURE, RED	7165-1703-0125		
	1	GAMEWELL FCI	E3-8P	INNER DOOR PANEL BLANK PLATE, DOUBLE SIZE (NCC-TEL SLOT)	7165-1703-0125		
	1	GAMEWELL FCI	IL-MB-E3	INTELLIGENT LOOP INTERFACE-MAIN BOARD	7165-1703-0125		
	1	GAMEWELL FCI	1100-0450	INNER DOOR PANEL BLANK PLATE, SINGLE SIZE	7165-1703-0125		
	1	GAMEWELL FCI	INI-VGX	TRANSPONDER VOICE GATEWAY (UTP ONLY)	7165-1703-0125		
	1	GAMEWELL FCI	E3ID2-D	D' SIZE CABINET, INNER DOOR	7165-1703-0125		
	1	GAMEWELL FCI	LCD-SLP MAIN BOARD	LCD TOUCHSCREEN ANNUNCIATOR DISPLAY, MAIN BOARD	7165-1703-0125		
	1	GAMEWELL FCI	E3-INK-CPLATE	TRANSPONDER MOUNTING PLATE, C SIZE	7165-1703-0125		
	1	GAMEWELL FCI	ASM-16	ADDRESSABLE SWITCH MODULE	7165-1703-0125		
	1	GAMEWELL FCI	INCC-MIC	PAGING MICROPHONE MODULE (OCCUPIES 1 SLOT ON INNER DOOR)	7165-1703-0125		
	1	GAMEWELL FCI	PM-9	POWER SUPPLY CARD	7165-1703-0125		
	1	GAMEWELL FCI	INCC-C	INTELLIGENT NETWORK COMMAND CENTER-CLASSIC	7165-1703-0125		
	1	GAMEWELL FCI	INI-VGX	TRANSPONDER VOICE GATEWAY (UTP ONLY)	7165-1703-0125		
	1	GAMEWELL FCI	E3-8P	INNER DOOR PANEL BLANK PLATE, DOUBLE SIZE (NCC-TEL SLOT)	7165-1703-0125		
	1	GAMEWELL FCI	E3ID2-C	COMMAND CENTER INNER DOOR, 2 SLOT, C SIZE	7165-1703-0125		
	1	GAMEWELL FCI	E3-INK-CPLATE	TRANSPONDER MOUNTING PLATE, C SIZE	7165-1703-0125		
	1	GAMEWELL FCI	LCD-SLP MAIN BOARD	LCD TOUCHSCREEN ANNUNCIATOR DISPLAY, MAIN BOARD	7165-1703-0125		
	2	GAMEWELL FCI	AM-50-25	AM-50, 25V RMS AUDIO OUTPUT, 50 WATT	7165-1703-0125		
	1	GAMEWELL FCI	E3BB-RCINCC	COMMAND CENTER ENCLOSURE, RED	7165-1703-0125		
	1	GAMEWELL FCI	PM-9	POWER SUPPLY CARD	7165-1703-0125		
	1	GAMEWELL FCI	AM-50-25 BACKUP	AM-50 BACKUP AMPLIFIER, 25V RMS AUDIO OUTPUT, 50 WATT	7165-1703-0125		
	1	GAMEWELL FCI	1100-0450	INNER DOOR PANEL BLANK PLATE, SINGLE SIZE	7165-1703-0125		
	1	GAMEWELL FCI	IL-MB-E3	INTELLIGENT LOOP INTERFACE-MAIN BOARD	7165-1703-0125		
	1	SPACE AGE ELECTRONICS	SSU00657	FIRE ALARM ACCESSORY CABINET, 23.5" X 23.5" X 5.5"			
	1	GAMEWELL FCI	HPFFB	NAC POWER SUPPLY	7315-1637-0102		
	1	DITEK	DTK-2MH-P24B WDTK-2MB	4 PAIR / 4 WIRE SURGE MODULE W/BASE FOR PIV, NAC, IDC ETC.			
	2	DITEK	DTK-2MHL-P24B	2 PAIR / 4 WIRE SURGE MODULE FOR PIV, NAC, IDC ETC.			
	1	DITEK	DTK-2MH-P24B WDTK-2MB	4 PAIR / 4 WIRE SURGE MODULE W/BASE FOR PIV, NAC, IDC ETC.			
	2	DITEK	DTK-2MHL-P24B	2 PAIR / 4 WIRE SURGE MODULE FOR PIV, NAC, IDC ETC.			
	1	DITEK	DTK-2MH-P24B WDTK-2MB	4 PAIR / 4 WIRE SURGE MODULE W/BASE FOR PIV, NAC, IDC ETC.			
	3	DITEK	DTK-2MHL-P24B	2 PAIR / 4 WIRE SURGE MODULE FOR PIV, NAC, IDC ETC.			
	1	DITEK	DTK-2MH-P24B WDTK-4MB	8 PAIR / 4 WIRE SURGE MODULE W/BASE FOR PIV, NAC, IDC ETC.			
	4	DITEK	DTK-2MHL-P24B	2 PAIR / 4 WIRE SURGE MODULE FOR PIV, NAC, IDC ETC.			
	2	GAMEWELL FCI	MMI-6SF	MMI-6SF	7300-1703-0124		
	2	GAMEWELL FCI	MCH-6	6-UNIT MOUNTING CHASSIS	7300-1703-0124		
	2	GAMEWELL FCI	MMI-10F	TEN-INPUT MONITOR MODULE	7300-1703-0124		
	2	GAMEWELL FCI	MBB-6	BACKBOX, 6 UNIT (RED)	7300-1703-0124		
	1	DITEK	DTK-2MHL-P24BWB	SURGE PROTECTION LOOP OR DATA / 2 ADDR LOOP PER ITEM	7300-1703-0124		
	1	SYSTEM SENSOR	RTS151	REMOTE TEST STATION W/ SWITCH, ALARM & POWER LEDS	7135-1653-0196		
	2	GAMEWELL FCI	MS-7AF	ADDRESSABLE PULL STATION, DOUBLE ACTION	7150-1703-0119		
	1	GAMEWELL FCI	DNR W/ASD-PL3R	INTELLIGENT DUCT DETECTOR HOUSING, NON-RELAY W/ASD-PL2FR	3240-1653-0209	N/A	N/A
	7	GAMEWELL FCI	ATD-L3R W/B300-6	THERMAL HEAT DETECTOR, 135°F RATE OF RISE, BRIGHT WHITE, VELOCITY W/ 6" FLANGED MOUNTING BASE, BRIGHT WHITE	7270-1703-0115	4" SQ. DEEP	3" O" PLASTER RING
	45	GAMEWELL FCI	ATD-HL2F W/B210LP	INTELLIGENT ADDRESSABLE 190°F THERMAL DETECTOR W/ FLASHCAMP, PIV-IN DETECTOR BASE	7270-1703-0115	4" SQ. DEEP	3" O" PLASTER RING
	12	GAMEWELL FCI	MCS-COF3 W/B300-6	INTELLIGENT MULTI-CRITERIA PHOTOVOLTAIC BRIGHT WHITE, VELOCITY W/ 6" FLANGED MOUNTING BASE, BRIGHT WHITE	7272-1703-0508	4" SQ. DEEP	3" O" PLASTER RING
	41	GAMEWELL FCI	ASD-PL3 W/B300-6	PHOTOELECTRIC SMOKE DETECTOR, BRIGHT WHITE, VELOCITY W/ 6" FLANGED MOUNTING BASE, BRIGHT WHITE	7272-1703-0501	4" SQ. DEEP	3" O" PLASTER RING
	45	SYSTEM SENSOR	SPSCHL	SPEAKER-STROBE CEILING MOUNT, WHITE	7320-1653-0595		
	17	COOPER NOTIFICATION	ET-1010-W	SPEAKER W/ WALL MOUNT, WHITE	7125-0785-0152		



MOUNTAIN EMPIRE UNIFIED SCHOOL DISTRICT

PROJECT NO. 2017

**MOUNTAIN EMPIRE MIDDLE SCHOOL SITE MODERNIZATION**

3505 BUCKMAN SPRINGS RD, PINE VALLEY, CA 91962

MARK	DATE	DESCRIPTION
	09/19/22	005 IFC SUBMITTAL

DAVY PROJECT No: DRAWN BY: S. RAILINGS CHECKED BY: J. VELTRE

**GENERAL NOTES**

**FA-001**



**GENERAL NOTES**

1. SEE SHEET FA-001 FOR GENERAL NOTES, SCOPE OF WORK, AND INSTALLATION INFORMATION.
2. REFER TO FA-101, FA-104, FA-106 AND FA-108 FOR SPECIFIC NEW DEVICE LOCATIONS.

IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 APP: 04-121018 INC.  
 REVIEWED FOR:  
 SS  FLS  ACS   
 DATE: 10/25/2022

**DAVY**  
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 2899 DICKENS ST. UNIT G-01  
 SAN DIEGO, CA 92106 (858)490-9043



MOUNTAIN EMPIRE  
 UNIFIED SCHOOL  
 DISTRICT

PROJECT NO. 2017

MOUNTAIN EMPIRE  
 MIDDLE SCHOOL SITE  
 MODERNIZATION

3305 BUCKMAN SPRINGS RD, PINE VALLEY, CA 91962

MARK	DATE	DESCRIPTION
05	15/22	055 RE/SUBMITTAL

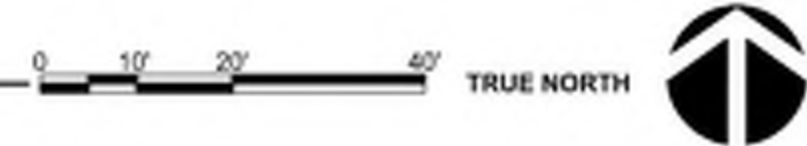
DAVY PROJECT No:  
 DRAWN BY: S. RAILINGS  
 CHECKED BY: J. VELTRE

FIRE ALARM SITE CIRCUIT PLAN

**FA-003**



**1 FIRE ALARM NEW SITE PLAN**  
 1" = 20'-0"



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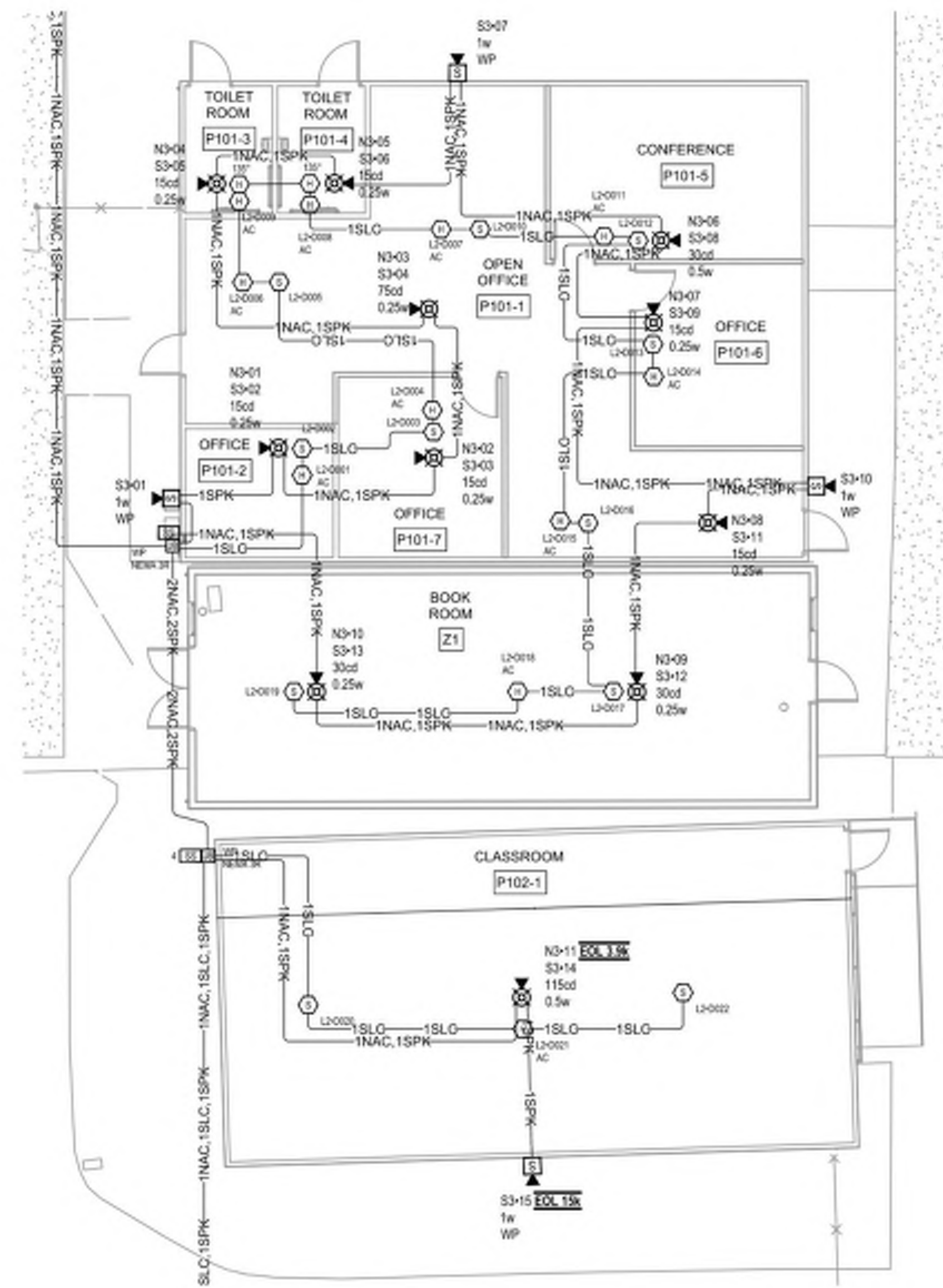
**GENERAL NOTES**

1. SEE SHEET FA-001 FOR GENERAL NOTES, SCOPE OF WORK, AND INSTALLATION INFORMATION.

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CABLE AND WIRE LEGEND				
LABEL	PART NO	AWG	RESISTANCE (DWF)	DESCRIPTION
NAC	14/2 FPLPR (NAC)	14	3.07	2 COND. SOLID COPPER FPLPR ANALOG UNSHIELDED
NAC	12/2 THHN (NAC)	12	1.93	2 COND. SOLID COPPER THHN
NTWU	16/4 TPPLTC FPL (ARCNET)	16	4.89	4 COND. SOLID COPPER TWISTED PLTC FPL ANALOG UNSHIELDED-WET LOCATION/BURIAL RATED
RTS	18/4 FPLPR (RTS)	18	7.77	4 COND. SOLID COPPER FPLPR ANALOG UNSHIELDED
SLC	16/2 TP FPLPR (SLC)	16	4.89	2 COND. SOLID COPPER TWISTED FPLPR ADDRESSABLE UNSHIELDED
SPK	14/2 OAS FPLPR (SPEAKER)	14	3.07	2 COND. SOLID COPPER FPLPR ANALOG SHIELDED
SPKU	14/2 OAS FPLTC	14	3.07	2 COND. SOLID COPPER TYPE TC ANALOG SHIELDED

SEGMENT LABEL SCHEDULE	
SEGMENT ID	LABEL
C12	3 NAC 1 NTWU 2 SPK
C2	1 NAC 1 SPK
C3	1 NTWU
C7	2 NAC 1 NTWU 1 SLC 1 SPK



**1 FIRE ALARM - CIRCUIT PLAN - BUILDING P101, P102, & BOOKROOM**  
 1/8" = 1'-0"  
 PLAN NORTH TRUE NORTH



MOUNTAIN EMPIRE UNIFIED SCHOOL DISTRICT  
 PROJECT NO. 2017

**MOUNTAIN EMPIRE MIDDLE SCHOOL SITE MODERNIZATION**

3305 BUCKMAN SPRINGS RD, PINE VALLEY, CA 91962

MARK	DATE	DESCRIPTION
	05/15/22	005A RE-SUBMITTAL

DAVY PROJECT No: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_ S. RAILINGS  
 CHECKED BY: \_\_\_\_\_ J. VELTRE

**BUILDING P101, P102, AND BOOKROOM FIRE ALARM CIRCUIT PLAN**

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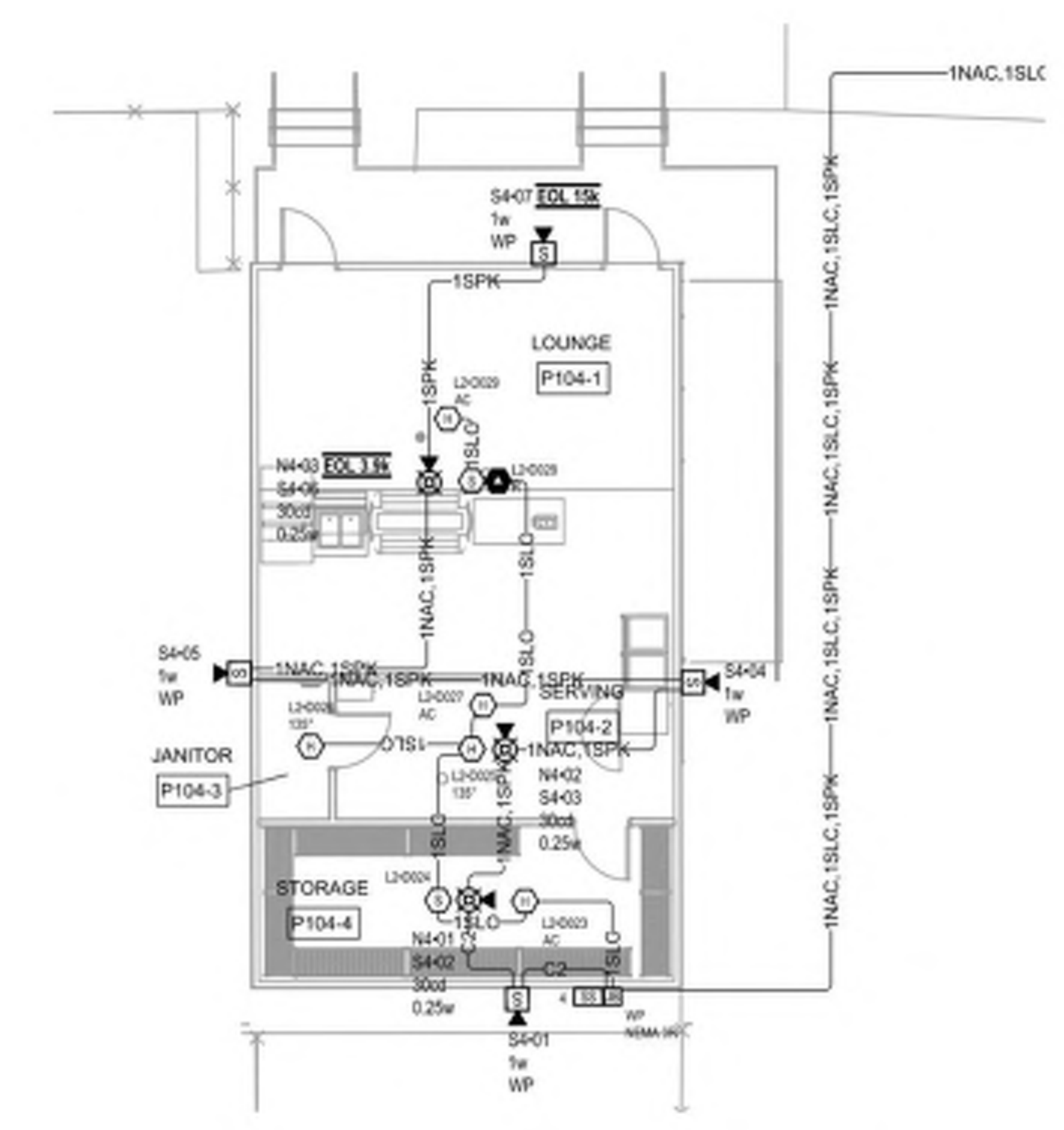


**GENERAL NOTES**

1. SEE SHEET FA-001 FOR GENERAL NOTES, SCOPE OF WORK, AND INSTALLATION INFORMATION.

CABLE AND WIRE LEGEND				
LABEL	PART NO	AW G	RESISTANCE (Ω/KFT)	DESCRIPTION
NAC	142 FPLPR (NAC)	14	3.07	2 COND. SOLID COPPER FPLPR ANALOG UNSHIELDED
NAC	122 THHN (NAC)	12	1.93	2 COND. SOLID COPPER THHN
NTWU	164 TPPLTC FPL (ARCNET)	16	4.89	4 COND. SOLID COPPER TWISTED PLTC FPL ANALOG UNSHIELDED-WET LOCATION/BURIAL RATED
RTS	164 FPLPR (RTS)	18	7.77	4 COND. SOLID COPPER FPLPR ANALOG UNSHIELDED
SLC	162 TP FPLPR (SLC)	16	4.89	2 COND. SOLID COPPER TWISTED FPLPR ADDRESSABLE UNSHIELDED
SPK	142 OAS FPLPR (SPEAKER)	14	3.07	2 COND. SOLID COPPER FPLPR ANALOG SHIELDED
SPKU	142 OAS FPLTC	14	3.07	2 COND. SOLID COPPER TYPE TC ANALOG SHIELDED

SEGMENT LABEL SCHEDULE	
SEGMENT ID	LABEL
C12	3 NAC 1 NTWU 2 SPK
C2	1 NAC 1 SPK
C3	1 NTWU
C7	2 NAC 1 NTWU 1 SLC 1 SPK



**1 BUILDING P104 - FIRE ALARM CIRCUIT PLAN**  
1/8" = 1'-0"



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MOUNTAIN EMPIRE  
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PROJECT NO. 2017

**MOUNTAIN EMPIRE  
MIDDLE SCHOOL SITE  
MODERNIZATION**

3305 BUCKMAN SPRINGS RD, PINE VALLEY, CA 91962

MARK	DATE	DESCRIPTION
	05/15/22	005 RE-SUBMITTAL

DAVY PROJECT No:  
DRAWN BY: S. RAILINGS  
CHECKED BY: J. VETRE

**BUILDING P104 - FIRE ALARM CIRCUIT  
PLAN**

**FA-104**

ALL IDEAS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY, AND THE PROPERTY OF DAVY ARCHITECTURE, INC. AND WERE CREATED, EVOLVED AND DEVELOPED FOR THE USE ON, AND IN CONNECTION WITH, THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY, OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF DAVY ARCHITECTURE, INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB, AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.



CABLE AND WIRE LEGEND				
LABEL	PART NO	AWG	DESCRIPTION	
NAC	14/2 FPLPR (NAC)	14	3.07	2 COND. SOLID COPPER FPLPR ANALOG UNSHELD
NAC	12/2 THHN (NAC)	12	1.93	2 COND. SOLID COPPER THHN
NTWU	16/4 TPPLTC FPL (ARCNET)	16	4.89	4 COND. SOLID COPPER TWISTED PLTC FPL ANALOG UNSHELD-WET LOCATION BURIAL RATED
RTS	18/4 FPLPR (RTS)	18	7.77	4 COND. SOLID COPPER FPLPR ANALOG UNSHELD
SLC	16/2 TP FPLPR (SLC)	16	4.89	2 COND. SOLID COPPER TWISTED FPLPR ADDRESSABLE UNSHELD
SPK	14/2 OAS FPLPR (SPEAKER)	14	3.07	2 COND. SOLID COPPER FPLPR ANALOG SHELDED
SPKU	14/2 OAS FPLTC	14	3.07	2 COND. SOLID COPPER TYPE TC ANALOG SHELDED

SEGMENT LABEL SCHEDULE	
SEGMENT ID	LABEL
C12	3 NAC 1 NTWU 2 SPK
C2	1 NAC 1 SPK
C3	1 NTWU
C7	2 NAC 1 NTWU 1 SLC 1 SPK

**GENERAL NOTES**

- SEE SHEET FA-001 FOR GENERAL NOTES, SCOPE OF WORK, AND INSTALLATION INFORMATION.
- NEW FACP MUST BE COMPATIBLE WITH EXISTING SYSTEM DEVICES AND MUST BE EXPANDABLE AND INCLUDE ADDRESSABLE DEVICES, NOTIFICATION APPLIANCES, CONTROLS AND SUPERVISORY DEVICES.

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2899 DICKENS ST. UNIT G-01  
SAN DIEGO, CA 92106 (858)460-9043



MOUNTAIN EMPIRE  
UNIFIED SCHOOL  
DISTRICT  
PROJECT NO. 2017

**MOUNTAIN EMPIRE  
MIDDLE SCHOOL SITE  
MODERNIZATION**

3305 BUCKMAN SPRINGS RD, PINE VALLEY, CA 91962

MARK	DATE	DESCRIPTION
	05/15/22	005, 016, 017, 018, 019, 020, 021, 022, 023, 024, 025, 026, 027, 028, 029, 030, 031, 032, 033, 034, 035, 036, 037, 038, 039, 040, 041, 042, 043, 044, 045, 046, 047, 048, 049, 050, 051, 052, 053, 054, 055, 056, 057, 058, 059, 060, 061, 062, 063, 064, 065, 066, 067, 068, 069, 070, 071, 072, 073, 074, 075, 076, 077, 078, 079, 080, 081, 082, 083, 084, 085, 086, 087, 088, 089, 090, 091, 092, 093, 094, 095, 096, 097, 098, 099, 100

DAVY PROJECT No: \_\_\_\_\_  
DRAWN BY: S. RAILINGS  
CHECKED BY: J. VELTRE

**BUILDING A - FIRE ALARM CIRCUIT  
PLAN**



**1 BUILDING A - FIRE ALARM CIRCUIT PLAN**  
1/8" = 1'-0"



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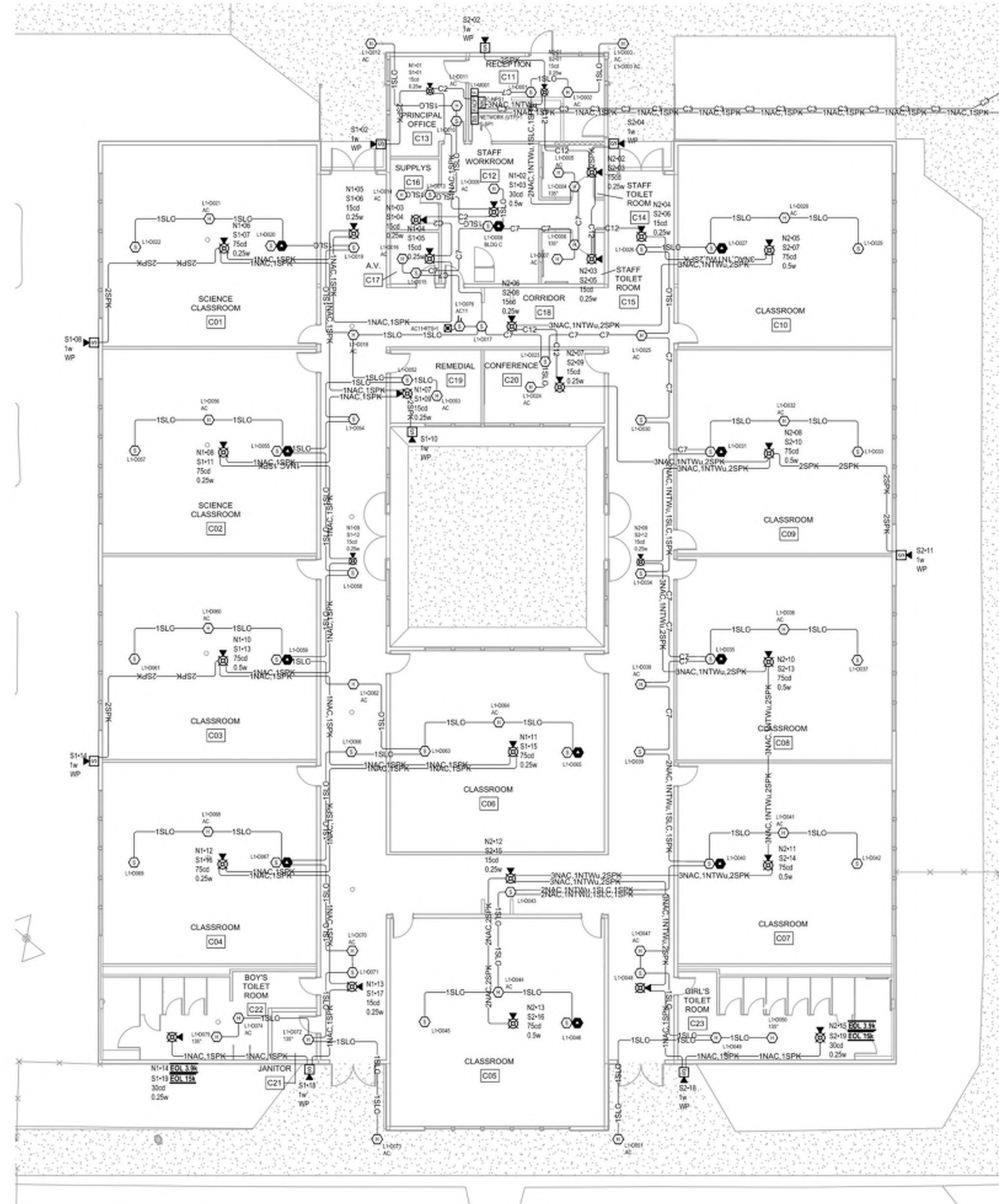


**GENERAL NOTES**

1. SEE SHEET FA-001 FOR GENERAL NOTES, SCOPE OF WORK, AND INSTALLATION INFORMATION.
2. PROVIDE A NEW INTELLIGENT REPORTING MICROPROCESSOR-CONTROLLED FIRE DETECTION AND EMERGENCY VOICE ALARM COMMUNICATION SYSTEM IN ACCORDANCE WITH THE APPLICABLE CRITERIA, SPECIFICATIONS, AND AS INDICATED ON THE DRAWINGS.
3. SYSTEM SHALL BE EXPANDABLE AND INCLUDE ADDRESSABLE DEVICES, NOTIFICATION APPLIANCES, CONTROLS AND SUPERVISORY DEVICES.

CABLE AND WIRE LEGEND				
LABEL	PART NO	AWG	RESISTANCE (Ω/KFT)	DESCRIPTION
NAC	142 FPLPR (NAC)	14	3.07	2 COND. SOLID COPPER FPLPR ANALOG UNSHIELDED
NAC	122 THHN (NAC)	12	1.93	2 COND. SOLID COPPER THHN
NTWU	164 TPPLTC FPL (ARCNET)	16	4.89	4 COND. SOLID COPPER TWISTED PLTC FPL ANALOG UNSHIELDED WET LOCATION/BURIAL RATED
RTS	184 FPLPR (RTS)	18	7.77	4 COND. SOLID COPPER FPLPR ANALOG UNSHIELDED
SLC	162 TP FPLPR (SLC)	16	4.89	2 COND. SOLID COPPER TWISTED FPLPR ADDRESSABLE UNSHIELDED
SPK	142 OAS FPLPR (SPEAKER)	14	3.07	2 COND. SOLID COPPER FPLPR ANALOG SHIELDED
SPKU	142 OAS FPLTC	14	3.07	2 COND. SOLID COPPER TYPE TC ANALOG SHIELDED

SEGMENT LABEL SCHEDULE	
SEGMENT ID	LABEL
C12	3 NAC 1 NTWU 2 SPK
C2	1 NAC 1 SPK
C3	1 NTWU
C7	2 NAC 1 NTWU 1 SLC 1 SPK



**2 FIRE ALARM - CIRCUIT PLAN - BUILDING C**  
1/8" = 1'-0"



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MOUNTAIN EMPIRE  
UNIFIED SCHOOL  
DISTRICT  
PROJECT NO. 2017

**MOUNTAIN EMPIRE  
MIDDLE SCHOOL SITE  
MODERNIZATION**

3305 BUCKMAN SPRINGS RD, PINE VALLEY, CA 91962

MARK	DATE	DESCRIPTION
	05/15/22	005 IFR SUBMITTAL

DAVY PROJECT No: \_\_\_\_\_  
DRAWN BY: \_\_\_\_\_ S. RAILINGS  
CHECKED BY: \_\_\_\_\_ J. VELTRE

**BUILDING C - FIRE ALARM PLAN**

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MOUNTAIN EMPIRE  
 UNIFIED SCHOOL  
 DISTRICT  
 PROJECT NO. 2017

MOUNTAIN EMPIRE  
 MIDDLE SCHOOL SITE  
 MODERNIZATION

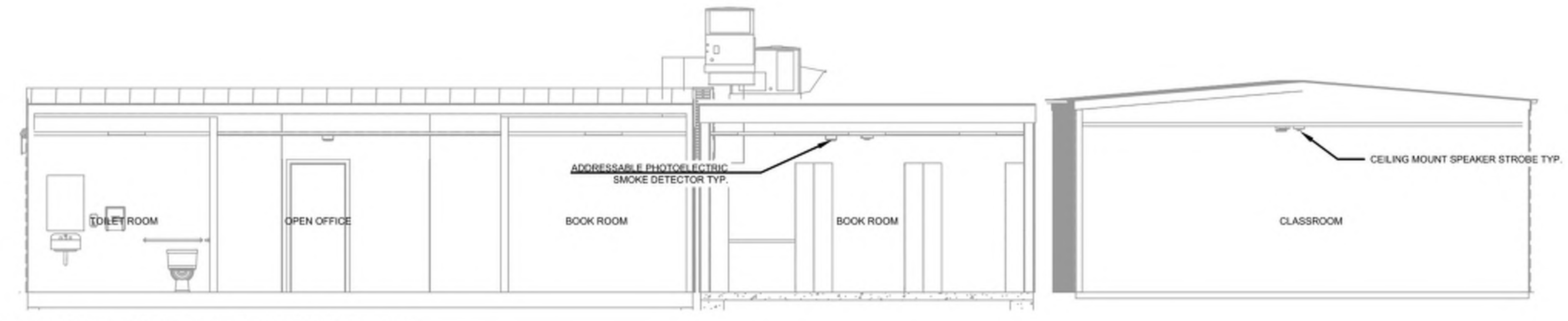
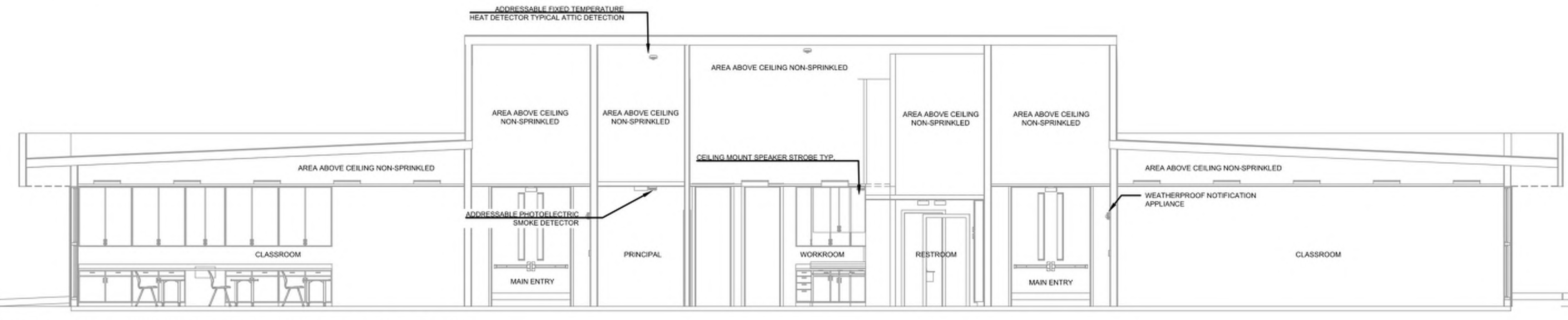
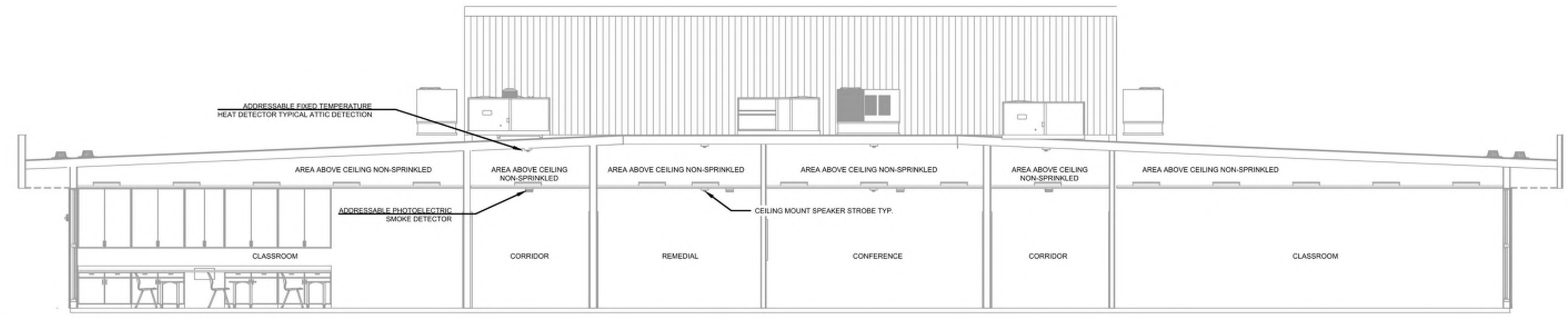
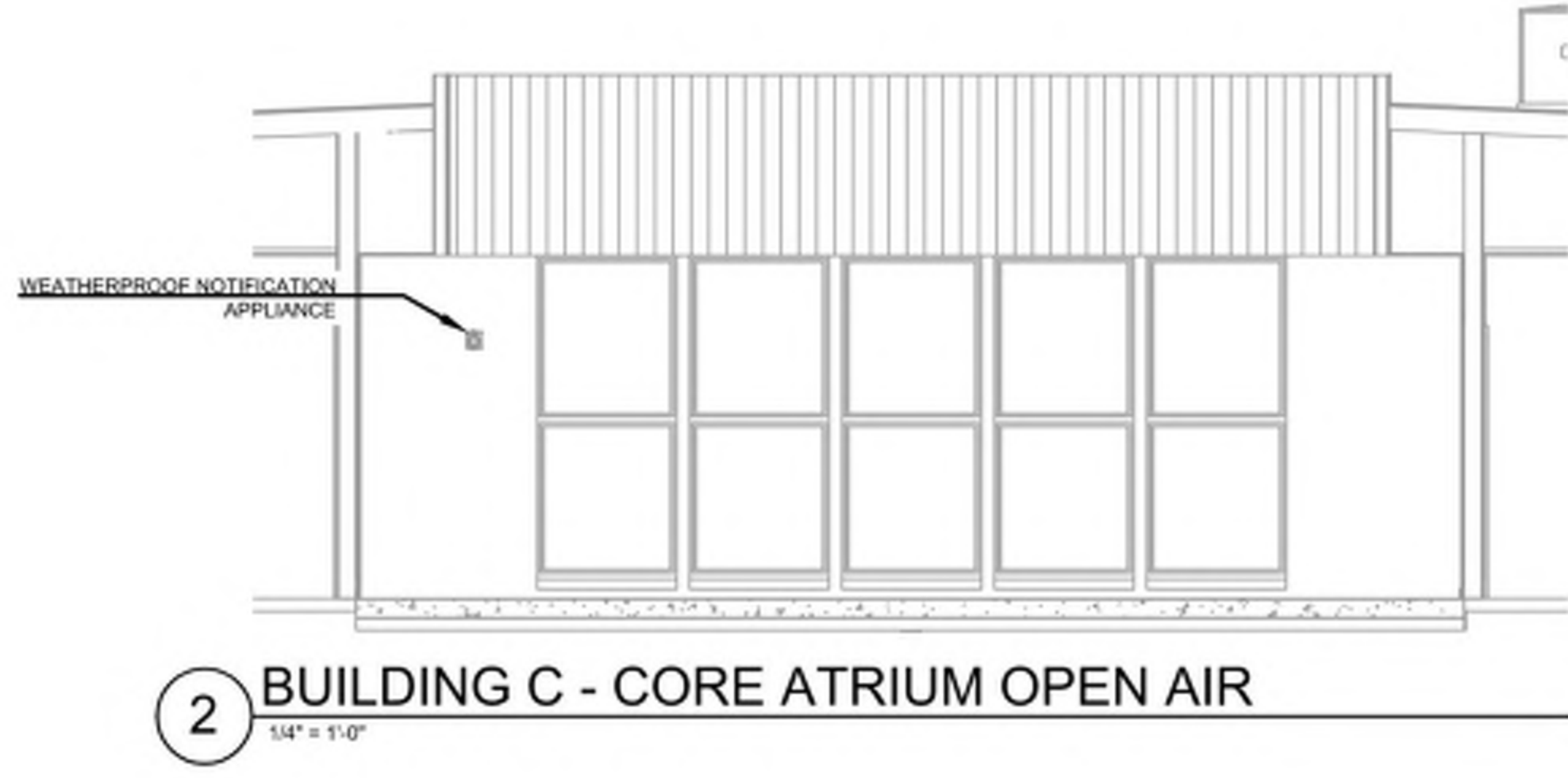
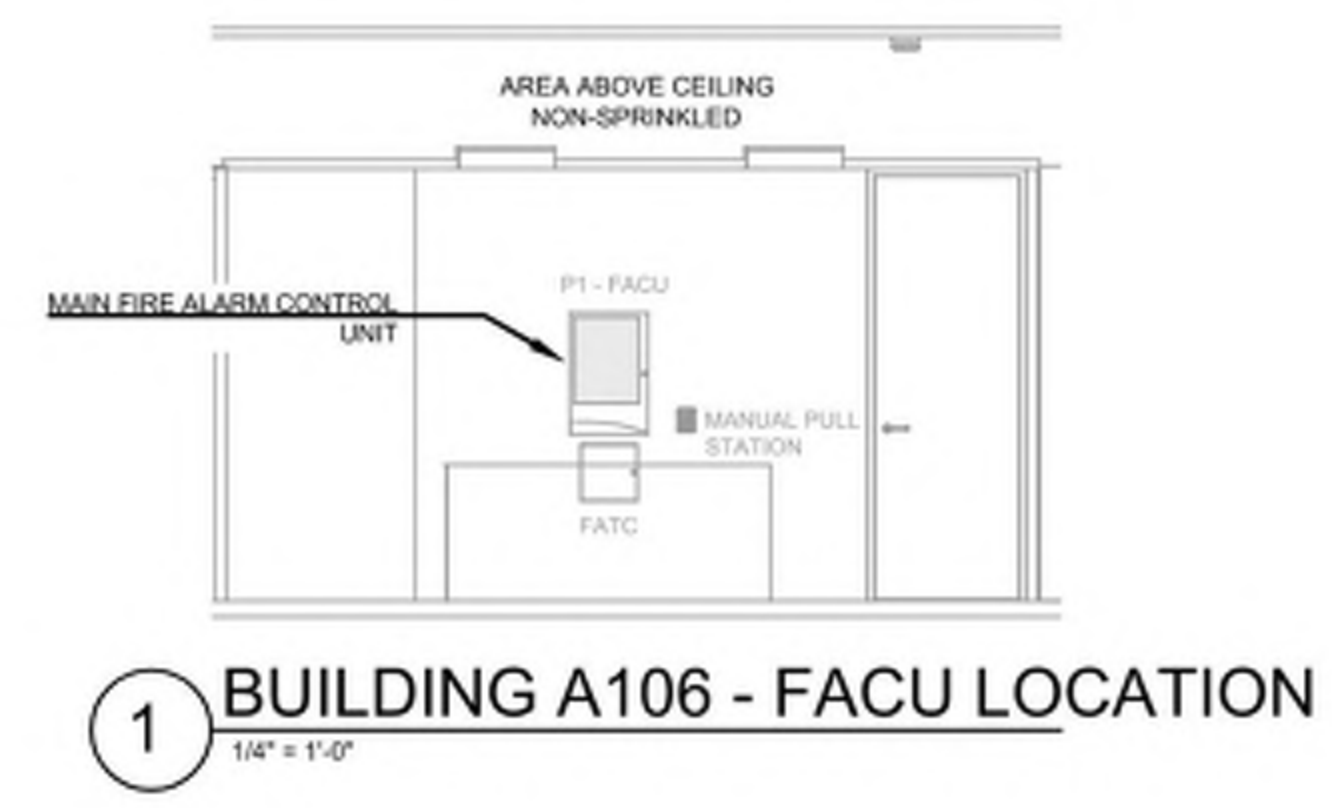
3305 BUCKMAN SPRINGS RD, PINE VALLEY, CA 91962

MARK	DATE	DESCRIPTION
05	05/19/22	055 RE SUBMITTAL

DAVY PROJECT No: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_ S. RAHLINGS  
 CHECKED BY: \_\_\_\_\_ J. VELTRE

ELEVATION SECTIONS

FA-109



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MOUNTAIN EMPIRE  
 UNIFIED SCHOOL  
 DISTRICT  
 PROJECT NO. 2017

MOUNTAIN EMPIRE  
 MIDDLE SCHOOL SITE  
 MODERNIZATION

3505 BUCKMAN SPRINGS RD, PINE VALLEY, CA 91962

05/15/22	005A RE/SUBMITTAL
MARK	DATE DESCRIPTION

DAVY PROJECT No: \_\_\_\_\_  
 DRAWN BY: S. RAILINGS  
 CHECKED BY: J. VELTRE

FIRE ALARM BATTERY  
 CALCULATIONS

PANEL C-SP1 (INCC-C) BATTERY CALCULATION (SECONDARY POWER SOURCE REQUIREMENTS)											
STANDBY CURRENT (AMPS)				SECONDARY ALARM CURRENT (AMPS)							
QTY	PART NO.	DESCRIPTION	CURRENT DRAW (A)	TOTAL (A)	CURRENT DRAW (A)	TOTAL (A)	TOTAL (A)				
2	AM-50-25	AM-50, 25/15MS audio output, 50 watt	0.086	0.172	2.206	4.412					
1	ILI-MB-E3	Intelligent Loop Interface-Main Board	0.081	0.081	0.15	0.15					
1	INI-VGX	Transponder Voice Gateway (UTP only)	0.15	0.15	0.15	0.15					
1	LCD-SLP MAIN BOARD	LCD Touchscreen Annunciator Display, Main Board	0.03	0.03	0.065	0.065					
1	PM-9	Power Supply Card	0.05	0.05	0.05	0.05					
CIRCUIT			SYMBOL	QTY	PART NO	DESCRIPTION	CURRENT DRAW (A)	TOTAL (A)	CURRENT DRAW (A)	TOTAL (A)	
	S	28	ASD-PL3 w/B300-6	Photoelectric smoke detector, bright white, Velociti w/ 6" Flanged mounting base, bright white	0.0002	0.0056	0.0045	0.126			
	H AC	31	ATD-HL2F w/B210LP	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	0.0003	0.0093	0.0003	0.0093			
	H 135°	5	ATD-L3R w/B300-6	Thermal heat detector, 135°F rate of rise, bright white, Velociti w/ 6" Flanged mounting base, bright white	0.0002	0.001	0.0045	0.0225			
	I	1	DNR w/ASD-PL3R	Intelligent duct detector housing, non-relay w/ASD-PL3R	0.0002	0.0002	0.0045	0.0045			
	C	11	MCS-COP3 w/B300-6	Intelligent multi-criteria photo/CO, bright white, Velociti w/ 6" Flanged mounting base, bright white	0.0002	0.0022	0.0045	0.0495			
	F	1	MS-7AF	Addressable Pull Station, Double Action	0.0003	0.0003	0.0003	0.0003			
	S	12	ASD-PL3 w/B300-6	Photoelectric smoke detector, bright white, Velociti w/ 6" Flanged mounting base, bright white	0.0002	0.0024	0.0045	0.054			
	H AC	14	ATD-HL2F w/B210LP	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	0.0003	0.0042	0.0003	0.0042			
	H 135°	2	ATD-L3R w/B300-6	Thermal heat detector, 135°F rate of rise, bright white, Velociti w/ 6" Flanged mounting base, bright white	0.0002	0.0004	0.0045	0.009			
	C R	1	MCS-COP3 w/B224RB-WH	Intelligent multi-criteria photo/CO, bright white, Velociti w/ intelligent relay base, white, UL listed	0.0002	0.0002	0.0045	0.0045			
				TOTAL STANDBY (A)	0.5088	TOTAL ALARM (A)	5.1108				
				REQUIRED STANDBY TIME = 24 HOURS				REQUIRED ALARM TIME = 15 MINUTES			
SECONDARY STANDBY LOAD (A)				0.5088	24	12.211					
SECONDARY ALARM LOAD (A)				5.1108	0.25	1.278					
STANDBY AND ALARM SUBTOTAL (AMP HOURS)				13.489							
DERATING FACTOR				1.2							
SECONDARY LOAD REQUIREMENTS (AMP HOURS)				16.187							
PROVIDE (2) 12V 18AH BATTERIES								*BATTERY BOX SIZE CAPACITY NOT SPECIFIED. REFER TO MANUFACTURER DOCUMENTATION.			

PANEL A-P1 (E3 SERIES CLASSIC) BATTERY CALCULATION (SECONDARY POWER SOURCE REQUIREMENTS)											
STANDBY CURRENT (AMPS)				SECONDARY ALARM CURRENT (AMPS)							
QTY	PART NO.	DESCRIPTION	CURRENT DRAW (A)	TOTAL (A)	CURRENT DRAW (A)	TOTAL (A)	TOTAL (A)				
1	ASM-16	Addressable Switch Module	0.011	0.011	0.011	0.011					
1	ILI-MB-E3	Intelligent Loop Interface-Main Board	0.081	0.081	0.15	0.15					
1	INCC-MIC	Paging microphone module (occupies 1 slot on inner door)	0.001	0.001	0.001	0.001					
1	INI-VGX	Transponder Voice Gateway (UTP only)	0.15	0.15	0.15	0.15					
1	LCD-SLP MAIN BOARD	LCD Touchscreen Annunciator Display, Main Board	0.03	0.03	0.065	0.065					
1	PM-9	Power Supply Card	0.05	0.05	0.05	0.05					
CIRCUIT			SYMBOL	QTY	PART NO	DESCRIPTION	CURRENT DRAW (A)	TOTAL (A)	CURRENT DRAW (A)	TOTAL (A)	
	S	1	ASD-PL3 w/B300-6	Photoelectric smoke detector, bright white, Velociti w/ 6" Flanged mounting base, bright white	0.0002	0.0002	0.0045	0.0045			
	M	1	MMI-6SF	MMI-6SF	0.002	0.002	0.04	0.04			
	F	1	MS-7AF	Addressable Pull Station, Double Action	0.0003	0.0003	0.0003	0.0003			
				TOTAL STANDBY (A)	0.3255	TOTAL ALARM (A)	0.4718				
				REQUIRED STANDBY TIME = 24 HOURS				REQUIRED ALARM TIME = 15 MINUTES			
SECONDARY STANDBY LOAD (A)				0.3255	24	7.812					
SECONDARY ALARM LOAD (A)				0.4718	0.25	0.118					
STANDBY AND ALARM SUBTOTAL (AMP HOURS)				7.93							
DERATING FACTOR				1.2							
SECONDARY LOAD REQUIREMENTS (AMP HOURS)				9.516							
PROVIDE (2) 12V 12AH BATTERIES								*BATTERY BOX SIZE CAPACITY NOT SPECIFIED. REFER TO MANUFACTURER DOCUMENTATION.			

PANEL C-NPS1 (HPFF8) BATTERY CALCULATION (SECONDARY POWER SOURCE REQUIREMENTS)											
STANDBY CURRENT (AMPS)				SECONDARY ALARM CURRENT (AMPS)							
QTY	PART NO.	DESCRIPTION	CURRENT DRAW (A)	TOTAL (A)	CURRENT DRAW (A)	TOTAL (A)	TOTAL (A)				
1	HPFF8 Main Board	Main Board	0.206	0.206	0.075	0.075					
CIRCUIT			SYMBOL	QTY	PART NO	DESCRIPTION	CURRENT DRAW (A)	TOTAL (A)	CURRENT DRAW (A)	TOTAL (A)	
	S	7	SPSCWL	Speaker/Strobe Ceiling Mount, White 15cd	0	0	0.041	0.287			
	S	2	SPSCWL	Speaker/Strobe Ceiling Mount, White 30cd	0	0	0.063	0.126			
	S	5	SPSCWL	Speaker/Strobe Ceiling Mount, White 75cd	0	0	0.111	0.555			
	S	9	SPSCWL	Speaker/Strobe Ceiling Mount, White 15cd	0	0	0.041	0.369			
	S	1	SPSCWL	Speaker/Strobe Ceiling Mount, White 30cd	0	0	0.063	0.063			
	S	5	SPSCWL	Speaker/Strobe Ceiling Mount, White 75cd	0	0	0.111	0.555			
	S	6	SPSCWL	Speaker/Strobe Ceiling Mount, White 15cd	0	0	0.041	0.246			
	S	3	SPSCWL	Speaker/Strobe Ceiling Mount, White 30cd	0	0	0.063	0.189			
	S	1	SPSCWL	Speaker/Strobe Ceiling Mount, White 75cd	0	0	0.111	0.111			
	S	1	SPSCWL	Speaker/Strobe Ceiling Mount, White 115cd	0	0	0.158	0.158			
	S	3	SPSCWL	Speaker/Strobe Ceiling Mount, White 30cd	0	0	0.063	0.189			
				TOTAL STANDBY (A)	0.206	TOTAL ALARM (A)	2.923				
				REQUIRED STANDBY TIME = 24 HOURS				REQUIRED ALARM TIME = 15 MINUTES			
SECONDARY STANDBY LOAD (A)				0.206	24	4.944					
SECONDARY ALARM LOAD (A)				2.923	0.25	0.731					
STANDBY AND ALARM SUBTOTAL (AMP HOURS)				5.675							
DERATING FACTOR				1.2							
SECONDARY LOAD REQUIREMENTS (AMP HOURS)				6.81							
PROVIDE (2) 12V 7AH BATTERIES								*BATTERY BOX SIZE CAPACITY NOT SPECIFIED. REFER TO MANUFACTURER DOCUMENTATION.			

1 FIRE ALARM BATTERY CALCULATIONS



MOUNTAIN EMPIRE  
 UNIFIED SCHOOL  
 DISTRICT

PROJECT NO. 2017

MOUNTAIN EMPIRE  
 MIDDLE SCHOOL SITE  
 MODERNIZATION

3505 BUCKMAN SPRINGS RD, PINE VALLEY, CA 91962

C-NPS1 VOLTAGE DROP SUMMARY N1				CIRCUIT SETTINGS		TOTALS	
Circuit Wiring Properties: NAC 142 FPLPR (NAC) 14 AWG, 2 Cond. Solid Copper FPLPR Analog Unshielded				Starting Calculation Voltage:	20.4	Max. Voltage Drop:	2.79
Distance measured using drawn segment lengths with 10.00% additional length calculated				Min. Operational Voltage:	16	End Of Line Voltage:	17.61
				Max. Circuit Current (A):	3	Voltage Drop Percent:	13.68 %
				Wire Resistance (D/F):	3.07	Total Circuit Current (A):	0.87
				Total Circuit Length (F):	493.7	Spare Current (A):	2.43
				Total Circuit Resistance (Ω):	2.88	Spare Current (A) Percent:	67.72 %
DEVICE TOTALS	Symbol	Part No.	Description	Qty.	Device Current (A)	Total Current (A)	
	⊗	SPSCWL	Speaker/Strobe Ceiling Mount, White 150d	7	0.04	0.28	
	⊗	SPSCWL	Speaker/Strobe Ceiling Mount, White 300d	2	0.06	0.13	
	⊗	SPSCWL	Speaker/Strobe Ceiling Mount, White 750d	5	0.11	0.56	

Calculation Methods:  
 Total Resistance (Ω) = Wire Resistance (D/F) x 2 x Total Circuit Length (F)  
 Total Voltage Drop = Total Resistance (Ω) x Total Circuit Current (A)

C-NPS1 VOLTAGE DROP SUMMARY N2 REPORT				CIRCUIT SETTINGS		TOTALS	
Circuit Wiring Properties: NAC 142 FPLPR (NAC) 14 AWG, 2 Cond. Solid Copper FPLPR Analog Unshielded				Starting Calculation Voltage:	20.4	Max. Voltage Drop:	3.85
Distance measured using drawn segment lengths with 10.00% additional length calculated				Min. Operational Voltage:	16	End Of Line Voltage:	17.35
				Max. Circuit Current (A):	3	Voltage Drop Percent:	14.93 %
				Wire Resistance (D/F):	3.07	Total Circuit Current (A):	0.89
				Total Circuit Length (F):	502.53	Spare Current (A):	2.01
				Total Circuit Resistance (Ω):	3.09	Spare Current (A) Percent:	67.16 %
DEVICE TOTALS	Symbol	Part No.	Description	Qty.	Device Current (A)	Total Current (A)	
	⊗	SPSCWL	Speaker/Strobe Ceiling Mount, White 150d	9	0.04	0.37	
	⊗	SPSCWL	Speaker/Strobe Ceiling Mount, White 300d	1	0.06	0.06	
	⊗	SPSCWL	Speaker/Strobe Ceiling Mount, White 750d	5	0.11	0.56	

Calculation Methods:  
 Total Resistance (Ω) = Wire Resistance (D/F) x 2 x Total Circuit Length (F)  
 Total Voltage Drop = Total Resistance (Ω) x Total Circuit Current (A)

C-NPS1 VOLTAGE DROP SUMMARY N3 REPORT				CIRCUIT SETTINGS		TOTALS	
Circuit Wiring Properties: NAC 122 THWN (NAC) 12 AWG, 2 Cond. Solid Copper THWN				Starting Calculation Voltage:	20.4	Max. Voltage Drop:	1.27
Distance measured using drawn segment lengths with 10.00% additional length calculated				Min. Operational Voltage:	16	End Of Line Voltage:	18.83
				Max. Circuit Current (A):	3	Voltage Drop Percent:	7.72 %
				Wire Resistance (D/F):	1.93	Total Circuit Current (A):	0.7
				Total Circuit Length (F):	579.44	Spare Current (A):	2.3
				Total Circuit Resistance (Ω):	2.24	Spare Current (A) Percent:	76.53 %
DEVICE TOTALS	Symbol	Part No.	Description	Qty.	Device Current (A)	Total Current (A)	
	⊗	DTK2MHL24B w/DTK3MB	6 Pair / 4 Wire Surge Module w/Base for PV, NAC, IDC etc.	1	0	0	
	⊗	DTK2MHL24B w/DTK4MB	8 Pair / 4 Wire Surge Module w/Base for PV, NAC, IDC etc.	1	0	0	
	⊗	SPSCWL	Speaker/Strobe Ceiling Mount, White 150d	6	0.04	0.25	
	⊗	SPSCWL	Speaker/Strobe Ceiling Mount, White 300d	3	0.06	0.19	
	⊗	SPSCWL	Speaker/Strobe Ceiling Mount, White 750d	1	0.11	0.11	

Calculation Methods:  
 Total Resistance (Ω) = Wire Resistance (D/F) x 2 x Total Circuit Length (F)  
 Total Voltage Drop = Total Resistance (Ω) x Total Circuit Current (A)

C-NPS1 N4 LUMP SUM REPORT				CIRCUIT SETTINGS		TOTALS	
Circuit Wiring Properties: NAC 122 THWN (NAC) 12 AWG, 2 Cond. Solid Copper THWN				Starting Calculation Voltage:	20.4	Max. Voltage Drop:	6.35
Distance measured using drawn segment lengths with 10.00% additional length calculated				Min. Operational Voltage:	16	End Of Line Voltage:	20.95
				Max. Circuit Current (A):	3	Voltage Drop Percent:	1.72 %
				Wire Resistance (D/F):	1.93	Total Circuit Current (A):	0.19
				Total Circuit Length (F):	480.07	Spare Current (A):	2.81
				Total Circuit Resistance (Ω):	1.85	Spare Current (A) Percent:	93.79 %
DEVICE TOTALS	Symbol	Part No.	Description	Qty.	Device Current (A)	Total Current (A)	
	⊗	SPSCWL	Speaker/Strobe Ceiling Mount, White 300d	3	0.06	0.19	

Calculation Methods:  
 Total Resistance (Ω) = Wire Resistance (D/F) x 2 x Total Circuit Length (F)  
 Total Voltage Drop = Total Resistance (Ω) x Total Circuit Current (A)

MARK	DATE	DESCRIPTION
	05/19/22	005 IN SUBMITTAL

DAVY PROJECT No: \_\_\_\_\_  
 DRAWN BY: S. RAHLINGS  
 CHECKED BY: J. VELTRE

FIRE ALARM VOLTAGE DROP  
 SCHEDULES



MOUNTAIN EMPIRE UNIFIED SCHOOL DISTRICT  
 PROJECT NO. 2017

MOUNTAIN EMPIRE MIDDLE SCHOOL SITE MODERNIZATION

3305 BUCKMAN SPRINGS RD, PINE VALLEY, CA 91962

MARK	DATE	DESCRIPTION
05/15/22	05/15/22	05/15/22

DAVY PROJECT No: DRAWN BY: S. RAILINGS  
 CHECKED BY: J. VELTRE  
 FIRE ALARM DEVICE SCHEDULES

ND3-ILI C-SP1 L1 DEVICE SCHEDULE			TOTALS	
			Total Circuit Length (Ft)	1175.87
			Total Used SLC MODULES	1
			Total Used SLC SENSORS	76
Device Label	Part No.	Building	Description	
L1-0001	MS-7AF	BLDG C	Addressable Pull Station, Double Action	
L1-0001	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0002	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0003	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0004	ATD-L3R w/B300-6	BLDG C	Thermal heat detector, 135°F rate of rise, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0005	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0006	ATD-L3R w/B300-6	BLDG C	Thermal heat detector, 135°F rate of rise, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0007	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0008	MCS-COP3 w/B300-6	BLDG C	Intelligent multi-criteria photoCO, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0009	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0010	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0011	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0012	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0013	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0014	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0015	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0016	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0017	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0018	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0019	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0020	MCS-COP3 w/B300-6	BLDG C	Intelligent multi-criteria photoCO, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0021	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0022	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0023	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0024	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0025	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0026	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0027	MCS-COP3 w/B300-6	BLDG C	Intelligent multi-criteria photoCO, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0028	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0029	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0030	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0031	MCS-COP3 w/B300-6	BLDG C	Intelligent multi-criteria photoCO, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0032	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0033	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0034	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0035	MCS-COP3 w/B300-6	BLDG C	Intelligent multi-criteria photoCO, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0036	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0037	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0038	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	

ND1-ILI A-P1 L1 DEVICE SCHEDULE			TOTALS	
			Total Circuit Length (Ft)	66.44
			Total Used SLC MODULES	14
			Total Used SLC SENSORS	1
Device Label	Part No.	Building	Description	
L1-0001	MM-6SF	BLDG A	MM-6SF	
L1-0002	MM-6SF	BLDG A	MM-6SF	
L1-0003	MM-6SF	BLDG A	MM-6SF	
L1-0004	MM-6SF	BLDG A	MM-6SF	
L1-0005	MM-6SF	BLDG A	MM-6SF	
L1-0006	MM-6SF	BLDG A	MM-6SF	
L1-0007	MM-6SF	BLDG A	MM-6SF	
L1-0008	MM-6SF	BLDG A	MM-6SF	
L1-0009	MM-6SF	BLDG A	MM-6SF	
L1-0010	MM-6SF	BLDG A	MM-6SF	
L1-0011	MM-6SF	BLDG A	MM-6SF	
L1-0012	MM-6SF	BLDG A	MM-6SF	
L1-0013	MM-6SF	BLDG A	MM-6SF	
L1-0014	MM-6SF	BLDG A	MM-6SF	
L1-0015	MM-6SF	BLDG A	MM-6SF	
L1-0016	MM-6SF	BLDG A	MM-6SF	
L1-0017	MM-6SF	BLDG A	MM-6SF	
L1-0018	MM-6SF	BLDG A	MM-6SF	
L1-0019	MM-6SF	BLDG A	MM-6SF	
L1-0020	MM-6SF	BLDG A	MM-6SF	
L1-0021	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0024	MS-7AF	BLDG C	Addressable Pull Station, Double Action	

ND2-ILI A-P1 NETWORK (UTP) DEVICE SCHEDULE			TOTALS	
			Total Circuit Length (Ft)	2790.92
Circuit Wiring Properties: NTW/ 164 TPLC FPL (ARCNET) 16 AWG, 4 Cond. Solid Copper Twisted PLC FPL, Analog Unshielded/Wet Location/Burial Rated				
Distance measured using drawn segment lengths with 10.00% additional length calculated				
Device Label	Part No.	Building	Description	Dist. From Previous (Ft)
NETWORK (UTP-1)	NCC-C	BLDG C	Intelligent Network Command Center-C	255.83

L1-0039	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0040	MCS-COP3 w/B300-6	BLDG C	Intelligent multi-criteria photoCO, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0041	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0042	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0043	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0044	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0045	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0046	MCS-COP3 w/B300-6	BLDG C	Intelligent multi-criteria photoCO, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0047	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0048	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0049	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0050	ATD-L3R w/B300-6	BLDG C	Thermal heat detector, 135°F rate of rise, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0051	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0052	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0053	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0054	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0055	MCS-COP3 w/B300-6	BLDG C	Intelligent multi-criteria photoCO, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0056	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0057	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0058	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0059	MCS-COP3 w/B300-6	BLDG C	Intelligent multi-criteria photoCO, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0060	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0061	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0062	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0063	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0064	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0065	MCS-COP3 w/B300-6	BLDG C	Intelligent multi-criteria photoCO, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0066	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0067	MCS-COP3 w/B300-6	BLDG C	Intelligent multi-criteria photoCO, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0068	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0069	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0070	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0071	ASD-PL3 w/B300-6	BLDG C	Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0072	ATD-L3R w/B300-6	BLDG C	Thermal heat detector, 135°F rate of rise, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0073	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0074	ATD-HL2F w/B210LP	BLDG C	Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	
L1-0075	ATD-L3R w/B300-6	BLDG C	Thermal heat detector, 135°F rate of rise, bright white, Velocii w/ 6" Flanged mounting base, bright white	
L1-0076	DNR w/ASD-PL3R	BLDG C	Intelligent duct detector housing, non-relay w/ASD-PL2FR	

ND3-ILI C-SP1 L2 DEVICE SCHEDULE					CIRCUIT SETTINGS		TOTALS	
					Max. Circuit Length (Ft)	n/a	Total Circuit Length (Ft)	699.11
					Max. SLC MODULES	159	Total Used SLC MODULES	0
					Max. SLC SENSORS	159	Total Used SLC SENSORS	29
Circuit Wiring Properties: SLC 16/2 TP FPL/IR (SLC) 16 AWG, 2 Cond. Solid Copper Twisted FPL/IR Addressable Unshielded								
Distance measured using drawn segment lengths with 10.00% additional length calculated								
Device Label	Part No.	Building	Floor	Location	Description	Dist. From Previous (Ft)		
L2-D001	DTK-2MHLF24B w/DTK-4MB	P101	1		8 Pair 4 Wire Surge Module w/Base for PIV, NAC, IDC, etc.	233.89		
L2-D002	ATD-HL2F w/B210LP				Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	16.73		
L2-D003	ASD-PL3 w/B300-6	P101	1		Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	0.83		
L2-D004	ASD-PL3 w/B300-6	P101	1		Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	10.28		
L2-D005	ATD-HL2F w/B210LP				Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	0.4		
L2-D006	ASD-PL3 w/B300-6	P101	1		Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	21.56		
L2-D007	ATD-HL2F w/B210LP				Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	1.36		
L2-D008	ATD-HL2F w/B210LP				Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	20.72		
L2-D009	ATD-HL2F w/B210LP				Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	11.16		
L2-D010	ASD-PL3 w/B300-6	P101	1		Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	6.12		
L2-D011	ATD-HL2F w/B210LP				Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	8.92		
L2-D012	ASD-PL3 w/B300-6	P101	1		Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	1.41		
L2-D013	ASD-PL3 w/B300-6	P101	1		Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	19.72		
L2-D014	ATD-HL2F w/B210LP				Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	1.28		
L2-D015	ATD-HL2F w/B210LP				Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	17.97		
L2-D016	ASD-PL3 w/B300-6	P101	1		Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	0.79		
L2-D017	ASD-PL3 w/B300-6	BOOKROOM	1		Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	14.11		
L2-D018	ATD-HL2F w/B210LP	BOOKROOM	2		Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	6.31		
L2-D019	ASD-PL3 w/B300-6	BOOKROOM	1		Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	20.29		
L2-D020	ASD-PL3 w/B300-6	P102	1		Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	40.24		
L2-D021	ATD-HL2F w/B210LP				Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	18.01		
L2-D022	ASD-PL3 w/B300-6	P102	1		Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	14.53		
L2-D023	ATD-HL2F w/B210LP	P104	2		Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	144.96		
L2-D024	ASD-PL3 w/B300-6	P104	1		Photoelectric smoke detector, bright white, Velocii w/ 6" Flanged mounting base, bright white	6.21		
L2-D025	ATD-L3R w/B300-6	P104	1		Thermal heat detector, 135°F rate of rise, bright white, Velocii w/ 6" Flanged mounting base, bright white	9.44		
L2-D026	ATD-L3R w/B300-6	P104	1		Thermal heat detector, 135°F rate of rise, bright white, Velocii w/ 6" Flanged mounting base, bright white	8.47		
L2-D027	ATD-HL2F w/B210LP	P104	2		Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	1.56		
L2-D028	MCS-COP3 w/B224RB-WH				Intelligent multi-criteria photoCO, bright white, Velocii w/ Intelligent relay base, white, UL listed	16.09		
L2-D029	ATD-HL2F w/B210LP	P104	2		Intelligent Addressable 190°F Thermal Detector w/ Flashscan, Plug-in Detector Base	3		



IDENTIFICATION STAMP  
 DIV. OF THE STATE ARCHITECT  
 APP: 04-121018 INC.  
 REVIEWED FOR  
 SS  FLS  ACS   
 DATE: 10/25/2022



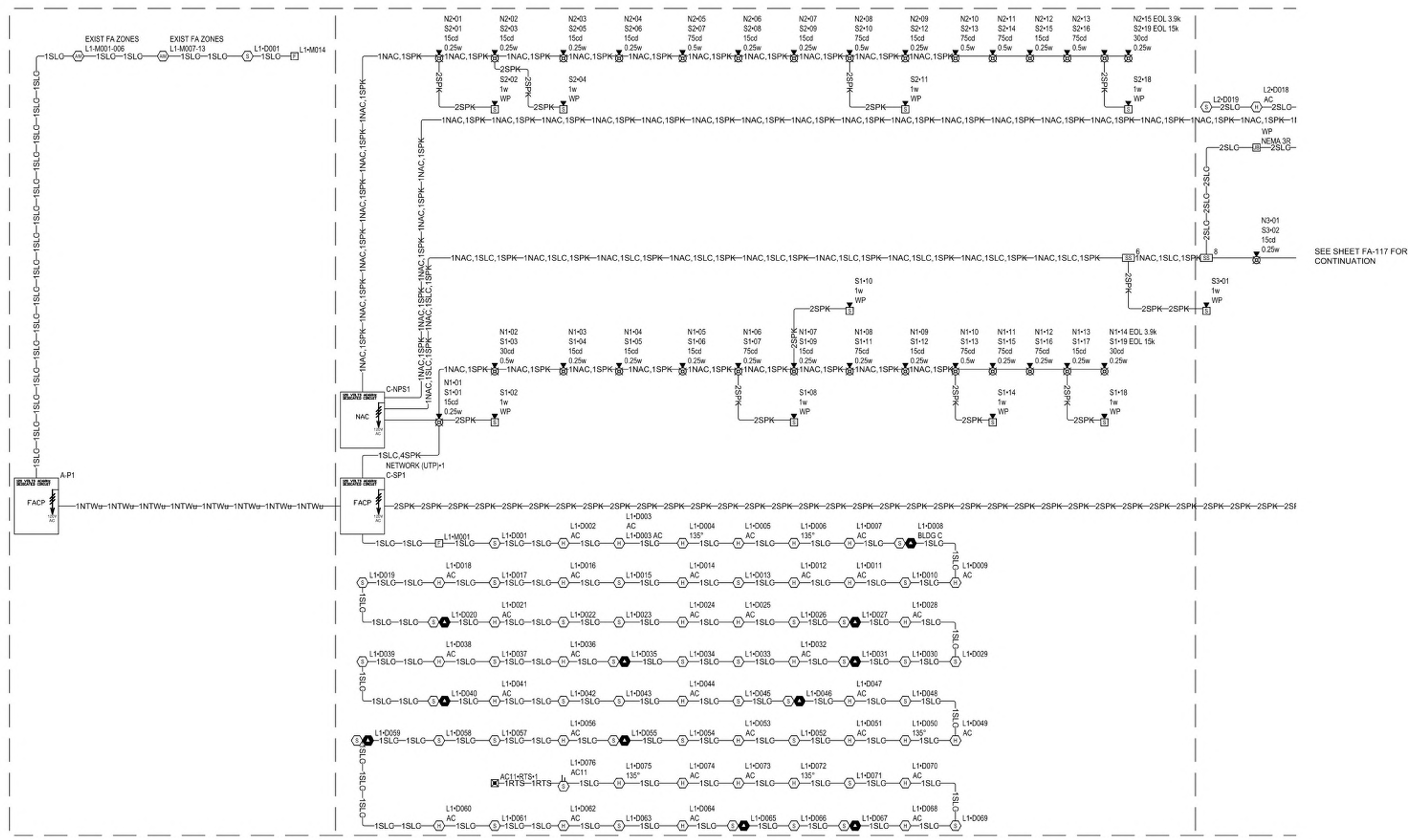
MOUNTAIN EMPIRE  
 UNIFIED SCHOOL  
 DISTRICT  
 PROJECT NO. 2017

MOUNTAIN EMPIRE  
 MIDDLE SCHOOL SITE  
 MODERNIZATION

3505 BUCKMAN SPRINGS RD, PINE VALLEY, CA 91962

SEGMENT LABEL SCHEDULE	
SEGMENT ID	LABEL
C12	3 NAC 1 NTWU 2 SPK
C2	1 NAC 1 SPK
C3	1 NTWU
C7	2 NAC 1 NTWU 1 SLC 1 SPK

CABLE AND WIRE LEGEND				
LABEL	PART NO	AWG	RESISTANCE (DKFT)	DESCRIPTION
NAC	142 FPLPR (NAC)	14	3.07	2 COND. SOLID COPPER FPLPR ANALOG UNSHIELDED
NAC	122 THHN (NAC)	12	1.93	2 COND. SOLID COPPER THHN
NTWU	164 TPPLTC FPL (ARCNET)	16	4.89	4 COND. SOLID COPPER TWISTED PLTC FPL ANALOG UNSHIELDED-WET LOCATION/BURIAL RATED
RTS	164 FPLPR (RTS)	18	7.77	4 COND. SOLID COPPER FPLPR ANALOG UNSHIELDED
SLC	162 TP FPLPR (SLC)	16	4.89	2 COND. SOLID COPPER TWISTED FPLPR ADDRESSABLE UNSHIELDED
SPK	142 GAS FPLPR (SPEAKER)	14	3.07	2 COND. SOLID COPPER FPLPR ANALOG SHIELDED
SPKU	142 GAS FPLTC	14	3.07	2 COND. SOLID COPPER TYPE TC ANALOG SHIELDED



SEE SHEET FA-117 FOR CONTINUATION

1 FIRE ALARM RISER DIAGRAM  
 NTS

MARK	DATE	DESCRIPTION
05/15/22	05/15/22	05/15/22 SUBMITTAL

DAVY PROJECT No:  
 DRAWN BY: S. RAILINGS  
 CHECKED BY: J. VELTRE

FIRE ALARM RISER DIAGRAM

ALL IDEAS, ARRANGEMENTS AND PLANS INDICATED OR REPRESENTED BY THIS DRAWING ARE OWNED BY, AND THE PROPERTY OF DAVY ARCHITECTURE, INC. AND WERE CREATED, EVOLVED AND DEVELOPED FOR THE USE ON, AND IN CONNECTION WITH, THE SPECIFIED PROJECT. NONE OF SUCH IDEAS, DESIGNS, ARRANGEMENTS OR PLANS SHALL BE USED BY, OR DISCLOSED TO ANY PERSON, FIRM OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF DAVY ARCHITECTURE, INC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB, AND THIS OFFICE MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.

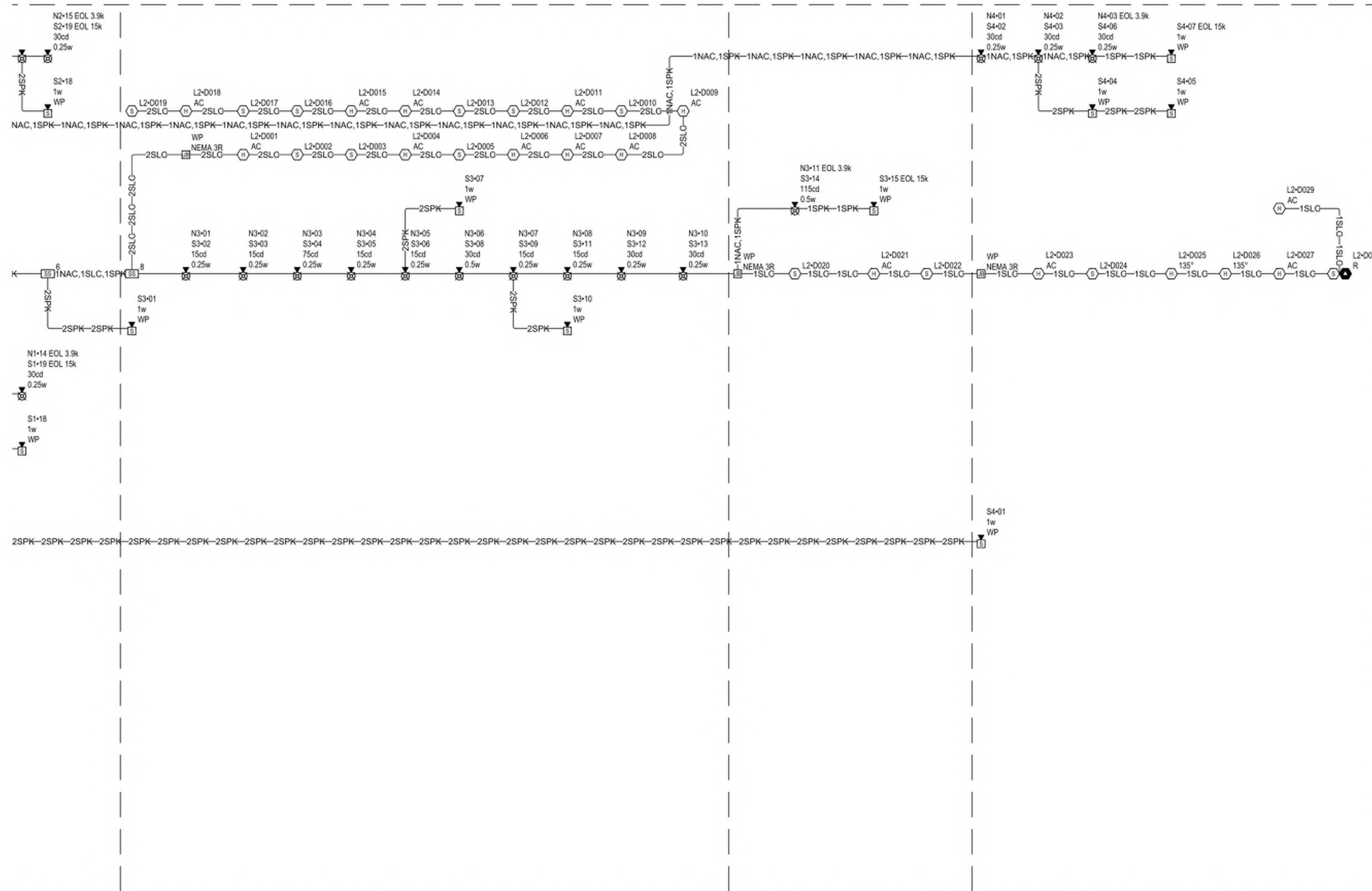
SEQUENCE OF OPERATIONS	SEQUENCE OF OPERATIONS								
	INPUTS	MANUAL PULL STATION	AREA SMOKE OR HEAT DETECTOR	LOCAL DUCT SMOKE DETECTOR	CARBON MONOXIDE DETECTOR	BUILDING POWER FAIL & LOW BATTERY	SYSTEM TROUBLES	VOICE MESSAGE ACTIVATION	LIVE VOICE OVERRIDE
ANNUNCIATE ALARM CONDITION AT FIRE CONTROL PANEL		●	●		●				
ANNUNCIATE TROUBLE CONDITION AT FIRE CONTROL PANEL						●	●		
ANNUNCIATE SUPERVISORY CONDITION AT FIRE CONTROL PANEL				●			●	●	
ACTIVATE AUDIBLE/VISUAL ALARM SIGNAL *	●	●			●		●		
TRANSMIT ALARM SIGNALS TO MONITORING STATION	●	●			●				
TRANSMIT TROUBLE SIGNALS TO MONITORING STATION						●	●		
TRANSMIT SUPERVISORY SIGNALS TO MONITORING STATION				●	●			●	
ACTIVATE AUDIBLE APPLIANCE CIRCUIT	●	●	●				●	●	
DISCONNECT/OVERRIDE AUDIO SYSTEM								●	●

\* THE DEFAULT FIRE ALARM VOICE EVACUATION MESSAGE SHALL BE: (TEMPORAL 3 ALERT TONE) "MAY I HAVE YOUR ATTENTION PLEASE. MAY I HAVE YOUR ATTENTION PLEASE. A FIRE EMERGENCY HAS BEEN REPORTED IN THE BUILDING. PLEASE LEAVE THE BUILDING AND REPORT TO THE ASSEMBLY LOCATION. DO NOT USE THE ELEVATORS" (PROVIDE A 2 SECOND PAUSE) "MAY I HAVE YOUR ATTENTION PLEASE." (REPEAT THE MESSAGE)  
 \* THE DEFAULT CO DETECTOR MESSAGE SHALL BE: (TEMPORAL 4 ALERT TONE) "CARBON MONOXIDE HAS BEEN DETECTED IN THE BUILDING, PLEASE LEAVE THE BUILDING BY THE NEAREST EXIT AND REPORT TO THE ASSEMBLY LOCATION."

SEGMENT LABEL SCHEDULE	
SEGMENT ID	LABEL
C12	3 NAC 1 NTWU 2 SPK
C2	1 NAC 1 SPK
C3	1 NTWU
C7	2 NAC 1 NTWU 1 SLC 1 SPK

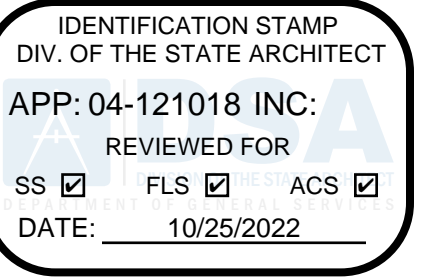
CABLE AND WIRE LEGEND				
LABEL	PART NO	AWG	RESISTANCE (OH/FT)	DESCRIPTION
NAC	142 FPLPR (NAC)	14	3.07	2 COND. SOLID COPPER FPLPR ANALOG UNSHIELDED
NAC	12/2 THHN (NAC)	12	1.93	2 COND. SOLID COPPER THHN
NTWU	164 TPPLTC FPL (ARCNET)	16	4.89	4 COND. SOLID COPPER TWISTED PLTC FPL ANALOG UNSHIELDED-WET LOCATION/BURIAL RATED
RTS	184 FPLPR (RTS)	18	7.77	4 COND. SOLID COPPER FPLPR ANALOG UNSHIELDED
SLC	16/2 TP FPLPR (SLC)	16	4.89	2 COND. SOLID COPPER TWISTED FPLPR ADDRESSABLE UNSHIELDED
SPK	142 OAS FPLPR (SPEAKER)	14	3.07	2 COND. SOLID COPPER FPLPR ANALOG SHIELDED
SPKU	142 OAS FPLTC	14	3.07	2 COND. SOLID COPPER TYPE TC ANALOG SHIELDED

1 FIRE ALARM SEQUENCE OF OPERATION



CONTINUED FROM SHEET FA-116

2 FIRE ALARM RISER DIAGRAM



MOUNTAIN EMPIRE UNIFIED SCHOOL DISTRICT  
PROJECT NO. 2017

MOUNTAIN EMPIRE MIDDLE SCHOOL SITE MODERNIZATION

3305 BUCKMAN SPRINGS RD, PINE VALLEY, CA 91962

MARK	DATE	DESCRIPTION
	05/15/22	055 RE SUBMITTAL

DAVY PROJECT No: \_\_\_\_\_  
 DRAWN BY: S. RAILINGS  
 CHECKED BY: J. VELTRE

RISER DIAGRAM & MATRIX